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The

# Elim Evangelical

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

Vol. XXXVI. No. 13.

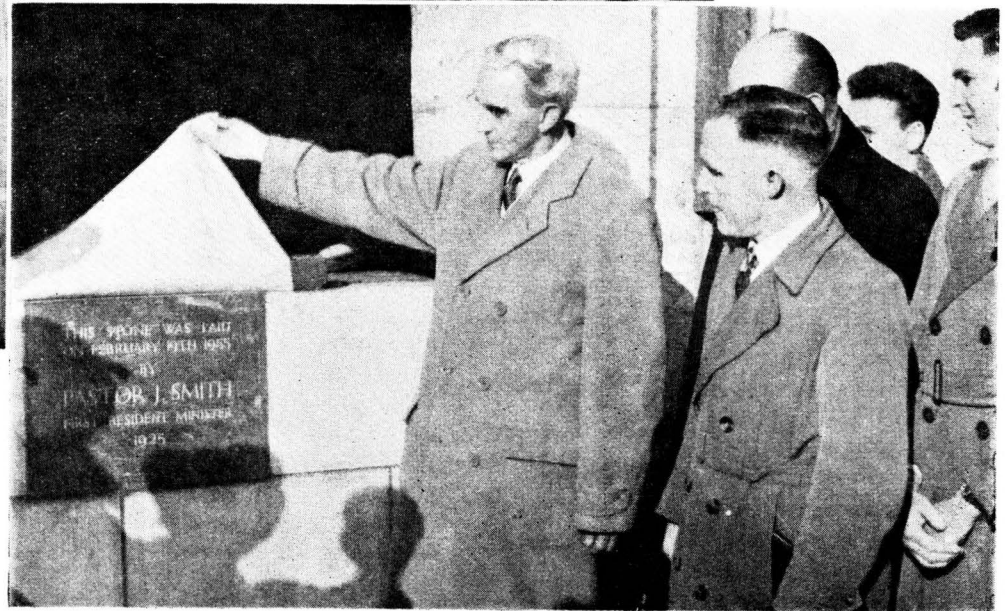
THREEPENCE

MARCH 26TH, 1955.



TOP: *Pastor J. C. Kennedy, present minister, lays another memorial stone in the foundations.*

BOTTOM: *Pastor Joseph Smith, first resident minister of the church, lays the Stone.*



**STONELAYING  
CEREMONY AT  
PLYMOUTH'S  
NEW CHURCH**

**Witnessing to the fulness of the Gospel of our Lord Jesus Christ**

# Leyton Sunday School Entertain Spastic Children

AT THEIR recent Party, LEYTON Sunday School acted as hosts to a number of spastic children and their parents from a neighbouring borough, and thereby entertained children not normally able to attend parties.

Mr. J. Britton, Superintendent, was told by the leader of the spastic party, that, as far as is known, this was the first invitation ever issued by a Sunday School in this country to children suffering from a spastic condition.

Needless to say, all had an enjoyable time—and practical Christianity had been displayed to many who might not otherwise attend church. A fine cake was provided by the guests in appreciation of the invitation.

There was much blessing when Pastor A. J. K. Magee (Ilford) was the special speaker on a recent Decision Sunday, and sixteen members of the school made decisions to accept Christ as Saviour.

Leyton Sunday School continues to grow and God is richly blessing the united efforts of the School's teaching staff.

\* \* \* \* \*

Blessings continue to be poured out on the people and work at SELLY OAK and at the recent Fellowship Meeting we were pleased to hear of financial records in every department. Attendance also has increased in all meetings and seven new members received the right hand of fellowship, five being young people of Crusader age.

Sunday School is still being well attended and 50 per cent of the scholars of Sunday School examination age this year sat for the examination, a record for Selly Oak.

The Crusaders are getting very good attendances at their meetings and their numbers average thirty-five each week. The youngsters, the Junior Crusaders, are having fine times under the leadership of a young man lovingly known to them all as "Blackie."

The Fellowship meeting this year coincided with the special week-end services to celebrate the third anniversary of Pastor J. Osman and his wife and children. The special speaker was Pastor T. E. Francis (Wigan). The last meeting was a grand final to a glorious week-end. Pastor Shadlock (Smethwick) and his choir brought blessing through their singing.

\* \* \* \* \*

The return visit of Pastor G. Backhouse to COLCHESTER for the Sunday School prizegiving was enjoyed by all, especially by the children, whom he held enthralled in the evening, by his talk to them on the hands of a clock, followed by an address to the adults on putting God first if we wished to have God's best for us.

The children contributed to the service by singing choruses, and afterwards received their prizes from Pastor Backhouse.

\* \* \* \* \*

The annual Sunday School prize distribution at LANGLEY (Birmingham) was held on February 13th, when the guest speaker was Pastor L. P. Cowdery of

Blackheath. The service, which began half-an-hour before the usual Gospel service, was convened by the Sunday School Superintendent, Mr. L. Waterhouse. After the children had almost exhausted themselves, singing favourite Sunday School hymns and choruses, Pastor Cowdery gave a short, but direct message, followed by the distribution of the rewards for the year's attendance. Out of 120 scholars in the Sunday School, sixty-six had first prizes, while almost forty had special certificates for perfect attendance.

\* \* \* \* \*

At the invitation of Pastor K. Matthew, a party from PONTLOTTYN recently took a memorable service at Pontypridd Elim Church. Many assemblies from the valleys were represented, and throughout the presence of God was felt in a special way. Pastor D. Keenan gave a stirring address, and others in the party taking part included a sister who gave proof of God's miraculous healing powers upon her ten-year-old son (cured of poliomyelitis).

\* \* \* \* \*

KNOTTINGLEY Church, now in the seventh year of Pastor and Mrs. J. H. Gee's ministry, had some very encouraging reports to present at the annual Fellowship Meeting. The Treasurer's report was that it had been "the best year since the church was opened," with a deepening of spiritual life. The Sunday School leaders reported that a number of children had moved away into new houses further out of the district, but the Sisterhood Secretary had a very encouraging report which told of much blessing from the various speakers, and an increase in numbers. A very happy evening was brought to a close in real Yorkshire fashion with a supper enjoyed by all.

At the Sunday School prize giving it was a joy to see the children, with smiling faces, receiving their prizes. The older scholars, when they reach the age of fifteen, are presented with a bound Bible with their initials, and encouraged to join the Crusaders.

Footnote: Many of us are looking forward to being at the Royal Albert Hall on Easter Monday.

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## "Well and Truly Laid"

Another milestone on the road towards the completion of the new church for the Plymouth Assembly was passed on the 19th February when the ceremony for the laying of the foundation stones was performed amidst the bustle of Saturday afternoon shoppers and traffic.

The unique feature of the occasion was the gracious attendance of Pastor Joseph Smith who travelled from his church in N. Ireland especially for the ceremony.

Pastor Smith was the first resident minister of the Plymouth church, thirty years ago, and this fact is now on permanent record by the inscription to this effect on the foundation stone laid by him during the ceremony.

Similarly, the new church will bear record of our present

resident minister, Pastor J. Craig Kennedy, who with a mason's trowel "tapped" a suitably inscribed stone in position.

