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# Elim Evangel

## & Foursquare Revivalist

Registered at the G.P.O. as a newspaper.

Vol. XX. No. 26.

JUNE 30th, 1939

Twopence

### IN THIS ISSUE

**READ**—PROFITABLE BIBLE STUDY—and become a keener student of God's Word.

**READ**—THE PAPACY—Its Present Position and Prospects—and see the hand of Rome in the recent Spanish war.

**READ**—REVIVAL SCENES AT SWANSEA—and rejoice in God's saving and healing power.

**READ** — LABOURING FOR CHRIST IN THREE CONTINENTS—and follow the activities of your representatives in other lands.

**READ**—PROPHECY VERSUS FATALISM—and realise it is your duty to pray against predicted evils.

**READ IT ALL —  
AND RECOMMEND  
IT TO OTHERS.**

**KILLARNEY**

PHOTO BY  
P. N. CORRY.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. J. Phillips)

Official Organ  
of the Elim Foursquare Gospel Alliance.

**EXECUTIVE COUNCIL:**

Principal George Jeffreys (President)  
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston, R. Mercer, and J. Smith.

**General Headquarters:**

20, Clarence Avenue, Clapham Park, London, S.W.4.

Vol. XX. June 30th, 1939 No. 26

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# Coming Events

★ Readers are asked to pray for the special meetings announced on this page.

**AMMANFORD.** Revival and Healing Campaign commencing in Welfare Cinema, Sunday, June 4, 7.45 p.m., and continued in Large Tent pitched on the Old Fair Ground, back of the Palace Cinema, week-nights 7.30. Conducted by Pastor C. A. C. Hadler.

**BANGOR, Co. Down.** July 9—21. Elim Tabernacle, Southwell Road. Annual Bible School conducted by Pastor P. N. Corry. Sundays, 11.30, 3, 7. Week-days (except Saturdays), 10, 8. Subject: Epistle to the Romans.

**BANGOR, Co. Down.** July 12, 13. Elim Tabernacle, Southwell Rd. Annual Convention. Speakers: Pastor P. N. Corry, Mr. S. Burke, and Miss A. Henderson. Each day, 11, 3.30, 7. Refreshments.

**BLACKPOOL.** July 2—26. Jubilee Temple, corner of Waterloo Road and Central Drive. Pastor P. Le Tissier. (July 2—16; Sundays, 11, 6.30. Week-nights, except Fridays, 7.30). Visitors seeking accommodation in Christian homes should write to Pastor R. G. Tweed, 3, Hall Avenue, Blackpool.

**BRADFORD.** June 24. Southend Hall, off Leeds Road. Yorkshire and District Young People's Leaders' Conference. Speakers will include: Pastor and Mrs. E. J. Phillips, Pastor D. B. Gray, and Pastor H. A. Court. June 25. Services will be conducted by Pastor E. J. Phillips.

**CROYDON.** July 2. Elim Tabernacle, Stanley Road. London Crusader Choir. Speaker: Pastor W. G. Hathaway. 6.30. (Afternoon, Choir at Holloway Prison).

**EAST HAM.** July 16. Elim Tabernacle, Central Park Road. London Crusader Choir, 6.30. (Choir at Wormwood Scrubs Prison during afternoon).

**ELIM WOODLANDS.** June 24. Special meeting when Elim visitors returned from the International Convention at Stockholm will speak. Grounds open 3.30 to 9. Tea followed by meeting. Tickets 1/- each.

**ELIM WOODLANDS.** July 22. Annual Garden Rally. Special visit of Principal G. Jeffreys and the Revival Party. 3.30 p.m.

**FINCHLEY.** June 25. Christchurch Hall, Christchurch Avenue. Pastor E. C. W. Boulton.

**GOSPORT.** June 18—July 9. Dunbar Hall, Prince Alfred Street. Campaign by Miss F. M. Munday. Sundays, 11, 3, 6.30. Week-nights (except Thursdays), 7.30. Wednesday afternoons, 3.

**HALIFAX.** July 2, 3. Elim Tabernacle, Hopwood Lane. Pastor E. C. W. Boulton.

**HENDON.** July 8. Elim Tabernacle, Ravenshurst Avenue. Monthly North London Convention. Speakers: Pastor W. G. Hathaway and J. J. Way. 7 p.m.

