

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The

Elim Evangel

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

VOL. XL No. 3

PRICE 5d.

JANUARY 17th, 1959



Photo by Mr. Joseph Miller, of Glasgow

"The Narrows"—Kyles of Bute, Firth of Clyde

(By courtesy of Lithgow's Jour)

SPECIAL SCOTTISH NUMBER



A GLIMPSE OF AULD REEKIE

By Reginald R. Taylor

(Minister of Elim Church, Edinburgh)

IT was a cold, wet November day and the minister and his wife were for a few hours entertaining the special preacher from London. What would he like to see in the Scottish capital? Yes, he had on a previous visit seen the castle and the palace of Holyrood House. What then? Had he ever been to Calton Hill? No! Right, let's go.

Leaving the car near the entrance of St. Andrews House, home of the Scottish Office and seat of the government north of the Tweed, we went up the broad steps and the steep ascent and at length reached the top of the hill. We then further decided to climb to the top of the Nelson monument. Shaped like a huge telescope, this tower is 102 feet high, and was, of course, erected in memory of the hero of Trafalgar. It was certainly a tiring climb, about 150 steps, but even on a wet day the view was wonderful. To the west we could see the full length of beautiful Princes Street, the Scott monument, and, across the gardens, the historic castle. A little to the left could be seen the top part of St. Giles's Cathedral, where 400 years ago the great Scottish reformer John Knox thundered out against the abuses of his time. At our feet to the south was the aforementioned St. Andrews House. Here, in a room panelled with walnut from a tree planted by Mary Queen of Scots, sits the Secretary of State for Scotland when he is officiating in the city. The writer has many times had the privilege of preaching to the civil servants in this splendid building. Moving round to the north there was stretched before us the panoramic view of the city towards Granton and the Forth. Had it been a clear day we could have seen the cantilevers of the wonderful Forth railway bridge. The long-awaited road bridge is now under construction. Looking downwards on to Calton Hill itself we could see the Dugald Stewart monument and the old city observatory, and—what on earth is this strange unfinished building? Oh, yes, that is, or was to have been, the national monument. It is known to the people of Scotland as Edinburgh's disgrace, but to the people of Edinburgh as Scotland's disgrace. We took a good look down on it from the dizzy height on which we stood. Twelve enormous pillars, each of which cost £1,000 even in the year 1816! The scheme was projected in that

year and was at first intended to be only one pillar to commemorate the victories of the Napoleonic war. Then the plan was extended and was to have been a complete "temple of Minerva." Alas, however, only £17,000 was subscribed and £60,000 was needed for the whole project. As it stands there is nothing disgraceful looking about it. It has always been of great interest to visitors to the city. It has a stark beauty and grandeur of its own and the Edinburgh skyline would be incomplete without it. It occupies a beautiful site and overlooks a most beautiful city. But with all this it is unfinished—*unfinished*.

What a joy to turn our thoughts from the unfinished work of man to the finished work of God.

Rejoice and be glad,
For the blood has been shed,
Redemption is *finished*,
The price has been paid.

What a comfort in the words of Jesus, "I have *finished* the work which Thou gavest me to do." What glorious triumph in the final utterance from Golgotha's tree, three words in our translation but in the original Greek one word, *teleo*, "finished." The combined resources of all mankind were insufficient to settle the problem of sin (Psalm 49:7), but He is the author and finisher (Greek *teleiotes*—"ender," "completer") of our faith. We are complete in Him.

The work of evangelism and preaching is, however, by no means finished. Luke wrote of all that Jesus began to do and to teach (Acts 1:1). The continuance of that work was left to His Church, His people. "Let the redeemed of the Lord say so" (Psalm 107:2). We are building day by day. Our resources in Him are inexhaustible. The power is at our disposal. Pentecost is a present-day reality. "Let us rise up and build" (Nehemiah 2:18).

It was the desire of the apostle Paul that he might *finish* his course with joy (Acts 20:24), and this he did, for in his last letter he said, "I have fought a good fight, I have *finished* my course, I have kept the faith." What was the secret of his success in the work? He put all he had into it. Jesus said it was impossible to be His disciple unless there was a

willingness to take up the cross daily and follow Him. He then went on to warn of the danger of unfinished buildings. He told of one who started to build a tower, laid the foundation, but left it unfinished and was derided by others (Luke 14:27-30). How many there are who start well in the Christian life. The foundation is well and truly laid, but the

building is by and by neglected and left unfinished. Or it may be that the building is cluttered up with rubbish such as hay, wood and stubble (1 Corinthians 3:12). All such lives are a grief to the Church and a hindrance to souls coming to Christ. Let us by all means clear the site and work while it is yet day, for the night comes when no man can work.

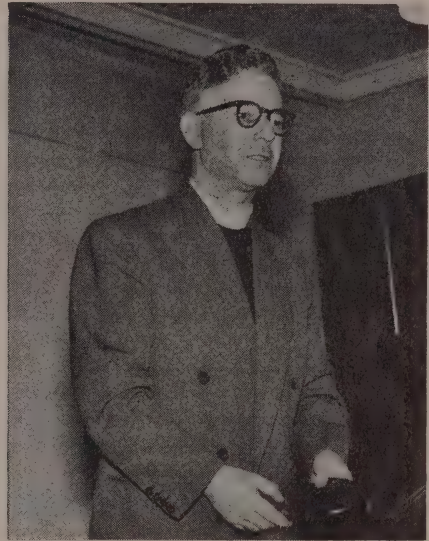
EVANGELISM IN INDUSTRY

By W. W. Kelly

(Minister of Elim Church, Glasgow)

EVANGELISM has many forms. It may consist of personal witnessing to individuals, door-to-door visitation in a neighbourhood, open-air meetings, special evangelistic campaigns, but in addition to these ways another one can be practised, namely factory evangelism. Let me give you an illustration of what happened in a large factory in Glasgow recently along these lines. Mr. John Burns, treasurer of the Elim Church, Glasgow, was largely instrumental in commencing a Christian fellowship in the Rolls-Royce factory at Hillington. A tactful approach was made to the management for permission to hold a weekly evangelistic meeting in the factory, and this was kindly granted.

It was my privilege and pleasure to speak at the inaugural meeting, and I am happy to say that a



grand witness for Christ is now established in this large factory. Souls have been saved as the result of these efforts, and Christians in the fellowship have been greatly encouraged in their united endeavours to win their workmates for Christ. A report of the first meeting was given in the *Glasgow Evening Citizen* as follows: "Six denominations have combined in the Rolls-Royce factory at Hillington in a fellowship meeting during the lunch break on Wednesdays in the welfare hall. Denominations are the Church of Scotland, Baptists, Brethren, Salvation Army, Church of the Nazarene and Pentecostal Church. Eighty people were at the inaugural meeting, which was addressed by Pastor Kelly, of the Elim Church, Butterbiggins Road."

