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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 8.

FOURPENCE

FEBRUARY 23rd, 1957.

"The Atomic Bomb saved my Life"

ON THE 17th August, in the year of 1945, this year's Royal Albert Hall Easter Guest Speaker, the Rev. John Thiessen (pronounced Teesen), was due for execution. He was given his last meal, and

was prepared for death. It was a Japanese prison, and he had been taken there from a concentration camp. During the last war, when living in the Far East, he helped thousands of people in concentration camps by secretly supplying them with food and medicine, but was discovered and sentenced to death. It was at the crucial moment when he was due to die, that the first atomic bomb was exploded over a Japanese city. "The atomic bomb saved my life," Mr. Thiessen told us. Certain is this fact, that God had His hand upon His servant. During the last few years he has toured continental countries preaching to many thousands; newspaper reports during this period described him as "The Billy Graham of Germany" and "The Panzer Division of God."

Mr. Thiessen's life has been in keeping with his character. Perhaps it would be more correct to say that the exciting life he has followed has been the result of his attitude to life. Forceful, courageous, a man who believes in getting on with the job on hand irrespective of the risk it involves. Not content to remain in prison, even though the Japanese were adroit at keeping their prisoners, John Thiessen found a way of escape to freedom. However, he did not run away from danger but continued his missionary work. Soon the war ended, but the aftermath was revolution in Asia, and within the short space of three months more than ten thousand Europeans were killed by the Asiatics. The Lord preserved His servant once more, although he faced death on repeated occasions evacuating Christians to safety. One night he was able to rescue 150 people from certain death when the city of Bandung was attacked by Communists.

His friends have learned not to be surprised by any of his adventurous exploits. This man who was described in his



Witnessing to the fulness of the Gospel of our Lord Jesus Christ

youth, as he roamed the uncivilised parts of Indonesia, "The Jungle Missionary." This tough, powerful missionary-evangelist, comes to London with a burning desire in his heart: "I have one goal before me, to serve God and to glorify Jesus Christ only, through the mighty blessings of the Holy Spirit."

So much for the public life of the man who has drawn 30,000 Germans at a time to hear the Gospel message, and preached to the "Man-eaters" of Dutch New Guinea.

Mr. Thiessen is an ex-student of the Elim Bible College. He has been a missionary in Indonesia for twenty-eight years, where he was born. His father was a great pioneer of this mission field, and at the birth of John Thiessen two of his father's converts, Maharajas, signed his birth certificate. He is married

and the proud father of four sons, the youngest being nineteen years of age. He is resident in the United States of America at the present time, but travels extensively preaching the Gospel in many countries.

A dynamic preacher who has attracted the non-church-goer to his meetings in the thousands, particularly youth. His last trip to the continent was at the invitation of the Evangelical Youth of Germany, when large numbers were won to Christ through his virile presentation of Christ.

Britain's opportunity is your opportunity to hear him at the Royal Albert Hall, Easter Monday, 1957, at 3 p.m. and 6.30 p.m. Make certain of your seat by purchasing a reserved seat ticket from Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4. —J. HYWEL DAVIES.

A ROYAL DAY =

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THE TABERNACLE IN THE WILDERNESS

By Pastor JOHN DYKE

IV.—THE BRAZEN LAVER (Exod. 30: 17-21).

HERE IS THE NEXT STEP in the march Godward. The laver with its clean water stood in the pathway of all who "would go on." The brazen altar emphasises the Gospel truth of **Justification through the blood of Christ**; the laver stresses that great truth and experience which follows justification, namely, sanctification, that "Holiness without which no man can see the Lord" (Heb. 12: 14).

1. THE NEED FOR THE LAVER.

The need for the laver was established by the ease by which both priests and people could be defiled in the wilderness. Actually, the priests were the only ones allowed to use the laver. When they were first consecrated they were stripped of their garments, totally immersed and then clothed in the snowy garb of their calling (Lev. 6). Paul in Titus 3: 5 uses an expressive term: ". . . according to His mercy He saved us by the washing of regeneration." Here he suggests the total immersion of the priests to be symbolical of regeneration from which sanctification springs. But the priests, typical of the believer, although once totally immersed, needed to wash hands and feet daily as they served the Lord in the Outer Court (cp. John 13: 8: "He that is bathed needeth not but to wash his feet . . ."). We are called upon as believer priests to judge ourselves daily (1 Cor. 11: 31). We must examine ourselves. How prone we are to judge others; how loath to judge ourselves. How quick to search our brother's life and how slow to search our own.

The laver was a great mirror. It was made of the molten looking-glasses of the women (Exod. 38: 8). In the limpid waters the priests could see themselves truly reflected. The Word of God which testifies to cleansing, and which is itself an instrument of cleansing (Eph. 5: 26), shows us our true state before God and, in addition, what we should be. A black man once saw himself in a glass. It was the first time, and he would not believe that the ugly person he saw was himself. In anger he smashed the glass. We smile at his foolishness, but are we not equally foolish when we rebel as a faithful preacher holds up the mirror of God's Word and shows us ourselves?

"Could'st thou in vision see thyself the man God meant
Then never more would'st thou be the man thou art
content."

Notice, no measurements are given. Sanctification is not a fixed, rigid state which admits of no further development. Christian perfection, which is a stage in the process of sanctification (Phil. 3: 15, cp 12), admits of a further development. A "perfection" which admits of no further growth, apprehension of God and development of character is, by the very nature of things, imperfect. There will always be in the spiritual life deeper crucifixions, more triumphant resurrections, and more glorious ascensions. The laver is measureless!

2. NOW OBSERVE THE CLEANSING.

The water held by the laver is typical of the cleansing which comes through the Word. We cannot stress sufficiently the power of the Word in practical sanctification (Psa. 119: 9; John 17: 17; Eph. 5: 27).

Cleansing is a personal responsibility. "Aaron and his sons shall wash their hands" (Exod. 30: 19). It is also our responsibility as believers, to allow the Word to deal with habit and action. Advocates of one particular teaching of holiness emphasise so heavily the Divine provision of sanctification—"I the Lord do sanctify you"—that they fail to see the human responsibility expressed in the words, "sanctify yourselves." Balance must be preserved with the teaching of holiness as every other teaching. No scripture is of private interpretation here as elsewhere, but all must be brought in line with the sum total of relevant truth.

