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The

# Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 9.

FOURPENCE

MARCH 2nd, 1957.

## REVIVAL IN WALES

By Pastor W. LI. BELL



Evans Roberts just before he died.

NO ONE will deny that the Welsh Revival of 1904 and 1905 was brought about by the moving of God's Holy Spirit upon the hearts of the Welsh people. Its influence spread throughout the whole nation. Such widespread religious fervour and the many marvellous conversions that took place can only be attributed to a direct work of God. The general pattern of Welsh life was altogether changed for it penetrated into every sphere of life and activity. Public houses and every form of worldly amusement were closed for lack of support, while churches and chapels were filled to capacity day and night with eager worshippers. This amazing religious upheaval was conspicuously characterised by enthusiastic soul-stirring singing of hymns which set forth the Saviourhood of Christ and the power of His blood to cleanse the vilest from sin. Deep conviction rested upon the unsaved; they were often heard to pray aloud for mercy during a public service, and although more than fifty years have passed, many people in the Welsh Valleys still witness to being saved during that time.

In the years previous to the revival there were tokens of pending blessing in many places. God's Spirit was preparing the people for the coming revival. Unusual evidences of the Divine Presence were felt in the prayer meetings; faithful prayer-warriors were conscious of a coming visitation. The floodgates were opened one night at a prayer meeting

(Continued on page 131)



Stephen Jeffreys.

"COFIWCH Y CWAED, DALIWCH Y FFLAM"

"REMEMBER THE BLOOD, CATCH THE FLAME"

This was the phrase that Evan Roberts constantly used

## SPECIAL WELSH NUMBER

# THE PROGRESS OF ELIM IN THE PRINCIPALITY

By Pastor P. S. BREWSTER (District Superintendent)

**T**HE WELSH Presbytery now has twenty-nine Elim Churches carrying the pentecostal message throughout Wales and district. The Elim Church, Dowlais, is the oldest, followed by the Elim Church, Merthyr. Stephen Jeffreys was once pastor of our Dowlais church, and remarkable healings and outstanding conversions were a weekly occurrence. Then came the campaign by George Jeffreys in Cardiff when hundreds of people found Christ. Four years of revival services in the Cory Hall were conducted by our early pioneers. The City Temple is the result of their labours. Quickly following was the Swansea campaign, which resulted in another harvest of souls and the acquisition of a beautiful central church. This brought into being two strongholds for Elim in South and West Wales, and from these the work extended.

In 1936, as a young single minister, God led me to conduct a series of pioneer campaigns. The first was in Neath, a town of 35,000 people, and from the very first night God set His seal on that effort by saving many souls and healing sick bodies. A beautiful church building now houses the Elim saints. A campaign immediately followed in Llanelly, noted for its remarkable church attendance and outstanding Welsh preachers. There was then no public hall in the town, so the Ritz Ballroom was used for a month. It was packed every night and



Interior of City Temple, Cardiff.

most afternoons. Converts came out at every service, and two churches were used to accommodate them. Later, a central building was purchased and tastefully renovated. How thankful the Llanelly people are to realise that they have preserved for Elim the very church where an amazing vision was seen in 1914. Following Llanelly, God opened the door for a campaign in Pontardulais with the help of Pastor and Mrs. W. Ll. Bell and a splendid group of brethren. There were not many outstanding healings, but the presence of God was very real, and the campaign resulted in an Elim minister being established in this important industrial town. We quickly went to Aberdare where one of the greatest campaigns ever known in the Welsh Valleys took place. For six weeks the tent was completely packed and miraculous healings took place with converts in every meeting. Sometimes police, mounted and on foot, controlled the crowds. A Methodist church was purchased, and though it is eighteen years since the initial campaign took place, some of the faithful first converts form the basis of the congregation.

In 1939 I was appointed to the pastorate of the Cardiff City Temple, and during the last eighteen years church after church has been opened, with large groups of converts forming faithful congregations. Pontypridd was opened in the blitz! Night after night, with Douglas Gray, we travelled to



Pastor William Plowright, Campaign Gospel Singer.

Pontypridd to conduct the campaign in a cinema and a public building. In spite of the difficulties sinners found the Saviour and a wonderful group of people united to the glory of God. Pastor Ken Matthew, the first minister, played a wonderful part in establishing the new converts. Today there is a beautiful church erected to the glory of God.

From Pontypridd we went to Tonypany in the Rhondda Valley, with all its problems, where another harvest of precious souls was reaped. The tent blew down during the first few days of the campaign, and gales lashed us night after night, but a fine church was purchased from the Methodists and today there is a stronghold in the Rhondda Valley. Then came the Mountain Ash, Caerphilly, Briton Ferry and Porth campaigns, followed by negotiations for campaigns in Barry and Newport. The Caerphilly campaign was held in a tent right under the ancient Castle walls. It was very quiet and beautiful with the soothing sound of the river running alongside the tent. This became a very solid campaign resulting in the erection of a modern church and the founding of a loyal, zealous congregation. We then launched out at Hereford, an agricultural area bordering South Wales, and although the campaign was hard and difficult, resulting in only a few converts and healings, yet today as a result of the enthusiastic labours of a group of farmers and their enthusiastic minister, Hereford has become a beacon for the whole area. Brecon, one of the smallest towns, was the venue of the next effort, and now in the centre of the town an

Elim witness is flourishing under the sincere ministry of Pastor Ken Hathaway. Finally came Bridgend, a cosmopolitan town midway between Cardiff and Swansea. In this junction town, known as one of the hardest towns in Wales, hundreds accepted Jesus Christ as their Saviour during a short campaign. People came from all walks of life, and we have already purchased a piece of land to erect a new Elim Church.

Other churches have sprung up in Abercynon, Treharris, Pontlottyn, Treherbert, Morrision and Port Talbot. A short campaign in Aberystwyth resulted in the purchasing of a small central building used by a band of faithful Elim members. At Abertyswg, Mrs. Rhys Jones, a member of Dowlais church, had a very successful campaign resulting in a host of converts, and for many years she has faithfully ministered to her own converts. There is also a small church right at the top of the mountain (Dowlais Top) called Pantywaun, where one family forms the nucleus of our Elim Church.

The main characteristic of the Welsh Presbytery is its intense passion and zeal for evangelism. It is the main discussion at every session. Special prayer is constantly offered that God will give us strength, courage and grace to open an Elim Pentecostal witness in every town and village throughout Wales. This contagious revival atmosphere is spreading, and all the young probationers are catching the flame. At the moment we are planning, with God's help, to open Abergavenny, Porthcawl and Ogmore Vale.

