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The Elim Evangelical

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

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THREEPENCE

JUNE 5TH, 1954.



Photo by courtesy of]

[South Wales Evening Post

The President, Pastor J. J. Morgan, making a presentation on behalf of the Swansea Church, to Pastor A. V. Gorton, on the occasion of his 25th Anniversary in the Elim ministry. In the picture also: Mrs. Gorton, the Deacons, Pastors D. J. Ayling and P. Brewer, and Mr. Cyril Jones, representing the Welsh Presbytery.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Reading's Re-opening of the New Church Front and Silver Jubilee Services

By R. E. Unsworth, A.R.I.C.S.

Members of the Reading Church had for some time been of the opinion that the frontage of the church did not do justice to the large and spacious premises behind. Visiting ministers and friends had also commented on the same lines. After much prayer and thought it was recently decided to "step out in faith" and commence a building fund for the reconstruction of a front to one more in keeping with the nature of the premises. The target figure for the new front and other improvements, such as a new staircase and additional sanitary arrangements, included in the proposed work, was estimated to be between £500 and £600. Plans and specifications were prepared and the necessary approvals obtained in anticipation. It was then decided to commence the work and with only a small sum in hand, to trust that the balance would be forthcoming. Building operations were put in hand and recently on their Silver Jubilee week-end the members of the church had the pleasure of seeing the completion of the new front, which though in contemporary style of architecture, has the dignified façade that belongs to the building it provides for.

The official opening took place on Saturday, March 27th, when the doors were opened by Pastor H. W. Greenway. Also in attendance were Pastors J. J. Way, District Superintendent, L. C. Quest and L. N. Knipe, both former Pastors of the church. Pastor H. E. Ward, B.D., convened the services.

The services continued over the week-end and on the Monday evening a Jubilee Supper at which, in addition to Pastors Greenway and Quest, Pastor W. F. South, also a former Pastor of the church, and Mrs. South, were present. It was agreed that the supper was excellently prepared and did not leave anything to be desired in the layout or the

menu so kindly given by the members and prepared and served by the sisters of the church.

Tuesday evening service saw the conclusion of the week-end gatherings. It was expressed by all that another milestone in the history of the Reading Church has been passed and the wishes and prayers of the members are that the new church front will see an added local interest and consequent salvation of souls; that the testimony of the church will burn more brightly in the future in the town in which it proclaims the glorious Gospel message.

24 BAPTISED AT GLOUCESTER—Continued

IN A FEW LINES —

WELLS (Somerset).—Steady progress was reported at the annual fellowship meeting. Eight of the older girls of the Sunday School have given their hearts to God and recently two young people were given the hand of fellowship by Pastor A. M. Clarke. At the Sunday School anniversary the special speaker was Mrs. Wellstead of Parkstone, and in the afternoon the church was filled with children and teachers from other Sunday Schools.

BANBRIDGE (Co. Down).—A large congregation attended the closing service of Pastor W. H. Holohan's ministry before he took over the Ballymoney Church. At a farewell tea on the following Tuesday, members and friends expressed their appreciation of the work of Pastor and Mrs. Holohan over nearly four years. Pastor R. J. George presided and converts of Mr. Holohan's ministry gave testimonies.

LURGAN.—The church has been repaired and completely replastered. Reports from the annual fellowship meeting show that during the year there have been a number of conversions. Thirty new members were received into fellowship and forty people baptised in water. A number have recently been baptised in the Holy Spirit. A monthly day of prayer and fasting for the deepening of spiritual life and for revival has been started.



Re-opening celebration at Reading



The new Front

24 Baptised at Gloucester Baths

24 Baptised at Gloucester Baths

Twenty-four people of varying ages of both sexes were totally immersed one by one in the waters of the Gloucester Swimming Baths in the baptismal ceremony conducted by Rev. George Canty of the Elim Church.

The service was the fourth in four successive years he had held like this, totalling nearly 100 people.

From the platform Scripture texts were read for each baptism and a section of the Elim Male Voice Choir sang hymns.

Previous to the baptisms each one to be baptised stood and gave the date of their conversion, most of them mentioning a recent date.

Mr. Canty preached a sermon on "The Four New Testament Ordinances." Afterwards he asked how many desired to be converted, and a number of people responded.

During the service, accompanied by her husband at the piano, Mrs. Canty rendered a modern Gospel song.

Several hundreds of people were drawn to the service, filling all available space. Many stood throughout the one-and-a-half hours' service, and others sat in the dressing cubicles.

—From the "Gloucester Citizen."

A Home at Last

After wandering from building to building for eight years, the Elim Church at Oldham now has its own home—in Woodstock Street. Pastor and people worked hard to complete the building, even in the coldest weather when the church at that time had no windows, and other Elim ministers joined in the work.

The church was made pentecostal from the day it was opened by Pastor J. Dyke, for five received their Pentecost and one the Saviour at the first meetings. On the Sunday afternoon, when Pastor John Woodhead (who conducted the original tent campaign in 1946) ministered and prayed for the sick, again there were conversions and signs followed the Word.

In the evening Pastor B. J. Hopkins (the minister) preached the Gospel and four teen-agers accepted the Lord.

Numerous contacts are made from two open air services held each week, new faces are seen almost every Sunday (writes our Oldham correspondent) and we know that our work is not in vain. This is not a report of large numbers but of a small assembly which is now seeing the beginning of the harvest.

Bradford Bright Hour

Bradford Women's Bright Hour report. Our meeting really is a bright hour of fellowship and relaxation. Just now, when household chores are heavy and take up so much time and energy, it is well worth the effort of getting to the meetings just to sit and listen. No one bothers if you do not feel up to standing for the hymns: there is a wonderful sympathy between the women of our fellowship.

Our annual rally has just taken place. On the Sunday

morning the Pastor's wife, Mrs. Morgan, gave the message. In the evening there were testimonies from two sisters. Miss G. Leach ministered the Word, and Miss Vera Jennings, until lately a City Missioner, concluded the meeting by singing "Take my life and let it be." Miss Jennings had to resign from the City Mission due to a breakdown in health. Before singing, she said that she was now ready to work again for the Lord and was singing in new consecration of herself.

At the rally there were representatives from Methodists, Baptists, Salvation Army and Bible Pattern Church. Mrs. Rowntree gave two recitations, and Mrs. Steele, wife of the Elim minister at Huddersfield, who was formerly a Bradford Crusader, sang and ministered the Word.