Cleansing is a daily, a continuous business (Exod. 30: 20-22). Every day as the priests drew near to the altar to offer the burnt offering they had to cleanse themselves. Sanctification is not one single fixed experience and act. It is indeed one positional act in that it springs out of, and is associated with, regeneration (1 Pet. 1: 2), but practically it is a daily and continuous progression. "If we walk in the light . . . the blood . . . cleanseth" (1 John 1: 7). The

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The Rightful Universal King



In spite of all that has happened and may yet take place in the world, there is a day marked in the calendar of God when The Rightful Universal King will rule over the whole earth. That will be the day when the "King of Kings and Lord of Lords" takes over the kingdoms of the world, for He alone is its rightful king. The truth of this is set forth in Revelation 6 : 1, 2 : "And I saw in the right hand of Him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?" (Rev. 5 : 1, 2). John watched intently, but to his consternation and distress no one came forward to take the book out of the hand of the One upon the throne. John must have realised the significance of this and feared the consequence of the book remaining sealed, for he wept profusely. An elder comforted and reassured him, stating that the Lion of Juda, the Root of David, hath prevailed to open the book (v. 5). Christ the overcomer was found worthy to open the book. The word "overcome" suggests that He had been engaged in some great conflict and had overcome the opposition, and was thus qualified to open the book. What is meant by the Lord Jesus taking hold of the sealed book prior to the breaking of the seals? A clue to, and an illustration of, the meaning may be found in Jeremiah, chapter thirty-two. God informed Jeremiah that his cousin Hanameel would ask him to purchase the right of redemption of a field he owned. On God's instruction Jeremiah bought it and had the transaction witnessed. Two scrolls (deeds) were used, and Jeremiah as evidence of the purchase gave them into the safe keeping of Baruch his trusted friend. When property was purchased the deed to the new owner was duplicated, so that there was an open and a sealed copy. The sealed copy became the possession of the new purchaser as his evidence of ownership, but the open copy was for any one to read. The new owner's name was inscribed upon both copies. In the case of a dispute over any estate, the person considered by the authorities to be the rightful owner would be given the sealed document or scroll-like deed to open. He would break the seals and opening the deed would prove by its con-

tents that he was entitled to the estate. As the only legally qualified one, Jesus took the sealed scroll to open it by breaking the seals. The contents of the scroll have to do with events on the earth, prior to Christ's coming to take possession of the kingdoms of the world. He being the only one found worthy to open the book evidenced His rightful kingship over the earth.

The Lord will come as The Rightful Universal King to the earth to defeat the armies of Antichrist and set up His kingdom, over which He will reign for one thousand years. This crushing defeat of the forces of evil will take place at Megiddo on the edge of the great plain of Esdraelon in Palestine, or, as the Hebrew puts it, "to the place which is called Harmageddon" (Armageddon—Judges 5 : 19, 20 ; 2 Kings 23 : 29). "In that day shall the Lord defend the inhabitants of Jerusalem" (Zech. 12 : 8, 9), and according to Isaiah He will come by way of Bozrah and will deal with the armies of Antichrist as He moves along (Isa. 63 : 1-4). At the supreme moment of crisis for the Jews He will reach them, and on that day His feet shall stand on the Mount of Olives. Then a wonderful thing will happen : ". . . and the Mount of Olives shall cleave in the midst thereof toward the east, and toward the west, and there shall be a great valley ; and half of the mountain shall remove toward the north and half of it toward the south" (Zech. 14 : 4). A number of nations taking part in this final battle are referred to in Ezekiel 38 and 39. Most expositors advocate that Russia will be the chief nation of a northern confederacy that will invade Palestine, Russia being represented by "Gog, the land of Magog, the chief prince of Meshech and Tubal" (Ezek. 38 : 2). Allied with Russia will be Persia, Ethiopia, Libya, Togarmah (Turkey) and Gomer (Germany). The "kings of the east" will also fight there (Rev. 16 : 12). However, regarding the identity of all these nations one cannot dogmatise. One thing is certain, whoever these nations are, they will be defeated utterly by The Rightful Universal King. Until He comes to reign there will always be, more or less, misunderstanding, misrule, disappointment and trouble among the nations of the earth, but on that day all this will give place to His glorious reign.

Children's Strip

Conducted by Paul Service.

THE LATCHSTRING

Hello Boys and Girls,

Here is another story for you which I hope you will enjoy.

Many years ago in North America a number of early settlers lived in a little frontier village called Cincinnati. The country was still full of Red Indians who hated the Pale Faces, and whenever they could they would attack them, burn down their cabins and kill them. One day a messenger came galloping into Cincinnati and gasped out the terrible news that the Indians were on the war-path, and it wouldn't be long before they reached their village. The people hastily gathered together their most treasured possessions and all the food they had, and hurried to take refuge in the fort. Now in the village lived a Quaker and his wife and two little children. He longed to make friends with the Indians and not fight them, but tell them about Jesus. He felt that if he and his family fled to the fort the Indians would think he was their enemy, and so he and his wife made up their minds to do a very brave thing—to stay in their cabin. At last night came and everyone was in the fort except this brave man and his family. Now they had no lock on the door, but instead a leather thong which was attached to the latch inside, then passed through a hole in the door and left hanging outside. In that land the latchstring left hanging outside the door meant any caller was welcome to enter. At last the time came for the little family to retire to rest, but what should they do about the latchstring. Slowly the Quaker slipped the latchstring through the hole and left it hanging outside the door; then asking God to protect them from harm and danger they went to bed. Outside the Indians crept out of the shadow of the woods and approached the deserted cabins. They peered into each one and found them empty. Yelling with rage they rushed to the Quaker's cabin and looked through the window. They shouted with joy when they saw it was occupied and rushed to the door to break it down with their tomahawks. Then they saw the latchstring—the sign of welcome and paused in their attack. Their Chief commanded them to follow him to a spot a few yards away

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Women's Column

By

Gladys Gorton

NEVER GIVE UP

Down the years it has happened; people have come to me and said, "I'm through after this. I'm finished; I am giving it all up." They have then told of some incident that has caused them to come to such a conclusion. Somebody has said hurtful things; someone has been favoured more than they, or they have been forgotten, put aside, not considered, or their opinion has been flouted. Whatever you are going through just now, continue to do your job faithfully and loyally. If you are near to despairing, determine to fight on and win through, until you **see the reward of your faithfulness**, and receive satisfaction for your study. Take the long term policy, and do not be short-sighted and only consider the immediate.

"After ten years of hard work, my book is now published," writes a famous author to his cousin, and he quotes Ecclesiastes 3:22. Do not swerve from doing what you feel God intends you to do. A young woman was being used greatly in public speaking, when a jealous friend said something to her which changed her whole life. From that time until now she has ceased from doing anything for God. Many lives have become blighted and dwarfed because of what someone has said or done. You may see no results for your labours, but "keep on keeping on." In God's sure time you will have your reward. "None of these things move me," testified the Apostle Paul.