## Elim Summer Schools, Holiday Homes, & Camps

### HAVE YOU BOOKED ?

**COLWYN BAY.** July 28th to September 8. Directly on sea front with extensive views all round the Bay. Bathing from house. Near mountains and valleys of Wales. Splendid centre for excursions and picnics.

**EASTBOURNE.** August 4 to September 5. The same magnificent house as last year, in commanding position on sea front. Extensive grounds with tennis courts. Bathing from house.

**HAYLING ISLAND.** August 4 to 29. First two weeks for **Crusaders only**. On sea front. Sandy beach. Bathing from house. Great holiday centre. Southsea and Isle of Wight within easy reach.

**SKEGNESS.** July 1 to September 2. Sea front; own grounds; glorious shore; bathing from house.

**SOUTHSEA.** July 29 to September 2. Charming house in own grounds. Tennis courts. Near sea. Excellent centre for excursions to Isle of Wight and inland places of interest.

**ILFORD.** June 25. Elim Hall, Scrafton Rd. Pastor W. J. Patterson. 6.30.

**KINGSTON.** June 29. Emmanuel Hall, Thames Street. Mr. and Mrs. Leslie Wigglesworth (Elim missionaries to Congo).

**LEYTON.** July 23. Elim Hall, Vicarage Rd. London Crusader Choir, 6.30.

**LINCOLN.** June 24—26. Elim Tabernacle, Monks Road. Convention. Saturday, 3, 7. Sunday, 11, 6.30. Monday, 7.30. Speakers include Pastor W. G. Hathaway. Convener: Pastor J. C. Cariss.

**LOWESTOFT.** Commencing June 18. Tent pitched on the Triangle, St. Peter's Street Junction. Campaign by Pastor Gwilym Francis. Sundays, 3, 7.45. Week-nights, 7.30. Thursday afternoons, 3.

**ST. HELENS, Lancs.** Commencing June 25. Co-operative Hall, Baldwin Street. Revival and Healing Campaign conducted by Pastor J. Woodhead. Sundays, 3, 8. Week-nights (except Saturdays), 7.30.

**WAKEFIELD.** June 25. Bradford Crusader Choir accompanied by Pastor D. B. Gray at H.M. Prison, 5.

**WALSALL.** June 11—25. Corner of Caldmore Road and Vicarage Place. Tent Campaign conducted by Pastor and Mrs. E. J. Thompson. Sundays, 3, 6.30. Week-nights (except Fridays), 7.30.

**MISSIONARY TOURS**

Miss M. B. Ewens (India)

June 21. Nottingham. 25. Greenock. 27. Glasgow. 28. Kilsyth. 29. Dundee. July 2. Aberdeen. 4. Dunfermline. 6. Edinburgh. 9-10. Sunderland. 12. Leeds. 13. Sheffield.

Mr. and Mrs. Nosworthy (Congo)

June 22. Llanelli. 25. Swansea. 27. Neath. 29. Pontardulais. July 2. Dowlais. 3. Aberdare. 4. Merthyr. 6. Cardiff. 9. Gloucester. 11. Smethwick. 13. Erdington. 16. Sparkbrook. 18. Blackheath. 20. Selly Oak. 22. Stockport (Bamford St.). 23, 24. Stockport (Mersey St.). 26. Southport.

**Principal GEORGE JEFFREYS**

and Revival Party's Engagements

**WORTHING.** Commencing July 16th. Big Tent Campaign on site at corner of Chapel Road and Teville Road, close to Central Station. Sundays, 11 a.m. and 6.30 p.m. Each week-night (except Fri. and Sat.), 7.30 p.m. Wednesday afternoon, 3 p.m.

**N.B.**—At all the houses there will be Bible Readings and other meetings.

Applications to be made to the Holiday Homes Secretary, 30, Clarence Avenue, Clapham Park, London, S.W.4. Applications for Skegness to be made to Mrs. Saxon Walshaw, Bell Grove, Rothwell Road, Halifax, Yorks.

