

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



**PATREON**

<https://patreon.com/theologyontheweb>

**PayPal**

<https://paypal.me/robbradshaw>

---

A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)

**The**

# ***Elim Evangel***

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES  
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

VOL. XL. No. 33

PRICE 5d.

OCTOBER 3rd, 1959



*“Behold,  
I have  
set  
before  
thee an  
open  
door.”*

**King's College Chapel, Cambridge.**

*Photo by C. Bean*

*This is not a Quiz but a Question*

# EACH ONE—REACH ONE

By H. W. Greenway (Secretary General).

**P**LEASE don't dismiss lightly the question I am going to ask you. It is important. It may affect your enjoyment in heaven. It may affect the eternal destiny of someone you contact tomorrow. It may affect the social order in which you belong. It may affect the whole spiritual life of our land. It may mean all the difference between eternal despair and eternal bliss for some faltering soul.

Have you brought anyone into the fold of the Christian Church during the past year? Plans have been circulated and suggestions have been offered whereby our members could advance the cause of Christ. These ideas were passed on with the consciousness that great and widespread results could be achieved. Have you even made any attempt to win a soul for the Master, to bring a newcomer to church, to tell what Christ has done for you?

We must beware of the dangerous policy of leaving all the work to be done by other folk, as, for instance, when we applaud the evangelist and even show our approval by sending gifts for his work but leave the task of opening up churches and winning the lost exclusively to his special talent. Evangelists, as we well know throughout Elim, have done magnificent work over the years in opening up churches, but what about enlarging those we already have? It has been proved by experience that church campaigns on the conventional lines do not produce the same results as pioneer efforts in a new district,

and yet appeals continue to pour in for something to be done to build up our smaller assemblies. Can it be that the solution lies within those assemblies? If every member exerts the maximum effort there is no doubt a work can be done that could have far-reaching successes right through the land.

If your church has not organised a door-to-door campaign to reach out for souls and new members, why not start now? And if your church has engaged in such a plan, have you shared the work to be done? Perhaps you have tried and grown discouraged. There is always time and opportunity to start again. The scripture enjoins us not to be weary in well-doing, for in due season we shall reap if we faint not.

The key to revival lies in the hands of the church members. Nothing will happen until we begin to do something. Ideals must be translated into practical acts. It is the responsibility of every Elim member to bring another member into our fellowship, and that as soon as possible.

In order to help with this programme we are making available to our members a leaflet entitled "This is Life," which is an excellent Gospel article written by Pastor J. T. Bradley. It will help you in making contacts. Copies can be obtained just for the cost of postage. Please write to me at 20 Clarence Avenue, Clapham Park, London, S.W.4.

## Spend this winter studying the Bible

### ELIM BIBLE COLLEGE CORRESPONDENCE SCHOOL

offers comprehensive course covering the whole Bible in monthly handbooks

For prospectus giving particulars of studies and how you may commence with minimum expense, fill in and send off this advertisement.

Name .....

Address .....

Post to the Secretary, Comprehensive Bible Course, Elim Bible College, Clarence Avenue, Clapham Park, London, S.W.4.



¶ *We print in these columns a report on Pastor Chuter's great campaign in Warrington by one who, though at first sceptical, saw God's power at work in his own town.*

## “*These Signs Shall Follow . . .*”

“THE age of miracles is not past.” This was the top line of an advertisement in the local paper advertising an “evangelistic and Divine healing crusade conducted by Reverend A. J. Chuter and party.” To the writer, a former journalist, this was just another evangelistic-cum-healing crusade conducted by a small body of which he knew nothing.

There were, he knew, healing crusades and healing crusades; revival campaigns and revival campaigns. The thought of reporting the meetings never entered his head, and the possibility of visiting them was only remotely considered, he having never been in an Elim church and only vaguely associating them with “speaking in tongues” and other unaccustomed phenomena.

A friend who visited an early meeting in the Latchford Hall, Warrington, came back, however, and reported, rather hazily, some of Pastor Chuter's remarks, with which the writer disagreed. This led to a visit by the writer the following evening to the Latchford Hall to clarify some points.

The first impression was distinctly unfavourable. The hall was only partly filled and the succession of choruses and hymns vociferously sung, coupled with the declamatory and ejaculatory prayers, fell strangely upon the ears of one accustomed to the Anglican and Quaker tradition.

Singing the hymns came “gustily” from the throat of the writer—but not from the heart or the intellect. His heart, however, was full of prayer.

The first sermon—as it is remembered by one who took no notes—was a “Gospel sermon” coupled with a criticism of certain Co-operative managements' refusal to allow religious meetings to be held in their halls.

This led the writer, on the following day, to take up the matter with the local “Co-op”—and then go back and report results: no “Co-op” Hall available in Warrington; it had been shut for safety reasons some while back.

But the prayer on the first night, coupled with the loving and sincere attitude of Pastor Chuter and his friends, had changed the heart and the outlook of the writer. Unity and brotherly love grew; the hymns and the choruses took on a reality to the onlooker.

After the singing, the prayer and the Gospel

message came the call for decision, sometimes for total commitment—increasingly answered as the campaign went on. After the call for decision came the visitation by the Holy Spirit, through prayer and laying on of hands. Many healings took place, including that of the bringer of tidings to the writer, who was healed of partial deafness and other afflictions.

During the first week Pastor Chuter was assisted by his son, Mansel, who gave up part of his holiday for this work. Parties also came from neighbouring churches to pray and to praise the Lord in song. All through the campaign Pastor Chuter was loyally and enthusiastically supported by Pastor and Mrs. G. Evans and the members of the local Elim church.

On the last night the writer was asked, without previous warning, to write his impressions of the campaign.

Impressions: much Christian love and fellowship; much sincerity and truth-seeking; much thought-provoking ministry; a prophetic revelation, not only of what will happen, but of Christians' attitude to today's evils; a true humility, seeking to direct hearers to Christ and not to himself; the varying size of the audience, sometimes crowded, sometimes sparse.

And the campaign was blessed; “. . . the Lord working with them, and confirming the word with signs following. Amen” (Mark 16:20)—first the full Gospel, then the conversions, then the signs, as foretold by Jesus.

This was not a vast crusade as crusades go, but it had something the writer has never before experienced, a completeness, a fullness, which can only have come from above.

As Pastor Chuter and his wife, Rose, leave for Blackburn, they take with them part of the hearts, much love, and many prayers of their friends inside and outside their branch of the Christian vine in Warrington.

They leave behind a determination to emulate their endeavours in fishing for men, and to bring about today that kingdom where all men first love God and then their neighbours, from Warrington Bridge to Vladivostok and Vancouver, as themselves.

H.J.H.

---

---

## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: H. Burton-Haynes (President), P. S. Brewster, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. C. Kennedy, J. J. Morgan, E. J. Phillips, J. Smith.

Editor: Aubrey Hathaway, B.A.

Terms: 28/- for one year or 14/- for 6 months, post free to any address.

Published every Saturday by Elim Publishing Company Ltd., Clapham Crescent, London, S.W.4.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 3 Rosselyn, Bradford Road, Shipley, Yorks.

Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.

---

---

# EDITORIAL

---

“WHO are these Pentecostal churches? What do they stand for? What is the secret of their amazing growth? These churches have one outstanding mark—they are wholly and utterly evangelistic. They preach the Gospel, and they preach it with passion. Their members are themselves evangelists, dedicated to winning their neighbours for Christ. They are people with a consuming desire for the salvation of men and an overwhelming love for Christ and His kingdom.” These are the words of Rev. Tom Allan, writing in a Glasgow paper, and commenting on the phenomenal growth of the Pentecostal churches in Latin America and elsewhere which he heard of in the recent World Council of Churches meetings in Austria.

