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A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



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MANCHESTER'S JUNE 1st RALLY: PLATFORM PARTY AND YOUTH CHOIR

(Report in next issue of the ELIM EVANGEL)

THE GREATEST OF ALL

By J. E. BURSTON (Minister of Elim Church, Kirkintilloch)

THE BIBLE records the names, characters and deeds of many great men who were national and spiritual heroes, but without any question the greatest of all is the Lord Jesus Christ. During His earthly ministry the people were often amazed at the claims He made. In John 4:12 we read of the woman of Samaria asking Him in surprise, "Art thou greater than our father Jacob?" On another occasion, John 8:53, the Jews sarcastically enquired "Art Thou greater than our father Abraham which is dead?" Again, we read in Matthew 13:41, 42 of Christ claiming to be greater than Jonah the prophet, and Solomon the king.

1. GREATER THAN JACOB.

The Samaritan woman had at first been contemptuous of Jesus when He asked her for a drink of water from the well: "A Jew asking me a Samaritan woman for a drink!" But Jesus replied, "If you knew who I was, you would ask Me, and I would give you living water." To this the surprised woman replied, "How can You give me water? The well is deep. You have nothing to draw with. Where can You get this living water? Are You greater than our father Jacob who gave us this well?" Jacob being one of the founders of the race, a father of the nation, was held in great respect and reverence. Jacob had given them this well, and it had satisfied the wants of Jacob and his family, and many generations since his time. The well had a great tradition, the water was good, the place was sacred because their great ancestor had built his altar there. But here was another man, a stranger saying that He could give living water. Did He know of a better source, a better water than this of the well? Jesus said, "Whosoever drinketh of this water shall thirst again but whosoever drinketh of the water that I shall give him shall never thirst." Jacob's well was deep, the water was good, but the one who drank of that water would soon thirst again. The water that Christ could give was **living** water that eternally satisfied. The water of Jacob's well temporarily satisfied the physical thirst, the water that Christ offered was able to satisfy eternally the thirst of the soul.

Jacob's well gave temporary satisfaction to the physical being of man, but Jesus satisfies the deeper spiritual needs of men. As man needs water to drink in order to live, so man also needs the water that only Christ can give in order to have spiritual life and satisfaction. Soon the woman was on her way to tell others of this Man who is greater than Jacob.

2. GREATER THAN ABRAHAM.

Jesus said, "If a man keep My sayings he shall never see death." The Jews replied, "Now we know that You have a devil, that You are demented. Are You greater than our father Abraham who is dead?" They interpreted Christ's words on the ground of the physical. But, of course, Christ was speaking of spiritual life. The one that kept His word would receive eternal life, a life not destroyed by physical death. The Jews did not grasp His meaning, so in sarcasm asked "Are You greater than Abraham who is dead?" Abraham was the founder of their race, and rightly held a very high place in their esteem, but great though Abraham was he had died, and his descendants had to die too, yet here was a poor carpenter, turned preacher, saying that if anyone kept His words they would never die. To them this sounded altogether too ridiculous.

Then Jesus added, "Before Abraham was I am." Abraham lived and died, but Christ was before Abraham: He is the eternal Son of God. God called Abraham His friend, but of Jesus He said, "This is My beloved Son." Abraham had given physical origin to a great race, but Christ is the founder of a new and greater race, the Church, a people called out of every nation to whom He gives spiritual and eternal life, and a heavenly inheritance. The one who believes and receives the words of Christ becomes a member of this new race.

3. GREATER THAN JONAH.

"The men of Nineveh shall rise in judgment with this generation and shall condemn it: because they repented at the preaching of Jonah, and behold a greater than Jonah is here." Christ claimed to be greater than Jonah. God called Jonah to preach in

THE GREATEST OF ALL—Continued.

Nineveh, a great Gentile city, but Jonah tried to run away from such a task. God miraculously brought Jonah back to this task in the belly of a great fish. What a messenger this was to the city of Nineveh, a preacher miraculously sent to them. Writing of this Alexander Whyte remarks, "Come, said the men of Nineveh, and hear what the prophet from Israel has to say to our city, for he has just been vomited out of the fish's belly to preach repentance to us."

Jonah was brought miraculously to preach in Nineveh, but the coming of Christ into the world was more miraculous. Doubtlessly, with such a first-hand experience of God's judgment, grace and power, Jonah was a powerful and convincing preacher. He himself was evidence of the power of God, but in every way Christ is greater evidence of the grace, love, power, and justice of God. He is greater than Jonah.

4. GREATER THAN SOLOMON.

"The Queen of Sheba shall rise up in judgment with this generation and shall condemn it, for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold a greater than Solomon is here." Christ claimed to be greater than Solomon. In many ways Solomon was great, but the reference is to the greatness of his wisdom. Solomon spake many wonderful things, but when one comes to the words of Christ one is forced to say, "Never man spake like this Man"—not even Solomon. The words of Christ are more excellent, more beautiful and wonderful; they are matchless words. Christ's teachings are far more lovely and powerful. Solomon's wisdom and glory pales into insignificance before the dazzling splendour of Christ's wisdom and glory.

The Queen of Sheba heard of Solomon's wisdom and travelled far to hear him, and she found her long journey well worth-while. Any sacrifice made to find and follow Christ is far more worth-while, for the half cannot be told of His greatness. He is greater than any tongue or pen can tell. The Apostle Paul's testimony was, ". . . I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ" (Phil. 3:8). To know Christ is worth the loss of everything else.

To the Samaritan woman Jesus said, "If you knew who I was . . . you would ask . . . I would give." There is overwhelming gain in knowing Christ who is greatest of all. May our lives be enriched continually by an ever-increasing knowledge of Him.



Children's Strip

Conducted by PAUL SERVICE

How to Paint Inside a Bottle

Hello Boys and Girls,

Are you all set to learn how to paint inside a bottle? Well here is how it is used to be done years ago, but I think this art has died out now.

In a town in China certain artists followed this profession. They worked in a room which had no side windows at all but had a glass roof. They laid on their backs on a mass of green branches and held the bottles up against the light; then with long tiny brushes they painted inside the bottles beautiful pictures of Chinese ladies carrying bouquets of flowers and dressed in flowing robes of most beautiful colours. They also painted birds with gay plumage and branches of cherry blossom. When the work was finished it looked as if these pictures were painted on the outside of the bottles, but the work had all been done inside.

What a wonderful thought there is here. As Christian boys and girls we should have lovely attractive characters. We should be bright and happy, kind, generous and willing, but if we are to be like this outwardly something must be done to us inwardly. Our heart of sin must be changed into a heart filled with love. Only a very clever and special artist could paint those wonderful pictures inside the bottles, and there is only one person who can so change us inside that we become different outside, and that person is Jesus. Will you let Him—the greatest artist in the world—make you so beautiful inside that your life will be beautiful outside?

Good-bye and God bless you.

PAUL.