PORTSMOUTH'S TRIBUTE

Portsmouth has said farewell to Pastor and Mrs. McBurney, after four and a half years of faithful and successful ministry. Many young people at the farewell services testified that through Pastor McBurney's ministry they had found a closer walk with the Lord. It was evident through the testimonies that he was regarded not only as a pastor but as a personal friend, especially to the sick and needy. He was one who could be confided in and never failed to give a word of wisdom and encouragement when-ever necessary.

Mrs. McBurney was of a quiet and kindly disposition. The way in which she fitted in with the women's meeting and her ready assistance to her husband behind the scenes was greatly appreciated. She was also thanked for the comfort she brought to those in need.

Pastor McBurney is now ministering at Ealing. In his place Pastor J. McAvoy has been welcomed and inducted.

Salisbury Finds Work for Youth

Recent events at Salisbury have included a Youth service at which the Crusader Choir and the newly-formed Junior Crusaders sang. The Sunday School children contributed a selection of Elim choruses. Pastor F. J. Slemming preached the message.

Large numbers attended missionary meetings conducted by Pastor and Mrs. Troke, who brought greetings from the Elim Church in Bombay.

It was Deacons' Sunday when the Pastor was away ministering in Birmingham. The speaker in the morning was Mr. Jim Pike. In the evening, Mr. A. V. Bath, Church Secretary, conducted chorus singing, and Mr. Ivor Sainsbury gave the message on "Latter Day Signs."

The Sunday School at Bemerton Heath is growing—there were forty-two children on a recent Sunday morning—and there is a lively interest, too, in the Scots Lane Sunday School.

The Crusaders, under Mr. Ivor Sainsbury, are keeping the standard high. Recently they had a visit from Fording-bridge Salvation Army.

(Continued on previous page)

THE ELIM EVANGEL

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EDITORIAL

Whitsuntide

In churches throughout the world this week-end, they will be celebrating the day of Pentecost and its significance to the Christian and to the Christian Church.

Without that Divine Outpouring as promised by Jesus, the Church would never have been more than a company of scattered believers in all ages, but with it, the Church has become a vital force in the world, united in the essentials of the Christian faith, solidly standing in faith on the Atoning Death, the Resurrection, and the Ascension of our Lord Jesus Christ. We sometimes pray for Christian Unity, thinking only in terms of united organisation—but the Church is united, for all who truly believe are "all one in Christ Jesus."

But Pentecostal believers think of Pentecost as something more than the birth of the Church, the fusing of individuals into a Body. To us it was an Act of God designed to fire those disciples with something superhuman—the living, vitalising power of the ascended Lord; designed also to be the essential equipment of every Christian for service and witness throughout the Christian dispensation.

Because of the lack of knowledge of this latter vital fact, God was pleased to pour out His Spirit at the beginning of this century to bring emphasis on this experimental factor in Christian service. More than anything else, this was the purpose of God in raising up the Pentecostal Movement.

How we thank God that light and liberty and love have come in fulness where the Holy Spirit has been given right of way, and His power and authority recognised.

May we remember this Whitsuntide with thankful hearts, and with full understanding of its implication, that "The Comforter has Come" and that "He Abides" with us.

LATE NEWS

Over 800 attended the Elim meeting in the Oxford Town Hall on Sunday evening, May 23rd, when many decided for Christ. Pastor E. Scrivens is in charge of the Church here.

For Irish Readers Only

Dear Mr. Hathaway,

I thank you for this opportunity of sending a letter to the members of our Elim family in Ireland, and to all others in that land who are interested in helping us spread the Gospel in the Emerald Isle.

It was unanimously agreed by our Irish Conference that every Elim Church in Ireland should observe one day in the year as a GIFT DAY, in which gifts would be received and forwarded to our Irish Headquarters for the extension of the work in Ireland. I would therefore make this appeal to all of our churches in Ireland that one Sunday in June be set aside for this purpose. If for any special reason this month is not suitable, another one may be chosen.

I am fully convinced from the Word of God that many people are being deprived of blessing because of their lack of liberality. Read Mal. iii. 8-12; Luke vi. 38; II. Cor. ix. 6-14 for yourself, and you will see that God has made liberality a condition of blessing. About six hundred pounds was subscribed in the last two years on the special GIFT DAYS. See how God has used that money in the extension of His work. Hundreds of people have been won for Christ in the big tent which that money helped to purchase and fit out, one church building has been bought, and another has been fitted out after the Government paid the cost of erection. In the great day of all days, when the books are opened, everyone who has contributed will be a sharer in the rewards for the work which you have enabled us to do, and which, praise God, we are still carrying on.

Apart from contributions given in our churches on GIFT DAY, those who desire to send in personal gifts to help in this good work can send their gifts to The Irish Superintendent, 93, Haypark Avenue, Belfast.

Your brother in His glad service, **JOSEPH SMITH.**

HIMSELF—Continued

What a glorious climax opens to the view of the yielded heart, in those words of the Apostle's in his letter to the Ephesians! "That He might present it to Himself a glorious church . . . without blemish." The full and final achievement of His Heart's desire. The ultimate triumph of His love and grace. The inward handiwork of transformation now complete, the last touch of the Divine hand given, and the bridal-church all radiant in the loveliness which it has derived from Him who has suffered and sacrificed so much in order to accomplish so much in His redeemed ecclesia.

Blessed Master, make me to understand that the cry within me is born of Thee: that Thou hast made me to desire Thee more than aught beside. Teach me that the love-ache which now holds sway o'er this heart is the pledge of the utmost fulfilment of Thy Heart's desire in this life. The guarantee that Thou shalt see of the travail of Thy soul in this ransomed being. Let me not fail Thee in my response to the challenge of Thy love. Make me big enough to be nothing, that Thou mayest be all in all in this life. Save me from "the strength that harms" and hinders, and endow me with Thy mighty weakness, and Thine Almighty helplessness.

H I M S E L F

"Jesus Himself drew near, and went with them" (Luke xxiv. 15)

B Y P A S T O R E . C . W . B O U L T O N

Himself! This is a word which pulsates with beautiful and precious meaning to the redeemed soul. Its rich content is inexhaustible and, as the years go by, comes to mean more and more to the believer. "Less than Thyself, O do not give," is the cry of the love-stricken heart. "To know Him," cries the great apostle in his outburst and upreach of aspiration.

Himself! There comes a splendid and pregnant emphasis in this word, which grows upon the soul as it advances in God. The stream of thought and desire deepens as it flows ever in one direction—towards Himself! The dominant note in the music of life is Himself. Towards Him the heart's devotion gravitates continually, and becomes stronger and stronger as the days go by. Whatever He gives or does only serves to enhance and inflame our desire for Him. Experiences are the tributaries, all of which flow into the main stream of devotion to Him. All the springs of life are in Him.

