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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 27.

FOURPENCE

JULY 6th, 1957.



LANCASHIRE MINISTERS' SPIRITUAL CONFERENCE

Pastor J. Tetcher, District Superintendent, centre of front row (See page 421).

Come: FOR ALL THINGS ARE NOW MADE READY

By ALMA NEWSOME

“Then said He unto him, A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come” (Luke 14: 16-20).

JESUS IS GIVING THE INVITATION today for the great supper; He is giving the invitation to one and all; but, like the people in the parable, excuses are plentiful. Listen to some of the excuses offered today, and hear what God has to say in answer to them.

1. **I am a church member.** Church membership alone does not save. The great question is, “Have you been born again; are you showing by your life that you are a child of God?” Jesus said to Nicodemus: “Ye must be born again” (John 3:7).

2. **I am good enough!** Are you? The Bible teaches us that “all have sinned, and come short of the glory of God” (Rom. 3:23), and in verse 10, we read, “There is none righteous, no, not one.” Outside of Christ there is no righteousness.

3. **I am not very bad.** Again, I give you a verse from the Word of God: “There is none that doeth good, no, not one” (Psa. 14:3).

4. **I am not good enough to be a Christian.** If this is your excuse, my friend, hear Jesus as He says: “They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance” (Matt. 9:12, 13). And in Titus 3:5, Paul writes: “Not by works of righteousness which we have done, but according to His mercy He saves us.”

5. **I am too great a sinner.** Friend of mine, if you are standing on this excuse, you are on a very weak foundation. Hear the prophet Isaiah as he brings forth his great invitation: “Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon” (Isa. 55:7). Furthermore, Jesus says, “All that the Father giveth Me shall come to Me; and him that cometh to Me I

will in no wise cast out” (John 6:37). Paul, in his letter to the Hebrews, says: “Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them” (Heb. 7:25).

6. **Not now!** How often we hear this flimsy little excuse, “Not now.” I can almost hear Felix as he made the same excuse to Paul. Felix trembled under the impact of Paul’s testimony, but he said to Paul: “Go thy way for this time; when I have a convenient season, I will call for thee” (Acts 24:25). You say, “Not now”; God says, “Today.” “Today if ye will hear His voice, harden not your hearts, as in the provocation” (Heb. 3:15). And Genesis 6:3, “And the Lord said, My spirit shall not always strive with man.” If you are hanging on to this excuse, turn it loose quickly and heed the admonition of Amos the prophet, when he said: “Prepare to meet thy God” (Amos 4:12).

7. **There are church members no better than I am!** I believe this is the most frequently used of all excuses. I have heard sinners say, “I wouldn’t be a member of such-and-such a church; there are too many hypocrites in it.” Did you not know, my sinner friend, that the so-called hypocrite stands between you and Christ, if this is your excuse? Let me give you what God thinks about your excuse. “**Judge not**, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye” (Matt. 7:1-5). Need I go further to prove your excuse is vain?

8. **My companions keep me from Christ.** My dear sinner friend, I am very sorry for you if this is the excuse you have to offer. If your companions would keep you from Christ, then you are in need of better companions. Do you know that Jesus is a friend that sticketh closer than a brother? The Psalmist David said: “Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the

way of sinners, nor sitteth in the seat of the scornful" (Psa. 1:1). Solomon said, "Enter not into the path of the wicked, and go not in the way of evil men" (Prov. 4:14, 15). We turn now to the New Testament to prove you are inexcusable! "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Cor. 6:14).

9. **I cannot surrender all; there's too much to give up.** Can you not give up some things for Christ who gave His all for you? "For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it" (Matt. 16:25). Paul gave up all for Christ: hear him as he speaks in Philippians 3:7, "But what things were gain to me, those I counted loss for Christ."

10. **The Christian life is too hard; I cannot hold out.** Let us see what God's Word tells us about this excuse. Turn with me to 1 John 5:3, 4: "For this is the love of God, that we keep His commandments: and His commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith." You must daily seek His guidance; you must confess Him if you expect to keep the victory.

Sinner friends, when you stand before the great "I AM," you will not dare to offer an excuse. Even if you should, excuses will not stand in that day. If you expect to make it into the heavenly city and partake of the great supper of the Lamb, you must make preparations now. In Matthew 11:28, Jesus invites you, "Come unto me." So, friends, throw away the excuse you may be clinging to and accept the wonderful invitation now!

Pastor does the Painting

Passers-by may not realise it, but that man up the ladder painting Elim Pentecostal Church, Bradley Road, Nelson, just now is the church's twenty-one-year-old minister. Pastor Billy Vaughan has taken on the job—single-handed so far—of painting the exterior of his little church grey and maroon. Good Templars, who use the premises once a month, are providing the money for paint and other materials.

Mr. Vaughan hails from South Wales and was formerly a progress chaser in a clothing factory.

He is finding time, between sessions with the brush, to distribute circular letters to homes in the neighbourhood. The letters—2,000 of them—invite people to the church. Later he plans to visit the homes into which they have gone.

And the decorating? "It would cost too much for a small church to engage painters," he said.

—*Evening Telegraph.*

LATE NEWS FLASH—Telephone call from Campaign at Sandiacres: 18 year old woman healed of dislocated hip. After prayer, a leg 2 inches short extended to normal length. Twenty-one adults signed decision cards first weekend of campaign. (Loughborough campaign ended with over 100 adult decisions).

PRAYER REQUEST

Prayer is requested for a sister who is suffering from cancer.

BOURNEMOUTH

Four inspiring public meetings in the—

TOWN HALL

—on the occasion of the ELIM ANNUAL CONFERENCE

MONDAY, SEPTEMBER 30th to THURSDAY, OCTOBER 3rd.

MON. —Induction of the President, Pastor J. Craig Kennedy and Ordination of Elim Ministers.

TUES. —Evangelistic Rally conducted by Pastor P. S. Brewster. Speaker: Pastor Ken. Matthew.

WED. —Evangelistic Rally conducted by Pastor P. S. Brewster. Speaker: Pastor John Woodhead.

THURS.—Annual Rally of the Elim Missionary Society. Speakers: Elim Missionaries.

IN ADDITION

YOU ARE INVITED to attend the Conference of the Elim Church Incorporated which will take place on **Wednesday (Oct. 2nd) at 9.30 a.m.**

Take this opportunity of visiting a delightful seaside resort with four uplifting Elim meetings for extra measure.