Editorial

QUEST FOR LIFE

While on holiday recently we could not help but notice in particular how people hungered after life in the various things they did, and the places they frequented, in their longing for real enjoyment, true happiness and satisfaction. It is the same all over the world, for the great masses of young and old people are out upon this quest for life. One hears repeated over and over again by men and women of different nationalities, and contrasting social standing and religion, the well-worn phrase, "We are out to see and enjoy life." By that they really mean they frequent certain places, engage in various activities and pursuits, indulge in all kinds of pleasure, and make all sorts of experiments in order to find real and permanent happiness in this life. However, what they are not ready to admit is that instead of finding real and lasting happiness they remain unsatisfied, and that instead of finding real life they have stumbled into moral and spiritual death. There is a very vivid and striking illustration of this concerning Elisha and the sons of the prophets. They were very hungry because of a dearth in the land. Elisha's servant was sent to gather herbs, and he returned with only some wild gourds which were put into a pot and cooked in order to satiate their intense hunger, and sustain their lives. Before partaking of the contents of the pot, God revealed through Elisha that instead of food to meet their immediate and dire physical need there were poisonous robts in the pot! So it is with regard to the universal quest of mankind for life; the masses are seeking to satisfy their deep inner hunger from the flesh-pots of pleasure and self-gratification, in which there is supposed to be real life, but where in reality death is lurking!

Our Lord made this great fact stand out in a most unique and telling way in Luke 15 concerning the

prodigal son. The young fellow received his portion of the estate, and went into the far country to see life for himself, and fully to enjoy it unhindered and unrestrained in any way, so he thought, but instead found moral, spiritual, and well-nigh physical death. Little did he realise at the time that he was to become more and more subservient to Satan, and deceived by the wiles of the Devil. His mistake is being repeated today by the vast majority of the human race. People think that money, pleasure, and what they call "having a good time" are imperative and essential to finding real life and true happiness. One day, perhaps too late, they will awaken from this insidious stupor into which Satan has lured and drugged them to find they have been hoodwinked, deceived and duped by the arch-enemy of the human family, Satan himself. In the thirty-fourth chapter of Genesis there is recorded a tragic incident in the life of Dinah, that flippant young daughter of Jacob. She got it into her young head that she would join herself to a gay set of young people and see life with them. She was a girl with social ambition, and was not altogether careful of the company she kept. The result was she lost her virtue and made her father's name odious among the people. In seeking to see life, as she thought, she found moral and spiritual death. Cræsus amassed untold riches. It was said he could purchase an empire with his money, and after that could spend another empire's worth. As he lay dying he called out, "O! Solon, Solon." When asked what he meant, he replied that Solon had once told him no man could be pronounced really happy until death. In other words Solon had said: "Cræsus, you think your riches have bought for you everlasting happiness, but the test will come when you are faced with death." Cræsus' dying call revealed that by trying to find life in the material things of this world he had missed the real life and happiness that is to be found in the Lord Jesus. If only men and women everywhere would come to realise that this great quest for life can be met only and fully in the Lord Jesus how happy and satisfied they would become. The Master has said, and wonderfully proved it in the lives of untold millions, "I am come that they might have life, and that they might have it more abundantly" (John 10: 10).

THE ELIM EVANGEL

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CHURCH NEWS FLASH

SILVERDALE SUNDAY SCHOOL ANNIVERSARY.

The presence of God was evident in all things connected with the Sunday School Anniversary at Silverdale recently; the Procession of Witness in the morning proved a successful beginning to the day. The afternoon and evening meetings registered record crowds, extra seating having to be provided to accommodate all who came. Special items were rendered by the Sunday school scholars and the church choir, under the leadership of Mr. E. Rowley, Sunday school superintendent. The items were introduced by the minister, Pastor D. L. Norton.

The guest speaker for the day was Pastor R. Jobling, Ashbourne, whose preaching of the Gospel both to children and adults proved a blessing, and caused many to consider their ways, a number of them signifying their desire to have Jesus as their Saviour. He who invited the children unto Him will bless them richly.

Another Anniversary has passed, for some scholars the first in Elim. May it be that next year we shall see even more new children in the Sunday school to the glory of God.

—D. L. N.

MOUNTAIN ASH SISTERHOOD RALLY

On a recent week-end the Sisterhood Rally was held. The special speaker for the services was Mrs. Granville Davies (Dowlais), and her ministry was very much enjoyed. Special singing items by the sisters added to the meetings, and Miss Vera Barnes (Pontypridd) was the soloist for the closing service on Monday night. Her singing blessed all those present. Mrs. Ingram (Pontypridd) a great favourite at such gatherings, recited to the delight of everybody. The services were conducted throughout by Mrs. Maybin and Mrs. Burford.

BRADFORD ELIM CHURCH

A service of sacred music held recently on a Sunday, proved to be a blessing to all. Arranged and directed by the members of the Male Voice Choir,

God's presence was evident as these brethren revealed in testimony and song the wonderful love of Christ. Such sincerity and feeling in the rendering of "Male Voice Melodies" made the evening the more enjoyable.

Pastor Jones of Huddersfield was with us for the occasion and he delighted us with his delivery of the Gospel of Christ as he sang and spoke to us. Mr. John Innes (Bradford Evangelistic Council) was our guest pianist, and we were favoured to have such a talented musician. His testimony was related to us with such command and brilliance at the keyboard as he played (with variations) many sacred songs both old and new. What a blessing to realise such classic talent had been consecrated to the Master's service.

—Willie W. Walker.

SOUTHEND-ON-SEA

The six-day "Bible Through an Eastern Window" Exhibition, from May 18-23, conducted by the Rev. L. T. Pearson, M.A. (founder of the P.J.M.) brought much blessing to the large crowds that nightly attended the costume lectures. Obscure passages of Holy Writ, so full of Oriental imagery but so often meaningless to Western minds, were lucidly and most graphically explained; and the precious Word of God was seen (by many for the first time) for the veritable mine of heavenly treasure that it is. Archaeological discoveries, and curios illustrating the Eastern way of life, and film showings, made a vital contribution to the lectures.

The blessing of God is manifestly upon the "Door-to-door evangelism; some very encouraging contacts have been made, and links between the local assembly and those who ordinarily never attend a church are being strongly forged.

—Evelyn E. Green.

FAREWELL TO PASTOR JOHN SCOTT

A large number, including several from neighbouring churches, gathered at the Elim Church, Hove, on Tuesday, May 28th, for the farewell meeting of Pastor J. Scott, one of Hove's former ministers, who is leaving Britain to serve the Lord in New Zealand. The meeting was convened by Pastor J. J. Way (Hove), and Pastors Court (Preston Park) and Walker (Worthing) were also present to say a few words; a brother from Worthing rendered a solo appropriate to the occasion. Pastor Scott himself delivered a challenging message from the Word of God. We feel sure that God will bless Pastor Scott and his wife in their new sphere of ministry. The mothers of Pastor Scott and Pastor Gilbert Dunk (New Zealand) were present.

—P. D. Chalkley.