The service was led by Pastor Kennedy and enthusiastically supported by members of the church. Pastor Smith preached a short but inspiring message to those standing around and across to the "overflow" on the opposite pavement whilst shoppers and traffic passed to and fro between.

We thank God for bringing us thus far in this project and with joyful anticipation look forward to the opening date when this Notte Street Church will be the centre for the spreading of the Gospel throughout the City.

—William J. Crocker

(See pictures on front page)

## EASTER MONDAY, 1955

"I should not have known of the meetings, but one of your members gave me a leaflet in the 'bus." This is an extract from a letter we received about the Royal Albert Hall meetings. Our readers in London and suburbs have a golden opportunity to bring the unsaved under the sound of the Gospel on Easter Monday and are urged to make the fullest possible use of all the free advertising matter. There are posters and gummed strips you can display and ask your tradesmen to display, folders to give to friends and relatives and neighbours, and adhesive stamps to fix to your envelopes. Do all in your power to MAKE THE MEETINGS KNOWN. You can obtain the posters (20in. x 30in.), gummed strips, folders, and stamps from the Minister of any Elim Church, or by writing to Elim Headquarters, 20, Clarence Ave., Clapham Park, London, S.W.4. Please state how many of each kind you require.



25th Anniversary celebrations at Saunders Street, Belfast.

### MISSIONARY FINANCES

Following is the statement for the present financial year, showing the needs of the Elim Missionary work and the amount of money received:—

1954	Estimated Expenditure	Received
November ...	£1,200	£1,230
December ...	£1,200	£859
1955		
January ...	£1,200	£834
Total to date ...	£3,600	£2,923

Deficit to date, £677.

Please pray for this deficit to be cleared.

## COME TO LONDON ON EASTER MONDAY! THREE GREAT REVIVAL MEETINGS

### 11 a.m. Trafalgar Square. Open Air Rally.

Speakers include Pastors J. Hywel Davies and F. A. Hodge. Convener: Pastor H. W. Greenway. Outstanding testimony by Pauline Morgan. Soloists: Dawn Gidney of Bolton, and Ann Boddy from High Wycombe (who has sung on "This is Life"). Community Singing. Youth choirs.

### 3 p.m. Royal Albert Hall. Convention.

(Musical Programme from 2.30 p.m.)  
Convener: Pastor D. B. Gray. Speakers: The President, Pastor J. Dyke, and Elim Missionaries. Opportunities for those seeking Divine Healing and the Baptism in the Holy Spirit.

### 7 p.m. Royal Albert Hall. Great Evangelistic Service.

(Musical Programme from 6.30 p.m.)  
Convener: Pastor G. Stormont. Speakers: Pastor R. D. Bradley of Greenock, and "This is Life" radio broadcast speaker: Pastor H. W. Greenway, who speaks on "Will Civilisation Crash?"

#### Musical Features.

500-voice Youth Choir, plus the London Crusader Choir, directed by Pastor D. B. Gray.

#### Refreshments on the premises between the meetings.

**Cheap Railway Tickets.** Parties of eight or more travelling together, and returning the same day, may obtain return tickets at one and a half times the single fare, provided application is made before the day of travel. Excursion tickets may be obtained at cheaper rates from many stations; enquiries should be made locally.

**Coach Travel.** Bookings of Special Coaches should be made immediately. Please arrange for them to arrive in time for the Trafalgar Square meeting.

**Reserved Seats.** Tickets for Reserved Seats in Boxes and Stalls may be obtained at 2/6 per meeting, from Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4. Enclose stamped addressed envelope with remittance.

**ALL ARE WELCOME**

**COME EARLY!**

# THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.

Executive Council: Pastors J. Dyke (President), P. S. Brewster, J. T. Bradley, S. Gorman, H. W. Greenway, W. G. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

Editor: Pastor W. G. Hathaway.

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## EDITORIAL

### The Editor to his Readers

Not often the Editor takes up his pen to write personally to his readers, though he always writes for them. This week it would be good to let us have a chat together. So, if you are by a cosy fire, sitting in a corner, or anywhere, may we have "just a wee crack" together.

How do you like the weekly "Evangel," or don't you? Do you, like most readers, go first to the "Hatched, Matched, and Dispatched" columns, then to "Coming Events" because you have a "Futurist" bent, or you like to know what is going on, or coming on? I suppose, in sympathy with the Editor, you simply deplore the pages of "bits and pieces." If so, I am one with you in this, though in a paper with limited space you must find room for them somewhere else than the waste paper basket.

It goes without saying that you would like more pages and a separate cover, but for the present those things are "off the map." But do you like good serious articles on doctrinal matters, sound subjects that challenge your heart and mind? Or do you prefer short, newsy articles?

Do you like "Things Temporal and Eternal"; "News of World Revival" and suchlike features that give you a window on the world to what is happening around us?

What features would you like to see in our own magazine? More articles by leading brethren and the senior men among us? More articles selected from the "best of the bunch" of the Christian publications? More Pentecostal, or Evangelical, or Advent witness articles?

Here, then, is an opportunity for you to express your feelings in a letter to the Editor. Yes, you can be blunt but not brutal; forceful but not fanatical; complimentary as well as conciliatory; but let your letters contain some constructive suggestions, for it is our aim to make the "Evangel" something worth while looking for each week.

Of course the editorial blue pencil must always be near to expunge any non-essentials; and if news reports are too complicated, or too monotonous, or savour too much of celebration suppers or suchlike, then the blue pencil takes

its toll. Pictures, too, are very important. Pictorial scenes for the front page, with any first-class news pictures. Action pictures of general interest are always acceptable.

So—if you have anything to say in response to my chatty editorial this week, let me hear from you with your comments, and may Easter this year be a most inspiring time as we all face up to the glorious fact of His Resurrection.

### Homecall of Mrs. W. F. South

Our Brother, Pastor W. F. South, asks us to convey the following note: "To all who have sent expressions of sympathy and have prayed for me in these dark days of sorrow and loss, I wish to express my heartfelt thanks and pray the Lord to bless every one. I hope to reply to each one personally, but obviously there must be some delay."

## .. BOOK REVIEWS ..

**LESLEY'S ADVENTURE.** By Beth Coombe Harris. (Published by Victory Press. 5/-, postage extra).

This indefatigable writer has given us a grand book for girls aged about 9-13 years. It should appeal to this group as it concerns the adventures of a young girl among a doctor's family. Enticing mystery surrounds the heroine's lost father. The message of salvation is made very plain, and teachers can gain much from the sound, wise approach. The problem of gambling is well dealt with. The story is true to life, except for the impossible name of Petronella Killigrew, and a present-day household, containing one old lady, looked after by four maids, two gardeners—and a coachman to drive her about in a horse-drawn coach. These purely secondary points apart, this is a truly good book for the important folk for whom it is intended.

—T. W. Walker.

**HISTORY, PROPHECY AND GOD.** By Robert Rendall. (The Paternoster Press. Price 8/6. Postage extra. May be obtained from the Victory Press).