## REVIVAL IN WALES (cont.)

at a Methodist Church in New Quay, Cardiganshire. A young woman stood to her feet publicly to confess Christ as her Saviour. This simple act set alight the torch that soon set Wales on fire. Lifelong enemies were reconciled with tears of repentance. Long-standing family differences were ironed out. Outstanding debts were cleared and restorations of all kinds made. It is a thrilling experience to hear those revival services being described by those who were privileged to be present.

One of the most outstanding conversions of the revival was that of Stephen Jeffreys, who became one of the most successful evangelists of this century. Those privileged to know him learned to revere and honour him as a beloved servant of God, whose sole passion was to win men and women for Christ. In this task he worked relentlessly. He spared nothing of himself in the cause of evangelism. He experienced remarkable manifestations of the power of God, the most amazing being the vision that appeared on the wall of his church at Llanelly, the

present Elim Church, during one of his services in 1914 while preaching on the text "That I may know Him" (Phil. 3:10). Here is a recent account of an  
(Continued on page 132)



Elim Church, Llanelly where the vision of Christ was seen by hundreds of people.

# EDITORIAL



The Welsh Dragon

The publication of this Special Welsh Number of the ELIM EVANGEL coincides with St. David's Day, Friday March 1st. St. David is the patron saint of Wales. *Annales Cambriae* mentions his death in 601. He was Bishop of Menevia, afterwards called St. Davids. He was canonised in the 12th century, and many legends have gathered round his name.

Wales has always been known for its religious fervour. It has several times been the centre of great and far-reaching religious revivals. One of the most outstanding of these was the great Welsh Revival of 1904-5, when the Holy Spirit moved mightily upon the people. This is referred to by Pastor W.L. Bell on pages 129 and 131.

Elim has made a splendid contribution to the religious life of Wales as a result of campaign efforts, and the faithful ministry of God's servants who have pastored the churches established as a result of the campaigns. A spotlight on this achievement is given by Pastor P. S. Brewster on pages 130-131. It has been our joy and privilege to minister in most of these churches on special occasions, when one has been moved and inspired by the fervent worship of the Welsh people.

Pastor Brewster and the members of the Welsh Presbytery Committee were responsible for collecting the material for this issue of the ELIM EVANGEL, and for supplying all the blocks free of charge. We appreciate this fine gesture and the splendid work they have done in this connection.

We wish our Welsh brethren God's richest blessing on their future service for Him.

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**LATE NEWS.—Hastings Campaign. Over 600 have professed Christ as Saviour.**

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## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance  
Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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## REVIVALS IN WALES—Continued.

eyewitness: "I was sitting just here," said he, pointing to the place, "Mr. Jeffreys was in the pulpit preaching with an unusual anointing. He seemed to have the light of heaven shining upon his face, when suddenly upon the wall behind appeared the face of Jesus as the Man of Sorrows, with pierced brow and red blood streaming from His forehead. The vision lasted until the early hours of the morning, and was seen by hundreds of people as they passed through the building."

That vision seemed to have been to Stephen Jeffreys the sign for launching out into greater spheres. For years he travelled the valleys of South Wales blazing the trail. He often entered a town without any advertising or support from the religious bodies; indeed often he would be met by their united opposition, but he preached with such power that soon his bitterest opposers became his greatest friends. Not until we meet at the Judgment Seat of Christ shall we be able rightly to estimate the value of his work for God.

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## GOD SPOKE TO ME in a WHIRLWIND

After being baptised in the Holy Spirit according to Acts 2: 2-4, I began to feel the call of God for full time service. Following this, one day while working in the fields a whirlwind descended into a hedge near by, which brought to me an unusual sense of God's presence. While praying for the meaning of this, the Lord clearly showed me that through this experience He was confirming my call, and had sent the whirlwind to reassure me. This He did while I was praying, and I was fully assured.

A. Whitall.

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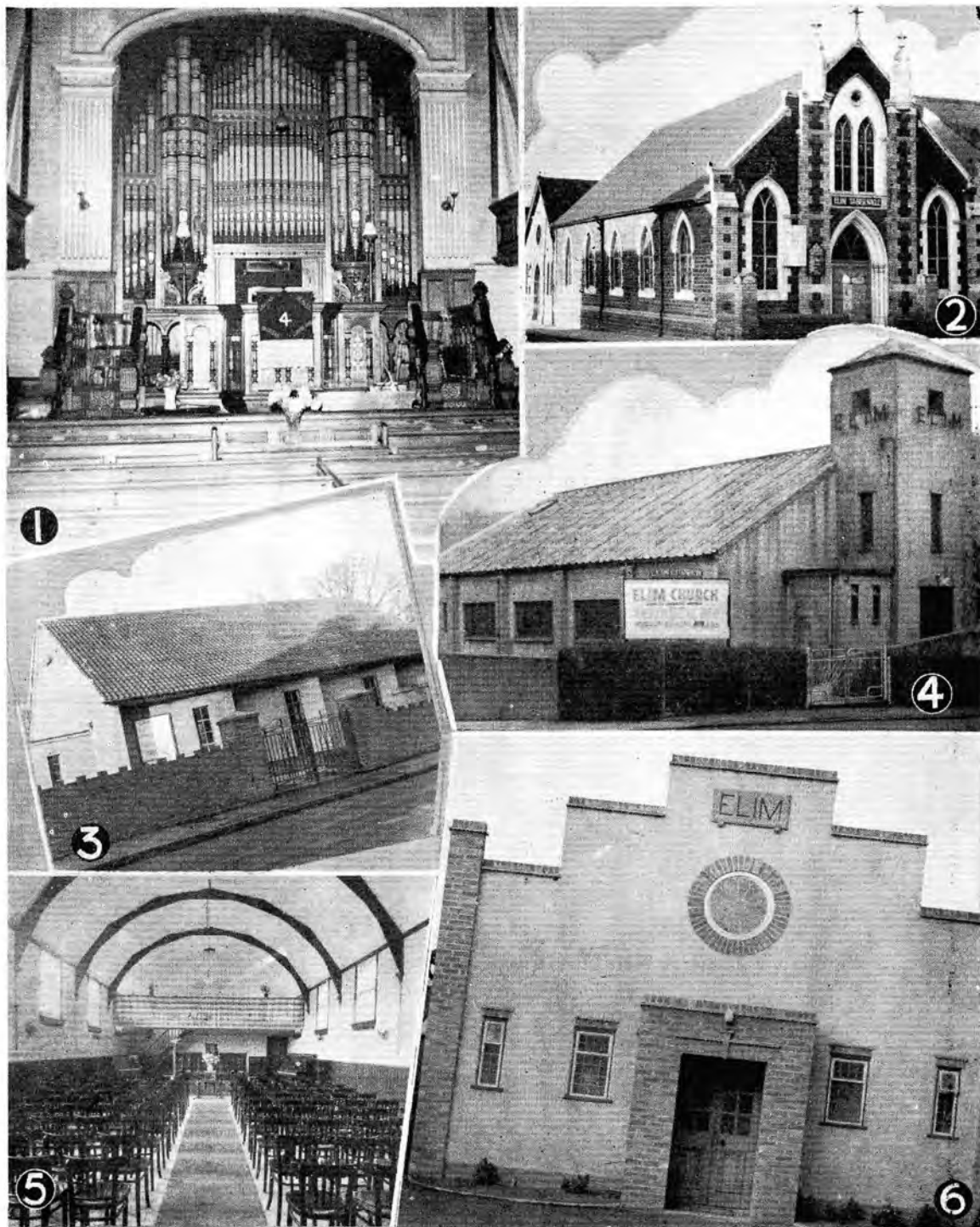
## ECHO OF THE PAST