THIRTY YEARS
at ILFORD

Over thirty years ago our church came into being; it was built on the flood-tide of revival when the Holy Ghost was being poured out in a very remarkable way. Not much thought was given to Sunday school work with departments and classes, or to build a permanent church. The compelling thought then was a place to house the people, and where we could worship God in Holy Ghost fashion. The churches from whence many had come could not stand the way we praised God, or the manifestations of "Tongues and Interpretation" and God's healing power was frowned on. Yet people were coming to our Elim meetings and being saved, and what's more, they knew it. Praise the Lord we have 120-150 people sit down to the Lord's table every Sunday morning.

For a long time some of us have felt somewhat like David when he sat down and considered how that he dwelt in a house made of cedar wood, very luxurious, and the Ark still remained under canvas. We read that through his efforts and God's help the great and glorious temple was built, which was so mightily blessed of God in later years. We began to consider and to tell God what was in our hearts. As a result a building fund was started and slowly we gathered shillings, and a few pounds came along, so a start was made. We discovered a piece of ground close by was up for sale. Could we buy it? The price was high! We could not decide if it was right! Was God in it? A meeting was held and we decided that we should offer £2,000 for the piece of ground, which was by the way first offered at £3,500, and we believed if God was in this, then it would come at £2,000. Later we heard that that figure had been accepted. During that long time of negotiation we all set to work to build our building fund, and by the time the Deeds were ready practically the whole of the amount was raised. Praise the Lord!

We have now set ourselves another task, this time to raise at least £3,000 by Christmas, as a minimum, before we start to build our new church. All our people are helping, some with their hundred

(Continued on next page)



Women's Column

By
Gladys Gorton

LIFE'S LIKE THIS

DO YOU REMEMBER ME?" she asked. I looked at her intently. "Y-e-s, but you are not from Hull or York." (I was in Hull at the time). "Is it Bishop Auckland?" "That's right," she smiled. My mind leapt back over twenty years and then I recalled her as a lovely vivacious teenager. "You are—?" As I said this she too said her maiden name. She is now happily married with two children. We had an intimate chat together. I was moved to hear that her mother had died of cancer and later her father of thrombosis.

"What a wonderful happy family you were, the four of you"—she had another sister. "Do you remember the day we spent down on the farm in the dale?" "Ah yes," she sighed. "There were no shadows then." Those words impressed me. Life is made up of light and shade. Oh! the happy memories. Those glorious days of joy and laughter. Not a cloud upon the horizon of our life. But the sun does not always stay in the meridian, it sinks towards the west, and the shades of night fall. Madame Guyon, imprisoned in the Bastille sent out this message, "I have learned to love the darkness of sorrow, for there you see the brightness of His face."

Jesus is with you in the shadow. When you come to walk the Emmaus Road, He draws near to go with you every step of the way (Luke 24: 15).

Life brings its many changes.

"Change and decay in all around I see:

O Thou who changest not abide with me.

You read this and say, "How true," and then think of your own life.

It would be grand if you would scribble down some venture or experience in life and send it to me; then it could be inserted in this column under the heading, "Life's Like This." Sit down right now and do it; it will be such a blessing and benefit to other women. I would indeed be very grateful too.

Some of you have sent poetry. Mrs. — of High Wycombe composed verses as she lay in bed as a

(Continued on next page)


DUNDEE:
1932-1957


May 1957 will go down in the annals of the Dundee Elim Church as a memorable period in the pentecostal history of this city. Dundee is famed as the home of jute and marmalade, and also as the city with a mountain in the middle of it. But better still, it is also the city associated with great Christian leaders: George Wishart, John Knox, Robert Murray McCheyne, Mary Slessor and George Gilfillan, to name but a few. Here religion and politics are taken seriously, and its citizens do not take kindly to new ideas in either realm. It must therefore have been with a certain amount of trepidation and yet with a tremendous amount of faith, zeal and courage that the tiny Elim evangelistic band commenced their campaign here 25 years ago. How they were received is now glorious history. The hall they had booked was too small to hold the crowds, and so the second largest city hall in Europe was taken, with its seating capacity of over 3,000. Hundreds professed conversion, among them a goodly number still with us, whose testimonies were so impressive at one of our anniversary services. A Holy Ghost revival had hit the city—Elim had arrived to stay. The city does not take kindly to "anything new", but this was nothing new, it was older than the universe: it was the manifestation of the power of God. Message boys whistled "Hold the fort", business men hummed "The grand old book", and the jute mill girls sang "He's the Lily of the Valley". The Elim Church was established. Now, after 25 years, we gather to celebrate our Anniversary with joy and thanksgiving. Special services were held to which Elim friends came from Aberdeen, Alloa, Motherwell and other places. The ministry of the Word by Pastors W. W. Kelly, Wm. Plowright, and Rev. J. B. Torrance, (of the Church of Scotland,) was memorable, as were also the items by numerous visiting friends.

During the same evening our pastor and friend, Pastor Walter Urch, was honoured on behalf of the Scottish Presbytery with the gift of a brief case, on his attaining 25 years in the ministry.

The celebrations ended with a congregational supper and family night at which Mr. W. S. Morrison, the Church Secretary, presented our Pastor, on behalf of the congregation, with a Bible, suitably inscribed by

the members of the Church Session. A presentation was also made to Mrs. Urch.

I can think of no better way of ending this survey of the Dundee Elim Church's 25 years than to repeat the verse quoted by Pastor Kelly in his summing up on that wonderful final night "Then was our mouth filled with laughter, and our tongue with singing; then said they among the heathen, The Lord hath done great things for them . . . The Lord hath done great things for us; whereof we are glad" (Psa. 126: 2-3).
—Sam. Cameron.


THIRTY YEARS AT ILFORD—Continued.

pounds, but some only with their shillings, and the Sunday school with over 250 ship halfpennies every Sunday. Our fund has now grown to nearly £1,800 and much of this has come from real sacrificial giving. We have still a long way to go and Christmas will come all so quickly, but one thing we are certain of, is that God's Word tells us "that all things work together for good to them that love God."


Please pray for us that God's name might be glorified in a greater way in this needy town of Ilford.

—A. H. Savage.


WOMEN'S COLUMN—Continued.

result of an accident. Mrs. — of Bradford who has ill health has sent a lovely poem on "Little Things," and Mrs. —, of Penzance, has sent a poem about the Sisterhood there. These were appreciated very much but unfortunately will take up too much space, though probably parts of them will be used some time.

Many, including brothers, have written saying how much they are enjoying the column. I could fill up the column for a month or more with these letters, but this is not beneficial to you. As women we want to help others who are enduring adverse circumstances, etc. God grant us compassion, that means "fellow-feeling" towards one another, so take up your pen and write.


RIPON. As the result of a campaign by Pastor David Hathaway, seventy-eight decisions for Christ were registered in three weeks, and a church has now been established. Please pray for this new work.

THE FOUNDRRESS of this religion was Mrs. Mary Baker G. Eddy, an ex-spiritist medium. Her book *Science and Health*, is accepted by her followers as the textbook of their creed, and portions of it are read at their services. She calls her book **the key to the Scriptures**. I have never known a key to be such a hopeless fit for any lock. In fact it does not fit at all, and if you try to force it to fit, then it means either breaking the key or breaking the lock.