THERE IS STILL TIME to join an Elim House Party—

Write immediately to: Pastor R. B. Chapman, 31, Chatsworth Road, Bournemouth, for full details. Please send a stamped and self-addressed envelope for your reply.



Editorial

HAVOC IN THE MORAL REALM

There is a grave and genuine fear throughout the world of the possibility of nuclear warfare, and rightly so. There is, however, in tragic contrast to this, a callous indifference to the moral havoc being wrought by sin among the nations of the earth, for the masses of mankind are content to remain its victims and slaves. It is this that accounts for the greed, utter selfishness, the awful sinfulness, the lust for power, and the crazy unreasonableness in the world today.

Before Adam fell, spiritual reason held the throne of his life and was the inviolable rule of his affections. In that condition he enjoyed nature in its original purity and crowned with the benediction of God before it was blasted by the curse. Through the Fall sin became assertive and degenerative in mankind. The Lord Jesus reckoned sin to be of awful magnitude and guilt, because of the havoc it had wrought in man since the time of the fall of Adam from his sinless state. He vividly illustrated its workings by the parable of the leaven. "... The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened" (Matt. 13 : 33). Here He shows that leaven, like sin, is a foreign importation, causing a state of degeneracy in that into which it enters. Leaven is a small piece of fermenting dough which, placed in a cake of meal, will produce fermentation in it, and consequently the unleavened cake becomes leavened. The leaven so works in the unleavened meal that it alters its whole quality by communicating its own property into the mixture. In this we have a vivid portrayal of the fall of Adam through sin, and the resultant consequences in himself and the human family. Since that day sin has been working disastrously in the human race. This view of the Master, in conjunction with His detailed teaching about sin, defeats and destroys the science or hypo-

thesis of those who would have us believe that man never fell, but is evolving and ever progressing to perfection.

A psychological proof to men and women of the existence and power of sin is its obvious presence and activity in their own lives, which affects them mentally, morally and physically.

It is amazing to realise that men and women who consider liberty their dearest right are content to remain the slaves of sin. They will fight to the death for social, national and political liberty, yet they remain the victims of the worst slavery on earth—the slavery of sin. When the message of salvation is presented to them they reject it with indifference. Science teaches that when a man becomes the victim of narcotic poisoning, and is becoming unconscious, he dislikes to be handled by those who seek to rouse him from sinking into an insidious slumber. This illustrates only too clearly the sad state of unsaved humanity, who strongly resent the message of the Gospel which seeks to rouse them from their spiritual slumber.

All this constitutes a challenge to Christians everywhere to intensify and multiply their efforts in seeking to win men and women for the Master.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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World
Religious
Digest

By F. A. HODGE



LANCASHIRE MINISTERS' CONFERENCE
AND RALLIES

Revival Among Continental Gipsies.

In recent years a remarkable stir has been caused among the Gipsies of France because of a spiritual revival that has caused thousands of them to accept Christ and become aggressive witnesses for Him. The number of those saved and baptised in water now reaches 3,000.

—Voice of Healing.

Gideon Distribution reaches Thirty-Five Million.

The Gideons International, an association of Christian business men, has now reached the thirty-five-million mark in distributing Bibles and Testaments. In commemoration the international president, Mr. P. J. Zondervan, of Grand Rapids, Mich., presented a special leather Bible to Mr. George McSwain, assistant to the executive vice-president of Hilton Hotels, Inc. The ceremony was held on April 3rd on the top of the 3,000-room Hilton Hotel in Chicago, world's largest hotel.

—Alliance Weekly.

Takes Survey of Evangelicals in Japan.

Kenny Joseph, editor of *Japan Harvest*, has made a survey of evangelical strength in Japan and tabulated these statistics: In Japan among evangelicals there are 107,073 baptised church members, 178,848 adherents, 1,307 ordained pastor-evangelists, and 688 unordained full-time workers. These evangelicals meet in 1,619 organised churches and 1,249 other meeting places.

Mr. Joseph contacted some 69 Japanese groups and 90 missionary organisations (including the Assemblies of God) in making the survey.

—Pentecostal Evangel.

(Continued on next page)

Pastor J. Tetchner, the versatile Lancashire District Superintendent, has organised several highly successful and valuable spiritual conferences which have been attended by a large number of ministers of the Northern Presbyteries. This year, however, we had one on our own at Southport. It was a wonderful time. The close fellowship of a small company was precious, and the studies on the Gospel of John a time of rich blessing. Each brother took part; some introducing subjects for discussion; others conducted the devotional services, and others convened and preached at the grand nightly rallies at the local Elim Church. The local friends attended splendidly, and Pastor Homer was our gracious host for the week. The conference was a blessing to the brethren and to the local church. One feature of these conferences that deserves mention, is the very low cost to those attending, and Mr. Tetchner, with typical consideration, arranges to meet the expenses of all underpaid brethren who may otherwise be debarred from attending.

Two grand rallies were held at Nelson and Accrington recently. At Nelson the preacher was Pastor Leslie Green and at Accrington Pastor Arnold Brooks. Memorable features were the singing of some West Indian Christians and the spontaneous testimonies from the audience.

—Pastor J. C. Mulvagh.



Section of congregation at
Nelson Rally.



Music and Radio Review



By Douglas B. Gray, F.R.S.A.
(Director of Music)

SAVED BY A SONG

By Katherine Bevis

There is power in Gospel song!

Years ago George Charlton was travelling by train to Alnwick, Northumberland, England, where he was scheduled to lecture.

In the train were a drunken man, his wife, and a boy just entering his teens. The drunken man was quarrelsome and was making a nuisance of himself to everyone in the compartment. His poor wife tried her best to keep him quiet, but without avail. Noting the embarrassment of the woman, and wanting to help if he could, Mr. Charlton asked the man if he might sing to him. To this the man readily agreed. Mr. Charlton sang a song. Intoxicated as the man was, he asked for another song. This time the singer chose an old well-known hymn. The effect of the words upon the drunken man was noticeable to all in the compartment.

Now the train reached its destination and Mr. Charlton with the man and his wife and son alighted. The woman thanked Mr. Charlton heartily.

It was many years afterward that Mr. Charlton was invited to lecture in Alnwick. A fine-looking gentleman met him at the station to escort him to the auditorium where he was to lecture.