As its title suggests, this book seeks to show that history and prophecy are but different aspects of the same process, and that both have their culmination in the Cross, the decisive point where human sin and Divine love meet. Man's sin is an act of undisguised hostility, from which there is no retreat. Initiative for further action lies not with man but with God, and He demonstrates His love and power in raising Jesus from the dead. The writer shows that Scriptural history and Divine prophecy show a pre-determined plan leading up to the Cross. By the Cross, through grace, an amnesty has been proclaimed to mankind, and God is bestowing a free pardon to all who accept the Son, but to those who do not accept that pardon from the Cross, the Man of the Cross will judge them in righteousness. The writer comes back again and again to the fact that history and prophecy can only be interpreted in the realm of human personality and personal decision. The book is well worth reading.

# THINGS TEMPORAL and THINGS ETERNAL

**Pastor who visited England** in 1952 for the World Conference, says of a visit to Persia:

"I marvelled at the 'ganat' and the 'foggara'—the extraordinary system of underground waterways—which generation after generation of socialist workers has maintained and extended for the past 5,000 years in Persia and Syria. The shafts follow underground water courses to sources in the mountains sometimes as much as thirty miles distant. For centuries the workmen digging these shafts have taken their bearings with a primitive form of compass which probably ante-dates the marine compass by several hundreds of years."

**The Indian Prime Minister**, Mr. Nehru says of Christianity and the work of Christians in India: "Christianity is part and parcel of the background of this land as any other religion. We ask nothing from them except their loyalty and we know we have it. We know they will help us to raise our standards in integrity and service."

He calls Christians "enlightened children of India", and what a confidence he has in them to raise up the standards in integrity and service. May Christians realize their responsibility and walk circumspectly and worthily of the name they bear.

## **Tobacco Makes Bug Poison**

A tobacco company firm in U.S.A. sent packages of cigarettes to high school boys accompanied by this explanation: "We are sending you a pack of our finest cigarettes. We hope you use them to your satisfaction and want more."

One of the boys wrote back, "I received the cigarettes and used them to my satisfaction. I soaked them in a quart of water and sprayed our bug-infested rose bushes. Every bug died. The cigarettes are sure good poison. I want more next spring."

Widely-known Chicago minister, Dr. Kenneth Hildebrand, is reported to have married more than 1,000 couples in his twenty-one-year ministry. Each year he holds a "Wedding Bells" service in which couples may come to renew their wedding vows. Approximately 100 attended this year's service and many from all over the country sent greetings. "Emotional and spiritual immaturity" is one of the major obstacles to a successful marriage, says Dr. Hildebrand.

According to the "World Christian Handbook," recently published, less than 30 per cent of the people in the world are called Christians, and 60 per cent of the nominal Christians are Roman Catholics. Christians in the world number over 700,000,000 out of a population of some 2,400,000,000. Roman Catholics number about 400,000,000.

In case the world is again plunged into war, man's dearest treasures, priceless works of art, the irreplaceable historic scientific, and cultural objects may be protected by a symbol—a painted shield of royal blue and white conspicuously placed on the places where the objects are. Almost all the great nations of the world, including Soviet Russia and her satellite countries, have signed a solemn pledge to respect the symbol.

## **Sun will explode**

The end of the world may happen when we least expect it, a distinguished Spanish scientist, Father Ignacio Puig, said in a lecture at Gerona, Spain.

Father Puig said: "The world will come to an end when the sun explodes as a result of its nuclear pressure and becomes a 'new star.' The world will be on fire and pieces of the sun will hit the earth's surface in the form of a rain of stars."

## **Gospel Recordings**

A unique enterprise in the service of the Gospel is being carried on by the inter-denominational, evangelical organization known as "Gospel Recordings" in Los Angeles. The purpose of this Society is to provide gramophone records containing the Gospel message in the many tribal languages spoken by small minorities and mastered by comparatively few missionaries. They also supply a cheap gramophone in order that nationals themselves may use the records. Miss Joy Ridderhof, Founder and Director of the organization passed through London in February on her way to Africa. Miss Ridderhof has only recently returned to the United States from a two years' visit to the Antipodes and India in the course of which recordings were made in 1,000 languages.

—"The Christian."

## **Carey and Calcutta**

Last November the 146th anniversary of the Carey Baptist Church in Calcutta was celebrated. In recent months there has been spiritual quickening in the church, and crowded congregations containing many young people and students are attending the services. On a recent Bible Sunday a text of Scripture was recited in twenty-seven languages and dialects, indicating the representative nature of the fellowship. The church has a missionary outlook and is also closely identified with Youth for Christ work in India. Visiting preachers during the year included Dr. J. Edwin Orr and Mr. Norman Grubb.

## **Not the Same**

You're not the same person you were a year ago. A Government research scientist has said research with new nuclear aids showed that 98 per cent of the basic material in the human body was replaced yearly.

## **Methodists Support Race Segregation**

The North Alabama Methodist Conference, in session, passed a resolution supporting segregation in schools. "It is our honest conviction that it is for the good of both races that separate schools for whites and negroes be maintained," the resolution said.

The Conference also called for continued segregation in the Methodist Church. "The independent negro churches who handle their own affairs are in the ascendancy among the negroes," the resolution said, "Independent Negro Methodist churches and independent negro Baptist churches comprise the great majority of negro church members in the United States. Hence, we believe that it is in the interest of the negro members of the Methodist Church that they continue as a separate Central Jurisdiction."

## **Heart Full of Joy**

When Haydn, the great composer, was asked on one occasion why his sacred compositions had such a glad ring, he answered, "I cannot compose anything without it; for I translate into music the state of my very heart. When I think of the grace of God in Jesus Christ my heart is so full of joy that the notes fairly dance and leap from my pen."

## **To Inform the Public**

Begun January, 1955, "The Converted Catholic Magazine," published in New York, has embarked on a great national campaign to inform the Christian public on the plans, purposes and programmes of the Roman Catholic Church.

The magazine is edited by converted Catholic priests and monks and brings to the public the truth about Catholicism. To introduce its enlarged edition to the Christian public it offered free of all cost a three-month subscription to the magazine, beginning January, 1955.

## **Billy Graham on B.B.C.**

Billy Graham will broadcast in "Lift up your hearts" in the Home Service of the B.B.C. at 7.50 a.m. from March 28th to April 2nd.

## **Natural Hot Water**

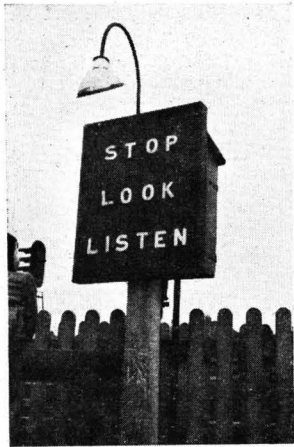
Thirty years ago Icelandic engineers tapped their country's hot springs to heat houses in Reykjavik, the capital. Today, Iceland's expert is in Mexico on a United Nations technical assistance mission, which aims at exploiting natural hot water supplies in three thermal areas. Italy is another country which has harnessed the steam from hot springs. Eight per cent of the country's electricity comes from this source. Through the United Nations the technical "know-how" is being extended to other countries with natural hot water which can be developed.—"Christian Herald."