There is no doubt that industry provides a large and fruitful field for evangelism. I urge upon all Elim members who work in factories to endeavour to unite with other Christians in a special effort to proclaim the Gospel message to their fellow workers. In so doing they will be fulfilling the commission of Christ, "Go ye into all the world, and preach the gospel to every creature," and emulating the work of Paul, whose chief desire was "that I might by all means save some."



Rev. W. W. Kelly (photo above) addresses workers at the Rolls-Royce factory.

NEWS FLASH from SCOTLAND

GREENOCK

GREENOCK on the Clyde is famous for "ships and sugar" and can proudly take its place in the hall of fame for townships. It has made no mean contribution to the shipbuilding industry, helping to build the vessels which in turn go to many ports in the world for sugar, bringing the precious cargo to these shores for refining. From the historical records of the town we learn that the famous *Cutty Sark* (of China clipper days) was fitted out in Greenock's own Victoria harbour, itself a landmark worthy of remembrance. Ships of more modern design of course now grace the harbour, since with the passing of the years progress has been rapid in the field of engineering and shipbuilding design.

But what of Christianity and the Gospel's reception in all these years of our town's existence? Praise God the evangelical witness is good, but, as in other towns, there is always room for improvement. The story of Elim is the story of a healthy and vigorous contribution to this glorious cause. It is a contribution that has not been limited to the precincts of the town; the members are grateful to God for calling from their midst some who are now fully engaged in the service of the Lord in our own land and overseas. Through the years Greenock has been noted for its emphasis on youth. This is being excellently maintained in its two Sunday schools, one on a large housing estate; a successful children's meeting held every Saturday morning; and two Junior Crusader branches, one of which has just been commenced to supplement the branch Sunday school.

The Elim Crusader work too gives cause for great encouragement. In the ranks of these are a number whose parents were among its keenest members in former years.

May the Lord bless the great Elim family everywhere.

JAMES LYON.

ELIM CHURCH, EDINBURGH, REPORT

SOON after we came into our new church building last year we started a work among the children of the new district. This has been very successful, and we now have a large number of children

attending our Sunshine Corner on Tuesday nights. The use of filmstrips and flannelgraphs has created a great interest and the children are thrilled with the lessons. The special series on *The Pilgrim's Progress* shown recently was indeed blessed of the Lord. Not only children but grown-ups also attended.

The Sunday school also is well attended and the numbers are increasing. Many of the parents of the scholars have been visited and there is a growing interest in our work. The name Elim was unknown in this district until last year, but the work is now established. The plans for the alteration of the building have been passed and the work is to start any day now. This is to be followed by a church campaign.

R. R. TAYLOR.

COATBRIDGE—ONE OF ELIM'S MOST RECENTLY FORMED CHURCHES

RECENTLY over 300 people attended a public baptismal service in the public swimming baths, Coatbridge. Four men and four ladies followed the Lord through the waters of baptism and several believers have been baptised in the Holy Ghost. Money has been given to purchase a piece of land for a church building. The Lord continues to bless the church.

REPORT FROM DUNDEE CHURCH

This report is from the pen of Mr. W. S. Morrison, secretary-treasurer of the Scottish District Presbytery, who by his devotion and ability has rendered valued service to the work of Elim in Scotland.

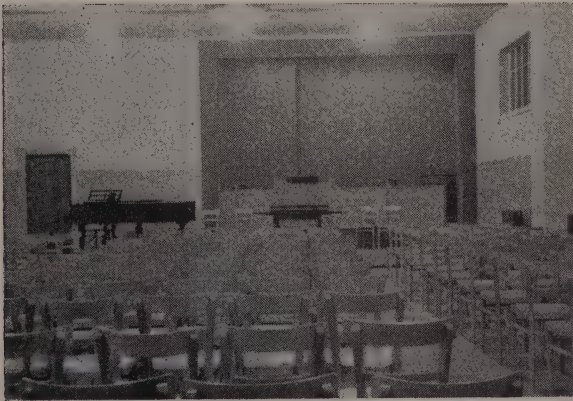
THE Elim Church at Dundee has gone through a very difficult time this summer by reason of our much respected minister's very serious illness. Pastor Urch collapsed in the pulpit of the local church at Scarborough while on holiday there with a party from his church.

He was able to be taken home, but the trouble developed and he was admitted to Dundee Royal Infirmary and a few days later was transferred to the Royal Infirmary, Aberdeen, where he underwent a major operation.

REPORT ON ALLOA CHURCH

It was almost four years ago that Pastor Tee pioneered an Elim church in Alloa, and we are grateful to God for every convert and every member, and also for the beautiful church that God has given us. Being a young church, it is not surprising that our activities are youthful. We have an enthusiastic body of Crusaders, an expanding Sunday school, and every Tuesday night eighty boys and girls gather for Sunshine Corner.

What does the future hold? Young and old alike feel that as we look to God for guidance, and work together with God, His will is going to be done and Jesus' name glorified with the salvation of precious souls.



Interior of the new Elim Church, Alloa.

KIRKINTILLOCH REPORT

THE Kirkintilloch coat of arms bears the motto "Ca'canny but ca' awa," which can be translated as "Go slowly, but keep going." This seems to sum up our report.

During the past twelve months we have entered and established ourselves in our own church building. This has brought a number of advantages, for now we can meet when we like and for as long as we like in a cheerfully decorated and warm building.

Pastor A. J. Chuter conducted a campaign during the last week of August and first week of September. This brought blessing to our hearts and some testimonies to Divine healing.

The work among the children in the Sunday schools and Sunshine Corner is making very good progress.

The operation was successful, but his condition was still very serious, so serious in fact that for a time he was given up by the medical profession.

Much prayer was made in all Elim churches throughout the movement and our own church was open daily for prayer. God has answered the prayers of His people in a most wonderful way. Mr. Urch is now able to take part in the Sunday services each week.

We have been very fortunate in having at hand Pastor J. C. Quinn, who is a Dundee boy and the first from the Dundee church to graduate from the Elim Bible College. Mr. Quinn has ministered with much acceptance and has carried out the pastoral duties during the illness of Mr. Urch in a most excellent manner, and has endeared himself to the members and friends of the church by his fine Christian character and his able ministry.

ABERDEEN CHURCH REPORT

. . . from Elim's most northerly church—the silver city by the sea.

IT is almost two years now since Pastor and Mrs. G. K. Steele took over the charge at Aberdeen, and they have cause to thank God that the granite city has not proved as unresponsive to them and their work as its name might at first suggest.

Throughout their term of ministry the church has been much blessed of God. The people are united and happy, and congregations are steadily mounting, also offerings are good. To God be all the praise.

Special mention must be made of a recent guest night when some 130 people gathered together. The favourite hymns of some of our guests were sung at this service, also a short, pungent message was given by the pastor on "Lord, I will follow Thee; but . . ." (Luke 9:61).