It had been a custom in the north of England to have "tea parties," as they call them, in their chapels, and an address or lecture to follow. On this occasion Mr. Charlton was invited to tea.

A typical English matron was very attentive, loading his plate with all the good things that had been provided. He noticed also that the gentleman who had met him at the station was paying much attention

to his wants. This naturally aroused his curiosity and he called the lady to his side, asking, "Who is that fine-looking gentleman?"

"That gentleman is my husband," she replied graciously, "one of the elders of the Presbyterian Church. Mr. Charlton, do you remember many years ago singing for a drunken man to keep him quiet?"

"Why, yes I do," answered Mr. Charlton.

"Well, sir, that is the man, and I am the poor woman who thanked you for singing that sweet old hymn which led him to see the error of his ways. He gave his heart to God, and so did I, sir, because of the impression that singing made on us. We now have the happiest home in the north of England. And, sir, we owe it all to God, and you and a hymn."

Mr. Charlton, after rejoicing with the happy couple, inquired further about their son.

"When my husband quit drinking," said the woman, "we soon had a nice home of our own. Joe, our boy, was anxious to get an education and so we sent him to school. Today, sir, our boy is the Rev. Joseph Parker, pastor of the Cavendish Street Chapel, Manchester."

Yes, there is wonderful power in song, power to restore a sin-sick lost soul to our Saviour, whose own birth was heralded with the songs of the angels and whose shed blood makes it possible for whosoever will to sing the words of that beautiful old hymn:

"Amazing grace! how sweet the sound
That saved a wretch like me;
I once was lost, but now am found,
Was blind, but now I see."

ELIM RADIO PROGRAMMES

The speaker on our medium wave broadcasts (321 metres) for Thursdays (10.30 p.m. BST), 11th, 18th and 25th July will be Pastor J. F. Hardman, from the Eldad Elim Church, St. Peter Port, Guernsey. On the short wave transmissions (each Wednesday at 10.15 p.m. BST), 19.9, 26.5 and 30.3, the speakers are July 10th, Pastor Ronald Jones (Bristol), and on July 17th, 24th and 31st, Pastor H. W. Greenway.

WORLD RELIGIOUS DIGEST—continued.

Swiss Protestants Plan International Radio Station.

The Federation of Swiss Protestant Churches named a five-man committee to discuss proposals to establish an international, interdenominational Protestant radio station in Switzerland.

—*Alliance Weekly.*

"Hymn Festivals" to Honour Charles Wesley's Birth.

The 250th anniversary of the birth of Charles Wesley will be celebrated throughout the world

during 1957. There will be a number of "hymn festivals" in many cities where Wesley's hymns will be sung.

Charles Wesley was the brother of John Wesley, founder of Methodism. He wrote about 6,500 hymns including "Jesus, Lover of My Soul," "Love Divine, All Loves Excelling," "A Charge to Keep I Have," "Oh, for a Thousand Tongues to Sing," and "Hark, the Herald Angels Sing."

—*Alliance Weekly.*

Bible Teaching and Revival

Campaign at Swansea

For four week-ends, commencing with our Easter Convention, we held a Bible Teaching and Revival Campaign. The theme of the meetings was Revival in four aspects, Salvation and Revival, Healing and Revival, Pentecost and Revival, The Second Coming and Revival. Much prayer preceded the campaign and the meetings were well publicised. We were grateful to God for a gift which was given to cover all expenses incurred. The church was privileged to have Pastors Boston, Chapman, Cowdrey, J. T. Bradley, and J. Smith as the preachers, each dealing with one particular aspect of the Revival. The meetings were ably convened by our own Pastor. The Campaign was generally well supported by our own people, and aroused the interest of a number of believers from the other evangelical churches and chapels in the town.

A number of decisions were recorded during the campaign for which we give God the praise, also there were those who testified to a touch of healing. When planning these meetings we had in mind the salvation of souls, also the building up of the believers, and we feel that these objects, to some extent, have been achieved. Further, we believe that the campaign has done a lot to create a better understanding between us and the other evangelical Christians of our town.

—Elvet Davies.

Impressions of the Recent Swansea Campaign.

In retrospect two words seem to sum up the period of the campaign, "revelation" and "quickenings." Treasures new and old were unfolded to us from the Book of Books. The Holy Spirit moved amongst us in quickening power. Some found the Lord as Saviour, including a man who travelled several miles to come to the meeting, and then returned the next night to acknowledge Christ publicly, standing in the pulpit with Pastor Cole.

Pastor R. Chapman, with his gracious ministry, won his way to our hearts, and who can forget his message on Barnabas; its challenge remains with us. Pastor A. R. Boston, who shared the Easter meetings with him, was quite at home, having previously ministered in Swansea. His voice of thunder, his dynamic personality and his fearless proclamation of

the Word, threw down the gauntlet for pentecostal holiness.

When Pastor L. Cowdrey came we were expecting God to work. On the Saturday night he preached at the Swansea Christian Youth Witness Rally held in the Mount Pleasant Baptist Church, when his masterly sermon, "What shall it profit a man?", reverberated throughout that great crowded church. Some of our Crusaders gave stirring testimonies. There was an after-church rally again at the Baptist church on the Sunday. Then followed his ministry on the subject of Divine Healing, and many bodies were quickened and faith strengthened. Later, one sister testified to an all-clear X-ray result which dispelled the threat of a serious operation; this was after having been prayed for. Again we sang the hymn which had almost become our campaign signature tune, "Redemption! Oh wonderful story."

"Pentecost is revival" reiterated Pastor J. T. Bradley (Dean of the Elim Bible College) over and over again. Such rich ministry was a quickening one as the sacred truth was unveiled to us. His anointed message on Isaiah 6:1 will ever remain with us. One young man received a glorious Acts 2:4 experience.

The President, Pastor J. Smith, came for the concluding meetings. Prophecy took wings and we travelled round the world. The Sunday night after-church rally, once more at the Baptist church, will not be forgotten soon, as we saw the terror of our atomic age and the tension of the Middle East mirrored in the Word of God. He dropped a few bombs himself! But he lifted us up and up, until the glory of the Lord filled our hearts with joy.