## **School Principals**

Boston, Massachusetts, has more than one hundred public school principals. According to a reliable informant, not one is a Protestant and only one is a Jew, the latter in charge of a school for the deaf which no other eligible wanted.

## **Ministers and Missionaries**

The United States has some 250,000 ministers of the Gospel, while only 18,000 American Protestant missionaries are serving the rest of the world.



# STOP! LOOK! LISTEN!

By Miss I. M. Hutchings (Elim Church, Eastbourne)

AS WE TRAVEL along the roads and lanes of our lovely English countryside it is not unusual to see posted at certain points a notice, prominently displayed and bearing the warning injunction, Stop ! Look ! Listen !”

Why should we be called upon to halt when maybe we are in a great hurry ? Why tarry when we desire to forge ahead? Because the notice indicates that here is a point of danger, a place of choice. Across our immediate pathway runs a level crossing where high-powered railway traffic roars along at intervals. Even if the gates are open for free passage it is well to stop and make sure that the line is clear, to look for an oncoming train, and listen for the humming vibration that sounds clearly along the line when possibly the train is yet out of sight. Yes, it pays to stop, look, and listen at these danger points. Tragic accidents have been known to happen at level crossings.

Turning to the Book of Habakkuk in God’s Word, we find the spiritual counterpart of this familiar warning. Habakkuk was a puzzled man. He knew that the people of his own nation were dealing wickedly and disobeying God ; yet, when he took the matter to God in an anguished burden of supplication, the disconcerting answer given was that these people were to be overcome and punished by the invasion of a nation yet more idolatrous and evil than themselves. Bad as Habakkuk’s countrymen were, they were God’s chosen people, and in verse 13 of chapter i. the prophet expresses his bewilderment that God should allow “the wicked to devour the man that is more righteous than he.”

Some adjustment of outlook was necessary. Habakkuk’s decision to attempt this adjustment is recorded in verse 1 of chapter ii : “I will stand upon my watch, and set me upon the tower,” (Stop), “and will watch to see what He will say unto me ” (Look), “and what I shall answer when I am reproved” (Listen).

As he paused before God, looking to Him and listening with deep reverent attention, at least two mighty truths were borne upon the prophet’s understanding. One was that, though the human mind is incapable of comprehending the complete work of the Almighty God, yet even so,

He was fully to be trusted. In effect God was saying, “Habakkuk, though My methods are incomprehensible to you, I have the situation in hand. You are not to be troubled, for ‘the just shall live by his faith’ ” (verse 4). Another wonderful revelation granted was, that these troublous times were to end some day in the defeat of evil and the triumphant establishment of God’s glory throughout the whole earth (verse 14).

Habakkuk **stopped**. He **looked** to God and saw that faith in Him was the only requirement during his present difficulty. He **listened** to the infinite One, and heard the distant vibration of the sounding Trump of God heralding the coming of the Lord. And the short, expressive Book of Habakkuk ends in chapter iii. with a perfect pæan of joyful trust and victorious faith. Conditions around might present a depressing enigma—but God was still GOD, and His Almighty hand would yet bring order out of chaos.

Can we not today find a parable in the sign at the level crossing ; a message in Habakkuk’s watch-tower vigil ? For there is so much to discover if we STOP and consider the state of our world at present. Are not the events of our time, the fast-moving events of the first half of this twentieth century, collectively, but the insistent warning of God to a heedless humanity ? Oh, that men would stop in their wild rush for pleasure, their quest for wealth, their thirst for ambition’s fulfilment. So much can be discerned of deep spiritual significance as a pause is made to LOOK at the signs of our times with eyes enlightened by the truth of God’s Word. With spiritual ears tuned in to LISTEN, the very voice of God can be heard in these things, for they are signs promised by our Lord Himself to be given immediately prior to His Second Advent, and are happening now with startling rapidity and exactitude. These portentous events are surely thundering a final warning to mankind : “When ye see these things come to pass, then” —ah what then? The tenderness of the remainder of the sentence is for the child of God only, “Then look up, for your redemption draweth nigh.”

Why stress this injunction, “Stop, look and listen?”

Because there is every indication that divine intervention is about to break devastatingly across the path of human planning and endeavour. The warning is plainly discernible for all who will heed, and now too, all who choose may share in the glad safety of salvation. The Lord Jesus Christ still waits to receive sinful men into the fold of His eternal love. But soon, how soon we do not know, though quite possibly sooner than even the most watchful Christian anticipates, the Word of the Lord, as proclaimed in

I. Thessalonians iv. 16 will be miraculously fulfilled, "The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God."

Christ is coming again. He has promised, and He will keep His Word. The statement found in Habakkuk ii. 4 is repeated by the writer to the Hebrews, but with the significant alteration to the personal pronoun: "Yet a little while and **He** that shall come will come, and will not tarry," and with His coming, this day of God's free grace will finally close.

As you read these words, if you have never seriously thought upon God's "sure Word of prophecy," then now, NOW, before it is for ever too late, Stop! Look! and Listen!

Habakkuk had his reward. He tells us, "The Lord answered me," answered in such a way that the burden of doubt and perplexity was banished and replaced by a joyous faith and trust. And the God who comforted the prophet is the same today. Still He gives His Word of consolation and help to each prayerful heart, and much that is puzzling to us, and full of dire foreboding, loses its terror and dread as we take time to wait upon the Lord.

Nobody suggests that the warning notice at the level crossing is useless and should be taken down. It is recognised as being an essential help to road safety. How much more should we give heed to the warning regarding our eternal safety, and, ignoring the demanding clamour of material attractions, seek to understand the spiritual "midnight cry" that, even now, is heralding the Bridegroom's approach. "Behold, the Bridegroom cometh!" Are you ready for His glorious return?

STOP! LOOK! LISTEN!

This picture, painted by the authoress, Miss M. Hutchings, hangs in the Elim Church, Eastbourne. It gives the artist's impression of the descent of the Lord Jesus Christ. Below the picture is the text. [Thess. iv. 16.—Ed.]



## Why Many People are Afraid to Die

By George Clement

THE CASHIER at the corner grocery store asked me a question one day that may be burdening many hearts.

"Seeing that you are a minister," she said, "you should be able to answer this question: Why is it that people are afraid to die?"

I replied: "I suppose that people are afraid to die because they dread what lies beyond. But you know that Paul never expressed any dread of death, even when he was on his way to Rome and to martyrdom. Paul said that for him to live was Christ, and to die was gain; and also he wrote that to depart and to be with Christ was far better than this life. So you see that if our faith is in Christ we need not fear death."

"Yes, but you don't know whether you will escape judgment and go to be with Christ, until after you die," the cashier said. "No one can know that."

"But you can know with full assurance that Christ will receive you when you die," I replied. "'He that believeth on the Son hath everlasting life,' That 'hath' indicates present possession. You see, Jesus, on Calvary's Cross, provided the way of salvation for everyone. He bridged the gulf that separated us from God. You will remember that His second to last statement on the Cross was: 'It is

finished,' and there is nothing else we can do but accept that atoning work which Jesus completed for us there. We are accepted on the merits of His work, not ours."