Among the many refugees who fled from Nazism to get across the frontier into Spain, with the thought of boarding a ship and getting safely to America, were a young mother and her little daughter. Having walked hundreds of miles to come within sight of freedom, her hopes were dashed to the ground because the Spanish frontier guards refused to assist her. Like many other refugees she feared the arrival of the secret police, who would search every house and hotel in the village, then every stranger must prove himself or become a prisoner. She prayed for

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HASTINGS REVIVAL CAMPAIGN

By Miss ADELAIDE HENDERSON

It was a mild January afternoon when a number of us started off with Pastor Gordon Wright for Pastor Ken Matthew and Party's Revival Campaign in Hastings. Already a coach party from Eastbourne church had been to the first meeting of the campaign and had brought back a stirring report of over forty decisions for Christ on the very first night. Down the steep streets of Hastings we hastened our steps to the famous White Rock Pavilion. Inside the lovely large auditorium people were pressing in and filling up the seats in a quiet reverent manner. From the platform one was amazed at the sea of eagerly up-turned faces. The campaign was only four days old, yet this afternoon service was vibrant with expectation and power. Pastor Matthew made the atmosphere homely by chatting to his audience, telling them of three people on the platform who would give short testimonies of healing. Miss Jardine held the attention of the hearers by clearly and concisely telling them of how God healed her from four dread diseases. "Hello everybody," breezily called out Dr. Myron Sackett of America as he beamingly announced healing from diabetes last year, for which

previously he had been receiving daily injections of insulin.

My testimony said Pastor F. Hodge, Clapham, is to tell you that my small son, up there in the gallery, was healed of a dreadful eczema covering his body, in one of Pastor Matthew's earlier campaigns in the city of Leeds.

From John's Gospel, chapter five, Rev. William Wood of the London Healing Mission, read of the incident at the Bethesda Pool, and from this Pastor Matthew declared in a convincingly solemn and searching manner that sin was the root cause of all the world's misery, including the plight of suffering around the Bethesda Pool. One wondered how Hastings people would react to the preacher's scathing skill in revealing sin's devastating power and Jesus as the only remedy. Only one straight from the shoulder appeal, then in the tense silence following about eighty hands shot up, and down to the platform the people came, and solemnly before us all prayed aloud together pleading for forgiveness and yielding their lives to God.

During the healing at the close several were touched in body and some definite cases were borne witness to later in the evening service.

The following report is from the *Evening Argus*, 2nd Feb. :

A LOCKED ARM MOVES ; A LIMP VANISHES

"In an atmosphere of reverence, without excitement or great emotional stress, many people have been healed at the public revival and divine healing campaign led by the Rev. Ken Matthew at the White Rock Pavilion, Hastings.

"Hundreds of people have attended nightly to hear Mr. Matthew preach the Gospel with sincerity and simplicity. He

**Pastor Ken Matthew praying for
the sick.**



states that the object of his addresses has been to persuade men and women 'to receive the Lord Jesus Christ as their personal Saviour.'

"With the Rev. Eldin Corsie, a pianist of exceptional ability, and the enthusiastic song-leading of the Rev. Richard Lighton, the congregation at each service have sung hymns and choruses with great fervour.

"Towards the end of the service, the sick and afflicted have been invited to come forward for prayer. Mr. Matthew explains that he has been commissioned to preach the Gospel and consequently must pray for sick people to be healed. He points out the teaching of the Bible: 'Go ye into all the world and preach the gospel . . . lay hands on the sick and they shall recover.' In the quiet, reverent atmosphere, Mr. Matthew lays hands on the sick—and many have been healed. A woman with a locked head and shoulders was cured. Another woman with a locked arm was able to lift it and move it quite freely. A man who walked forward with obvious difficulty was instantly healed and able to return to his seat without a limp. A woman testified at one service that she had suffered for thirty years from a painful throat swelling. But the moment she was prayed for she was immediately healed. A man said he had been healed during the service while the sermon was being preached. Others have confirmed that they have been cured of internal disorders.

"Mr. Matthew told the congregation that he believed in Divine Healing because it is taught in the Scriptures. He said that he himself had been miraculously healed of infantile paralysis.

"Tonight and tomorrow the team led by Mr. Matthew are to be joined by Mr. Geoffrey Cooper at the Hammond organ.

"Tomorrow at 8 p.m. there will be an after-church rally at which Mr. Matthew is to give a prophetic lecture on 'Russia versus Israel'."

173, Bexhill Road,
St. Leonards-on-Sea,
Sussex,
January 30th, 1957.

Dear Mr. Matthew,

This afternoon I was at the White Rock Pavilion for Divine healing, for I had lost the use of one leg, was losing the use of the other, and had been under the doctor for six months.

Just before you began the healing (or laying on hands) I received a sensation in both legs, like pins and needles. After I had the healing I could walk back without anyone's aid or support. I knew God in His wonderful way had restored the use of my legs. I had to ring up our minister of Bulverhythe Congregational Church (I am in the choir) to tell him the good news and I found that he and his wife were praying for me at the same time. I have still a weakness in the knee, but I can walk on the leg and I am praying that it will get stronger, so I won't have to go into the hospital as arranged. Will you pray for me to get stronger

and that I can do my own housework again. I do ask God's blessing on all your work whilst in Hastings: in fact everywhere you go.

Thanking you in God's Name,
(Mrs.) A. STYLES.

The Daicha,
49, Woodland Vale Road,
St. Leonards-on-Sea,
Sussex.

Friday, February 1st, 1957.

Dear Mr. Matthew,

After over thirty years of chronic tonsillitis which I have suffered constantly, from time to time, I walked out of the White Rock Pavilion, Hastings, and returned to my home completely cured, after receiving Divine healing when you laid hands upon me and offered prayer up to our Lord God Almighty for me. My faith was very strong as I walked towards you, and the instant you touched me I felt exalted and lifted up to Christ!

I have been to nearly all your lovely services and last Sunday afternoon I felt inspired when I came up for my Decision Card.

My prayers are with you all in this Revival and Healing Campaign which you are now holding in Hastings, and I know it will be a great success. You are doing the most wonderful work for us all. I should just like to say two little words, but they mean so much. Thank you! God bless you.

Yours sincerely,

RUBY MARGUERITE COLMAN.

Please send your gifts for the Evangelistic Campaign Fund to Elim Headquarters, 20, Clarence Ave., Clapham Park, London, S.W.4.