Another flourishing branch of the work is our Monday evening children's service at King Street school, where we are always assured of a classroom full of young enthusiasts. The Junior Crusaders (newly commenced) are making themselves felt by their many activities for our missionaries.

Besides spiritual blessings we have cause for rejoicing in the fact that a new gas heating system has been installed in our church and is proving most satisfactory, the cost of it being met before the work was completed.

We are full of hope for the future. Our eyes are up unto the hill from whence comes all our help.

EDITORIAL

GLENMAVIS REVISITED

WITH this special Scottish number of the ELIM EVANGEL we are happy to give tribute to the faithful witness of our Elim friends north of the border. The land of the Covenanters has produced many stalwart witnesses for the Gospel, many of whose influence is still felt well beyond the confines of their beloved land. It would be invidious to select names from that noble army of witnesses.

For over thirty years there has been a virile and growing Elim cause in Scotland, and we rejoice to read the reports of new churches being opened and older ones blessed.

We look back and remember the first Elim revival services in Glasgow when your editor, then just a schoolboy, was brought to Christ and into the Elim fellowship. It is good to know that the revival fires are still burning.

Our esteemed brother Pastor W. J. Hilliard has gathered the material for this issue, and we extend our grateful thanks to him and to his colleagues in the Scottish presbytery.

~~~~~

THE village of Glenmavis, a few miles from Airdrie, has experienced a remarkable moving of the Holy Spirit. This has been the result of a campaign conducted by Rev. Alexander Tee. The need for the Gospel is bigger and more pronounced in the cities and large towns, and because of this villages like Glenmavis are often by-passed by evangelists. Pastor Tee recognised the need of this place, and the blessing that has attended his campaigns in large industrial centres has also rested upon his ministry here.

Comparable with the size of the village, large numbers have attended the meetings and a spirit of revival pervades the place. As I shared in the ministry in a meeting at the end of the campaign I thought of a Sunday over thirty years ago when I had last been in this hall. Now, I rejoiced at the manifest results of this effort: that the hall has been passed over to the Elim Movement. Especially did I rejoice at the announcement that on the following Sunday a double-deck bus would be taking a crowd of Glenmavis friends to a baptismal service in the Motherwell Elim Church. May God guide and continue to bless this work.

W.J.H.

### A TELLING TESTIMONY FROM SHOTTS

AT the age of thirty-four my life could be summed up as a drunkard, gambler and "jail-bird."

On September 6th I again found myself in the hands of the police for assault, breach of the peace and resisting arrest. After I was bailed out of prison, the Holy Spirit began to speak to me. For two weeks I was unable to sleep and had no peace of mind. Realising something must be done, I contacted a Christian woman, to whom I told my difficulties. She knew I was convicted and soon got me in touch with two godly men who visited my home and showed me my need of a Saviour, as a sinner in God's sight. They prayed with me and pointed me to the Lord.

Since accepting Christ I have had a wonderful peace of mind and the knowledge of sins forgiven. Now I can truthfully say that Christ has made a new man of me, for I have experienced the delivering power of God in my life.

JAMES BLACK.

*Mrs. Black, impressed by the change in her husband's way of life, has also made her decision for Christ.*



### THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: E. J. Phillips (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, J. Smith.

Editor: Aubrey Hathaway, B.A.

Terms: 28/- for one year or 14/- for 6 months, post free to any address.

Published every Saturday by Elim Publishing Company Ltd., Clapham Crescent, London, S.W.4.

Quantities: 5/- per doz. post free, monthly payments. Odd copies charged full price.

Remittances should be addressed to Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co. Ltd.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 28 Silverhill Road, Bradford 3, Yorks.

Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.

# DWELL DEEP

*This contribution to the Scottish EVANGEL comes from the Rev. A. J. K. Magee, minister of the Elim Church, Carlisle. Although just "south of the border," Carlisle has always been in active fellowship with the Scottish District Presbytery.*

**A**FTER thirty years of Pentecostal witness, fervency of spirit still prevails in this border city. Carlisle is one of the great historical centres of the north, and the Elim church brought into being thirty years ago is still moving forward. The church is built on the old Roman wall built hundreds of years ago, but the Gospel that is proclaimed in this church is older and more powerful than any power of Rome.

From this old church I would send forth a message to all Elim friends. The words are to be found in Jeremiah 49:8, spoken to the people of Edom: "Dwell deep," and surely such words are needed today. We are living in perilous times, with nation rising against nation, and hatred, suspicion and fear abroad in the land, and what better advice could one give than that given by the prophet of God to Edom, "Dwell deep"?"

Do not be caught unawares! Who knows when the storm of temptation, trial, sickness, sorrow or death will invade us? How wonderful then to be found "dwelling deep."

## 1. Dwell deep in the peace of God

—that peace which is perfect in its nature, perfect in its keeping. It is said that one day a friend asked

the famous English statesman Gladstone how he could carry without worry the great burdens that were his. For an answer he took his friend to his bedroom and pointed to a motto hung so that it was the first thing he saw each morning, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee." This grand old man knew the secret of dwelling deep in God's peace.

## 2. Dwell deep in communion with God

"Hiding in Thee." Get into the clear depths of His nature, His eternity, His immutability, His holiness, His love.

## 3. Dwell deep in the stillness of soul

"Be still, and know that I am God." When all around there is unrest, how wonderful to know that deep settled peace in your soul. Paul, because of this stillness of soul, could say "Sirs, be of good cheer, for I believe God." Job could say "I know that my Redeemer liveth."

To all who read these words I would say don't forget to "dwell deep" in prayer, praise, thanksgiving and worship.

Loving greetings from the border church.



*Rev. L. T. Pearson (Bible lecturer on eastern customs) holding an ancient Babylonian brick, explaining details to Rev. and Mrs. Magee and friends in Elim Church, Carlisle. (Courtesy of Cumberland News.)*





# The and Pa

By Alex

*Rev. Alexander Tee is founder-minister of the Mother  
Elim Evangelistic Council. By his evangelistic and heal  
Elim's with*

