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The

# Elim Evangel

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 4.

FOURPENCE

JANUARY 26th, 1957.

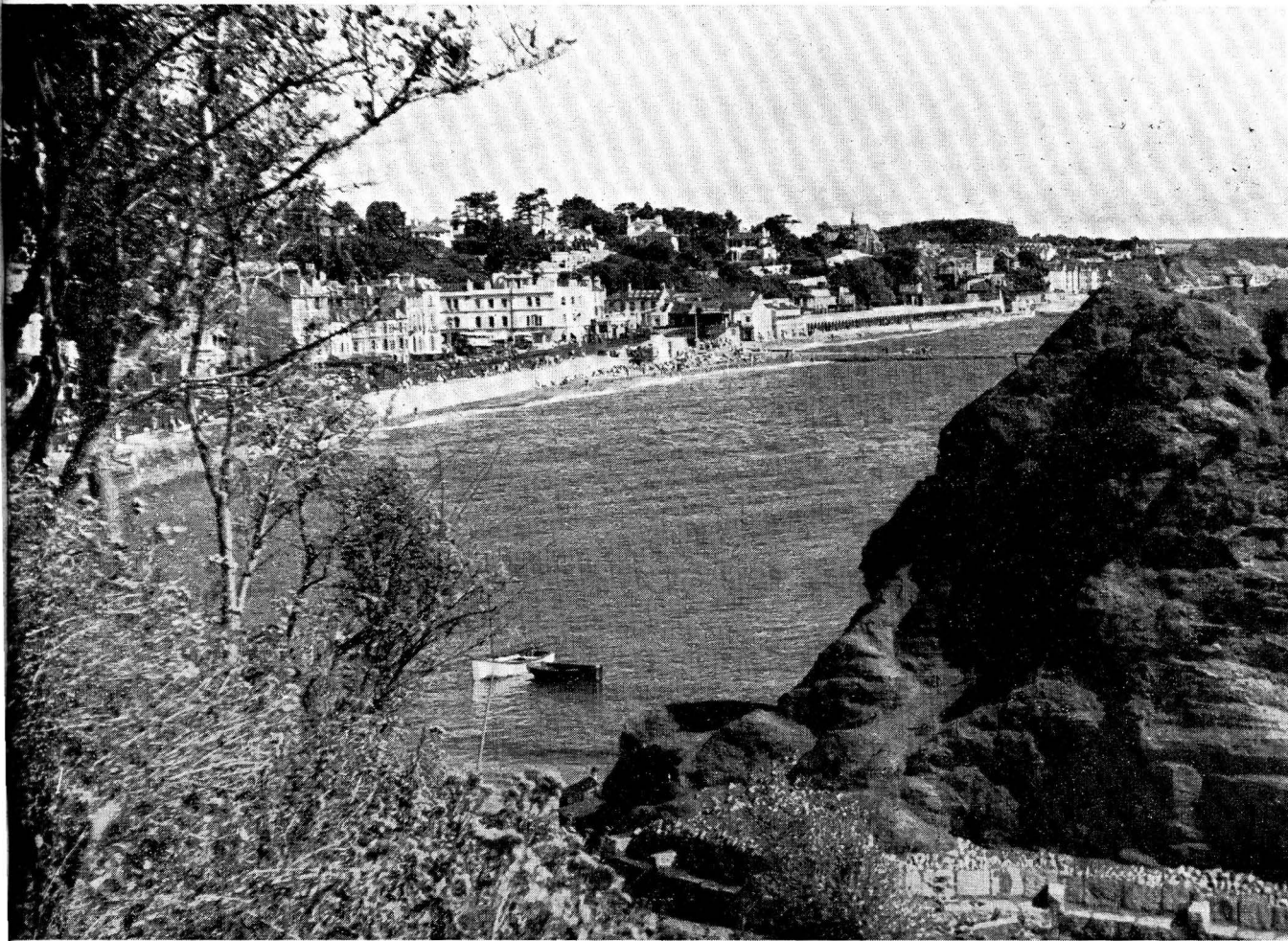


Photo by]

Picturesque view of Dawlish, Devon.

[G. Stormont.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

**T**HESE WORDS describe the power and effect of the Apostolic preaching. What an accusation by the people of Thessalonica! Are twentieth century preachers turning the world upside-down? What had these preachers that cannot be ours? Today the world seems to be upside-down in all spheres except in the religious, church and ministerial spheres. We believe that on the day of Pentecost they received something inside that drove them outside, the result being a turning of the world upside-down. The expression means exactly what it says. They

## "WORLD WRECKERS"

"These that have turned the world upside down"  
(Acts 17: 6).

"These upsetters of the whole world have come here too" (Moffatt).

"These men that have raised a tumult throughout the Empire have come here also" (Weymouth).

caused havoc like a mighty army invading a country or territory, causing uproar and commotion, upsetting routine and making things different from the usual set-up. We are apt to say the world is different today from those days so our method must be different and our message slightly altered. Really speaking, is this so? We hear it said, "Those were the days," but I am prepared to believe "These are the days."

### THE WORKERS WITNESSED

The message of these witnesses created a disturbance for it was based upon an experience that constantly supported their message. They were not weak witnesses—they had a conviction that theirs was **the message**. Are we weak in our witness today? Let us admit that we are not turning the world upside-down. These witnesses of the Early Church delivered a message that was criticised, nevertheless they dogmatised and propagated it in every town and city they entered and endeavoured to evangelise. The enemy hates the recommending of Jesus Christ to the world, yet it is the only message for the world. The world did not expect these witnesses of the Nazarene to cause such a stir. They were made to realise it was no "flash in the pan", no "nine days' wonder", but a power to be reckoned with, for it was not even confined to local quarters, but the world. A world programme—uttermost parts of the earth—and it was made known everywhere! Other forces that are not Christian or religious challenge us by their virility.

The words of our text present to us the thought that Christianity did make an impact upon the world, and it must seize the opportunity to do it again. Turning a world upside-down was good publicity wherever they went. Sin and Satan have inverted the right order of things, but when Jesus is preached with power and received into the heart and life vital changes take place in the affections, conduct and judgment. In this respect every Spirit-filled believer should desire to turn the world upside-down. In face of difficulties, opposition and much suffering these men refused to be put down. Their determination got them known to the population as upsetters, havoc-makers, turning the world upside-down.

### THE WORD WORKED

Let us never forget the charge laid against Jesus, "He stirreth up the people" (Luke 23: 5). They were right, He did, so should His followers. The Cross certainly has power to turn things from the usual to the unusual (upside-down shall we say). When I read of the manner in which Paul and Silas delivered the message I realise the method was both evangelistic and expository. Paul's way was to explain, apply and appeal. This caused mind, heart and conscience to respond with conviction, courage and confession to the challenge. The Bible is said to be the best seller, yet how sad to realise how little it is read and understood. Jesus was the Alpha and Omega, the beginning and end of their message, and those who opposed the message of Jesus and His love declared it to be turning the world upside-

By Pastor **GEORGE BACKHOUSE**

down. It had turned Paul, the preacher, upside-down and inside out as well, for he was once its greatest opposer.