It is true indeed that in many of these countries the growth of the Pentecostal churches is comparable with the growth of the early Church, where the fire that fell at Pentecost spread like a prairie conflagration until it had covered the known world. The fuel that fed the flames was a passionate devotion to Christ, and their vision “the regions beyond,” while the power that sustained them was the power of the Holy Ghost, given specifically for the purpose of world evangelisation. The promises “Ye shall receive power” and “Ye shall be witnesses” were inseparably linked in those early days, and that is what we are seeing in so many parts of the world again today; and in this we rejoice.

If revival fire burns any less brightly here in our land, then it is primarily because the vision has been

### BRITISH PENTECOSTAL FELLOWSHIP CONFERENCE IN LONDON

October 20th-23rd

PLAN NOW TO COME

Full details are given in the announcement  
under “Coming Events.”

clouded, and Pentecostal power has been looked upon as an end in itself, a way of achieving personal blessing; a selfish seeking of emotional excitement, instead of a dynamic force which makes evangelists of ordinary people, whose glowing lives and telling testimony compel others to seek the source of this infectious joy and rapture.

“Within a few years they [the Pentecostals in South America] have gained 300,000 members.” This amounts to about ten per cent of the present total Protestant population! Such results could not possibly be achieved by great evangelistic campaigns alone—they are possible only through the method outlined by Rev. Tom Allan: “Their members are themselves evangelists, dedicated to winning their neighbours for Christ.”

Will you read very prayerfully the article in this issue by our Secretary-General, Pastor H. W. Greenway? Again in this week's news you will read of the great blessing attending Elim's campaign efforts—but let this just stir you to go forth yourself to labour in the harvest field that begins at your door and garden fence. Thus you will hasten the day when the focus of attention will be on revival, not only in distant corners of the earth, but here in our own beloved but needy land.

---

---

### ONE-MINUTE SERMON

By Selwyn Hughes

A PREACHER once got into conversation with a ship's pilot. “Dangerous and responsible work,” he said, “being a pilot.”

“Well,” the pilot answered, “not so dangerous when you know how.” Then he told how the job was done. He made his way by taking bearings from definite points, such as a lighthouse or a piece of coast or an island. That is the art of navigation. It requires fixed points. A star does not slip, a lighthouse does not wander, and that is what the pilot probably thought of when he said “it's not so dangerous”—he was sure about his points.

Friend, you are on the voyage of life and you too need to know of points that are fixed if you are to find your way to heaven. God has charted the map for us with precision and care. There is, for example, the love of God which is a fixed point in the centre of the universe. Jesus Christ is another who remains the same yesterday, today and for ever. And there is, of course, that famous bearing by which millions have found their way to heaven. It is the Cross. Take a bearing from it now. If you are not bound for heaven, ask Jesus Christ into your heart and life this very moment and start steering for glory today.



# THIS CHANGING WORLD

Clippings and Comments by W. G. Hathaway

## Crusade in Japan

A 21-day crusade in Osaka, conducted by Dr. Hob Pierce, president of World Vision Incorporated, has produced wonderful answers to prayer for Japan. Over 96,000 attended the crusade services and nearly 7,500 seekers came forward to seek and to accept Christ. This was the largest and by far the most successful evangelistic effort ever held in Japan. It is estimated that more than 45,000 who were not already Christians attended the services. In addition to the 96,000 who attended the Festival Hall, more than 39,000 were reached with the messages in day-time meetings in factories, schools, stores and offices. More than 2,000 counsellors dealt with the seekers.

*A wonderful effort for which we give thanks to God. Harvesting of precious souls is a great task for God.*

\* \* \*

## Mormonism

The Mormon Church is making gains all over the world. In thirty years it has tripled its number in New Zealand and is now 17,000. In the U.S.A. there are nearly 1,500,000 Mormons. The Mormon Church owns much property, which includes 600 farms, thirty canning plants and forty mills and factories. In some countries their missionaries outnumber the total number of evangelical missionaries.

Every young Mormon is expected to spend two years on the mission field at his own expense.

Their doctrines deny that the Bible is reliable, and that Jesus Christ is essentially God. They say we all were "in the beginning with God." The Trinity does not exist as far as they are concerned, and the Holy Spirit is an emanation and not a Person. Salvation is through works and obedience to the Mormon Church and its gospel.

*What a challenge to us to devote ourselves more earnestly and sacrificially to the task of spreading abroad the glorious news of salvation in our Lord Jesus Christ.*

\* \* \*

## Mexican mayor accepts Christ

We quote an excerpt from a letter received from a missionary in Mexico: "Recently we held services in the village of Marquelia, and in the very first service there were 225 people in attendance. In that meeting the mayor of the town accepted Christ as his Saviour. He faithfully attended all the meetings. This was a remarkable move of God, since only four years ago there were no Christians in this place."

*Refreshing news of the Gospel penetrating the heart of Mexico, and the heart of this Mexican mayor.*

\* \* \*

## Bibles sold openly in Rome

Italians in openly public squares are witnessing an unprecedented spectacle. Protestant Bibles are being sold publicly with the

permission and protection of the police. This unusual opportunity to spread God's Word is reported by the editor of *The Convert*. Permission to operate Bible stands, always denied previously, has recently been granted.

*Where the Bible is distributed freely light will break upon the darkened minds of those who have grown up in darkness—the darkness of a perverted religion.*

\* \* \*

## Flashback on Tibet

It is not so long since, at the top of the Asian continent, the Tibetans began to protest against Communist rule so loudly that reverberations were felt in all the world's capitals. An estimated 200,000 peasants, rejecting the communes, joined the lamas and Buddhist monks in open revolt against their Communist masters.

Only sparse news leaked out from behind the forbidding Himalayas, and the free world could but stand as spectators and hope and pray. No one knew then, but undoubtedly Tibet has become Asia's Hungary.

\* \* \*

## Station A R K ?

*A radio and television station will be built this year on Mount Ararat, the famous biblical site of Noah's ark, according to Moscow Radio. Mount Ararat is in Turkey near the western border of Soviet Armenia. The broadcast made no allusion to the mountain's biblical history, but said the new station would be erected at a height of 12,467 feet.*

\* \* \*

## Spain's minority

Spain's 20,000 to 30,000 Protestants (some sources report as few as 10,000) are apparently a source of embarrassment to the Roman Catholic Church and the government. Catholics in touch with the government have revealed to newspapermen a secret official circular which threatens to shut most Protestant places of worship, according to the *New York Times*.

These disturbing reports to Protestants in Spain indicate that Generalissimo Francisco Franco either tacitly approves or is indifferent to these obstructions to public worship as defined in Spanish law. In the last few years at least thirty Protestant chapels or other places of worship have been closed.

*Time for a spiritual revolution to break out, for revival by the Spirit of God will always be a revolution against the Devil's shut-down on the spread of the Gospel. Let us pray on for Spain and its needy people.*

\* \* \*

## Tract on a rock

"More than thirty years ago, before I was a Christian," said a Japanese pastor in a testimony meeting, "I came to the end of myself and decided to commit suicide

from the cliff off 'K' shore. At the shore I saw the waves dash wildly on the rocks with an enormous white spray. I had no fear. I only wanted to die, hoping to be free from my suffering as soon as possible.

"Just as I was about to make the plunge I saw a piece of paper held down on a stone by a pebble. Curious, I picked it up and read it. It told of salvation through Jesus Christ. I read it again, and again. Faith came to me. I was saved."