**J**ESUS was a great preacher on prophecy. No wonder, for He knew absolutely all that the future held. This sounds impossible; how can anyone know all the details of all things which lie away beyond the dim horizon? I reply that Jesus is the Alpha and the Omega, and being divine He knows all things past, present, and future. It is therefore with great eagerness that we listen to His infallible words as He unfolds to us detail after detail regarding the time of His second coming to this world. Yes, with literally thousands and millions of people I definitely believe that Jesus Christ will return to this world again, and I want to show you some of the arresting signs which Jesus Christ declared would be forthcoming in this world just before He arrived. The astounding fact is that today, half-way through this twentieth century, we are seeing these things opening out in such a way that students of the Bible right across the world are most definite and emphatic that the hour is about to strike when the very heavens will open and God's great trumpet will echo out its mighty blast heralding forth the second appearing of the Lord Jesus Christ. At the same time thousands of Christian people will be taken from this planet and in a moment of time translated into heaven. At your leisure read Matthew chapters 24 and 25. They contain the sermon which Christ delivered in answer to the question put to Him by His disciples in the third verse, which reads: "Tell us, when shall these things be? and what shall be the sign of Thy coming?" Jesus gave a forthright

answer, giving sign after sign and warning after warning.

There is only one parable which the divine preacher gave in this twenty-fourth chapter in which He deals with these remarkable signs. There are another three in the next chapter which are not signs but three strong warnings. I will take this one sign and expound it for you and then simply touch on the next chapter in a closing paragraph.

Verse 32 reads: "Now learn a

## PARABLE OF THE FIG TREE

When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh." Every Bible student soon realises that the emblem of the fig tree in the Bible is the Jewish nation. In the winter time the fig tree seems as though it is dead, with neither leaves nor fruit on it. Then, as our verse shows to us, just before the summer time comes along the leaves begin to show themselves and life is again seen to be manifesting itself in the seemingly dead tree. Here is surely a picture of what has happened to the Jews. They cried out, "Away with Him; we will not have this man to rule over us. His blood be upon us and upon our children." God in heaven heard and accepted their words and soon about one million of them were slaughtered right there in Jerusalem. This was but a beginning to centuries of torture and butchery, and as a nation no people have ever suffered more than the Jews. They were utterly driven from the land of Palestine. Time or space will not allow me to mention their sufferings. Josephus writes that at the fall of Jerusalem in A.D. 70 1,000,000 were tortured to death, Titus took 30,000 Jews to Rome to build the Colosseum; on its completion he slaughtered these 30,000 Jews in its arena. In our time I remind you of Adolf Hitler, who slaughtered some 6,000,000 Jews in Germany. Gas chambers and the like make us shudder. The point is

# Jew lestine

er Tee

im Church, member of the Elim Youth Committee and campaigns he has contributed greatly to the strength of n Scotland.

that although the Jews have been scattered across the whole world, and even though subjected to such dreadful treatment, they have never been absorbed, but have ever retained their identity. Even in the U.S.A., the great melting pot of all peoples, the Jew is still unable to be absorbed.

Now throughout the Old Testament prophecies it is foretold that the Jew would be scattered and then later he would be regathered back into Palestine. This scattering and slaughtering has been a severe "winter" for the fig tree, but we are now living in the very day of their return and it would seem that "summer is nigh." Listen to these amazing statistics: the three main cities in Palestine today are Jerusalem, Tel-Aviv and Haifa. Let me quote their populations in 1922: Tel-Aviv 15,185, Jerusalem 62,578, Haifa 24,634. Today all of them have between 100,000 and 200,000. In the year 1943 there were 550,000

## JEWS IN PALESTINE

Within seven years that number had doubled. It is just over ten years since Israel became a recognised nation. A very vital fact: Israel again a nation, a living reality! Winter is over for the fig tree! Norman Bentwich, writing in the *Glasgow Herald* on April 24th, 1958, said: "Israel's first ten years have certainly been dramatic. During that short period the Jewish population has been trebled from 650,000 to just on 2,000,000." Dear reader, please consider this, for on the average almost 2,600 Jews have returned to Palestine every week during the last ten years. At no other time since our Lord was rejected has there been anything like this number of Jews returned to Palestine. Can anyone deny this significant statement: the fig tree is beginning to "put forth her leaves"? The Jew is back in the land, and making strides in the first ten years. Let me quote regarding the agricultural development and production. The total area under cultivation in 1948 was 400,000

acres; by 1957 it was about 1,150,000 acres. At the beginning of the century the acreage under cultivation was shockingly negligible. Listen to these facts: wheat is now yielding a hundredfold; broad beans grow to some ten feet high (one root alone yielded 691 pods); melons have been known to weigh as much as 30lb.; one branch of a fruit tree has sixty peaches on it. Another writer says the Dead Sea has enough agricultural fertiliser in it to supply all the Near East for over 1,000 years.

I can go on quoting, but here is my last: within the last century the rainfall in Palestine has doubled. Who sends the rain? In the year 1869 the rainfall was 12.5 inches, now it is around 26 inches per annum. Friend, God is moving, the fig tree is blossoming. I want now to close on a very vital note: the verses directly following the parable in Matthew 24, Mark 13 and Luke 21 all state: "When ye see all these things, know that it is near;

## EVEN AT THE DOORS "

Dear reader, I warn you lovingly yet emphatically that the coming of our Lord is nigh at hand! As far as I know *every* sign given by our Lord is now in evidence in these days. This is tremendous and it should shake our thinking! Our Lord moved His marvellous sermon to a graphic climax. He told of ten virgins: five of them, you remember, had oil in their lamps; the other five were good upright virgins—good respectable people—yet the Saviour said they were foolish. No doubt you too are a respectable person, doing your best and being as upright as most other folk. However, friend, I must tell you that the vital feature in the Saviour's parable was that they had no oil in their lamps. This means surely having a definite something within one's eternal soul which will make one ready for the great event.