Surely the Word of God declared fearlessly was putting the world right side up, for it was already upside-down in the preacher's estimation, "Turned to God from idols to serve the living and true God and to wait for His Son from heaven" (1 Thess. 1: 9-11). Christianity is not accepting a creed of beliefs, though they may be important, but it does mean an absolute surrender of one's life to Christ as Saviour and Lord. How simple and sufficient the message seems, **Jesus the Redeemer**. He died to redeem, therefore He can make effective that which He died to procure. **Jesus the Revealer**. He revealed God's love. The world wants facts, not theory. Jesus revealed the purpose of God, and human responsibility

regarding sin. **Jesus the Resurrection.** He lives now to assure us of victory—no terror of the grave. This was part of the message that turned the world upside-down. **Jesus the Ruler.** He will reign one day soon, but He can reign in your heart now. It was the Word that, anointed by the Holy Spirit, worked. Given in such a manner it became a revolutionising reality, causing men to realise that Jesus Christ was and is the only emancipator of all who will yield to Him.

## THE WORLD WORRIED

The world was certainly worried, complaining, upset, and did not like being disturbed from its sin and wickedness. At this time social and moral conditions were bad. In religious and private life moral laxity was indulged in and frequently practised, slavery abounded, and amusements were depraved and cruel. Politically it was a military dictatorship—a world under the sway and might of the victorious armies of Rome. A conquered, oppressed and depressed people no doubt. Yet how they despised and opposed the message of life. Much religion and many creeds, but no satisfaction. When their preachers attacked their amusements, loose living and sin in every form, they resented it and rushed upon them. The news of the turning of Philippi upside-down must have spread. A jailer crying out for instruction at midnight regarding salvation, surely manifested the opposite to the usual night in jail that the authorities had become accustomed to hearing about. This world of ours needs a similar kind of shock. The powerful preaching of the Gospel left the listeners without any delusion as to the tremendous and forceful influence these "World Wreckers" were creating in all spheres of life. The Gospel touches political, religious, business and private life and, if permitted to work, turns it upside-down. We say we're only ordinary men, so were these men, but with Jesus and His power they triumphed. They had a faith that dared although it cost them dear. The Holy Ghost within us can cause a revolution. May our purpose in preaching the Gospel cause us to be world changers, for it needs it. Friends, long to turn the world upside-down, inside out and round about for Jesus sake.

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**Note.**—Pastor E. Harford has drawn our attention to the fact that Mr. Reekes' name was not appended to the testimony in the Christmas number under "Something Wonderful Happened to Me." We regret the omission.

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## Children's Strip

Conducted by Paul Service.

**Do you know who was the first British martyr?**

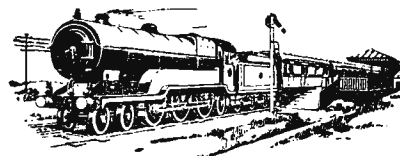
Hello Boys and Girls,

Here is a different kind of question this week, and those of you who live near St. Albans will perhaps know the answer. That's why I know the story of Britain's first martyr.

About sixteen hundred years ago there dwelt in a place then called Verulum, not far from where I live, a man called Alban who worshipped heathen gods. One summer afternoon a breathless old man in a cloak and hood staggered into the courtyard of his house and gasped "The Roman soldiers seek my life, please shelter me." "What have you done?" said Alban. "I have done no evil," replied the old man, "my crime is I worship Jesus the Christ." "I have heard of Christians," said Alban, "and I do not think they deserve to die, so I will give you shelter." For some days the hunted Christian priest was hidden by Alban, who daily brought him food. He grew to love the old man who told him about Jesus. Then one day soldiers came marching in to search for the old priest. Alban rushed to the hiding-place and bade the old man take off his cloak and hood and put on his robe, and follow his servants who would lead him out a secret way. A few moments later the soldiers burst in and seeing a figure shrouded in a long cloak and hood bound him and dragged him away. When they got him to the court they discovered they had captured the wrong man. The magistrate was furious and demanded that Alban should tell them where the old priest was. He refused and told them he now believed in Christ. Then the magistrate shouted, "Tell me the old man's hiding-place, and offer sacrifices to the gods here in my presence to atone for your sin, or I will have you whipped." Alban still bravely

(Continued on page 59)

# TWENTY-MILE BRIDGE MIRACLE



The daily newspapers referred to the railway accident at Twenty-Mile Bridge, near Welwyn Garden City, as a miracle. *The Citizen*, a weekly paper printed and published in Letchworth, carried in large type on its front page the following: "Miraculously the death roll was only one person when the Aberdonian Express ran into the rear of a moving 'local' train near Welwyn Garden City on Monday morning. The two trains were carrying about 200 passengers each. . . . As readers will have seen in the national press, the disaster occurred about a mile out of Welwyn Garden City station between Twenty-Mile Bridge and Mount Pleasant Bridge, Hatfield . . . Many were injured, but only eleven were kept in hospital."

Yes, in a sense it was a modern miracle of a kind, and we thank God the crash did not result in more disastrous consequences, as many more lives might have been lost and numerous people seriously injured. However, the Twenty-Mile Bridge Miracle fades into insignificance in the light of other greater, more stupendous and significant miracles which are fundamental to the spiritual, moral and physical aspects of mankind, but to which, unfortunately, the masses of unconverted people give little or no consideration.

Think, for instance, in this connection, of several great miracles that are interrelated to some extent. There was the miracle of Adam, the first head and representative of the human race, who was brought into being by God without the aid of a man and a woman—a miracle. There was also the miracle of the Second Adam, the Lord Jesus (1 Cor. 15 : 45, 47), the second head and representative of mankind, the God-Man, the miracle of His condescension and birth. He whom heaven and earth could not contain confined Himself to the body of a new-born babe. He came as a man born of a woman without the aid of a man, just in the way God predicted (Gen. 3 : 15). The laws of nature were superseded—a miracle. There is the miracle of the new man in Christ, the person who accepts the Lord as his Saviour and is born again—a miracle. It is the new birth referred to by Jesus in His conversation with Nicodemus. There was the miraculous aspect of the

Lord's death, namely, that by the efficacy of His shed blood men and women can be brought into living contact, relationship and partnership with God. Millions of people in the world today can testify to this truth by personal experience. There was also the miracle of the Lord's resurrection, when God the Father, Jesus the Son, and the Holy Spirit moved in unison and cohesion raising the Saviour from the dead (Acts 2 : 32 ; John 2 : 19 ; Rom. 8 : 11). There will be the mighty triple-miracle related to the Lord's coming again, when the dead in Christ will be raised, the living Christians changed, and in a moment of time all translated to meet Him in the air. What a miracle !

The first Adam lost his first estate by his sin in the Garden of Eden and in him all mankind fell short of the favour of God. The Second Adam, the Lord Jesus, died and rose again from the dead to make possible the birth of the new man, born of Christ by the regenerating power of the Holy Spirit. Because of the miraculous birth, death and resurrection of the Lord Jesus, all those born anew in Christ, thus made new creatures, will participate in the triple-miracle of His coming again. Oh that men and women would discern these great miracles so necessary to their salvation, and so fundamental to their present and future well-being.

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## THE ELM EVANGEL

Official Organ of the Elm Foursquare Gospel Alliance

**Executive Council:** Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips.

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## Women's Column

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By  
**Gladys Gorton**

**"MAKE HASTE . . . I MUST ABIDE  
AT THY HOUSE"** (Luke 19 : 5).

**D**O THE ABOVE WORDS arrest your attention? They did mine. The following article on these words, spoken by our Lord to Zacchæus, was sent by a reader from Eastbourne. She was quietly meditating when this verse and these thoughts came to her.