To those who know anything of the Spirit-filled life, has come the discovery in greater or lesser measure, that the main ministry of the Holy Spirit in the life of the believer, is to enlarge the vision, inflame the desire, and create and sustain heart-hunger for Him; to make Him the centre of life and thought, to unfold the glory of His Person, the beauty of His character, and to stimulate passionate longing to be like Him.

Himself! Because in Him resides all the fulness of the Divine power and glory; He is the Divine Depository of all the boundless wealth of redemption. Not what He has to bestow so much as what He is which counts with the love-constrained soul.

"Once I sought for blessing,
Now Himself alone."

"This same Jesus" was the sweet burden of the angelic messenger to those uplooking disciples. There can be no alternative, no substitute, no rival where He is concerned. His glory outshines that of all others, as the stars in the firmament are outshone by the glory of the sun when it arises in its strength, so He reigns in unapproachable and incomparable splendour, God's First Begotten Son, by whom and for whom were all things created. Splendid in His Immaculate Godhead, and in the dazzling glory of His redemptive ministry. Splendid, too, in that uttermost bestowal of Himself upon Calvary's Cross.

"How can I choose but love Thee, God's dear Son,
O Jesus, Loveliest and most loving One?
Were there no heaven to gain, no hell to flee,
For what Thou art alone I must love Thee."

In redemption, Christ's greatest gift is Himself. He is both Redeemer and redemption. This is the only gift

adequate to the world's great need, the only answer to the poignant cry which our desperate need creates. "Who Himself bare our sins in His own body on the tree." The great all-inclusive and comprehensive Gift. None other good enough to enter into the partnership of His sacrificial pain, or share with Him in that vicarious offering.

On that memorable occasion when those two heart-stricken disciples journeyed to Emmaus, we learn that "Jesus Himself drew near and went with them." Their aching hearts and cloud-enveloped spirits drew Him to them. And He is always doing this—drawing nigh to us and drawing us nigh to Him. His coming changes everything for those to whom He comes. His advent was and is and will be like the coming of Spring, clothing life with beauty and filling it with music and song, bringing laughter and sunshine into life. The throwing off of gloom and the putting on of gladness, casting off the fetters of fear and giving birth to a new freedom. All this, and much more, comes with the advent of the Lord Jesus to hearts and homes.

"Himself! The Goal and Prize of our desire,
Whose radiant loveliness all else outshines;
To be like Him—to this our hearts aspire—
These lives the temple which His thought enshrines."

A common danger to spiritual life and experience is that of being more occupied with the gifts than the Giver, to make religious experiences the soul's objective because of the emotional pleasure which they may bring, rather than a deepening devotion to the Lord Himself. God delights in the heart which wants Him just for Himself, not for what He has, but for what He is. It is so easy to be in love with our theology, and to glory in our spiritual experience more than in Him, and all this must grieve the Heart of the Great Lover. To see His people wholly taken up with their service for Him, and yet neglect Him. To worship at the altar of all that we have done or are doing, rather than to find in Him, the Living Lord, our heart's true Hope and Home.

We think of the story which Gipsy Smith used to tell of his little daughter, Zillah. The crowd were pressing around him, and the little girl was being pushed hither and thither, as she tried to cling to her father's hand. Finally, he put his hand into his pocket and brought out half-a-crown, saying: "Here, Zillah, take this and buy yourself something." The girl's reply was rich in love's eloquence, as with tears, she cried: "I don't want your old money, Daddy, I want you!"

"Himself! for every step of each new day,
For hours when loneliness invades the soul,
And multiplying cares upon us weigh—
The One on whom life's burdens we may roll."

(Continued on previous page)

THE GREAT LACK IN THE CHURCH and in the life of the believer today is the power of the Holy Spirit. One of the saddest things we note in the lives of many Christians is the presence of the power of sin. There are many who would gladly give all they possess if they could only resist temptation and live a life of unbroken fellowship with God. It is a painful fact that thousands of men and women have known Jesus Christ as their Saviour, but have never experienced anything beyond conversion. You may raise the question, "Is there anything beyond conversion?" I can answer definitely, "Yes." God wants a people who live a victorious life. There are so many people today who live an up-and-down life. When everything goes right and nothing arises to interrupt the harmony of their lives, they have victory; but just as soon as a little opposition crosses their pathway and trials and tests begin, the carnal man takes charge.

The Bible does not teach that there is anything that can take the place of conversion, of a born-again experience. Our Bible teaches that the blood of Jesus Christ cleanses us from sin, and that is the passport to heaven. God in His mercy provides a way when we are weak. He asks us to confess, and He is willing and just to forgive. I do not intend in any way to belittle what God does for the soul in conversion, but there is something beyond conversion. If the believer obtains the experience of the baptism of the Holy Ghost in his life, he will find a power coming forth supernaturally. In other words, I believe Pentecost to be the crowning miracle and abiding mystery of grace. It marks the beginning of the Christian dispensation.

Acts ii. 3 tells us that tongues of fire "sat upon each of them." I would like you to note the word *sat*; it marks an end and a beginning. The process of preparation has ended, but the established order has just begun. It marks the end of creation and the beginning of normal forces. The Bible tells us that in six days the Lord made heaven and earth, and the sea and all that in them is, and rested on the seventh day. Now there is no weariness in God. He did not rest from fatigue. What it means is that all the creative work was accomplished. The same figure of speech is used of the Redeemer. Of Him it is said, "When He had by Himself purged our sins, sat down on the right hand of the Majesty on high." No other priest had ever sat down. When we study the lives of the priests of the temple we always find them standing as they ministered. Why? Because their ministry was provisional and preparatory—a parable and a prophecy—but Christ's ministry was part of the preparation of the coming of the Holy Spirit. Until He *sat down* in glory, there could be no dispensation of the Holy Ghost.

John says of our Lord's promise in the temple, "This spake He of the Spirit, which they that believed on Him should receive." The Spirit was not yet given, because Jesus was not yet glorified. It sums up like this: the descent of One waited for the ascent of the Other. When the work of redemption was complete, the Spirit was given. The Bible tells us that when the Spirit came, He *sat*. In other words, He reigns in the Church as Christ reigns in the heavens. He reigns in the lives of individuals. After all,

The Power of

By Rev

"Blessed are they that hunger and thirst after"

the Church is made up of individuals. The New Testament Church should be a Church of power, a Holy Ghost Church, for this is the dispensation of the Holy Ghost.

The Holy Ghost is God's gift to the Church of His Son. For the work of redemption Christ emptied Himself, but for His ministry God the Father gave Him the Spirit. When His redemptive work was done, the Bible tells us that He was made to sit at the Father's right hand in the heavenly sphere, far above all rule and authority, power and dominion, and every name that is named, not only in this world but in the world to come.