Tenderly I ask you, do you remember a time when *you* asked Jesus Christ to give to your soul the gift of eternal life? Do you have, this very day, the inner assurance that all is well for your soul to enter heaven when our Lord returns? Are you utterly positive that the blood of Jesus Christ has cleansed and pardoned your sins; or are you only relying upon your being "a virgin" so to speak, upright, decent, doing the best you can? This is being a foolish virgin. The lamp represents your soul and the oil represents the Spirit of God. Dearly beloved, can you heartily say that right now you know that the Holy Spirit has given to you a vital experi-

ence in your soul and you are fully prepared for the coming of the Lord? I warn you that this is an imperative matter which needs personal attention. Thus I suggest that right now you pray something like this, if you are not fully prepared for the Saviour's near return: "Dear Lord Jesus Christ, I ask Thee to prepare my soul for eternity and for Thy near return. Forgive my every sin I humbly ask. I gladly

invite Thee into my life; be Thou my Guide. I will live for Thee and be wholly Thine. I will be delighted to be a faithful disciple and tell others that I have given my life and soul to Thee. I mean this, O Lord! Thank you for shedding Thy blood for me upon the cross. This is the day when, in all sincerity, I ask Thee to save my soul and to make me Thine. Amen."



## Women's Column

By Gladys Gorton

### A KISS

THE night nurse of the children's ward looked up from her writing just in time to see Bobby pull back his bed covers and slip out of bed. She jumped up from her seat to go over to him and then she saw him do a very strange thing. He ran softly across the ward to where little Pauline lay soundly sleeping. She looked a little picture with her flaxen curls like a halo about her head and her cheeks a rose pink. Bobby stretched up to her and kissed her. He pulled himself back and decided to give her another one on the other cheek. He sped back into his bed. Nurse was there to whisper to him, "Whatever did you do that for Bobby?" "I think she's lovely, nurse, and I've been waiting hours to kiss her, so I thought the best time would be when she was asleep. Nurse," he looked up confidently, "it was so soft and warm that I had to kiss her on the other cheek," and he sighed contentedly. Nobody would think or suggest that Bobby's motive was wrong. What, from a little child of about six years of age? Never. His little masculine heart was stirred so much that he wanted to kiss her. That's all. His whole attitude shows a sweet childish innocence which awakes within the adult mind a certain amount of wistfulness.

As a contrast, what a lot of fuss has been made in North Carolina because a negro boy ten years old kissed a little white girl. The result of this kissing incident is that the boy and his playmate have been sent to prison and his mother is to be evicted from her tumbledown shack. I would be dogmatic enough to say that this boy kissed the little girl for the very same reason that Bobby kissed his sleeping beauty. Could you believe that the negro boy did this from a

lustful motive? Not at that age surely! Both boys kissed from a natural impulse.

A kiss is a wonderful thing. It is a symbol of love. From the romantic side, that first kiss is something which is unforgettable. But a kiss often does more than words will ever do. It can heal a wounded spirit, be the means of reconciliation, warm the heart and cheer the lonely. An old lady had lived on her own most of her life in one room. Nobody loved her and nobody wanted her. One day she had a visitor and when she rose to leave she kissed her. The old lady rubbed her cheek thoughtfully and said, "Nobody has ever bothered to kiss me before."

There was a moment once when I actually longed for a kiss (don't raise your eyebrows and ejaculate, for it wasn't anything to do with romance). I was being lifted from my bed in hospital and put on the trolley, and for a fleeting moment before I was wheeled to the operating theatre I had a desperate longing for a kiss, so I put my hand in His and felt His kiss of peace. It was Lord Nelson who said when dying, "Kiss me, Hardy."

It was the accepted custom to kiss on greeting in the day our Lord lived, and He noticed the omission (though it would have been a perfunctory affair), revealing that His own heart craved for love. "Thou gavest Me no kiss" (Luke 7:45).

## IBRA RADIO

### Radio Africa, Tangier

"This is Life" programme presented by the Elim Church  
SHORT WAVE : 20.2, 26.1, 32.3 metres

WEDNESDAY, JANUARY 21st, 1959, at 9.15 p.m.

Speaker : Leslie W. Green (Caerphilly)

Subject : "The Devil's razor"

Ministry of music by

Yep Ellis (baritone) with orchestra

Ruth Dawson (soprano) from Leeds

Saturday next (January 24th) at 6.45 a.m.

Broadcast presented by the Elim Missionary Society for Spanish listeners on medium wave (321 metres).

Programmes produced and announced by

DOUGLAS B. GRAY (Director of Music)

from Elim Studio, London

Friends are invited to join the IBRA Listeners' Federation and thus help in this great world-wide missionary radio enterprise. Write for full information. Your gifts towards the Elim radio work are urgently needed. Write today to Elim Radio and Music Department, 20 Clarence Avenue, London, S.W.4.

# MADE PRIESTS

*"Made . . . priests unto God" (Revelation 1:6)*

**By Ronald G. Pike**

*(Minister of Elim Church, Dunfermline)*

**PRIESTS!** To what an elevated station Christ has exalted the sons and daughters of men! Separated from the assembly of the wicked unto the congregation of the righteous, and unto the service of God most high. O glorious thought!

We who once walked according to the course of this world, ministering to the evil desires of our deceitful and desperately wicked hearts, and serving Satan himself, our lives being instruments for evil in his hands, are now made priests unto the living God. We delight, now, to walk in paths of righteousness and beside waters of quietness. We find joy in serving the Most High, and delight to do His will. Our bodies are the temples of the Holy Spirit, our hearts are altars and our lives are living sacrifices. Being a holy priesthood, we desire to offer up spiritual sacrifices acceptable to God by Christ Jesus. With our lips, even the lips which once blasphemed God's holy name, we offer the sacrifice of praise to the One who so loved us that He gave Himself for us.

O ye saints of the Most High, let us fulfil our priestly office still more by interceding for the souls of men and women. Let us instruct them in the ways of God, by the power of example, and by many words of testimony.

---

## THE WORK OF ELIM AT DUNFERMLINE

**By Ronald G. Pike**

**T**HE city of Dunfermline is perhaps one of the most historic in Scotland. In olden times it was a favourite residence of the Scottish kings. In 1072, Malcolm Canmore founded the Benedictine abbey, and here from the eleventh to the fourteenth centuries Scottish kings were buried.

However, the city is not only historic, but is steeped in religious tradition also, there being more than twenty churches in the city. It is against this background of history and tradition that a band of Elim people—small in number but spiritually mature—are working to make known the glorious truth of the Foursquare Gospel.

We acknowledge the immensity of our task, but thank God for His enabling thus far and trust Him for future grace and blessing.