ELIM RADIO BROADCASTS

Wednesday—27th February, 1957

Radio Station.	Programme.
IBRA. RADIO AFRICA	9.15—9.45 p.m.
TANGIER	Organ Music by A. V. Rimmer,
19.9, 26.5, & 33.6 metres.	A.R.C.O., L.R.A.M., L.T.C.L.,
Short wave.	Organist. Elim Evangel Temple, SOUTHPORT.
	Soloist: Pastor W. M. E. Plowright, London Crusader Choir sings— "When He shall come."
Broadcast from the Elim Radio Studio, LONDON.	Speaker: Pastor T. W. Walker (Pontypridd).

"Men and their Message" every Tuesday evening at 9.30.
(Preceded by a programme of Gospel Music)
Produced by Pastor Douglas B. Gray (Director of Music).

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THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster,
J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. C.
Hathaway, J. J. Morgan, E. J. Phillips.

Editor: Pastor Samuel Gorman.

ONCE EVERY YEAR some members of our family used to come to our home for a little reunion party. We naturally enjoyed ourselves and invariably had a game of cricket on the lawn with the children, a favourite uncle always taking a prominent part in the proceedings. One year, however, there was a vacant chair at the tea-table. Uncle had passed on to be with the Lord. Although we still had a happy time together we could not forget one who was with us at the last reunion. He was indeed missed, because his seat was empty.

One sometimes reads this verse in the "In Memoriam" column of our newspapers :

"If you have a Mother
Cherish her with care;
You'll never know how much you'll miss her
Until you see the vacant chair."

How true this often is! There are folk and things that will not be valued correctly until they are missing. The war proved this to be so. So do the events of our lives.

On one occasion we had the plumber in our home all day, and how we missed the water supply! We certainly had taken our modern facilities for granted. When deprived of them even for a few hours we soon learned something of their true worth. The old adage "You never miss the water until the well runs dry" is still very true. And what is true of things is also true of persons, which brings us to our text: "Thou shalt be missed, because thy seat will be empty." Let us consider—

1. AN EMPTY SEAT BECAUSE OF JEALOUSY AND HATRED (1 Sam. 20 : 18).

King Saul had disobeyed God's commands. He had failed to reach the high standard God had set for His king. In consequence, God had rejected Saul and had elected David to be king in his place. Now Jonathan was the king's son, and therefore heir to the throne, while David was but a commoner, the son of Jesse the Bethlehemite. The fact of his disobedience and its judgment by God, the knowledge of God's project concerning David, and his bitter envy of the young man, had evoked Saul's cruel jealousy and bitter hatred. "And Saul eyed David from that day forward." Intent on mischief Saul had invited David to reside at the palace and to take his meals at the royal table. The tension between Saul and David increased almost daily until it became unbearable, and noticeable by all in the court. A crisis threatened and shortly came to a

head. Jonathan, who loved David, realised that his father meant ill toward his friend, and discerned that his life was in jeopardy, so in order to save him, and to prove conclusively that Saul meant to dispose of him he suggested that David should absent himself from the palace, for he knew that Saul would soon notice his absence from the royal table, and his reaction would clearly indicate what lay in his father's heart where David was concerned. How well the scheme worked! How black Saul's heart proved to be, for from that moment Saul tried his utmost to slay his rival to the throne! David's place was empty. Yes, he was missed, because his seat was empty. A vacant chair because of jealousy and hatred.

The spirit of Saul is still in the world today. How many Davids are missing from the Saviour-King's table, compelled to hide in the caves of the rocks or to wander in the wilderness alone, because of the jealousy and bitterness of the Sauls?



2. AN EMPTY SEAT BECAUSE OF TREACHERY (John 13 : 21-30).

Jesus was seated with His disciples around the table. It was the Last Supper. He had talked about His imminent decease and of how it would be brought about. "One of you shall betray Me." "Then the disciples looked one on another, doubting of whom He spake." They had not long to wait to be informed on this matter, for Jesus identified His betrayer by handing him the sop. The man was Judas. From that moment Satan entered into Judas and he went out immediately on his fateful mission of ill will. There was an empty seat at the Lord's table. Judas was missing. He was perpetrating an act of grossest treachery!

Are there not some in the midst of the Church, perhaps even seated at the Lord's table, who are at this moment considering betraying their Lord and Master; those who, when the wrong spirit motivates them, will sell the Christ for the modern equivalent of thirty pieces of silver? Unless they repent they

will be missed, for their seats will be empty because of treachery.

3. AN EMPTY SEAT BECAUSE OF NEGLECT.

The Bible shows us that God has a seat and that He is in His place: "God sitteth upon the throne," we are told in Psalms and Revelation. The Lord Jesus Christ also has a seat and He, too, is on His throne. He is "set on the right hand of the Majesty in the heavens" (Heb. 8:1). Satan likewise has a seat, and he certainly is where his seat is. Our world and our times bear testimony to this fact only too tragically.

You, too, have a seat. "Where?" you may ask. In any church, chapel, or hall, where Jesus is faithfully preached, and where the saints meet together for praise, worship and service. Is your seat occupied? Once you had a seat among the scornful (Psa. 1:1); now you have a seat among the saints. Can you be relied upon to be in your seat at the Communion service, the Prayer meeting, the Bible study? Are

ant Chair

seat will be empty" (1 Sam. 20:18).

A. GORDON

you in your place when the Gospel is preached so faithfully by that servant of God, praying that the Word of the Lord may have free course, and be glorified? Does your minister, when he looks out over his congregation, as he stands in his pulpit, miss you because your seat is empty? If he misses you, how much more does your Lord and Master? Are jealousy, bitterness, strife, treachery, selfish pleasure, indolence or negligence, responsible for your absence from your seat in God's house? Is any one of these a sufficient reason or a legitimate excuse for such a serious omission? Surely it is more important for you to be where you should be, than where you want to be or could be! What a help your presence and prayers can be when you are in your seat. Too many of God's children are present in spirit when they should be present in body!

The elder brother was missing from the feast the loving father had prepared in celebration of the prodigal son's return. Can it be that there are those among the Lord's children who also are affronted by the return of, reception for, and rejoicing over the modern repentant prodigal?

4. AN EMPTY SEAT BECAUSE OF REJECTION

(Matt. 8:13; 22:9-13; Rev. 19:7-9).

A great day is coming, the day of the marriage supper of the Lamb. From all parts of the world, and from the realm of the blessed dead in Christ, will the redeemed gather to the heavenly venue to take part in the marriage feast. The Bridegroom, the Lord Jesus Christ, will be there. The Bride, the Church, will be there. Angels from the realms of glory will be there. What a time of reunion and rejoicing! How blessed will be those who are called to that supper, who during this life decided for Christ. What rapture will be theirs.