God made His Son to be the head over all things, over the Church which is His body. There we have the picture of the fulness of Him the Redeemer when He died on Calvary, resurrected, ascended into heaven to sit down at the right hand of the Father. He prayed the Father that He would send the Holy Ghost, the Comforter. The Scripture says, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He has poured forth this which you see and hear." God not only wants us to see the power of the Holy Ghost, He wants us to hear about the Holy Ghost. When the hundred-and-twenty in the upper room were filled with the Spirit, the people did not only see, they heard them speak in other tongues as the Spirit gave them utterance.

What is this supernatural work? It is not difficult to comprehend. The word "Immanuel" means "God with us." God says Jesus was Immanuel—God with us. Now Jesus is at the right hand of God, and we have the promise of another Comforter, Immanuel, God with us—the Holy Ghost. The sphere of the Spirit is the living temple of sanctified humanity. The Holy Ghost does not dwell in temples made by hands. The temple in Jerusalem was a permitted mistake as surely as the kingship of Israel. Thank God, in the new Jerusalem there is to be no temple. The tabernacle of old was a type of heavenly realities. The temple only sought to give solidity, permanence and splendour; God meant it to be provisional and typical. God doesn't care for your costly buildings and your big pipe-organs. More than anything else in this world, God wants the hearts of men and women to love Him. That is why Jesus came to seek and to save the lost. God wants men. Yes, He needs men. He is willing to dwell in men, for Immanuel is the last as well as the first word of the Gospel of grace. We can do nothing without God. We cannot be saved without Him; neither can we live a life of victory without His abiding presence. God is making a plea for

The Holy Spirit

Welshons

“for they shall be filled” (Matt. v. 12).

a life of prayer. God's plan is to make much of the man—far more of him than of anything else—for men are God's method. Churches today are looking about for different and better methods, but God is looking for changed and better men. He has staked everything on the kingdom of mankind. He has entrusted man with the preaching of His Gospel. He has given to man His Spirit.

The Church is continually trying to stretch out for new methods and plans, new buildings and organisations, but “the eyes of the Lord,” saith the Scripture, “run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him.” Remember this: the Holy Ghost does not descend upon methods, but upon men. The Holy Ghost does not anoint machinery; the Holy Ghost anoints men. He does not work through organisations, but through men. He does not dwell in buildings or churches, but in man. He indwells the individual, directs a man's activities, and distributes His force throughout the life which empowers him to be an overcomer.

In reading of the group assembled in the upper room on the day of Pentecost, notice the expression, “When it was fully come.” They had been prepared for His coming. They were disciples who had previously acknowledged the Lordship of Jesus. They had realised His saving power and had surrendered their will to His sovereign will. For ten days they had been in constant prayer; and for the greater part of three years they had sat at the feet of Jesus. They had realised His Sonship, and in return He blessed them and showed them His power in healing the sick, rebuking demons, walking on the water, and doing the supernatural. Therefore, it was not hard for them to believe the promise of the baptism of the Holy Ghost. When they came together in one accord, what God wanted was fulfilled. He wanted unity of the believers then—and He does today.

We read that the Spirit sat upon each one of them and that they were ALL filled with the Holy Ghost. He, the Holy Ghost, had now come to reign over each and all. Christ had come to outline His programme and now the Holy Ghost had come to empower them that they might be able to finish the work that Christ wanted them to do. He came to guide them into all truth and to strengthen them for all service. The Holy Spirit came to be the Supreme Executive in the Church. Sad to say, today we often make the mistake of depending so much upon the deacons, the committee, and so forth, until the Holy Ghost has very little say in what goes on. Then we wonder why we are

cold and indifferent to the great commission and the vision of lost souls.

The Holy Ghost is the agent to accomplish the purpose of the death of Christ. I praise God for the transforming power of Pentecost. I like this particular part of Scripture in Acts ii. where it says, “The Spirit sat upon each of them . . . and they were ALL filled.” The filling is for all.

The story of Pentecost reveals what the gift of the Holy Spirit did for individuals as well as for the whole company. Look at Peter. Throughout the whole Gospel narrative he was a man of generous impulses with many failings. He uttered his resolves with emphasis, only to fail in the hour of testing. But when Peter walked out of that upper room on the day of Pentecost he was truly transformed. As he speaks, we note the certainty of revealed truth and we feel the confidence of that invincible power he has in his manner. The man who once cringed and sulked before a little maiden in the judgment hall now stands before the multitude utterly destitute of fear. His temperament, his natural aptitudes are unchanged—but something has happened to the man to give him confidence and boldness. What is it? It is the power of God. He has been transformed with a new spirit, filled with new power—the very spirit of Jesus Christ Himself has clothed Peter. He speaks with the same Galilean accent, but his words are driven home to the hearts of the hearers with the force of a spear. In the second chapter of Acts, beginning with the thirty-eighth verse, we read the sermon he preached. He looked those Pharisees straight in the eyes and said: “Repent, and be baptised every one of you . . . and ye shall receive the gift of the Holy Ghost.” We readily say “Amen” to that, and we agree that the Holy Ghost was given in that day. Someone timidly asks: “Why is it not for today?” Just read the following verse, where Peter boldly proclaims that “the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”

The Apostle Paul puts the same truth in another way when he says: “I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me.” The indwelling presence had become the very livelihood of Paul. He says: “I live, yet not I.” The Apostle attributes all of his spiritual effectiveness to the indwelling power. Our sufficiency, he says, is of God who also has made us able ministers of the New Testament. The letter killeth, but the Spirit giveth life. We find all through the Scripture that it is the Spirit that quickens. Everything else fails. The letter may be faultlessly orthodox, the methods may be marvellous, and mankind may be tremendously in earnest—but only the God-inspired, God-enabled life makes us victorious. The carnality of the flesh kills, but the power of God quickens and transforms man. God's believers without the baptism of the Holy Ghost cannot do the fulness of the work of the Spirit.

It is the power of God that causes the ordinary man to do the extraordinary. The Holy Spirit of God has always been the mystery that has filled the history of the Church with anomalies. Inadequate men do impossible things and ordinary men achieve extraordinary results. God's biggest

things seem to be done by the most unlikely people. Look at the shepherd boy, David, coming out against the giant. We find many unknown Davids today killing and terrifying Goliaths, the weak confounding the mighty. Things that are hid from the learned and wise are being made known to the unlearned and ignorant men. Natural men like to boast of their intellect, they like to demonstrate their own sufficiency, their pride of logic, pride of skill, pride of personality, yet it all ends in defeat, disaster and dishonour. There is no conquest of the world for God or man but by the Holy Ghost. He alone can convict the world of sin and of righteousness and of judgment.