I paused to see if the cashier had any further question; but she only looked at me inquiringly. So I continued:

"This matter of one's salvation is not a matter of our feelings, nor is it a matter of our work; but it is a matter of faith in Jesus Christ. God promises life through His Name. To doubt God's Word is to make God a liar."

Just then another customer came along and had to be looked after; so I left the store, praying that God might, by His Spirit, lead her into the Way of Life through His Son; and trusting that I shall have another opportunity to leave more of God's Word for her to consider.

Do you fear death? Is it not because you have never accepted the gift of life that God so freely offers you? Will you not believe God's infallible Word regarding the provision He has made through Jesus' atoning work on Calvary's Cross? The following are Scripture references that substantiate what I told the cashier, and may be of help to you. (John iii. 16, 36; v. 24; vi. 37; xix. 30; I. John v. 10, 12, 13).



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# Clouds without water

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W. LEON TUCKER

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The book of Jude uses more extraordinary, original and unique figures of speech than perhaps any other book in the Bible. It speaks of "raging waves of the sea," "wandering stars," "trees whose fruit withereth," and "clouds without water, carried about of winds" (Jude 12). In these he make reference to the apostates of his day; they are good figures of speech concerning the apostates of any day. Those men who deny the things which are revealed in the Holy Scriptures are clouds without water. Clouds without water leave nothing. So ministers without the Gospel make a desert where faith should blossom like a rose.

### 1. Men who exalt human reason above divine revelation are "clouds without water."

It is not what man reasons, it is what God reveals. It is not what man thinks, it is what God says. The mind of man can never discover the heart of God. By wisdom this world has never come to know God. God's wisdom is foolishness to men, and man's wisdom is foolishness to God. We are not left to reason. We have a revelation. There are no dark secrets in the Gospel. He who runs may read. Christianity differs from world religions in that they seek after God while Christianity is God seeking man.

### 2. Men who exalt human attainment above divine atonement are "clouds without water."

Attainment is possible to man. Atonement is possible

only with God. Attainment is what man can do. Atonement is something that God alone can do. Attainment is within man's power. Atonement is in the power of God only. Attainment make man appear better before man, but atonement is the means by which man may appear before God without guilt or sin. Attainment has for its big word "character." Atonement has for its big word "cross." Attainment makes for education. Atonement makes for salvation. Attainment is for the mind. Atonement is for the soul. Be not a cloud without water!

### 3. Men who exalt human philosophy above divine prophecy are "clouds without water."

Philosophy is what man thinks he knows. Prophecy is what God foreknows. Philosophy is man's little candle which a gust of wind can blow out. Prophecy is God's lamp, which shines in a dark place until the day dawn. Philosophy is a maze from which man never emerges, while prophecy is light upon every step of the believer's pathway. Philosophy knows a little about the here and now, while prophecy knows about the hereafter.

### 4. Men who exalt human advance above divine advents are "clouds without water."

The world does not advance without Christ. In His absence it takes the down grade, not the up grade. With Christ out of the world there can be nothing permanently better in the world. It is not human advance, but the divine advents that have brought into the world help and holiness for man. Be not a cloud without water. Let God's thoughts be sufficient for you. Think God's thoughts after Him.

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## CLASSIFIED ADVERTISEMENTS—Continued.

### BOARD-RESIDENCE, ETC.

**Walton-on-Naze, 5, The Parade.** 'Phone 260. Board-residence, bed and breakfast; May, June, September, special out-of-season terms; Elim Church near by; lovely sea view. Pastor Wood. C.194

**Weston-Super-Mare.**—Well recommended, quiet, comfortable house; Christian fellowship; h. & c. and "Slumberland"; adjacent sea, buses; on level ground; farm produce; excellent cooking. Hilton, 17, Uphill Road. 'Phone: 601. C.178

**Weston-Super-Mare.**—Holiday accommodation; quiet comfortable home; Christian fellowship; Slumberland; farm produce; sea views; excellent cooking; reasonable terms; garage. Fielding, The Old House, Kewstoke, nr. Weston-Super-Mare. C.209

**Worthing.**—63, Ham Road. Homely board-residence, two minutes sea and bus; good food; Slumberland beds; S.A.E. Mrs. Furze (Elim member). C.203

### PROFESSIONAL

**Oldchurch Hospital, Romford, Essex.**—(722 beds). Student Nurses, female, between ages 18-35, are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £225 first year, £235 second year, £250 third year. Charge for board and lodging £108 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, quoting this paper. C.167

### SITUATIONS VACANT

**CHRISTIAN young man wanted as packer in our publishing department and willing to learn stock keeping (preferably having completed his National Service). Apply in writing to Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4.**

**Wanted, helpers for the season; two friends or sisters might suit. For particulars apply, Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. C.199**

## MISCELLANEOUS

**For Sale.**—500 Ordinary Shares of £1 each of The Elim Publishing Company, Limited. Apply: Nicoll & Mackenzie, Solicitors, Leven, Fife. C.214

**Urgently required, about 50 copies "Redemption Songs" words only, hymn books, in good condition. Please reply to Pastor L. G. Hawes, 26, Gonville Road, Thornton Heath, Surrey. C.215**

### BIRTH

**Magowan.**—On December 26th, to Mr. and Mrs. G. Magowan (Elim Crusaders, Saunders Street, Belfast), the gift of a son, Paul James.

### MARRIAGES

**Rowe : Crews.**—On March 5th, at Elim Church, Warwick Street, Ryde, I.O.W., by Pastors E. Cyril Jones and J. McAvoy; Peter George William Rowe to Jean Elizabeth Mary Crews, both Elim Crusaders.

**Jones : Ridge.**—On March 12th, at Neath, by Pastor A. Brooks; William Alwyn Jones to Ronwen Jane Ridge (faithful Sunday School teacher and Crusader); both members of Elim Church.

**Knight : Gripe.**—On February 12th, at Newquay, by Pastor Eldin R. Corsie; Douglas Knight to Vivien Gripe; both Elim Crusaders.

**Stones : Allington.**—On February 5th, at Elim Church, York, by Pastor R. B. Chapman; Francis Edward Stones to Patricia Allington.

**Wilson : Jordan.**—On March 9th, in Ulster Temple, Belfast, by Pastor J. Smith; Edmund Henry Wilson to Margaret Girvan Jordan.

### WITH CHRIST

**Green.**—On February 12th, in St. James Hospital, Balham, Mercy Green, faithful friend of Elim Central Church, Clapham, and late of Southend. Funeral conducted by Pastor F. A. Hodge.

**Johnston.**—On March 6th, Mrs. Elizabeth Ann Johnston, aged 79, a beloved member of Elim Church, Bolton, and real example of Christian fortitude during much suffering. Funeral conducted by Pastor T. W. Walker.

**Macdonald.**—On January 29th, Mrs. Ivy Macdonald, aged 53, passed into the presence of the Lord. Funeral at Elim Church, Camberwell, conducted by Pastor W. Plowright.