When invitations to a wedding are sent out in the realm of society, the letters R.S.V.P. (please reply) are to be found in one corner of the card. As a mark of breeding and courtesy one accedes to this request. So it is in the realm of the Spirit. God has sent out to the world of mankind a universal invitation to all men everywhere to attend the marriage of His dear Son. "God so loved the world, that He gave . . ." "Whosoever will may come." Yes, the invitation is a loving one, and for all! **You are invited, a seat has been reserved for you.** Will you be there? It rests now with you. But suppose you are not in your place? Undoubtedly you will be missed: someone may look for you; someone may be disappointed. As in society, so in the Spirit. You can ignore the invitation. You can reject it. You can be too busy at the present time to answer it, putting it aside until a more convenient time. But, be it remembered, one thing is certain: there will never come another invitation from God, for "God . . . hath in these last days spoken unto us by His Son." In the message of the cross of Christ is God's full and final invitation to all men. "Whosoever believeth" shall be saved. We must believe, respond, and receive. To be saved is to be sure of a seat at the table of the Lamb in heaven on that glorious day.

Time is rapidly passing by. Today is the day of salvation, not tomorrow. Can you afford **not to be present in that Day?** When that day arrives, an eternal day will dawn. The day of opportunity will for ever be over; the day of realisation will have arrived. There will be no second chance of accepting God's offer, no coming on later. **You must make your decision now.** Will you then accept this loving invitation? Will you now reply to God in the words so many have used in their response: "O Lamb of God, I come, I come! Then when the great call comes you will be ready, with your wedding garment on, ready to take your place at the feast in honour of Him "who loved us, and gave Himself for us."



Music and Radio Review



By **Douglas B. Gray, F.R.S.A.**
(Director of Music)



Prophetic Comment

By **F. J. SLEMMING**

There are to be additional ELIM RADIO BROADCASTS on IBRA transmissions. Commencing 6th April next a fifteen minute Elim programme will be broadcast each Thursday from 9.30 to 9.45 p.m. on the **Medium** wave-band—321 metres. Our short-wave transmissions each Wednesday from 9.15 to 9.45 p.m. on 19.9, 26.5 and 33.6 metres will continue. Details of the medium wave transmissions will be given as soon as possible. We shall be glad to receive reports from our listeners in all parts of the country. Let us know of the reception in your area. Also we hope **many of our readers will join the IBRA listeners' Federation.** Write us today for full details.

* * *

We welcome the news of the formation of Elim Regional Choirs. Already such a group is in formation in the Birmingham area. We hear, too, of other Presbyteries and areas preparing along similar lines. We look forward to fine representative groups arising in all parts of the country. Too long have we neglected such ministry in this land. Pentecostals in other countries have developed a ministry of musical evangelism that has gained our admiration and respect. Let us see that we **develop and use** the gifts within and around us. It means prayerful planning, a practical approach, and patience, and a sense of value in matters musical. Remember, our music department at Headquarters is always willing to help in any way and give assistance and support in building up a worthy and worthwhile witness in Gospel music and song.

* * *

The RADIO and MUSIC DEPARTMENT at Headquarters reminds all readers of the facilities available to our churches and members. We can supply tape recordings of many interesting Elim events, including Radio programmes, Festivals of Music and other great Elim activities, sermons by many of our well-known Elim ministers. Our Personal Recording facilities for tape recording and transfer to gramophone disc (record) are of the highest quality. Our first-class equipment at Headquarters is now available and **at your service.**

Bible Prophecy a "Must" Today

History began in the Middle East. History will end there. Significantly, no other spot in the world claims the interest of so many countries politically. Neither is there a part of the world of greater interest to Christians. Current incidents highlight both facts. . . . What many Christians are wondering is when these developments will revive interest in the subject of Bible Prophecy. Dormant since Mussolini was heralded as the Antichrist by some Bible students two decades ago, emphasis on biblical prophecy has attracted little attention since. Now, if ever, would appear to be the time for someone to shed scriptural light on the muddled world scene.

Christian Life.

Why Nasser is Cocky

President Nasser of Egypt turns down all Allied efforts to internationalise the Suez Canal, with gay contempt. If he were shrugging off the impressive power of Britain and France, with an incidental slight of United States influence, it would be remarkable, for Egypt is hardly a fourth or fifth-rate power, and is extremely vulnerable so far as a potential attack from Western Europe. It is obvious that the real power behind the scenes is Communist Russia, and some shrewd commentators believe that the new strong man, Shepilov, is the author of the recently emerging Egyptian policy.

Prophecy Monthly.

No Prayer Russia

Russia has again voted against a proposal to have each United Nations plenary session opened with public prayer. This action is in line with what Red Russian Stepanov once stated: "We need a resolute struggle against the priest, whether he be called the pastor, the abbot, the rabbi, the patriarch, the mullah, or the pope. At a certain stage this struggle must be transformed into the struggle against God, whether He be called Jehovah, Jesus, Buddha, or Allah.

Prophecy Monthly.

From "The Christian Victory"

The Communist leopard frequently changes his spots, but the same blood—bad blood—continuously flows through his veins.

A statement by J. Edgar Hoover.

THE TABERNACLE—Continued.

light reveals and the blood, brought to bare upon us by the Spirit and the Word, cleanses.

Cleansing is necessary for fellowship and service. We noticed previously that the priests were dipped when they were consecrated (Exod. 29:4) and that this corresponded with regeneration. It was never repeated for we can only be regenerated once. But here the hands and feet had to be cleansed. The same thought is brought out in John 13:2-10. The reply of the Saviour when Peter protested is significant, and when he agreed and asked to be completely washed, is more significant: "He that is washed (bathed) needeth not save to wash his feet but is clean every whit . . ." Schofield notes that the reference is an eastern one of a person newly come from the public bath. His feet alone, defiled by the walk through the street, would require fresh cleansing. We also have been to the great bath of Christ's precious blood which has dealt effectively with our stain and guilt, but we need the continual cleansing from defilement.

Numbers 19: 11-16, shows how easy an Israelite could be defiled in the wilderness. He had only to touch a grave, a bone, another unclean person, and defilement was contracted. It is the same with ourselves, and we lose the joy of fellowship with Him. The washing at the laver removes the defilement and restores the fellowship. It seems a strange thing that the priests, who ministered about holy things continually, were the ones who needed the cleansing. One would have thought their preoccupation with the clean and holy things would have obviated the necessity of continual cleansing. Be that as it may, there is surely a suggestive thought here for all preachers especially? Do we not need to keep our hands clean if we are going to wax stronger and stronger. Ought we not to cleanse our walk though we are continually ministering Christ unto others?