Our great lack in the Church today is the power that comes of the Holy Spirit. God's righteousness brings holiness for service, for prosperity, for victory. The Holy Ghost is the gift of God; this power cannot be bought with money or with merit. The gift of the Holy Ghost is for those who believe and obey, those who will crown the Lord Jesus King of their hearts. What the Church needs—**what you need**—is to be filled with the power of God, believing and trusting in Him who is able above all the natural conditions of man to transform your life into a life of victory. Do you yearn to be filled with the Spirit? Let us remember the words of our text, the words of Jesus unto mankind, "They that hunger and thirst . . . shall be filled."

COMING EVENTS—Continued.

HEREFORD OPENING OF NEW CHURCH

(Sited in Clive Street)

Saturday June 12th, 1954

3 p.m. Ceremony by Pastor P. S. Brewster
6.30 p.m. Service.

Pastors: P. S. Brewster and W. Plowright

NATIONAL YOUTH SECRETARY'S ITINERARY

The National Youth Secretary will visit the following churches:
June 5-10, St. Peter Port, Guernsey (Channel Islands Youth Rally, June 5). 12-26; Eastbourne House Party (Youth Campaign at Eastbourne Elm Church and Town Hall). 26, Croydon (Tent Campaign). 27, Ealing (S.S. Anniversary).

MISSIONARY ITINERARIES

Miss V. McGillivray (on furlough from Formosa):

June 7, Graham Street (Birmingham) Convention. 8, Blackheath. 9, Dudley. 10, Smethwick. 12, Munz Street. 13, Great Barr (11 a.m.). 13, West Bromwich (6.30 p.m.). 14, Yardley. 15, Oldhill. 16, Selly Oak. 17, Sparkbrook. 19, Winson Green. 20, Langley. 21, Leamington (Full Gospel Church). 22, Kingstanding. 23, Woolley Castle. 24, Erdington. 26, Botanical Gardens (3 p.m.). 27, Nuneaton.

Pastor and Mrs. J. Troke (on furlough from India):

June 7-8, Leigh-on-Sea. 9, Westcliff-on-Sea. 10, Rayleigh. 11, Canvey. 12-13, Bowers Gifford. 14, Laindon. 15, Southend. 16, Hadleigh. 17, Colchester (afternoon and evening). 20, Chelmsford. 21, Maldon. 22, Ingatestone (afternoon and evening). 23, Braintree. 24, Dunmow.

Pastor Leslie Wigglesworth (on furlough from Belgian Congo):

June 5-8, Southampton (Whitsun Convention). 10, Wood Green. 11, Coulsdon, 12-13, Rugby.

LONDON

There are vacancies for several business people at Elm Woodlands, Clapham Park, London. Terms from £2 7s. 6d. per week. Good food—home comforts—20 minutes from the City and West End. Apply to Miss Mogford, 20, Clarence Avenue, Clapham Park, London, S.W.4.

I heard creation groan

By GORDON WRIGHT

" . . . the whole creation groaneth and travaileth in pain together until now " (Rom. viii. 22).

'Twas holiday, and my heart was light as I strolled
Along that sequestered leafy path that roams
From Ryde to Fishbourne in the Isle of Wight.
On the right, between those lovely elms I glimpsed
The gleaming sea, and wondered at the slow
Passing ships. Peace reigned supreme.

Too soon
My judgment had been made; without a moment's
Warning, a bird flew overhead and screeched
As if pursued by Death. I shuddered through
And through.

Composed again, I revelled in
The sunlight as it played in the lofty leaves
And weaved delightful patterns of beauty, whilst
Stray little shafts darted down like golden
Rain, and splashed about my feet. All
Was beautiful—yet somehow all was sad.

Away from the town I walked alone,
Alone with the Lord's creation, and whilst alone
I heard it moan, that beautiful creation.
A seat invited rest and meditation.

Then looking up beheld a group of worshippers,
Graceful trees, and in their midst stood one
Whose stark, gaunt form was naked to the sky.
Bleached by the winds and rain his whitened arms
Were outstretched to heaven in earnest supplication—
Petrified whilst in the act of prayer.
He stood the symbol of Creation's grief.

Transfixed—I wondered at this pathetic scene,
And thought I heard the angels weep and lay
Aside their harps as the burning tears of God
Fell down upon their upturned haggard faces.
Whilst wondering what his supplication might
Have been, I heard it faintly echoed in
The sighing of the wind:
God, behold the chaos of Thy labour.
The glory had departed.

Adam and Eve
Once sang beneath us, now they threaten they
Will burn us; wretched maggots burrow in us;
Birds peck and fidget near them; now this ivy
Winds itself about us like a slimy
Serpent hissing as it drains our life-blood.
O mighty God, return to save us.
And gazing on that stark, gaunt form, I thought
Of man writhing in self-inflicted agony;
And cried in harmony with all Creation:
"Almighty God, return to save us."

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Youth Picture Page

First picture comes from Guernsey

It is the photograph of the Annual United Crusader Party of the three Crusader branches. The Elim ministers and their wives are seated, with over ninety Elim Crusaders. Recently they held their "Annual Moonlight Drive" (this sounds romantic) around the island ending with the most popular Crusader supper (you are left to guess what it was). Both the Delancey and Eldad branches have increased in membership during the past year by the acquisition of a group of teen-agers from the Sunday Schools and Sunshine Corner meetings. The Vazon Crusaders and Sunshine Corner children have developed practical activities for the missionary cause and recently sent twenty-six parcels of bandages, knitted vests, Christmas cards, magazines, etc., to our missionaries in Africa and India. The Vazon Sunshine Corner now proudly owns a percussion band and the members wear gold sashes. The older girls, who play tambourines, have also helped by their playing in Sunday evening "Singspiration."

Reported by Pastor Gerald Ladlow.

St. Peter Port

Sunday School work is presented with many problems in this fast-moving modern age, when so much is being done to entertain the young regardless of their spiritual welfare. But we praise God and can say with the Apostle Paul: "Now thanks be unto God which always causeth us to triumph in Christ and maketh manifest the savour of His knowledge by us in every place" (II. Cor. ii. 14).

It is always a joy and privilege to report the progress in our Sunday School. The Lord has been gracious in working through the Sunday School staff so that the numbers are maintained around the 100 mark from week to week and a real spiritual interest is evidenced among the scholars. The teachers, too, are a real source of encouragement, working together as a team.