The three interspersing Wednesdays were special Youth Rallies, when Pastors Chapman, T. Walker, and our own Welsh evangelist, Mr. Idris Davies, were the guest speakers. Crusaders shared the services in testimony and song. Visiting friends, Mrs. Maie Jones-Perkins and Mr. Harry Williams added their quota of blessing with their lovely songs, while our newly-formed Elim Male Voice Choir sang with real anointing under the leadership of Mr. W. Ll. Bell. The lingering memory of their voices echoes the cry of all our hearts as we look back upon these past weeks, "Worthy is the Lamb."

—Winifred Protheroe.

TODAY to many people the Church is only a **byword**, but to those who know it as the greatest living organism the world has ever known, it is a **highword**.

The writer well remembers when as a small boy riding in a pony-trap with a relative, we picked up the Vicar and he said: "Mr. Walker, what church do you belong to?" and the reply was: "The General Assembly and Church of the firstborn, Sir, whose names are written in heaven." "Yes, yes," said the Vicar, "but tell me, what is your persuasion?" and like a flash came the reply: "You will find my persuasion, sir, in the 8th chapter of Romans: 'For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.'" And all the Vicar could say was: "Yes, yes."

When we talk of the Church we must divorce from our minds all thoughts of denominations or buildings, and remember the Church is comprised of all those who are born of the Spirit and washed in the blood of the Lamb. Firstly, this Church is:

GLORIOUS IN ITS PURPOSE

So many fail because they lose sight of the purpose of the Church. Well may we sing: "Dare to be a Daniel, dare to stand alone, dare to have a **purpose** firm, and dare to make it known." I will only mention four of the purposes of the Church.

(1) The Church is the custodian of the Word of God. Men and women gave their lives that God's Word should be passed on to us in all its purity, and we in our turn should see that it is preserved and passed on unharmed by Higher Criticism and Modernism. (2) The Church is a witness to the Virgin Birth, spotless life, atoning death, resurrection and soon returning Lord Jesus. (3) The business of the Church is to save souls, and this business isn't nearly finished yet. (4) The Church is a nursery for Christians where they can be taught to grow in grace and in the knowledge of the Lord Jesus Christ, and also to know experimentally the great truths of consecration and sanctification. R. B. Jones of Wales once said: "If saints are

sanctified, souls will be saved as a natural consequence.

Again, this Church is:

GLORIOUS IN ITS POWER

What an apparent risk Christ took when He entrusted His work to twelve weak men and later to His Church which was to be as an army, terrible with banners. This Church of which it was predicted "The gates of hell shall not prevail against it." This Church which was to preach the Gospel of the kingdom in all the world. This Church that was to observe and teach all things that Christ commanded. All this entrusted to twelve weak men, and they **were** weak, for one denied Him, one doubted Him, one betrayed Him, and as Dr. Boreham says: "The last tragic word about them before Calvary was, 'They all forsook Him and fled'."

A GLORIOUS

(Ephesians 5 : 25-27) A Sermon by V

The reason Christ could leave the outworking of His great purpose and plan to the twelve who became part of the Church formed on the day of Pentecost, was because He knew the power He was going to bestow on them. Just before His ascension they asked the question: "Lord, wilt Thou at this time restore the kingdom to Israel?" and He said unto them: "It is not for you to know the times and seasons which the Father hath put in His own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem and in all Judæa, and in Samaria, and unto the uttermost parts of the earth" (Acts 1 : 6-8). What a glorious day of power that was for the Church and what a difference it made. Peter, standing up with the eleven, preached that wonderful sermon that added 3,000 to the Church. No longer did the disciples fear, no longer were they

weak, no longer did they want to run away. Boldly, courageously, they went everywhere witnessing for their Master, and from that time God has never withdrawn that power from the Church. Luther, Wesley, Whitfield, Moody, General Booth, and a host of others, have all demonstrated this spiritual power. Moody tells us how two elderly ladies used to sit in the front of his meetings praying and shaking their heads, and one day he asked them what they were doing and to his astonishment they said that they were praying that he might receive the power of the Holy Spirit. Moody says he wasn't too pleased about this. Was he not having considerable success as an evangelist? Then he tells how one day God put His hand upon him. He took a room in an hotel, and God met him there in a wonderful way. His experience was so marvellous that he was not able to describe it.

S CHURCH

WALKER (Minister of the Elim Church, Worthing)

He went preaching again, and the two elderly sisters were in their usual place, but now they were smiling and now they were nodding their heads. "He's got it." Moody had received the power of the Holy Spirit, and although he said he preached the same kind of sermons, yet thousands were brought to Christ. Truly the Church is glorious in its power.

Further, this Church is:

GLORIOUS IN ITS PURITY

Immediately we begin to talk about holiness many people look uncomfortable and often begin to visualise black stockings, black ties, and sombre clothes, but holiness is not the clothes you wear. It is "A heart in every thought renewed, and full of love divine, perfect and right and pure and good, a copy, Lord, of Thine." "Blessed are the pure in heart for they shall see God." The pure heart was the goal of

Calvary. The pure heart was the climax of the work of Jesus Christ. Let us try and get it into our hearts and minds, that this is what our Lord wants to do with us all—a heart in every thought renewed.

Some people have very hard hearts. There are people who go wrong, do wrong, break hearts, break up homes, and try to break up churches, and someone comes along and says: "He is good at heart." Friends, it is a lie; a person like that is bad at heart. Oh, that grace may everywhere abound and a Christlike spirit everywhere be found. Revival is coming by the personal testimony of clean hearts endowed by the power of the Holy Spirit. "Who shall ascend into the hill of the Lord? or who shall stand in His holy Place He that hath clean hands, and a pure heart" (Psa. 24 : 3-4). This is the scripture that inspired the Hebridian revival. It brought conviction to a deacon in one of the churches there, and realising his heart and hands were not clean before God he set about putting his heart and life right, and as we all know revival followed. This Church is glorious in its purity, and finally, the Church is

GLORIOUS IN ITS PROSPECT

A missionary on furlough happened to arrive at his home town station by the same train that brought home a famous athlete who had just broken a world's record. There was the Mayor and Corporation, loud cheers and acclamations from the crowd, but not a soul spoke to the missionary. He was feeling very sad and lonely, and just a little rebellious. He thought: "Here is this man getting this wonderful reception on his return home and not a soul to meet me." Then God spoke to him, saying: "Cheer up, you are not home yet." What a gathering of the ransomed that will be when from every tribe and nation He will call His people home. What a gathering and time of rejoicing that will be.