On the fly-leaf of her book, *Science and Health*, there is a quotation from Shakespeare; "There is nothing either good or bad, but thinking makes it so." This is the mainspring of the teaching which runs throughout this book: a thing is only evil when we think it is evil, and a thing is disease when we think it is disease. The unfortunate thing about this logic is that it is not a fact. I confess to having been guilty of driving my car in the city at night without lights—thinking they were switched on—but my thinking did not make wrong right or make me excusable in the eyes of the law. I have known of two people who thought their hearts were perfectly sound, but their thinking did not make it so, for on their way to work they fell dead in the street.

We all acknowledge the power of mind in regard to the body, but in Christian Science this thing is carried far beyond all reason and common sense. A Christian Scientist called on an old man who was suffering from deafness. She told him that he was not actually deaf. "What did you say?" responded the deaf man. She called a little louder, "I believe you are not deaf." "What did you say?" he asked again. Louder still she said, "I believe you are not deaf." "What did you say?" was the response. This time she fairly bellowed in his ear, "I believe you are not deaf." He quietly answered, "I believe you are a fool."

In Mrs. Eddy's textbook, page 469, there is a question: "What is mind?" And the answer given is: "Mind is God." If that is so, then the Devil is God, for although he has not a body, he has a mind, and a very clever one; also evil spirits and evil men have minds. God has declared in His Word that He will judge men and punish them for the evil that is in their minds (Rom. 1: 38-33).

We will now examine some of the erroneous statements of Christian Science, especially in the light of God's Word.

Christian Science: "God, the Divine Principle of man, and man in God's likeness are inseparable, harmonious, and eternal." (*Science and Health*, 1916, p. 469).

The Bible: "Your iniquities have separated be-

tween you and your God, and your sins have hid His face from you" (Isa. 59: 2). "For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord" (Isa. 55: 8).

Christian Science: "God, without the image and likeness of Himself, would be a nonentity" (*ibid.*, p. 303).

Comment: But surely anyone can see that this is sheer nonsense. Was God a nonentity millions of years before man existed?

Christian Science: "Divine Science rolls back the clouds of error with the light of Truth, and lifts the curtain on man as never born or dying, but co-existent with his Creator" (S. & H., p. 549).

Comment: Such an absurd statement sounds more like the ravings of an inmate of a lunatic asylum



than of a person claiming ordinary common sense. It only goes to prove the darkness of the human mind without Jesus Christ, "The Light of the world."

Christian Science: "Man is incapable of sin, of sickness, and death" (S. & H., p. 472).

Comment: How then does he manage to do all three? Even Mrs. Eddy was no exception. How does her key fit into this lock?

The Bible: "There is none righteous, no, not one . . . For all have sinned, and come short of the glory of God" (Rom. 3: 10, 23). "But when Jesus heard that, He said unto them, They that be whole need not a physician, but they that are sick" (Matt. 9: 12). "It is appointed unto men once to die, but after this the judgment" (Heb. 9: 27).

Christian Science: "Jesus taught that the kingdom of God is universal, and man unfallen, pure, and holy" (S. & H., p. 473).

The Bible: Where, oh where, did Jesus ever teach such a thing? He said to the religious leaders of His day: "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (Matt. 23: 33). "Ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth" (John 8: 44, 45).

Christian Science: "The universal belief in death

is of no advantage. It cannot make life apparent. Death will be found at length to be a mortal dream, which comes in darkness and disappears in the light" (S. & H., p. 341).

Comment: Was Jesus only dreaming when His body was laid in the grave, and His soul went to Paradise? Was the rich man only dreaming when "In hell he lifted up his eyes, being in torments"? When all the sin of his past life came over him like a mighty avalanche, he remembered his five brethren on earth, who were living careless, indifferent, godless lives like he had done.

Christian Science: "His disciples believed Jesus was dead, while He was hidden in the sepulchre: whereas, He was alive, demonstrating, within the

By JOSEPH SMITH,

President of the Elim Churches.

narrow tomb, the power of Spirit to destroy human, material sense" (S. & H., 349).

The Bible: Jesus Himself said, "I am He that liveth, and was dead." After His resurrection He proved by the means of human material senses that He was alive. (John 20:27; Luke 24:39).

Christian Science: "The five physical senses are the avenues and instruments of human error, which correspond with it" (chapter on "Science and Being").

Comment: So according to Christian Science these five senses are given us by God, not to guard and protect us, but as something which cannot be relied on: "Avenues and instruments of human error." The marvel is, not that someone can be found to write such rubbish, but that anyone can be found to believe and accept it!

Christian Science: "Christian Science reverses the testimony of the physical senses, and by this reversal mortals arrive at the fundamental facts of being" (S. & H.).

The Bible: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isa. 5:20).

Christian Science: "Realise that the evidence of

the senses is not to be accepted in the case of sickness, any more than it is in the case of sin." "Christian Science declares the corporeal senses to be mortal and cring delusions" (S. & H., pp. 190, 473).

The Bible: "Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, for their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them" (Acts 28:25-27).

Christian Science: "Man is spiritual and perfect: and because of this he must be so understood in Christian Science . . . man is the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from deity; that which possesses no life, intelligence or creative power of its own, but reflects all that belongs to his maker" (S. & H., p. 471).

The Bible: "They are corrupt, they have done abominable works, there is none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one" (Psa. 14:1-3). Alas, the key does not fit that lock.

Christian Science: "You are not in two parts, soul and body, not composed of two materials. You are all spirit, and there is no power greater than you, God's child, nor opposed to you, pure spirit, in the whole universe. Perish the ignorant belief in a material separated from Omnipotent Spirit. Perish the belief in a ruler or law-maker to you, other than the true and living substance, Spirit within you. I tell you that everything is for you, and nothing is against you. Your body is one with the life that creates it, and can no more be diseased than can life or sunshine or God be diseased. . . . Now all possibility of pain and disease or asthma is dissolved, and is fading from your imagination and from your body. God's power is your power. God's life is your life. God's strength is your strength. God's goodness is your goodness. God's health and peace are yours. You are just like God your Father, master, creator. There is no other for you to resemble. . . . Now you are grasping the truth of the impossibility of disease touching you at any point" (*Practical Metaphysics*, p. 189).

Comment: Such blasphemous, cold-blooded lying

(Continued on next page)

and misrepresentation of facts it is hard to find outside of hell. They more resemble the ravings of a Spiritist medium speaking under the diabolical powers of evil rather than the expressions of one who lays claim to some measure of sanity.

Christian Science: "Forgive your own sins, and they will be no more. Condemn yourself no longer, which means sin no more" (P. M.).

Comment: How nice and easy. Why confession and absolution from a priest is not in it with Christian Science. What a pity it is neither Christian sense nor Christian ethics. Jesus Christ said: "Except ye repent, ye shall all likewise perish" (Luke 13 : 5). You have your choice, to believe Christian Science or to believe Jesus Christ.

