

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The

Elim Evangelist

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

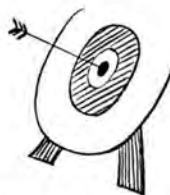
VOL. XXXVIII. No. 12.

FOURPENCE

MARCH 23rd, 1957.



Test your efficiency



**TO HIT THE
TARGET OF**



ALL GIFTS FOR

Foreign Missions
Home Evangelism
Elim World Mission
Boxes
Elim Annual
Evangelistic Appeal



ALL GIFTS FROM

Elim Sunday Schools,
Pathfinders,
Sunshine Corners,
Elim Cadets, etc.



HELP US TO HIT THIS TARGET

Gifts may also be sent direct to:

Pastor J. J. Morgan,
20, Clarence Avenue,
Clapham, London, S.W.4.

THE TABERNACLE IN THE WILDERNESS

VII.—THE BOARDS (Exod. 26 : 15-30; 36 : 20-34.)

THE BOARDS formed the walls of the Tabernacle, standing on the three sides, south, west and north. Across the east side stretched the outer veil or hanging which provided the entrance from the Outer Court. We are considering the boards as symbolical of the believer in Christ, each single one representing the individual believer, and unitedly the whole Church, fitly growing together, forming a habitation of God through the Spirit. (Eph. 2 : 21).

What the boards were, standing erect in their place in the Divine plan, gave no indication of their previous history. The history of each was generally the history of all. The planks were formerly wilderness trees. The acacia from which they were cut was unlovely, rooted in the desert, blown about by the winds until its branches like muscular arms bent and twisted in all directions. A graphic picture this of our lives, growing wild as we were in the forest of sin, twisted in nature and warped in practice (Rom. 3 : 9-19).

One can imagine Moses detailing a messenger to search the desert for acacia trees. The messenger would choose and mark them—not for any particular beauty or merit, for they possessed none. It was a wondrous day for us when redeeming grace sought us out and selected us.

The next step, of course, was when the axe, laid to the root of the trees, brought them prostrate to the ground (Matt. 3 : 10). There the carpenter would measure them to a stature beyond the height of man. The measurement of grace is "the measure of the stature of the fulness of Christ."

But how cheap and worthless was this wood in itself. It is estimated that each plank would be worth but a few shillings. One thinks of our own worthlessness, yet the human soul has a value set upon it by God. If the entire treasures of the world, the reserves of gold, the stores of precious gems, the art treasures, and all other standards by which humans measure wealth, were placed in the scale and weighed against a single soul, that soul would be immensely more precious. If a man gained the whole world he would yet be a loser if he lost his immortal soul. So cheap in the eyes of the politician, so cheap that millions of lives have been shovelled into the burning maw of the insatiable war-god. So cheap in his own

estimation that man will fritter away his birthright and squander his opportunities, yet so precious in God's sight that He gave His Son to redeem.

The next step in the Divine plan is the erection of the boards. They must stand where once they lived, in the desert. Speaking figuratively, they must testify to their old companions who were still rooted in the desert of Divine grace. The erect boards, no longer warped and twisted are a wondrous object-lesson of what God can do for a twisted soul. We too, must shine where we once lived in darkness. We must not expect to run to the foreign field before we have witnessed in the field outside our front door (Luke 24 : 47). But now the boards have a new standing (v. 19). Under each was a double socket made out of redemption silver (Exod. 30 : 13, 15 ; 38 : 27). These separated the boards from the wilderness. Each board was in the desert but not of it, just like the Christian being in this world but not of it (John 17 : 14, 15). The silver foundation speaks of Christ and His redemptive work (1 Cor. 3 : 11). "I will put a redemption between My people and thy people" said God to Pharaoh (Exod. 8 : 23, literal meaning).

The socket was infinitely more precious than the board itself, each being made out of a talent of silver (Exod. 38 : 27). The redemptive work of Christ, upon which God rests the soul, is far more precious

By; Pastor JOHN DYKE

than the soul itself. "He gave **Himself** a ransom" (1 Tim. 2 : 6 ; Matt. 20 : 28). The double sockets speak of the double work of Christ : He suffered for our sins, He died for us. His life fulfilled the Law ; His sufferings bore the penalty others had incurred in breaking it.

"Upon a life I did not live,
Upon a death I did not die ;
Another's life, Another's death,
I stake my whole eternity."

Notice how each board had a personal grip (v. 17). Tenons or hands (Hebrew) reached down from the board into the sockets. Here then is the hand of a personal faith reaching down into and gripping redemption. A board could not stand without this double grip ; indeed it would not be given a place in the building without it. The standing was an upright one (Exod. 26 : 15 ; 36 : 20). Here is the dignity and uprightness of the Christian. There is no room for twisters in God's order, it is only for those who have been made straight. Christ made the woman straight (Luke 13 : 13) and this is typical of lives that have been straightened spiritually and morally by His

touch. His grace is continually straightening up warped and twisted lives like Jacob's and transforming them into princes.

You will also notice that no board stood alone. It was placed with others which had been treated similarly. We are not made for isolation but for fellowship. "All that believed were together" (Acts 2:44). God's dictum concerning Adam is still true: "It is not good for man to be alone." Free lanceism is often a synonym for selfishness. Don't become a spiritual hermit with your own little cell and spring—get together! (Heb. 10:25). Each board stood with and fitted the one next to it. Whatever the activity and service in church life it is not for the benefit of one but for all. "All for each; each for all." "The whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working of every part maketh increase of the body" (Eph. 4:16). Every believer, each department of the local church has its own contribution to make; each local church has a contribution for the larger fellowship. Monroeism is no doctrine for Pentecostals.

Each board was completely enclosed in gold. The knots and grains, the gnarls and whorls were completely hidden. The wood, now dried, the sap of the old life is lost in the glory. So is the Christian: "Ye are dead and your life is hid with Christ in God"—". . . bound up with the bundle of life with the Lord" (Col. 3:3; 1 Sam. 25:29). Standing on Christ the Redeemer and swallowed up in the gold of His Deity.