No sooner had the pastor finished his testimony than an old man stood up. "Pastor, I was the man who put that tract there! I had passed out about 300 tracts on 'K' shore that day. The tracts were not welcomed and I was treated with contempt. I was very sad, and as I looked at the sea I cried to the Lord in prayer. Placing my last tract on the stone, I returned home."

*What encouragement to this faithful servant of God that his labours were so fully rewarded. The prayerful distribution of effective Gospel literature is a task open to every Christian, and no better tracts do we know than those issued by the Victory Tract Club, the biggest tract-distributing non-profit organisation this side of the Atlantic.*

\* \* \*

## Hope for world peace

"The only hope for a peaceful world is in the coming of the Lord Jesus Christ," says Lt.-Gen. William K. Harrison in a recent issue of *Christianity Today*.

General Harrison, who was senior United Nations delegate throughout the Korean armistice talks at Panmunjom, rejects pacifist proposals, noting that "then we would have to accept passively all the acts of a Communist tyranny." On the other hand, he holds little hope for lasting peace through military might.

He advises Christians to (1) "use whatever influence we have to see that our country deals honestly and, as far as possible, peacefully with other nations"; (2) "warn other people of the coming judgment of God"; (3) "spread the Gospel of Jesus Christ"; (4) "live in a way that proves that we have conviction in our preaching"; and (5) "pray for peace in the hope that God will delay His judgment."

\* \* \*

## Billy Graham crusade on the moon?

Evangelist Billy Graham, in the course of his record-smashing meetings in Sydney, Australia, made some eyebrow-raising statements.

One night he told his audience of 21,000 that he thought Khrushchev believed in God "in his heart." He said the Communist boss "let slip" his belief three years ago in Britain, where he said, on one occasion, "God have mercy on them," Said Graham: "His mind may tell him there is no God, but his heart contradicts his mind. When Khrushchev is alone or in trouble, he believes there is a God."

A few nights later Graham spoke of holding evangelistic crusades on other planets. "We may even hold a crusade on the moon one day," he told a crowd of 67,000 people. "It is something that should not be laughed at. I think some of these planets around us are inhabited," he declared. He said the Bible "tells us there are other powers and principalities in heavenly places."

"The human race is not the only race God created," he added. "Christ had great glory before the world was even made. He was the Crown Prince of many dominions and principalities."

*Well, well! We have read of Alexander weeping because there were not more worlds to conquer, but it is surprising to read that Billy Graham has joined the weeping prophets. Anyway we ourselves are not embarking on moon trips until they can guarantee return passage!*

# **WHEN JESUS SPEAKS!**

By Hugh Sawyer

**J**ESUS was never taken by surprise. Through His Divine omniscience He anticipated the trend of forthcoming events and, taking advantage of every opportunity to glorify His Father in heaven, He was always to be found at the right spot at the exact moment.

Suppressed excitement seethed within the breasts of the chattering crowd that pressed close upon the heels of Jesus and His disciples as they climbed the rocky, narrow ascent which led to the city of Nain.

The day before, while in Capernaum, Jesus had healed the centurion's servant, and the long procession of straggling sightseers, some with hopes of the coming Messiah, others filled with idle curiosity, all possessed the common knowledge that where Jesus was and went none could predict what next would happen supernaturally.

Jesus lifted up His eyes and beheld slowly coming towards Him a small party of downcast people, weeping and wailing as was their wont upon such an occasion. They were on their way to bury a youth without the city walls. The anguished cries of these emotional Jews pierced the clear air and the hearts of all within earshot.

A wretched, lonely widow, bereft of her last remaining love, her only son, followed behind the bier upon which rested all that she held dear.

With a heart torn with compassion, Jesus stopped and gazed upon the sorrowing mother. The bier bearers, as by compulsion, immediately stood still, the sobbing ceased and a strange hush stole over the wavering crowd as, coming closer, they gazed in awe and expectancy towards the cool and composed Christ, the son of God. Slowly raising His hand, and with gentle mien, He bade the bereaved mother "Weep not." With cool composure He stepped forward, touched the bier, and in commanding tones said: "Young man, arise!"

Away deep down into the impenetrable abyss of death winged that Divine command, brooking no delay. From the depths of Sheol the sleeping soul awoke and in a moment of time sat up fully restored to consciousness and began to talk. "And Jesus delivered him to his mother!"

Like the snapping of a taut wire, the pent-up emotions of the amazed onlookers suddenly gave, and with one accord they began to glorify God, cry-

ing: "A great prophet is risen up among us. God hath visited His people."

Probably they were remembering Elijah and Elisha, those prophets of old who each in his day, after much prayer and agonising, had by the power of God been instrumental in raising a widow's son from the dead!

Is it surprising that these people cried "The Lord hath visited His people"? Through faith we know that not only does the Lord love His people, but also that He never leaves them. We have His promise, "Lo, I am with you alway, even unto the end of the world."

Are we not all aware of the intense grief as those without hope, unaware of the love of a compassionate Christ or the concern of an all-forgiving God, lay to rest the physical remains of a dear one? How thankful we should be in knowing that Jesus the risen Christ can never be taken from us! When He lays His hands upon anyone, marvellous things take place! When He commands, the power of hell trembles! When He calls a repentant sinner from the realms of sin and death, he is reborn again in newness of eternal life.

When Jesus restores a lost soul and gives it a new life there is much to tell! Joy and relief in waves of rapture flood over it and it longs to tell of its new-found experience! Have we who read this experienced this wondrous sensation?

Alas, if we know not Jesus as our personal Saviour, in the eyes of God we are already dead in sin! But take heart; Jesus will meet us at the foot of Calvary if we repent and seek Him! His shed blood will cleanse us from all sin! He will bid us arise, new creatures, born again in Him; and even as those people of long ago rejoiced over one who returned from the dead, so will the angels in heaven rejoice over one soul that was once dead but is now alive!

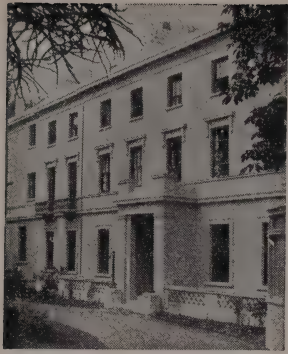
Death is a delusion when Jesus calls its bluff; but remember, death is certain for those who wallow in sin's mire and dirt!

## **NEWS FROM PAISLEY!**

Five hundred people gathered for the first campaign meeting. Fifty-two decided for Christ following the appeal by evangelist Pastor Tee.

**KEEP PRAYING!**





# BIBLE COLLEGE CORNER

THE Elim Bible College is the training centre for candidates for the ministry of the Elim Church, for prospective missionaries, and indeed for any young men or women who wish to equip themselves more fully for Christian service. It is open to receive applications from students in every country and every denomination who are saved and desire to dedicate their lives to God's service.

By the time this article is being read the new college session will have commenced and over thirty young men and women will have taken their places in the lecture hall. The course is comprehensive and carefully prepared to provide the essential training, not only in biblical subjects, but in the practical application of that teaching. Extending over a period of two years (students other than candidates for the Elim ministry may come for one or two years), the course deals with Biblical and Systematic Theology, The History of Israel, Church History, English, Speech Training, Business Methods, New Testament Greek, Christian Evidences, Homiletics, Pastoral Practice, Hymnology and Rudiments of Music, and Christian Ethics.

