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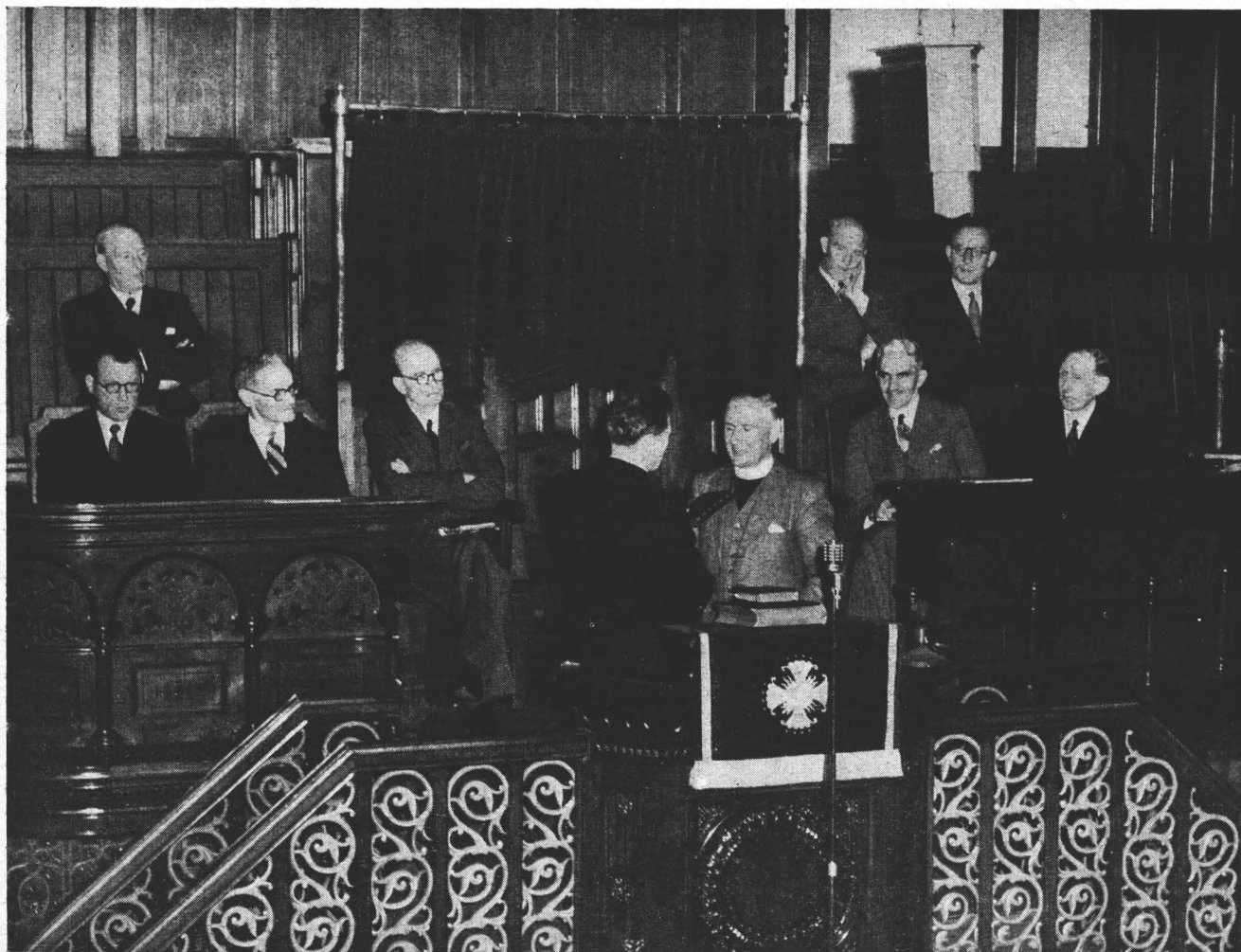
THE

# Elim Evangel

VOL. XXXIV. No. 40.

THREEPENCE

OCTOBER 3RD, 1953.



The retiring President, Pastor P. S. Brewster, hands the Bible to the new President, Pastor J. J. Morgan, at the Induction service in the Bloomsbury Central Church. See centre page for the Presidential address.

#### TEXT FOR THE TIMES

“Thou hast commanded us to keep Thy precepts diligently” (Psalm cxix. 4).

# The Prevision of the Lord Jesus

*"Thy kingdom come. Thy will be done."*

◀ By Pastor J. McAVOY (*Elim Church, Mountain Ash*) ▶

THIS IS ONE OF THE MANY petitions that our Lord taught His disciples when they requested of Him how they should pray.

The inquiring mind must at times contemplate the meaning of this optimistic request that is repeated universally by all shades of Christian opinion; yea, and at times, even by agnostics and non-Christians in this war-haunted world.

The problem of unanswered prayer is a stumblingblock to many devoted, humble, wholehearted seekers after truth. Many fervent yearnings ascend from our hearts and lips that never seem to have any response from high heaven. The All-wise had nowhere promised to grant the varied requests, frequently and earnestly sought even by His sincere, believing children; because many, or probably most of their entreaties, are based on selfish desires that may be totally outside the will of God. It has been repeatedly declared from some pentecostal and other religious bodies, especially in regard to Divine healing, that we should not say, "If it be Thy will" when offering our requests. This I question seriously. No Christian should desire that his petitions be answered apart from the will of God. God does not exist to fulfil our demands, but we as His servants, should make it our delight and pleasure, as well as our duty, to do His will on earth.

It was the supreme joy in the life of our Lord to do God's will. "I delight to do Thy will" was a prophetic announcement in relation to our Lord; and He said, "I do always those things that please Him." His prayer life, even when He said, "Let this cup pass from Me, nevertheless, not My will but Thine be done," pleased His Father. Our blessed Lord has no such problem, as we, God's children have, because He made it His first duty on earth to do His Father's will: "I must be about My Father's business."

So when He repeated the petition, "Thy kingdom come. Thy will be done on earth," He surely meant that God has a kingdom and that that kingdom would come; That the will of God would be done in that kingdom on earth as it was, and is now, done in heaven. He, being God manifest in the flesh, knew the Divine purpose and final triumph of goodness over evil taught in this petition, as elsewhere, that the god of this world would be overcome, cast out and completely overwhelmed, and that a fairer, brighter prospect would open to the Christian's view.

If anyone knew the full interpretation of the Scriptures, undoubtedly it was our blessed Lord. To the distracted disciples on the way to Emmaus, He asked, "Ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the prophets, expounded unto them in all the scriptures the things concerning Himself." Prophecy to Him was no mystifying enigma. He knew that God's kingdom would come and

that His will would be done on earth as in heaven, because the Old Testament was full of that heartening subject. The second Psalm, one among many, is Messianic in its content. There we read, "The Lord hath said unto Me, Thou art My Son: this day have I begotten Thee. Ask of Me, and I shall give Thee the heathen (i.e. nations) for Thine inheritance, and the uttermost parts of the earth for Thy possession" (vv. 7, 8). From this portion, and countless others, our Lord knew that God's kingdom would come and that His will would be done on earth as in heaven.