# TWO TESTIMONIES FROM NORTH OF THE BORDER

**M**Y name is Anna McNeil, and I am a hair-dresser. If you were suddenly confronted with two young strangers, one having being brought up in a Christian home and the other having had no real home life at all, and you were asked to say which of these two was a Christian, you would probably say the one who was brought up in a Christian home. That was my attitude. Having Christian parents, I thought my salvation was assured, but one night in a tent campaign I realised my individual need before God, and when the evangelist spoke to me after the service I gave my heart and life to the Saviour. That was twelve years ago, and since that day I have proved that God not only saves, but He keeps, fills with the Holy Spirit and completely satisfies. I am now a member of the Elim Church, Alloa, and I find my work for Him among the young people.

---

**I** WAS converted on April 3rd, 1955, in a Sunday evening Gospel service. The speaker was a member of the Billy Graham team. That night was my first encounter with the Gospel, and from the commencement of the service I was under conviction of sin. When the appeal was given I made my way to the front and there I surrendered my heart and life to the Lord. Since that day He has kept me and He has satisfied me to the uttermost. I have followed Him through the waters of baptism and I have received the baptism of the Holy Ghost.

Last year I felt that the Lord was calling me to take up nursing and I am at present training in a hospital in Glasgow. My earnest prayer is that I might do His perfect will and fulfil completely the plan He has laid down for my life.

M. KINSELLA.

It is  
**NOT TOO LATE**

to send a gift of £1 or more which will make you a foundation member of the  
**Elim Building Development Fund.**

Write to the Secretary, E.B.D.F.,  
20 Clarence Avenue, London, S.W.4



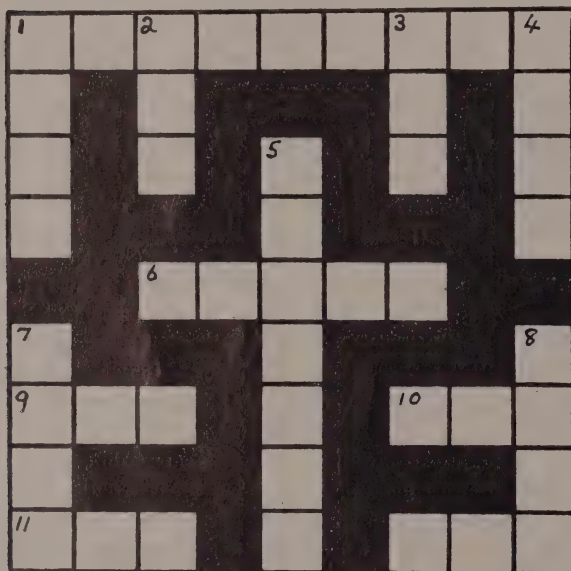
# Calling Boys and Girls

By Bernard Norris

Hello again!

The winners of the competition of December 6th were Peter Sargent of Sheffield, Yvonne of Finchley and Christine Pender of Coatbridge, and the winners of the competition of the 13th were Kenneth Whidden of Exeter, Diane Whidden (Ken's sister?) also of Exeter, and Brian Sargent (Peter's brother). Everyone else who sent in an entry (and we had more than ever before) received something.

*Crossword.* No, it isn't 1983! But I did manage to finish the crossword, and here it is.



Across—1. The promised land. 6. Within . . . . . days. 9. Middle of promised land! 10. Unto the great . . . 11. Meditate therein . . . and night. 12. . . the land of the Hittites.

Down—1. It came to . . . . 2. Meditate therein. 3. Headless will, not well! 4. From Lebanon . . . . unto. 5. Moses was God's . . . . . 7. Moses is . . . . 8. I will not . . . . thee.

Now this crossword is based on the first chapter of Joshua, and all the answers are found there. It is *not* a competition, so don't send your answers in. I will give the solution next week.

*A question.* When you have answered the crossword clues you will find there is one word which is *not* in Joshua, chapter 1. Really it is not a correct answer. Can you tell me what it is, and why it is really wrong? If you can, write your answer on a postcard and send it to me at 20 Clarence Avenue, London, S.W. 4.

There'll be something for everyone who is correct, provided your answer reaches me by Tuesday, January 20th.

Happy puzzling.

Cheerio till next week, and God bless you.

BERNARD.

## MOTHERWELL'S SUNDAY "HIGH SCHOOL"

**T**WO double-deck buses are now running every Sunday bringing scores of children from the housing estates into the Elim Sunday school. Already between 300 and 400 children are attending every Sunday afternoon. Two national Sunday newspapers had as their heading, "Here comes the Sunday school special!" They had a report of the work Elim is doing in Motherwell for the children. A new department called the Sunday high school is now operating for all those who feel that they are now too old for the Sunday school. This department accommodates those from the age of twelve to eighteen years of age, so that scholars cannot feel too old until they are eighteen. By that time they are well and truly into the Crusader branch and youth choir as well as other activities. Some forty of these teen-agers are attending this new department, which is taught by the pastor. This same age is also asked to attend the morning Bible school for teen-agers, then they are expected to attend the morning service. The average attendance is about twenty-four. Six special services every week are conducted in Motherwell for teen-agers and the result is that there is no shortage of youth in the church. Pastor Tee conducts four of them personally in order to ensure maximum results, although he is ably assisted by a splendid team of keen workers. There are the Bible school, the Sunday high school, the choir for girls, the Junior Crusaders, the missionary sewing class, and the boys' fellowship, which is busy building a large model of the tabernacle.

Conducted by  
National Youth  
Secretary

# youth page



## SCOTTISH NATIONAL YOUTH RALLY

(Supplied by Richard Lighton, Scottish Youth Commissioner)

*From the royal burgh of Stirling, "the gateway to the Highlands," come the following reports by John Burston and Alan Brewster, describing the Scottish National Youth Rally, conducted by the Elim Youth Committee and attended by over 600 people.*

### Afternoon

Buses and cars from Elim churches all over Scotland headed towards Stirling. November fog hid much of the countryside and made travelling difficult, but we expected a great time at the rally and were not disappointed.

It was a pleasure to welcome Pastors H. W. Greenway, T. W. Walker and J. H. Davies—members of the Youth Committee—to our rally. This was the first time this committee had been to Scotland. During the rally Pastor A. Tee was congratulated on his recent election to the Youth Committee and Scottish hearts were glad too to know that they had a representative in the important work of this committee.

The rally was ably convened by the National Youth Director, J. H. Davies, and the Scottish Youth Commissioner, Richard Lighton. With enthusiasm inspired by experience, we sang our opening hymn, "We have heard a joyful sound, Jesus saves," and as Pastor Kelly (Glasgow) led us in prayer we knew that God was with us. A reading entitled "The lost Indian," excellently given by Miss Lorna Stevenson (Greenock), thrilled us as it reminded us of the seeking love of Christ. The Scriptures were read by Albert Norris (Coatbridge).

A new and interesting feature in the rally was "Question Panel." The Youth Committee had promised to try to answer any questions put to it regarding youth work. Four questions were asked and the answers given gave good information, instruction and advice.

We were also privileged to have a duet beautifully sung by Miss Cathie Nelson and Mr. Robert Nelson (Coatbridge).

Pastor T. W. Walker was the afternoon speaker. He introduced his message by asking us to sing the