We have to turn to the book of Revelation to see the Prospect of the Church. John saw a door opened in heaven, so he had a look round, and he heard them talking about "a Lion of the tribe of Judah" being able to open the book. He looked for the Lion and saw a Lamb as it had been slain. He saw the elders and an

(Continued on page 427)



Women's Column

By
Gladys Gorton

A GOOD LUCK PRAYER

This is indeed a strange title, because the word luck is not really contained in the Christian's vocabulary. The Christian has a simple trust and faith in the promises of God, which in Christ are yea and amen. This is our safeguard for good or ill, and for whatever the future holds. But this heading I read on the top of a letter I received from abroad. Let me give you the outline of it: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." What "good luck" has to do with this text I cannot see. The letter continued, "This prayer has been sent to you for good luck. It has been around the world four times, and the one who broke it had bad luck. The original came from the Netherlands. The luck of it has been sent to you. **You are to have good luck four days after receiving it.** This is not a joke. Please copy this and see what happens four days after receiving it. Send four copies to those to whom you wish good

luck. It must leave your hands twenty-four hours after receiving it. Insert your name at the bottom of the list, and then remove the top name." It includes names of famous people who have done this and within four days received a few thousand dollars.

No, I did not do what was asked of the reader, because I did not have faith in it. Luck is not in God's dealings with His children. He is working out a plan and purpose for each one, often realised in this life, but which in some cases will only be fully revealed in eternity.

It is very obvious by the horoscopes published in the newspapers and magazines, such as "Seeing Stars", "Your fate in the Stars", "The Stars and You", that generally people want to be sure of success and security. What puzzles me is, that "my star" tells me that the same thing which will revolve around my circumstances will also revolve around thousands of other people who are born under the same star.

God doesn't work by such ordinary methods. He guides, blesses and provides for each and every individual believer. What He plans and purposes in your life will not be the same as for mine. Therefore Romans 8 : 28 is a wonderful promise upon which we can depend. It incorporates all the promises of God and fits every circumstance in life. "My son wrote me only this week", a sister told me, "and said how he was learning the glorious truth of Romans 8 : 28."

Passing a church I read on the Wayside Pulpit poster, "Have patience. In all the promises of God there is never the word 'swiftly'."

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

July 9th, 1957

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."

Preceded by a programme of Gospel music

SHORT WAVE: 19.9, 26.5, 30.3 metres

July 10th, 1957

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor W. R. Jones** (Bristol)

Subject: "The two greatest forces in the universe."

The music programme preceding the sermon is presented by the London Crusader Choir who sing:

"Hail Immanuel"
"Take my life and let it be"
"Creation's Hymn" and
"Just as I am."

MEDIUM WAVE: 321 metres

July 11th, 1957

THURSDAY

10.30—10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor J. F. Hardman** (St. Peter Port)

Subject: "Calvary."

The Elded Elim Choir sing:
"Love's Immortal Token."

Broadcasts from the Elim Radio Studio, London.
Programmes produced by Pastor Douglas B. Gray.

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

A GLORIOUS CHURCH—continued

innumerable multitude of redeemed people, and heard them singing and rejoicing. They were singing their soul-impassioned song: "Unto Him that hath loved us and loosed us from our sins." And then he tells us in many words and various ways why heaven is such a glorious place. He tells us there is no sin and no suffering there; no tears there, for God will wipe away all tears; no night there, for there was no need of sun or moon, for the Lamb is the light thereof. No hunger or thirst there, for they shall hunger no more nor thirst any more. No sickness in heaven, for the leaves of the tree of life are for the healing of the nations. No denominations in heaven, for John says: "I saw no temple therein: for the Lord God Almighty and the Lamb are the temple." There shall be no more curse, but the throne of God and the Lamb shall be in it, and His servants shall serve Him. There will be no disappointments in heaven, no weariness, sorrow or pain, and best of all there will be no more death.

All this will be brought about by the second advent of Christ, and I believe He is coming soon. This glorious Church is getting prepared, and one day a great universal cry could go up: "Even so, come, Lord Jesus," and the glorious prospect will become a reality.



Unique Family Photograph

This picture of Pastor and Mrs. Coe and family was taken on Easter Monday. All fifteen, including the children, are followers of the Lord Jesus, each adult being engaged in some form of active service for the Master.



Children's Strip

Conducted by PAUL SERVICE

Tracks In The Jungle

Hello Boys and Girls,

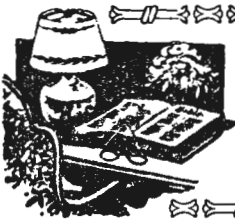
I am reading a book just now called *Jungle Green*. It is all about young soldier boys doing their two years National Service away out in the jungles of Malaya. One part interested me greatly. Whenever it was suspected that the bandits had gone a certain way, Dyak trackers were brought to that spot in the jungle, and there they would closely examine the place to see if they could discern any signs that showed which way the bandits had passed. A broken twig at shoulder height, a fallen leaf, barely visible to the eyes of any but the Dyaks, would tell them how many men had passed that way and how long ago it had been. Then our soldiers would follow in the trail and maybe capture the bandits.

Reading this made me think about the tracks we leave behind us every day for others to see. How nice it is for Father when he gets home from work to discover that the tool shed has been tidied up. "My word," he says, "young Jack cleared out the shed before he went off to play cricket." Or maybe

Mother comes in from shopping and finds the table is laid. "How nice," she exclaims, "Mary must have slipped in and laid the table for tea before she went out to play." Of course there is the other side. I am afraid sometimes Father comes in and says, "That lad must have borrowed my bike, and didn't put it away again and now it's got wet in the rain."

As we walk through life let us make sure that we leave pleasant trails behind us, and

(Continued on page 428)



THE FAMILY ALTAR AND ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by Pastor Kenneth Smith.

SUNDAY, July 7th. Acts 12: 1-10.

"Peter . . . in prison, but prayer was made without ceasing" (v. 5).

What a wonderful account, an imprisoned apostle released through the prayers of an interceding assembly. The purposes of God are often so different, for James was slain and Peter delivered. Hebrews 11 relates how some "escaped the edge of the sword" while others were "slain with the sword." In death or in deliverance the apostles brought glory to the name of Jesus Christ. The marginal rendering of v. 5 is very refreshing. "Instant and earnest prayer was made."

