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The

# Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 35.

FOURPENCE

AUGUST 31st, 1957.

## UNFAILING STRENGTH

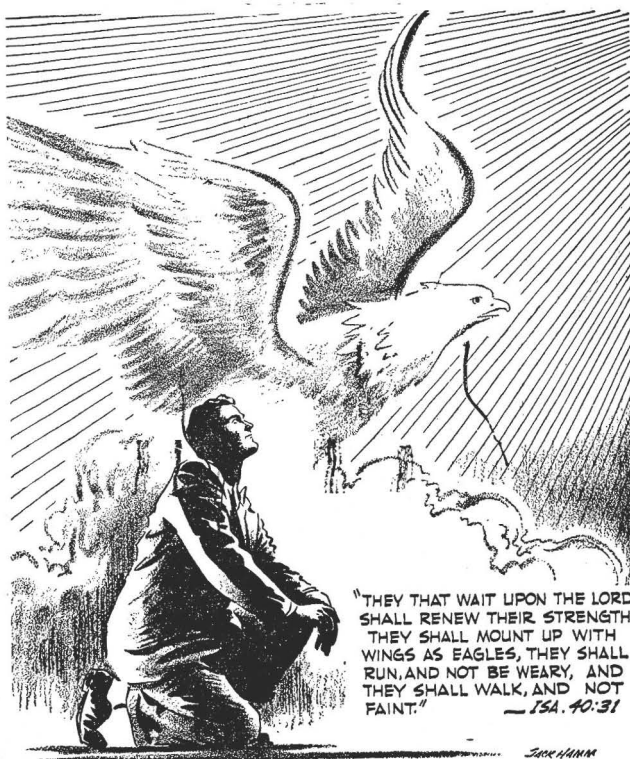
**T**HE SCRIPTURE BELOW on the picture is impregnated with promise for the future, for God will supply needed strength to all those who wait upon Him. If we trust and abide in Him He will be our unfailing source of strength and power.

It is generally agreed that with the fortieth chapter a new section of the book of Isaiah begins, and this has been called the comfort section of the book. "Comfort ye, comfort ye My people, saith your God. Speak ye comfortably to Jerusalem." These words of comfort and consolation were spoken to the people of Israel in view of their approaching Babylonian captivity, which had been announced in the preceding chapter (Isa. 39 : 6, 7). The Lord is speaking a message of hope to His discouraged and captive people, and calls upon them to consider who He is, and to realise that no matter how things shape them-

selves upon the earth He is the same unchanging and unfailing One. He then counsels them to wait upon Him for strength.

Waiting upon God is indispensable to our lives. The fact that we are exhorted to wait on the

Lord to have our strength renewed implies that God is the indispensable source of strength. The truth is we cannot live and thrive spiritually without Him ; we are absolutely dependent upon God for all the blessing and strength we need. Infinite in His resources, God can never be exhausted, and the larger the demand made upon Him, the more He is pleased with the trust invested in Him. Augustine realised his need of close and continual contact with God, and expressed the wish that if Jesus should return He might find him *aut precanten, aut praedicanten*—either praying or preaching.



"THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES, THEY SHALL RUN, AND NOT BE WEARY, AND THEY SHALL WALK, AND NOT FAINT."  
— ISA. 40:31

SAUL HARRIS

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# TOWARDS THE EVANGELISTIC CHURCH

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By C. J. E. KINGSTON

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## 5.—OUR EXAMPLE

WHEN CHRIST would evangelise the world He chose twelve men and taught them that they in turn might teach others also. But when He wanted immediate results He chose seventy and sent them out two by two "into every city and place whither He Himself would come." "The harvest truly is great but the labourers are few," He said, and gave them "power . . . over all the power of the enemy."<sup>1</sup>

Christ was always interested in individuals and gave time to win them. Indeed, when the congregation is only one there is no doubt who is intended when the Holy Spirit says: "Thou art the man!"<sup>2</sup> Bossuet, the great French preacher, said frankly: "It requires more faith and courage to say two words face to face with one single sinner, than from the pulpit to rebuke two or three thousand persons ready to listen to everything on condition of forgetting all." And how shy most of us are when it comes to personal witnessing to one sinner beside us, though convinced that hand-picked fruit is better both in flavour and condition compared with that shaken from the tree. "Winning one soul at a time usually results in the winning of a multitude of souls in the process of time," says H. Clay Trumbull.

During the American Civil War men were enlisted who knew little of military tactics. One day, when a regiment was marching into battle, one of these young, raw recruits saw the enemy ahead and went for them. In the smoke of battle he didn't see his company fall back, but pressing forward he caught a man by the collar and led him back to where his regiment had re-formed. He was much surprised when he found he was the only one who had captured a prisoner. "Boys," he said, "if you had kept on, every one of you could have got a fellow!" And if every Christian kept on seeking to capture men for Christ there would soon be victory for the forces of righteousness in the world today.

This urge to evangelise has always characterised those who have kept closest to the Master's Spirit. Gipsy Smith, when he was converted "awakened the

whole blessed tent" to shout the good news, and he made up his mind to testify at once. Going his usual rounds selling clothes-pegs he came to a little farmhouse. The lady who came to the door seemed kindly, and he stammered, "Ma'am, may I sing for you?" "Why, yes," she said, rather surprised. He struck up, "Who'll be the next to follow Jesus?" She bought all the pegs in his basket. Then, frightened, he hurried off. Twenty-five years later he was introduced to Mrs. Chivers, who said that when she had bought his pegs her daughter was listening behind her and said: "Mother, if a poor gipsy lad can love Jesus like that, surely I can!"<sup>3</sup> And so Gipsy Smith won his first convert.

The Primitive Methodist revival began when Hugh Bourne went after his cousin, Daniel Shubotham, who was not converted. "On Christmas Eve, 1800, he was in much sorrow and heaviness because his cousin was not born of God." Next day he set out to visit Daniel and preached the Gospel with all his might from the text: "I will love him and will manifest Myself to him." It seemed that little impression had been made when he finished, but he was afterwards to learn that "every word went through" his friend. Shortly after Bourne had left him Daniel Shubotham was created anew, and that same night he informed some companions who came to his house to play cards that if they would not go with him to heaven, he would not go with them to hell.<sup>4</sup>

When Reinerius, the papal inquisitor, reported against the Waldenses, in the 13th century, he said: "He who has been a disciple for seven days looks out someone whom he may teach in his turn, so that there is a continual increase."

The one by one method of soul-winning seems to be that which is especially suited to our time. With the masses outside of organised religion it is becoming more and more difficult to persuade them to attend a church service. But if we will obey the Master's command to "Go . . . into the highways, and as many as ye shall find, bid to the marriage,"<sup>5</sup>

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<sup>1</sup> Luke 10: 2 & 19.

<sup>2</sup> 2 Sam. 12: 7.

<sup>3</sup> "Sixty years an Evangelist", p. 18.