Lectures are given by a panel of resident tutors and visiting lecturers who are experts in their own particular subjects, and practical training is afforded in the conduct of services, open-air meetings and door-to-door visitation. At the close of the session a diploma is awarded to successful students. There are former Elim Bible College students in almost every country of the world.

In addition to the residential courses, the college has a correspondence department. A systematic course of Bible study is offered in handbook form, extending over a period of four years, and a further advanced course for church workers and lay preachers.

Inquiries from young men and women interested in the residential course would be welcomed by the

Principal, and regarding the correspondence courses by the secretary of that department.

Friends are asked to pray for God's blessing on the work of the Elim Bible College.

G. WESLEY GILPIN,  
*Principal.*

---

---

## BOOKS REVIEWED

---

---

**THE MIDDLE EAST—WAR THEATRE OF PROPHECY**, by Dr. Fredk. A. Tatford, Litt.D. Advent Testimony and Preparation Movement Inc. Price 9d. (by post 11d.).

In this booklet, under the following headings, the author gives a concise and fairly comprehensive survey of the events in the Middle East:

“What does the future hold?”; “Oil in the Middle East”; “The Promised Land in history and prophecy”; “Future physical changes in Palestine”; “The future of the Roman Empire”; “The battle of Armageddon.”

In these chapters the author shows something of the past, present and future improvements of the Middle East. Rev. E. Buckhurst Pinch says in his foreword to the book: “The Middle East is the most important territory in the world. It always has been and always will be.”

Dr. Tatford clearly shows that this is so.

Bible students, particularly young students of prophecy, will find this book interesting, enlightening and most helpful.

SAMUEL GORMAN.

**THE RISE AND FALL OF THE ROMAN CATHOLIC CHURCH**, by F. Paul Peterson. Protestant Truth Society (Inc.). 6/- (by post 6/6).

Although the title is somewhat of a misnomer and a considerable part of its contents comprises quotations from other publications, the reader will find in this book a wealth of evidence concerning the intrigue and duplicity of the hierarchy of the Roman Catholic Church. The revelations of several who were once priests of Rome but are now delivered from its clutches reveal the evils of the confessional and the hypocrisy of this anti-Christian system, while many of its claims are demonstrated as being unscriptural and false.

In an age which is intolerant against some evils but over-tolerant with regard to this titanic religious system, it is salutary to be reminded that Rome is *semper eadem*, and that only our little-valued Protestant heritage holds back its inquisitional powers.

A.D.H.



**A**NYONE can see at once that this is a statement of tremendous importance! It is one of those famous utterances of Jesus Christ—so seemingly simple yet so positively staggering in its implications. If you look carefully at these words you will see they are framed in the form of an equation. As . . . so . . . The Son of God sets out a sum that leaves the disciples utterly breathless and overwhelmed.

Picture the scene with me! The disciples are gathered in the upper room at Jerusalem like frightened sheep in a pen, when all at once the radiant Jesus appears in their midst. It is almost the eve of His departure to the royal throne, but before He returns He has something to say to His disciples. What can it be? A stirring sermon? A thrilling discourse? No! Christ calmly confronts them with an astonishing task. He turns to the little band of disciples and informs them that the task committed to Him by His Father many years ago He is now handing over to them, and the same colossal commission given to Him in heaven He is now giving to them on earth. No wonder the disciples are baffled and bewildered by it all.

Think of it! The task of continuing Christ's great ministry on earth is now placed in the hands of a few frightened disciples—disciples who as far as human standards are concerned have no academic qualifications, no financial backing, and no official status. Yet this does not seem to deter the Son of God, for He looks them straight in the eyes, and makes his meaning crystal clear when he exclaims "So send I you." This is the Divine equation.

Now it will be seen at once from all this that if we can see what this commission meant for Christ we will be able to understand what it means for us; but we must be careful not to read too much into these words, for there is a sense in which only Christ alone could fulfil the Father's plan. Yet in its broader sense it can apply to His disciples at every time in every age. In the interests of clarity let me bring this thought a little more into focus. Think with me, for example, of

### HOW TREMENDOUS WAS THE TASK

The greatest enterprise ever heard of in this universe is the task undertaken by the Almighty God to rid this world of sin. This was the task that once confronted Christ. Yet in the face of that task, tremendous as it was, Christ never hesitated but took upon Himself the responsibility of winning the world back to God. He could have dealt with the situation in a manner that was less taxing. He could, for example, have taken the way of expulsion. It would have been easy for the Almighty to have taken the

world in His hands and to have crushed it into oblivion—easier in fact than the effort it takes for a bulldozer to crush an anthill. Or He could have taken the way of selection. It would have been easier to have selected the best out of the worst and to have centred His interest upon them. But this was not the way of the Master. He looked at the whole world, and without choosing any race, any colour, any creed he flung His arms around the five continents and took upon His heart the heavy burden of winning a whole world back to God. And this you will agree was a tremendous task.

Now cross over with me to the other side of the equation.

"As my Father hath sent me [we might well insert here 'with a vision of the tremendous task'] so send I you." As He came, so are we to go, and not before we see that our task is winning the world to God. It is almost criminal to say that our concern must only be for those in our own town or

== THE DIVINE ==

By

Text: "As my Father hath sent me"

==

Detailed description: A decorative rectangular frame with a repeating geometric pattern. Inside the frame, the title "THE DIVINE" is written in large, bold, serif capital letters. Above and below the title are horizontal double lines. To the right of the title, the word "By" is written in a smaller font. Below "By", the text "Text: 'As my Father hath sent me'" is written in a smaller font. Below this text is another horizontal double line.

village. So many Christians have no interest other than in their own little church or community.

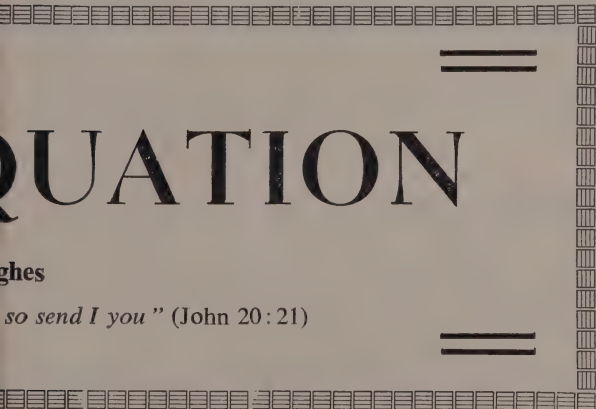
Lift up your eyes, my friend, and observe the world for which Christ shed His precious blood. The Son of God knew what it was to be concerned over individuals, but His heart beat in love for a lost and ruined world. If Christians are to equal Christ in this sum He sets forth they must know something of a concern for the world. Those who have served Christ and whose names rank among the great knew about it. Bengel, the great expositor, cried: "My concern is for souls in every land." John Wesley knew about it when he cried, "The world is my parish." Men of mettle, disciples in every sense of the word, have said the same when they have looked out upon a world lost in sin and have taken upon themselves the burden of souls in every land. Before anyone can receive a blessing, somebody has to bear

a burden. Do you, friend, know anything about the burden of the world's sinfulness? One preacher said that the burden of sin is something that Christ lifts from men, but the burden of sinfulness is the load he wants to place upon men. It is this burden that I beg you to shoulder, and indeed it is this burden that Christ commissions us to carry—the burden of a world rushing like a mad, impetuous torrent into the lake that burns with fire and brimstone. If Christ when he looked upon a crowd had compassion, what must He have felt for the whole world? And if you are to carry on His ministry on earth you cannot do it until you have a conception of the tremendousness of this task.