chorus "The Old Rugged Cross," and then, directing our thoughts to Matthew 27:42, 43, he reminded us that the words intended by priests and scribes as condemnation were in reality commendation. They could accuse the two who hung on either side of Christ of their crimes, but the only accusation against Jesus was the admission "He saved others." "He trusted in God," mocked the priests, and Pastor Walker spoke of Christ's surrender to the will of God, and the fact that because He trusted in God He could not do as they demanded, "Come down from the cross." Faith does not twist the promises of God to suit personal desires and ambitions, but surrenders these to the will of God. Faith does not try to create the situation described in a promise, but if the situation does arise claims that promise.

Truly our hearts burned within us, and we gave thanks to God for an instructive, inspiring and challenging rally.

J.E.B.

### Evening

The Youth Committee members took their seats on the platform and the evening service commenced under the joint chairmanship of Pastors Davies and Lighton. There was a varied programme, with interviews by Pastor Walker, and the Scottish youth gave a great reception to Pastor Tee on hearing that he had been elected a member of the National Youth Committee. The atmosphere was happy and yet powerful, and when Pastor Greenway came to the microphone he held us all gripped with his inspired message on "Jesus, the same yesterday, and to day, and for ever," and at the end we rejoiced when people decided for Christ. This was indeed a gathering of the clans, but it had come to an end and the journey through the fog had to be faced again, but people went away with a greater faith in the unchanging Christ, and with a renewed determination to labour unremittingly for the Master.

A.S.B.

*Next year's National Youth Rally will be in Edinburgh in August. Speakers? We will tell you later!*



THE FAMILY ALTAR  
and  
ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by W. J. Hilliard  
(Minister of Elim Church, Greenock)

Sunday, January 18th. Luke 8 : 1-15.

"And bring forth fruit with patience" (v. 15).

In contrast with the wayside, the rock with covering of soil and that impregnated with thorns, the good soil was soft, deep and clean. The good soil is variously described in the other Gospels: in Matthew, "he that heareth the word, and understandeth it"; in Mark, "such as hear the word, and receive it"; in Luke, "they which, in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience." The two words emphasised should be prayerfully considered. Underlying them are an appreciation of the quiet grace of continuance and an antidote for discouragement.

Monday, January 19th. Luke 8 : 16-25.

"Take heed therefore how ye hear" (v. 18).

Solemn words like these should create in us a deep and lasting reverence for the Word of God. To hear the Bible read is a privilege, but it is also a responsibility. This utterance of the Lord Jesus is closely connected with the preceding parable (vv. 5-15). It also reaches forward to the closing words of verse 21: "... which hear the word of God, and do it." The Word should not only be received into the mind and heart, it should be obeyed. "The Berean band" (Acts 17 : 10, 11), after listening to God's servants, received the Word with all readiness of mind, to which is added, "And searched the scriptures daily, whether those things were so."

Tuesday, January 20th. Luke 8 : 26-39.

"Return . . . and show how great things God hath done unto thee" (v. 39).

Yes, great things indeed had been done for this demon-possessed man. The wild, naked and bleeding figure is, in verse 35, "sitting . . . clothed, and in his right mind." The familiar words "saved to serve" are splendidly illustrated in the verses that follow. So great was this man's love for Jesus after his deliverance that he pleaded permission to accompany Him. Instead, Jesus made him a missionary to his own people. A comparison of verse 17 with verse 40 will show just how successful were his missionary endeavours. What joy must have been his just then! 1 Thessalonians 2:19.

Wednesday, January 21st. Luke 8 : 40-56.

"Who touched Me?" (v. 45).

Although crowds were pressing around Him, Jesus detected one touch that was different from all others; it was the touch of faith. To the surprised ejaculation of the disciples Jesus replied, "I perceive that virtue is gone out of Me." The moment the woman touched the border of His garment her body was filled with new life—she felt in her body that she was healed of that plague. Her disease had made her ceremonially unclean; she was isolated from fellowship. The final word in verse 48 gave her assurance, peace of mind and restoration. If your need is great, you too can touch Him, though it may mean a pressing through to do it.

Thursday, January 22nd. Luke 9 : 1-17.

"He blessed them" (v. 16).

How great was the company, how frugal were the means! You may feel your needs to be many and great; comforting, therefore, is the thought that these are known to God. "I know their sorrows" were His words, spoken of the slave-tortured people of God in Egypt. Commensurate with His knowledge are His love and power to help. Bring your needs to Him in prayer. "Little is much when God is in it"—only five loaves and two fishes, but He blessed them and a multitude was fed. Give, what you have to God and ask Him to bless it.

Friday, January 23rd. Luke 9 : 18-27.

The question beginning today's lesson was but the prelude to the more direct one in verse 20—"But whom say ye that I am?" In Christ's all-wisdom the time had come for the unfolding of further revelations to His followers. In the same verse there is Peter's answer—with this you should read Matthew 16 : 16-19. The revelation of Himself is followed by the revelation of His cross (v. 22). As you begin this day, meditate deeply, not only on His cross—remembering that "He died that we might be forgiven"—but also on the words in verse 23.

Saturday, January 24th. Luke 9 : 28-45.

"This is My beloved Son: hear Him" (v. 35).

How difficult it is to select one brief thought or line from this, the most glorious scene in the life of Jesus. 2 Peter 1 : 17, 18 suggests that it "lived" with Peter in the course of his life. Moses and Elijah appeared in glory; it was, however, His glory and majesty about which he wrote. "Such a voice!" reveals the awe that filled his soul when, following his thoughtless cry (the placing of "the Beloved" with Moses and Elijah), there came the voice from heaven, "Hear Him." The honour and glory that Peter speaks about in his epistle are Christ's alone. Now and ever ascribe them to Him.

**BEGIN**

to

**PRAY**

for Elim's Easter Rallies

in the

**ROYAL ALBERT HALL**

OUR GUEST SPEAKER

**DR. J. H. SAAYMAN**

South Africa's Powerful Preacher

# COMING EVENTS

(Please pray for these services)

**COULSDON.** January 17. Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. Speaker: C. S. Marsh. Leader: R. A. Gordon. Singing party from Thornton Heath Elim Church. 7.

**FINCHLEY.** January 24. Elim Church, King Street, N.2 (off Church Lane). Start the new year with a Finchley Saturday Special. H. Shaw and East Ham Crusaders bring you a message for 1959. Don't miss it!

**LONG EATON.** Commencing January 31. Elim Church, Oxford Street. Revival and Divine Healing Campaign conducted by A. Chuter and party. Weeknights (except Fridays) 7.30, Sundays 6.30.

**STOCKPORT.** January 10-25. Elim Church, Bamford Street. Great Evangelical and Divine Healing Campaign, conducted by A. J. Chuter and party.

**WINSON GREEN.** January 17, 18. Elim Church, Handsworth New Road, Birmingham 18. Minister's First Anniversary Services. Sat. 7.30, Sun. 11, 3 (S.S. prizegiving) and 6.30. Speaker at all meetings: Samuel Gorman.

## LONDON CRUSADER CHOIR

Director of Music: Douglas B. Gray, F.R.S.A.