<sup>4</sup> "The Romance of Primitive Methodism," Joseph Ritson.

<sup>5</sup> Matt. 22: 9.

then heaven will be fully furnished with guests.

When Griffith Griffiths was saved he came out of the meeting shouting "Glory to God!" A passing boy stared at him in amazement and asked: "What's wrong, Mr. Griffiths?" He replied, "Here, lad, take this sixpence and go and tell everyone you meet that God has saved Griffith Griffiths." And the boy became his personal evangelist, but Griffith was hard on his heels confirming the news.

What cannot God do through a yielded heart and lips. The Welsh revival in 1904 was sparked off by a young girl in a Christian Endeavour meeting saying, tremblingly, "I love Jesus with all my heart." And 100,000 souls found Christ in a few weeks.

In soul-winning, as in every other detail of the Christian life, Christ is our wonderful example. How tactful He was! He talked about water to the woman at the well because that was the subject at the moment nearest to her heart. But how quickly He led on to the deeper spiritual thirst of a soul not satisfied with its life of sin. When the woman asked for the living water our Lord did not immediately show her how she might obtain it because she did not yet know who Jesus was and the Holy Ghost had not yet convicted her of sin. She was attracted but not yet convicted. Before a man can be saved he must be convicted of sin, and he must come face to face with Christ, so our Lord gently hints at the sin in her life. He said "Go", where we hastily are tempted to say to the awakened, interested, but not yet convicted, sinner, "Come." Then, when the now awakened sinner tries to turn conviction away by commencing a theological argument, Christ refuses to be drawn and gently leads her to recognise Him as the Messiah. And then she was face to face with "Christ, the Saviour of the world"; the Satanic veil which had blinded her mind was removed by her new sight of Him, and she became immediately a personal evangelist for the Christ who had saved her. Can we do otherwise?

### ANOTHER ELIM PIONEER CAMPAIGN, NEWCASTLE

Commencing on—

**Sunday, September 1st at 8 p.m.**

Continuing—

**Every week-night at 7.30 (except Saturdays)**

**Sundays at 8 p.m.**

**Divine Healing Services nightly**

to be held in

**THE CITY HALL**

**Northumberland Road**

Conducted by

**Rev. P. S. Brewster and Revival Party**

Special prayers are requested for this new pioneer effort.



Conducted by **PAUL SERVICE**

### TOPSY AND HER PRAYER

Hello Boys and Girls,

The other day a friend of mine told me one of the loveliest stories I have ever heard. It was about a little coloured girl and her prayers. Topsy (I am not sure what her real name was, so we will call her Topsy) used to go every day with her mother to a big house in which lived a family of white people. Her mother used to do the work in this house—washing clothes, cleaning the rooms, cooking the meals—whilst Topsy helped with the dusting and laying of tables and any other easy little jobs. One day when Topsy was very carefully placing the knives and forks on the table for dinner, a big boy came in. He was the son of the lady for whom her mother worked and he was always teasing Topsy. This time he said, "Hello Topsy, do you ever say your prayers?" "Oh yes, Master John", answered Topsy. "When do you say them?" went on the boy John. "Every day when I get up and every night when I go to bed", replied the little girl. "Pooh", said John, "God would never bother to listen to the prayers of a black girl like you." A big smile spread over Topsy's face, "That's just where you're wrong Master John", she said. "When I say my prayers God is listening, not looking at me, and He knows my voice, so my colour doesn't matter."

Don't you think that was a lovely answer Topsy gave to that teasing boy. I wonder if you say your prayers every morning and every night. I hope you do for you know it helps one such a lot. It just means that God folds us tight in His arms, and all day long takes care of us and helps us in everything we do. You say your prayers tomorrow and you will find it will make such a difference. You will be such a happy and blessed boy or girl.

Goodbye until next week and God bless you,

**PAUL.**



## Editorial

# LIVING ON A MARGIN

In one way or another people are living on a margin. With some it is a financial margin, for they have overheads and expenses of various kinds that can only be met by always earning the maximum amount of money and living most frugally. Others are living on a margin of health. Their health is such that unless they exercise great care regarding diet, rest, and the expenditure of the minimum amount of energy their bodies become weakened, and their natural defences are not adequate to combat effectively germs and disease. In fact, the margin between health and ill health is so narrow that they become an easy prey to any infection or disease that assaults them. Then, too, numerous married couples, unfortunately, are living on a matrimonial margin, the margin between security and insecurity. The marriage bond is only just holding together; it is almost at breaking point because of the strain it is being subjected to each day. No end of accidents on the roads are due to narrow margins, because enough room is not allowed to pass other vehicles or too little time is given to negotiating dangerous bends, etc. In each case the margin of safety is too narrow.

None of the above-mentioned margins is all-inclusive, for there are people not affected by any of them. However, all men and women are living on a margin of life—that infinitesimal period between the beating and stopping of the heart at death, when the pulse slows down, the breath ceases, and the living human becomes inanimate clay. The significance of this margin is solemnly evidenced by the uncertainty of life and the fact that about every three seconds

someone dies. Insurance companies do great business on the basis that no person knows the day nor the hour death will overtake him, and in view of this advises him to make adequate provision for his dependants. Every day there are tragic reminders of this margin of life. Only a few days ago a Canadian Skymaster crashed near Quebec, killing all seventy-nine people on board. Seventy-three of them were returning to Canada after spending a pleasant holiday with relatives in Britain. As they said their goodbyes they were unaware of the fact that only hours later they would be bidding "Farewell to Life." Surely this, like multitudes of similar tragedies is a vivid and stern reminder that people should prepare for the moment when death strikes, changing time to eternity for its victims. There is only one sure way to do this, and that is by accepting Jesus Christ as Saviour and Lord of one's life. Reader, if you have not already done this, do it now.

### For Your Attention

On page 547 there is an announcement regarding the commencement of a pioneer campaign in Newcastle. We would greatly appreciate the prayers of every reader that God will mightily bless this great effort to the saving of many precious souls and the quickening of sick bodies.

## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

**Executive Council:** Revs. J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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# CHURCH NEWS FLASH

## ELIM CHURCH RALLY

There is an old saying which goes like this, "Nothing ventured, nothing won." This maxim has been adopted by the minister of the Elim Church, Rev. A. R. Boston, through the past few months in his effort to make a spiritual impact on the town and district. We know that the majority of good Christians appreciate any special effort for the furtherance of Evangelism, particularly in these days which are mysteriously baffling to the "powers that be", who have to do with social reform, juvenile crime and the like.

It is gratifying to know that special meetings which have been held at Swadlincote Town Hall and at Burton Town Hall have met with success and have paved the way for further Evangelistic enterprise.