A very well-known hymn which is not overlooked in evangelical circles the world over is, "Standing on the Promises." Which promises? Those of the New Testament only? No, cry ten thousand voices. For all the promises of God in Him are Yea, and in Him Amen, unto the glory of God (II. Cor. i. 20).

Ask of Me, said Jehovah to His Son, and I will give Thee the heathen—nations—for Thine inheritance and the uttermost parts of the earth for Thy possession. Is this a vain invitation? A solitary text? Consider the following:

"But as truly as I live, all the earth shall be filled with the glory of the Lord" (Num. xiv. 21). This promise was given when Israel had provoked and despised God, and when it was foretold that only two men that had left Egypt would have the privilege of entering the Promised Land.

"All the ends of the world (earth, R.V.) shall remember and turn unto the Lord; and the kindreds of the nations shall worship before Thee" (Psa. xxii. 27).

"Also I will make Him My firstborn, higher than (R.V., the highest of) the kings of the earth" (Psa. lxxxix. 28), and verse 30, "And His throne as the days of heaven."

"He shall speak peace unto the heathen; and His dominion shall be from sea even to sea . . . to the ends of the earth" (Zech. ix. 10). "And the Lord shall be King over all the earth" (Zech. xiv. 9).

The epistles deal mainly with the Church, the blood-bought possession of our glorious risen Lord. She is His Body, His Bride, His Temple, hence there are not many references in the epistles dealing with the reign of our Lord on earth. When we turn to the Book of Revelation a host of passages joyfully greet us in relation to the coming of the reign of God and His pleasure being done on earth.

Jesus Christ looked into the revelation of the Old Testament and read of the design of His Father; then with His omniscient perception He penetrated the future and saw the fulfilment of what Moses, the Psalmist, Daniel, and Zechariah predicted. So in His disciples' prayer He instructed them to say, "Thy kingdom come. Thy will be done on earth as in heaven."

In the Revelation of Jesus Christ which God gave unto Him, we read, "The seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ, and He shall reign for ever and ever." And again, "Who shall not fear Thee, . . . for all nations shall come and worship before Thee."

When the Holy City, New Jerusalem, which is the Bride, the Lamb's wife, comes down from God out of heaven, having the glory of God, the nations of them which are saved shall walk in the light of it: and the kings of the earth will bring their glory and honour into it (Rev. xxi). And the tree of life will yield her fruit every month: and

the leaves of the tree will be for the healing (medicine, Wey.) of the nations (Rev. xxii. 2).

The Church of Jesus Christ which is the Body, the Bride, the Holy City, New Jerusalem, which will then bear the **full image**, glory, and light of her Lord, will shine that light upon the new earth which shall be inhabited by the nations that are saved, who shall be **similar to Adam and Eve** when they walked with God in holy innocence and obedience enjoying all His great creation and fellowship.

So shall come to reality the invocation that was taught by our Lord, repeated by His followers down through the years, and anxiously desired by men of all nations. Yes, His prayer shall be answered.

## *Two Important Announcements*

### **THE REVIVAL CAMPAIGN FUND APPEAL**

for Elim Evangelistic Campaigns is being made **October 11-25**. Further details later.

### **The Brochure POWER AGE**

is now available in quantities at the specially reduced rate of **6d. per copy**.

Send orders to "Power Age," 20, Clarence Avenue, London, S.W.4.

# **Campaign at Glasgow**

By Pastor W. W. KELLY (*District Superintendent, Scottish Presbytery*)

*"And there was great joy in that city"* (Acts viii. 8).

Scenes reminiscent of the revival in Samaria are taking place in Glasgow. Christ is being preached in the power and demonstration of the Holy Spirit; souls are being saved and bodies healed, and there is great rejoicing as we behold the wonder-working, sin-defeating, soul-saving, health-restoring power of the risen Lord. The first Sunday evening of the campaign was a never-to-be-forgotten experience. The large cinema was packed to overflowing, and hundreds were turned away unable to gain admission. This cinema has been opened for thirty years, but never, according to the Manager, has there been such a large crowd as this. It was the Lord's doing and it was marvellous in our eyes. In the region of five hundred decisions for Christ were recorded, and the Lord rewarded us far beyond all that we had ever asked or thought.

Owing to the large crowds attending we were obliged to hire a larger hall for the week-night meetings, and it was an amazing sight to see the people on the Monday evening being transported from the Y.M.C.A. Hall to the St. Mungo Hall in four double-decker buses which were specially hired at much expense, for this purpose. Eight hundred were present at our first week-night service, and many souls decided for Christ. The afternoon healing meetings are also being well attended, as many as three hundred being present at one service, and God's healing power is being greatly manifested in our midst.

The second Sunday evening of the campaign consisted of two services, one at 6.30 and the other at 8 p.m. Large numbers were present, and approximately one hundred and fifty souls were won for Christ. At the 8 p.m. service a number of people publicly testified to being wonderfully healed during the campaign of such complaints as heart-trouble, arthritis, failing sight, deafness, insomnia, etc.

The Lord is mightily blessing the ministry of His servants, Pastors W. Cantelon and P. S. Brewster, and the Word of the Lord through them is going forth in the power and demonstration of the Holy Ghost. The musical items by the Cantelons on the Hammond organ, trumpet and saxophone are greatly appreciated. Mention must also be made of the fine solos rendered at each meeting by Pastor Plowright. Up to the time of writing seven hundred decisions have been registered. The motto of this great city is "Let Glasgow flourish by the preaching of the Word, and the praising of His name." This motto is literally being translated before our eyes at this time.

Here in Glasgow we deeply appreciate the fact that many of our Elim Churches are remembering the campaign in prayer, and God is certainly answering the united intercessions of His people: keep on praying. The end is not yet, and still there is more to follow.

**Gifts for Elim pioneer campaigns should be sent to the Secretary, 20, Clarence Avenue, London, S.W.4.**

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## EDITORIAL

### CALL TO ARMS

At a time when the world seems occupied with the problem of defence, and nations are spending their energies in preparations of armaments for this, it is appropriate that the Elim President should have devoted his address at the opening of the Elim 1953 Conference to the need for aggressive action. Pastor Morgan was himself in an aggressive mood as he delivered his message. There was no doubt that the burden moved him and gave passion to his words.

Our readers will turn with interest this week to the centre page and catch something of the sincere conviction and challenge embodied in the handling of Jude's words : "Earnestly contend for the faith which was once delivered to the saints" (v. 3). The President's re-emphasis of an old theme shakes us from any complacency. We are often tempted to take the "earnest" out of "earnestly" and substitute the more flesh-satisfying "ease", making our modern version, "easily contend for the faith." Religion becomes institutional and settled ; we luxuriate and forget to propagate. In the early stages of its growth Christianity was essentially a movement, always pushing out into fresh regions : as F. R. Barry writes in *The Relevance of Christianity*, "In thirty years after the Crucifixion Palestine was already a backwater. The new faith goes, by a sort of homing instinct, to the great industrial centres of population along the trade routes of the imperial world. The first trace we have of Christianity is in such places as Antioch and Corinth, Ephesus, Thessalonica and Rome itself." We have got to catch the vigour and determination of our predecessors, and break away from the folly of ever seeking to be men-pleasers.