"**TODAY, LORD?** Do You mean You are coming to abide at my house? But I've been looking for Your coming in the clouds, and I'm not ready for You to abide at my house. Do You mean to visit us Lord? We can put you in the drawing-room. That is always clean and tidy, and we can always show visitors in there. But You say, You must abide at the house. Oh dear! there is nothing really ready for You. There is so much cleaning to be done before You can abide with us. We like to feel Thy presence at certain times, but to **abide** at the house is another matter. Today, Lord! Do You mean today? We must prepare for You very quickly. There will be so much to do if You mean to abide. It will mean You will see so much of the hidden things. The things we put on one side to do another day. You say 'today.' There is not much time to prepare for You. We have other people coming too. We have not spoken to them about You. It will be very awkward at first explaining that YOU have come to abide at our house. They may not want to come again. We may have mentioned we were looking forward to Your coming again, but You say, '**Today I must abide at thy house.**' It will not be easy to explain that YOU are here. You say, 'Make haste, and come down.' It is so lowering to humble oneself. Surely it is better to live high up than low down. Have we been keeping You out Lord? Have You been knocking so long and we have been living in the clouds. Lord help us to be ready for You."

(Continued on page 60)

## World Religious Digest

By **F. A. HODGE**



### **South Africa and Missionaries**

The Union of South Africa, where missions are feeling the squeeze of the government's segregation policy, is denying visas to incoming missionaries. This has been going on for several months. No reason has been given for the refusals.

—*Christian Life.*

### **Hymns for the Blind**

A volume of 100 hymns has been published in Braille for the use of blind worshippers by the John Milton Society. It includes the words and the melody line.

—*Gospel Herald.*

### **Italians Only**

An Italian high court has refused to grant a visa to a Texas missionary. The court decision was that absolute religious freedom in that country would be granted only to Italian citizens. It also stated that members of non-Catholic "cults" could "freely propagate their faith providing they were Italians."

—*Prophecy Monthly.*

### **More Churches Closed**

In south-west Ethiopia, police have ordered the closing of many evangelical churches; this in spite of constitutional guarantees of religious freedom in that country.

In Macedonia, the doors of an evangelical church have been barred by the police. A number were injured when police broke up a service, several being taken to a hospital in Thessalonika.

—*Prophecy Monthly.*

### **Protestantism in Spain.**

In Madrid, Bishop Zacarias de Vizcarra, spokesman for Spanish Catholic Action, has reported that "the Protestant danger in Spain is greater than ever." He said that there are now 477 Protestant preachers in Spain compared with forty-three in 1928.

—*Wesleyan Methodist.*

### **India Hinders Mission Work**

More than one third of all foreign missionaries who applied for entry permits to India in the four months ending January 31, were refused visas, the All-India Radio reported.

—*Sel.*

# CHRIST'S JOY OURS

By Mr. E. J. JONES (Birmingham)

"These things have I spoken unto you, that My joy might remain in you, and that your joy might be full" (John 15 : 11).

**WE** ARE OFTEN INCLINED to dwell upon the sorrows and sufferings of Jesus, and are liable to forget that there was a peculiar and secret joy in the Saviour's life which during His thirty-odd years sojourn upon earth He never failed to realise. His joy was of such a particular character that it could hold and ever remain, even with happenings as dark as those of Gethsemane and Calvary ; it was a joy unchanging like Himself, "the same yesterday, and today, and for ever" (Heb. 13 : 8).

Let us dwell for a little upon the topic, the joy of the Lord, ours. Let us try to know the meaning of our Lord's joy and wherein it consisted, and at the same time realise how that joy may become ours in Him, and abide in us and be full.

## 1. THE JOY OF THE SON.

One spring of joy which our Lord had was the knowledge of His **Sonship**. At all times He had the joy of being God's Son. Throughout the whole of His life He realised His relationship to the Father. Time and again in conversation with His disciples He spoke of His Father in such phrases as these : "In My Father's house are many mansions" (John 14 : 2) ; and "If ye had known Me, ye should have known My Father" (John 14 : 7). In the unbroken alliance between Himself and the Father He ever spoke of His Sonship. Think of Him when brought by Mary and Joseph at the age of twelve years to the Temple. When they returned, Jesus tarried behind in Jerusalem unknown to Mary and Joseph, and after seeking Him for three days they found Him amidst the doctors. Note His answer to His mother and Joseph. "How is it that ye sought me? Wist ye not that I must be about my Father's business?" (Luke 2 : 49) Although He was only twelve years of age how ardent was his assured belief in His Divine Sonship, and of all that was entrusted to Him as the Son. Again, there was the Father's declaration at His baptism when ready to come forth to do His Father's will. "This is My beloved Son, in whom I am well pleased" (Matt. 3 : 17), and also when He was transfigured before three of His disciples, "A voice came out of the cloud, saying. This is My

beloved Son : hear Him" (Mark 9 : 7). Here again, the Father speaks of His complete trust in His incarnate Son. Remember the prayer calling for forgiveness on behalf of His executioners whilst on the cross : "Father, forgive them ; for they know not what they do" (Luke 23 : 34). That prayer confirms that whatever His terrible sufferings His relationship with the Father was unbroken. However torture might bruise and maim that sacred body, it could not dim the heavenly mind it contained, for Jesus said : "Father into Thy hands I commend My Spirit" (Luke 23 : 46). What an un-failing source of joy it was to Jesus that He was God's only Son.

Our Lord said : . . . "that My joy might remain in you, and that your joy might be full" (John 15 : 11). He calls us that we may **enjoy** the full experience of sonship. This joy we all may experience, for Jesus by the Gospel calls us to join with Him in the experience of sonship with the Father. "As many as received Him, to them gave He power to become the sons of God" (John 1 : 12). Our condition as guilty criminals, with all its wretchedness, He took to be His, that we might gain as ours His state of sonship with the Father, with all its joys. Never let us forget that the partaking of His joy, ever begins with our partaking of His cross.

## 2. THE JOY OF A SERVANT.

Our Lord experienced the joy of the servant. His will was ever in concord with the Father's : ". . . I seek not Mine own will, but the will of the Father which hath sent Me" (John 5 : 30). With what assuredness He speaks of this. ". . . the words that I speak unto you I speak not of Myself ; but the Father that dwelleth in Me, He doeth the works" (John 14 : 10), and also "Believest thou not that I am in the Father, and the Father in Me?" (John 14 : 10). There was an entire and complete yielding to service by the Son-Servant to the Father. His mission in every way was to "Work the works of Him that sent Me" (John 9 : 4). His experience was at all times that He was just what God wanted Him to be. Then on the night of His darkest experience in the Garden of Gethsemane He prayed, "O My



# Music and Radio Review



By **Pastor Douglas B. Gray, F.R.S.A.**  
(Director of Music)

Father, if this cup may not pass away from Me, except I drink it, Thy will be done" (Matt. 26 : 42). Even in that dark hour when He was exceeding sorrowful even unto death ; when the very pangs of hell got hold of Him, there was the joy which He could not lose, the joy of a servant. Think of His words : "Father, glorify Thy name" (John 12 : 28). The joy of firm obedience to the Father's will. We are also called, as was He, to the joy of Divine service, as well as to the joy of sonship, "Wherein He hath made us accepted in the beloved" (Eph. 1:6). His joy will become ours and remain in us, and be fulfilled in us.

This illustrates why it is that many professing Christians, who are satisfied to be merely religious with mere externals of religion, have no experience of this joy. Never have they been the Father's righteous servants. They seek not their joy in responding to the demands of the Lord's will. The joy that is Christ's can be ours as we completely yield to the Father's will, and entirely consecrate ourselves to His work. That was Christ's way, that was His joy.