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# THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim

Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

VOL. XX., NO. 26.

JUNE 30th, 1939

FRIDAYS . TWOPENCE

Introduction to Bible Study articles :

## Profitable Bible Study

By Pastor FREDERICK G. CLOKE (*Elim Church, Southport*)

**B**IBLE study is absolutely necessary to a vigorous Christian life. The tragedy of the twentieth century is that the Church, having neglected the Word of God, has become a prey to Higher Criticism and Modernism. Thousands of Christians have been overthrown in these days of Bible Criticism because they have not known their Bibles; thousands more are being robbed of much blessing because they neglect the study of the inspired volume.

The Bible needs no scholarly introduction to its pages—no specialised education. It was written for the people and the people can, by diligent study, understand every page. The only qualification to this statement is that there are certain conditions of mind and heart necessary to the profitable study of God's Word, and we anticipate that these are already appreciated by the reader. A desire to know God's will and a readiness to obey it, is a first necessary. A simple faith in the Bible as the inspired Word of God is also requisite. A prayerful and reverent approach to the Bible and the diligent application of the mind, will elicit pleasure and profit in the study of the sacred Word.

Profitable Bible study is not a casual surface reading of the Scriptures, for God does

### NOT ENCOURAGE LAZINESS

or condone superficiality, and such reading will produce very little profit. The Christian who desires to become thoroughly acquainted with the Divine Library must be prepared to study diligently, earnestly applying the mind. This is the only way in which to derive pleasure and profit from Bible study.

Some method for the systematic study of the Word of God is certainly necessary. Nothing destroys the value of Bible reading, makes it unprofitable and robs it of pleasure, more than reading it in little bits, picking out fragments here and there, or selecting portions haphazardly. It is the only Book in the world that is subjected to this kind of thing and it is an abuse of the sacred, precious Book. These are strong words and

the statement is dogmatic, but it is necessary to register one's protest against this widespread practice. A chapter in the morning with one eye on the clock, a chapter at night, selected at random and read when the eyelids are heavy and the mind tired and weary: is this a conscientious way of reading this Divine revelation that God has given to us and preserved by a thousand miracles? There are several methods for the systematic study of the Bible, each in its way effective and useful; but the best and most important method, and the one which should take precedence of many others is the synthetic method. Other methods may follow, but the

### SYNTHETIC MUST BE FIRST.

The word "synthetic" is derived from two Greek words meaning, placing together; viz., *syn* which means "together," and *thesis* which means "placing." Each book of the Bible is a complete discussion of a single subject. There is a full river of truth running through each Bible book and when this is discovered, every rivulet, stream, and brook in the book will be seen to run into it, increasing its flow. Synthesis is the method that shows this to be a fact. A particular Bible book is not a collection of several subjects thrown together in haphazard fashion, needing to be sorted; each book deals with one subject in an orderly and systematic manner. It will easily be seen, then, that Synthesis is the opposite to Analysis. To analyse, each part of a book is taken out and separated for study, but when applying the synthetic method each part is seen in perfect order and position. The great advantage of this method of study can be quickly appreciated. It supplies a comprehensive grasp of the great subjects of the Bible, it is a protection against the text-snatcher, it provides an answer to the alleged inconsistencies and contradictions of the Scriptures. The student sees the plan and purpose of the book, discovers the link in its relative parts, and sees its relation to other Bible books,

thus showing that the Bible itself is not a miscellany, but a whole work that admits of

#### NO ADDITION OR SUBTRACTION.

After this method it is easy to follow up with the microscopic method, and get the correct interpretation, because its position in the whole context is known.