Think with me again of

### HOW RESPONSIBLE WAS THIS REVELATION

Whenever God reveals anything to a human heart that person is immediately under a responsibility. It



# QUATION

ghes

so send I you" (John 20:21)

become responsible for its removal. Let me ask you to cross over over again to the other side of this equation we still have in our minds. "As my Father hath sent me, . . . so send I you." Do you know anything about the responsibility of this revelation? Are you prepared to work yourself to death for the kingdom of God's sake? "Work yourselves to death" Spurgeon told his students, "and pray yourselves alive again." We must, as followers of the Son of God, work, pray, give, toil, suffer, preach, aye, and if need be die, in order to save the lost. Someone has pointed out that there are two illustrations of soul-winning in the Bible—that of a fisherman and that of a shepherd. So you see, friend, souls must be saved *by hook or by crook*. Christ has no hand but ours, and if you have seen the wonder of Christ's salvation it is your task to bring it home to someone else. No man can be a disciple of Jesus Christ unless He is prepared to work himself and pray himself to death. Where is there a more despicable creature than the man or woman who professes to be a follower of Christ and is not prepared to give Him all He asks? The revelation of salvation creates a responsibility, and as the Father sent the Son *even so* He now sends you.

But before you turn away overwhelmed by the demands of discipleship think with me finally of

### HOW EFFECTIVE WAS THE ENDUEMENT

Christ was not only presented with a plan; He was also promised Divine power. And before He stepped out upon His ministry He stepped down into the waters of Jordan, where He was baptised not only in water but also in the Holy Ghost. The power of the highest fell upon Him, and He came forth from that moment ready to face the world in a wonderful ministry of the miraculous. And if in setting Himself to the task God had given him Christ needed Divine power, how much more does the disciple of Christ in every age need this dynamic. Picture those disciples once again in the upper room. How desperately inadequate they feel to fulfil the commission Christ is giving them. John has devotion, but this is not enough. Peter has impetuosity, but this is not sufficient. Matthew has great abilities, but these are not good enough. They fall back dispirited, for they feel a sense of personal inadequacy. But Christ is going to send them in the same way as He went. He is not only transferring the task, He is ready to transmit the power. So to the same source of power as Christ went they are asked to go. They

(Continued on page 526)

was the same with Christ. He saw the world's need, knew how it could be met and, although it meant pain and shame and finally death, the knowledge of how the world could be saved brought its own responsibility. Thank God He never shirked the responsibility that revelation brought. See what it meant for Him. It took a humiliation, an incarnation, a crucifixion and a resurrection before it finally resulted in a glorious ascension. It meant for Him tears, agony, toil, pain and weariness, but he never hesitated once. One day someone taking a rough guess at his age said: "Thou art not yet fifty years old." Fifty? He was only thirty! Could it have been the strain of life that made him look older than He was? Christ was the greatest worker this world has ever seen, and once He exclaimed: "My Father worketh, and I work." He was not only the recipient of a revelation of the world's need, but He chose to



# FAREWELL SERVICE for Miss Olive Garbutt at Leeds

It was a meeting of great praise when we once again farewelled Miss Olive Garbutt back to the Belgian Congo for her third term of service. We at Bridge Street thank God for her yielded life, and we gave her a wonderful send-off.

Our platform was graced by many ministers and friends of the C.E.M. We did, however, regret the absence of Mrs. Salter, but were delighted to include Mrs. Ruth Wigglesworth, Miss Amy Entwistle and Miss Joan Goodwin of the C.E.M. and they each gave a very refreshing two minutes during the meeting.

Pastor Moore took the chair, and reminded us in his remarks of our financial responsibility to Miss Garbutt. He was followed by Pastor Aubrey Hathaway, who spoke of the blessedness of fellowship and assured Miss Garbutt of the prayers and interest of the Elim family. After a brief word from our missionary secretary, Mrs. Roberson, and a solo from Mrs. Moore, Miss Garbutt spoke on the great needs in Congo.

Pastor Miles brought the closing message from Psalm 91, and reminded Olive that the church was wholeheartedly behind her; the saints at Mwanza were waiting to welcome her; and above all, God was with her.

Hands were laid upon her as she was committed to God in prayer. There was, of course, an offering, when the saints at Leeds showed their love in a very practical and generous way.

Miss Garbutt sailed from Southampton on August 20th. She greatly values your prayer support.

MRS. O. M. ROBERSON.  
(Leeds Missionary Secretary).



## Final Farewell at the Dock

It was a lovely day; even the sun seemed to shine as a benediction upon the final farewells of our sister Miss Olive Garbutt. There was a very precious sense of the Lord's presence as just below the gangway her own pastor, George Miles, and I committed her to the Lord and to the task to which she is dedicated.

A few of her friends from Leeds were there, also the Misses A. and L. Marshall, Mrs. Miles and Mrs. Gorton, who can be seen in the photograph.

A. V. GORTON.



## British Pentecostal Fellowship Rally at Exeter

On July 4th, all roads led to Exeter for the happy and expectant band of Pentecostal believers from places as far distant as Chard in Somerset and Newquay in Cornwall.

When at last we all converged on the newly acquired Elim Church, everyone was eager to meet the friends from far and near who were there to represent the twenty-six assemblies now linked with the South-West B.P.F.

A warm welcome was extended to all by Pastor Wright. The two brethren appointed to give the word were Pastors Cunningham (Exmouth) and Hadcock (Plymouth), with our esteemed chairman, Pastor F. A. Hodge, convening.

Musical items included a duet by the Misses Prowse (Plymouth). The addresses of our brother Pastor Cunningham on the words "Without vision the people perish" and of Pastor Hadcock on the raising of Lazarus stirred us to the depths.

"To God be the glory; great things He has done."

A. D. SELLECK.

---



---

### IBRA RADIO

Radio Africa, Tangier

"This is Life" programme, presented by the Elim Church

WEDNESDAY, OCTOBER 7th, 1959, at 9.15 p.m.

(Short wave: 19.6, 25.00 and 30.8 metres)

Speaker: Jack Gardiner (Halifax)

Subject: "They lost Jesus"

Congregational singing from the Elim Church, Croydon.

Programme produced and announced by

DOUGLAS B. GRAY (Director of Music)

---



---

Your gifts are much needed for the Elim radio work. Send today to the Elim Radio and Music Department at Headquarters. Pray much for these nation-wide radio transmissions.



# Women's Column

By Gladys Gorton

## PRIDE AND POVERTY

**T**HERE is often extreme poverty hidden behind lace curtains" declared our local M.P. Now that I am getting more immersed in the personal problems and needs of many who live in Bourne-mouth I am discovering that this is appallingly true.

A president of one of the largest women's gatherings told me recently that some of its members were gentlefolk much reduced in means. They take great care over their clothes and appearance and maintain a charming courtesy which is very appealing.

"But I know," she said, "that behind the scenes in their one-room flatlets some of them are near starvation."

"What do you do about it?" I asked.

"We have to be very careful that we do not offend them. If they thought they were being helped they would be hurt; their pride keeps them from accepting anything which savours of charity. There was an elderly woman; I knew that she was practically starving and had nothing in her larder for Christmas, so we had to do a lot of conniving and wheedling before she would accept an invitation out for Christmas Day."

"How touching!" I exclaimed.

"Yes, it is. They would never *dream* of getting public assistance," she said, "though they should if they have paid in for it."