(Continued on page 155)

# Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## A Deaf Crusader's Testimony

It is just twenty-three years ago that I was a pupil at a local school and also attended a church that preached Salvation. I had normal hearing then and I used to like to hear and to join in the singing of the hymns. I sang the hymns because I liked the swing of the tunes, not because the words had any special meaning for me. I was totally unprepared for the blow which fell on me, when overnight I was plunged into a world of complete silence. Can you imagine how I felt at that time as I didn't know Christ as my Saviour.

I turned my back on the Sunday School and all that I had been taught of a loving Saviour, saying, "If there was a loving Saviour as the Bible said, how could He let this happen to me? What had I done to deserve it?"

It took me over twenty years to realise the meaning of the hymn that "nothing but the blood of Jesus could wash away my stain." On July 13th, 1952, I found the peace I had sought so long, Christ became my Saviour, this change took place at the Mansfield Elim Church.

A little while ago, I was testifying in the shop to some one, telling how I had been healed of lung trouble on Boxing Day, last year in answer to prayer. I was surprised when the person said, "You say the Lord has healed you of chest trouble, it is a mystery why you are still deaf." (I am able to lip-read). Since I gave my heart to Christ it has been impossible for me to question the ways of the Lord, it is not for me to probe the mystery, but to go on believing that all things are possible and to be content to leave all in my Saviour's hands. He alone holds the key to all my problems and I am happy in His redeeming love. What can I say but . . . "The Lord gave and the Lord hath taken away; blessed be the name of the Lord!"

—Mrs. M. Brewster.

Pastor R. Hunstan explains:

"Mrs. Brewster and her husband, who have both been totally deaf since childhood, have a confectionery shop in

## IN THE NEWS AND OUT OF THE MAIL BAG



Mansfield and attend the church regularly, receiving the message and the items in the service by lip-reading and sign language. The above testimony was given at a week-night service."

### Sunshine Corner, Clapham, 1955

The church at Clapham was almost full on a recent cold, snowy evening for the Sunshine Corner 2nd Anniversary.

The children did exceedingly well in their illustrated recitations. "Traffic Lights"—"The Object Lesson,"—"Ten Little Christians," these were a few enjoyed by parents and friends. Finally, "Sunshine," with its huge "sun" and ribbon "rays" reminded us that summer is not far away—and there's sunshine at "Sunshine Corner" any time of the year!

The Clapham Children's Choir rendered three pieces, which were greatly appreciated.

Pastor G. Hillman was our speaker, and again his illustrated talk was enjoyed by adults and children. Everyone testified of blessing received, and the excellent behaviour of the children.

In spite of the severe winter weather, our Sunshine Corner each week sees a good number of boys and girls gather for their meeting. We seek to have a variety of programmes, and the children are very keen. Most of them know Jesus as their Saviour and Friend.

—Doris Pearce (Sunshine Corner Leader).

### Southend-on-Sea

On the occasion of our Annual Sunday School Prize-giving on February 19th, a large and appreciative congregation heard the sketch "The Bridge of Life" rendered by several scholars. As seen by the accompanying picture,\* many attempts were made to mend the gap, but all were unsuccessful but one, John iii. 16, which alone completes "The Bridge of Life." The sketch was compiled and planned entirely by Mr. D. Davenport, one of our Sunday School teachers. Prizes were distributed by Pastor Wright.

\* Photographs will be published later.

## Good News from Plymouth

Firstly, and most important, our attendances have doubled during the past year, and praise God the interest and enthusiasm shown amongst the Crusaders is growing fast.

During the Christmastide we had several opportunities to serve our Lord and Saviour outside our own church. Here is a brief account of what we, with the help of our Lord, did to His glory.

December 17th a coachload of Crusaders went to another Elim Church and held a carol service. The attendance was exceptionally good.

On December 23rd we held a service at Brightside, an old men's home. Then on Sunday, December 26th, we arranged a special service at Underwood House Special Hospital at Plympton. On December 30th we held our Annual Carol Service, to which members of the church were invited. Then this year, on January 11th, we visited Ingleside, the Plymouth Home for old ladies.

On the first Saturday in January we held our Crusader

Party. I'm sure every Crusader enjoyed the sumptuous repast which was to be our tea. On top of all this there was a Christmas cake. As Pastor and Mrs. J. C. Kennedy were guests of honour we asked Mrs. J. C. Kennedy to cut the cake, which she did amidst the cheers of happy Crusaders.

I think that what we called an experimental branch of Junior Crusaders can now be called a permanent branch. Praise the Lord for blessing this work. The first night we had six. Now we are getting between thirty and forty each week.

## Make room for me!

Noticed outside the Coronation Temple in Swindon, in their car park. A kiddie's scooter, alongside Austin and Vauxhall streamline cars, Sunday morning.

Explanation, writes Pastor L. N. Knipe: Sunday School Scripture exam. Class in progress at 10 a.m. Sunday morning.



## The Family Altar and Elim Prayer Circle

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor H. Burton Haynes

**SUNDAY, March 27th.** Luke xx. 19-26.

"They watched Him" (v. 20).

Our Lord's life was lived each day under the close scrutiny of His enemies. They looked to see if they could find any faults in His character and speech; they cunningly laid traps hoping in some way to entangle Him in His replies to their crafty questions; they came upon Him when they thought He would be unprepared. He was never off His guard. And we cannot afford to be off our guard either. Our lives too are being watched. It is a fearful thought. How easy it is to let the Lord down by some inconsistency. As Christians we need to cultivate a close walk with the Lord so that our lives will show forth His praise.

**MONDAY, March 28th.** Luke xx. 27-47.

"He is not a God of the dead, but of the living" (v. 38).

Resurrection is the glorious hope we cherish in our hearts concerning those who "sleep in Jesus." Spring with its newness of life and freshness of beauty is one of Nature's parables of this great miracle awaiting the Christian Church. As Nature clearly teaches us, in the Resurrection there will be some correspondence between the present life and the future, but there will also be certain differences. "In the resurrection they neither marry nor are given in marriage." Spiritual affinities alone will bind people together. What is earthly and sensual in our love will be purged away. Although glorified we shall not cease to be human. Recognition is implied in the title: "The God of Abraham."

**TUESDAY, March 29th.** Luke xxi. 1-11.

"This poor widow hath cast in more than they all" (v. 3).

The cross has provided us with a new standard of giving. When God gave His Son He gave His all, He had nothing more to give. So our giving now is measured, not by what we give, but by what is left over after we have given. Christian giving is sacrificial in its motive. Applying this standard to the widow's offering, our Lord said she had given more than all her fellow-worshippers, for they had cast into the treasury of their superfluity, what they scarcely missed, but she having given, had nothing left. It is not the amount that determines the quality of our giving, but the sacrifice our giving entails. And true sacrifice is the expression of love.

**WEDNESDAY, March 30th.** Luke xxi. 12-24.

"It shall turn to you for a testimony" (v. 13).

Persecution is inevitable for the devoted follower of Jesus Christ. The advocate of truth will be maligned by the purveyor of lies, the chaste in spirit will be reviled by all who traffic in licentiousness, the godly will be ridiculed by the people who do not fear God. A cross is the badge of discipleship. But how are we to react to persecution? Our Lord tells us to rejoice when we are evilly intreated, to count it an honour to suffer for His name's sake. Furthermore we are to see in the hour of persecution an opportunity of bearing witness. In simple dependence upon the Lord we shall receive heavenly wisdom for each step, and for every word of our confession.