January 17, Kingston-on-Thames (Rally); 25, Holloway prison; 31, Luton (IBRA Radio Rally); February 14, Twickenham; 16, Wallington; 21, 22, Hastings; 25, New Malden; March 1, Wormwood Scrubs prison and Englefield Green; 7, 8, Ipswich; 15, Braintree; 16, Eden Park; 21, 22, Bradford; April 4, 5, Bexhill-on-Sea; 18, 19, Hull.

## SUNNY BLUNDELL TOUR

January 17-22, Tumble; 24-29, Mountain Ash; 31—February 5, Erdington; 8, Liverpool (farewell service).

## MISSIONARY ITINERARY

Miss C. M. Paint, Elim missionary on furlough from India, will visit the following churches in Ireland: January 18, Portadown, 11.30 and 7; 19, Market Hill, 8 p.m.; 20, Armagh, 8 p.m.; 21, Annaghanoon, 8 p.m.; 22, Banbridge, 8 p.m.; 23, Megabberly, 8 p.m.; 24, Lurgan, 8 p.m.; 25, Ulster Temple, 11.30 and 7; 26, Apsley Street, Belfast; 27, Melbourne Street, Belfast; 28, Ballysillan, 8 p.m.; 29, Beersbridge Road, Belfast, 8 p.m.; 31, Ballymoney, 8 p.m.

Introducing the new

## BARKING MONTHLY RALLIES ELIM CHURCH, RIPPLE ROAD, 7 p.m.

**JANUARY 24th:** "Business Men's Team" including A. W. Milliken, converted after surviving the Burma railroad of death.  
**FEBRUARY 14th:** "Youth for All" with J. Hywell Davies, National Youth Director.  
**MARCH 14th:** "Proof of Divine Healing" Testimony of W. Wheeler, who received a new ear in answer to prayer.

## BRITISH PENTECOSTAL FELLOWSHIP

Week-end of Prayer, January 24th-26th

This week-end has been set aside by the British Pentecostal Fellowship for special prayer throughout the whole movement. It is asked that wherever possible prayer rallies and meetings should be held on the Saturday and Sunday and that ministers should gather for prayer on the Monday. Pray for revival, for success in evangelism and for a renewal of the supernatural in our midst.

G. STORMONT  
(Secretary, B.P.F.)

## ELIM BUILDING DEVELOPMENT FUND

We publish from time to time lists of Elim members and friends who have become Foundation Members of the Revolving Fund by contributing £1 or more.

These names do not necessarily appear in the order in which they sent their donations:

|                           |                       |
|---------------------------|-----------------------|
| Miss E. Ridewood          | Mr. A. D. Selleck     |
| Mr. W. W. Knipe           | Rev. J. Dyke          |
| Rev. J. McAvoy and family | Miss A. Kennedy       |
| Miss J. Garraway          | Miss Dorothy Phillips |
| Miss Cynthia Cox          | Miss M. Barbour       |
| Mrs. E. Harvey            | Mr. and Mrs. Ballard  |
| Mr. S. M. Hannah          | Mr. Albert Liles      |
| Mr. Sidney Cyril Preston  | Rev. H. W. Greenway   |
| Mr. J. W. Ennis           | Rev. E. J. Phillips   |
| Miss E. V. Morris         | Rev. J. Smith         |
| Mr. D. G. Wilkins         |                       |

Inquiries or gifts should be sent to the

Secretary, Elim Building Development Fund,  
20 Clarence Avenue, Clapham Park, London,  
S.W.4

Sunday, January 11th, to Sunday, February 1st

## CREWE CRUSADE

Commencing Sunday, January 11th,  
at 8.15 p.m. in

## TOWN HALL, CREWE

Continuing Monday to Thursday at 7.30 p.m.  
Saturdays 3 and 7 p.m. in

## CORN EXCHANGE

Sundays 3, 6.30 and 8.15 p.m. in the  
TOWN HALL

REV. DAVID G. HATHAWAY AND PARTY  
Brethren—pray for us!



## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### BOARD-RESIDENCE, ETC.

**Bonnie Scotland**, and Continental Tours, Austria, Switzerland, Germany, Italy. No Sunday travel. Christian leaders, fellowship Lord's people assured; excellent value; well established organisation. Fairhaven Christian Guest House, Newquay, Cornwall. Phone 2979. C.22

**Cardiff**. Young couple welcome Christian visitors to their home. Easy access to City Temple and seaside resorts. Apply: Mr. and Mrs. B. Harris, 1, Pantbach Avenue, Burchgrove. C.24

**Cornish Holiday Camp**. Spacious hall available; pleasantly situated; all conveniences. Full particulars apply: Mr. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.28

**Cornwall, Newquay**. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.29

**Eastbourne**. The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

**Exmouth, S. Devon**. "Haldon Court." Real comfort; enjoyable programme for all ages; reasonable tariff; evangelical ministry. A Christian Holiday Centre worth visiting. C.20

**Ifracombe, Devon**. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.18

**Paignton**. Torbay Court for your 1959 holidays. This undenominational Christian Hotel, capacity 100, offers chef-cooked food, good fellowship—in fact everything you need; only 200 yards from sea. Phone 57835, or write for brochure: Ewart J. Maggs, Torbay Court, Paignton, Devon. C.16

**St. Austell, Cornwall**. Spend your early holiday in South Cornwall. Book early for summer. Christian fellowship; every comfort. Send stamp for brochure: Mr. and Mrs. A. Stretch, "Moorlands." Phone 3060. C.15

**Scarborough, Burniston**. Roundhills Guest House, adjacent Pentecostal Fellowship Camp. Great meetings, Christian fellowship, home comforts, four meals per day. Mr. and Mrs. Warters. Tel. Cloughton 276. C.23

**Scarborough**. If you desire an ideal holiday in 1959 you cannot do better than come to "The Harcourt Hotel," 45 Esplanade, South Cliff, Scarborough. Spacious lounge, comfortable bedrooms, good food (separate tables); excellent Christian fellowship. Stamp for brochure to Mr. and Mrs. J. Johnston. Tel. 3930. C.27

### WITH CHRIST

**Felstead**. On November 10th, Martha Felstead, aged 85, loyal member of Elim Church, Bath. "With Christ." Officiating minister at funeral, Edward J. Jarvis.

**Garrard**. On December 15th, Frank Garrard, aged 72, esteemed member of Elim Church, Bath. "Till He come." Officiating minister at funeral, Edward J. Jarvis.

### FOR SALE

Two volumes "Elim Evangel," cloth bound, 1933, 1934. Also set four volumes "Picturesque Palestine," stiff boards, gilt edge, steel engravings, art plates. What offers? Write Box 15, "Elim Evangel" Office. C.25

### BIRTHS

**Birchall**. Pastor and Mrs. A. Birchall, Aberystwyth, are pleased to announce God's gift to them of a son, John William, on December 31st, 1958. To God be the glory. C.26

**Hodge**. On December 20th, 1958, to Pastor Thomas Hodge and Mrs. Nancy Hodge (née Ferbrache); God's precious gift of a son, Stephen Andrew.

### MARRIAGES

**Hammersley : Hewlett**. On December 23rd, at Elim Four-square Church, Gosport, D. I. G. Hammersley to Mary Gloria Hewlett. Officiating ministers, Ray Belfield (Yorkshire) and Florence Munday.

**House : Thompson**. On December 20th, at Elim Church, Winton, Bournemouth; John House to Jean Thompson. Officiating minister: S. Penney.

*Have you ever thought of  
the value  
of school-teaching?  
Not only at home,  
but on the mission field?*

**HAVE YOU  
BOOKED YOUR  
COACH?**

*Thousands will be  
coming to this  
year's Easter Rallies  
at the Royal Albert  
Hall—avoid  
disappointment  
by preparing now*

*Our Guest Speaker :*

**DR. J. H. SAAYMAN**

*(General Superintendent of the Full Gospel Church  
of God, South Africa)*

**Elim's Easter Monday Rallies—March 30th**