We have often charged the modernist as being the man who tickles the ears of his congregation, and think of him as the fellow surrounded by those who "heap to themselves teachers, having itching ears." But there is a new wave sweeping over some evangelical fields today, a wave of

popular religion that glories in showmanship, that satisfies a mixed multitude of religious people drifting around among the various denominations, leaves the worldly cynic and bored, and brings heart grief to the old-fashioned Gospel preachers of previous generations. The Word of God tells us that the preaching of the Cross, is to them that perish foolishness. We wince at the very thought, and add to our sermons insincere flattery, and to our services a little touch of "boogie woogie" technique (see last week's Youth Page).

Paul was no entertainment vendor. When he stood before Felix he reasoned of righteousness, temperance, and judgment to come with such conviction that this Roman libertine trembled. That is an indication of the force and power of the apostle's preaching, of the earnestness that characterised his ministry.

One of the greatest snares in the modern Church is the love of popularity. It takes the edge off our spiritual passion, produces artificiality. We are in danger in evangelical circles of attracting people, not to the Cross but to the circus, of taking in our hands the bauble instead of the Bible. There are even testimonies that reflect this tendency, the tendency to create a sensation by a recital of vulgarities, rather than a desire to uplift the wonder of redeeming grace. To glamorise the rake's progress in a Christian assembly may in certain circumstances provide a thrill of delight that God can save such people, but the horrific details can be overdone. In the same way there is great risk in introducing to the Church's special efforts, soloists and musical artists whose chief recommendation is their ability in the field of music and not their spirituality.

We do not decry these helps where they are legitimately used, but we must ever keep to the forefront the needs of sinners and the wonder of the Cross. The witness of many sincere Christians has been hindered by the excessive use of these means.

If we keep before us the vision to "Earnestly contend for the faith once delivered to the saints," there will be little time for personal vendettas and dissensions. Pentecost must be united in its presentation of truth ; and we must have some Bible knowledge of the truth we present. Time studying the Word of God is not wasted, it improves our ability to deal with those in need around us. Every phase of our endeavours comes under review in considering this great challenge : may God help us to make this year one of tremendous advance in the cause we love so dearly.

We must not allow ourselves to be manœuvred into a so-called defensive fight, but become gloriously offensive in the battle of the Lord.

### GREAT YOUTH RALLY ZION CHAPEL, BEDMINSTER BRIDGE October 17th at 3 and 6.30

Speakers :

Pastors P. S. Brewster, H. W. Greenway  
and T. W. Walker

Special Youth Items :: Visiting Singing Groups

**Join this Witness to the Power of the  
Gospel in the Lives of Young People**

# Focus

## on the Churches

### OPENING OF NEW ELIM CHURCH, WATFORD

By "Pete Matthews"

After years without our own church and after two years of holding meetings in four different places, it was with great joy and overflowing thankfulness to God that the Watford Elim Church members and friends gathered for the opening of the New Church. A dignified and impressive ceremony was conducted by our Pastor, and the opening ceremony was performed by Pastor P. S. Brewster. As we entered the beautiful building we were conscious of God's presence.

Then followed a dedication service, moving in its sincerity and simplicity, after which Pastor L. C. Quest recognised publicly those who so warm-heartedly worked to build the church. Special mention was made of the architect, Mr. Denny, L.R.I.B.A. and builders, who did far more than duty dictated, and to whom we now count among our best friends.

Our treasurer, Mr. L. Tooley, presented Pastor Quest with a brief case, saying that in recognising others he was forgetting himself, and that it was Pastor Quest's own zeal and unflagging work for the Master that had resulted in the church being established. To which we all said a loud "Amen." Pastor Quest's energy, wisdom and discernment in the midst of trials cannot be measured, and we stand loyally behind him in the future work.

Mr. Quest made mention of Mr. G. Rider (Trustees' Sec.) for his valued help in building the new church, and expressed his sincere gratitude to all the Local Trustees, after which he introduced the Deacons and officers of departments to the congregation.

Gratitude was expressed to Pastor E. J. Phillips and the Executive Council for their interest and help in this new project. Telegrams were read from Headquarters, friends and members of the Watford Elim Church on holidays, and from Elim Churches.

Pastor Brewster ministered the Word both afternoon and evening, and our spirits rose to an even higher level for the first Sunday in the new church; God was so near that we were often moved to tears. Sunday morning thirty-four attended the "Family Sunday School" at 9.45 a.m. and seventeen new scholars joined the Sunday School in the afternoon. In the evening two souls were saved after a vivid message by Pastor H. W. Greenway. Tears of joy again welled up with gratitude to God at this confirmation. We closed a momentous week-end in the life of Watford Church with a Breaking of Bread and receiving of six youthful members. Here is a church of which "Elim" may justly be proud.

On the following Sunday the church was packed for a baptismal service when five young people passed through

the waters and seven more indicated their desire to be baptised at the next opportunity. One of the candidates, and the first to be baptised, was Pastor Quest's own son Paul.

### PENTECOSTAL YOUTH TEAM VISIT ST. HELENS

Much blessing was the result of a recent visit of the Salford Pentecostal Youth Team to the Elim Church, St. Helens. It was their joy to lead a soul to Christ, and their visit was very much appreciated.

Relaying of Gospel hymns before the service is creating interest. This has been made possible by the generosity of two brethren in the assembly.

Please pray for this Roman Catholic dominated town, that pentecostal blessing shall follow the preaching of God's Word.

### SOUTH WALES PRESBYTERY REPORT

#### Young Men Enter College

Three young men, Mervyn Thomas, Horace Reynolds and Don Evans, have left City Temple, Cardiff to enter Elim Bible College.

Last Sunday Pontardulais Church was packed to capacity to witness a Baptismal Service. Of the candidates, the youngest was fourteen and the oldest seventy-five. Pastor Philip Brewer officiated.

Miss Ann Withey, of Pontypridd, has also entered Elim Bible College.

Pastor Dawson of Briton Ferry conducted a farewell service for Mr. Steinka who preached to the local assembly prior to leaving for Elim College. Brother Steinka is from the Russian Zone of Germany and has been in fellowship in Briton Ferry for the last six months. A good crowd attended the service including a number of young men who had been converted in open air gatherings conducted by Mr. Steinka.

### BAPTISMS AT CHRISTCHURCH

By Edith Holly

God is abundantly blessing in the Church at Christchurch, under the ministry of Pastor F. S. Bristow. Souls are being saved, and there is a spirit of blessing. At a recent Baptismal Service there were over eighty present, when four members, father, mother, and twin daughters passed through the waters. New members were also received into fellowship. The campaign conducted by Sunny Blundell was owned of God, and it was a joy to see many children accept Christ as Saviour.