Christian Science: "Colds, coughs, and contagion are engendered solely by mortal belief" (S. & H., p. 116).

Alas, that Christian Scientists are the victims of this so-called mortal belief just like other people.

Christian Science: "Every sort of sickness is a degree of insanity; that is, sickness is always an hallucination" (p. 406).

Comment: Then a very large number of leading Christian Scientists must be insane, and even Mrs. Eddy must have been insane when she became so sick that she died. Surely she was suffering from a grievous hallucination.

Christian Science: "If the erroneous suggestion comes to you, that your sight is failing, do not entertain it for a moment, any more than you would allow a thief to come into your house. Say, 'No, my sight can never grow dim; it is of God, secure, permanent, increasing.' And not only use these words, but behave accordingly—Do not resort to glasses; but put your whole high character against the idea of failure of sight, and fearlessly make use of your eyes" (P. M., p. 176).

Comment: Who do they expect to credit such crazy statements, especially seeing that these same people resort to the use of glasses, go to warm climates in the winter, or dress up in fur coats and have their houses thoroughly heated in cold weather. Even Mrs. Eddy, their foundress, had to resort to a dentist, and "tell it not in Gath", but she actually had an anæsthetic! She tried to wiggle out of it by saying something about the dentist's belief in the anæsthetic, coupled with her belief in the non-existence of pain, produced the desired result. This reminds me of that verse:

"There was a young lady of Deal,
Who said, 'Although pain isn't real,
When I sit on a pin
And it punctures my skin,
I dislike what I fancy I feel!'"

Christian Science: "Admit the existence of matter, and we admit that mortality (and therefore disease) has a foundation in fact. Deny the existence of matter, and we destroy the belief in these conditions, and with it disappears the foundation of disease" (S. & H., p. 367).

Comment: When you suddenly bump into something on a very dark night it surely is hard to deny the existence of matter, and even although you firmly believed there was nothing you could possibly bump into at that place, yet your firm belief did not alter the fact, nor did it help to soothe the pain.

Christian Science: "Man is never sick, for mind is not sick, and matter cannot be" (p. 392).

The Bible: "Is any sick among you?" (James 5 : 14). "All liars shall have their part in the lake which burneth with fire and brimstone" (Rev. 21 : 8).

Christian Science: "One Sacrifice, however great, is insufficient to pay the debt of sin" (S. & H., p. 23).

The Bible: "For by one offering He hath perfected forever them that are sanctified" (Heb. 10 : 14).

Christian Science: "The material blood of Jesus was no more efficacious to cleanse from sin when it was shed upon 'the accursed tree' than when it was flowing in His veins as He went daily about His Father's business" (S. & H., p. 25).

The Bible: "The blood of Jesus Christ, His Son, cleanseth us from all sin" (1 John 1 : 7). "Without shedding of blood is no remission" (Heb. 9 : 22).

Pandita Ramabhai said: "On my arrival in New York, I was told that a new religion was being taught in New York, and that it had won many disciples. I found that the name of the new religion was Christian Science; and when I asked what its teaching was, I recognised it as the same philosophy that had been taught among my people for four thousand years. It has wrecked millions of lives and caused immeasurable suffering and sorrow in my land . . . It means just this—the philosophy of nothingness. You are to view the whole world as nothing but a falsehood."

William Lefroy, D.D., Dean of Norwich, to whom I have been indebted for much of the information given in this article, in his splendid book on Christian Science, proves to us that Christian Science has indeed been a very profitable religion to at least one person in one respect. Writing over fifty years ago, he says: "The authoress of the textbook so often used in these sermons is described as 'President of Massachusetts Metaphysical College.'" For seven years she was sole professor and teacher of Christian Science. "During seven years some four thousand students were taught in this college." In her

(Continued on next page)

POTTERIES CRUSADER RALLIES

And yet another page in the history of Elim in the Potteries has been turned; a record of further blessing from the God who can take the broken vessel and remake it after His will.

When preparations were being made for the three Rallies held recently in the Town Hall, Newcastle-under-Lyme, no one knew what would happen, for the town is steeped in Roman Catholicism, but the step of faith was taken and God honoured that faith. The Saturday evening came, the Town Hall doors were opened, and soon the seats began to be filled, not only with members of Longton and Silverdale Elim Churches, but with friends from the district, this not being surprising as the youth from both churches had been out on the Friday evening house-to-house visiting, with their Pastors, distributing handbills. The meeting was opened by Pastor D. L. Norton, Silverdale. The youth of the Potteries Elim Churches combined to form a Youth Choir bringing the Gospel in song; Mr. H. Bateman, Silverdale, was the soloist. Pastor D. J. Ayling, Longton, was the speaker; his God anointed ministry thrilled the hearts of all, thus ended the first of the Rallies, knowing God was in everything.

Sunday evening brought an after-church rally: members of other churches joined the Elim folk and numbers increased to the extent of extra seating having to be found. Again the youth did their part in the singing of the Gospel. A special feature was a male voice quartet from the University College of North Staffordshire whose singing was inspiring. Pastor Ayling again preached, under the rich anointing of God's Spirit, which was followed by a number of enquirers, thus bringing joy to our hearts.

The final night proved to be a crowning night. The singing still held its high standard; testimonies were given

Rev. John Thiessen addressing Manchester Rally.

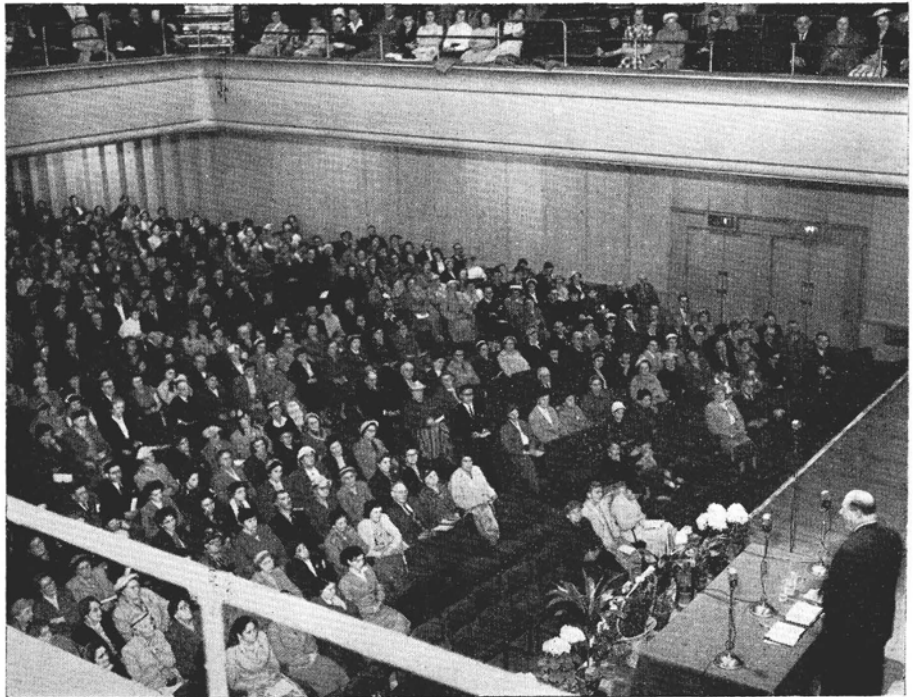
by Miss Margaret Wright, Silverdale, and Miss Mary Barnes, nurse from Romford, Essex; the soloist was Mrs. R. Holmes, Longton. Pastor Ayling preached with the same power and more enquiries were the fruits of faithful witnessing.