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The picture of the sister in Welsh costume is of the late Mrs. Richards, wife of Councillor Richards, who was a member of the Elim Church, Swansea, and later became the Mayor of Swansea. They were both grand Christians and upheld the standards of Elim during their term of high office as the leading citizens in the town. Both our brother and sister, now with the Lord, are ever remembered by the saints in Swansea.



# THE RESULTS OF PIONEER CAMPAIGNS



(1) The interior of Elim Church, Porth. (2) Elim Church, Barry. (3) Elim Church, Caerphilly. (4) Elim Church, Pontypridd. (5) Elim Church, Newport. (6) Elim Church, Hereford.

# "YOU CANNOT BE SAVED JUST WHEN YOU LIKE!"

By Pastor E. F. COLE (Swansea)

**W**HEN SPEAKING TO A MAN recently of his need of Christ, and after being convinced of that need, he said with a shrug of his shoulders, "Well I suppose we shall all have to come to Him sometime." I had knowledge of the fact that a short time ago he narrowly missed being drowned when his car plunged into a river. How absurd to believe that we can be saved at a time of our own choosing. When passing the Swansea hospital one day in the summer, the Lord told me to go to a certain woman in the hospital and speak to her of her need of Christ. She opened her heart as a flower opens to the sun, and accepted Christ as her Saviour. She died half an hour after I left her bedside. After speaking to a sick man of his need of Christ a few days ago, he cried, "Sir I want it all." He received all that Christ had to offer, and he too passed on to be with the Lord.

Jesus said, "No man can come to Me except the Father which hath sent Me draw him." These dear people of whom I have just spoken knew that God was drawing them to Himself, and they wisely came to Him. Jesus declared, "All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out. I am not suggesting for one moment that God only speaks to those who are about to die, for we know that He is ever seeking to communicate with men and women, boys and girls, and to reveal Himself to them. But I would have you to understand that you can only be saved through faith when God's Spirit is awakening your soul to its need of forgiveness and salvation. Here again are the words of Jesus, "Every man therefore that hath heard and hath learned of the Father, cometh unto Me" (John 6:45). Let me tell you briefly how God seeks to communicate with your soul.

**BY HIS WORD.** "Every man therefore that hath heard." We know that "Faith cometh by hearing and hearing by the Word of God." Here is one of the sweetest promises of God to awakened sinners: "Whosoever shall call upon the Name of the Lord shall be saved" (Rom. 10:13). A few hours ago a man cried that prayer in my hearing, and afterwards said, "I feel a great burden has been lifted from my heart." A brother in a convalescent home had witnessed to him, and he was constrained to come to Elim. God was drawing him; he heard, he came, and Jesus did not cast him out (John 6:37).

Further, God will communicate with your soul by

HIS SPIRIT. The Spirit's one absorbing passion is to reveal Jesus to you in such a manner that you will love Him for ever.

He will communicate with you through HIS WITNESSES. You may read men's lives. They are living epistles (2 Cor. 3:3). They tell the story of the fall, of redemption, of deliverance from sin, and of victorious Christian living.

God will communicate with you by HIS MERCIES (Psa. 51:1). He has blessed you a thousand times. What can you offer to God for His unmerited grace?

So much for the communication, now what of the REVELATION. "And hath learned of the Father." What is it that He seeks to teach? **That Jesus Christ is the very Son of God** (1 John 2:22). You cannot be saved unless you are prepared to accept without mental reservation the Sonship of Jesus Christ. The revelation also makes known that Jesus Christ is **The Lamb of God** set forth by God to be the propitiation for our sins (1 John 4:10). The wrath of God that was our due was laid upon the Lamb.

God will fully declare the **Lordship of His Son** (Phil. 2:11), and that He is **King of kings and Lord of lords** (Rev. 19:16). You must enthrone Him in your heart, and when He reigns He orders all things after the counsel of His own will (Eph. 1:11).