### HARVEST THANKSGIVING AT WELLS

By W. G. Scott

A recent Sunday was a day of thankful praise to the Lord of the Harvest for the fruits of the earth safely gathered in. There was a very tasteful display of fruit, vegetables and flowers arranged by the ladies of the church.

Our guest speaker was Pastor James J. B. Hounsome. A good company gathered round the Lord's table in the morning. Pastor Hounsome said that the good things laid

(Continued on page 479)

**B**RETHREN IN THE MINISTRY, and those of you who are to be ordained to the sacred calling, I know of no more fitting words to use in my address to you tonight than these words penned by Jude. It is sad to think that decline had already set in in the early Church even in the days of Jude. Within a few short years of the glorious outpouring of the Holy Spirit a spiritual declension had set in. The Church had departed from its first love.

The design of this letter of Jude is twofold : first, it was to warn against false teachers corrupting the purity of the Gospel of the grace of God by the introduction of these false doctrines and by unholy living, and secondly, it was to exhort the Christians of that day to "earnestly contend for the faith" against the inroads of false doctrine. This challenge to the Church of the first century is, I feel, the challenge to us in the twentieth century, and comes to us with ringing challenge tonight that we must "earnestly contend for the faith" once delivered to the saints.

The Church of today is living in a perilous position ; it has lost its sense of Divine vocation, its God-given mission to the world to save and heal and bless. Unfortunately, and we must face up to it tonight, the Church has become very lukewarm, it is comparable to a religious club in many places, a meeting place, a place to enjoy a happy hour of fellowship. Some have turned it into the playhouse, but it is our belief that God is outpouring His Spirit again, and calling together a people who are prepared to conform to the Word of God and to be loyal to the truth of the great call of the Gospel.

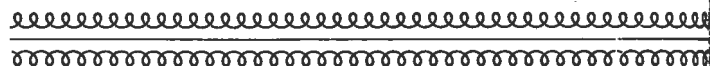
These words are an exhortation to us all, to every one of us in this service tonight, to ministers and laymen, to young people in this service, a summons to battle, a call to arms, an excitement to war, to fight the good fight of faith and to lay hold on eternal life. We are faced today by Communism with its world-wide ramifications, which deprives people of the liberty of worship according to the dictates of their conscience and the light of the Word of God, whose creed is atheism and materialism, and which gives no place to the soul of men and women. We think of Communism as it creeps over the countries—God save us from it here in Britain. Let us arise, and let us meet it with these words, and with the great Gospel of the grace of God by earnestly contending for the faith.

Linked with Communism we think of the spread and the subtle propaganda of Romanism. We must not close our eyes to the fact that they are doing their utmost in this Protestant land of ours to propagate their belief. Oh that we were awake. One thinks that we are like Samson of old, asleep on Delilah's lap and being shorn of his strength and power. It is high time to awake, to stir ourselves.

Then we think, too, tonight of the evil errors that have risen : Spiritism, and other false creeds that have grown up as a snare amongst us, and even Socialism is fast becoming a philosophy that teaches that we are all body and no soul. We are reversing Christ's command to seek first the kingdom of God and His righteousness. We are putting other things first instead of putting Christ first to the nation.

# Earnestly Contend

Address delivered by  
Induction as President



But these are not the worst enemies that we have to contend with. I believe the worst enemy is the traitor within our gates. Modernism has lifted up its head even in our pulpits, and has taken away the certainty and the conviction of other days, it has robbed the Church of its bold authoritative message. No longer does the ringing, challenging note of Divine authority boom and reverberate from our platforms. Oh, how we need men of God with a message from God with a "Thus saith the Lord." It has opened the doors to all false doctrine by its plea of Liberalism, its broadmindedness and its tolerance. I want you to take these words and ponder them, that we may "earnestly contend for the faith" once delivered to the saints. You will notice that the faith was **once** delivered to the saints ; it was given once, and for all. The faith for which we have to contend is not some new revelation, nor some new theory, but thank God, it is the old, old story of God's redeeming love towards sinful humanity. Those grand saving truths of the Gospel that God in His mercy has been pleased to reveal—His wonderful plan of salvation to the benighted souls of men. You and I are here tonight because God in His mercy has saved us by His wonderful grace, Hallelujah ! Past generations used to talk about the three Rs of Theology—Ruined by the Fall ; Redeemed by the Blood ; Regenerated by the Holy Ghost. I believe, friends, we need to reiterate those again. We need to hold fast by the Fundamentals of our glorious Christian faith, those absolute essentials of belief, those bedrock principles of redemption, standing solidly by the Cross of Christ. It is the only hope of the world. We have been singing, "Christ is the answer to our every need." It was to safeguard those principles that this letter was penned, and that is why, down through the years, there has been so much contention in Christian circles. The creed and the dogmas were hammered out on the anvils of disputation against the prevailing heresies of their day, and the confessions of faith in the Churches and the tenets of belief on the various articles of Religion were designed as safeguards for the truths of the Gospel. But unless those truths become ours by belief and practice, unless they are moving into the very fibre of our beings, unless they are written in the very inmost cells of our hearts, unless they are ours and we believe them absolutely through and through, they are only fit for a museum, a lifeless heirloom that is handed on. It must be a living, vital thing to every one of us, something that is more precious than life itself ; something that lives wholly in us, and holds us with a grasp that is deep and abiding.

# for the Faith

J. Morgan on his  
the Elim Churches

Jude 3

You may ask me tonight, or I may ask you, "How best can we contend for the faith?" I am going to suggest three things: first, that we can contend for the Gospel best of all by living it. The best argument for the Gospel and the truths of the Gospel is a holy life. There is no one who can dispute it. The greatest proof of the doctrine of the grace of God is to see a man or a woman transformed. We repudiate the Gospel of Jesus Christ if we live beneath the standard of the Word of God. We are to be influential people, we are to influence men for Christ, we are to be the light of the world, we are to be the salt of the earth. The word "influenza" that some of us know a little bit about, comes from the word influence. They say that it is an Italian word. I believe that when doctors were perplexed about it they perceived that "influenza" influenced the person who came into contact with the other person. If one person with this thing called influenza came into contact with somebody else, well, they reproduced in that person the same symptoms they were suffering from themselves. That is what I want, the influenza of Divine holiness; the influenza of Christ, that when men and women come into contact with us, we transmit to them something of the influence of the Gospel of Jesus Christ. One of the greatest methods of holding and abiding by the truth of the Gospel is by living it sincerely and truly every day of our lives.