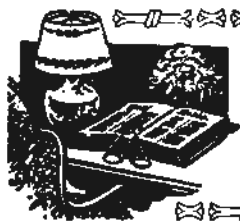
Thus ended the rally — for a time. The God who has blessed, will do greater things in the future. Continue to pray for the rallies of the future and give God all the glory. —Pastor D. L. Norton.

CHRISTIAN SCIENCE—Concluded.

account she says: 'I withdrew from an overwhelming prosperity.' The nature of 'the prosperity' is proved by the fact that each student paid 300 dollars for a course of lectures extending over some seven days. In one edition of her book she states her professional revenue was 1,200,000 dollars. Her chief volume, *Science and Health*, has, according to the *Christian Science Sentinel*, a circulation of over 200,000 copies. Its price is from three dollars eighteen cents to six dollars. My copy cost 17/6. The statement is made, and it is so far unchallenged, that the profit on the sale of the book reaches half a million dollars, or £100,000.

When we consider the value of money then, compared with now, we can see that the foundress of this religion received quite a handsome reward for her discovery in this life. What her discovery and her reward will be in the next life we leave to the Judge of all the earth.





THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by Pastor Kenneth Smith.

SUNDAY, July 14th. Proverbs 4: 1-13.

"Wisdom is the principal thing" (v. 7).

The value of parental instruction is stressed in this portion, and the pre-eminence of wisdom. Parental advice, so often disregarded, is the fruit of experience and love. The pre-eminence of wisdom in the Old Testament is matched by Paul's exaltation of love in the New (1 Cor. 13: 13). For while the former is intellectual and proceeds from the mind, the latter is emotional and the result of a Spirit-filled heart. One is a mental gift; the other a moral grace. Read James 1: 5-8.

Today's topic: Are we increasing in spiritual wisdom?

Prayer theme: Pray for a harvest of souls throughout the land today.

MONDAY, July 15th. Proverbs 4: 14-27.

"Ponder the path of thy feet" (v. 26).

Notice the contrast of the way of the saint and sinner (vv. 18-19). Separation is often stressed in the Proverbs (vv. 14-15), for the best way to resist temptation is to keep from it. Falling into temptation can be sin in itself, if the result of spiritual negligence. Notice the value of a pure heart (v. 23), a clean mouth (v. 24), spiritual eyes (v. 25), and straight feet (vv. 26-27).

Today's topic: Is my spiritual body in good condition?

Prayer theme: Uphold your minister in prayer for a renewal of spiritual strength.

TUESDAY, July 16th. Proverbs 6: 6-22.

"These . . . things doth the Lord hate" (v. 16)

The opening verses extol the virtues of industry and thrift. Remember John Wesley's advice, "Earn all you can, give all you can, and save all you can," and read our Lord's advice in Luke 16: 1-12. Look at the sins God hates, not so much the superficial "sins" we often invent, but the deep-rooted sins which so often are manifest even in the fellowship of the saints (vv. 16-19).

Today's topic: Do I really understand the mystery and menace of sin?

Prayer theme: Remember all on holiday—that they may be holy days.

WEDNESDAY, July 17th. Proverbs 8: 1-18.

"Those that seek Me early shall find me" (v. 17).

What a wonderful promise to the diligent seeker! Read Matthew 7: 7, and Hebrews 11: 6. If you have not started early in life to seek the Lord, He can be your waking thought each morning. Live the day together! Notice again the superiority of wisdom throughout the passage. Wisdom is to be preferred before material blessings (vv. 10-11).

Today's topic: Have I really sought the Lord today—and found Him?

Prayer theme: The mission fields demand your prayers.

THURSDAY, July 18th. Proverbs 8: 19-36.

"Blessed are they that keep my ways" (v. 32).

If only Solomon had practised what he preached, for often he had not the power to follow the counsels of his own wisdom. How much his life bears witness to Romans 7: 19, yet he fully realised the value of wisdom. Read vv. 22-31 in the light of the pre-existence of Christ, for He is the "wisdom of God" (1 Cor. 1: 24, 30).

Today's topic: Do I realise the need of wisdom in my witness for Christ?

Prayer theme: Pray for, and attend your Bible study to-night.

FRIDAY, July 19th. Proverbs 10: 1-14.

"Love covereth ALL sins" (v. 12).

So often, in the intensity of hatred's heat, one exposes the failings of others—often to hide one's own! How different is love, as Moffatt translates a phrase of 1 Cor. 13. "Love . . . always slow to expose." Notice throughout the contrasts between the blessings of the just and the fate of the wicked.

Today's topic: Am I quick to expose the sins of the saints?

Prayer theme: Support your diaconate in prayer—they need wisdom and grace.

SATURDAY, July 20th. Proverbs 10: 15-32.

"The blessing of the Lord . . . maketh rich . . . addeth no sorrow (v. 22).

Look through this passage at the contrasts between the godly life and the wicked. No wonder the Psalmist wrote verses 1, 2 of Psalm 39 in the light of his son's observations (vv. 18-21). Notice extreme types of fear (vv. 24, 27). No need to fear man if you fear the Lord.

Today's topic: Are my lips converted?

Prayer theme: Open air evangelism needs intercession.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

July 16th, 1957

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message"

Preceded by a programme
of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

July 17th, 1957

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life."

Subject: "Weighed and wanting."

Speaker: **Pastor H. W. Greenway**

Musical items are by the Tyneside Male

Voice party who sing:

"Just for us", and

"Near the Cross."

Evelyn McNichol (piano) plays:

"Echoes of Harringay."

Broadcast from the Elim Radio Studio, London
Programmes produced by Pastor Douglas B. Gray.

MEDIUM WAVE: 321 metres

July 18th, 1957

THURSDAY

10.30 to 10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor J. F. Hardman**
(St. Peter Port)

Subject: "The challenge of Christ's
second coming."

The Eldad Quartet sing:
"Will you not come?"

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:
Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Are we really Pentecostal ?

THE ANSWER TO THIS QUESTION depends on what we mean by the word *Pentecostal*. It is just here where many people go astray, and the sad story is that in their straying they mislead sincere Christians who are ignorant of the true meaning of Pentecost. What is tragic is the fact that the unscriptural behaviour of many people who claim to be Pentecostal in certain parts of the world, has caused the genuine believer in Pentecostal doctrine to be wary of the use of that name. Of course, it is not a qualification of Pentecostal experience that we should advertise ourselves as a Pentecostal church. We will be known by our **works** far more effectively than by our words.