3. THE LAVER SPEAKS OF CHRIST

Like almost every article in the Tabernacle, the laver speaks of Christ. He is our wisdom, righteousness, **sanctification** and redemption (1 Cor. 1:30). Observe the water for cleansing was taken from the side of the laver. In this connection John 19:34 is deeply illuminating. "There came out"—as a result of the piercing of our Redeemer's side—"blood and water." Justification and sanctification come to us from the one great and wounded Saviour. All our need for full redemption is found in this Christ of infinite fulness. Notice 1 John 5:8: "There are three which bear witness in earth, the Spirit, and the

(Continued on page 127)

World Religious Digest

By F. A. HODGE



Religious Freedom for Italy :

After three years, punctuated by a running battle with Italian police, American missionaries have finally been given a degree of freedom . . . A second ruling of the court held that protestant services could not be considered "Dangerous to public order and security, or public morals." It freed Rev. Giuseppe Pizzo, an Assemblies of God minister, who had been arrested in Sicily where he had been holding religious services.

World Christian Digest.

East Germany and the Church :

Church rallies in East Germany are banned or made subject to special permits. Church periodicals have been banned or their editions strictly limited. Services in prisons, homes for the aged, hospitals, and other state-operated institutions are banned or impeded.

The report especially condemned the ceaseless efforts by Communist security police to recruit pastors, church workers, and parishioners as anti-church "informants."

Pentecostal Evangel.

United States Methodism Grows :

Methodists Gain 131,542 Members—Chicago (RNS) —Membership in The Methodist Church in the United States now stands at 9,444,820, it was announced here. This is a gain of 131,542 over the previous year.

The Methodist Church is the largest Protestant denomination in the country.

Advocate.

U.N. and Rome

Mr. Dag Hammarskjold, Secretary General of the United Nations visited the Vatican several months ago and secured the Pope's blessing for himself and the members of his peace mission. He said that he was "immeasurably encouraged by my interview with the Holy Father. It was one of the greatest experiences of my life." Thus one of the highest authorities in the U.N. bends his knee to Rome.

Prophecy.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

SUNDAY, February 24th. Daniel 4: 28-37.

"The same hour" (v. 33) "The same time" (v. 36).

Judgment and mercy had one thing in common, each was swift. Nevertheless both were the aftermath of extended periods. Sudden judgment only followed one year of extended mercy, while mercy only came after the declared seven years of judgment had been executed. Grace and judgment are equally sure, and neither to be made light of.

MONDAY, February 25th. Daniel 5: 1-9.

"His thoughts troubled him" (v. 6).

Conscience is a tremendous force and often "Makes cowards of us all." Belshazzar could not read the writing on the wall, yet was smitten with fear by its possible message. His conscience told him it could mean no good thing. If right with God, we will neither fear that which is revealed, nor that which God has concealed.

TUESDAY, February 26th. Daniel 5: 10-16.

"O king, live for ever" (v. 10).

The queen's words have an ironic sound. Before that night was over, the king was slain. None can boast such idle words, or of "Goods laid up for many years," nor say "We will go into such a city and tarry there a year." Let us ever remember to say "If the Lord will."

WEDNESDAY, February 27th. Daniel 5: 17-31.

"Thou his son, O Belshazzar" (v. 22).

Belshazzar inherited more than a kingdom from his father; he inherited his father's pride, with even more disastrous results. Nebuchadnezzar repented, but possibly too late to train his son in ways of humility. As it is often "Like father, like son," let parents seek above all things to bequeath a legacy of godly example and training.

THURSDAY, February 28th. Daniel 6: 1-14.

"An excellent spirit was in him" (v. 3).

Daniel possessed a quality so difficult to describe, but so easy to discern. The prophet did not lack in personality or ability, but had something much finer—he had character. This excellency is expressed in the words "He was faithful" (v. 4).

"To thine own self he true.

For then must follow as night the day,

Thou canst not then to any man be false."

FRIDAY, March 1st. Daniel 6: 15-28.

"He believed in his God" (v. 23).

His faith in God, and faithfulness to Him, did not save Daniel from persecution and trials, but they brought him through them all in triumph, and to still greater honours. The earnest believer may have to endure rather than escape trials, but all is well, for "The God who shut the lions' mouths is just the same today."

SATURDAY, March 2nd. Daniel 9: 1-15.

"I prayed unto the Lord my God" (v. 4).

"Daniel was a man of prayer," the children's chorus says, and how true. He prayed with others (chap. 2). He prayed despite others (chap. 6). Now he prays for others. Here is a prayer to meditate upon. It commenced with worship (v. 4), continued with confession (vv. 5-15), and concluded with supplication (vv. 16-19). Daniel's intercession was on behalf

of a prayerless nation. Our own country has an equally great need today. Let us be intercessors.

WOMEN'S COLUMN—Continued.

deliverance, and it came. A man spoke to her, stating if she met him at a certain place and time, he would conduct her with some others up over the mountains to liberty. That night when the village was asleep mother and child went to the appointed place. There a motley throng gathered, old and young, all waiting to be guided over the mountain. Their guide explained that it would be hazardous, but encouraged them to persevere and trust God. They commenced to climb, higher ever higher, but the strain on their already tired bodies began to tell. One old man gave up, he could not go on. The guide stood over him compelling and yet compassionate: "You are not dead yet. We must all help one another. With your last ounce of strength help us carry this lady's child until you die." Three times on that awful journey, one after another three older men gave up. Each time their guide insisted that each of the exhausted men should carry the child to his last drop of energy. When morning dawned all had arrived, in another country. The three old men who carried the mother's daughter had found new strength, new life to embrace freedom. This true story speaks for itself. Sister, never give up—go through with God. Read 2 Corinthians 4: 8-10.

CHILDREN'S STRIP—Continued.

where they excitedly discussed what they should do. Inside the cabin the man and his wife cried to God to take care of them. At last the Chief left the band of Indians and strode to the cabin door. The Quaker and his wife waited breathlessly—they heard something being wedged into the thatch of the roof—then all was silent. At last the Quaker flung open the door and there swaying gently in the night air was a long white feather, the Indian sign of peace. Together the little family knelt and thanked God for delivering them. They had risked their lives to show these wild Red Indians they wanted to be their friends, that they loved them, and the God of the Pale Faces loved them too and would welcome them as His followers.

Whatever it costs us, let us always do what we think is right and God will take care of us.

God bless you,

PAUL.

Next week's ELIM EVANGEL is a
SPECIAL WELSH NUMBER

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

KINESIOLOGY

— our hope for Easter !