### 3. THE JOY OF THE HEIR.

We have been thinking of the joy of the Son, also the joy of the Servant. He had also the joy of the Heir. Let us now think of the joy of a sure inheritance as His crown and reward. The specific work He had performed was wonderful, and the obstructions could not be counted, but "for the joy that was set before Him, He endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Heb. 12 : 2). He never forgot that He was the appointed Heir of a glorious reward. When hanging upon the cross He saw not only the mocking eyes of His enemies, but also the loving eyes of millions whom He would redeem from hell.

His joy is to be ours and to remain in us. We too are called to the joy of heirs. "And if children, then heirs, heirs of God and joint heirs with Christ ; if so be that we suffer with Him, that we may be also glorified together" (Rom. 8 : 17). "And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads ; they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. 35 : 10).



ever this year. It will be **if you come and take your place** with other Crusaders **in the great battle of Song.** *Evangelical Songster*, No. 7, is being specially prepared for the massed choirs. Don't delay placing your order for music.

Our first B.B.C. broadcast for 1957 comes from the Eldad Elim Church, St. Peter Port, Guernsey. The morning service will be broadcast on the West of England Home Service at 9.30 to 10.15 o'clock on March 17th, and will be conducted by Pastor F. J. Hardman. Already many listeners both at home and overseas have enjoyed radio ministry by means of IBRA transmissions, from Eldad Elim Church, St. Peter Port, and we look forward to sharing this ministry with our friends in Guernsey. Ronald Le-Tissier, the gifted organist, will accompany the congregational singing and other items to be included.

We appreciate all such opportunities for radio ministry, and for the facilities and numerous opportunities afforded us by the Religious department of the British Broadcasting Corporation as well as by our Pentecostal brethren in Sweden. We hear that on the New Zealand national network the London Crusader Choir is frequently heard. Also recordings have recently been used on the Liberian Radio stations.

We hope to announce shortly news concerning Elim broadcasts on IBRA medium wave. We appreciate the letters received from listeners commending the short wave transmissions, and to know that radio evangelism is proving such a powerful modern medium for presenting the Gospel of redeeming grace.

This month the London Crusader Choir celebrates its twenty-eighth anniversary. The inauguration of the choir was held in the old Clapham Tabernacle, January, 1929, and this month the choir will be holding a Thanksgiving Service in the fine new Elim Church, Clapham. This long period of history is packed with events that know no parallel in Gospel musical evangelism in contemporary circles for a generation. At home and overseas by means of personal visitation, radio, films, gramophone recordings, Music with a Message has penetrated countless numbers of hearts and homes. For all such avenues of musical evangelism we give HIM all the glory.

Already the Royal Albert Hall is looming above the horizon. Crusaders, everywhere, will be preparing themselves for the great trek to London for Easter Monday. Let us make the choir bigger than

(Continued opposite column)



## ELIM CHURCH LLANELLY

This year's annual convention was different from all the others for it was the church's 21st anniversary, when the visiting speakers were Pastors G. L. W. Ladlow and W. Urch who were the first pastors of the churches that were formed in 1935, after a great campaign by our beloved evangelist, Pastor P. S. Brewster and party. They were days when God wonderfully blessed the town, hundreds of souls were saved and the Elim work was soundly established in the town. We praise God for the way that the church has gone on since then. It was encouraging to both Pastor Ladlow and Pastor Urch to see many of the people who were with them in the first days at Siloam and Carmel, and it was a great joy to all to have this renewed fellowship after "twenty-one years".

We can truly say that God signally blessed this Convention and both ministers ministered under the anointing of the Spirit. From Saturday to Thursday the tide of blessing rose as God used these two servants to preach His wonderful truths.

On the Friday of the anniversary week we held our anniversary supper, when we were privileged with the presence of Pastor and Mrs. Brewster along with those who were with them in the campaign. It was our joy to invite as many as could come of the original Revival Party and were glad to renew again fellowship with them. Pastor Brewster mentioned that he had a warm spot for Llanelly, as it was from Llanelly he had gone to get married. There was quite a lot of reminiscing during the evening as each deacon spoke of how God had blessed during the years. Pastors W. Maybin and T. Walker, both members of the Presbytery Committee encouraged us to go on in greater strength to further the cause of Christ in Llanelly. A word must be said of our Pastor, who convened all the meetings in his own inimitable way.



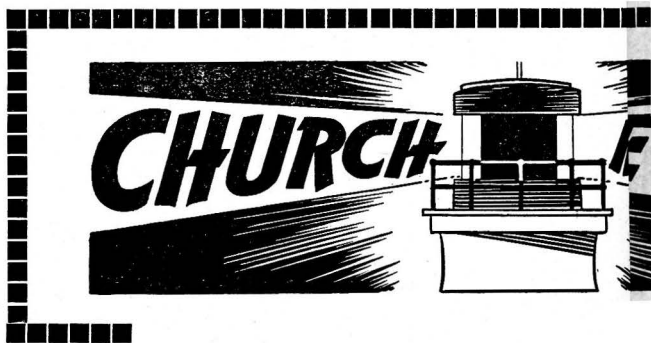
**Mrs. E. A. Daniel and Mr. M. Merrie cutting the cake.**

## BRADFORD CHURCH OPEN AIR MINISTRY

"Let the people sing" has been the theme of open air meetings held in Bradford Moor Park on Sunday evenings during July. Permission was sought from the local Park's Committee for the recently-formed Southend Hall Male Voice Choir to sing at five short services, the first of their kind here, and the way was opened.

The choir, ably conducted by Mr. W. Walker, rendered pieces telling of the wondrous love of the Saviour, and sang with assurance of the glorious return of the Lord, and so the Gospel story was sounded to as many as four hundred people at once.

The gatherings were enthusiastically convened by Pastor L. W. Green and the community singing was accompanied on the accordion by Pastor L. Wigglesworth. Supporting items were provided by a Sunday



school scholar, the Crusaders and various church members.

Great times of blessing have been experienced, not only at the Park, but at the week-night services. Quite recently one sister who had walked with difficulty with a stick for some time, received a touch of healing, and has walked unaided from that day. At the same meeting several others present testified that they felt the healing power of God in their bodies.

To Him be great glory.

—Margaret Coult.

## ELIM CHURCH, LEYTON

Report from *Leyton Guardian* :

"A year of many events was described by Mr. R. Watson, church secretary, at the annual meeting of Leyton Elim Church on Thursday.

"He reported on the number of special services, including the 5th anniversary of Pastor J. J. Way as minister of the church; the Easter Convention with Pastor Baker, of Macclesfield, as speaker; the Tent campaign in Church Road during June and

two weeks' ministry of Pastor W. George, Welsh singing evangelist. Presenting the financial report, Mr. F. E. Croker stated that the total receipts during the year amounted to over £1,562, with an average weekly income of almost £30. This included missionary gifts and offerings. The donation to the Elim Missionary Society—£234—was more than double that of any previous year. He also reported on the activities of the young people's section, 'The Crusaders,' which conducted services at Elim churches in many parts of London and Essex. A feature of the Sunday School, said Miss K. Miller, was the monthly Bible Quiz. The winning class held a shield for the month and a silver cup was awarded to the class with the best attendance record. Officers and members were thanked by the minister, Pastor J. J. Way."

# NEWS FLASH

## LARNE, NORTHERN IRELAND

We are about to open a new Elim Hall, after having been in a number of rented places about the town. The work commenced here in 1938 with a tent mission. Mr. Urch and a number of faithful brethren conducted the meetings.

A very small company began to break bread and have contended faithfully for the truth "once delivered to the saints." God has blessed and added to the church. The assembly has had its lean times, but today we rejoice that "God is faithful."