At the service held last Sunday evening in the Town Hall Annexe, a large gathering of people were shown in no uncertain way that the only hope for the sin-stricken chaos of this world is in Jesus, and in Him alone. The service commenced with community hymn-singing led by Mr. J. Smith. The soloist for the evening was Mr. J. Haddow from Scotland, who thrilled everyone present by his moving rendering of two lovely Gospel songs, and a duet was sung by Miss W. Danks and Mr. G. West, accompanied by Mrs. Danks at the piano. The service concluded with an appeal for full surrender and re-consecration to God.

—Burton Daily Mail.

## ELIM PENTECOSTAL CHURCH, COLCHESTER

Saturday, 20th July, will live long in our memories here at Colchester. This was the day we had been looking and praying for for many months, the opening of our new church. This was the culmination and answer to months of prayer. We praise God for His goodness to us in granting us this lovely church in spite of competition. Our thanks are due to our many members and outside friends, who under the leadership of our minister, Pastor A. Greaves, so lovingly gave of their time and labour in re-decorating the church for about eight weeks prior to the opening date. Our gratitude and thanks are due, especially, for the grand financial support given by members and friends. We praise God for the good

congregations in the afternoon and evening services, when the church was really full to capacity, and this in spite of the bus strike, and the inclemency of the weather. The meetings were ably convened by our minister, and our hearts were stirred by the messages of Pastors C. J. Kingston, and G. Stormont, and God set his seal on the meetings by one soul surrendering to the claims of Christ, and several re-dedicating their lives to His service. We were pleased to have fellowship with our Elim friends from Westcliff, Southend, Leigh-on-Sea, Chelmsford, Braintree, Clacton, and elsewhere. The splendid offering towards the cost of the church amounted to £150, for which we truly do praise God. We are expecting great things here at Colchester.

—L. A. Hewes.

## DRIFFIELD

We are pleased to be able to report continued blessing in our Sunday school at Driffield.

Recently we celebrated our first anniversary when Pastor J. Frame from Smethwick was our special speaker. Our church was full during the afternoon and evening services to enjoy his Spirit-anointed ministry and the items by our children.

We have since had an outing to Filey when quite a number of parents, non-members of the church, joined in an outing, and we enjoyed God's presence and blessing. To God be the glory.

—M. Hyde.



Top: Gathering for outing to Filey.

Bottom: Sunday School Anniversary. Pastor A. Woodmansey at back on left.

(Continued on page 551)



# Women's Column

By  
Gladys Gorton

## A BOY'S SONG

**WE SAT IN THE LOUNGE** of a pleasant farmhouse in the heart of the Lake district, enjoying fellowship with friends whom we had not seen for some years. We talked of our experiences with God ; of His dealings with us, and of His wonderful love and faithfulness. Bridget, the daughter of Dora and Fred, sat down at the piano and softly played. We joined in singing or humming quietly, and then Fred requested Graham his son to sing to us his favourite hymn. A hush stole over the company as the boy's rich, yet sweet soprano voice filled the room. "O God how great Thou art", he sung.

Outside the window one could see the majestic hills reaching up to the sky. The inside scene would have made a remarkable picture for an artist to paint. The listeners, each wrapped in their own thoughts, wore a different expression, but all eyes were moist as they looked at the fair lithesome girl at the piano and her brother dark and younger beside her. This boy and girl have a grand start in life.

As I listened a scene from childhood days came before my mind. It was not Graham's voice alone I was hearing, but another boy's voice singing to a family party one Christmas. "Just a song at twilight." This boy had a bad start in life. His father was cruel and heartless to him. Nobody seemed to go out of their way to love and understand him. Now he is in his mid-forties. He has made a name and fortune for himself, but he said these words to me the last time I saw him. "I am a disappointed man." One thing is lacking in his family life, and that is love. Somehow love has dodged him since childhood.

Suppose he had had the same start in life as Graham, what a different man he would be.

Christian mother, what a privilege and a responsibility you have in endeavouring to bring up your children to love the Lord. Indeed it is a full-time job. You may not have much as far as this world's goods

(Continued opposite page)

# To the Women of Elim

Dear Sisters,

I am writing to ask for your whole-hearted cooperation in support of a new venture, an enterprise of importance and interest to all sisters in Elim, especially to those connected with Elim Sisterhoods.

For some considerable time I have considered how splendid it would be to have a "Special Women's Number" of the ELIM EVANGEL. The magazine for that particular week would be given entirely to articles by women for women, and, if I may say so, it would give me great pleasure to edit such an ELIM EVANGEL, for I feel the women of our churches have made an inestimable contribution to the success of Elim by their love, loyalty and gifts.

The magazine would not only make interesting and instructive reading for our own sisters, but could be used in the nature of a brochure to pass on to women outside our Movement in an endeavour to interest them in Elim and our Sisterhoods in particular.

To make such an enterprise worth while we would need to publish an extra ten thousand copies of that week's issue of the ELIM EVANGEL. On the surface this may seem an impossible task, but this is not so if you will co-operate in this matter as you have done so nobly in others. If, for instance, each sister would buy six extra copies for two shillings, post free, it could be done. Of course, this must be in addition to your regular order of the ELIM EVANGEL.

Sisters, give me the "Go Ahead" sign by filling in the form below, enclosing with it a Postal Order for 2/-, and I will see to it personally that the six copies are sent to you. As it will take time to prepare such a magazine, and as I am anxious to know if I can undertake it, please do it now.

Yours in the Master.

SAMUEL GORMAN.

To the Editor,  
367, Norton Way South,

Please send six copies of the Special Women's Number of the ELIM EVANGEL, post free, for which I enclose P.O. for 2/-.

Name .....

Address .....

.....

.....

Please use block letters; cut out and send with P.O.

**CHURCH NEWS FLASH—Continued.**

**SOUTHAMPTON CONVENTION : 28 Baptised in the Holy Spirit**

Pentecost all over again! A touch of the old-time power. This was the expression of the older Pentecostals to describe the convention services, while the dozens of new converts said "We never saw it on this wise before", for this convention from the opening meeting on Saturday was covered by the presence of the Holy Spirit, and God sealed the first service by saving a young man.

Monday was a great day. Starting with a down-pour of rain, we prayed that this might be a prelude to "showers of blessing." God was good, for just before it was time to start our great Open Air Witness, the sun shone and what a wonderful witness it was, crowned with a great march down the main street. We were happy to welcome visiting friends, especially those from Wimbledon, our Pastor's former church. What a thrill and blessing to all who heard the combined Wimbledon and Southampton choir singing, also the joy brought by the singing of the Male Voice Choir and the soloists, and the beautiful rendering of "The Storm" by Pastor L. Timbrell. Our speakers, Mr. George Tolworthy of Wimbledon, Pastor L. Timbrell and Pastor G. Backhouse were brilliant. Sensing the moving of the Holy Spirit, they revealed to a thirsty congregation the glories and wonders of a present day Pentecost. Pentecost was at hand, for in the Holy Ghost meeting that followed, 19 people were baptised in the Holy Ghost. Who will forget this: a Church of England lady quietly praising God in other tongues; a young lad, until recently a member of a local razor gang, wonderfully saved, and now receiving this wonderful gift, and a Baptist friend gloriously filled to overflowing. This was a wonderful prelude to the evening meeting. A church packed! Choirs! Music! Joy! Happiness!