The National Scripture examination is keenly looked forward to year by year and the results have been encouraging. As a School we shall not be satisfied until we have won the Shield for Guernsey.

Sunday School work is all-important. D. L. Moody once said: "I believe that if an angel were to wing his way from earth up to heaven and were to say that there was one poor ragged boy, without father or mother, with no one to care for him and teach him the way of Life; and if God were to ask who among them were willing to come down to this earth and live here for fifty years and lead that one to Jesus Christ, every angel in heaven would volunteer to



go. Even Gabriel, who stands in the presence of the Almighty, would say: 'Let me leave my high and lofty position and let me have the luxury of leading one soul to Jesus Christ.'

Report presented by the S.S. Superintendent, E. Langlois.
Second picture is from Abercynon

This is of the children who attended the campaign conducted by Pastor Peter Rammel which proved to be very successful. Mr. Taylor, the hon. pastor, writes that as a result, a Sunshine Corner meeting was commenced. Approximately 150 children attended each night of the campaign.
Third picture is of Colne Sunday School

Pastor and Mr. G. Jones stand on guard alongside the children—just what they do for them spiritually. The Anniversary Service is the first since the Sunday School was opened and the song service entitled "The Wondrous Life" was presented. A good congregation of parents and friends attended, and one parent commented that the Elim Sunday School was well liked because the scholars were well cared

for by the staff. The Sunday School Superintendent, Mr. G. Goucher, ended by writing, "Now we feel this is only the beginning, for under the leadership of our Pastor we are planning to go all out for our young people's work."

The following news report has also been received.

Sunderland's "Hour of Decision." We are able to report good news from Sunderland. Fifteen Elim Crusaders began a four-day special mission to win other Youth for Christ. The meetings were preceded by four days of continuous prayer by the united Church. The first night of the mission saw double the number of people who usually attend the church, and the succeeding nights of the campaign saw the church filled to capacity. Speakers included Pastor Wynne Lewis, and Pastor Roy, of the Assemblies of God, Birtley. The Crusader Secretary, Mr. F. H. Merkin, reported that decisions for Christ were made and Christians encouraged.

News reports from Motherwell and Nottingham will be published next week.



The Family Altar and Elim Prayer Circle

A page for your daily meditations
 and prayer

Scripture Union Portions. Notes by Pastor H. A. Court.

SUNDAY, June 6th. Acts iv. 23-37.

"Their own company" (v. 23).

The fellowship of the Christian Church made possible the sharing of burdens and problems. It was not surprising that the Apostles gravitated to others of like mind and thought. They had just vacated company that was far from congenial, and now they come where they can unburden their hearts. It would be good for us to do so too. The world is a rough place on which to pillow our heads. In their own company the Apostles not only unburdened to their Christian kinsfolk. Altogether they cast their burdens on the Lord, and what a blessed response there was. Again let me say it would be good for us to do likewise.

MONDAY, June 7th. Acts v. 1-16.

"Many signs and wonders" (v. 12).

In many lands today Pentecost will be commemorated. This is a mistake, for God never meant it that way. Pentecost should be perpetuated. God wants to do today what He did in the early days of the Church, and, given the right channels, He will do it. We may well each ask ourselves the question: Am I a satisfactory channel for this purpose? The world needs signs and wonders more than ever today. Not only is there so much unbelief, but there is so much suffering and heartache. God's great desire is to change all this, and if we will dedicate ourselves to this purpose we may expect signs and wonders.

TUESDAY, June 8th. Acts v. 17-32.

"We ought to obey God rather than man" (v. 29).

The out-and-out believer will come up against the problem that faced the Apostles. There are times when to do God's will will bring us into collision with the will of man. Here the authorities demanded obedience, and many a man would have compromised and rendered it. But the men who constituted the Church of Christ at its inception were made of sterner stuff. Be it ever so unpopular, let it bring hardship and suffering, these men had a course to pursue. And the threat of penalties, however dire, could not deflect them from such a course. We should be proud of these men. But not only so. We should act similarly, so that, if possible, they could be proud of us.

WEDNESDAY, June 9th. Acts v. 33-42.

"If this . . . be of men it will come to nought" (v. 38).

Gamaliel had a logical mind, and his advice was of the best. It was taken, but there was beating nevertheless. Pilate found Jesus without fault, you will remember, but scourged Him. Strange are the ways of men. Many religious sects originating in the human mind have collapsed, just as Gamaliel suggested they would, but the Church of God, whose integrity was being questioned, has withstood every conceivable test. She has outlived the keenest of opponents, and presses on achieving what her Lord promised. Had her origin been of men she would long ago have become a thing of the past.

THURSDAY, June 10th. Acts vi. 1-15.

"Full of faith and power" (v. 8).

Earlier we spoke of men being used to bring blessing through signs and wonders. Here we see the qualifications. Note how they differ from those often demanded by men. Whilst we would not deprecate many qualifications put forward by men for the ministry we see here the Holy Ghost's viewpoint. God can use an uneducated man full of faith, whereas He cannot use an educated man without faith. But there is no reason why a man should not be both educated and full of faith. Stephen has his character put to us in few words, and if God can have further supplies of such men great things can be done in the name of the Lord.

FRIDAY, June 11th. Acts vii. 1-16.

"Corn in Egypt" (v. 12).

Note here how familiar Stephen was with the facts of Holy Scripture. He had meditated in the things of God. Now note what he quotes. God had proved Himself a great supplier when the need arose. God had showed how He could organise to bring results, using the wrath of man to achieve His purpose. There is plenty in the land, but before there could be plenty there had to be a pit and prison. Maybe there are times when we chafe at our lot, and feel that injustices are dealt against us. But they may be part of the pit-prison plan to bring plenty.

SATURDAY, June 12th. Acts vii. 17-28.

"But they understood not" (v. 25).

Moses had to know what it was to be misunderstood. It was a sense of loyalty that made him act the way he did. He was a man of vision, and men of vision in every age are misunderstood. For God does not give visions indiscriminately. He looks out His men, and the moment He opens the revelation to them that moment they become lone men. Vision cannot be explained or shared. The man of vision must pursue his lone course, hoping and praying that what is seen in his life will cause others to follow. We need more men of vision today, but all the people of God will not be able to understand them.

COMING EVENTS

BIRMINGHAM. June 12-17. Elim Church, Graham Street. Prophetic Campaign conducted by Pastor S. Gorman. Sun. 11, 6.30. Week-nights 7.30.

BRECON. In progress. Revival Campaign conducted by Pastor D. Ayling and Party, in large Marquee, Brynmawr Terrace. Sats. 7. Suns. 11, 3 and 6.30. Week-nights 7.30. Friday 3 (Divine Healing). Soloist: Miss Mair Jones, Neath.