Today's topic: Would death, rather than deliverance, find me true to the Lord Jesus Christ?

Prayer theme: Many will be unable to attend God's house today through sickness or other circumstances. Thank God if you are able to go and pray for others who cannot.

MONDAY, July 8th. Acts 12: 11-25.

"Because He gave not God the glory" (v. 23).

Look at Peter recovering from the shock! (vv. 11-12) and the saints soon to receive one (v. 16). How reminiscent of the resurrection scenes this account is. See how many points of similarity you can find. Notice the cruelty of Herod (v. 19), his arrogance and fate (v. 23). What an evil family the Herods were. Read 1 Corinthians 1: 29, 31 to realise the gravity of Herod's sin. It was not his persecution of the Church but pride that destroyed him. Saul persecuted the Church in ignorance and received light; Herod persecuted the saints in arrogance and was slain. What a comforting thought in v. 24. "But the Word of God grew and multiplied."

Today's topic: Do we really expect God to answer our prayers, or are we like those in our reading?

Prayer theme: Remember the persecuted brethren and sisters in the Christian Church, pray for their deliverance, if God wills, or strength to go through the trial.

TUESDAY, July 9th. Proverbs 1: 1-19.

"The fear of the Lord is the beginning of knowledge" (v. 7).

Notice the fourfold object in the compilation of the Proverbs (vv. 2, 3, 4, 6). The tenderness of approach is touching, "My son" (vv. 10, 15), and the portion pulsates with the experience of a man who knows something of the bitterness and remorse of the sins of his youth. Experience is a great teacher, and in many cases the only teacher when one will not learn through instruction or observation. Read vv. 10-19 in the light of the Psalmist's teaching (Psa. 1: 1).

Today's topic: A wise man will learn from his own mistakes; a fool will not, but the wisest learn from the mistakes of others.

Prayer theme: Pray that the fear of the Lord, and not the fear of man may be in the hearts of those who rule the land.

WEDNESDAY, July 10th. Proverbs 1: 20-33.

"The prosperity of fools shall destroy them" (v. 32).

Here is a solemn warning to a nation enjoying economic prosperity, for materialism will ruin the soul of any people who fail to realise spiritual values. The decline and fall of

Rome is a graphic example of the truth of this Proverb. Notice that an absolute rejection of the wise counsels of God merit and ensure absolute rejection in the day of trouble (vv. 27, 28). Remember the words of the Master, "What shall it profit a man" (Matt. 16: 26). **Nothing!**

Today's topic: Material prosperity is principally the result of hard work. Pray for wisdom to use your prosperity to the best spiritual advantage. Read Luke 16: 1-12.

Prayer theme: Remember the youth of our land, that prosperity shall not blind them to spiritual realities.

THURSDAY, July 11th. Proverbs 2: 1-22.

"The Lord giveth wisdom . . . and preserveth the way of His saints" (vv. 6, 8).

What blessings godliness brings! Wisdom, knowledge, understanding and discretion, are promised to those who seek the Lord. Solomon surely knew sufficient of evil men and strange women to realise that only absolute purity of heart can keep the soul from sin. Notice the contrast of duration between the sinner and the saint (vv. 21, 22).

Today's topic: Am I enjoying the blessings of godliness?

Prayer theme: Industry needs an effective Christian witness; pray for those who labour that they shall have strength to testify.

FRIDAY, July 12th. Proverbs 3: 1-18.

"My son, despise not the chastening of the Lord" (v. 11).

What a galaxy of precepts and promises. Character and conduct must display our whole-hearted devotion to the things of God. The frailty of human wisdom and understanding are emphasised in order that we might trust Him absolutely. Countless Christian people have proved the truth of vv. 9-10, although they are not always among the wealthy of the world's goods. Read v. 11 along with Job 5: 17; 23: 10; Heb. 12: 5-11. Christian character is so often formed in the fires of affliction, in adversity rather than prosperity, yet behind His chastening hand is a heart of love. Today's topic: Have we really learned the secret of trusting Him in every detail of our lives?

Prayer theme: Many who once loved the things of God are backslidden, perhaps in your own family circle. Pray for their restoration.

SATURDAY, July 13th. Proverbs 3: 19-35.

"He giveth grace unto the lowly" (v. 34).

What a wonderful promise, that when trouble comes "the Lord shall be thy confidence" (v. 26), and how thrilling when we prove the truth of His promises. Notice the particular emphasis on the believer's walk, or in the words of the chorus "He will keep you from falling, He will guide to the end." Christian benevolence is an injunction of this portion (vv. 27, 28). The peace of God should make us men of peace (v. 30). Observe the contrasts between God's dealings with the godly and the ungodly.

Today's topic: Do I take every opportunity to do good that my Heavenly Father may be glorified?

Prayer theme: Look through the Coming Events column of this ELIM EVANGEL, and pray for every convention and campaign.

CHILDREN'S STRIP—continued

remember, older boys and girls, that the younger ones are watchin' you and will follow in your tracks, so be careful to do nothing that would lead them into temptation.

Goodbye and God bless you,

PAUL.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Douglas B. Gray, Elim's Director of Music, writes a timely word on the subject of—

Music [#] IN THE SUNDAY SCHOOL

MMUSIC-MAKING never ceases. At school, in our homes by sound and vision, in personal endeavour on the piano, violin or other instruments, we are caught up with music-making. Music is good; it is a gift of God; therefore music cannot by-pass our Sunday school activities. We will "sing forth the honour of His name" and employ all the powers within us to let His praises ring within the walls of our Sunday school sanctuary.

What points are there which we might briefly stress in regard to music and the Sunday school? Our limited space can only provide us with headlines.

I firmly believe that the music and song part of our Sunday school services should be contemporary with the teaching of the child in the truths of the Word of God. The introduction of an **unwise** or untimely chorus can water down or reduce the effectiveness of a telling lesson. Let us have good choruses by all means, and even good action choruses. Remember, however, that the knowledge about and the singing of the great hymns are a vital part of our worship and spiritual education. In some of our larger schools I would like to see a Sunday school song leader appointed. A school is fortunate if its song-leader can stress worth-while elements of the songs or hymns used, if he is an intelligent discerner of song values and does not allow himself to run the service into an ever-deepening rut of too narrow a range of selections.