Our members have given of their time and substance, and today a very fine, but small, hall is being erected. We just want you to mention it in the EVANGEL to glorify God, and also to thank kind brethren who have stood by us. As a small assembly naturally we could not afford a full-time worker, but nevertheless many pastors and brethren have given of their support in the work, especially Mr. Caulter, Mr. Griffiths and pastors of Melbourne Street assembly, Belfast, who from time to time have sought to encourage to keep the work going in times of discouragement. To them and many other dear

brethren who have come down to Larne, and helped us financially we say, "Thank you, in Jesus Name"—your rewards are in heaven.

If the Lord tarries we look forward to rich times and even greater things for God. —J. Carson.

## NEW CRUSADER BRANCH AT RAYLEIGH

Since our Tent Campaign in July 1956, by Pastor G. Canty, a new Crusader branch has been formed and we now have sixteen on the roll.

Last Sunday, 18th Nov., the Crusaders conducted all the services. The morning speaker was Mr. C. Grigg. A group of young people conducted the Sunday school and saw many children make a decision, whilst others toured the district with invitations to the services. The speaker on Sunday evening was Mr. B. English.

Both Saturday and Sunday evening the Crusaders have "fished" in the streets and saw six young men in the evening service, who again came to the Wednesday meeting, and have promised to come next Sunday. Our Crusader band is on fire with a desire to get out and win others for Christ.

Please pray for us that we shall continually go forward and upward.

—E. K. Yates.

## THE MODERN PRODIGAL

"Elim Church, Thames Street, Kingston, was packed on Sunday evening for the visit of a team of former Teddy boys who are now churchgoers. They were led by Mr. Clifford Tillet, director of the White Crusader boys' movement, who conducted the service and introduced the team. The main address was given by seventeen-years-old Bob Couchman, of Paddington, who was brought to the Christian faith during an evangelistic campaign at Kensington. He compared his own experience to that of the prodigal son and said his life had been completely changed.



Pastor Slemming welcomes former Teddy Boys.

Three other youths, one of whom had been in a remand home, also spoke. 'Changed lives are an unanswerable argument for Christianity' declared Mr. Tillet. The team was welcomed by the minister (Pastor F. J. Slemming)."

—Report from *Surrey Comet*.

### MISSIONARY EXHIBITION IN SHEFFIELD

The Sheffield Church would like to pay a tribute of thanks to the following missionaries who served us so well during our Missionary Week. Pastor L. Wigglesworth (Belgian Congo), G. H. Thomas (Missionary Secretary), G. D. Stockdale (India) and A. Hathaway (India), also Miss C. B. Partridge (Belgian Congo).

A really splendid week of blessing was experienced as night after night we had a different film of these various fields and a splendid talk by the missionary concerned. How well they served us. Our hearts were made to realise the great need for prayer and giving that our missionaries might continue their work for the Master. Sunday afternoon was blessed to the children and Pastor Wigglesworth thrilled them with true stories from his own experience. After the service on Sunday evening many believers stood for re-consecration and after the meeting Pastor Wigglesworth explained some of the exhibits to a really crowded congregation.

A very blessed week-end has just been spent in the Sheffield assembly, with Pastor Selwyn Homer (Southport) as the guest speaker. He is a native of Sheffield and entered the ministry from the Sheffield Crusaders. He was in college with Pastor S. Penney our resident Pastor who has now been twenty-five years in the ministry. We do praise God for Pastor Penney's faithful ministry and feel we are a very privileged people to have him as our pastoral shepherd.

—C. I. Ladlow.

### LOUGHBOROUGH ANNUAL CONVENTION

The annual convention services of the Loughborough Elim Church took the form of a ten days Evangelistic Campaign, conducted by Pastor Chuter of Scunthorpe. This series of meetings was a source of much blessing and encouragement to the people. The forthright yet gracious ministry of Pastor Chuter proved to be very fruitful in that twenty people made a decision for Christ. Our brother laid much emphasis on the healing power of Jesus Christ. Many sick were prayed for at the close of each service and a number testified to healing, for which we give much praise to God. Running concurrently with this campaign was a series of children's meetings which were

well attended. The children were thrilled with Pastor Chuter's unique and interesting ministry. One of the highlights, was the week-end when Mrs. Chuter and their son, Mansell, came across to join Pastor Chuter. On the final night of the Campaign there were over a hundred people present rejoicing in the rich blessing which could be felt in the midst. On Saturday we held our annual fellowship tea and business meeting. The reports from the various sections of the work were most encouraging and we were thrilled to receive five new members into fellowship. We trust and pray that this coming year will see an even greater expansion of the work here at Loughborough under the anointed ministry of Pastor Lavender.

### REPORT OF THE ABINGDON CAMPAIGN

When Her Majesty the Queen paid a visit to the town of Abingdon in Oxfordshire recently, there were great celebrations and a "bun-throwing" ceremony. This was a few days after the Evangelistic Campaign in the Corn Exchange, conducted by Pastor E. Scrivens and party, when the "Bread of Life" was offered freely, and the King of Kings paid a visit to this small town.

The campaign lasted ten days, during which time there were twenty-five decisions for Christ who were personally counselled and several who testified to a touch of healing from the Lord. Although most nights the hall could have held more people, it is felt that a sound work has been done and follow-up meetings have begun. The first of these was held in the "Magistrates Room" in the official buildings across the square. We trust that this bodes well for the future. The second and final Sunday was quite a remarkable day in several ways, beginning in the morning at the Communion Service in the Oxford City Temple, when after a message from the Lord, the service was extended to enable the saints to pray for the campaign meetings, and at the close of the allotted fifteen minutes a wonderful sense of victory from the Lord prevailed. This was realised when altogether nine decisions were made for the Lord at the crowded final meeting of the campaign.

The members of the team and the workers, all from the Oxford Elim Church, led by their minister, have done a grand job in pioneering this small town in the cause of Christ, and it was very encouraging to see ministers and friends from other churches in the Oxford Presbytery supporting the campaign. All the financial requirements of the campaign have been met.

—F. A. L.



We may tremble on the Rock of Ages, but the Rock of Ages will never tremble under us.



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## **Prophetic Comment**

By **F. J. SLEMMING**

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**1957!** Whatever lies ahead right now, and this new year promises to be even more momentous than those now past, keep in mind the fact that the Word of God gives us the glad assurance that, **Jesus is coming again.** Nothing that man can do, or fail to do, can frustrate or thwart the purpose of God. At length He whose right it is to reign will reign. Lift up your head from the earthly scene with its intrigue and confusion, and look for the appearing of the Son of God who loved us and gave Himself for us. This blessed truth of the Second Coming of the Lord Jesus Christ runs right through the Bible. It is taught in type, by symbol, by prophecy, and in the plainest declarations.