BRIXTON. June 13. Milstead Street. Visit of Mr. W. Jacobs, Kingston-on-Thames. 6.30 p.m.

CROYDON. June 12. Elim Church, Stanley Road. Presbytery Meeting 3 p.m. Opening Service of Tent Campaign, Canterbury Rd., off London Road, at 7.30.

CROYDON. June 12-July 1. Christian Challenge Campaign conducted by Pastors H. Burton Haynes and Charles J. E. Kingston in the Marquee, Canterbury Road, off London Road, West Croydon. Suns. 8 p.m. Week-nights (except Friday) 7.30.

HEREFORD. June 14-20. Series of meetings to follow Opening of New Church. Week-nights 7.30. Suns 11, 6.30. Pastor W. Plowright.

HORNSEY. June 12. Elim Church, Duncombe Road, off Hornsey Rise. N. London Presbytery. Business 2.30. Rally 6.30. Speaker: Pastor Henry Shaw.

HOVE. June 6-27. Hove Town Hall (June 6-20, and 27). Evangelistic Campaign by Rev. Paul Cantelon, artist-preacher, U.S.A. Suns. 8.15. Week-nights (except 16th) 7.30. June 21-26 (except 23rd) in Elim Church, Portland Road. Welcome meeting June 5th in Elim Church at 7.

ISLINGTON. June 13-20. Elim Church, Lennox Road, Finsbury Park. Campaign by Pastor J. Woodhead. Sun. 6.30. Week-nights 7.30.

KINGSTANDING. June 6. Elim Church, Warren Road. Special visit of Pastor Alec Tee. 11 and 6.30.

LANGLEY. June 13, 14. Elim Church, Mount Pleasant, Langley Green. S.S. Anniversary Services, Sun. and Mon. Pastor J. Newman, Coventry. Sun. (20th) Miss V. McGillivray (Formosa), and Mrs. I. Monk, S.S. Sec. Suns. 2.45 and 6.30. Mon. 7. Sun. (27th) 6.30 "Teachers' Night."

LOWESTOFT. June 19-27. Elim Church, Milton Road. Special services to celebrate Pastor George Backhouse's 21 years in Elim ministry. Speaker: Pastor Samuel Gorman. Suns. 11 and 6.30. Week-nights (except Fri.) 7.30. Special rendezvous at Baptist Church, Sat. 26, 7.30.

PONTARDULAIS. June 5. Hermon Chapel (kindly lent). 6.45. West Wales Revival Rally. Speaker: Pastor A. H. Newman. Convener: Pastor P. J. Brewer.

SCARBOROUGH. June 12-17. Elim Church, Murray Street. "Deepening of Spiritual Life" Campaign, conducted by Pastor John Dyke, Birmingham. Sun. 10.30 and 6.30. Week-nights 7.

SWINDON. June 6. Coronation Temple, Osborne Street. Visit of Pastor W. George (Romsey).

TONYPANDY. Commencing June 12. Revival and Divine Healing Campaign. Large Marquee, Ffrwd Amos (between Naval Colliery and Dinas Road), Penygraig. Conducted by Pastors A. A. Biddle and Party. Suns. 6.30 and 8. Week-nights (Fri. excepted) 7.15.

YORK. June 8-10. Elim Tabernacle, Swingate. Special visit of Pastor S. Gorman. Each evening 7.30. June 13, 6.30, Senior Sunday School Anniversary, a Demonstration Service, conducted by Mr. A. Lawrence (Supt.).

WHITSUN CONVENTIONS

ABERYSTWYTH. June 5-7. Elim Church, New Street. Whitsun Convention. Speaker: Pastor George Backhouse. Sat. 7. Sun. 11 and 6. Mon. 3 and 7.

BARKING. June 5-8. Elim Church, Ripple Road. East London Whitsun Convention. Sat. 3 and 6.30. Sun. 11 and 6.30. Mon. 3 and 6.30. Tues. 7.30. (Cups of tea provided on Sat. and Mon.) Speakers: Pastor J. W. Newman, C. J. E. Kingston. Convener: Pastor George Hillman.

BATH. June 5-7. Elim Tabernacle, Spring Gardens Road, Widcombe. Whitsun Convention and Presbytery Presidential visit. Speakers: Pastors J. J. Morgan and H. W. Fardell. Singing by combined Bristol and Bath choirs. Sat. 7. Sun. 11, 3 and 6.30. Whit-Monday 3 and 6.30. Cups of tea between services.

BIRMINGHAM PRESBYTERY. June 5 and 7. Whitsun meetings this year held in the Elim Church, Graham Street. Speakers include: Pastors R. B. Chapman, A. Tee, W. Urch, Miss Vera

McGillivray. Sat. 7. Mon. 11, 3 (Missionary Rally) and 7. Opportunity for those seeking the Holy Spirit and Divine Healing. Singing by Birmingham United Choirs. Cups of tea provided.

BISHOP AUCKLAND. June 5-7. Elim Church, Tenter's Street. Whitsuntide Convention. Speakers: Pastor S. Gorman, and Pastor Roy (A.O.G.). Birtley. Convener: Pastor R. Hunston. Sat. 6.30; Sun. 11 and 6.30; Mon. 3 and 6.

BOLTON. June 5-7. Elim Church, Moor Lane, Market Square. Speakers include Pastor C. J. Watkins. Convener: Pastor T. W. Walker. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.30.

CAMBERWELL. June 4-7. Elim Church, Benhill Road, S.E.5. Whit Convention. Speakers: Pastors E. Harford and Haydn Jones. Fri. and Sat. 7.30. Sun. 11 and 6.30. Mon. 7.

CLACTON-ON-SEA. June 7. Elim Full Gospel Church, Hayes Road. Whit Convention. 3 and 6. Speakers: Pastor J. J. Way (Elim), Pastor and Mrs. Skinn (A.O.G.). Musical items by the Braintree Crusader Choir. Cups of tea provided.

HULL. June 5-10. Elim Church, Mason Street. Speakers: Pastors G. Homer and S. Penney. Convener: Pastor W. W. Kirkby. Sun. 11 and 6.30. Mon. 3.30 and 6.30. Other evenings 7.30.

LEICESTER. June 5-8. Elim Church, Adult School, Churchgate. Whitsuntide Convention. Speakers: Pastors F. A. Hodge and Wynne Lewis. Convener: Pastor R. Lighton. Sat. 7.15. Sun. 11 and 6.30. Mon. 3.30 and 6.30 (refreshments provided between Services). Tues. 7.30.