Pride and poverty together make a pathetic picture. I could not help making a comparison. We who profess to be followers of our Lord Jesus Christ live in such spiritual penury. Do we appreciate and appropriate the promises of God for all our needs? Do we grasp the power that there is in the name of Jesus? That name God has exalted far above all (Philippians 2:10); yet we fail to apprehend the blessings which should be ours because we do not realise it or believe it, and the reason probably is our own pride. Spiritually poor, we are spiritually proud—saying "I am rich, and increased with goods, and have need of nothing," while we are wretched, miserable, poor, blind and naked (Revelation 3:17).

Indulgent, paltry, offensive, foolish pride caused Lucifer (the Devil) to rebel against God and to be cast from His presence. Pride, in various forms, is so evident in human nature. Let us beware lest we have "an evil heart of unbelief" in that we refuse to exercise faith (Hebrews 6:12). Israel's refusal (pride in their hearts) to trust God prevented them from entering into His rest.

"Never give way to that proud unbelief which sounds like humility . . . think of God, not of self" (Bishop Wilkinson).

"He that is down need fear no fall,  
He that is low, no pride;  
He that is humble ever shall  
Have God to be his guide."

(John Bunyan).

---

---

## NEWS FROM THE FIELD

---

---

### GATESHEAD

Greetings! Late news from Gateshead tent. Fifty decisions in the first five nights at the Gateshead tent campaign.—David Ayling.

### LINCOLN

Lincoln's newly formed "Sunshine Corner" and Sunday school enjoyed fun and games with resident pastor D. A. Jones, and the children's campaigning ministers. Pastor Epton (Nottingham) and Pastor Morrell (Sandiacre), and friends. The building rang with action choruses, led by Mrs. Epton. Teenagers sang duets beautifully, and the new Junior Crusader choir rendered songs of praise wonderfully well. Pastor Morrell and Pastor Epton gave most inspiring messages which resulted in three teenagers deciding for Christ. Lincoln experienced a great blessing, for God is doing a new thing.

MRS. LORD.



Children at Lincoln "Sunshine Corner" campaign.





(Youth Commissioner **Eldin R. Corsie** chooses an unusual title for this week's Youth Page)

## ***How to Lose Friends and Influence People!***

**C**HARLES Dickens and the writer have very little in common apart from the fact that both were born on February 7th. The boyhood of the immortal Dickens and the boyhood of the very mortal writer are not to be compared. Poverty necessitated this frail, intelligent lad called Charles working in a blacking factory, where he was employed tying lids on jars with pieces of string. A legacy left by a relative enabled him to attend school at the age of twelve. He was a friendless, lonely little boy; but from this bleak, barren background there emerged an insatiable desire to better the conditions of the underdog. It cost him much to expose the wickedness of the ruling classes. To influence society he had to sacrifice society. Dickens never made friends with society, but separated himself from it that he might reveal its weakness and wickedness. All great pioneers have done this.

If one desires to influence the world for God one must be prepared to lose friends for good.

### **THE FIRST FRIENDSHIP TO BE SEVERED IS FRIENDSHIP WITH THE WORLD**

"Friendship with the world is enmity with God." This does not mean that the Christian is to have no pleasure. Leisure must be wisely used. The proverb about all work and no play is too well known to repeat. Even mechanical contrivances must have rest. Ships have to be laid up. A car can be overdriven. The uncomplaining internal combustion engine can be prematurely worn out through overwork. There is a fatigue point with metals, and four-fifths of the mechanical breakdowns in engineering are attributed to this cause. Even an agricultural community like the Hebrews recognised the need for rest on one day in seven for man and one year in seven for the land. Plainly the day has gone when a pale countenance and a weakly frame were regarded as outstanding marks of sanctity. The body and mind need exercise and recreation. The New Testament notes that mock

weddings and mock funerals were games played by children in the market place (Matthew 11:16,17). The letters of Paul show how familiar the apostle must have been with the spirit and practice of athletics in his day.

On the other hand, leisure and its twin, pleasure, must only become acquaintances to the soul. They must never engage a deep, lasting friendship. That pursuit or pastime is good which re-creates a man's power of body, mind and soul. Leisure and work can alike be regarded as God's gifts to man, but neither should be used to separate God from man. Indeed, *anything* that comes between God and man is worldliness. Break the friendship!

### **THE SECOND FRIENDSHIP THAT MUST BE BROKEN IS THE FRIENDSHIP OF A WORLDLY COMPANION**

"Come out from among them." "Be not unequally yoked together with unbelievers." This is the plain, uncompromising challenge of Scripture. Paul says in 1 Corinthians 7:39 that Christians definitely should not marry non-Christians; heart-sorrow, disappointment and disillusionment follow in the wake of such carelessness. It is not even safe to become a close friend of someone who does not love the Lord Jesus Christ sincerely. (Oh, dates are perfectly in order; just be sure they are the right kind and remember your best friend, Jesus, wants to be invited along on your dates too). Never allow yourself to fall in love with one who is not a Christian. "Every unsaved person is a child of the Devil; if you marry one of his children you will be sure to have trouble (not with your mother-in-law this time, but with your father-in-law—the Devil)." Many a Christian's downfall can be traced to questionable friendships. One tends to become like the environment and climate in which one moves. The advice of Billy Graham to Christian young people considering marriage with non-Christians is "Drop him like a hot potato."

## THE THIRD FRIENDSHIP THAT MUST CEASE IS THE FRIENDSHIP WITH WEALTH AND RICHES

"Wealth maketh many friends; but the poor is separated from his neighbour" (Proverbs 19:4). There are many dangers in the accumulation of riches. There is the inclination to forget God (Deuteronomy 8:13,14); the seeds of avarice are sown (Psalm 62:10); the integrity of the Christian is endangered (Proverbs 28:20); riches hinder entrance into God's kingdom (Matthew 19:23) and result in barrenness of life (Mark 4:19). Wealth subjects men to powerful temptations (1 Timothy 6:9). The prodigal son had plenty of friends in the far country while he was spending his money, but

when he was in need "no man gave unto him." The Lord said to a certain rich young man: "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, and follow Me." The Christian who seeks wealth and material prosperity, who feverishly plans and schemes to amass riches, is not much of an influence for God. Jesus emphatically declared: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal" (Matthew 6:19). To lose the friendship of the world, earthly companionship and riches is to gain the love and fellowship of that precious Friend. Start losing these worldly friends and begin influencing people!



## Calling Boys and Girls

By Bernard Norris

Hello again!

Here are the answers to last week's competition. *Psalm 114*: 1 Jacob, 2 Judah, 3 Jordan, 4 Jacob, 5 fountain.

*Malachi* (all answers in chapter 4): 1 oven, 2 healing, 3 ashes, 4 Moses, 5 Elijah, 6 smite, curse. *1 Timothy 2*: 1 God and saviour, 2 god and men, 3 faith, 4 pray, 5 Adam and formed, 6 notwithstanding.

*1 Peter 5*: 1 Christ, 2 feed and God, 3 careth, 4 Christ Jesus, 5 Amen, 6 Marcus.

I will tell you the winners next month, when there will be another competition.

Now what about a story? This week it is a short one for the young ones. Jesus once talked about people who thought they were very important when they weren't at all really. So here is our story.

There was once a party. The man who was holding the party sent out the letters asking people to come. At last the day came, and the people began to arrive. One man was all dressed up, and my, did he think he was someone! He swaggered into the house, expecting everyone to look at him. Well, of course they did, but they were thinking "What an old show-off," which wasn't what he wanted them to think. There also came in another man, nicely dressed, who spoke to all who came his way. He seemed very nice, and everyone liked him.

At last the man who was holding the party asked everyone to sit down at the tables for the tea.

The man who was such a show-off swaggered up to the head of the table, and sat down next to the centre seat, not bothering to read the name on the card in that place. The quiet man was seen to look around the table for his name, and at last sit down at the very foot.