The beauty of the boards could only be observed from within the Tabernacle. The outside was hidden largely by the coverings. You would have to enter the Tabernacle and there by the light of the lamp you would see sixteen of them, eight on each side. You could not fail to observe them for each would be catching and reflecting the light of the lamp. The rest of them were within the veil in the Holiest reflecting the Shekinah glory! Think of it! Cheap boards, each wrapped around by about seven or eight hundred pounds worth of gold and standing upon silver to the value of about three hundred. What a ransom! What a Saviour!

And now notice how the number was joined together (Exod. 26:26, 28). Without support they would have swayed out of alignment. This possibility was avoided by the bars. These bars can be applied in several ways. There were five in all (26:27). Four are mentioned separately from the "one." Here is a very simple application taken from Acts 2:37-47. After the powerful sermon by Peter following the pentecostal outpouring this is what happened: "When

(Continued on page 187)



Women's Column

By
Gladys Gorton

A CHILD'S SCHOLARSHIP

THIS is a topical talk. About this time of the year children all over the country will be sitting for the scholarship, the eleven plus. It has been discussed in the newspapers.

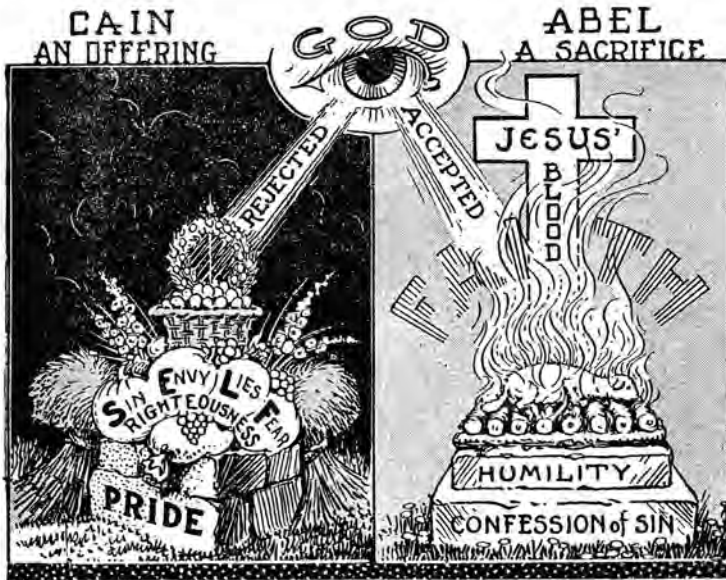
Dear mother how are you going to react to the matter of either your child winning or losing his scholarship? A proud parent certainly if he succeeds, but suppose he fails? Have you faced up to this? Be true to yourself and work it out in your mind. Unfortunately I am not a mother, and perhaps you might feel that I have no right to ask about this or discuss it, but really I have seen a child's whole life ruined because of its parents tremendous disappointment over it failing the examination. The child has developed an inferiority complex, and the attitude of the parent over this has been woven into the background of his life, which has affected him in later years.

Naturally I would be ambitious enough to desire that my child gained a scholarship, and it would hit me hard if he failed. My pride would suffer, yet beyond this, as a Christian mother, there is something I must desire above all else, and that is that my boy become a man of God, and my prayers must ever be clothed with the request that God will direct his paths. If he fails in the examination, then I must be the one to whom he can turn for help and understanding, not to make him soft, but that he for ever might respect my confidence and understanding. I would feel that I must have the mind of the Lord on the matter, and then receiving this would endeavour to claim His word for my son, and rest in Him believing that He will eventually fulfil His purpose in his life.

What do those of you think who have had experience in this way? Write me about it, and I will insert it in our column. It can be the means of help to another anxious mother.

THE MOTHER

"She is the lost thing found; the healing kiss,
Balm for youth's griefs; the heart that understands:
All comfort and all light are where she is
And all of heaven she holds in her two hands."



THE TWO ALTARS

In Revelation 11:1 we have this revealing and challenging statement: "Rise, measure the Temple of God, and the altar, and them that worship therein." Whatever the historic or futuristic aspects of this statement may be in relation to the great chain of events mentioned in the Revelation concerning Christ's coming again, one thing is certain, like most of the Word of God it has a practical application. It sets forth the Saviour's attitude to religious things. Our Lord instructed John through the angel to measure the Temple, the altar, and the worshippers. The Master in His judicial capacity measured these to distinguish the real from the unreal.

"Rise . . . measure the altar." The altar is the symbol of sacrifice, so the Lord measures what a man brings to the altar. He may bring tithes of all he possesses, and offer to God prayer and praise, but unless his approach is made through the crucified and risen Saviour, neither he nor his gifts are accepted by God. We have a vivid and touching illustration of this in the Old Testament. Cain and Abel both built altars, and placed their gifts upon them as they came before God to worship. On Abel's altar was the God-required lamb, and Jehovah looked upon it with satisfaction and pleasure, and Abel was accepted by Him. With real faith and true humility Abel had repented of and confessed his sins to God, and was forgiven. Cain brought to his altar the fruits of a cursed earth, which he had laboured to produce, but God had not respect unto

him or his offering. Cain was too proud to come the God-ordained way, but trusted in his own efforts and self-righteousness, and as a result remained unforgiven. God measured the sacrifices on the two altars, and discerned that Abel was a true follower of His, whilst Cain was only a mere religionist who gave God just an outward show of worship. What God desires of men and women is a broken heart, a contrite spirit, and a real repentance of sin. That kind of a sacrifice means the acceptance of Jesus Christ as Saviour and Lord.

There is a striking and significant statement in Hebrews 12:24: "Ye are come . . . to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." The generally

accepted opinion is that the Saviour's blood speaks more eloquently and effectively to God on behalf of sinners than the blood of Abel's sacrifice. This is perfectly true, but there is also another very important and illustrative truth set forth. In the verse the contrast is between the efficacy of the Saviour's and Abel's blood: it "speaketh better things than that of Abel." In jealous rage Cain slew his brother, and as Abel's blood stained the earth it spoke (figuratively speaking, cried aloud) demanding justice, vengeance and retribution upon the murderer. It was the only language it knew. On Calvary's cross the Saviour's blood spoke, cried aloud to God for mercy and forgiveness, and not for vengeance and retribution. Thank God it still speaks, for at the altar of Calvary, through the atoning work of the Saviour, sinners can be forgiven and reconciled to God. It is there true peace and happiness are found.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

Editor: Pastor Samuel Gorman.