Banner carriers ready for parade



Southampton Elim Church on the march, led by the minister playing his accordion.

Laughter! And above all the Word, as Pastor Timbrell photographed "Peter In You."

We shall never forget Pastor Backhouse and his ministry—happy yet thoughtful, he endeared himself to all from the very first moment. The results: five souls saved and twenty-eight baptised in the Holy Ghost.

—Arthur Thomas.

**WOMEN'S COLUMN—Continued.**

go to give your children, but your love, understanding and influence will mould and fashion their lives, and remain with them for ever.

THOUGHT: "We make a living by what we get, but we make a life by what we give."

**THE ANNUAL CONFERENCE**

NOTICE is hereby given that the Annual Conference of the Elim Foursquare Gospel Alliance will be held in the Town Hall, Bournemouth. The Representative Session will meet on Monday, 30th September, at 7.30 p.m. for the Induction of the President and the Ordination of Ministers and will adjourn until 9.30 a.m. on the following day. The Ministerial Session will meet on Monday, 30th September at 3.15 p.m. The Conference will continue until Friday, 4th October.



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**I**T IS RATHER DOUBTFUL if the weather is now the main subject of conversation; it is quite possible that the subject of money predominates. Probably this is due to the rising cost of living, the increase in rents, bank charges and interest on mortgages.

With these increases, the general effect upon people has been that they must have more money. Some are fortunate enough to hold positions where their salaries are increased with the cost of living. The others seek to increase their income by arbitration, by striking, by working overtime, by their wives obtaining part or full-time work. The unprincipled resort to corrupt business methods, to violence and stealing. Noel Barber, a news correspondent, reports that in Casablanca it is possible to hire a gangster who will kill any man you name for a fee of £4.

Some people have made money their one aim and ambition in life. They are not satisfied with just sufficient to meet their needs: they must have more and more. Senator Capper said recently: "The only God that many of us know seems to be the almighty dollar." Jesus illustrated this type by telling a parable of a farmer, who, having had an abundant harvest, decided to pull down his barns and build greater. He was a rich man to begin with, but he wanted more. He became so absorbed with the wealth and pleasures of this world that he forgot God. Jesus called him a "fool" (Luke 12: 19).

There is much wisdom in a parable contained in an old Jewish folk-play, which tells how a certain miserly old man visited a rabbi, who led him to a window. "Look out there," he said, and the rich man looked out into the street. "What do you see?" asked the rabbi. "I see men and women and little children," said the rich man. Then the rabbi led him to a mirror, and asked, "What do you see now?" "I see myself," replied the rich man. Then the rabbi said: "In the window there is glass, and in the mirror there is glass, but the glass of the mirror is covered with a little silver, and no sooner is the silver added than you cease to see others, but see only yourself!"

"What is a man profited," asked Jesus, "if he shall gain the whole world and lose his own soul?" The man who lives for self and this world loses everything. He loses the material things he has gained, "for when he dieth he shall carry nothing away" (Psa. 49: 17), and as he never considered God, he also loses his own soul. God's estimation is that one soul is worth more than the whole of this world's riches.

In reality, how much better off is a multi-millionaire than the average working man? He may be able to travel more and have longer holidays, live in a bigger house and eat richer food (if his stomach allows him), but like anyone else he has limitations. He can only wear one suit of clothes at a time, only eat the same amount of food, and his expectation of life is the same.

I think it was Doctor Leslie Weatherhead who told of a very wealthy man who went to see him. During their conversation the man mentioned how that a few days previously he had overheard one shop assistant asking another: "I wonder what it feels like to be rich?" He went on: "I could have told them the truth, but they would never have believed me. I used to be rich before I made money.



**Talking**  
**ABOUT**  
**Money!**

I used to have friends I trusted, real friends. Now, I have business associates, most of them are interested in my trade attracting powers, but certainly not in me as an individual. Wherever I go, whatever I do, business is on my mind. Believe me, it's as though I was a prisoner in a cage of gold. Money is a big responsibility and it's rather got me down. The trouble is that I've made myself into a money-making machine and I'm quite unfitted for anything else. Doctor, the plain truth is that the best things in life are free."

Paul warned Timothy that "the love of money is the root of all evil" (1 Tim. 6: 10). Jesus told the parable of the prodigal son to show people that His Father is always ready to receive the penitent sinner, but there is another point well worth our attention: so long as the prodigal had money he remained away

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from his father. It was when his money had gone that "he came to himself," and realising how foolish he was, returned to his father.

It was because he loved money and position that Judas betrayed Jesus for thirty pieces of silver. Because of his avariciousness Judas became so despicable as to bargain with Christ's enemies. Balaam was a similar type. He "loved the wages of unrighteousness" (2 Peter 2 : 15). Simply for personal gain he cursed the children of Israel when God had commanded him to bless them. The same applies to Sir Thomas Moore and Dr. Cuthbert Tunstall, Bishop of London in the early part of the sixteenth century. These men were so inspired with the hope of further wealth and promotion that they sought to destroy William Tyndale's translation of the Bible which they declared to be erroneous. It was they who were responsible for the burning of hundreds of Bibles and New Testaments at St. Paul's Cross.

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By **W. WALTER KIRKBY**

(Minister of Elim Church, Hull).

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The love of money can cause our dealings with people to be injurious. When Samuel became old he made his sons judges over Israel, but unlike their father they "turned aside after lucre, and took bribes, and perverted judgment" (1 Sam. 8 : 3). After Jesus had risen from the dead, the Pharisees were so concerned that they bribed the soldiers with large sums of money to say that the disciples had stolen His body (Matt. 28 : 12). Felix, who trembled under the ministry of Paul, kept the aged apostle prisoner in the hope that he would give him money to be released (Acts 24 : 26). No wonder one of God's commands is : "Thou shalt not covet" (Exod. 20 : 17), and that Paul exhorts us to "mortify covetousness" (Col. 3 : 5).

Let us, however, turn to Deuteronomy 8 : 18 : "Thou shalt remember the Lord thy God : for it is He that giveth thee power to get wealth." Furthermore, God has promised to bless materially all those who obey His Word (Deut. 29 : 9 ; 1 Chron. 22 : 13). For examples we have such men as Job, Abraham and David. Knowing the character of God we are assured that He would not give wealth if there were no rightful purposes for its use. Money can be used

for good or evil, like electricity which can be used for lighting a brothel or illuminating a cathedral. What then are the rightful purposes?