The principal point at which the Pentecostal people are distinguished from other evangelical groups is the speaking in other tongues under the inspired power of the Holy Ghost. The effect has been that we have been known as the "Tongues Movement." This has also served to lay undue emphasis on one of the manifestations of the Holy Spirit, but even so, the speaking in other tongues is set forth in the Scriptures as a sign. It was, therefore, with great interest that I read a short article by Carl Brumback (author of that excellent book "What Meaneth This?" which every member of the E.Y.M. should read),* entitled "Tongues in Church History" and which you will find on this page next week.

There are signs of a rising interest in Pentecostal teaching in many evangelical quarters. I recently heard of some Baptist ministers who are seeking an Acts 2:4 experience. One of this country's leading theologians has publicly stated that he withdraws all former criticisms of Pentecostal teaching, and went on to add that he would rather occupy the pew of

a Pentecostal church than the pulpit of the most fashionable church, where the full truth of the Scripture was not allowed to be proclaimed. News of an outpouring of the Holy Spirit with the exercise of the Gifts of the Holy Spirit, is heard from time to time. It does seem that these are signs of a Pentecostal awakening in many places once opposed to truth.

However, the object of this week's page is to challenge Elim youth to renewed thought on the subject of Pentecost. I heard a young man say an unusual thing in his testimony last week-end: "I am glad I was not brought up in Pentecost because I can appreciate the value of such teaching more easily than those who have been familiar with it for the whole of their lives." What a fearful indictment on those of this young man's acquaintance! Obviously, he had noticed a lack of concern amongst Pentecostal young people in his church. Does this apply to you?

The outstanding feature of Pentecost is Holy Ghost power. We cannot get away from that fact. When the Lord Jesus Christ told His disciples to tarry for the Holy Ghost, He did not promise them anything but power. They did speak in other tongues, but that was only **after** the Holy Ghost had come upon them. What was your purpose in seeking the Baptism in the Holy Ghost? We must banish man's idea of Pentecost, and keep in the forefront of our minds the directive of Christ in Acts, chapter one: "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me . . . in Jerusalem . . . Judæa . . . Samaria, and the uttermost part of the earth." This was the purpose of Pentecost, and as evidence of their obedience we

read that they "went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

In the first place, those who seek the Baptism in the Holy Ghost must show signs of their desire to spread the Gospel message. Seekers should not be motivated by a desire for spiritual ecstatic sensations solely for the pleasure they give, or that they may acquire another degree of elevation in their church society.

Secondly, having sought the enduement of power, it is not sufficient to "rest on these oars." Go forth employing this power. Continue to receive this power, or as Ephesians, chapter 5 exhorts: Be being filled with the Spirit. Your qualification for the description of being Pentecostal is not the date you can give when you were baptised in the Holy Ghost. Some people can tell you the dates they became Christians, but have since backslidden into a state of complete indifference to their Saviour. You cannot look back to a spiritual experience of one or twenty-one years ago, talk about it, and think about it, and imagine that is sufficient. The vital question stands: What is your Pentecostal experience **now**? Have you this power of the Holy Ghost energising your ministry? The baptism in the Holy Ghost is but the beginning. The speaking in other tongues is a sign. Where is your power?

I also see other signs of God's blessing at the time of Pentecost. These people "continued stedfastly in the Apostles' doctrine and fellowship." They desired the Word of God for their direction, and were amenable to the discipline of their leaders for their

protection. This is a far cry from the condition which exists in many Pentecostal assemblies today. Spiritual development followed their miraculous blessing. This suggests that the Bible Study was as well attended as the Prayer Session. Of course we know that many people prefer the Prayer Session because it gives them an opportunity to listen to what they have to say about the Lord's work, and fight shy of the Bible Study where they sit and listen to what God has to say about **them** and **their** work. It is most essential that you study the Word of God so that you are "ready always to give an answer to every man that asketh you a reason of the hope that is in you." And this applies to the reason for the Baptism in the Holy Ghost as it does to Salvation.

Let us not be content with anything but the best of what God has for us. The Crusader motto is: God's best for us. Neither let us in return give anything but the best of our lives in time, thought, and talent, to God. The Crusader motto also includes: Our best for God.

The answer for today's need in your church, town, county or country, is a Pentecostal answer.

Then let us earnestly seek for a fresh outpouring of that power of the Holy Ghost—upon ourselves and upon our friends—which turned a frightened company of people, huddled together in the Upper Room, into a valiant army of passionate evangelists going forth, preaching everywhere, and the Lord working with them with signs and wonders.

* Obtainable from the Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4. 8/-, post free.



FIRST TIME FOR IRELAND

— PRESENTATION OF —

NATIONAL SHIELD

AT BANGOR (N. Ireland) by Pastor H. W. Greenway (Chairman of Elim Youth Committee).

This may also be described as "Success at last", Bangor having tried for many years to gain this honour in the national examinations of the Sunday School Scripture studies. Receiving the Shield on behalf of the Bangor Elim Sunday School is Susan Wylie (top marks in the Senior Group). Also in the picture is Pastor Joseph Smith (President), Pastor Wesley Gilpin (Bangor), Pastor J. Nelson, and Sunday school scholars Trevor Boyle, Norma Fisher, Deanne Boal, top in their respective groups.

COMING EVENTS

(Please pray for these services)

BANGOR. N. Ireland. July 6-21. Elim Church, Southend Road. Annual Summer Convention, 11-13. 11th 8 p.m., Welcome Service; 12th, 3 and 6.30. Guest speaker: Rev. Ben. Crandall (New York). Rev. B. Crandall will conduct special services from July 6-21. Convener: Pastor G. Wesley Gilpin.

BARKING. July 20-22. Elim Church, Ripple Road, East London Revival Rally. Sat. 3 and 6.30 (tea provided). Sun. 11 and 6.30. Mon. 7.45 p.m. Speaker: Pastor J. Osman.

BIRMINGHAM. July 20-21. Sat. 7.30. Sun. 11 and 6.30. Visit of Pastor F. Coleman.

BRECON. Saturday July 13th. 3 p.m. water Baptismal service - promenade Brecon. Rally in Elim Church 7.0 p.m. Speaker at both services - Pastor E. Harford.

CARLISLE. Aug 10-27. Elim Tabernacle, West Walls. Bible Campaign. "The Creation." Pastor Wm. George. Sun. 11 and 6.30. Week-nights, 7.30. (Except Mons. and Fri.).

COLCHESTER. July 20. Opening of New Church Building, Stanwell Street. Sat. 3 and 6.30. Speakers: Pastors C. J. E. Kingston and G. Stormont. Convener: Pastor A. Greaves. (Cups of tea provided between services.).

COULSDON. July 20. Elim Church, Chipstead Valley Rd. Monthly United Pentecostal Rally. Speaker: Sunny Blundell (Elim). Leader: Pastor R. W. Down (A.O.G.). Testimonies and Singing items by friends from Purley Pentecostal Church, 7 p.m.