Terms: 24/- for one year or 12/- for 6 months, post free to any address.

Printed and Published every Saturday by Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.

Quantities: 3/9 per doz. post free, monthly payments. Odd copies charged full price.

Remittances: should be addressed to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4., and cheques made payable to Elim Publishing Co., Ltd.

Campaign Flashes

WHITEHAVEN

Pastor G. Canty sends Flash from Whitehaven Campaign:

Despite the disappointment of a much smaller congregation than we expected for the opening of the campaign, the response to the Gospel is something never before known in Whitehaven. At the first healing service a quarter of the congregation yielded to Christ. Everybody was melted, and even the strongest men were in tears.

We shall have to build up this campaign as it did not start with large numbers, although everybody seems very thrilled.

WEYMOUTH CAMPAIGN OPENS

(Press report)

"To be religious, to attend church, to listen to the Word of God and fully believe what is spoken, is well and good and truly Christian—but it is not enough.

"Not enough, according to the Rev. Ken Matthew, crusading minister from Pontypridd, now in Weymouth, campaigning for the revival of Christian faith and to lay healing hands upon the sick and despairing.

"After hearing the words of the Gospel explained in true revivalist fashion from this minister, who has been campaigning up and down the country for the last fifteen years, some twenty of the fairly large congregation went to the front of the theatre and asked for salvation.

"Prayers were offered up that a revival would take place in Weymouth and that the sick and ailing and those of unsteady, uncertain faith, would find salvation."

—Dorset Daily.

LATE NEWS

There are signs of a break coming in the Weymouth Campaign. Numbers increasing. Over 250 converts to date. A woman dispensed with her crutches and walked unaided after being prayed for.

Larger crowds attending at the Whitehaven campaign meetings, and over 100 decisions for Christ in first six days.

Please continue to pray for these campaigns.



Children's Strip

Conducted by Paul Service.

SANDY THE SHEPHERD BOY

Hello Boys and Girls.

This will be our last story for a little while, so watch out for the announcement of our change of programme next week, and also for the name of the winner of the Valentine Crossword Competition.

Away in the Highlands of Scotland in a tiny cottage on the mountain side once lived a little shepherd boy called Sandy. Nothing very exciting happened in Sandy's life, but he used to love the monthly visit of the minister, who came up from the valley to hold a meeting in the big kitchen of Sandy's home. Then the folk from the other cottages would gather, old Bob the shepherd would bring his fiddle, and they would sing until their throats were hoarse. After this the minister would preach his sermon, always bringing in a tit-bit for the children. One night he told them about Jesus the Good Shepherd, who loved them and would look after them, just as they loved and cared for their sheep. Then he turned to the children sitting at his feet and talked to them about David the shepherd boy who had written a lovely psalm starting with the words "The Lord is my Shepherd." "Always remember," he went on to say, "that Jesus is your Shepherd and you are His little lambs, and so that you will never forget this I want you to do something. Hold up your left hand and touch the thumb and say 'The'. Now touch the next finger and this time say 'Lord'. Then the middle finger and say 'is'. Now we come to the fourth finger which is the most important of all. Get hold of it and clasp it ever so tightly, for it stands for the word 'my'. Now, lastly, touch your little finger which stands for the word 'Shepherd'. So now we have 'The Lord is my Shepherd', and I hope you will never forget this."

How Sandy loved that sermon. He thought so

(Continued on page 186)

CHURCH NEWS FLASH

EAST HAM

Recently we had a week-end of real blessing on the 5th anniversary of Pastor and Mrs. Haith's ministry. On the Saturday well over a hundred sat down to tea, and this was followed by several musical items by our pianist, Bro. Daniels, and by Mrs. Hamilton and the Pastor's wife. Pastor Stevenson's daughter gave a wonderful recitation on Naaman the leper. Then a crowd of the members joined in the happy fellowship. One minister's wife said she had never enjoyed a party so much, and another person declared they had not been so happy for thirty years. Pastor Stevenson gave a short word which was very appropriate. A bouquet of flowers was given to the pastor's wife by Mrs. Hannah and presented by Miss Ruth Mackenzie. Another bouquet was presented by Miss Joan Hillary. The deacons, too, did an excellent piece of work serving at the tables and washing up. I feel it was done with a better heart than doing it at home, and there were no breakages!

Pastor A. Wright ministered the word on Sunday, and in the Gospel service one soul came to Christ, so there was rejoicing in heaven and on earth. There has been an increase in our work and the tide is rising. May the Lord bless our Pastor and his family.

—S. M. Hannah.



Pastor and Mrs. Haith cut anniversary cake, assisted by Mrs. Hannah, oldest member of the church.

BLACKPOOL

A special week-end was held recently at the Blackpool Church, when Pastor Gardiner from Halifax was the guest speaker. On the Saturday night the service took the form of a Pentecostal Rally, and we had pastors and friends from many of the Pentecostal churches in the district. The church was full and extra chairs had to be brought in. We had a wonderful time of blessing and were very conscious of the presence of God in our midst. Pastor Gardiner again ministered on Sunday, and on Monday evening we had a fellowship tea to mark the seventh anniversary of Pastor and Mrs. Jones' ministry in the Blackpool church. At this service we also were pleased to have a visit from Pastor J. Tetchner from Liverpool when we had a happy time of fellowship together, but there was also a feeling of sadness for it was the last week-end Pastor Jones would be with us in Blackpool. Representatives of the various branches of the church work paid tribute to Pastor Jones and his wife for their seven years' faithful ministry. Pastor Jones was presented with a briefcase and Mrs. Jones with a tea service as a token of our esteem. On Tuesday evening we had our final meeting of the week-end, when Pastor Gardiner was again the speaker, and we thank God for a blessed time spent in His presence. The following Saturday we welcomed into our assembly Pastor and Mrs. Downes from Hastings, and we do pray that God's richest blessing shall rest upon their ministry amongst us, also that Pastor and Mrs. Jones will have that same blessing in their new sphere of service in Huddersfield.