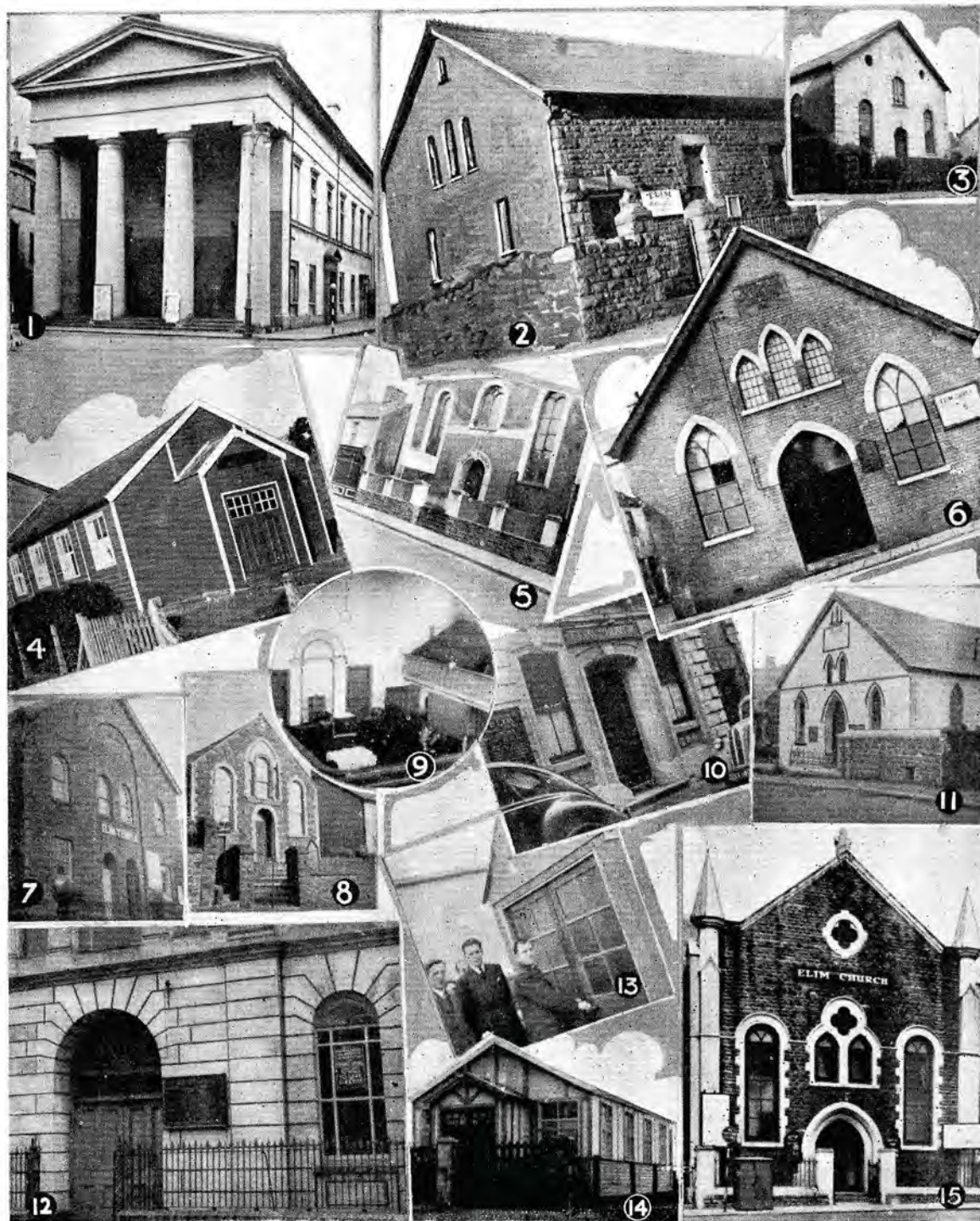
I believe that you are coming to the Lord Jesus Christ, accepting Him as your personal Saviour. Call upon Him, and **He will save you now**, "For whosoever shall call upon the Name of the Lord, shall be saved."

**ELIM WOODLANDS** will be open to receive visitors from April 17th to 23rd. Book early for Easter to avoid disappointment. Special rates for parties of Crusaders. For particulars apply Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4.

**PIONEER CAMPAIGN**  
**WHITEHAVEN CIVIC HALL**  
Conducted by  
**Pastor GEORGE CANTY AND PARTY**  
Commencing Saturday, March 2nd, 7.30

PLEASE PRAY FOR THIS NEW VENTURE

# "AND THEY CAME TO ELIM"



(1) The Town Hall, Bridgend, where regular meetings are now being held. (2) Elim Church, Abercynon. (3) Elim Church, Treharris. (4) Elim Church, Abertyswg. (5) Elim Church, Neath. (6) Elim Church, Merthyr. (7) Elim Church, Trealaw. (8) Elim Church, Aberdare. (9) Interior of Trealaw Church. (10) Elim Church, Aberystwyth. (11) Elim Church, Pontyloftyn. (12) Elim Church, Dowlais. (13) Elim Church, Brecon. (14) Elim Church, Pontardula's. (15) Elim Church, Swansea.



# MINISTERS OF THE



(1) Pastor T. W. Walker. (2) Mr. B. Thomas. (3) Mr. E. J. Thomas. (4) Pastor W. Maybin. (5) Pastor P. S. Brewster. (6) Mrs. W. Bell. (12) Pastor W. Lewis. (13) Mrs. R. Jones. (14) Mr. A. Taylor. (15) Pastor W. Evans. (16) Pastor A. P. John (23) Pastor D. Keenan. (24) Pastor K. Hathaway. (25) Pastor A. Birchall. Pas

# WELSH PRESBYTERY



for E. Cole. (7) Mrs. G. Davies. (8) Pastor Arnold Brookes. (9) Pastor F. W. Newey. (10) Pastor H. R. Ogier. (11) Pastor and . (17) Mr. A. Daniels. (18) Pastor F. Harford. (19) A. Whittall. (20) Mr. C. Jones. (21) Pastor G. Davies. (22) Pastor J. Matts. Pastor K. Smith. (27) Pastor L. Reeves. (28) Pastor H. Jones. (29) Mr. Rees Jones.

# AMAZING TESTIMONIES!

## I Was a Burglar



**Ted Morgan** was trying to make a living gambling. At twenty-seven I accepted Christ as my Saviour. I am now a new creature in Christ Jesus. The Lord Jesus has saved my soul, delivered me from sin, and baptised me in the Holy Ghost! Praise His wonderful name!

—Ted Morgan, Cardiff.

## My God Was Rugby Football



**L. Morris** My life was Rugby Football. The centre of my whole ambition was to obtain a "Welsh International Cap." I began in a junior team, then to Briton Ferry, on to Neath, and then to Glamorgan County. I was thrilled. This indeed was life; just a step away from realising my ambition. Suddenly I was "crashed tackled and grounded" by the ministry of Pastor F. A. Hodge. He hit me hard by showing me that "Christ was Life," and the centre of ambition was an incorruptible crown, not a cap that faded away with years.

One outstanding incident. I was introduced to big football in Cardiff Arms Park in a deluge. Five years later to the very month I was baptised in water in the City Temple, Cardiff.

—L. Morris.

## He Was Deaf But God Spoke To Him



Rendered almost completely deaf at the age of twenty-six, Tom Jones thought he would never again mix with hearing people. Later, a local press advertisement that deaf-aid apparatus had been installed attracted him to Pontypridd Elim Church. The sound of Pastor Ken Matthew turning over the pages of the Bible surprised him. He had forgotten that this produced a noise. After six weeks, Tom and his wife were saved. Later, he received the baptism, even though he could not hear others manifesting the Gifts. Now his messages in tongues, interpretations, and fluent preaching bring great blessing.

—Pastor T. Walker.

## He Was Burnt In A Coal Mine Explosion



**H. Quarman** Pastor L. Reeves of Elim Church, Caerphilly, gives an amazing account of a member of his congregation, Mr. Harry Quarman, terribly burned and mutilated in a colliery explosion. This brother was critically ill, and this necessitated being in hospital twenty-five weeks, with skin grafting on face, hands, arms and chest. When Pastor Reeves first visited him he was blackened and twisted like a grotesque piece of cardboard. Humanly speaking there was no hope. Prayer was offered up night and day, and praise God, brother Quarman was gloriously healed. Faith in a wonder-working God, and a tremendous courage on the part of this very brave brother brought him through miraculously.