"And what on earth is KINESIOLOGY?" enquires Clara Clueless. "Is it a new serial?"

Kinesiology, my newspaper announces, is the cure for British sport. Now, I am not greatly interested in that aspect of our national life, but I must confess to an interest in Kinesiology.

Before we go any further I must explain. Kinesiology in action is **Kinesitherapy**, does that help? No? Well, if you want to develop muscles which you have not yet seen, you practice Kinesitherapy and that means you are a Kinesiologist. (Phew! let me mop my brow).

Kinesiology is the science of muscular movement, used in particular as a mode for treating disease. "There is nothing wrong with British sportsmen," continues the newspaper writer, "that Kinesiology won't cure."

We can turn this full beam on to our Easter adventure. There is no limit to our spiritual achievements on Easter Monday, 1957, that a spiritual version of Kinesiology will not enable us to attain.

Elim's life blood is Evangelism, there is no tonic to compare with it. But it means that you must do something about it.

Development of muscles calls for **ACTION!** Crusader, you are the principal figure in this treatment, although it applies to every Elim member.

Action in prayer, personal evangelism, enthusiastic support. Call upon your muscles to display their latent powers. Take upon yourself a burden for Easter Monday. You must have a burden to effectively pray—there must be an emotional movement within the confines of your own soul.

My mind goes back to a series of very successful rallies conducted in my home town several years ago. People praised the advertising, the planning, the

preaching and so on. Of course, they all played their part, especially the highly important ministry of the Word, but we who were "in the know" knew that the secret was to be found in the weekly prayer meetings, and non-stop prayers of the church members, those many weeks before the rallies. They were not pleasant prayers to the hearing; they made you feel uncomfortable. They were soul disturbing to those "at ease in Zion." Prayers which revealed great anguish of soul. Faces soaked in the copious overflow of tears—no glycerine drops for these warriors. This was their battle ground. This was the place where the success of the rallies was assured.

Take upon yourself a burden, Crusader. But, I warn you, it gives no pleasant sensation. It will tear at your heart. It will eat into the vital parts of the secret recesses of your soul, and your only relief will be found in agonising prayer.

That is one mode of spiritual Kinesiology.

Mode two, is personal evangelism.

Now, I am no expert on Kinesiology. As a matter of fact, I must confess that I had never heard of the word before this morning! However, I know that for the muscle to develop and that it may drive out the disease, the muscle must be persuaded to take the strain. In another word—**EFFORT.**

Personal evangelism calls for thought. Who should I invite to the Royal Albert Hall Easter meetings? Which is the best way to execute this task? What is to be my approach? When shall I "pop the question"? (Young men will have some feeling here.)

I have found that a short talk with the Master always sets me on the right road to success, whether it be the subject for next week's Youth Page, or the ability to answer a difficult problem. "A little talk

with Jesus puts things right, quite right," is not a ditty but a reality. Pray, then spend some time in serious thought. You will then bring to the Royal Albert Hall, a soul ripe for Salvation.

The possibilities are immense; catch the vision. Then, thrust your whole energy into the realisation of it. This is what I would describe as enthusiastic support.

This year our target for the massed youth choirs is 1,000. Last year we approached the figure of 800, which means we have only a little further to go. This again is an individual matter. We need **you**. You will find the titles of the pieces Pastor Douglas B. Gray has chosen, printed below. The music is now available in Evangelical Songster No. 7, priced 1/3 (obtainable from the Elim Publishing Company). Some of the pieces are exceptionally attractive and will provide great opportunity for vocal Kinesitherapy!

The Rev. John Thiessen, Guest Speaker for both the afternoon and evening rallies, will greatly appeal to every member of the Elim Youth Movement. A description of his many and varied activities is given in this issue, and he is in great demand for youth rallies and youth evangelism. In addition, five young men (pictured on this page) with their fascinating Irish accents and pleasing voices, from the Ulster Temple of Belfast, will be with us for the day. This Ulster Temple Quintet sings in close harmony, and has already been heard on Radio IBRA in our radio programmes. They are excellent singers, and are making this special journey to London for this weekend only. You certainly must not miss the opportunity of hearing them.



But whatever happens to you meanwhile—don't forget your **Kinesitherapy**, and develop your spiritual muscles. It will keep you spiritually healthy, and will guarantee outstanding success for our Easter witness at Trafalgar Square at 11 a.m., the Inter-

national (the four nations of the British Isles!) Youth Rally at 3 p.m., and the Great Public Evangelistic Rally in the evening at 6.30.

Now Available—

EVANGELICAL SONGSTER

No. 7—containing our Easter music for the R.A.H.



Send your orders to

ELIM PUBLISHING COMPANY, LTD., Clapham Crescent, London, S.W.4. Price 1/3 (postage extra).

Here is a list of the selected pieces:

1. March on.
3. Some sweet day.
4. Sing forth.
5. Jesus came to bring salvation.
7. Precious melody.
8. Look ye saints.
11. How can I be lonely.
14. Lord of my life.

Some of these are most exhilarating, and we feel sure that you will find them a pleasure to sing. Begin your practices immediately, and one special plea—**MEN, LEARN YOUR PARTS BECAUSE WE WANT YOU TO SHINE MIDST THE ANGELIC FORMS AROUND YOU!**

Two rehearsals are planned for London:

- April 3rd. Elim Church, East Ham. 7.30 p.m.
- April 10th. Elim Church, Clapham. 7.30 p.m.

Thinking of Spending a Holiday Abroad?

then come to

"SUNNY GUERNSEY" Channel Island

Splendid opportunity for Young People

Two weeks only—**August 3rd to 17th**

House Parties arranged by the—

Delancey Elim Church.

Special rate for Youth Only. Activities planned for each day. "Youth for Christ" services held during the holiday period.

For further details write now enclosing stamped addressed envelope to:—

Pastor J. Hyde,

"Devonia,"

Les Banques,

St. Sampsons,

Guernsey, C.I.

COMING EVENTS

(Please pray for these services)

National Youth Secretary will visit the following Churches
February 23, 24, Barking, 26, Islington, 27, Rye Park, 28, Holland Park.

March 2, Caxton Hall, S.W.1 (Rally). 3, Letchworth. 5, Finchley, 6, East Ham, 7, Chesham, 9, Ealing, 10, Wood Green, 12, Hayes, 13, Leyton, 14, Woolwich, 16, Becontree (East London Revival Rally). 17, 18, Becontree, 29, 30, 31, Bristol.