Ah, but when the man who was holding the party came in to sit down at the head of the table he looked at Mr. Show-off, and then pointed out the name on the card at the place where he was sitting! Did Mr. Show-off go red! He blushed, got up, and walked all the way down to the foot of the table, with everyone watching him. When he reached the quiet man Mr. Show-off said something to him. Up got the quiet man, and down sat Mr. Show-off in his place, still blushing very hard. But the quiet man walked to the top of the table and sat in the seat of honour, next to the man who was holding the party.

Which man would you have been?

Cheerio for now, and God bless you.

BERNARD.



Sunday school anniversary at Leigh-on-Sea.





THE FAMILY ALTAR  
and  
ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by W. J. Maybin  
(Minister of Elim Church, Worcester)

**Monday, October 5th.** Isaiah 62 : 1-12.

This chapter continues with further gracious promises to Israel—promises concerning her future restoration in righteousness and glory. The silent God reaches the end of His silence and determines that for Zion's sake He must now cause His voice to be heard. God will exhibit Israel to an admiring world (v. 3). In this connection we do well to consider the closing benediction in Jude 24. There is a great future for the Church too. Note, too, the place of the intercessor in verse 6. The "Lord's remembrancers" are those who, during the captive years, ever reminded the Lord of His people and His promises. Thank God for praying men and women. Perhaps better than a Royal Air Force would be a Royal Prayer Force! Will you join?

**Tuesday, October 6th.** Isaiah 63 : 1-14.

These verses fall into two divisions: verses 1-6, the judgment of God on Idumea, a judgment already promised (35 : 5-10); and verses 7-14, an address from the exiles to God, including praise, confession and supplication. From this latter section note especially verse 9. God is affected by the afflictions of His people. How amazing to contemplate! A careful study of Israelitish history reveals this to be so (Exodus 3 : 7; Judges 10 : 16). Jesus, our High Priest, feels for us too.

In every pain that rends our hearts  
The Man of Sorrows shares a part.

In all points He was tempted and tried as we are. Now He is able to succour.

**Wednesday, October 7th.** Isaiah 64 : 1-12.

Israel's supplication of the previous chapter is continued in this one. Not satisfied with beseeching God to look upon them again in mercy, Israel now ask for a manifested presence. "Oh that Thou wouldst rend the heavens, that Thou wouldst come down . . ." Israel's moral state is be-moaned (vv. 6, 7). A moral leprosy had set in upon them and even their best was but filth. In such a state a general lethargy and apathy had settled over the people and it was too great an effort to seek God. The portion ends with an impassioned plea for mercy. In wrath He still remembers mercy, so pray on, Church of God!

**Thursday, October 8th.** Isaiah 65 : 1-12.

Here Israel suffers the just deserts of her sin. Her rejection is set against the acceptance of those outside the covenant (compare v. 2 with v. 1). Rebellion, pride and idolatry call forth God's judgment (vv. 7-12). Thank God for the "remnant" discerned and preserved in verses 8 and 9. They have ever been the saving element in history. Even in this Gospel age there is the "remnant" of Israel being saved by virtue of Christ's redemption. And in the larger field of this godless world the true Church is the saving remnant. Because of this "remnant," this "elect," the predicted "last days" of violence are to be shortened. The Church is the salt of God's preservation. May we not lose our savour!

**Friday, October 9th.** Isaiah 65 : 13-25.

Verse 13 begins a fresh outlook in this chapter. Here we meet an intermingling of promises announcing a better day for Israel and for all mankind. Here we have a foregleam of that wonderful reign of Christ upon this earth, the "golden age" of which so many have dreamed. What a reign! Then the disarmament programme of concerned nations will be fully implemented; the injustices and inequalities among men will be done away and the cruelty in the animal kingdom adjusted. What a pleasant picture the closing verses make! Truly Jerusalem will then be a rejoicing and her people a joy (v. 18). Best of all, God will be in a jubilant mood too.

**Saturday, October 10th.** Isaiah 66 : 1, 2, 13-34.

The entire chapter falls into three divisions. The ungodly exiles are rebuked (vv. 1-4); the godly exiles are encouraged (vv. 5-14) and the remaining verses show God taking vengeance on His enemies. "The mills of God grind slow, but they grind exceeding sure." This first portion has to do with the second temple raised by the returned captives from Babylon at the direction of Ezra and Nehemiah and under the inspiration of Isaiah, Haggai, Zechariah and Malachi. God appeals for a place for worship (v. 1), and underlines a far greater truth in verse 2. True worship is from a contrite heart. Jesus said to the Samaritan woman that it was not so much "where" but "how" men worshipped. God has sanctioned the use of buildings, but is more concerned with the heart.

**Sunday, October 11th.** Nehemiah 1 : 1-11.

Old Testament history that began with Joshua ends with Nehemiah. We should remember that in the five books of Moses there is much that is prophetic and in the books of prophecy there is much that is historical. Divisions are general, not specific. In these introductory verses we are launched into a great programme of preparation and activity directed towards the rebuilding of the wall of Jerusalem. Tidings concerning the sad state of Jerusalem and her people are conveyed by Hanani and some brethren of Judah. Immediately Nehemiah appeals to God. We do well to examine this prayer. Appropriate invocation (v. 5); earnest confession (vv. 6, 7); pleading the covenant promises (vv. 8-10); and the supplication for an immediate answer (v. 11). Lord, teach us to pray!

THE DIVINE EQUATION (continued)

wait and then He comes. With His coming their lives are transformed. In a moment they are turned from frightened, faltering disciples into men of action and power. They stand on the streets of Jerusalem like men ablaze. They preach as if they are on fire. What has happened? The enduement of the Holy Ghost has effectively met their need and they stand as Christ stood, ready to meet the forces of earth, hell and the Devil, clothed in the mighty enduement of the Holy Ghost. If you ask me again how we can grapple with this task Christ has set us, my reply is "By the same power." It is available today. And if you, friend, have never had a passion for souls, never won the lost to Christ, never worked in any way for God, ask Him today to baptise you with a mighty outpouring of His Spirit, so that in the same way as He was sent so too may you go, on fire for God, ready to take your place in winning the world and starting today to fulfil your part in the Divine equation.

# COMING EVENTS

(Please pray for these services)

**ABERYSTWYTH.** October 4-11. Revival Campaign conducted by Ramon Hunston. Commencing in Little Theatre, Sun., October 4, 8 p.m. Continuing in Elim Church, New Street, nightly at 7.

**BARKING.** October 10. Elim Church, Ripple Road. Saturday Night Special. Visit of F. Coleman and Islington Singing Party. 7.

**DELANCEY,** Guernsey. October 11-25. Elim Church, St. Sampsons. Campaign conducted by Eddie and Mrs. Smith. Sundays 6.30 and 8.15, weeknights (except Fridays) 7.45.

**HOVE.** October 10. Elim Church, Portland Road. District Youth Rally. Speaker: J. Hywel Davies (National Youth Director). October 17. Full Gospel Campaign conducted by A. Chuter. Commencing service 7.30.

**INGATESTONE.** October 4-15. Elim Pentecostal Church, High Street. 25th Anniversary celebrations of opening. Sun. 6.30, W. F. Lloyd (previous pastor); Tues. 7.30, G. Stormont; Wed. 7, J. Woodhead (in Congregational Church), Evangelistic meeting; Sun. 11th, 11 and 6.30, C. J. E. Kingston, Thanksgiving Day; Thurs. 15th. B. G. Moore (Manor Park Baptist), also previous pastor.