—Pastor L. Reeves.

## THE CONVERSION OF MORGAN BOULTON

By Pastor J. B. COLEMAN

Morgan Boulton was professionally a horse slaughterer. He was therefore a man of good physical build. He also had a good capacity for alcohol. He was a very heavy drinker and often slept out on the road in consequence of having too much. One foggy November night Mr. Boulton and a relative were crossing the mountain in a horse drawn cart. Both men were drunk. Unknown to Mr. Boulton the relative fell out of the cart. It was later that the man's body was found—the wheel of the cart had run over him. He died in hospital. A short while after this, Morgan Boulton buried

his son who was aged about four years. All this helped to steady this ungodly man. Mr. Tom Evans (now a Deacon in the Elim Church, Dowlais) visited Mr. Boulton and invited him to hear Stephen Jeffreys who was visiting Dowlais. He went one Sunday evening and felt the message was for him. That night Morgan Boulton surrendered to the Saviour and became a new man in Christ. His life became that of a real Christian. The drink, blasphemy, vile language, extreme foul temper all left him. God did a good job in Morgan Boulton.



Pastor  
J. Coleman

# HOW ELIM CAME TO MOUNTAIN ASH

By Pastor W. J. MAYBIN

The formation of local churches has been left to the vision and drive of the God-enabled evangelist. Such was the case with regard to Mountain Ash, a friendly little mining town in the picturesque Aberdare Valley. Like all other Welsh towns it had an abundance of churches with declining congregations, and the God-honoured evangelist, Pastor Brewster, felt this town laid on his heart. It was in 1947 when, in company with the late Mr. Chivers, he made a survey of the town in search of a suitable place to carry on meetings after a proposed campaign. God led them to Knight Street, where they found what is now Elim's lovely church, then for sale. After hurried negotiations this was purchased, and then the "Tent Tabernacle" was erected in an area called "The Poplars." Night after night the people flocked to join in typical Welsh singing, which was a special feature of the campaign. It is estimated that during the meetings about 20,000 people attended, with about 600 making decisions for Christ.

On the night of the opening of the church the police had to close the road leading to the venue, as it was one dense mass of people. Every seat was filled, the overflow being held in the Vestry. Many were unable to find seats. Pastor S. Gorman performed the opening ceremony.

That was over nine years ago. What about today? Well, this church with such a unique formation is still progressing, with a congregation week by week comparable to any in the town, and in many cases much larger. Many thought it wouldn't last, but

despite the prophecies of failure the church has lasted, and is now respected as a flourishing cause. To God be the glory!



Elim Church, Mountain Ash.

## MY GOD-GIVEN VISION

By Pastor E. HARFORD

During the past five years here in Hereford the Lord has blessed the assembly in a remarkable way. Many souls have been converted, bodies healed, and the saints established in the faith for which we earnestly contend. A new church building has been erected seating 200, with all the modern amenities. An outstanding feature of the assembly is the vision of opening new assemblies in the villages of the county. The Diaconate and members possess and share this vision, with the result a church and Sunday school at Brilley have been established, and now a company of men and women, all out for God, meet in the church and are self-supporting. Another building which has been derelict for eight years in the village of Broxwood has been purchased by a member

of the Hereford assembly, and given to the Movement. A village campaign is now planned, and already there are a few people rejoicing over this and praying that a place of worship will be established in the village.

This is not the limit of the vision. There are other places we are praying about and are ready to go to at the opportune moment. There is much hard work involved, but the vision has produced willing and earnest workers. The scripture which was the means of producing the vision and the desire to fulfil it is Mark 16:6: "And He went round about the villages teaching." The ministry at these churches is maintained by a weekly visit from the minister of the Hereford church, supported by local preachers.



## The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

**SUNDAY, March 3rd.** Daniel 9: 16-27.

"For the Lord's sake" (v. 17).

Let God remember that His people, the city, and the holy mountain are called by His Name. Let God deliver for His Name's sake, and because of His mercy (v. 18). Here is a great prayer. Next is a great person, in Gabriel the angel (v. 21). Finally there is the great prophecy of Messiah the Prince and His people (vv. 24-27).

**MONDAY, March 4th.** Daniel 10: 1-11.

"The thing was true" (v. 1).

Here begins the major prophecy of the book, continuing through the remaining chapters, and the thing is true. The fulfilment began in Daniel's day, and is still in process until Jesus comes—"The time appointed was long" (v. 1). Note some wonders of this prophecy. It was conveyed to Daniel by vision (v. 1), contained in the Scriptures (v. 21), confirmed by an angel (vv. 5, 6). This threefold cord is not easily broken.

**TUESDAY, March 5th.** Daniel 10: 12-21.

"Thy words were heard, and I am come" (v. 12).

The heavenly messenger assured Daniel that his prayer had been heard from the first day, yet twenty-one days passed before the angel appeared before Daniel. In all that time the heavenly angel had been withstood by the powers of darkness. Here is one angle to the problem of delayed answer to prayer. The Devil will use every means to hinder and delay God's blessing.

**WEDNESDAY, March 6th.** Daniel 12: 1-13.

"At the end of the days" (v. 13).

The final words point to the finality of the prophecy. Daniel was concerned not about the end of his days, but the end of God's plan. Soon the aged prophet would "rest," but at the last will "stand" (v. 13). Since then untold multitudes of believers have, like Daniel, gone to their rest. But the day is near when all shall stand in the glorious resurrection.

**THURSDAY, March 7th.** Mark 1: 1-13.

"The angels ministered unto Him" (v. 13).

Those ministering spirits were ever ready to attend our Saviour. They heralded His birth, strengthened Him after temptation and in Gethsemane. Angels proclaimed His resurrection, and witnessed the ascension. Only from the cross were angels absent. Legions of angels were ready to descend, as Jesus said, but the cross was His own. This, "Angels desire to look into," but cannot.

**FRIDAY, March 8th.** Mark 1: 14-28.

"Straightway" (v. 18). "Immediately" (v. 28). "Forthwith" (v. 29).

Here is translated the Greek word *Euthéos*. It is the key-word to this Gospel, and appears some thirty-seven times. There is quick action throughout this Gospel. Christ's actions, miracles, and sayings are emphasised thus. The fishermen's decision to follow Jesus, the people's desire to hear Him, His enemies design to kill Him, all are portrayed in clear-cut lines.

**SATURDAY, March 9th.** Mark 1: 29-45.

"He preached . . . and cast out devils" (v. 39).

The ministry of Christ was twofold: preaching and practising. Nicodemus believed Jesus came from God because miracles accompanied His words. This ministry in word and deed was the public manifestation of His private ministry of prayer (v. 35). When men sought Him, Christ sought His Father. We must seek the private place to be effective in the public place.