Secondly, we can contend for the faith by propagating it. That is a great word today—"propaganda." It is a word that is being used on every hand. I want us all, not only the ministers, to be keen on Gospel propaganda, to pass on the good news, to "earnestly contend for the faith." The world today knows the power of propaganda; in the Press, over the radio, on the hoardings we see and we hear the evidences of propaganda, and false teachers, let us remind ourselves, are keen and busy on our streets with their damning, lying propaganda. What are we doing with the Gospel of the grace of God? Oh that we were as zealous to spread abroad the Redeemer's fame. Let us be eager to propagate the Good News. The Church with no evangelistic vision has the seeds of decay already in its heart and life. Oh that we might be propagators of the Gospel of Jesus Christ.

A third thing I suggest is that we sacrifice for it. You never show your appreciation of anything until you begin to make sacrifices for it. It cost God His only Son, He robbed heaven of its glory, and Jesus came and He gave His very life itself to redeem a fallen world, and my brethren, it costs to preach the Gospel. Some people think

it is an easy job, I wonder that there are not more who try it. Some people tell me they are going to become preachers, they think it is an easy job. I pity them. It costs to send the Gospel both at home and abroad. We can make, and we are in danger sometimes, of making Christianity too easy and too cheap. God save us from an easy-going, effortless, do-as-you-please Christianity. Jesus set the standard, and He set it high. He spoke of the strait gate, He spoke of the narrow, difficult way; He spoke of the impossibility of serving two Masters; He spoke of plucking out the offending eye, and cutting off the offending hand. To the rich ruler He said that he must go and sell all that he had and to give to the poor, and then come and follow Him. What personal sacrifices are we prepared to make in order to publish abroad the great news of the grace of God? What is it costing us in time, what is it costing us in tears and sweat and agony of soul? We need more people at our prayer meetings who will prevail with God that we may have an outpouring and a real revival. It is going to cost us something to propagate the Good News, yes, and added to that, all the gifts and talents that we can give. We are to "earnestly contend for the faith." It was once delivered, but in a very peculiar way I want you to remember it is delivered to us, we are the saints of today, Hallelujah! We are not to think of God giving it only to the saints of past days, God has given to us as His people today, He has committed to us the great and glorious Gospel of His grace, it is ours to give to the world today. We are answerable to God what we do with it, for its safekeeping. We can bury it as the man who buried his talent, or we can propagate it, and by propagating it, thank God, it will increase and grow. What we do with the Gospel today can determine the future of our country.

Let us rise, and let us during these days of Conference, covenant afresh before God. When I see these brethren come forward to be ordained of the Gospel I pray that the hand of the great loving Lord of glory may be laid upon them. I am thrilled to think tonight, that away yonder in Burnley, Brother Tee who was ordained on this platform last year is preaching the Gospel of the grace of God and winning hundreds of men and women to Jesus Christ. We want many more, in order that they, too, may push forward the work of the Gospel. May God help us. May we be able to say with our reading tonight, "I have fought the good fight, I have finished my course, I have kept the faith."

One word more: we are to "earnestly contend for the faith." The men who have done most for God in the past were zealous, men whose hearts were aflame with love and devotion to Jesus Christ. John Wesley had such a burning heart, and out he set on the great highway of our land to propagate the Gospel, to "earnestly contend for the faith." George Whitfield was the same; John Knox was the same in Scotland; Richard Baxter the same in Kidderminster; and General Booth of East London here. They earnestly contended, and we pray today that God will raise up men and women amongst us, from our rank and file, from our churches, our Bible College, our Cru-



saders, from amongst our fellowship, young men and women with burning hearts for God and for the souls of men. Oh that God will make us firebrands, every one.

Brethren, tonight, you who are coming forward to be ordained, give your life unreservedly to Jesus Christ, let out everything that you possess, yield entirely to the claims of Christ, and we pray that God will bless you indeed. And my ministerial brethren, many of you so long in the work, may God help us to redouble our efforts and to "earnestly contend for the faith once delivered to the saints." May God bless you, every one.

## AN EVANGELIST APPEALS

For over six months preparations for the campaign in Glasgow have been made. Much prayer has been offered and all details have been carefully gone into.

A few weeks ago the large Lyric Theatre which we had booked for the campaign was burnt to the ground. This was a great blow as there is no other hall available. I felt that we should cancel the campaign or postpone the effort until some other time. However, Pastor W. Kelly and the Glasgow people felt very strongly that we should proceed under the difficulty of using out-of-the-way halls for the week-night services, and trust God. On September 13th the campaign commenced and God stood by us. 3,000 people gathered in the largest cinema in the City, and to our great delight over 400 men and women came boldly to the front and surrendered their lives to Christ. Cries of repentance could be heard, and tears could be seen flowing freely.

Now came the great test, what could we do after such a victory, and only having a small Y.M.C.A. hall to follow? The revival team got together, and after prayer decided to book a fleet of buses to take the people to a larger hall several miles away in a poor area. It was a great risk, but God was with us, and on Monday 800 people gathered and another fifty souls came to the Saviour. On Tuesday another twenty-five came, which makes 475 people who have decided for Christ in three nights.

We would appreciate the prayers of all the Elim family for our difficulty in using four different halls.

In spite of this it certainly looks as though a good work is going to be established in this great Scottish industrial city. We appeal for intercession in prayer, and for all readers to send in their gifts to support the campaign fund, so that halls can be booked in which we can preach this glorious Gospel.

—P. S. BREWSTER.

Gifts for Elim Evangelistic campaigns should be sent to the Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.

## The Infectious Faith

The following poem was written by Pastor H. A. Court after hearing the Presidential Address :

### THE INFECTIOUS FAITH

When a man gets Spanish 'flu  
He sneezes.  
He passes it to someone else  
Who wheezes.  
And so it goes on through the town  
Till half the population's down  
The doctors wear a worried frown  
That freezes.

But when a man gets Christ within  
He shows it.  
The blessing's like a precious seed—  
He sows it.  
He lives for God, for truth, for right,  
His life becomes a shining light,  
The man who's in the darkest night—  
He knows it.

—H. A. COURT.

## BOOK REVIEW

**THE CALL OF THE SEA.** By Peter Fraser. Victory Press. 2/6 (by post 2/9).

This book is animated with sea breezes, sunshine, and the natural setting of a holiday haunt for boys. Caves, ships of all kinds, picnics, adventure, disappointment, and lasting Christian happiness are so interwoven by the very able author that this is veritably a **boy's book**. Written in natural language with a substratum of moral and spiritual instruction, it is most commendable for boys in their formative years. May I suggest to parents and Sunday School teachers that this is a suitable gift, or award, in these days of delinquency. One of the "Clover Series" (and what an investment for two shillings and sixpence!) This book will certainly be read and re-read by our boys, and maybe the girls, too, will enjoy the *Call of the Sea*. Published by Victory Press and recommended for boys of ten to fourteen years.

—Jack Newman.

### Thought for the Week

Don't be a blotting-paper type of Christian—soaking everything in, but getting it all backwards!

# ELIM YOUTH PAGE

Conducted by

Pastor DOUGLAS B. GRAY (National Youth Secretary)

“Fight the good fight of faith” (I. Tim. vi. 12).