Firstly, as it is God who gives the ability to acquire wealth, a portion of that money should be given to His work. Malachi asked the question : "Will a man rob God?" and when asked how people do rob God, replied, "In tithes and offerings." Those in church work know full well how activities have to be planned according to finance. Gifted young men and women, who have dedicated their lives to God for overseas mission work are held up owing to lack of funds. Similarly in the homeland, there are capable evangelists eager to launch out on campaigns, but are restricted owing to lack of money. Many churches have building projects which cannot be put into operation for exactly the same reason. If every Christian gave a tithe, one tenth of their total income, to God's work, the Church would be enabled to launch such an effort that the gates of hell would be smashed (Matt. 16 : 18).

Dr. A. T. Pierson once stated : "There is enough jewelry, gold and silver plate, buried in Christian homes, to build a fleet of 50,000 vessels, ballast them with Bibles, crowd them with missionaries, build a church in every destitute hamlet, and supply every living soul with the Gospel in a score of years." If that is true, then some of us should hide our heads in shame. What a blessing it would be if we gave like those in the Early Church (Acts 4 : 34, 35), or like the people of Israel, who, in spite of their limited knowledge of the grace of God, gave their jewelry and treasures so willingly and liberally that Moses had to call a halt (Exod. 35 : 22 ; 36 : 5).

In both the Old and New Testaments there is much written concerning giving help to the poor. The parable of the good Samaritan not only teaches who is our neighbour, but also teaches liberality to those in need. In leaving twopence with the innkeeper he was leaving the equivalent of between £3 and £4 of today's money, and that for a complete stranger. He also offered to pay any further expenses which might be incurred.

The man who fell among thieves was in all probability a Jew going from Jerusalem to Jericho. Although the Jews had no dealings with the Samaritans who were their avowed enemies, this Samaritan when he saw a need abolished any bigotry he may have had and, perhaps unknowingly, fulfilled the scriptural injunction to "love our enemies" (Matt.

(Continued on next page)

## TALKING ABOUT MONEY—Continued.

5:44; Prov. 25:21). In giving this practical help the Samaritan was making a fine contribution towards breaking down the enmity which existed. Money should be used for the purpose of creating friendships. Jesus Himself said: "Make friends for yourselves through the wealth of this world" (Luke 16:9, Basic English).

To the rich man whose money was coming between himself and God, Jesus said: "Go, sell all that thou hast and give to the poor" (Matt. 19:21). He also said, "Give to him that asketh thee" (Matt. 5:42). Jesus was a man who practised what He preached. Though He "had not where to lay His head", and had to borrow a penny when questioned by the Pharisees and Herodians concerning paying tribute, He gave to the poor (John 13:29).

It is not the amount that is given to God's work or to the poor that matters, but the proportion, and the spirit in which it is given. The widow who gave two mites to God's work was commended by Jesus (Luke 21:1-4). He also said that a cup of cold water given in His Name would be rewarded.

One of the basic principles of Christianity is, that God is liberal to the liberal. "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (2 Cor. 9:6). "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with what measure that ye mete withal it shall be measured to you again" (Luke 6:38). However, as fine as it is to give liberally of the material things we possess, God wants us first and foremost to give ourselves to Him, which Paul describes as our "reasonable service" (Rom. 12:1).

A story is told of how one day when Gipsy Smith was busy in his study, there was a knock on the door and one of his sons entered. Gipsy offered the youngster a number of diversions—the loan of his knife, a pencil, a coin—and finally asked: "Son, what do you want then?" The boy replied, "Daddy, I just want you." God, first and foremost, wants you and me.

... For a late holiday  
the place is—

**EASTBOURNE**

Sun trap of the South

the home is—

**ELIM GUEST HOUSE**

Illustrated brochure from Miss D. Phillips,  
1, Lascelles Terrace, Eastbourne (Phone: 633)



# Music and Radio Review



By Douglas B. Gray, F.R.S.A.,  
(Director of Music)

## MALE VOICE SINGING

(A Ministry for Men)

During the past decade in particular there has developed throughout the British Isles, and in other Commonwealth nations, a great male voice movement for Gospel singing and witness teams. This method of musical evangelism is filling the largest auditoriums in this country, and continues to expand with amazing results. It has been most encouraging to learn of some measure of development within our own Movement along these lines. Already there are in a number of Elim churches male voice choirs or groups. This is good, yet more, much more, could and should be done. Here is a ministry and a job for men to undertake within the fellowship of Elim. It can provide an avenue of service for brethren, with satisfying and lasting results, and this ministry can be undertaken by all. We desire to see in Elim such a fellowship of male voice choirs and witness teams. We shall be glad to share, with all those interested, our many years of experience, and give all the help possible in launching such an enterprise in church or district.

## ELIM BROADCASTS

Will listeners note that the 19.9 metre wavelength (short wave) has now been moved slightly to 20.2. The others, 26.5 and 30.3 metres, remain the same.

The Elim transmissions on the medium wave (321 metres on Thursdays) will cease as from 31st October next.

## WANTED!

Yes, wanted! Voices (all parts) are still needed for the Elim Radio Choir. Will interested friends communicate with the Music Director at Headquarters. The need is urgent and the opportunities great.

## RADIO RALLY

The Elim Radio FESTIVAL will be held in the Elim Central Church, Clapham, on Saturday, November 2nd next at 6.30 p.m. Many of our radio personalities will be seen as well as heard. Book the date now."

# NEWS RELEASE

**FOR THE PRESS**  
*from*  
**THE ELIM CHURCH**

The Annual Conference of the Elim Church has been held in London each year since its inception—with one exception due to war conditions—until the year 1955 when it was held in Harrogate. This year the venue will be Bournemouth and the Conference sessions will be conducted in the Town Hall. The dates: September 30th to October 4th. There will be four public meetings at 7.30 p.m. on September 30th, October 1st, 2nd, and 3rd at the Town Hall, supported by more than 800 people.

The Induction of the 1957/8 President will take place during the public meeting of September 30th. The new President will be: Pastor J. Craig Kennedy, resident minister at Elim Church, Plymouth, where he has been for the past nine years. The present church building in Plymouth was opened at the commencement of last year and is the result of the enterprise of Mr. Kennedy. It stands on the ancient site of the Cookworthy, where the first porcelain, Plymouth porcelain, was manufactured in Britain. Most of the woodwork, such as the pulpit, produced from the old charred teak beams of the previous building, which was destroyed by enemy action during the last war, and originally the keels of ancient wooden ships of the Plymouth harbour, was prepared by Mr. Kennedy. He has been thirty years

in the Elim ministry which he entered from the Ballymena Academy instead of the teaching profession which had been his first intention. Born of farming stock in Ballymena, Northern Ireland, Mr. Kennedy is known in Scandinavia, the Continent, America and Canada.

Also taking part in the public meetings of October 1st and 2nd, will be the three leading evangelists of the Elim Church: Pastors P. S. Brewster, Ken Matthew and John Woodhead. During these meetings the Bournemouth Elim Mixed Choir, The Elim Conference Choral Group and an Elim Ministers' Octet Party, will provide musical features.