## THE LATEST ADDITION TO THE WELSH PRESBYTERY

In early October, 1956, three ladies from Caerau, a mining town near Maesteg, came to our meetings in Bridgend and poured out a tale of woe concerning the spiritual state of their town. They begged me to conduct a campaign there, pointing out that it was the birthplace of the founder of the Elim Movement.

With no funds, in much fear and trembling, I bonked the Workmen's Institute seating 350 for two weeks. God blessed from the commencement. Night after night the hall was packed, as many as fifty having to stand some nights. Such was the blessing that the campaign had to be extended for another fortnight. Altogether nearly 250 people accepted Christ as their Saviour; remarkable miracles of healing were witnessed, and all expenses covered.

Regular Elim meetings are now held with between fifty to sixty on Sunday nights and thirty-five week-nights, which is very good considering that there is no full-time pastor in charge. Other churches in the town have attributed recent increase in their congregations to the campaign.

—Wynne Lewis.

## ELIM RADIO BROADCASTS

**WEDNESDAY—March 6th, 1957**

**Radio Station**  
**IBRA. RADIO AFRICA**  
**TANGIER**  
19.9, 26.5, & 33.6 metres  
Short wave.

**Programme.**  
**9.15—9.45 p.m.**

The programme of Gospel Music is presented by the London Crusader Choir; they sing:  
"Children of Jerusalem",  
"Saviour, while my heart is tender",  
"All things bright and beautiful",  
"Jesus is our shepherd",  
"Jesus high and holy."  
The speaker is Pastor T. W. Walker (Pontypridd).

Broadcast from the  
Elim Radio Studio,  
LONDON.

"Men and their Message" every Tuesday evening at 9.30.  
(Preceded by a programme of Gospel Music)

March 5th. Pastor A. D. Hathaway.

March 12th. Pastor H. W. Greenway.

Produced by Pastor Douglas B. Gray (Director of Music)

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**Station**  
**B.B.C.**  
West of England Home  
Service.  
(206 and 285 metres).

**Sunday, 17th March, 1957.**  
Morning service from the Eldad Elim Church, St. Peter Port, Guernsey.  
Speaker: Pastor J. F. Hardman.  
Music by Eldad Choir, conducted by Pastor Douglas B. Gray.  
Broadcast from 9.30 to 10.15 a.m.



# Welsh Elim Youth Page

Conducted by Pastor J. Hywel Davies  
(National Youth Secretary)



## CYMRU AM BYTH!

**W**HEREVER you travel on earth, and maybe it will still apply in heaven, you will find that the Welshmen you meet still feel the tug of home. They may have been strangers in their homeland, but when they meet in the far flung patches of red around the "globe" they are **brothers**, not associates or members of some community, they are **brothers**. If a "brother" is in trouble, then the other rushes to his aid, without finding out whether he is right or wrong! Then there is the call of St. David's Day. Welshmen congregate wherever they may be found, and as you may expect, they sing the songs of the Land of their Fathers—Wales. "Wales Forever" the title of this page proclaims. Shout out the words in a crowded gathering, and I guarantee you will set the blood in the veins of every Welshman present tingling with excitement. You see, Welshmen are, in the main, free from inhibitions. They are not ashamed to show their feelings. I have discovered this to be a distinct advantage in Christian circles. Should one become excited over the love of God, people dismiss the matter with the remark, "Of course, he's a Welshman."

My intention, I had better make it clear, is not to canvass for Cymru, but to advance two of the Welshman's good points (and they are legion) for useful employment in our Christian service, and this appeal is addressed to Welsh youth as well as all others.

Firstly, there is national loyalty. Any man worth his metal is proud of his nation. Christian, be proud of your heritage. Be loyal to your fellow Christians, and stand by them when they are in trouble, even though they may be in the wrong. This does not mean that you agree with their wrong doing, but you can lend-a-hand to assist them out of failure. This relationship you have with fellow Christians is of greater worth than to have Welsh blood in your veins! It is greater than human ties. It is greater in privilege and honour. It is greater in price of purchase. It is greater in length of duration. We are one in Christ, brothers and sisters, for eternity. It is well that we learn to live with each other now, as we shall continue to live with each other for ever!

Secondly, there is healthy, emotional expression. Why should this word "emotion" frighten us? It is the bogey brought in by the big bad critics. There is a point where every person experiences emotional sensations and feels free to express them, whether it be a new light in the eye (at springtime), or the spilling of a tear when sorrow enters the heart. Let us take a leaf out of the Welshman's book. Let us become excited because of Christ, His life, His love, and communicate the freshness of uninhibited enthusiasm to the cynical, disillusioned masses around us.

—J. Hywel Davies.

## WELSH YOUTH

By Pastor K. J. HATHAWAY (South Wales Youth Commissioner)

**W**ALES is a land of rugged splendour, with aspiring peaks and foaming streams. Her people are as warm-hearted and fervent of spirit, as their religion and singing testify, and I feel quite inadequate to write about them. To do full justice to these people requires a mastery of the Celtic tongue, and a knowledge of their history and traditions. However, in my two years as Youth Commissioner, I have travelled the length and breadth of South Wales visiting the young people, and I have grown to know and to love them more and more.

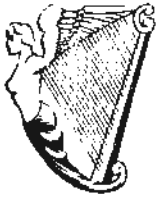
The headmaster of a grammar school in Wales

remarked (when he was a young man) that in his opinion the fairer sex could be divided into three categories: the intelligent, the beautiful, and the majority. Many people have the idea that Christians can be classified similarly as being either intelligent, enthusiastic, or the majority! This infers that beauty in the fairer sex and enthusiasm in the Christian are not cohabiters with intelligence, and that the majority possess neither of these virtues. I thank God that our young people are not only wise in the things of God; they are also zealous and courage-

(Continued on page 142)

# WALES—THE LAND OF SONG

By Pastor T. W. WALKER (Elim Youth Committee)



"WALES" and "song" are practically interchangeable terms to many who live outside the hospitable borders of the principality and, indeed, they are not far wrong. To go on a coach outing with a Welsh group is to enjoy a veritable recital of song often with well rendered parts all complete! A north country visitor, after such an outing some months ago, remarked that he had just never heard such singing. There is something different about Welsh vocal music. It is deeper, less inhibited, more spiritual. A dispirited soul can be lifted to the heights simply by listening to and joining in with a Welsh congregation.

Famous for its National Eisteddfod, and, in later years, for its International Eisteddfod at Llangollen in North Wales, this land has many choirs of international repute. The Treorchy male voice choir, the Pontypridd ladies' choir and many others are known in many parts of the world. But it is not with these outward, official manifestations of song with which we concern ourselves in this article. We rather rejoice in the expression of worship and praise manifested in Welsh hymn singing.