—J. Britton.

SELLY OAK

We thank God we are still enjoying continued blessing in the church at Selly Oak. It seems a strange thing to us if we do not rejoice in one or more souls being saved on Sunday evenings. A result of these blessed times was seen recently when we were indebted to the Pastor (R. D. Bradley) and his officers for the use of their Weoley Castle church. What for? Well, twelve of our members were baptised in water by our own Pastor J. Osman. Each candidate testified to a full house that they had accepted the Lord Jesus Christ as their personal Saviour and then was given a promise from the Word of God which was read to each of them by Mrs. Osman. Nine out of the twelve candidates are Crusaders. The mention of Crusaders reminds me that our Crusader Branch is going on from strength to strength spiritually and numerically. Our minor hall is packed to capacity every Thursday evening now, and we give all praise to God for such a grand lot of young men and women on fire and full of enthusiasm for the Gospel.

—Leslie Evans.

HENDON

December 31st, 1955, was another special day in the Christian experience of Pastor P. J. Guppy. Special in the sense it was to be his welcome service at the Elim Tabernacle, Hendon, to which he had been appointed as minister. The few members were faithful and turned out on a cold frosty night to welcome their new pastor, who soon felt at home with this small loyal company of God's children. For some time this church had undergone quite a few ministerial changes, and the people therefore wondered just how long this pastor was going to stay. Now, fourteen months have passed, and he is still with the Hendon folk. Fourteen months in which God's hand has rested in blessing upon the work in this very difficult area. We are in the midst of Jews and Catholics, with a strong mixture of other denominations, all of whom are active in Hendon. Times have been very difficult and discouraging, but great is His faithfulness, who equips and makes possible the seemingly impossible. In September 1956, Pastor Guppy and his faithful band launched out in faith on a great Divine Healing and Salvation Campaign, conducted by Evangelist Eddie



Pastor P. J. Guppy.

Smith and Party. The campaign was a great success. The Lord was present in all His saving grace and healing power. Some who were saved have been baptised in water and others still wait the opportunity. During his ministry at Hendon Pastor Guppy has had the unspeakable joy of seeing souls saved, and many healed. We are happy to report a flourishing steady Sunday school work and Sunshine Corner, also a small but zealous band of Crusaders has been established under the capable leadership of Mr. Peter R. Angold. Pastor Guppy is grateful to God for the fact that he has around him a loyal and zealous band of workers desiring to see God's kingdom increased and his name glorified. Soon our church is to celebrate its 30th Anniversary in Hendon, we look forward to the ministry on that occasion of Pastor G. F. Cole, Swansea (Pastor Guppy's home town), and Pastor D. B. Gray and Choir, with a follow-up at the week-end by Pastor H. W. Greenway.

Yes, God is still on the throne, He abides faithful and true to His people.



Pastors Greenway, Dyke, Hathaway and their wives in the lounge of the S.S. *Queen Mary*. The Lord has blessed their ministry in the U.S.A.

KIRKINTILLOCH SUNDAY SCHOOL

Although we have had to temporarily close our branch Sunday school owing to the hall needing repairs, Sunday school work continues to progress. Many of the scholars make the extra journey down to the main school, and new scholars have been added.

On a recent Saturday evening we held a very successful Sunday school soiree. Each child took part in the singing and reciting. The hall was full, and interest was aroused in the work of the Sunday school.

We trust it will not be long before we re-open our branch school, as it is in an area where there is a growing housing estate, and this is an area of great opportunity.

—Pastor J. E. Burston.



Kirkintilloch Sunday School Party.

(Continued on page 187)

LEFT TO UNASSISTED REASON, man knows scarcely anything about the future. A thick and impervious gloom covers the entrance to the tomb, he can discover nothing beyond it, all is darkness and uncertainty. Until the light of Holy Ghost revelation dispels this gloom, the mind of man will strive in vain to penetrate the veil which covers the future state. Man is by nature of an enquiring disposition; even children display this, and at a very early age want to know, and bombard any patient listener with questions. It is because men and women want to know what happens after death that the cult of Spiritism has grown. This is the exploitation by evil seducing spirits of man's desire to know what lies beyond this life.

The Bible tells us, however, that Jesus Christ "hath abolished death, and hath brought life and immortality to light through the Gospel" (2 Timothy 1:10). Furthermore, the Gospel reveals a future scene of judgment resulting in honour to the righteous, and degradation and woe to the unrighteous. (Righteousness means living in a right relation to God) It reveals also a heaven of light, purity and unending bliss, and a place of separation from God, torment and unending perdition. The Gospel places in continual contrast, the present world and the future; the former is shown to be vain and transient, the latter, glorious and eternal.

Now in order to help us live a right life, the apostle places before us the second appearance of Jesus Christ. You will notice that a visible appearance is never ascribed to God the Father; on the contrary, He is distinguished as the "invisible" God (Colossians 1:15) whom "no man hath seen or can see" (1 Timothy 6:16). But whenever a Divine appearance is announced in the Bible, it is that of God the Son, who was "with our fathers in the wilderness" (Acts 7:38) previous to His incarnation. I suggest that our text presents the following: (1) An Interesting Character; (2) An Interesting Event, and (3) An Interesting Exercise.

1. THE CHARACTER: ". . . the great God and our Saviour Jesus Christ."

This phrase might have been rendered "the great God even our Saviour Jesus Christ." We need not wonder at this Divine name given to Jesus. Hebrews 3:4 says "For every house is builded by some man;

but he that built all things is God," and John 1:3 says specifically of Jesus "All things were made by Him . . .": thus we may say that Jesus Christ is God.

Now our text, speaking of Jesus, says He is "the great God." Shall we then examine what the Bible has to say about His greatness? **He is great in majesty**, for He is "the image of the invisible God" (Col. 1:15). The Bible tells us that He is over all, that every knee shall bow before Him. Every tongue shall confess His Lordship. **He is great in wisdom**. The Bible calls Him "the wisdom of God" (1 Cor. 1:24); ". . . the only wise God" (Jude, verse 25). And it may be more correct to say that Jesus is not only wise, but wisdom personified. **He is great in knowledge**: ". . . all the churches shall know that I am He which searcheth the reins and hearts"



(Revelation 2:23). Indeed when He was upon the earth He demonstrated that He did not need to be present to know what men did, said, or even thought. **He is great in power**: ". . . all power is given unto Me" (Matt. 28:28); and He is "able even to subdue all things unto Himself" (Phil. 3:21). Lastly, **He is great in love**: "Hereby perceive we the love of God, because He laid down His life for us" (1 John 3:16).