The Thursday meeting will be devoted entirely to the work of the Elim Missionary Society which has over fifty representatives on the continents of India, Africa, South America, and the islands of the Far East.  
—J. Hywel Davies.

## **N.B.—For Elim Members and Friends:**

There is still time to book a place for you and your friends in one of the Elim Conference House Parties. Write to Pastor R. B. Chapman, 31, Chatsworth Road, Bournemouth (sending S.A.E.) for full details.

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## **ELIM RADIO BROADCASTS**

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### **IBRA, Radio Africa, Tangier**

**SHORT WAVE: 20.2, 26.5, 30.3 metres**

**321 metres: MEDIUM WAVE**

We invite you to tune to Elim "This is Life" programmes at the following times

#### **WEDNESDAY (September 4th)**

10.15 to 10.45 p.m.

Speaker: **Ernest Scrivens** (Oxford)

Subject: "What must I do to be saved?"

The Programme also includes:

London Crusader Choir, H. Johnson (Trumpet) and R. F. Cooper (Organ) and John Phillips

featuring

"The Head that once"; "That's why I love Him"; "Pause at His feet"; "I want, dear Lord"; "Father in high heaven."

#### **THURSDAY (September 5th)**

10.30 to 10.45 p.m.

Speaker: **Ken Matthew** (Worcester)

Subject: "Jacob's Ladder"

The Programme also includes:

Soloist Ted Kingham and the London Crusader Choir

featuring

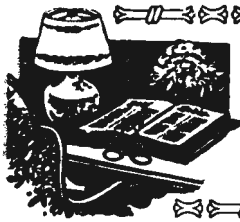
"Absolutely Free" (solo); "Pass me not, O gentle Saviour."

**An additional Medium Wave broadcast**

10.45 p.m. (September 1) George H. Thomas.

**Broadcast from the Elim Radio Studio, London, and produced by Douglas B. Gray**

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to: Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.



## THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

**Scripture Union Portions. Notes by Kenneth Smith**  
(Minister of Elim Church, Pontardulais)

### **SUNDAY, September 1st.** Luke 12: 35-48.

"Be ye therefore ready" (v. 34).

Walking and witnessing, working, watching and waiting are all suggested in verse 35. Surely we are waiting for our Lord (v. 36). "He shall gird Himself . . . and serve them" (vv. 36, 37) depicts the humility of the Lord of glory, God's Servant, revealed so clearly in Isaiah and Mark. Divine justice as well as judgment is revealed in the degrees of punishment (vv. 47, 48). The principle, if not the punishment, applies to believers, "much given . . . much required" (v. 48).

Today's topic: My privileges also bring responsibilities.

Prayer theme: Remember your minister in prayer that he may be conscious of God's power today.

### **MONDAY, September 2nd.** Luke 12: 49-59.

". . . Peace on earth? Nay; but rather division" (v. 51).

Modern translations throw light on the obscurity of vv. 49, 50, and reveal the overwhelming desire of the Saviour to accomplish His mission, even through His baptism of suffering. "Pent up", "tensed", "strained", "distressed", "strained" (v. 50) depict the eagerness, even impatience of Christ to face the Cross. The message of Christ is decisive and divides even the closest ties. He was no sentimental moralist, but a stern realist, yet with a heart of love. The signs of the times pointed to His advent (v. 56), and they do so today.

Today's topic: Are my earthly relationships governed by my relationship to Him?

Prayer theme: Pray for the ministry of Christian literature, that the Holy Spirit may be pleased to bless every publication.

### **TUESDAY, September 3rd.** Luke 13: 1-17.

"Except ye repent" (v. 5).

There is no revival without repentance, and there is no redemption without repentance. Both saint and sinner must possess this prime requisite, for God is no respecter of persons (vv. 3 and 5). Repentance was the basis of the message of John, Jesus Christ, and the Early Church. Rejoice in the longsufferance of the Heavenly vinedresser! (vv. 6-9, Compare with John 15: 1-8). Divine Healing was her inheritance (v. 16), and Christ recognised the real source of all sickness and disease.

Today's topic: Is my life one of spiritual fruitfulness?

Prayer theme: Divine healing is the privilege of all God's people; pray that it may be more increasingly proved.

### ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

### **WEDNESDAY, September 4th.** Luke 13: 18-35.

"Ye would not" (v. 34).

What great folly, and how pathetic to spurn the One who could meet their need (v. 34). The kingdom of God—a mustard tree, the outward manifestation of the Church, and the insignificant commencement, as leaven, the inward influence of the Church, as also seen in the expression "the salt of the earth." A little of either can achieve a lot. Quality, not quantity, is the need of Christ's Church to do His will on earth. Christ would not answer foolish questions, and neither should we (v. 23), except to urge the necessity of salvation as He did (v. 24). Grace, not gifts, is the real test (v. 27). Calvary was ever in His mind (vv. 22, 33).

Today's topic: Is this world better for my Christian influence?

Prayer theme: Remember the forthcoming Elim Conference that wisdom and grace may abound.

### **THURSDAY, September 5th.** Luke 14: 1-14.

"He that humbleth himself shall be exalted" (v. 11).

No better example could be given than the One who uttered those words. Read Philippians 2: 1-11 as an Apostolic commentary. "They watched Him," but saw nothing (v. 1). It all depends what one wants to see. Christ's question silenced His critics (vv. 3, 4). Holiness devoid of humanity is hypocrisy (v. 5). How different was the teaching of the Saviour from that of the Pharisees (v. 13).

Today's topic: Do I know the joy of giving, with no thought of return?

Prayer theme: Students will soon be entering the Elim Bible College, and need your prayers as they enter their new vocation.

### **FRIDAY, September 6th.** Luke 14: 15-24.

"Come, for all things are now ready" (v. 17).

While others spoke of opportunities, Christ referred to excuses, for they are far more common in the spiritual life! (vv. 15 and 18). The message of every Gospel preacher (v. 17). Notice the excuses! Who would buy land without seeing it first? (v. 18), or buy cattle and not have "looked them over"? (v. 19), or take notice of his wife if invited to a feast! (v. 20). A little more "compelling" would prove our earnestness and sincerity.

Today's topic: Am I asking Him to do what I ought to be doing? (v. 23).

Prayer theme: Turn to the back page of your ELIM EVANGEL and pray for every campaign and convention.

### **SATURDAY, September 7th.** Luke 14: 25-35.

"He cannot be My disciple" (vv. 26, 27, 33).

"Hating" is a comparative word as used in verse 26, and used in a relative sense, connected with discipleship. Devotion not emotion is the challenge of discipleship (v. 27). Consecrated commonsense which would have saved many from spiritual shipwreck (vv. 28-33). God save us from losing our spiritual savour, for a backslider is useless even to himself (vv. 34-35).

Today's topic: Am I following Him, or failing Him?

Prayer theme: Remember the missionary endeavours of Elim in your prayers.