A Cup Final crowd at Wembley may sing, "Abide with Me," but it is a rarity for hymns to be the expression of the hearts of ordinary people. In Wales, however, hymns spring almost unbidden to the lips of almost any gathering of people. Despite the backsliding and retreat from religion which has affected Wales no less than other parts, religious song is so ingrained in the hearts of the people, that to sing a hymn is a real delight. Even in secular concerts, a religious or pseudo-religious song or hymn is often included and will frequently gain the honours. Part of all this must be the result of the tremendous awakening of the early twentieth century. This has undoubtedly had a really enduring effect. But there is a tradition of song and especially of hymn singing which goes further back than this by a long way. The work of men like William Williams (Pantycelyn) has given a rich and deep strain of poetic hymns in the Welsh language which has had its effect upon hymn singing everywhere. Almost everyone has at least heard the more familiar tunes like, "Cwm Rhondda", but some of the other Welsh tunes, now gaining in popularity everywhere, are a revelation of beauty and harmony. "Trewen", "Blaenwern",

"Llanfair" and others are increasing their appeal far beyond Wales. There are many others, known really well only in the principality, which have an almost haunting spirituality and an "other-worldliness" which cannot fail to inspire. Though in many of the more populous areas the Welsh language is not often heard and, indeed, many Welsh people cannot understand Welsh, it is an indication of the deep-rooted love of Welsh hymn singing that the Welsh B.B.C. say that the Welsh programme heard by the greatest number of people is the Sunday afternoon programme of Welsh hymns. Many people in widely spread areas of Britain strain to listen to this time of worship which is only beamed to the Welsh area and is heard only with difficulty outside.

The Welsh revel in the depths of pathos and intense harmony in the minor keys. The haunting gradations of musical intervals are an ideal vehicle for Christian worship. The lilting tune, the catchy rhythm, the round march style, all have their place in hymnology, but they will never supersede the plaintive Welsh minor key in its unchallenged place as a means of adoration and aspiration.

In Wales and everywhere in Christendom may we make His praise glorious, and may our song worthily honour Him whom our souls adore.

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## WELSH YOUTH—Continued.

ous in their application of that knowledge.

Too often in the past, men and women have left dormant vast potentials of energy and power, simply because they did not know how to harness them. Here in Wales scientists are busy damming rivers to tap energy, fertilising the ground to produce more food, mechanising industry to increase output, and continually incorporating new ideas to exploit to the full every natural resource. How much more must we as Pentecostal Youth awake to the latent capabilities and possibilities of the resources of God in us. We must realise that here is power, the energy which brought the universe into being, and to pray for wisdom that we may use it to the best advantage for God. Let us take care that we are not like the slothful servant of Matthew 25, who buried his master's talent in the ground. He was guilty of doing no sin except the sin of doing nothing. Are we Crusaders for Christ? Are we increasing our zeal by our knowledge of God? Let our witness be in the demonstration of the Spirit and of power, that our faith may stand, not in the wisdom of men, but in the power of God (1 Cor. 2: 4-5).

## COMING EVENTS

(Please pray for these services)

National Youth Secretary will visit the following Churches

March 2, Caxton Hall, S.W.1 (Rally). 3, Letchworth. 5, Finchley. 6, East Ham. 7, Chesham. 9, Ealing. 10, Wood Green. 12, Hayes. 13, Leyton. 14, Woolwich. 16, Becontree (East London Revival Rally). 17, 18, Becontree. 29, 30, 31, Bristol.

**BIRMINGHAM (Yardley).** March 16-18. Elim Church, Broadstone Road. Youth Week-end. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.45. Speaker: Pastor P. W. Millington (Glossop). Supported by Coventry and Erdington Crusaders on Sat. and Mon. All welcome. Convener: Pastor B. H. Hartwell.

**CROYDON.** March 9. Elim Church, Stanley Road. South London District Presbytery Rally, 7. Speaker: Pastor L. Knipe.

**HOVE.** March 16. Elim Church, Portland Road. Sussex Presbytery Rally, 7. Speaker: Pastor A. J. Downes.

**HULL (Mason Street).** March 16 and 17. Elim Church. Special visit of Miss Edith Scarth. Sat. 7.30. Sun. 11 and 6.30. Sunday evening Miss Scarth will be giving her amazing testimony.

**ILFORD.** March 9. Elim Church, Scrafton Road. Film "Souls in Conflict," 7.30.

**KINGSWAY HALL.** Annual Festival of Music booked for March 30 is postponed.

**KINGSTON-ON-THAMES (Elim Church).** March 10. Baptismal Service in Kingston Baptist Church (kindly loaned), 8. Conducted by Pastor F. J. Slemming.

**KNOTTINGLEY.** March 16. Elim Church. North-West Presbytery Rally. Business 2.30. Public meetings 3 and 6.30. Special speaker: Pastor W. Kirkby (Hull). Bradford Male Voice Choir supporting. Convener: Pastor J. Gardiner. (Cups of tea provided between meetings.)

**LOUGHBOROUGH.** March 30-April 4. Elim Church, True Lovers' Walk, Brown's Lane. Bible Teaching Crusade in connection with Pastor's Second Anniversary Services. Subject: "Contending for the Faith." Preacher: Pastor F. J. Slemming. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30.

**PONTARDULAIS.** March 6. "Beulah Hall," Alltiago Fields. Crusader Rally, 7 (open meeting). Special speaker: Pastor F. Newey (Aberdare). Convener: Miss G. Parry (Crusader Secretary).

**ST. PETER PORT, Guernsey.** March 17. Eldad Elim Church, Union Street. B.B.C. Broadcast in the West Home Service (285 m. and 206 m.). 9.30-10.15 a.m., conducted by Pastor James F. Hardman. Singing conducted by Pastor D. B. Gray. Ask friends to listen. March 16-17. Minister's 5th Anniversary Services. Sat. 7. Sun. 6.30. Visit of Pastor D. B. Gray. Convener: Pastor James F. Hardman.

**WOOD GREEN.** March 10. Elim Church, Russell Road (off Bowes Rd.), Palmers Green, N.13. Annual Sunday school Prize-giving. Speaker: Pastor J. H. Davies (Nat. Youth Sec.).

## THANK YOU, GENTLEMEN!

By Pastor T. W. WALKER

Our Welsh Presbytery has much cause to be grateful to its laymen. We thank God upon every remembrance of some whose rest is won, and rejoice in the zealous co-operation of brethren now rendering such valuable assistance. In recent presbytery meetings two more men were heartily commended in their appointments as honorary pastors of Elim churches. In giving details of the sacrifice of two others we are not unmindful that they represent many more.