Although He is "the great God", yet had He compassion on us, and Isaiah 63:9 tells us that "in His love and pity He redeemed us." Sin being an infinite offence, and the justice of Jehovah demanding for sin infinite satisfaction, it was not possible for a mere finite being to render that satisfaction. A person endowed with the nature and properties of Deity was alone qualified to undertake and perform a work like this, and such was the character

of Christ. Furthermore, in this combined and glorious character, He will make His second appearance. In that day, none will be able to withstand His power, or object to the justice of His decisions.

2. THE EVENT : “. . . the glorious appearing . . .”

Our text presents the Second Advent under a dual aspect, one referring to the Saviour, and the other to the saved. With respect to Christ, His second appearance will be **glorious**, and with regard to His people, it will be **the consummation** of their “hope.” Thank God, the Scriptures leave no room for doubt as to the certainty of His coming again. His appearance will be glorious because He will display His power over the living and the dead. The bodies of the dead in Christ will awaken from their long slumbers ; they will burst asunder the fetters of the tomb, and spring again to life and activity. He will

“Looking for that blessed hope, and glorious appearing of the great God and our Saviour Jesus Christ” (Titus 2 : 13).

Being notes of a sermon preached recently by
Pastor DAVID E. DEAN,

Langley Green, Birmingham.

omnipotently touch the living Christians, and they will be changed in a moment, in the twinkling of an eye. This, however, is but a fraction of The Event, but a part of the story, for the Second Coming will also be the manifestation of **His mighty power and great glory**. The rest of the dead shall be raised later, but they to face condemnation and eternal banishment.

Our Lord will come with the glory He achieved by His humiliation. He will come in the glory of the Father, to judge the world in righteousness, to execute the threatenings of the Lawgiver, and to fulfil the promises of the Gospel. How majestic will He appear in the day of His power. When the group led by Judas came to apprehend Jesus, they fell to the ground as He said “I am He” (John 18 : 6). And if the Lamb’s voice was so terrible, how dread-

ful will He appear to the wicked when He roareth as a lion. If His voice shook the earth when He gave the Law from Sinai, how it will shake the hearts of His enemies, when He shall utter the sentence of their doom. So His coming again shall not be only a glorious appearing, but an appearance of glory.

3. THE EXERCISE : “. . . looking for that blessed hope . . .”

To the Christian this **blessed hope** fills the mind with joy unspeakable, even although only a small portion of it can be realised by us in our present state. And even if Christians die before the coming of Christ, and immediately are “present with the Lord,” they are still far below the glory that shall be theirs at the Second Advent of Christ. Listen to Philippians 3 : 20, 21 : “For our conversation is in heaven ; from whence also we look for the Saviour, the Lord Jesus Christ : Who shall change our vile body, that it may be fashioned like unto His glorious body . . .” To the Christian, **this hope is a purifying thought** ; but the Bible tells us of those “who have no hope” (1 Thess. 4 : 13), whilst Ephesians 2 : 12 tells of others “having no hope, and without God in the world.”

Clearly then, you cannot be “looking for that blessed hope,” unless or until Christ abides in your heart. Colossians 1 : 27 says, “To whom God would make known what is the riches of the glory of this mystery among the Gentiles which is Christ in you, the hope of glory.” Have you dear reader accepted Jesus Christ as your own personal Saviour? Do you know the joy and peace of sins forgiven? It is only as we make Him our Lord that Romans 15 : 13 becomes true : “Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.” According to the New Testament, at the coming of Christ some shall be **taken** whilst others will be **left**. Left to face the awful judgments of God on sin and Christ rejection. But you can escape this wrath by calling upon God for forgiveness. Dear unsaved friend, will you right now get down on your knees and ask Him to save your soul? The words you use do not matter if you will repent of your sins. Do it now, then write and tell us, so that we can pray for you and help you in your new life. God bless you.

THE TABERNACLE—Continued.

they heard this they were pricked in their hearts"—the trees are falling! "They gladly received the word"—the sockets are underneath; "They were baptised" visible identification, the boards are standing up. "They continued in the apostles' doctrine"—bar one, the bar of the Word, and "in fellowship," bar two, personal affection, and "breaking of bread," bar three, the bar of communion, and in prayers, bar four, the bar of corporate intercession. Then there was the fifth bar, in the midst of the boards (Exod. 26 : 28 ; 36 : 33). We might think of that great unity of the Spirit, which through the means of grace, runs through the entire body of believers (Eph. 4 : 3).

And, then, what of the future? The boards belong to a going concern. They are progressing with every move of the Cloud onward to another land. Over mountains, through valleys, getting nearer every day to the glorious destination, leaving the trees of the wilderness still rooted to die and rot. Let us go on!

CHURCH NEWS FLASH—Continued.

NEWS FROM THE POTTERIES

The expectations of many had materialised ; another step forward in the path of the Christian life. Twenty-seven eager people, each having a testimony to the saving power of the Lord Jesus Christ, awaited the all-important moment when they would follow their Lord through the waters of baptism, this was the scene at the United Baptismal Service of the Longton and Silverdale Elim Churches.

Many had come to view this great act of witness, many with memories of the day when they followed the Lord in a similar way. An inspired and inspiring message, most suitable for the occasion, was given by Pastor David J. Ayling of Longton, which was followed by the candidates singing in consecration, "Take my life and let it be, consecrated, Lord to Thee."

The fifteen candidates from Silverdale were the first to be baptised, followed by the twelve from Longton, some of whom were converts from the Town Hall Rally reported in the **ELIM EVANGEL**, of the 10th November, 1956. The candidates were baptised by the pastors of the churches, Pastors David Ayling (Longton) and Donald L. Norton (Silverdale).