**THURSDAY, March 31st.** Luke xxi. 25-38.

"Men's hearts failing them for fear" (v. 26).

A prevailing sign of the last days just before the return of the Lord is a universal dread created in the human heart by "looking after those things" which threaten to destroy the earth. Our Lord's prediction of the end days is coming to pass before our very eyes. Overshadowing the nations of the world is the ghastly spectre of atomic devastation with all its potential of incalculable sorrow and suffering. The sombre shadow lengthens as the Day of Grace draws to a close. The solemnity of the hour calls us to look up to the Throne for grace to enable us to live triumphantly and to witness daily to His glorious salvation.

**FRIDAY, April 1st.** Luke xxii. 1-13.

"Then entered Satan into Judas" (v. 3).

Judas must have toyed with the idea to betray Christ for the sake of base gain for some little while before he actually consented to the fell deed. Inner consent led to Satanic domination. We cannot be preserved in the hour of temptation if we carelessly and wantonly put ourselves in its way. If we do not retreat from temptation and flee to Christ for refuge we shall advance into it. And the further on we go, the more difficult it is to retrace our steps. Satan's subtlety should make us more wise and wary. We have not a fool to deal with, but one that hath wit enough to compass our destruction.

**SATURDAY, April 2nd.** Luke xxii. 14-23.

"This do in remembrance of me" (v. 19).

The Sacrament of Communion is the marriage ring of the union of the soul with God in Christ. The marriage ring does not make marriage more of a fact, it is a visible symbol which helps a wife to know the reality of the union and reminds both of the holiness of their vow. We please our heavenly Bridegroom when we wear upon our lives for all to see the ordinance of Holy Communion and seek by His grace to fulfil the sacred obligations it entails. Outward acts make inward facts more real.

# COMING EVENTS

## PRESIDENTIAL ITINERARY

**Pastor John Dyke, the President, will visit the following churches:**

March 26, Bradford, 27, Huddersfield, 29, Graham Street, 30, Weoley Castle, 31, Nuneaton.

**BARKING.** April 2, 3, Elim Church, Ripple Road, First Anniversary of Church Opening. Speaker: Pastor W. Millington (Dean of I.B.T.I.). Sat. Gift Day. Services 3 and 7 (tea provided). Sun. 11 and 6.30.

**BIRMINGHAM (Small Heath)** April 2, Elim Church, Muntz Street. Sat. at 7. Presbytery Rally. Speaker: Pastor E. Harford. Items by Kingstanding Male Voice Party and Ward End Young People's Handbell Team. Convener: Pastor C. G. Latham.

**BURNLEY.** April 2, Elim Revival Centre, East Lancashire Convention Rally. Sat. at 3 and 7. Speaker: Pastor J. J. Morgan. (Cups of tea provided).

**CAMBERWELL.** March 26, Elim Church, Benhill Road, off Camberwell Church Street. 7. Monthly Revival Hour Rally. Speaker: Pastor C. J. E. Kingston (Croydon). April 2, South London Presbytery Rally, 7. Speaker Pastor J. Atkinson (Englefield Green).

**CROYDON.** April 2, The Civic Hall, London Crusader Choir, 7.30. Conductor: Pastor D. B. Gray.

**EAST HAM.** March 22-April 3, Elim Church, Central Park Road. Suns. 11 and 6.30. Weeknights 7.30 (except Sats.). Revival and Healing Campaign by Pastor C. J. E. Kingston.

**ILFORD.** April 2, Elim Church, Scrafton Road. Sat. 7.30. Revival Rally. Speakers: Pastors J. J. Way (Leyton) and A. J. K. Magee.

**LEIGH-ON-SEA.** April 3, Elim Church, Glendale Gardens. Sun. at 6.30. Farewell Service to Pastor and Mrs. A. D. Bull (Tanganyika). Speakers include Pastor G. H. Thomas (Missionary Secretary).

**LETCHWORTH.** April 3, Elim Tabernacle, Norton Way. Pastor D. B. Gray and London Crusader Choir, 6.

**LOUGHBOROUGH.** April 2, Elim Church, True Lovers' Walk (Browns' Lane). Monthly Saturday Rally. Sat. 7.30. Visit of the Beeston Elim Crusaders

**MAIDSTONE.** March 27, H.M. Prison. Pastor D. B. Gray and London Crusader Choir, 2.

**SMETHWICK.** March 19-31, Elim Church, Oldbury Road, Evangelistic Campaign conducted by Pastor Arnold Brookes. Weeknights 7.30 (Fir. excepted). Suns. 11 and 6.30.

**SPARKBROOK.** March 27, Elim Church, Golden Hillock Road. Special visit of Pastor W. J. Lewis (U.S.A.).

**WALLINGTON.** March 27, Crusader Hall. Pastor D. B. Gray and London Crusader Choir, 8.

**SWINDON.** March 31, Coronation Temple, Osborne Street. Quarterly Missionary Box meeting. 7.30. Speaker: Miss Lilian Marshall (Egypt).

Next week full list of Easter Conventions.

**Elim Year of Continuous Prayer, 1955.**

**"POWER FOR THE HOUR"**

**March 26th, Midnight to April 2nd, Midnight**

Exeter, Bolton, Hereford (Brilley), Plymouth, Chesham, Glossop, West Smethwick, Wells.

**Elim Church, Graham Street, Birmingham.**

**GREAT SILVER JUBILEE EASTER CONVENTION**

**April 7th—14th inclusive**

Speakers include:

**Pastors J. LANCASTER, G. STORMONT, A. WEBB**  
Singing by Irish Male Voice and Graham Street Choirs

Thurs. 7.30. Good Friday 11 and 7. Sat. 3 and 7.  
Easter Sunday 11 and 6.30. Mon. 11, 3, 6.30.

Tues.-Thurs. 7.30.

Conveners: **Pastors John Dyke and J. Watkins.**

CLASSIFIED ADVERTISEMENTS—Continued from page 152.

## WITH CHRIST

**Pearce.**—On February 22nd, Mr. Pearce, father of Philip Pearce. Funeral at Crosby Cemetery, Scunthorpe, conducted by Pastor A. J. Chuter.

**Saxe.**—On February 13th, in St. James Hospital, Balham, William Saxe, a beloved member of Elim Central Church, Clapham. Funeral conducted by Pastor F. A. Hodge.

**South.**—On March 8th, Lily Naomi South, wife of Pastor W. F. South, passed into the presence of the Lord. Funeral at Clapham conducted by Pastor E. C. W. Boulton, assisted by Pastors F. Hodge, J. T. Bradley, and H. W. Greenway.

**Stove.**—On March 2nd, Mrs. Stove, aged 76, of Liverpool, was taken to be with her Lord after prolonged illness. Funeral conducted by Pastor J. Tetchner. "Severed only till He come."

**Talbois.**—On February 5th, in the South London Hospital, Alice Angela Talbois, beloved wife of James Edward Talbois, and faithful foundation member of Elim Central Church, Clapham. Funeral conducted by Pastor F. A. Hodge.