LEIGH-ON-SEA. June 5-8. Elim Church, Glendale Gardens. Annual Whitsun Convention and 33rd Church Anniversary. Sat. 3 and 7. Sun. 11 and 6.30. Whit-Mon. 3 and 7. Tues. 7.30. (Cups of tea Sat., full tea Mon.) Speakers include: Pastors James Salter and J. Troke, Mrs. Troke, and Mr. and Mrs. W. Llewellyn Bell.

LETCHWORTH. June 5-9. Elim Church, Norton Way North. Speakers: Pastor and Mrs. Burton Haynes. Sat. at 6.30. Sun. 11 and 6.30. Mon. 3 and 6.30. Tues. and Wed. 7.30. Convener: Pastor C. J. Martin.

MALTON.—June 5-7. Whitsuntide Convention in Unitarian Chapel (Greengate). Sat. 7.0 Sun. 6.0 Mon. 3 and 6.30. Cups of tea on Mon. Speakers: Pastors Jarvis (Scarborough), Evans (Sunderland) and Mr. Dacre (Scarborough). Convener: Mr. G. Magill.

MERTHYR TYDFIL. June 5-8. Jerusalem Chapel Elim Church. Convention speaker: Pastor L. N. Knipe.

OXFORD. June 5-7. The Town Hall, Oxford. First annual Pentecostal Convention. Speakers include: Rev. F. H. Squire, D.D., F.R.S.A., Principal of the I.B.T.L., Arthur Longley, Bournemouth, Pastors H. Shaw and Thomas. Musical items include The International Quartet, George and Gloria Voorhis (American Instrumentalists). Cups of tea provided on Whit-Monday. Sat. 5th, Services in the City Temple, Botley Road, Oxford. Sunday, Town Hall 11, 6.30 and 8. Whit-Monday 11, 2.30 and 6.30.

PLYMOUTH. June 5-10. Elim Church, Emma Place, Stonehouse. Whitsun Convention. Sun. 11 and 6.30. Mon. 3 and 6.30 (tea provided). Tues. to Thurs. 7.30. Speakers: Pastors Ron Jones (Bristol), A. F. S. Horne (Exeter), A. Anstey (Falmouth). Convener: Pastor J. Craig Kennedy.

PONTARDULAIS. June 6-7. Beulah Elim Church, Twyniogo. Whitsun Convention. Sun. 11 and 6. Mon. 3 and 6.30. Speakers: Pastors A. H. Newman and H. Dawson.

SALISBURY. June 5-7. Whitsun Convention. Speakers include: Pastor J. McAvoy. Winton Junior Singing Party, Whit-Monday evening. Sat. 7.0. Sun. 11 and 6.30. Mon. 3.30 and 6.30. Further particulars from Pastor F. J. Slemming.

SOUTHPORT. June 5-6. Elim Church, Manchester Road. Special visit of Major Harold G. Black and Major Alistair Smith (Salvation Army). Whit-Saturday 7.30. Whit-Sunday 10.45 and 6.30.

SOWERBY BRIDGE. June 5. Whit Convention. Speaker: Pastor Cecil Mulvagh, with Salford Young Men's Quartet. Sat. 7. Sun. 11 and 6.30. Mon., meet at the above church for United Ramble. If wet, no ramble, but afternoon service at 3. Evening Rally 6.30. Tues. 7.30.

EVANGELISTIC, DIVINE HEALING CAMPAIGN

THE TENT

Church Road (Trolleys 685, 687)

LEYTON, E.10

Commencing June 12th (Sat.) at 7

Sundays, 11 and 6.30. Week-nights (Fri, ex.) 7.30

PASTOR CHAS. BROOKES

PLEASE PRAY

(Continued on page 272)

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

Bournemouth.—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.69

Bracklesham Bay.—For hire, 4 berth Berkeley Courier; private site (4 caravans), near beach; bed linen only not supplied; Calor gas cooking and lighting. Crawley, 213, Limpsfield Road, Sandstead, Surrey. C.53

Bridlington.—For Fellowship, happiness and comfort, plus good food; h. & c.; spring interiors; facing sea; come to Shalome Christian Guest House; reduced terms for O.A. Pensioners, Sept. 11th to 25th. 21, Albion Terrace. 'Phone 5276. C.59

Hove.—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires. h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

London.—Visitors welcomed for long or short periods at the Elim Bible College; spiritual fellowship and home comforts; a limited number of residents received.—Apply enclosing stamped addressed envelope to The Matron, Elim Woodlands, Clarence Ave., Clapham Park, London, S.W.4.

Newquay, Cornwall.—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.8

Weston-Super-Mare, Somerset.—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.15

MARRIAGES

Court: Rounding.—On May 22nd at the City Temple, Hull, by Pastors H. A. Court, L. W. Green and F. Shadlock; Philip Herbert Court son of Pastor and Mrs. H. A. Court to Joyce Rounding.

Sands: Gander.—On May 22nd in the Elim Church, Portsmouth, by Pastor James McAvoy; Peter Sands to Eileen Joyce Priscilla Gander.

WITH CHRIST

Armstrong.—On May 14th, at his home in Boscombe, William Dillworth Armstrong (formerly of Bristol), passed peacefully into the presence of his Master. Funeral service in the Elim Church, Springbourne, Bournemouth, conducted by Mr. Donald Gee (Dean of A.O.G. Bible School), Mr. John Wallace (Pastor of Mount of Olives Pentecostal Church, Bristol), and Pastor W. J. Hilliard, of Elim Church, Springbourne. C.76

Raw.—On April 18th, Mrs. Ann Raw, aged 79, faithful member of Elim Church, Bradford. Funeral (by cremation) conducted by Pastor H. Reynolds. C.77

Roberts.—On May 14th, Mr. R. J. Roberts, aged 78, beloved and faithful member of Elim Temple, Tre'law, Tonypanyd. Funeral conducted by Pastor Reginald W. Smith and Capt. E. R. Tucker (S.A.).

Virr.—On April 16th, Mrs. Elizabeth Ann Virr, aged 79, after much suffering, patiently borne; a faithful member of Elim Church, Bradford. Funeral conducted by Pastor H. Reynolds. C.78

HERE ARE TWO NEW "CLOVER BOOKS" . . .



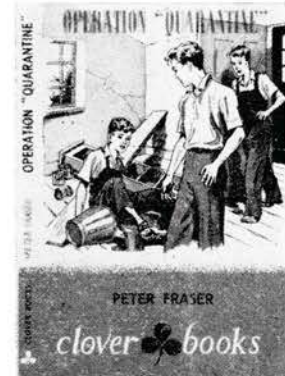
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