And yet another page in the history of Elim in the Potteries ; a

ELIM RADIO BROADCASTS

WEDNESDAY, March 27th, 1957

Radio Station	Programme.
IBRA, RADIO AFRICA TANGIER 19.9, 26.5, & 33.6 metres Short wave.	Music and Song by the following: The Woodlands Trio, Harold Johnson and Ronald Cooper (trumpet and organ), with the London Crusader Choir. Alfred Garr (Silvertone Record soloist). Joan Heather (Croydon), Soprano, and Keith Avery at the electronic organ.
From the Elim Radio Studio, London.	Message by Pastor P. S. Brewster on The Second Coming.

"Men and their Message" every Tuesday evening at 9.30
(Preceded by a programme of Gospel Music)

SPECIAL ANNOUNCEMENT

Remember the Elim medium wave broadcasts commence on IBRA Radio on Thursday, 4th April next. Each Thursday from 9.30 to 9.45 p.m. Tune in to 321 metres.

Programmes produced by Pastor Douglas B. Gray
(Director of Music).

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and support all you can.

Send your gifts to: Radio Department,
20, Clarence Avenue,
Clapham, London, S.W.4.

page to be remembered by many, and a pointer to the greater blessings yet to come.

—Pastor Donald L. Norton.



Pastors D. L. Norton and D. Ayling and candidates.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

SUNDAY, March 24th. Mark 7: 1-15.

"Teaching for doctrine the commandments of men" (v. 7).

The Pharisees' attack upon the disciples was turned with devastating effect upon themselves. Christ showed how doctrine may be contrary to duty, tradition may be far from truth, and ritualism may lack realism. There may be ceremonialism instead of Christ. Clean hands and washed pots are not substitutes for an unclean and unwashed heart.

MONDAY, March 25th. Mark 7: 20-37.

"A certain woman" (v. 25).

Note this Gentile mother's love for her daughter's need which was spiritual as well as physical. Children are a first concern. Her humility is shown by her falling at the feet of Jesus, and by her willingness to be as the dogs receiving the wasted crumbs. Faith also is evidenced in her believing that the "crumbs" of blessing would suffice for her daughters' recovery.

TUESDAY, March 26th. Mark 8: 1-13.

"Gave thanks" (v. 6).

Many points of difference emphasise that the two accounts by Mark of feeding the multitude relate to separate events. The place, the number of people and of the loaves and fishes, also the baskets of fragments vary. One thing common to both miracles is that Jesus gave thanks as at every meal. Do you say grace at every meal?

WEDNESDAY, March 27th. Mark 8: 14-26.

"He put His hands again upon his eyes" (v. 25).

Related only by Mark, the manner of healing here was more unusual than usual in that the healing was by two stages, or gradual. That Jesus asked the man if he saw aught seems to indicate that the second touch was "according to plan." The healing was complete even if gradual. The work done by God is more vital than the method used.

THURSDAY, March 28th. Mark 8: 27-38.

"The whole world . . . his own soul" (v. 36).

The soul of man is of greater value than all else combined. No material gain can compensate any spiritual loss—

"Knowest thou the value of a soul immortal?

Behold this midnight glory; worlds on worlds.

Amazing pomp! Redouble this amaz,

Ten thousand add, and twice ten thousand more.

Then weigh the whole; one soul outweighs them all."

FRIDAY, March 29th. Mark 9: 1-13.

"The kingdom of God come with power" (v. 1).

Six days later these words were fulfilled by the transfiguration of Jesus. But that was but a preview and an earnest of the glory to be realised at the Second Advent. Peter likens that experience on the holy moun, as a foretaste given to eyewitnesses of the future "Power and coming of our Lord Jesus Christ" (2 Pet. 1: 16, 17).

SATURDAY, March 30th. Mark 9: 14-32.

"His disciples asked Him privately" (v. 28).

The disciples wisely kept their problems until they were alone with Jesus. Their difficulties were not public gossip for every ear and tongue. Christians and churches are not perfect, but no good is served by publicising the shortcomings and failings of either to an unsympathetic world. "Tell it not in Gath, publish it not in the streets of Askelon; lest the Philistines rejoice" (2 Sam. 1: 20).

MAKE a DATE with something GREAT

AT LONDON'S MAGNIFICENT

ROYAL ALBERT HALL

AND HEAR

★ "GERMANY'S BILLY GRAHAM"—REV. JOHN THIESEN

★ LONDON CRUSADER CHOIR AND 1,000 VOICE YOUTH CHOIRS

★ ULSTER TEMPLE MALE VOICE QUINTET

★ THRILLING TESTIMONIES AND EXHILARATING CONGREGATIONAL SINGING

Tickets for Reserved Seats in the Royal Albert Hall are obtainable from Elim Headquarters: 2/6 per meeting in the Stalls, 1/- in Boxes. Enclose a stamped addressed envelope with remittance.

AND ELIM'S GREATEST OUTDOOR EVENT

TRAFALGAR SQUARE AT 11 A.M.

ELIM'S EASTER EVANGELISTIC ENTERPRISES

APRIL 22—

11 a.m., 3 p.m., 6.30 p.m.

We are
Crusading
for Christ

Elim Youth Page

We fight
the good
fight

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

AND NOW—

The Electronic Testimony

Leyton's Elim Crusader Secretary, F. A. CROKER, reports on the North London Presbytery
Caxton Hall Youth Rally.

The variation of types of functions held at Caxton Hall, Westminster, is well known, and Saturday evening, 2nd March, provided no exception to the rule. As I entered the Hall that evening I saw on the Notice Board—

Police Rugby Club Dance.
Animal Friends' Club.
Psychic Writers and Artists.
British Inter-Planetary Society.

AND

Elim Youth Rally Service.

As, during the service, I pondered, and wandered, I considered "what is it that these other functions had that we have not got?" The answer—NOTHING! That is, nothing worth having, and nothing that we haven't better!

Police Dance—Life? "In times like these, you need Jesus" sang the Students' Choir.

Animal Friends' Club—Love? "There is a story of love" sang Miss Miriam Smith, of H.Q. Youth and Radio Department.

Psychic Writers and Artists—Spiritual? "I am satisfied with Jesus" testified Pastor Coe, "and I have been for many, many years."