**LEIGH-ON-SEA.** October 10, 11. Elim Pentecostal Church, Glendale Gardens. Ninth Anniversary of Church Reopening. Speakers: Eldin Corsie (London) and Robert Cox (Chepstow). Musical items by the Vada quartet and Elaine Burley. Convener: George Stormont. Cups of tea Saturday. Book-stall. Sat. 3.30 and 7, Sun. 11 and 6.30.

Plan to come to the

## BRITISH PENTECOSTAL FELLOWSHIP CONFERENCE

October 21st to 23rd

in the

METHODIST CENTRAL HALL, BERMONDSEY STREET,  
LONDON, S.E.1

CONFERENCE SESSIONS each day, Wednesday, Thursday and Friday,  
at 10.30 and 2.30.

(Open to all Pentecostal ministers and responsible church officers)

Subjects:

Wednesday: "How to run a successful church."

Thursday: "The challenge of homeland evangelism."

Friday: "The future of foreign missions."

**PUBLIC MEETINGS, Wednesday, Thursday and Friday at 7.30**

Song service each evening at 7.15

**Wednesday:** Chairman: D. T. Rennie (Apostolic Church)  
Speakers: J. H. Davies (E.F.G.A.), J. W. Foster (P.J.M.)  
Music: United Youth Choir under D. B. Gray

**Thursday:** Chairman: John Carter (Assemblies of God)  
Speakers: D. T. Rennie (Apostolic Church), J. A. Wright  
(S.E.E.S.)  
Music: Revivaltime Quartet

**Friday:** Chairman: H. Burton-Haynes (E.F.G.A.)  
Speakers: Donald Gee (Assemblies of God), G. Stormont  
(E.P.C.)  
Music: London Crusader Choir under D. B. Gray

The Central Hall is a few minutes walk from London Bridge, and a short bus ride from the Elephant and Castle. Buses Nos. 1, 42, 78 and 188 pass down Tower Bridge Road. Alight at the corner of Bermondsey Street (Trochette Cinema).

**DON'T MISS THESE GREAT PENTECOSTAL GATHERINGS**

Pray! Come! Bring others!

**LONGTON.** October 10-12. Elim Church, Five Ways, Lightwood Road. Harvest Thanksgiving Services. Preacher: W. G. Turney (Braintree). Convener: John Coleman. Sat. and Mon. 7.30, Sun. 11 and 6.30, October 22-24. Billy Graham film, "Oiltown U.S.A." 7.15 each evening. November 7. Latest documentary film of Billy Graham's Australian Crusades, "Southern Cross Crusade." 7.30.

**NOTTINGHAM.** October 10-12. City Temple, Halifax Place. Annual Convention. Speaker: John Gardiner (Halifax). Singing items by Temple Male Voice Group and Crusader Choir. Convener: G. Harpin. Sat. 7, Sun. 10.45 and 6.30, Mon. 7.30.

**WESTCLIFF.** October 25, 26. Elim Church, Westborough Road. Minister's Fourth Anniversary. Special speaker: John Sainsbury. Sun. 11 and 6.30, Mon. 7.30.

## MISS JEAN AYLING'S ITINERARY

October 15, Leyton; 22, Loughborough; 23, Beeston; 24, 25, Coventry; 26, Rugby; 28, Harringay Mission Hall; 29, Finchley; November 14, Hove; 15, Hastings; 16, Eastbourne; December 19, Letchworth.

## MISS F. GROSSEN'S MISSIONARY ITINERARY

October 28, 29, Greenock; 30, Kirkintilloch; 31, Glasgow; November 1, Motherwell; 2, Coatbridge; 3, Alloa; 4, Dundee; 5, Aberdeen; 6, Dunfermline; 7, Stoneyburn; 8, Shotts; 10, Edinburgh; 11, Dumfries; 12, Carlisle; 13, Whitehaven.

## LONDON CRUSADER CHOIR

Director of Music: Douglas B. Gray, F.R.S.A.

October 3, Kingsway Hall (Annual Festival); 4, Maidstone (A.O.G.); 8, Clapham (St. James's Church); 10, 11, Ealing; 17, Westminster (Church House); 18, Maidstone Prison and Croydon; 23, Bermondsey Central Hall; 25, Canterbury and Herne Bay; 31, Tooting Central Hall; November 1, Broadmoor.

## J. SMITH'S TOUR OF NORTH MIDLANDS CHURCHES

October 13-15, Sheffield; 17-22, Beeston; 25-27, Nottingham; 29—November 1, Burton.

**NEW TESTAMENT CHRISTIANS. Robert Clarke.** Demy 8vo., 174 pages, cloth boards, 10/6 net (by post 11/4).

This is a companion volume to the author's previous work, *The Christ of God*. It is a detailed study of the position, privileges and responsibilities of Christians as set forth in the New Testament.

Obtainable from  
**ELIM PUBLISHING CO. LTD.**  
Clapham Crescent, London, S.W.4



# CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

## BOARD-RESIDENCE, ETC.

**Blackpool.** Christian Guest House, adjacent promenade. Recommended for its excellent food, comfort and Christian fellowship. Mr. and Mrs. Goacher, "Hurstmere," 5 Alexandra Road. Telephone 25843. C.147

**Eastbourne.** A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

**Hastings.** Mount Carmel Christian Guest House. Close Elim Church, sea, shops, buses; family prayers; central heating; lovely views town, sea. Board-residence from five guineas. Mrs. Coates, 33 Decham Road. C.174

**Ifracombe, Devon.** Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.18

**London.** "Elim Woodlands" set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

12 weeks to Christmas and your House Party at Torbay Court. Why not come now for a week or a short break? Phone 57835 or write today to E. J. Maggs, Torbay Court, Steartfield Road, Paignton, Devon. It's summer in winter at Torbay Court—and an ideal spot for conferences. C.173

## WITH CHRIST

**Brookes.** On August 28th, Mrs. Brookes, member of Elim Church, Sheffield, passed into the presence of her Lord.

## MARRIAGE

**Bynon : Gold.** Mr. and Mrs. R. Bynon and Mr. and Mrs. A. Gold announce with great pleasure the marriage of Paul and Janet which will take place on October 24th at 2 p.m. at Elim Church, Leyton. Officiating ministers: L. E. Knipe and J. J. Way. C.176

*Christian fiction at its best . . .*

# A LIGHT TO SHINE

By Robert Withers

Price 5/- net (by post 5/8)

Just the thing for a gift . . . an enthralling Christian novel for young and old.

From

**ELIM PUBLISHING COMPANY LTD.**

Clapham Crescent, London, S.W.4

# ELIM BIBLE COLLEGE

*PREPARE NOW TO SPEND YOUR WINTER EVENINGS PROFITABLY*

**ADVANCED COURSE OF INSTRUCTION  
FOR CHURCH WORKERS AND LAY PREACHERS**

**Theological, Practical, Homiletical**

Based on the Elim Lay Preachers' Handbook

- Prepared for Lay Preachers, those preparing as Lay Preachers and those in charge of Churches.
- This is more than a Bible Course. It deals with practical issues in Church life, ministry, administration and services.
- The Elim Lay Preachers' Handbook is written by Elim ministers and deals with subjects relevant to the functioning of a Church.

For particulars tear out this advertisement, insert your name and address here :

Name .....

Address .....

**AND POST TO THE SECRETARY, LAY PREACHERS' COURSE, ELIM BIBLE COLLEGE,  
LONDON, S.W.4, OR WRITE TO THE SECRETARY OF THE COURSE.**