### ELIM BIBLE COLLEGE RALLY

in Elim Woodland's Grounds, Clapham, London

**Saturday, September 7th, at 6.30 p.m.**

Preacher: **Rev. George Stormont** (Leigh-on-Sea).  
Chairman: **Mr. W. E. Richards** (Thornton Heath).

ALL WELCOME

We are  
Crusading  
for Christ

# Elim Youth Page

We "Fight  
the good  
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## teaching tips

. . . for alert Sunday School Teachers and aggressive Superintendents.

I came across these teaching tips the other day and I thought you would be interested to read them. Of course, some of the suggestions may not be practicable in your circumstances, but they are worthy of your consideration.

### Early-Bird Teachers Get Results

Teachers who use wisely the fifteen minutes before Sunday school begins reap big benefits—in solving discipline problems and getting spiritual results.

Some believe those early minutes are as important as any part of the regular Sunday school hour. Certainly they are so valuable that no teacher can afford to consistently miss using them.

Here are only a few of the ways you can use to advantage the minutes before Sunday school begins:

Perhaps the most obvious use of this time is to get acquainted with your students. That's an old story. You've heard it many times and probably you feel that you know your pupils. Maybe you do. But if you don't visit their homes, know how they use their leisure time, know their friends, know what they are thinking, and know whether they are saved and growing in the Lord, then you do not know your pupils.

Just chatting with the pupils who come early will help you to get acquainted. Young children will tell you about their new clothes, the new baby, the new toys or dog. If you are an eager listener, they'll get "talked out" before you begin your lesson and you'll have fewer interruptions. Sharing their experiences with you will help some children overcome shyness and give them confidence in you.

In talking (or rather listening) to children, you'll discover what they've learned and what they've mis-

understood. Thus, you help yourself to do a more effective teaching job.

Older children like to share things with teacher, too. They'll tell you about their games and parties, things that happen at school, and what they think about particular issues or incidents. You'll be ready to explain basic spiritual truths which they can use as guides for conduct: honesty, trust in the Lord for all things, getting victory over temper, witnessing to others, etc.

Even young people like to share confidences with teacher. If you win their confidence, you'll have many opportunities for counselling and praying with individuals.

Adults, too, like to get attention from the teacher and often will share a burden and you can offer vital prayer support.

There are other uses for these precious early minutes.

Use them to help students.

Encourage Bible reading.

Help pupils with memory work, and listen to those who have already learned the assigned verses.

Let children review the lesson of the week before by using the visual aid which you had used.

The time may be well spent in introducing new words or ideas which will be coming in the lesson for the day.

Plan activities to tie in with the lesson, or theme for the quarter. Sand-table or table-top villages are interesting and fun to make, as well as instructive. Other projects and activities may be worked out which relate to the lesson for the day.

Consider how you can make best use of the fifteen

minutes before Sunday school starts. Then make your plans and follow them.

You'll discover that your pupils will arrive earlier and you'll have fewer late comers.

The children (older ones, too) will anticipate coming because you are being friendly and are providing interesting projects for them.

You'll have fewer discipline problems because

you've let them get "talked out" and expend a little energy in worth while activities.

Also you'll see spiritual results—salvation of pupils and marked growth in the Lord.

If you want to be an effective teacher, you can't afford to waste those minutes before Sunday school officially begins.



# ***It*** ONLY HAPPENS ONCE

- each year

THE ★  
NATIONAL  
YOUTH  
*Rally Day*

*It's an  
Outstanding  
Programme*

3. p.m.

HYDE PARK  
(Speakers Corner)

6.30 p.m.

CAMBERWELL  
ELIM CHURCH  
DENHILL ROAD

## ***YOU CAN COME***

## ***—so can your friend***

# COMING EVENTS

(Please pray for these services)

**BALLYMONEY, N.I.** Sept. 21-29. Elim Tabernacle, Edward Street. Revival and Divine Healing Campaign conducted by Jack Nelson (Portadown). Week-nights (except Thurs.) 8 p.m. After Church Rallies, Suns. 7.45 in Y.M.C.A., Church Street.

**BIRMINGHAM (Yardley).** Sept. 14-16. Elim Church, Broadstone Road. Church Anniversary Services: Sat., 7.30; Sun. 11 and 6.30; Mon. 7.45. Guest Speaker: E. H. Cole, Swansea. Supported by Kidderminster Choir on Sat. Presbytery support welcome. 15a bus from city passes road. Convener: B. H. Hartwell.

**COLERAINE, N.I.** Sept. 26. Elim Church, Killowen St. Special visit of Jack Nelson (Portadown). 8 p.m.

**DUMFRIES.** Aug. 31-Sept. 17. Elim Church, Queen Street. Bible Campaign: "The Creation." Suns. 11 and 6.30. Week-nights, 7.30 (except Mon. and Fri.). Speaker: W. George

**GLOSSOP.** Sept. 7-8. Elim Church, Ellison Street, 26th Church Anniversary Services. Sat. 7.30. Sun. 10.45 and 6.30. Guest speaker: R. D. Bradley (Neath). (Former minister at Glossop). Convener: P. W. Millington.

**GREENOCK.** Sept. 14, 15. Elim Church, Belville Street. Visit of American team. Sat. 7.30. Sun. 11 and 6.30. Revs. Merrill Dunlop, pianist, organist, composer of Gospel music; J. Malloy Owen, preacher; R. K. Gibbons, soloist.

**GUERNSEY (Delancey).** Sept. 2-12. Elim Church, Delancey Lane. Revival and Divine Healing Crusade. Week-nights 7.45. Thurs. 3 and 7.45. Sun. 3 and 6.30, followed by After Church Rally at 8 in the Stoneworkers' Hall, St. Sampson's Bridge. Conducted by W. R. Jones and Party.

**HORNSEY.** Sept. 7. Elim Church, Duncombe Road, Hornsey Rise. North London Presbytery Business Meeting, 2.30. Rally, 6.30. Speaker: H. Shaw.

**HULL.** Sept. 14-19. City Temple, Hesse Road. Annual Convention. Sun. 10.45 and 6.30. Week-nights 7.30. Speakers: L. E. Lambert and W. J. Maybin. Convener: H. Palliser.

**MOUNTAIN ASH.** Sept. 21-26. Elim Church, Knight Street. Annual Convention Services. Sat. 7. Sun. 11, 6 and 7.30. Mon. to Thurs. 7.15. Speakers: Ron Jones (Bristol), R. D. Bradley (Neath). Convener: William J. Maybin.

**PONTYPRIDD,** Sept. 5. Elim Church, Thurston Road. Great Sisterhood Rally, 3 and 7.15 (tea provided between the services). Speaker: Mrs. E. F. Cole (Swansea). Soloist: Miss Joyce Durston. President: Mrs. E. R. Walker.

**SMETHWICK.** Aug. 31-Sept. 5. Elim Church, near West Smethwick Junc. Station. Minister's Silver Jubilee. Sat. 7. Sun. 11 and 6.30. Week-nights 7.30. Speakers include: E. C. W. and Olive Boulton, and W. J. Allen. Convener: J. Frame.