Interplanetary Society—Space Travel? "My home is in heaven" sang the Guitar Choir.

Yes, we have as much as all the others put together—AND MORE BESIDES.

If ever there was an inspiring meeting, full of Christian and spiritual character and testimony, attended by a large number of Elim folk (and predominantly youth), a spontaneous atmosphere acknowledging the power of Pentecost, this was it! From the outset, one was conscious of the Holy Spirit's presence—"let us be Pentecostal in fact as well as in name" prayed a Crusader Secretary.

Following the rendition of a number of negro spiritual type of choruses by the newly-formed Watford Guitar Choir, Mr. Stevenson, Letchworth Crusader Secretary read from God's Holy Writ. "... These all had a good report ..." he read from Hebrews 11. Miss Miriam Smith, who so ably controlled the recording machine throughout the meeting, then rendered an item as the representative of Elim H.Q., singing beautifully "There is a story of love."

A choir formed by students of Elim Bible College were welcome visitors, and their two choral efforts were well in keeping with the tone of the meeting—"Is He satisfied with you?" and "In times like this you need Jesus." Then followed a novel missionary feature, carried out by Crusaders from Queensway Church. As a globe of the world slowly revolved, lit by a spot-light in the otherwise darkened hall, a relay of speakers gave impressive and full facts and figures relative to the spiritual needs of the world.

If variety is the spice of life, then this meeting was providing and offering a very large helping of life. After the missionary presentation we were to be introduced to another novel feature, something probably never attempted in an Elim Youth Rally before. In an expectant and hushed atmosphere came an unseen (but not unknown) voice from the loud-speakers fed from the electronic recorder, sending greetings to the Rally from the Elim Radio Department. Yes, this was the beginning of the "Hidden Voice" feature, an idea thought out by London's Youth Commissioner. We heard, and listened spell-bound, to the history of a young man, without God and without hope, slowly sinking into a hell of his own making and choosing, voluntarily allowing himself to be more and more submerged in the apparently satisfying things of the world. Tension mounted

as fact after fact was related—was there any hope for this young man? And then, related the hidden voice, crisis came. Drunkenly staggering out of a public house at 10.5 p.m. one Saturday evening, in heart of dockland, this wretched and sinful man walked right into an open air meeting. An open air meeting taken by young Crusaders of Canning Town Elim Church. What would he do? What would you do? asked the hidden voice.

Into that "electric" atmosphere Pastor A. Coe rose to his feet, paced the short distance to the microphone and said, "I was that young man! I gave my heart to Christ that night! And I have never regretted it!"

As he resumed his seat, Pastor F. Coleman, District Superintendent, briefly paid tribute to Pastor Coe's ministry as honorary pastor and

made a presentation to him to mark his recent resignation from the active ministry.

It was then time for our special visiting speaker, our very popular National Youth Secretary, Pastor J. Hywel Davies, to pass on the message of the evening. This was delivered in his inimitable and forceful manner.

And so another Rally came to a fruitful close, but not before Pastor J. Lancaster, Youth Commissioner, who ably convened the meeting, had paid tribute to all participating in the Rally, to Crusader Branch Secretaries, and, not least, to Alistair Stevenson, of Ilford, for his help in playing the piano during the service.

What is it that others have that we have not got? NOTHING! That is, nothing worth having, and nothing that we haven't better!

PARDON THE PROMINENCE

HERE'S THE REASON WHY—

During "Question Time" at one church it was asked why the Elim Youth Movement did not produce a youth magazine; especially as we wanted to attract teenagers. I replied by announcing some of the features of this quarter's EYM YOUTH CHALLENGE, with an accent on teenagers. My enquirer then suggested that this publication was worthy of greater prominence, and I heartily agreed with him, hence this announcement.

In the YOUTH CHALLENGE which will be available in your church this month we publish an exclusive interview with John French who crashed into a press conference with the purpose of "slapping Billy Graham's face." He is the ex-fiancé of Joan Windmill, who was converted at Harringay. He is a well known actor, playwright, and producer. This interview

appears in YOUTH CHALLENGE and is well worth while your reading and passing on to an unconverted friend. What will be better—order additional copies and send them to your friends. It will interest them in the Christian life, and extend the influence of the Elim Youth Movement.

Additional features include:

Why I refused to fight!

Chasing the Golden Eagle.

This is My Story (by a member of Scotland Yard).

Continental Holiday (a fascinating account of an Austrian holiday).

Write now to—Elim Publishing Co., Ltd.

Clapham Crescent,

London, S.W.4.

YOUTH

MARCH, 1957
SIXPENCE



Challenge

COMING EVENTS

(Please pray for these services)

National Youth Secretary will visit the following churches:
March 29, 30, 31, Bristol.

ACCRINGTON. April 10. Elim Church, Blackburn Road. Sound Film: "Symphony of Life" (Dale Evans Rogers). Wed. 7.30. Tickets from Pastor Mulvagh, 269, Blackburn Rd.

BLACKHEATH, Birmingham. March 23-24. 21st Anniversary Celebrations. Special visit of Pastor S. Homer (Southport). Sat. 7.30. Sun. 11 and 6.30.

BRADFORD, HALIFAX, and HUDDERSFIELD, Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

CLAPHAM. March 24-25. Elim Central Church, Clapham Crescent, S.W.4. Special visit of Dr. Myron Sackett. Sun. 11 and 6.30. Mon. 7.30. Geoff. Cooper at the new Hammond Organ. Service convened by Pastor F. A. Hodge.

COULSDON. March 23. Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally, 7 p.m. Speaker: Pastor J. McBurney (Elim). Leader: Pastor R. W. Down (A.O.G.). Singing Party from Sutton.

EAST HAM. March 23-31. Elim Church, Central Park Road. Visit of Rev. L. T. Pearson. Illustrated lectures of Bible lands with exhibits and films. Suns. 11 and 6.30. Week-nights 7.30.

LONDON. Easter Monday. Royal Albert Hall, 3 p.m. and 6.30 p.m. Annual Convention (Afternoon Youth Rally). Speaker: Rev. John Thiessen (Indonesia). The Ulster Temple Quintet, supported by the London Crusader Choir, and 1,000 voice youth choir. (Song service precedes each meeting.)