Genesis 3 : 15 tells us that the seed of the woman would bruise the serpent's head. Christ is victor now, but in a greater measure we shall see His absolute victory, when as Revelation 20 tells us He will come and bind Satan under His feet for a 1,000 years." Enoch is a figure of those alive at the time of the Second Advent. Lot was taken out of a doomed city, giving us a picture of those who will be taken out of a doomed world. Abraham sends for a bride for Isaac, and our thoughts are directed to the work of the Holy Spirit seeking out a Bride for the Son of God. David in his wonderful Psalms testifies again and again to the wonders of the Second Advent. Isaiah sees the Lord coming with chariots of glory. Jeremiah foretells the Lord's coming to make Jerusalem His throne. Ezekiel beholds the Lord coming from the East, and Daniel has visions of Him coming in the clouds. Zechariah says "He shall stand on the Mount of Olives," whilst Malachi compares the Second Coming with the rising of the Sun. In Matthew, the Lord speaks continually of the Second Coming, and Mark says, watch for it. Luke likens His coming again to a nobleman who has gone to receive the title deeds and will return. John relates in memorable words, "Let not your heart be troubled, ye believe in God believe also in Me. In my Father's house are many mansions, if it were not so I would have told you. I go to prepare a place for you, and if I go and prepare a place for you I will come again and receive you unto Myself . . ." In Acts, the angel says, "He shall so come in like manner

as He went away." Romans tells of the overthrow of Satan at the Second Coming of our Lord. 1 Corinthians tells us the dead shall live and the living shall be changed at His appearing. Philippians reminds us that "we look for the Saviour . . . who shall change our vile body," and in Colossians, "when He shall appear, we shall appear in glory with Him." 1 and 2 Thessalonians are full of the Second Coming. In 1 Timothy He comes as King, and in 2 Timothy He comes as judge. Hebrews brings to us the word, He hath appeared, He doth appear, He shall yet appear. James says, "The coming of the Lord draweth nigh." In 1 Peter He comes to justify the elect, and in 2 Peter He brings a new earth and a new heaven into being. 1 John, He comes to manifest the Divine sonship of the believer, whilst 2 John warns those who oppose this truth. Jude describes it, and when we come to the final book of the Bible, Revelation, it seems that John sits down and plays for us "Home sweet Home." "Even so, come, Lord Jesus."

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### **CHILDREN'S STRIP**—Continued.

refused, and the soldiers brought heavy whips and cruelly lashed him with them. Still Alban refused, and within a few hours was condemned to death. He was led out to die and on the hillside was killed by a sword-thrust from the captain of the guard. So died Britain's first martyr. On the place where he was buried the people built a little wooden church. It has now crumbled away but a stone cathedral has been erected in its place. The people of Verulum talked so much about this brave man Alban, and told their children who later on told their children, that gradually the old name of the place was forgotten and everybody thought of it as St. Alban's town, or St. Albans as it is known today. If you are ever in St. Albans mind you go up the street called Holy-Well Hill and see the cathedral built over the place where brave Alban was buried, who died as the first martyr for Jesus in Britain.

God bless you,  
**PAUL.**

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For every person who was so heavenly minded he was no earthly good, I have met a thousand people who were so earthly minded they were no heavenly good.—Sel.

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### **PRAYER REQUEST.**

**Mother of five small children dying from cancer. Please pray for her salvation and healing. Husband is backslidden.**

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## The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

**SUNDAY, January 27th.** Hebrews 5: 1-14.

"Both gifts and sacrifices" (v. 1).

Christ was both the Offerer and the Offering. He gave, and it was Himself He gave. That offering was both a gift and a sacrifice; a gift to God, and a sacrifice for mankind. He was the burnt offering given as well pleasing to God. But, He also was the sin offering whom it pleased the Lord to bruise. Calvary is a wonder to both God and men.

**MONDAY, January 28th.** Hebrews 6: 1-20.

"Faith and patience" (v. 12).

No spiritual grace or gift is ever a solitary thing, as here exemplified by faith. Faith is here accompanied by patience, two things closely related, and strong in resemblance. James argues that faith is dead if alone, and contends for faith and works (James 1: 17). Peter declares, "Add to your faith, virtue" (2 Peter 1: 5). Paul proclaims "Faith which worketh by love" (Gal. 5: 6). Faith can be attractive as well as active.

**TUESDAY, January, 29th.** Hebrews 7: 1-17.

"This Melchisedec" (v. 1).

Relating to Melchisedec, there are many and deep truths (5: 11). But enough is said to point to one person, even Jesus. "Consider how great this man was," revered even by Abraham. The words "Like unto the Son of God" (v. 3), not merely typify, but surely identify Melchisedec and Christ as one. The word-picture presented, well befits our Priest and King, and Him alone.

**WEDNESDAY, January 30th.** Hebrews 7: 18-28.

"Made higher than the heavens" (v. 26).

Christ is much better than the angels (1: 4), more worthy than Moses (3: 3); greater than David or Joshua (4: 7-8). He is more perfect than Aaron (v. 26), and nobler than Abraham (7: 2-4). "The highest place that heaven affords, is His by sovereign right." And this is Jesus who was made "Lower than the angels," who partook of "flesh and blood," who is not ashamed to call us brethren.

**THURSDAY, January 31st.** Hebrews 8: 1-13.

"A more excellent ministry" (v. 6).

Add to this the remaining glories of this verse: "A better covenant"; "better promises." Compare all these with their parallels in the Old Testament. Christ's ministry is in heaven, not in a tent. The covenant is written, not on tables of stone, but in our hearts and minds. The promises rest not upon "If thou shalt," but upon God's "I will" (vv. 10, 11).

**FRIDAY, February 1st.** Hebrews 9: 1-14.

"Until the time of reformation" (v. 10).

How necessary was this great change. The ritual and ordinances were but a "figure for the times then present" (v. 9), only availing for the "purifying of the flesh" (v. 13). They "made nothing perfect." By Christ's sacrifice we have an "eternal redemption" (v. 12), and an "eternal inheritance" (v. 15). And this sacrifice was made to God through "The eternal Spirit" (v. 14). We have a wonderful salvation in Jesus.

**SATURDAY, February 2nd.** Hebrews 9: 15-28.

"Once in the end . . . hath He appeared" (v. 26).

To man it is given "once to die," and so Christ was "once offered" when He came "once in the end of the world."

Jesus once appeared among men on this earth (v. 26). Now He appears before God in heaven (v. 24). Soon He will appear in the air for His saints (v. 28). He appeared; He disappeared; He will reappear.

WOMEN'S COLUMN—Continued.

SNIPPETS TO SUPPORT THE SERMONETTE.

If Christ reigns in your heart He will abide at your house.

"The torch of your religion may be lit at the altar where you surrendered to Christ, but it really does its burning in your home."

REPLIES TO—

"WOULD YOU HAVE DONE THIS?" (Nov. 24th).

"Every child is of a different temperament. This mother knew that her boy would not respond to 'mothering', so she threatened him, which certainly aroused him to action."—S. T. (London).

"I felt my heart going out to the poor soul who was, of course, tired and nervy. She was trying to do the best for the boy and his music, but she was wrong in the treatment, to subject the boy to hair pulling, etc. This was humiliating and would not please the boy. He, of course, thought his teacher understood him better."—M. J. (Camberwell).

"Knowing her own boy, the mother realised he had to be jerked out of himself, so she applied this unusual method."—P. B. (Reading).

"Being a big boy, it was the easiest and most effective way to arouse him, as she could not have lifted him herself."—M. L. A. E. (Reading).

MY COMMENT. Knowing the mother, her son, and her circumstances I felt she did the right thing.

—Gladys Gorton.

## ELIM RADIO BROADCASTS

WEDNESDAY—30th January, 1957.

Radio Station  
IBRA RADIO AFRICA  
TANGIER

26.1 and 33.6 metres  
Short Wave.

Programme  
9.15—9.45 p.m.

The service is conducted by  
Pastor J. T. Bradley (Dean of the  
Elim Bible College) who will also  
give the address.

The Students Trio sing—"On the  
Resurrection Morning" with Mr.  
N. West at the piano. Other  
Students will testify to the saving  
and keeping power of Jesus.

Broadcast from the  
Elim Central Church,  
Clapham, London.

"Men and their Message"—Every Tuesday evening at 9.30.  
29th January: Pastor J. A. Wright (Southend-on-Sea).

Preceded by a programme of Gospel Music.