Why there are not Sunday school choirs or singing groups I can never understand in an efficient and well-organised school. Too many of our scholars go elsewhere for such avenues of expression and service. Is anything more telling than to hear children sing the

Gospel well? The world provides ample scope and encouragement in their child activities. See to it superintendents and committees that this ministry be not forgotten but at least tried out. There is an ample supply of suitable music for such children's singing groups. Recently (in an Elim church) we listened to some twenty-five children of a day-school recorder band. Their playing was intelligent and skilful, and demonstrated the possibilities for wonderful expression as well as musical pleasure. Yes, the congregation even applauded their efforts—and so did I! Such a band needs little equipment and would employ so many of our scholars who show interest and ability to use their musical gifts **in the service of God.**

I, too, feel that in addition to the annual or anniversary services of the Sunday school, for which most schools carefully and successfully prepare, we might bring into being other musical events during the year. Why not a spring festival of youth? Perhaps those Elim schools who are neighbours could co-operate in such an endeavour. Give the children something to do and an objective for which to work and prepare. Plan your united Sunday school choirs; go out "discovering" your discoveries and individual talent and build up a festival of praise that will infuse enthusiasm and create interest to prepare something in musical and choral ministry within our Sunday school ranks. Such festivals may well attract parents and be another brick in building up our national defence—**the Sunday school.** Mure another time maybe! Meanwhile let us take the directive from the Psalmist of old . . . "Let the high praises of God be in their mouth . . . Praise God in His sanctuary . . ."

Attention Elim Youth

Some Special Events for your Diary

AUGUST—

Camp Commandant Frank F. Frost writes :

Why not a Camping Holiday?—AUGUST 2nd to 23rd.

The Pagham Camp is two-thirds booked, but we cannot do without the other third.

For a cheap, cheerful change, and profitable holiday, three minutes walk from sea and frequent buses to Bognor.

Adults 57/6d. Under fifteens 47/6d. per week.

Send for Brochures to Frank F. Frost,
70, Melbourne Road,
Clacton-on-Sea,
Essex.

SEPTEMBER—

Elim Crusaders should support the—

21st.

LONDON CRUSADER CHOIR'S

FESTIVAL OF PRAISE

KINGSWAY HALL, LONDON

(Further details later)

21st.

SCOTTISH YOUTH RALLY

in the Elim Church, Belville Street, Greenock.

Organised by Scottish Youth Commissioner, Kneale Britton.

28th.

NATIONAL YOUTH RALLY DAY

in London—

3 p.m. HYDE PARK OPEN-AIR RALLY

(Speakers' Corner)

6.30 p.m. KING'S WEIGH HOUSE CHURCH,

Duke Street, London, W.1

Guest Speaker :

KEN MATTHEW

(Member of Elim Youth Committee)

Supported by **PIERRE VAN WOERDEN**

(Geneva-International Youth Evangelist and brilliant musician)

(Full details in a later issue)

30th.

Elim Youth are urged to support the public meetings of the

ANNUAL CONFERENCE

(See page 419 for full details)

Next week's Youth Page considers
the provocative subject :

ARE WE REALLY PENTECOSTAL?

COMING EVENTS

(Please pray for these services)

ALDERSHOT. July 6. Institute, Station Road (opposite G.P.O.). Sat. 7. South London Presbytery Rally. Speaker: Pastor A. V. Gorton (Reading).

BANGOR, N. Ireland. July 6-21. Elim Church, Southend Road. Annual Summer Convention. 11-13. 11th 8 p.m., Welcome Service; 12th, 3 and 6.30. Guest speaker: Rev. Ben. Crandall (New York). Rev. B. Crandall will conduct special services from July 6-21. Convener: Pastor G. Wesley Gilpin.

BARKING. July 20-22. Elim Church, Ripple Road, East London Revival Rally. Sat. 3 and 6.30 (tea provided). Sun. 11 and 6.30. Mon. 7.45 p.m. Speaker: Pastor J. Osman.

BRECON. Saturday July 13th. 3 p.m. water Baptismal service - promenade Brecon. Rally in Elim Church 7.0 p.m. Speaker at both services - Pastor E. Harford.

CARLISLE. Aug. 10-27. Elim Tabernacle, West Walls. Bible Campaign. "The Creation." Pastor Wm. George. Sun. 11 and 6.30. Week-nights, 7.30. (Except Mons. and Fri.).

CLAPHAM. From July 6-11. Elim Central Church, Clapham Crescent, S.W.4. Anniversary of opening of new church. Sat. 7. Sun. 6.30. Week-nights 7.30. Special speaker: Rev. Herbert Lockyer, D.Litt., F.R.G.S.

COULSDON. July 20. Elim Church, Chipstead Valley Rd. Monthly United Pentecostal Rally. Speaker: Sunny Blundell (Elim). Leader: Pastor R. W. Down (A.O.G.). Testimonies and Singing items by friends from Purley Pentecostal Church, 7 p.m.

COVENTRY. July 13-18. Elim Church, Stoney Stanton Road. Pastor Jack Newman's silver Jubilee. Thanksgiving Services. Sun. 11 and 6.30. Week-nights 7.30. Sat. 13 at 7. Speakers: Pastor John Dyke (District Supt.), Pastor Fred Hodge (Clapham).

HULL. July 6, 7. Elim Church, Mason Street. Missionary Week-end. Sat. 7.30. Sun. 11 and 6.30. Speakers: Pastor and Mrs. Leslie Wigglesworth.

KINGSTON-ON-THAMES. July 8, 9, 10. Elim Church, Thames Street. Three Bible Studies conducted by Rev. Charles W. Slemming (Director of the Bible Testimony Fellowship) at 7.30 each evening. Convener: Pastor F. Jas. Slemming.

PONTARDULAIS. July 13-27. Beulah Hall, Alltiago Fields. Forty years of Pentecostal witness. Annual Church Anniversary Convention. Sat. 3 and 6.30. Sun. 11, 2.30 and 6. Week-nights 7.15. Speaker: Pastor L. W. Green (Bradford). Presbytery support welcomed. Convener: Pastor Ken Smith. (Refreshments between Sat. services).

WIMBLEDON. July 21. Elim Church, Southey Road. Special visit of Mr. John French, converted actor, 6.30.