LOUGHBOROUGH. March 30-April 4. Elim Church, True Lovers' Walk, Brown's Lane. Bible Teaching Crusade in connection with Pastor's Second Anniversary Services. Subject: "Contending for the Faith." Preacher: Pastor F. J. Slemming. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30.

LURGAN. March 16-28. Elim Church, Windsor Ave. Revival Campaign. Week-nights 8. Sun. 7. Special speaker: Pastor E. J. Thomas and Party. Please pray for these meetings.

PONTARDULAIS. March 30, 31. Beulah Hall, Aftiagio Fields. Convention week-end. Sat. 7. Sun. 11, 2.30 and 6. Conducted by the Evans Brothers (Swansea).

SCUNTHORPE. March 20-24. Elim Church, Ferry Road.

GREAT MIDLANDS RENDEZVOUS!

Preliminary Announcement . . .

MIDLANDS YOUTH RALLY

May 18th at 7 p.m.

THE CENTRAL HALL, BIRMINGHAM

Guest speaker: **Pastor P. S. BREWSTER** (Cardiff)

Plan to join us in this Great Witness!

ELIM WOODLANDS will be open to receive visitors from April 17th to 23rd. Book early for Easter to avoid disappointment. Special rates for parties of Crusaders. For particulars apply Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4.

Pastor Chuter's 25th Anniversary of entering the Elim ministry. Special speakers include Pastor G. Ladlow (Belfast). Thurs., Anniversary Tea.

Anonymous Gifts

To those anonymous donors who have helped the work of God by their gifts, we express our grateful thanks:—

Elim Missionary Society.—From a believer, Croydon, £3; Bradford, £5; Bristol, P.L., £5; Loughborough, 2s. 6d.; Hopeful, £5; J. H., £1; In memory of Rosemary Jackman, £1; Ex-Clapham Crusader, £1; a Crusader, £1; B.K. (designated) £1; Halifax, £2; Halifax, £2; Plymouth, £2; Bradford, £3.

Campaigns.—Bradford, £2; East Ham—In His Service, 10s. **Crusader Christmas Bonus.**—Anonymous £1; Hereford Crusader, 10s.

Eventide Home.—R.T.C., £4; Sussex, £9 10s.

Radio.—Halifax, £2.

Gifts to Work in General. A B'ham Salvationist, six gifts of £2 each.

N.B.—Will readers kindly note that gifts for the General Fund or any department of the Elim work should be addressed to:—Elim Headquarters, 20, Clarence Avenue, Clapham Park, S.W.4.

REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing—

Saturday, March 31st to Thursday, April 4th

in the

CORN EXCHANGE, KIDDERMINSTER

(Next to Town Hall)

Conducted by

Pastor KEN MATTHEW and Party

Week-nights 7.30 p.m.

Sunday 6.30 and 8 p.m.

Wednesday 3 p.m. and 7.30 p.m.

THEN

GRAND OPENING NEW ELIM CHURCH

PROSPECT HILL, nr. TOWN CENTRE

Saturday, April 6th at 3 p.m.

Conducted by

Pastor KEN MATTHEW and

Pastor LAURENCE LAMBERT (Resident Minister).

6.30 RALLY

BEWARE

(Matthew 7: 13-27)

Beware of the way of False Consolation (vv. 13, 14).
Beware of profits of False Education (vv. 15-20).
Beware of beliefs of a False Profession (vv. 21-23).
Beware of the church-home with a False Foundation (vv. 24-27).—Wm. J. Rayner.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Serious discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road, Seaford; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bangor, N. Ireland.—Seaford; central; h. & c. and interior springs in all rooms; excellent catering. Mrs. Locke, 5, Princetown Terrace. 'Phone: 2024. C.499

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; very comfortable; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Carwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Felizstowe, Suffolk.—"Bethany" Christian Guest House. Book early. Centrally situated; happy fellowship with every comfort; highly recommended; personal supervision. S.A.E. for brochure. Mr and Mrs. A. G. Thwaites, 19, Leopold Road. 'Phone 1229. C.488

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Uffacombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay, Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Torquay.—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Sawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

EVENTIDE HOME

Eastbourne.—The Elim Eventide Home at Eastbourne is about to be opened, and those desiring to enter should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London, S.W.4.

HOUSES, FLATS, ETC.

FOR SALE, TO LET AND WANTED

Ilford.—Active clean elderly lady urgently seeks small unfurnished flat or similar accommodation within or near this borough; highest reference available. 'Phone: Wanstead 1597, or write Box 30 ELIM EVANGEL Office. C.491

London.—Christian couple, no children, seek two unfurnished rooms, self-contained, in the South-East London area. Replies to Box 31, ELIM EVANGEL Office. C.501

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

BIRTHS

Coles.—On December 4th, to Mr. and Mrs. Norman Coles (Treasurer of Elim Church, Salisbury), God's gift of a son, Robin James.

MacInnes.—On January 20th, to Pastor and Mrs. J. MacInnes, Elim missionaries in British Guiana, God's gift of a son, Joel Cenydd.

MARRIAGE

Pannell; Binks.—On March 2nd at Elim Church, Seaview Road, Southend, by Pastor J. A. Wright; Sydney George Pannell to Doris Elsie Binks: both Elim members.

WITH CHRIST

Attwood.—Mrs. W. G. Attwood and family, of 230 Worcester Road, Malvern Link, would like to thank all the kind friends who sent letters of loving sympathy in their bereavement. C.502

Cole.—On February 26th, Christopher Edwin Cole, aged 68, of Westcliff-on-Sea. Funeral conducted by Pastor George Backhouse.

Heyland.—On February 26th, Sarah Ann Heyland, aged 79, of Westcliff-on-Sea. Funeral conducted by Pastor George Backhouse.

Telford.—On February 17th, Mary Jane Telford, member of Elim Church, Carlisle. Funeral conducted by Pastor A. J. K. Magee.

Tranah.—On March 1st, Mrs. Grace Amy Tranah, aged 69, faithful member of Elim Church, Rochester. Funeral conducted by Pastor John H. Gee.