## YOUTH GREETES THE PRESIDENT

Elim Crusaders (Senior and Junior), leaders, and all engaged in Elim Youth activities, will extend to our new President, Pastor James J. Morgan, a word of sincere good wishes as he shoulders his new and important office.

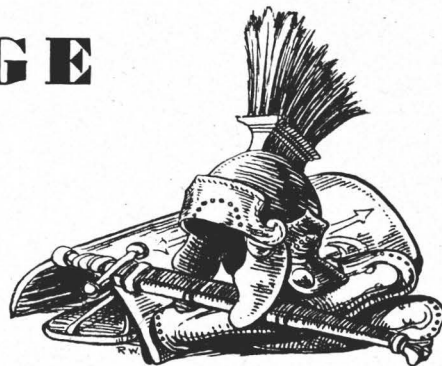
Some years ago Pastor Morgan held the office of Crusader President, and many will recall his enthusiastic drive and interest in all their affairs. No weaker endeavour will characterise his year of office as President of the Elim Churches. Wherever he goes he can be assured of the prayerful interest and practical support at rallies, conventions and all such-like Elim meetings.

## MORE NEW AND INTERESTING MUSIC

Gospel singers will learn with interest and pleasure that EVANGELICAL SONGSTER, No. 3, is in preparation. The two previous numbers have been widely used and fully appreciated. Number Three, we suggest, will prove more popular than any, with fifteen pieces containing old favourites (not obtainable elsewhere in this country) as well as new and inspiring songs. In this latest compilation we have not overlooked the growing demands of the Movement, and have included pieces arranged for Male Voice and Ladies' Choirs. Some fine solos and duets make up the general contents.

## THE CORONATION PARTY THAT WAS DIFFERENT

“Children living in this road are invited to a Coronation Tea Party on Saturday at 4 p.m. in this house.” Thus read a notice in Seven Kings. A member of Elim Ilford Assembly, desirous of soul-winning, planned a tea party with the object of leading the children to the Saviour. Uncle Arthur was invited to lead the games and then speak



to the children. He took as his subject “Coronation Day,” and, aided by cards spelling the words “When Jesus is crowned,” besought these children to crown Jesus as Lord of their lives. Praise God, a number of these young folk decided for Christ that day; and so a Coronation tea party ended in a marvellous manner, with “joy in the presence of the angels.” We rejoice that the King of kings is the children's Saviour. Hallelujah!

## BRIXTON SUNSHINE CORNER

By Bernard Norris

What a grand meeting we had during Conference week! Just imagine Sunny Blundell and Pastor L. W. Green both speaking in the same service. A flannelgraph story from Sunny, and a great object lesson with pencils by Pastor Green, not forgetting the “Brixton Wriggle” which he conducted.

The funny part was that the one most interested in Sunny's story was Pastor Green, and the one most gripped by Pastor Green's talk was Sunny!

It was grand, too, to have thirty-eight children present. This is a hard place but attendance has gradually grown recently from twenty to twenty-eight. Among the thirty-eight were nine children who had never been before. Three young ladies, aged thirteen years, brought in eleven children from their street, including seven new ones.

The secret of the increase is—there's a look in the prize box (top price for prizes is 4d.) and a choice of any one thing for every new child a person brings, so those three young ladies had seven prizes between them.

Try the idea in your Sunshine Corner, and see the children bring in the new ones.

## NEWQUAY CAMP

By Two Campers

This year's Elim Youth Camp was held at Newquay, and was organised by Pastor E. R. Corsie.

Campers were drawn from York, Mansfield, Leicester, Burton, Birmingham, London, Colchester, and Plymouth. The Camp Padre was Pastor J. C. Mulvagh, assisted by Pastors Cowdery and Chappell.

The cooks took care that we were amply provided with lots of good food.

As we had a fortnight of uninterrupted sunshine, most of the meals were eaten out of doors. One thing the campers will not forget is the cheerful call of the Com-



Children of the Eastleigh Elim Sunday School on the occasion of their annual summer outing.

mandant, after prayers each morning, for each camper to peel "four potatoes each."

Among the activities arranged for our physical benefits were rambles, excursions to Land's End and Plymouth, and daily trips to Newquay's beaches.

Apart from having grand times of fellowship among ourselves, we were privileged to attend and take part in convention services at Newquay Church.



## The Family Altar and Elim Prayer Circle

A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Herbert E. Ward, B.D.

**SUNDAY, October 11th.** II. Kings xii. 1-15.

"For they dealt faithfully" (v. 15).

Here is high praise indeed! Workmen who could be trusted, overseers whose integrity was of the highest. In these days of labour difficulties, strikes, etc., we could do with this spirit in industry. In this, as in other things, the Christian Church should show the way: the dignity of labour and the responsibility of management can find their *sine qua non* in a sense of vocation. Whether the job is secular or sacred, building a church or just putting up a shed, let all be done to the glory of God!

**MONDAY, October 12th.** II. Kings xiii. 14-25.

"The arrow of the Lord's deliverance" (v. 17).

The whole incident is highly instructive; great guidance concerning our prayer life is given to us within it. Prayer, to be effective, must be directed and persistent. Many people talk about prayer, but the need of the hour is for men who get on with the job of praying—and keep at it. When it came to striking with the arrows Joash desisted after three times. His victory over Syria was to be proportionate to his striking with the arrows. Prayer—the arrow of the Lord's deliverance—is in your hands: open the windows and shoot, and, above all, keep at it until full, not partial, victory is won!

**TUESDAY, Oct. 13th.** II. Kings xiv. 1-14.

"Thine heart hath lifted thee up" (v. 10).

Amaziah had defeated Edom, and elation at this victory caused him to look around for greater conquests. Success is often harder to carry than failure: its tendency is to make one exult in his own powers and abilities. The uplifted heart and the swollen head are boon companions. But Amaziah's pride was the prelude to—and perhaps the cause of—a very deep humiliation (vv. 13, 14). Then, as ever, pride goeth before destruction and a haughty spirit before a fall. As an antidote to this read Philipians ii. 5-8 and James iv. 10.

**WEDNESDAY, October 14th.** II. Kings xvii. 1-19.

"They followed vanity and became vain" (v. 15).

The Psalmist said of idol worshippers, "They that

make them are like unto them." A similar sentiment is expressed here. The ruling passion of our lives tends to shape our lives, and our characters take unto themselves the similitude of their controlling influences. If our time is taken up with vain pursuits our personalities will be as empty as the vapours we have chased. The reverse is also true, thank God. Let our lives be taken up with eternal things and our characters will have the strength and solidity of the Eternal within them.

**THURSDAY, October 15th.** II. Kings xvii. 20-28.

"The Lord sent lions among them which slew some of them" (v. 25).

The Hebrews had the happy knack of dispensing with intermediate causes. All things whether painful or pleasant came to them direct from the hands of God. Today we tend to reverse the order and seek to explain all things by natural causes. It is true that the universe is governed by "natural" laws, but the question remains, "Who made them 'natural'?" The hymnwriter has sensed the secret when he says, "Every joy or trial falleth" perhaps, better, cometh "from above." To the child of God it is true that there is a Divinity that shapes our ends: this, not luck or coincidence, accords with Romans viii. 28.