**Watton.**—On January 9th, in Bolingbroke Hospital, Vye Watton, wife of Mr. A. Watton, of Balham. Funeral conducted by Pastor F. A. Hodge.

**Day.**—On February 23rd, in Putney Hospital, Mrs. Day, beloved member of Elim Central Church, Clapham. Funeral conducted by Pastor F. A. Hodge.

**Learner.**—On February 11th in Fulham Hospital, Ellen (Nellie) beloved wife of Solomon Learner, foundation member of Elim Central Church, Clapham. Funeral conducted by Pastor F. A. Hodge.

## WHAT MADE HIM A TRAMP

Margot Asquith tells how she once met a tramp and asked him how he decided which way he would tramp, and his answer was, "I always turn my back to the wind."

That was what made him a tramp. He never had the courage to breast the wind and go courageously on in its teeth, or he would have ceased to be a tramp and have become a man.

Alas! many people with plenty of money in their pockets are only tramps, who always turn their backs to the wind and thus lose the real joy and achievement of life.

**Only a few  
minutes  
left**



You **must** hear H. W. GREENWAY on  
**Thursday, March 31st, at 10.35 p.m. over**

**Radio Monte Carlo**

(about 205 metres medium wave, 40.8 and 49.7 short)

in the **FINAL BROADCAST of**

**THIS IS LIFE**

You will also hear—

- NAN McCracken of Bolton sing "O, How I Love Him." (Hammond organ accompaniment by Ron Cooper.)
- the LONDON CRUSADER CHOIR sing a new favourite "When He shall come, resplendent in His glory."

For free literature, write to  
**THIS IS LIFE, 20, Clarence Avenue, London, S.W.4**

**P.S. This broadcast is the last of the present series.**

## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY mornings for issue a week the following Saturday**. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 words to 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid. Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N. Ireland.**—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. and c. spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.171

**Bridlington.**—A holiday at "Shalome" will do you good. Book early for Easter, Whitsuntide, and your annual holiday. Our pensioners' fortnight last year was a happy period. The date this year is May 14th to 28th with special terms. Apply at once to avoid disappointment. Barraclough & Riley, 21, Albion Terrace. 'Phone 5276. C.129

**Cornwall, Newquay.**—"Fairhaven" offers first-class catering; highly recommended; overlooking golden sands and surf; 3 minutes Elim Church; hearty fellowship; most reasonable terms. Brochure, or 'phone 2979. Fairhaven Continental Tours, 15 days, London to Switzerland by luxury coach; excellent hotels, Christian leaders; no Sunday travel, accommodation being limited, book now. Brochure: William Scroggie, 2, Bothwicks Road. C.161

**Cornwall, Newquay.**—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.190

**Derbyshire.**—Eventide Home. Comfort and fellowship are assured to residents at the Pentecostal Eventide Home. Enquiries with stamp to The Secretary, The Brooklands, Bakewell. C.170

**Easter in London.**—Elim Woodlands is open for visitors. Come and enjoy happy Christian fellowship. Apply to Mrs. J. T. Bradley, 30, Clarence Avenue, Clapham Park, London, S.W.4.

**Elim Woodlands.**—Open to visitors July 16th-September 10th. Situated in four acres of grounds and woodland; reasonable terms; 20 minutes to Marble Arch. Write for brochure to Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4 S.A.E.

**Exmouth.**—"Croylands" Christian Holiday Centre, Isca Road, Exmouth. Highly recommended; few minutes sands, tennis, putting; excellent food; spacious ground; h. & c., and I.S. mattresses in all bedrooms; open all year; not expensive. Bookings must be made early. Excursions and recreations arranged. Spiritual ministry and fellowship provided. C.202

**Felixstowe.**—"White Gables" Stanley Road. Happy Christian fellowship; good food; 1 minute sea and shops; most bedrooms have sea views; h. & c. all bedrooms; moderate terms; personal supervision. S. A. E. Mr. and Mrs. C. W. Wheatley. C.204

**Felixstowe.**—"Bethany" Christian Guest House, centrally situated, 3 minutes sea, shops, station; good food, spring interior beds; moderate terms; personal attention. Proprietors: Mr. and Mrs. A. G. Thwaites, 19, Leopold Road; 'Phone 1229. C.211

**Hove.**—50, Rutland Gardens. Ideal holiday accommodation, nice locality; full board or bed and breakfast; h. & c. basins, gas fires in bedrooms; near sea and shops; moderate. Mrs. Gubbins. 'Phone 38910. C.186

**Ifracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe "Maranatha," Torrs Park. C.116

**Isle of Wight.**—"Corstorphine," Spencer Road, Ryde; situated in pleasant country surroundings; near sea and shops; full board from 4½ Guineas. Send S.A.E. to Mrs. and Mrs. G. J. Dove for brochure. C.189

**Maldon, Essex.**—Warm welcome; spiritual fellowship; near churches, shops, promenade with boating, swimming, etc.; easy terms for full board, bed and breakfast with midday Sunday dinner. Mrs. Quy, 10, Cross Road. C.210

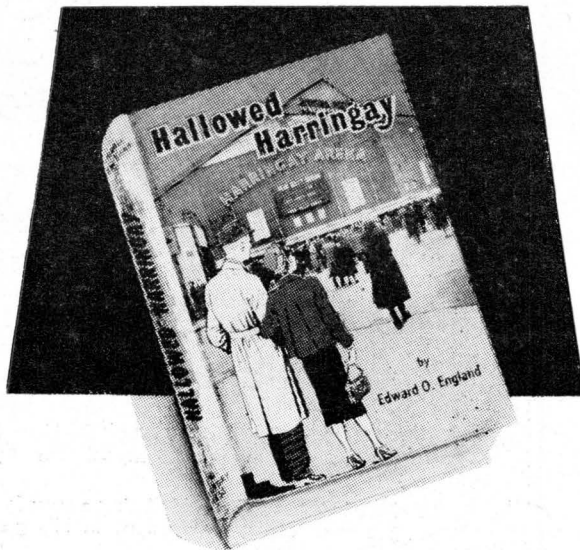
**Southsea.**—Full board; morning and evening meals; bed and breakfast. Near sea, all Pentecostal and other churches; Christian Fellowship. Mrs. Harfield, "Hebron," 114 St. Andrews Rd., Southsea. Telephone: Portsmouth 70634. C.166

**Sunny South Coast.**—4-berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limsfield Road, Sanderstead, Surrey. C.212

**Torquay.**—Comfortable board-residence; Christian home, on level, near sea and shops. Reduced terms October to June. Mrs. Davies, Littlecot, Old Mill Road, Chelston. 'Phone Torquay 2838. C.196

**Torquay.**—Cosy accommodation available; modern detached house in charming sunny position, affording every comfort; intersprung beds; ample hot water; good cooking. Mrs. Hughes, 37, Shipway Avenue; 'Phone 63687. C.181

(Continued on page 152)



HAVE YOU BOUGHT YOUR COPY YET?

# Hallowed Haringay

by EDWARD O. ENGLAND

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