Choose a particular book for study and read it through at one sitting. If it is read through several times the main truth of the book will become apparent, and in continuing to do so it will be found that not only is the reader grasping its contents, but the contents are grasping the reader. If any portion seems to be out of line with the argument or purpose of the book, the mind should be diligently applied to that particular portion and although this may mean hard work in the study of the Word, it will be abundantly rewarded by the enrichment of the mind and heart. Knowledge of the Word that is easily obtained can be just as easily lost, but knowledge of the Word that is obtained by hard, diligent, and personal study becomes yours, a lasting possession. The book should be read independently, and too much emphasis cannot be placed upon this point. Read no commentary or other work upon the book and consider no teaching upon it, until you have mastered it, or at least endeavoured to do so. Believe in the ministry of the Holy Spirit as Teacher and Illuminator. Other works may prove helpful after personal and private study, when error can be judged, mistakes corrected, wrong conclusions rejected, and proffered help from other readers and students received with safety because God's Word is in the mind and

heart. Give God's pure Word

#### FIRST PLACE IN MIND AND HEART.

Have faith in the English Bible. Our Bible is of course a translation, and translations can be inaccurate, but we have in the English Bible the finest translation possible. The text of this Bible has been purified under God's guidance and blessing, and is accurate. The finest scholars have given us the King James version of 1611 and the Revised Version of 1884. There is such wonderful accord between these two versions that no doctrine of the English Bible is altered, and only a very few passages in the entire work are affected. There are many other translations into the English tongue, but although the form of the language varies, the truth remains the same. The writer uses several translations, but when the authority of a passage is in dispute he relies upon the Authorised and Revised versions. So then, your Bible is reliable, it is God's Word and it cannot be neglected without loss and even tragedy. It is the greatest thing in the world; to it we owe our salvation, and it has given to us our place and privileges as an Empire and nation. Our fathers suffered and died for it and we are unworthy children and fail God if we neglect, abuse, or undervalue it.

The week after next we are commencing the Synthetic study of the Epistle to the Galatians, and the principle of refusing other works until the book has been thoroughly read and considered should be applied to the Bible course thus provided. Read the Galatian epistle during the next fortnight as much as possible, each day giving a little prayerful, diligent study to this important book and then be ready to profit by the course.

## Mirror of World Events

By Pastor P. N. CORRY

#### The Art of Wonder.

If the moon only shone in all its glory once in a generation, the world would spend millions to view its splendour, and never think of sleep while it lasted. Yet now they turn over and pull the blind down with a grumble because its beams have roused them from slumber. When did you last catch your breath at the beauty of a bird's plumage, or the sparkling freshness of a spring morning? If you have not, you are losing the art of wonder, which is the portal of the gate called "Praise," leading up to the chancel of worship. It is a wonderful exercise for the spirit to see something in the common things about us for which we may give thanks. Colour will be found in drab streets, and beauty in mud puddles; and so God will be discovered where least expected. Copy the Psalmist and find the sunlight of surprise in the everyday things of life (Psa. viii.).

#### Moral Responsibility.

In a recent coroner's court, he had some plain things to say to one of the witnesses. The facts were as follows:

Two young men aged about seventeen had gone out fishing, one got into difficulties in the middle of a pond. The companion, who could not swim, called a man to help who admitted he was told there was a boy in the water who could not swim. He saw the boy was a good way out. He walked away and, meeting a girl, asked her if she could swim, but she could not. He did not walk into the water.

The Coroner: "You did not even try to go in even up to your knees? I quite agree you are not called on to risk your life, but for all you know you might have been able to walk in a long way. You might not have been able to do anything, but you did not even try."

Witness: "I had my wife with me. She nearly fainted."

The coroner, recording a verdict of death by misadventure, said: "The witness seemed to be in a hurry to go away, and as it turned out he could not have done much. At the same time, I feel something more might have been done, rather than walk away. That is for his own conscience to decide."

If such hard words are addressed to a man who did not help to rescue a boy from ordinary death, what will the Judge of all the earth have to say to us who not only know the message of life can save, but who also know how? Men are perishing for need of the news of Christ, what are you doing about it? How will you be able to face the Judge? Read Ezekiel xxxiii. 1-11.

#### God.

If there were no broadcasting stations, there would be no radios in our homes to pick up the programmes that are sent forth. If there were no God drawing forth the spirit of man in the adventurous quest, then we should never have entered upon it.—"The Boston Herald."

# THE PAPACY

## ITS PRESENT POSITION AND PROSPECTS

No. 3.