COVENTRY. July 13-18. Elim Church, Stoney Stanton Road. Pastor Jack Newman's silver Jubilee. Thanksgiving Services. Sun. 11 and 6.30. Week-nights 7.30. Sat. 13 at 7. Speakers: Pastor John Dyke (District Supt.), Pastor Fred Hodge (Clapham).

HASTINGS. Aug 3-6. Elim Church, Central Hall, Station Road. Aug Convention. Guest speakers: Pastor and Mrs. A. Gorton. Sat. 7. Sun. 11. 6.30. After-church Rally. 8. Mon. 3 and 7. Tues. 7.30. Convener: Pastor Frank Shadlock.

PONTARDULAIS. July 13-27. Beulah Hall, Alltiago Fields. Forty years of Pentecostal witness. Annual Church Anniversary Convention. Sat. 3 and 6.30. Sun. 11, 2.30 and 6. Week-nights 7.15. Speaker: Pastor L. W. Green (Bradford). Presbytery support welcomed. Convener: Pastor Ken Smith. (Refreshments between Sat. services).

PONTYPRIDD. Aug. 3-11. Elim Church, Thurston Road. Annual Convention. Speakers: Pastors H. Burton Haynes, I. Wynne Lewis and John J. Way. Sats. 7.15. Suns. 11, 2.30, 6 and 7.45. Tues. 3 and 6.30. Wed. 7.15. Thurs. 2.30 and 7.15. Aug Mon. 11 a.m. in Elim Church; 3 and 6.30 in Peniel Chapel, Town Centre (kindly loaned). Convention Chairman: Pastor T. W. Walker.

SOUTHEND-ON-SEA. Aug. 4-5. Elim Church, Seaview Road. August Bank Holiday week-end. Special meetings. Sun. 11, 3 and 6.30. Mon. 3 and 6.30 (cups of tea provided). Speakers: Pastors A. J. Chuter (Scunthorpe) and G. H. Boffey (Gravesend).

SOUTHPORT. Aug. 3-6. Elim Church, Manchester Road. August Bank Holiday Convention. Sat. 7.30. Sun. 10.45 and 6.30. Speakers: Pastors Arnold Brooks (Salford); and J. Cecil Mulvagh (Accrington). Rally of the Ministers and Churches of the Lancashire Presbytery on Aug. Mon. 5th. 3 and 6.30. Musical items by a Male Trio from Alloo. Soloists from Wigan and the Salford Crusader Choir. (Cups of tea provided between the services.) Tues 7.30. Meeting of praise and testimony. Convener: Pastor S. Homer.

WESTCLIFF-ON-SEA. Sundays throughout August. Elim Church, Westborough Road (near Chalkwell Park). Special speakers: Aug. 4. Pastor A. Chuter. Aug. 11. Pastor L. Collier. Aug. 18. Pastor S. Rawlings. Aug. 25. Pastor G. Backhouse. Services 11 and 6.30.

WIMBLEDON. July 21. Elim Church, Southey Road. Special visit of Mr. John French, converted actor. 6.30.

WOOD GREEN. July 13, 14. Elim Church, Russell Road, Palmers Green, N.13. Anniversary services. Sat. 7. Visit of Waltham Abbey Crusaders. Sun. 6.30. Visiting Speaker: Pastor J. Lancaster (Presentation of Sunday School Examination Certificates).

WORTHING. Aug. 3-7. Elim Church, Grosvenor Road. August Bank Holiday Convention. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 7 (cups of tea provided), Tues. and Wed. 7.30. Special speakers include: Pastors J. McBurney and F. F. L. Frost. Special Choir and Musical items. Convener: Pastor V. J. Walker.

YEOVIL. July 13. Elim Church, Southville. Presbytery Rally. 7. Speaker: Pastor A. Tate (Missionary).

MISSIONARY ITINERARIES

Miss S. F. Beardwell, Elim Missionary on furlough from India will visit the following churches:

July 13, Ealing. 14, Hornsey.

Mrs. W. N. Hawley, Elim missionary (on furlough from South Africa) will visit the following churches:

July 13, Yarmouth. 14, 15, Lowestoft.

Pastor C. D. Stockdale, Elim Missionary (on furlough from India) will visit the following church:

July 14, Alloo.

Pastor A. E. Tate, Elim missionary on furlough from Tanganyika, will visit the following churches:

July 12, Salisbury. 13, Yeovil (Rally). 14 (a.m.), Winton. 14 (p.m.), Springbourne. 15, Weymouth. 16, Wimborne. 17, Christchurch.

SUNNY BLUNDELL TOUR

July 13-18. Caterham. 20-25, Coulsdon. 27-Aug. 1. Glasgow.

EVANGELIST EDDIE SMITH'S TENT TOUR OF CORNWALL PRESBYTERY

June 29-14 July, Bodmin. 20 July-4 Aug., Truro. Aug. 10-25, Camborne. 31 Aug.-15 Sept., Falmouth. 21 Sept.-6 Oct., Penzance.

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July, August and September

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Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

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"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court, and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands," Isca Road, Exmouth. C.532

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Hants.—Pastor W. N. Brambleby offers his house as a holiday house to any minister or party of say, six: one double bed, two single beds beside; would allow for eight: everything provided; keep yourselves: few minutes from sea at three places: local Elim Assembly; all enquiries answered. Address as "Year Book." C.558

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure, and grand fellowship; near sands; views over Torbay; excellent food; organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages. Full-time Christian workers accepted in June at £3 10s. 0d. "Haldon Court," Douglas Avenue. C.533

FOR SALE

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BIRTHS

Cave.—On June 13th to Len and Iris Cave, of Salisbury. God's gracious gift of a son, Stephen John.

Holland.—On June 20th, 1957, Plymouth, to Eileen (née Perkins) and John Holland, by loving adoption (by proxy). Shinhaz and Violet; sisters for Sabecla, Michael, and Fredrick. C.557

Shergold.—On April 20th, to Mr. and Mrs. David Shergold, of Salisbury. God's gracious gift of a daughter, Lynette April.

DEDICATION

Honeyford.—On June 16th, at Elim Church, Banbury: Rachel Jacqueline, daughter of Mr. and Mrs. R. Honeyford, was dedicated by Pastor David Thomas. C.555

MARRIAGES

Barbe; Phipps.—On June 30th, at Elim Church, Delancey, Guernsey, by Pastor J. Hyde: Michael Barbe, ex Crusader Secretary, to Leonie Ann Phipps.

Day; Bottomley.—On June 29th at Elim Church, Sowerby Bridge, by Pastor W. George, assisted by Pastor J. Hopkins and Norman Butterworth: Michael Day to Mary Bottomley, both Elim Crusaders.

WITH CHRIST

Brown.—On June 10th, Mrs. Elizabeth Ann Brown, of Elim Church, Coulsdon. Funeral conducted by Pastor R. A. Gordon.

Ruff.—On June 25th, Mrs. Florence Louise Ruff, aged 78, for many years a beloved member of Elim Church, Kingston-on-Thames. Funeral conducted by Pastor H. Burton Haynes.

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