WOOD GREEN. July 13, 14. Elim Church, Russell Road, Palmers Green, N.13. Anniversary services. Sat. 7. Visit of Waltham Abbey Crusaders. Sun. 6.30. Visiting Speaker: Pastor J. Lancaster (Presentation of Sunday School Examination Certificates).

MISS S. F. BEARDWELL'S TOUR

Miss S. F. Beardwell, Elim Missionary on furlough from India will visit the following churches:

July 6, 7, Ipswich. 8, Ilford. 9, Clacton-on-Sea. 10, Walton-on-Naze. 11, Waltham Abbey. 13, Ealing. 14, Hornsey.

PASTOR C. D. STOCKDALE'S TOUR

Pastor C. D. Stockdale, Elim Missionary (on furlough from India) will visit the following churches:

July 6-7, Carlisle. 8, Whitehaven. 9, Dumfries. 10, Stoneyburn. 11, Motherwell. 14, Alloa.

SUNNY BLUNDELL TOUR

July 6-11, Hove. 13-18, Caterham. 20-25, Coulsdon. 27-Aug. 1, Glasgow.

EVANGELIST EDDIE SMITH'S TENT TOUR OF CORNWALL PRESBYTERY

June 29-14 July. Bodmin. 20 July-4 Aug., Truro. Aug. 10-25, Camborne. 31 Aug.-15 Sept., Falmouth. 21 Sept.-6 Oct., Penzance.

MRS. W. N. HAWLEY'S TOUR

Mrs. W. N. Hawley, Elim missionary (on furlough from South Africa) will visit the following churches:

July 10, Dunmow. 11, Malden. 12, Tollesbury. 13, Yarmouth. 14, 15, Lowestoft.

ELIM MISSIONARY SOCIETY

We regret to announce that Pastor and Mrs. W. McKeown, Elim missionaries to Southern Rhodesia, have resigned from the Elim Missionary Society.

ANONYMOUS GIFTS

We wish to express our warmest thanks to those who have helped forward the work by the following anonymous gifts:

Elim Missionary Society: Armagh, £1; Battersca, 10s.; Croydon £1; B.K., £1; Ex-Clapham Crusader, £1; Oxford, £12; Motherwell, £1; Moseley, £11.

Gifts to Work in General: Leyton, £10; B'ham Salvationist, six gifts of £2 each; Hatton Garden, £20. F. L. Leyton, ist, 6 gifts of £2 each; Hatton Garden, £20; F.L., Leyton, £10.

Campaigns: G. H. £1.

Elim Eventide Home. Longton, Staffs. £1.

N.B.—Will readers kindly note that gifts for the general fund or any department of the Elim Work should be addressed to: Elim Headquarters, 20, Clarence Ave., Clapham Park, S.W.4.

SPECIAL NOTICE

when you come to

WEYMOUTH

THE NEW ELIM CHURCH SERVICES ARE HELD in the CONSERVATIVE HALL, HIGH STREET (Behind Central Fire Station) Minister: D. J. GREEN

Have you seen . . .

The "ELIM MISSIONARY EVANGEL"

July-Sept. issue

Contents include:

Britain Awake!
Snakes and Sinners.
Congo Scenes No. 5.
Kikilo Story.
In the Midst of Darkness.
Kisama.
Counterfeit Religion.
Journey to Katerere

Now on Sale: Price Sixpence only.

Buy your copy TODAY

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Barmouth, Talybont.—New 4-berth caravan; end kitchen, flush toilets; few yards sea. All dates. Stanton, 79, Cooksey Lane, Birmingham 22c. C.543

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. Phone 34714. C.474

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court, and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands," Isca Road, Exmouth. C.532

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne (Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure, and grand fellowship; near sands; views over Torbay; excellent food; organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages. Full-time Christian workers accepted in June at £3 10s. 0d. "Haldon Court," Douglas Avenue. C.533

HOUSES, FLATS, ETC., FOR SALE, TO LET AND WANTED

Essex.—For Sale, house suitable for elderly folks Home. Excellent repair an decorative order. Opportunity for two desirous to help in small Elim Church; reasonable price. Box 37, Elim Evangel Office. C.553

MARRIAGES

Clark: Gosling.—On June 22nd at Elim Church, Springbourne, Bournemouth, by Pastor R. B. Chapman; Paul Robert Clark to Eileen Dorothy Gosling, (both Elim Crusaders).

Smith: Corsie.—On June 15th, at Elim Church, Sparkbrook, Birmingham, by Pastors J. J. Morgan and G. Backhouse; Pastor Edgar Robert Smith to Rhoda Mary Corsie.

Watmough: Hardacre.—On June 15th, at Elim Central Hall, Wigan, by Pastor T. E. Francis; Stanley Watmough to Joyce Hardacre.

WITH CHRIST

Britton.—On June 17th, Mrs Rebecca Ann Britton, aged 72, beloved wife and mother, and member of Elim Church, Pontypridd. Funeral conducted by Pastor T. W. Walker.

Have You Seen and Used . . .

. . . the Great New Development in Flannelgraphs— VISIGRAPHS

Flannelgraph Lesson and Background Combined

Price 9/- each (by post 9/7)

Bible Stories and Gospel Lessons complete with backgrounds. Beautifully printed and coloured on flannelette and ready to cut out. No pasting or expense of buying flannel for backing.

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| VG. 2 The Lighthouse | VG. 18 They Went a Day's Journey |
| VG. 3 The Two Ways | VG. 19 Lessons from Nature |
| VG. 4 'Silver and Gold Have I None' | VG. 20 John 3: 16 |
| VG. 5 The Great Gulf | VG. 21 The True Vine |
| VG. 6 The Creation | VG. 22 } Spare Figure Set |
| VG. 7 The House on the Rock | VG. 23 } Spare Figure Set |
| VG. 8 The Rich Fool | VG. 24 Background Scenery Set |
| VG. 9 The Good Samaritan | VG. 25 Which house is yours |
| VG. 10 The Sower | VG. 26 Traffic Signals |
| VG. 11 The Armour of God | VG. 27 Palm Sunday |
| VG. 12 Weighed in the Balances | VG. 28 The Day of Pentecost |
| VG. 13 Pilate and Calvary | VG. 29 The Ascension |
| VG. 14 The Easter Story | VG. 30 'I will come again' |
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