By Pastor T. A. CARVER

### Spain's Fearful Martyrdom (Part 2)

**L**AST week's article traced the outline of events that led to the Fascist revolt in Spain, resulting in one of the most appalling civil wars in history. That the Papacy was the cause of this fearful carnage, no impartial observer can deny, but if any doubts were in the public mind at the outbreak, subsequent events soon dispelled them and proclaimed to the whole world that the barbarous campaign waged by the Fascist forces was nothing less than a "Holy Crusade" by Mother Church for the extermination of every principle opposed to the will of Rome.

One of the first things that happened in this country was a spontaneous campaign on the part of the popish newspapers to try and poison the minds of English people against the Spanish Government. They were denounced as Reds, Atheists, Bolsheviks, etc., and in turn, papers such as *The Universe* acclaimed Franco as the "Christian" General who was fighting the powers of hell to "save Christianity in Spain." Lurid accounts were given of the alleged atrocities by the "Reds" to inflame the public spirit against the legitimate Government, whilst the atrocities of the Fascists were

#### PASSED BY IN SILENCE.

In fact, after reading *The Universe* for several weeks, I was left with no option but to believe that Franco was a master-saint and the whole of his army was composed of lesser saints, incapable of any brutality or outrage. Other Romanist papers were not far behind, but vied with each other for the most extravagant accounts of how Franco's soldiers attended "Holy" Mass before their butchering expeditions, and how, on capturing any town, the first act on entering was to celebrate this infamous sacrifice. Funds were opened by these various papers and the readers were instructed to send in their gifts to help the "Christian" forces in their great struggle. *The Catholic Times* (13th November, 1936) published an account of arrangements for Franco's triumphant entry into Madrid, which however, did not take place till more than two years later.

"Franco's first public act after quelling the Red terror in Madrid will be to escort on foot the Blessed Sacrament on its triumphal return to the Spanish capital. . . . Thirty bands will play the Royal March in honour of the Sacred Heart. . . . Every day for a week special masses of thanksgiving will be offered. . . . For forty-eight consecutive hours there will be Exposition and Adoration of the Blessed Sacrament in the Royal Palace."

Concerning this "noble Christian" General, let me quote the words of a prominent Romanist, John McGovern, M.P.: "I went to the Front at Madrid. . . . I saw Italian airmen blowing defenceless people

to smithereens by bomb and machine gun. . . . I saw the limbs of women and children being dug out. I saw the blood-saturated clothing in their beds. I saw children's heads being boxed in the mortuary. *This is Franco's fight for Christianity*" ("Why the Bishops back Franco," p. 1).

Not only were the churches used as ammunition dumps manned by Fascists, but evidence is also available that in many churches, before a Republican retreat, lists of names were left of those who were to be put to death when the Fascists took the town. In a splendid book, *Spanish Harvest*, by a valiant missionary, Lydia de Wertz tells on page 127 of "ten intrepid young Christians "who were stoned, kicked and beaten and finally shot because they refused to confess to the priest.

The horrible massacre of Badagos is known to all. *The News Chronicle* (17th August, 1936) stated: "A red blood-stained wall at the Commandancia, perforated with bullets, shows the grim spot where 2,000 men were executed by the insurgents." *The Daily Express* (15th August, 1936) stated: "At Almen-dralejo the rebels are reported to have executed more than a thousand militiamen, including a hundred women." At the rebel capture of Prienti Genil "1,700 workers were executed" (*The People*, 23rd August, 1936). "At Rio Tinto over 1,000 miners were shot" (*The Times*, 17th November, 1936).

And what did the Pope have to say? Nothing except to declare to the world that "a new saviour had arisen in Spain, comparable to the great deliverers of the past." Yet this was the man whom the world, in its post-mortem verdict, declared was "Pius the Peaceful!"