Converted at fourteen, baptised in the Spirit at eighteen, one brother so felt the burden of his church laid upon his heart that he moved house so as to be near his people. He travels over fifteen miles to his daily work, yet faithfully maintains every service and lovingly ministers to his flock in preaching and visitation. After four-and-a-half years' overseas service in the army, this brother became a local preacher and first preached to his present congregation in 1949 as relief for a sick minister. Taking over the pastorate in 1952, he travelled back and forth to conduct the meetings until he moved his home. This year, the church building, a former boys' club, consisting of bare walls and with broken windows, but now a well-appointed house of God, became Elim's property. A keen congregation regularly gathers as well as Sunshine Corner, junior and senior Crusaders, and a Sisterhood. This foreman maintenance electrician praises God for His enabling.

Converted from Catholicism under Miss Ching's ministry at Motpur Park, Surrey, in 1935, another colleague retired from Government service in 1949. Service as an usher and local preacher followed. Taking over as honorary pastor of a Welsh border church in 1950, our brother was ordained in 1955. He and his wife sacrificed the comfort of an eight-roomed city house for a small four-roomed cottage, which they have transformed into a home. The church has progressed and rejoices in the earnest, untiring ministry of a couple who could be sitting back in retirement but who are happily, busily working for God and seeing His hand moving in blessing.

Gentlemen, we salute you! We record our appreciation of the sacrifices made by you and your wives! Time would fail to tell of appointments kept, hospitals and sick folk visited, churches supplied for weeks on end with spirited ministry, campaigns provided with ushers, counsellors and "odd job men," presbytery meetings faithfully attended, pastors upheld in prayer and the work of God supported financially and in every possible way. Thank you, gentlemen!

### PIONEER REVIVAL & DIVINE HEALING CAMPAIGN

Commences March 3rd at 3 p.m.

in the  
**ALEXANDRA GARDENS THEATRE  
ESPLANADE, WEYMOUTH**

Conducted by  
**Pastor KEN MATTHEW AND PARTY**

Week-nights (except Fridays)	7.30
Sundays	3, 6, 30, 8
Wednesdays	3 and 7.30

Thank You for Praying for Hastings  
Please do the Same for Weymouth.



## Classified Advertisements

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N. Ireland.**—Rathmore House, Seacliffe Road, Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

**Bangor, N. Ireland.**—Seafront; central; every modern facility; near churches and shops; excellent catering; highly recommended; fellowship with Lord's people; terms reasonable. 5, Princetown Terrace. 'Phone 2024. C.489

**Bournemouth.**—"Marantha," Southern Rd., Southbourne. Highly recommended; October to May, 4 and 4½ guineas, June to August, 5½ to 7 guineas, Sept., 5 and 5½ guineas. Rugg. 'Phone: Southbourne 48738. C.483

**Bournemouth.**—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

**Bournemouth.**—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

**Brighton.**—Delightfully situated private house; bed and breakfast 3½ guineas per week. 37, Surrenden Rd., Brighton 6, Sussex. 'Phone: Brighton 54543. C.482

**Cornwall, Newquay.**—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

**Eastbourne.**—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

**Exmouth.**—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

**Felixstowe, Suffolk.**—"Bethany" Christian Guest House. Book early. Centrally situated; happy fellowship with every comfort; highly recommended; personal supervision. S.A.E. for brochure. Mr. and Mrs. A. G. Thwaites, 19, Leopold Road. 'Phone 1229. C.488

**Folkestone.**—Happy Christian fellowship, "Sharon," 7, Cambridge Gardens; bed/breakfast, evening dinner, night beverage; interior sprung beds. May, June, Sept., £4 15s. 0d., July, August, £5; central. Apply Mrs. Hindle. C.484

**Hove, Sussex.**—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

**Ilfracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Marantha," Torrs Park. C.456

**Isle-of-Man.**—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay, Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Luxury coach, Scottish Highlands, Austria, Switzerland, Dolomites, Italy, Venice, Paris, Germany. First Class throughout; low cost; wonderful fellowship Lord's people; no Sunday travel; Christian couriers. Also Fairhaven Christian Guest House, sea front; renowned excellent catering; two minutes Elim Church. Brochures. Fairhaven, Newquay, Cornwall. 'Phone: 2979. C.462

**Torquay.**—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

### EVENTIDE HOME

**Eastbourne.**—The Elim Eventide Home at Eastbourne is about to be opened, and those desiring to enter should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London, S.W.4.

### HOUSES, FLATS, ETC.

#### FOR SALE, TO LET AND WANTED

**Ilford.**—Active clean elderly lady urgently seeks small unfurnished flat or similar accommodation within or near this borough; highest reference available. 'Phone: Wansstead 1597. or write Box 30 ELIM EVANGEL Office. C.491

### PROFESSIONAL

**Oldchurch Hospital, Romford, Essex.**—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

### MISCELLANEOUS

Urgently required, portable organ for open-air work; good condition, loud; gift? or state price. G. R. Bonné, c/o Elim Church, Portland Road, Hove 4, Sussex. C.493

### DEDICATION

**Scott.**—Ashley Marriott Scott, son of Lionel Douglas and Pauline Scott; born on January 23rd, and dedicated at Elim Church, Ilford, on February 17th, by Pastor T. H. Stevenson. C.492

### WITH CHRIST

**Foster.**—On February 4th, Samuel Foster, member of Elim Church, Skeog, Brookerborough. Funeral conducted by Pastor W. S. Dempster and the Rev. Mr. Eaglison. "Safe in the arms of Jesus."

**England.**—On February 3rd, Mrs. Ida England, much loved and faithful worker of Elim Church, Graham Street, since its beginning. Funeral conducted by Pastor D. J. Green. "Severed only till He come."

**Grimmet.**—On February 1st, Reginald Grimmet, aged 46, beloved member and trustee of Elim Church, Kidderminster. Funeral conducted by Pastor Laurence Lambert. "Severed only till He come."

**Smith.**—On January 28th, Miss Flo Smith, a well loved and faithful member of Elim Church, Graham Street since its opening. Funeral conducted by Pastor D. J. Green. "With Christ . . . far better."

**Westall.**—On February 3rd, Granny E. A. Westall, aged 82, consistent member and worker of Elim Church, Swindon. Funeral conducted by Pastor F. J. Day. Our loss her gain.

**Westwood.**—On January 31st, in Southill Hospital, Gertrude Westwood, member of Elim Church, Yardley; now at rest after much suffering. Funeral conducted by Pastor B. H. Hartwell.