BIRMINGHAM (Graham Street). March 2. Presbytery Youth Rally, 7. Guest speaker: Pastor George Canty (who will paint and present picture to church bringing most people). Items by Youth. Youth Choir conducted by Mr W. Billington.

BLOOMSBURY Central Baptist Church, London, W.C.2. March 16. Public Rally of British Pentecostal Fellowship (Area 23).

BRADFORD, HALIFAX, and HUDDERSFIELD, Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

BURNLEY. March 2nd. Elim Church, Waterloo Road. Fellowship Rally. Speaker: Pastor S. Dalzell (A.O.G.). 3 and 6.30. (Cups of tea between meetings).

CAXTON HALL (off Victoria Street, London S.W.1). March 2. 2.30, Presbytery Business Session. 6.30, Great Youth Rally arranged by N. London Presbytery. Something really different. Speaker: Pastor J. H. Davies, National Youth Secretary.

CROYDON. March 9. Elim Church, Stanley Road. South London District Presbytery Rally, 7. Speaker: Pastor J. Frame. Special items by Wimbledon Crusaders.

KINGSWAY HALL. March 30. Preliminary announcement. Annual Festival presented by the London Crusader Choir, 7 p.m.

KINGSTON-ON-THAMES (Elim Church). March 10. Baptismal Service in Kingston Baptist Church (kindly loaned). 8. Conducted by Pastor F. J. Slemming.

KNOTTINGLEY. March 16. Elim Church, North-West Presbytery Rally. Business 2.30. Public meetings 3 and 6.30. Special speaker: Pastor W. Kirkby (Hull).

LEYTON. March 3. Elim Church, Vicarage Road. Visit of 40 converted "Teddy Boys and Girls" from Reading. Sun. 11. 3. 6.30. Buses 699, 697 to Vicarage Road from Leyton Tube Station.

LOUGHBOROUGH. March 30-April 4. Elim Church, True Lovers' Walk, Brown's Lane. Bible Teaching Crusade in connection with Pastor's Second Anniversary Services. Subject: "Contending for the Faith." Preacher: Pastor F. J. Slemming. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30.

PONTARDULAIS. March 6. "Beulah Hall," Alltango Fields. Crusader Rally, 7 (open meeting). Special speaker: Pastor F. Newey (Aberdare). Convener: Miss G. Parry (Crusader Secretary).

ST. PETER PORT, Guernsey. March 17. Eldad Elim Church, Union Street. B.B.C. Broadcast in the West Home Service (285 m. and 206 m.), 9.30-10.15 a.m., conducted by Pastor James F. Hardman. Singing conducted by Pastor D. B. Gray. Ask friends to listen.

PIONEER CAMPAIGN WHITEHAVEN CIVIC HALL

Conducted by
Pastor GEORGE CANTY AND PARTY
Commencing Saturday, March 2nd, 7.30

PLEASE PRAY FOR THIS NEW VENTURE

PIONEER REVIVAL & DIVINE HEALING CAMPAIGN

Commences March 3rd at 3 p.m.

in the
**ALEXANDRA GARDENS THEATRE
ESPLANADE, WEYMOUTH**

Conducted by
Pastor KEN MATTHEW AND PARTY

Week-nights (except Fridays)	7.30
Sundays	3, 6.30, 8
Wednesdays	3 and 7.30

Thank You for Praying for Hastings
Please do the Same for Weymouth.



ELIM WOODLANDS will be open to receive visitors from April 17th to 23rd. Book early for Easter to avoid disappointment. Special rates for parties of Crusaders. For particulars apply Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4.

THE TABERNACLE—Continued.

water, and the blood, and these three agree in one." Reverse this order, for that is how we experience them: The blood—justification; the water—sanctification; the Spirit—empowerment.

There can be no worship or profitable service without constant recourse to the laver (see Exod. 30 : 20). When the priests entered the Tabernacle to worship and when they drew near the altar to serve, holiness was the demand. God is seeking a clean people today to worship and serve Him. Will we not learn the wondrous lesson of the laver and be a clean purified people, zealous of good works (Titus 2 : 14).

Here is a prayer for holiness copied from the wall of an old church: "Lord make me an instrument of Thy peace that where there is hate I may bring love; where there is offence I might bring pardon; that where there is discord I might bring union; that where there is despair I may bring hope; that where there is sadness I might bring joy; O Master, make me not so much to be consoled as to console; not so much to be loved as to love; not so much to be understood as to understand; for it is in giving that one receives; for it is in self-forgetfulness that one finds; for it is in pardoning that one is pardoned; it is in doing that one finds bliss."

Classified Advertisements

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road. Seafront; h. & c.; adjacent beach, greens, Pentecostal Church, Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bangor, N. Ireland.—Seafront; central; every modern facility; near churches and shops; excellent catering; highly recommended; fellowship with Lord's people; terms reasonable. 5, Princetown Terrace. 'Phone 2024. C.489

Bournemouth.—"Maranatha," Southern Rd., Southbourne. Highly recommended; October to May, 4 and 4½ guineas, June to August, 5½ to 7 guineas, Sept., 5 and 5½ guineas. Rugg. 'Phone: Southbourne 48738. C.483

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Brighton.—Delightfully situated private house; bed and breakfast 3½ guineas per week. 37, Surrenden Rd., Brighton 6, Sussex. 'Phone: Brighton 54543. C.482

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own f. rm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Felixstowe, Suffolk.—"Bethany" Christian Guest House. Book early. Centrally situated; happy fellowship with every comfort; highly recommended; personal supervision. S.A.E. for brochure. Mr. and Mrs. A. G. Thwaites, 19, Leopold Road. 'Phone 1229. C.488

Folkestone.—Happy Christian fellowship, "Sharon," 7, Cambridge Gardens; bed/breakfast, evening dinner, night beverage; interior sprung beds. May, June, Sept., £4 15s. 0d., July, August, £5; central. Apply Mrs. Hindle. C.484

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr and Mrs. Puddicombe, "Maranatha", Torrs Park. C.456

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Eastbourne.—The Elim Eventide Home at Eastbourne is about to be opened, and those desiring to enter should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London, S.W.4.

WITH CHRIST

Ahmed.—On January 2nd, Raymond Ahmed, aged 16, of Elim Church, Swansea. Funeral conducted by Pastor F. Cole. "Till He come."

Hodgson.—On January 30th, Alice Mable Hodgson, member of Elim Church, York. Funeral conducted by Pastor John Woodhead.

Ritchie.—On February 2nd, Ruth, daughter of the late John Ritchie (Ireland) and ex-member of the London Crusader Choir, passed peacefully into the presence of her Lord. Funeral conducted by Pastor R. B. Chapman (Bournemouth).

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