**ST. PETER PORT, Guernsey.** Sept. 14-19. Eldad Elim Church, Union Street, "Coming-of-Age" Celebrations. Sat. 7.30. Sun. 11 and 6.30. Mon. to Wed. 7.30. Guest speaker: Samuel Gorman. Convener: James F. Hardman.

**WARRINGTON.** Sept. 5-8. Elim Church, Victoria Hall, Knutsford Road, Missionary Exhibition. Week-nights, 7.30. Sun. 6.30. Speakers include: C. D. Stockdale, G. H. Thomas, and Miss S. Beardwell. Missionary films and film strips.

**WESTCLIFF-ON-SEA.** Sept. 7-12. Annual Convention. Sat. Baptist Church, London Road, 3.30 and 6.45. Sun. 11 and 6.30. Mon.-Thurs. 7.30. Elim Church, Westborough Rd. Speakers: J. C. Kennedy (President-Elect) and Samuel Thompson, B.Com. A.C.C.S. (Birmingham). Convener: G. Backhouse. (Sat. cups of tea provided between services).

## SUNNY BLUNDELL TOUR

Aug. 31-Sept. 5, South Harrow (A.O.G.). 7-12, Swindon. 14-19, Bath. 21-29, Oxford.

## EVANGELIST EDDIE SMITH'S TENT TOUR OF CORNWALL PRESBYTERY

Aug. 31-Sept. 15, Falmouth. 21 Sept.-6 Oct., Penzance.

### MISSIONARY TOUR

A. E. Tate. Elim missionary on furlough from Tanganyika will visit the following churches:

Sept. 1, Greenock. 3, Glasgow. 4, Shotts. 5, Carlisle.

Mrs. W. N. Hawley. Elim missionary on furlough from South Africa, will visit the following churches:

Sept. 3, Smethwick. 4, Selly Oak. 5, Coventry. 6, Worcester. 8, Nuneaton. 10, Blackheath. 11, Weoley Castle. 12, Langley. 14, Winsön Green. 15, Graham Street. 17, Erdington. 18, Dudley. 19, Tamworth. 21-22, Sparkbrook. 24, Yardley. 25, Great Barr. 26, Old Hill. 28-29, Kingstanding

### SOUTH LONDON PRESBYTERY

Meeting, Sept. 7th, at 3 p.m., Elim Church, Clapham.

Rally, 6.30 p.m., jointly with Elim Bible College in College grounds.

### A CALL TO SERVICE

Wanted a qualified school teacher (male or female) for Southern Rhodesia.

Apply to the Missionary Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.

### FESTIVAL NIGHT

in the

KINGSWAY HALL (Kingsway), LONDON,

Saturday, 21st September, 1957

at 7 p.m.

The London Crusader Choir will present

**A SYMPHONY OF PRAISE**

directed by Douglas B. Gray, F.R.S.A.

Other features include—

Songs of the Nations

and

Memories of the Masters

Rev. H. W. Greenway (Chairman)

Rev. J. Craig Kennedy (President-Elect) will speak

Reserved seats 2/6 (reduced rates for parties) obtainable from Headquarters. No tickets are required for the unreserved section.

SHARE FESTIVAL NIGHT WITH US

### STUDY YOUR BIBLE

with the—

Elim Bible Correspondence School

write for particulars to the

Secretary, E.B.C.C.S., Elim Woodlands, Clarence Avenue, Clapham, London, S.W.4.



## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Cornwall, Newquay.**—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities, excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

**Devon.**—Court House, Cullompton. Large Georgian house with secluded gardens; two minutes bus or train; bed and breakfast with evening meal from 4½ guineas. 1957 model self-drive cars available. 'Phone 3258. C.554

**Eastbourne.**—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

**Hastings.**—Homely; good food; few minutes sea and shops; bed/breakfast and high tea, £3 15s. 0d. per week; bed and breakfast, £2 10s. 0d. per week. Vacancies Sept. and Oct. Write: Mrs. Gumbrell, "Tolworth" 103, Manor Road. C.573

### PROFESSIONAL

**Oldchurch Hospital, Romford, Essex (722 beds).** Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £199 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.561

### BIRTH

**Asher.**—On July 27th at the Sunderland Maternity Hospital, to Rev. and Mrs. Frank Asher (née Winter), God's gift of a son, Hadrian Mark.

### MARRIAGES

**Cameron: McKendry.**—On August 19th, at Elim Tabernacle, Ballymoney. Ronald McBrayne Cameron to Vera Mabel McKendry (both Elim members). Officiating minister: Keith Harris.

**Pollard: Hinton.** On July 20th at the Elim Church, York, by Rev. J. Woodhead, Edwin Pollard to Barbara Hinton. Both Elim Crusaders.

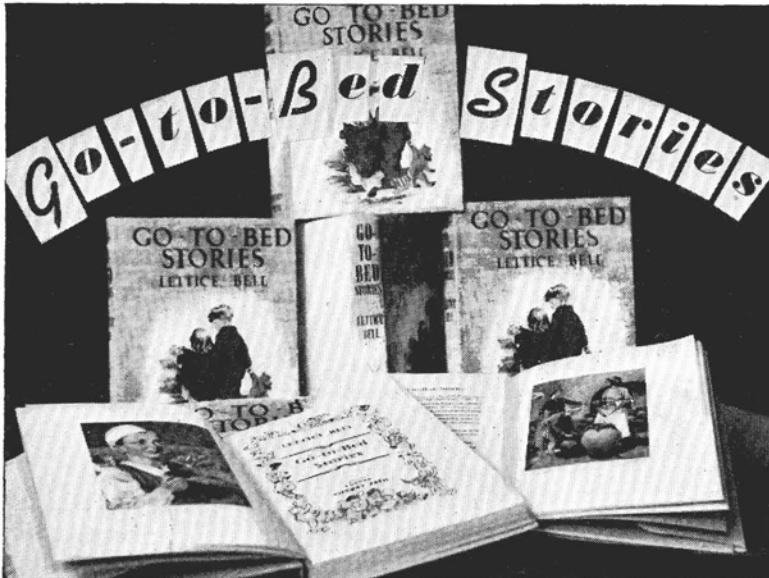
### WITH CHRIST

**Copeland.**—On August 10th, Archibald Copeland, Donaloney, beloved father of Mr. J. Copeland, Portadown. Funeral conducted by Rev. Black and Pastor R. J. George.

**Daniels.**—On August 10th, Elizabeth Doreen Daniels, aged 23, beloved daughter of Pastor and Mrs. Daniels, Treharris Elim Church. Funeral conducted by Pastor P. S. Brewster, assisted by Pastor F. Newey.

**Morris.**—On July 31st, Mrs. Annie May Morris, beloved member of Elim Church, Porth. Funeral conducted by Pastor William Evans.

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