**FRIDAY, October 16th.** II. Kings xvii. 29-41.

"So these nations feared the Lord, and served their graven images" (v. 41).

There is nothing new under the sun! The modern habit of treating God with courteous respect and then going our own sweet way was not unknown in the 7th century B.C. God is placed in a little shrine within our national and individual lives, and then we desecrate His day, neglect His Word, and forsake His precepts. We give Him lip-service but give heart devotion to the gods of our own creation. That this state of affairs cannot continue indefinitely is patent to all, and certain retribution is sure to overtake such hypocrisy! God help us to make the worship of our hearts match the words of our mouths.

**SATURDAY, October 17th.** II. Kings xviii. 1-12.

"He . . . brake in pieces the brazen serpent that Moses had made" (v. 4).

Such is the innate idolatry of the human heart that the brazen serpent which had once been the vehicle of Divine deliverance had now become the object of the people's perverted worship. The serpent *cultus*, well known among the surrounding nations, makes its appearance among the ranks of the chosen people, and a sacred object becomes its focal point. Let us beware the bent of the heart that can make a fetish of a creed, a crucifix or an experience, lest such an action debases a sacred institution and God has to crush it out of our lives.

### PLEASE PRAY :

For a demon-possessed man, that God will deal with him (S. London); for a minister who has undergone a serious operation (Croydon); for the Elim evangelistic campaigns, that God will start a mighty revival, and that all financial needs may be met.

## FOCUS ON THE CHURCHES—Continued.

before them demonstrated the power of God in creation.

A fine congregation was present at the evening service. Pastor Hounsome said that a service like this stimulated us to greater gratitude and, at the same time, somewhat condemned us because we are apt to take things so much for granted. The speaker emphasised the fact that four thousand men, beside women and children had partaken of the feast provided by our Lord out of the little that He had, yet they did all eat and were filled. Further emphasis was laid on the certainty of the Lord Jesus Christ being able to satisfy all our need.

Pastor A. M. Clarke presided morning and evening. Pastor Hounsome also addressed the Sunday School at their special afternoon service.

## COMING EVENTS

**BATH.** Oct. 3, 4. Elim Tabernacle, Spring Gardens Road. Twenty-Fifth Anniversary Services. Speakers include: Pastor F. J. Slemming. Sat., 6 (Anniversary Tea), and 7.30. Sun., 11 and 6.30.

**BERMONDSEY.** Oct. 4, 5. Elim Church, Dunton Road. Sunday School Anniversary. Speaker: Mr Tubby (Member of Her Majesty's Bodyguard and Beefeater). Sun., 3 and 6.30. Mon., 7.30.

**BRAINTREE.** Oct. 3, 4. Elim Pentecostal Church, Manor Street. Missionary Week-end. Speaker: Mr. F. B. Phillips. Film on Sat., 7.

**BRIGHTON.** Oct. 10. The Connaught Institute, Lewes Road. United Rally under the auspices of the British Pentecostal Fellowship. Speakers: Pastors A. Atkinson (A.o.G.), J. J. Way (Elim), Hugh Mitchell (Apostolic), F. H. Squire (F.G.T.), 3.30 and 6.30.

**BRISTOL.** Oct. 17. Zion Chapel, Bedminster Bridge, nr. St. Mary's Redcliffe Church. Great Youth Rally conducted by Members of the Youth Committee: Pastors P. S. Brewster, H. W. Greenway, and T. W. Walker. Youth Items. 3 and 6.30 (Cups of tea provided).

**COVENTRY.** Oct. 10-15. Elim Church, Stoney Stanton Road. Annual Convention. Speakers: Pastors C. J. Martin, G. Newsholme (A.o.G.), Idris Stephens. Sun., 11 and 6.30. Week-nights, 7.30.

**EALING.** Oct. 18. Elim Church, Northfield Avenue. Minister's Fourth Anniversary Services. Speaker: Pastor H. W. Greenway. 6.30.

**ERDINGTON.** Sept. 27-Oct. 11. Elim Church, South Road. Special Gospel Mission conducted by Evangelist Adam Chambers of the London Evangelisation Society. Suns., 11 and 6.30. Week-nights (Fri. excepted), 7.30.

**HAYES.** Oct. 3. Elim Church, Keith Road. "Christ is the Answer" Rally. Speaker: Rev. Claude W. Trigger, supported by "The King's Messengers." 7.

**HULL.** Oct. 3-8. Elim Church, Mason Street. Special Jubilee Celebrations. Speakers: Pastors E. C. W. Boulton, J. Gardiner, G. Cauty, and E. Jarvis. Sun., 11 and 6.30. Week-nights, 7.30.

**KNOTTINGLEY.** Oct. 3-5. Elim Tabernacle, Cow Lane. Presbytery Rally and Women's Fellowship Week-end. Speakers: The President, Pastor L. Tranter, and Mrs. Whalley. Sat., 3 and 6.30 (cups of tea between services). Sun., 10.45 and 6. Mon., 2.45.

**LEEDS.** Oct. 3-18. Elim Foursquare Gospel Church, Bridge Street. Evangelistic Campaign conducted by Paul Cantelon and Party. Suns., 10.30 and 6.30. Week-nights (except Fri.), 7.30. Sun., Oct. 11, at 7.30 in Leeds Town Hall. Sat., Oct. 10 in Belgrave Central Hall, Biggate.

**LEIGH-ON-SEA.** Oct. 10, 11. Elim Pentecostal Church, Glendale Gardens. Third Anniversary of Church Re-opening. Speakers include: Pastor L. W. Green and Mrs. A. Parham (U.S.A.). Sat., 3.30 and 7 (tea provided). Sun., 11 and 6.30.

**MANCHESTER.** Oct. 3. Houldsworth Hall, Deansgate. Youth Rally and Baptismal Service conducted by Pastor Alex Tee and Kilsyth Revival Party. Lancashire Crusader Choir. Salford Male Voice Quartet. 3.30 and 6.30.

**NEWQUAY.** Commencing on Saturday, October 3rd. Revival and Divine Healing Campaign in Newquay Theatre, St. Michael's Road (behind car park) conducted by Pastor Ken Matthew and Party. Suns., 6.30, 8. Week-nights (Fri. excepted), 7.30.

**NEWTOWNARDS.** Commencing Oct. 3. Elim Church. Revival and Healing Campaign conducted by Pastor and Mrs. J. Osman and Pastor R. R. Taylor. Suns., 7 and 8.30. Week-nights, 8.

**NOTTINGHAM.** Oct 2-5. City Temple, Halifax Place. Great Youth and Sunday School Conference conducted by North Midlands Presbytery and members of Youth Committee: Pastors H. W. Greenway and L. C. Quest. Fri., 7.30. Sat., Sessions at 9.30, 10, 11.30, 2.30, 4, and 7. Sun., 11, 2.30 and 6.30.