Produced by Pastor Douglas B. Gray (Director of Music).

WE STRIVE TO REACH THE WORLD WITH  
CHRIST'S MESSAGE—WILL YOU HELP US?

Send your gifts to:—Radio Department,  
20, Clarence Avenue, Clapham, S.W.4

We are  
Crusading  
for Christ

# Elim Youth Page

We "Fight  
the good  
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)



## DO YOU MIND WHAT ENTERS YOUR MIND?

Here are some helps towards the profiting of your soul by the memorising of Scriptures (reprinted from the C.A. Guide) which will not only help you in witness but also strengthen your soul :

"Most of us have better memories than we think we have. But because we console ourselves in our lack of memory, we become lazy in our efforts to memorise. We give up attempting to memorise scriptures, or any other valuable information. Once we have overcome the notion in our minds that we cannot remember well, we have taken the first step in memorising. Scriptures are easy to remember if certain simple rules are followed. In addition to the rules, there are some very inexpensive devices which will speed up the memorisation of the Scriptures.

"David the Psalmist has told us in Psalm 119, verse 11, 'Thy word have I hid in mine heart, that I might not sin against Thee.' For those who hide the Word of God in their hearts there is victory against temptation. In addition, those who memorise scriptures are able more effectively to testify of Christ.

"Follow these simple rules: (1) **Have a strong desire to remember the scriptures.** You will find it difficult to do any task if you do not have the desire to do it. This applies in a special sense to memorisation. Once you have a keen desire to remember, you will find that facts will stick in your mind. If I were to offer you £100 for remembering some specific facts, you would not find it difficult to recall

those facts. For example, when we have a great desire to remember a certain individual's name, that name remains more easily in our memory ! Thus, by stirring up your desire to remember, you will find it easy to recall the Scriptures.

(2) **Concentrate on the material to be memorised.** By concentration is meant to remove all distractions. With the entire mind engaged in the study of Bible reference, there is greater facility in remembering. By reading the material with the eyes, reciting the material aloud, and writing the material with the hand, concentration can be acquired. The eyes, the ears, the hands all together form a team to aid in concentrating on the Scriptures to be memorised. Once I had a friend who memorised many scriptures every day. He used the above methods of concentration.

(3) **Use imagery to visualise the scriptures to be learned.** For example, take Revelation 3 : 20, which reads as follows : "Behold, I stand at the door, and knock : if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with Me." This scripture will be easily memorised if you visualise someone knocking at a door. Also you can visualise two persons sitting at the table for supper. If you have ever seen a picture of Christ knocking at the door, this will also make it easy to remember this great passage. Select some idea from each verse you wish to remember, and establish some picture with the words of that text. This will facilitate remembering !

(4) **Associate the scriptures to be memorised with other facts known to you.** An interesting illustration is found in Mark 14 : 72, which shows us how this suggestion for the improvement of memory works. Jesus had told Peter that before the cock would

crow he would have denied Him three times. As soon as Peter heard the cock crow, he remembered the word that Jesus said unto him. The associated idea of the crowing of the rooster reminded Peter of the words of Jesus. Thus, by associating other facts with those things which we wish to remember, we make it easier to recall the scriptures. Such associations, as similar locations in the Scripture, make it easy for you to retain in your mind scriptural references and their content. For example, there is John 3:16 (which is the gospel in a "nut-shell"; Proverbs 3:16, the preciousness of wisdom; Malachi 3:16, the Lord's jewels; Acts 3:16, the mighty name; 2 Timothy 3:16, the value of the Scriptures. Numerous other combinations of scriptural references will be called to mind by the above suggestion. Thus, by associating together interesting facts, or interesting observations, facility is gained in recalling to mind the scriptures.

(5) **Rhythm attached to scripture frequently assists you in remembering.** We have our singing commercials as the most dramatic evidence of how music helps one to remember. Likewise, hymns and choruses remind us of scriptures which we have heard. The most notable of these, of course, is John 3:16, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Another example is, "I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." You may apply your own rhythms and your own melodies to other Scriptures in learning those which have not been set to music.

(6) **You will facilitate remembering by the distribution of your time spent in memorising.** Short intervals of concentration are more important than prolonged periods. Five ten-minute periods of practice with a passage of scripture are more important than fifty minutes spent in memorising the same portion of scripture. In addition to this, the time that elapses between each of these attempts to memorise should not be too long. If you will attempt to memorise one scripture each day, practicing the scriptures of the previous days, you will find in a short time a large number of scriptures being retained in your mind.

(7) **Frequent use of the scripture which we have memorised adds to the memory span.** For example, if we have memorised scriptures, we should use them in our praying, in our testifying, in our conversing, and in our letter writing. There may be other times when we can find opportunity to recite the passages of scripture we wish to recall. In any event, the

more frequently we recite these passages and find use for them, the more securely will they be our possession to use whenever we need them.

(8) **Experience has shown that if one will memorise scripture just prior to falling asleep,** such passages will be quite easily recalled. It therefore follows that each night just before retiring, you may go over the scriptures which you wish to memorise, or better still those scriptures which you have selected to memorise during the day and recite them aloud just before retiring. These scriptures will be recalled with surprising accuracy. In addition to the facility with which one remembers, there is the great blessing of having the wonderful Word of God in one's mind during his sleeping hours.

(9) **Several mechanical devices have been found which may assist Christians in memorising the scriptures.** For example, there is the system of using 3in. x 5in. cards. Write the verse of scripture on one side of the card and the reference on the other side. Thus, by memorising the scriptures, one can use the reference side as a clue. These cards may be carried in one's pocket or pocketbook and used frequently to review. A more common tool to aid in memorising is to write down the reference in a notebook and refer to the notebook when it is necessary to recall some passage which temporarily cannot be remembered.

With strong motivation, devoted attention, and purposeful intention to remember, you will find success. You will be surprised at the amount you are able to retain in your memory after having followed these suggestions. A wonderful by-product of having started to memorise scripture is that the more one memorises, the more he is able to memorise, so that he appears to his friends to have a keen mind with great retentive ability. The fact remains that most of us can remember much more than we think we can, especially if we train ourselves.

—J. Robert Ashcroft.

**NORTH LONDON RALLY**

— accent on YOUTH!  
— NO AGE-BARRIER

**CAXTON HALL**                      **6.30 P.M.**  
**CAXTON STREET, S.W.1**  
(off Victoria Street)

**SATURDAY, 2nd MARCH, 1957**

**A completely new sequence of Rally items—Unique**

Leader: N. London Youth Commissioner  
Speaker: National Youth Secretary

# COMING EVENTS

(Please pray for these services)

## National Youth Secretary will visit the following Churches :

Feb. 2, Ipswich Y.F.C. 3, Ipswich. 8, 9, 10, Hastings. 12, Canning Town. 13, Hendon. 14, Watford. 16, 17, Rochester. 19, Hornsey. 20, Ilford. 21, Waltham Abbey. 23, 24, Barking. 26, Islington. 27, Rye Park. 28, Holland Park.

March 2, Caxton Hall, W.1 (Rally). 3, Letchworth. 5, Finchley. 6, East Ham. 7, Chesham. 9, Ealing. 10, Wood Green. 12, Hayes, 13, Leyton. 14, Woolwich. 16, Becontree (East London Revival Rally). 17, 18, Becontree. 29, 30, 31, Bristol.

**BIRMINGHAM (Small Heath).** Feb. 2. Elim Church, Muntz Street. Presbytery Rally, 7. Sun. 11 and 6.30. Speaker: Pastor A. Boston

**BLOOMSBURY** Central Baptist Church, London, W.C.2. March 16. Public Rally of British Pentecostal Fellowship (Area 23).