**PONTYPRIDD.** Oct. 3-11. Elim Church, Thurston Road. Youth Week. Suns., 11 and 6. Week-nights (except Fri.), 7.15. Oct. 6, visit of Pastor J. H. Davies (National Youth Sec.).

**QUEENSWAY.** Oct. 3, 4. West London Christian Fellowship (opposite Bayswater Met. Stn.). Anniversary Services. Speaker: Pastor S. Gorman. London Crusader Choir. Sat., 7. Sun., 11 and 6.30.

**SALFORD.** Oct. 17. Elim Church, Nursery Street. Visit of Mrs. H. W. Fardell and Longton Bethel Temple Choir, 7.

**SOUTHAMPTON.** Oct. 10. Elim Church, Park Road, Freemantle. Induction of Pastor A. R. Smith, conducted by Pastor J. McBurney. 7.30.

**SOUTHPORT.** Oct. 10, 11. Elim Church, Manchester Road. Visit of Idris Davies (Welsh Evangelist). Sat., 7.30. Sun., 10.45, 3 and 6.30.

**SPARKBROOK.** Sept. 20-Oct. 4. Elim Church, Golden Hillock Road. Revival and Divine Healing Campaign conducted by Pastor A. Wilson. Suns., 6.30. Week-nights (except Oct. 3), 7.30.

**TONYPANDY.** Sept. 26-Oct. 6. Elim Temple, Miskin Road, Trealaw. Annual Convention. Speakers: Pastors A. Brooks, J. C. Mulvagh, D. J. Williams (A.o.G.), H. Dawson, L. Reeves, and Pastor and Mrs. A. V. Gorton. Convener: Pastor R. W. Smith. Sats., 3 and 6.30. Week-nights, 7.15. Suns., 11, 6 and after-Church Rally, 8. (Refreshments, Sats.).

**WARRINGTON.** Oct. 10-15. Elim Church, Knutsford Road. Visit of Pastor J. Hyde (Scunthorpe). Sat., 7.30. Sun., 6.30. Harvest Thanksgiving services. Mon.-Thurs., 7.30, Special Studies on the Person and Work of the Holy Spirit

**WEST BROMWICH.** Oct. 3. Town Hall, High Street. United Youth Rally. Speaker: Pastor G. Backhouse. Leader: Pastor F. Shadlock. 7.

**WINSON GREEN.** Oct. 4, 5. Elim Church, Foundry Road Schools. Harvest Festival. Speaker: Pastor E. Steele. Sun., 3 (Children's Gift Service), and 6.30. Mon., 7.30.

**YORK.** Sept. 26-Oct. 4. Elim Church, Swinagate. Annual Convention. Speakers: Pastors C. J. E. Kingston and W. J. Hilliard. Suns., 11, 3 and 6.30. Week-nights (except Fri.), 7.30.

### MISSIONARY ITINERARIES

Pastor and Mrs. J. Williams, Elim Missionaries on furlough from Southern Rhodesia (Border of Portuguese East Africa):

Oct. 4.—Graham Street. 5.—West Bromwich. 6.—Langley. 7.—Great Barr. 8.—Winson Green. 10.—Kingstanding. 11.—Smethwick. 12.—Oldhill. 13.—Sparkbrook. 14.—Erdington. 18.—Longton. 19.—Stafford. 20.—Blackheath. 21.—Dudley. 22.—Coventry.

Farewell Meeting in Graham Street, Oct 27, at 7.30.

Pastor and Mrs. Wigglesworth (Belgian Congo):

Oct. 3.—Melbourne St. (Belfast). 4.—Bethesda (Belfast). 5.—Ballymoney. 6.—Ballymena. 7.—Randalstown. 8.—Saunders Street (Belfast). 9.—Millisle.

Miss Frieda Grossen, Elim missionary on furlough from the Transvaal, will visit the following churches:

Oct. 6.—Croydon.

### MISSIONARY FILM

Mr. and Mrs. F. B. Phillips will visit the following Elim Pentecostal Churches with the Transvaal Film:

Oct. 3, 4.—Braintree.

## Classified Advertisements

All advertisements should be addressed to the Advertising Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY mornings for issue a week the following Saturday.**

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bournemouth.** Christian Guest House, near sea. Now booking for Christmas. Homely Christian atmosphere. Hot & cold, all bedrooms, gas fires. Winter residents received. Reduced terms. Brown, Crosbie Hall, Florence Road, Boscombe. C.226

**Bridlington.** Now booking late holidays and Christmas House Party at Shalome, the House of Many Happy Returns. Full Christmas Fare. Barraclough and Riley, 21, Albion Terrace, Phone 5276. C.228

**London.**—Visitors welcomed for long or short periods at the Elim Bible College; spiritual fellowship and home comforts; a limited number of residents received.—Apply enclosing stamped addressed envelope to The Matron, Elim Woodlands, Clarence Ave., Clapham Park, London, S.W.4.

### SITUATION VACANT

**Wales.**—Wanted, experienced Christian farm hand (milker); accommodation provided for wife also. Apply: "Thomas", Bryn-yr Eglwys Faur, Hardford, Llanwrda, Carmarthenshire. C.237

### MARRIAGE

**Mills: Westall.**—On September 19th, at Coronation Temple, Swindon, by Pastor A. S. F. Horne; Harold James Mills to Lillian Rose Westall.

### WITH CHRIST

**Hall.**—On September 13th, Margaret Sarah Hall, in her 92nd year; member of Elim Church, Southend-on-Sea. Funeral conducted by Pastor J. A. Wright.

**Jones.**—On September 16th, David William Jones, aged 46, of Merthyr Tydfil. Funeral conducted by Pastor G. K. Steele.

**Kirkwood.**—On September 9th, James Kirkwood, aged 75. Funeral conducted by Pastor H. Palliser.

## LATE NEWS

Decisions at Glasgow campaign have reached over 750.

### BRIDGES OVER CHASMS

She was only a tiny girl and it happened that in the course of the day her train was obliged to cross two branches of a river and several side streams. The water, seen in advance, always awakened fears in the child. She did not understand how it could safely be crossed. As they drew near the river, however, a bridge appeared and furnished a way over. Two or three times the same thing happened. Finally the child leaned back with a long breath of relief and confidence. "Somebody has put bridges for us all the way!" she said in trusting content. That is how we find it in life. God has built bridges for us all the way.

# TO HELP YOUR SUNDAY SCHOOL—

we have produced a most attractive recruiting folder. It has a fine cover in two colours with a photo of lively children. The inside message is clear and to the point. The back page is blank for details of your Sunday School.

This is just the very thing that you have been looking for—just the thing to give to parents and to use for house-to-house distribution.

The price is only 20/- for 500 or 35/- for 1,000, and if you wish we will print your details on the back for an inclusive charge of 42/- for 500 or 63/- for 1,000.

Write to us today—stocks are limited.

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