**BRIXTON.** Jan. 29-Feb. 3. Elim Church, Milstead Street (off Blenheim Gardens). Campaign by Pastor Charles Kingston. Wednesday and Thursday, 7.30—Film Services. Sun. 6.30—Evangelistic Service.

**CANNING TOWN.** Jan. 26-28. Elim Hall, Bethell Ave. East London Revival Rally. Sat. 3, and 6.30 in The Public Hall, Barking Road, Canning Town. Sun. 11 and 6.30. Mon. 7.30, Elim Hall, Bethell Ave. Meeting conducted by Pastor Ernest Scrivens, Oxford, and Revival Party.

**CANNING TOWN.** Feb. 9, Elim Church, Bethell Ave., 7. Farewell service of Pastor C. Coe and welcome for new minister, R. Watson.

**ELIM MIDLANDS CHOIR.** It has been decided to form a Regional Choir in the Birmingham Area, consisting of members drawn from existing churches. You are invited to apply for membership. An application card can be obtained from your Choirmaster or Pastor. The first practice will be held at Graham Street Church on Saturday, Feb. 9th at 3.

**KINGSTANDING.** Feb. 3. Elim Church, Warren Road. Pastor and Mrs. Morrison's 6th Anniversary. Special speaker : 11 and 6.30, Pastor G. J. Jones (Dudley), supported by mixed choir and Male Voice Party.

**KINGSWAY HALL.** March 30. Preliminary announcement. Annual Festival presented by the London Crusader Choir, 7 p.m.

**LEE.** Jan. 27. Emmanuel Pentecostal Church, Boone St., S.E.12. Visit of London Crusader Choir, 6.30.

**PONTARDULAIS.** Feb. 3. Beulah Hall, Alltiago Fields. Minister's Anniversary Service. Sun. 6. Special visit of Pastor Hannibal Thomas (Pontyates). Convener: Pastor Ken Smith.

**READING.** Feb. 3. Elim Church, Waylen Street. Visit of London Crusader Choir, 3 and 6.30.

**THORNTON HEATH.** Feb. 2. Elim Church, Moffatt Rd. South London Presbytery Rally. 3, Ministerial Conference. 7, Public Rally. Speaker: Pastor F. H. Coleman.

**WEST SMETHWICK.** Feb. 9-13. Elim Church, Oldbury Road (nr. West Smethwick Station). Pastor's 5th Anniversary. Guest speaker: Pastor D. W. Anthony, supported by Sparkbrook, Blackheath and Smethwick choirs. Sat. 7. Sun. 11 and 6.30. Mon. and Tues. 7.30. Convener: Pastor Frank Shadlock.

## PIONEER REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing Saturday, January 26th at 7.30

in the  
**WHITE ROCK PAVILION (Main Hall)  
HASTINGS**

Conducted by

**Pastor Ken Matthew and Party.**

Week-nights (except Mondays) . . 7.30

Sundays . . . . . 3, 6.30 and 8

**Come and support us the first week**

**AND PLEASE PRAY!**

## DOES THIS INTEREST YOU ?

Do you want to show your gratitude to God for all His goodness to you? Why not bequeath a gift to the Elim work in your Will?

The following may be incorporated in a Will or Codicil :

I bequeath to the Elim Foursquare Gospel Alliance of 20, Clarence Avenue, Clapham Park, London, S.W.4, the sum of £. . . . . free of duty for the general purposes of their work and I declare that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

Is it not better to know that your possessions will be used for the Lord's work than be spent by those who have never honoured or revered Him?

## STUDY YOUR BIBLE

with the—

**Elim Bible Correspondence School**

write for particulars to the

Secretary, E.B.C.C.S., Elim Woodlands, Clarence Avenue, Clapham, London, S.W.4.

## Special Announcement.

Beginning the 2nd February, a series of articles on the Tabernacle, by Pastor John Dyke.



## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week before the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N.I.**—Rathmore House, Seacliffe Road, Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

**Bournemouth.**—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

**Cornwall, Newquay.**—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own f.rm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

**"Croylands"** invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

**Eastbourne.**—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-seasons rates. Residents also received Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. 'Phone 633.

**Exmouth.**—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

**Ilfracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr and Mrs. Puddicombe, "Maranatha", Torrs Park. C.456

**Luxury coach, Scottish Highlands, Austria, Switzerland, Dolomites, Italy, Venice, Paris, Germany.** First Class throughout; low cost; wonderful fellowship Lord's people; no Sunday travel; Christian couriers. Also Fairhaven Christian Guest House, sea front; renowned excellent catering; two minutes Elim Church. Brochures. Fairhaven, Newquay, Cornwall. 'Phone: 2979. C.462

**Torquay.**—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

### HOUSES, FLATS, ETC., FOR SALE, TO LET AND WANTED

**London.**—Mission premises have two rooms to let; part furnished. Write, Dew, 220, Tooting High Street, S.W.17.

C.478

### DEDICATION

**Stubbles.**—On Sunday, January 13th, at Elim Church, Eastleigh, by Pastor J. W. Denton; Dawn, daughter of Malcolm and Faith Stubbles (née Field). Born 26th December, 1956. C.477

### MARRIAGE

**Orr; Haggan.**—On January 5th, at Ulster Temple, by Pastor A. Wilson; Robert Alexander Orr to Joan Haggan.

### WITH CHRIST

**Balmer.**—On January 3rd, Mrs. Balmer, aged 86, faithful member of Ulster Temple. Funeral conducted by Pastor A. Wilson.

**Barnett.**—On December 29th, Mrs. D. Barnett, aged 67. Funeral conducted by Pastor George Hillman. "Till He come."

**Bricklebank.**—On January 1st, Albert Bricklebank, aged 61. Funeral conducted by Pastor W. Walter Kirkby, Hull. "Severed only till He come."

**Dawson.**—On January 4th, William Charles Dawson, aged 67, of Westcliff-on-Sea. Funeral conducted by Pastor George Backhouse.

**Deighton.**—On January 5th, Thomas Deighton, aged 76, faithful member of Elim Church, York. Funeral conducted by Pastor R. D. Bradley. "Till He come."

**Hateley.**—On December 21st, Mrs. Hateley, for many years faithful to the Elim Church, Kingstanding. Funeral conducted by Pastor R. J. Morrison. "For ever with the Lord."

**Rees.**—On January 7th, Mrs. Margaret Rees, aged 64, beloved caretaker and faithful member of Elim Church, Neath. Funeral conducted by Pastor A. Brooks. Called to higher service.

**Wood.**—On December 29th, suddenly, Frances Jane Wood, aged 64. Funeral conducted by Pastor John H. Gcc. To be with Christ . . . far better.

**Hillman.**—On January 10th, at Westcliff-on-Sea, Mrs. C. M. Hillman, aged 83, faithful supporter of Elim, and mother of Pastor G. Hillman. Funeral conducted by Pastor G. Hillman.

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### KNOWING! DOING!

Give me understanding, and I shall keep Thy law; yea, I shall observe it with my whole heart. Make me to go in the path of Thy commandments; for therein do I delight.—Psalm 119: 34, 35.

Mark Twain once said: "Most people are bothered by those passages of Scripture they cannot understand; but as for me, I have always noticed that the passages in Scripture which trouble me most are those which I do understand."

If children bothered about such a simple passage as, "Honour thy father and thy mother" and parents are bothered about "Train up a child in the way he should go"; and we all "bothered" about "Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's—how much better off the world would be!