But the "Christian" General, in spite of the

#### INFALLIBLE BLESSING OF THE POPE,

did not find it an easy task to conquer the ill-prepared workers, and so outside help was necessary. Chief support came from Italy and Germany, in both arms and men. And here perhaps a word may be necessary regarding apparent Romish intrigue in the British Government. These are the words of Mr. Albert Close, in the *Churchman's Magazine*, July, 1938:

The whole British Empire has been fed on false news for the last two years. The Foreign Office has denied all knowledge of the landing of 60,000 Italian troops and 12 Generals in Spain. These figures were given in Parliament ("The Times," March 24th, 1937, and June 14th, 1937). Is it possible to believe that with Lord Perth in Italy for three years as British Ambassador, and Mr. Ogilvie Forbes in Spain as British Minister, neither of them knew about the vast Italian armies and equipment leaving the ports of Italy, traversing in transports 1,500 miles of the Mediterranean Sea and Atlantic to fight for Franco and the Church? Does any sane man believe they did not know of the landing of 60,000 Italians in Spain? Both these Ministers are Romanists. . . . Naturally they wanted Franco and the Roman Church to win in Spain, and little doubt, coloured their reports to the King and Foreign Office accordingly. . . . In answer after answer in the House of Commons during 1936-37 Mr. Eden said he had no knowledge of the landing of large bodies of Italian troops in Spain, yet independent authorities reported sighting the transports at sea, and seeing the troops landing. On March 20th, 1937, we read the truth in our morning papers. The Govern-

ment, troops had won a great victory over the insurgents, and had defeated two Italian Divisions, and had captured nearly all their guns and equipment. In the House of Commons on March 23rd, 1937, Mr. Lloyd George stated, when reproaching the Foreign Office for concealing the facts, that there were actually four divisions of Italian troops (60,000 men) in Spain. . . . Either the British Ministers deceived Sir Samuel Hoare, Mr. Eden, and Lord Halifax in their reports from Italy and Spain, or on the other hand the Foreign Office deceived the nation.

But beside Fascist aid, Franco also brought over

#### THOUSANDS OF MOORS

to assist him. It had taken Spain over eight centuries to drive them out of Spain; now they were brought back to help slaughter the loyal Spaniards. The popish press in this country had a wonderful fairy story ready. They told their readers that these infidel Moors had been so impressed by the benefits of "Christianity" under General Franco that they wished of their own accord to assist in "re-converting" Spain! Shades of Anderson and Grimm!

These infidels were then armed with rifles bearing the badge of the Sacred Heart and ammunition bags stamped with the Sacred Host. A Bishop addressed them near Burgos and, blessing them, declared: "You will have a special place in Paradise for your part in this struggle." Actual photographs of these things were produced by the Romanist Mr. John McGovern.

As for the atrocities committed by these Moors, they are almost unmentionable. "On the Talavera front, the captured militia girls were turned over to the Moors, one girl to twenty Moors" (*News Chronicle*, 16th November, 1936). In other places, the Fascists took young women from their parents and handed them over to murderous Moors, saying, "Your grandchildren won't be Reds."

And all this was done in the name of a Christian Church! And the so-called "pope of peace" raised not a single protest, but rather blessed the perpetrators of these outrages.

Then, when after two and a half years of slaughter and bloodshed, the rising Spain had been crushed, the new Pope imitated the principles of his predecessor and

sent a telegram of congratulation to the "Christian" conqueror: "Lifting up our hearts to the Lord, we give sincere thanks with your Excellency for

#### SPAIN'S DESIRED CATHOLIC VICTORY.

We express our vows that your beloved country, peace attained, may undertake with new vigour the ancient Christian traditions which made her great. With affectionate sentiments we send your Excellency and the whole noble Spanish people our Apostolic blessing."

And what now of the future of Spain? There is only one answer. Protestantism will be crushed once again, and the old tyranny of Rome re-established. That this is evident may be proved by quoting from a book just published in Fascist Spain: "*Que es 'Lo Nuevo' ?*" ("What is 'the new spirit' ?"), which has been regarded as the Bible of Nationalist Spain.

"We must be absolutely intolerant of ideologies and opinions contrary to the Catholic Religion, and their propaganda must be absolutely and decisively banned in all its forms" (p. 94). Then as consequences of a Fascist Catholic state it lists the following:

- (1) The Catholic Religion must be declared the official religion of the State.
- (2) No teaching will be permitted against the Catholic religion, neither in official establishments nor in private.
- (3) No proselytism, public or private, will be allowed in favour of other religions.
- (4) No public worship of any other religion will be permitted.
- (5) All laws of the Church as they are expressed in the existing canonical code, will be recognised as included organically in the juridical statute of the Spanish State.
- (6) The Church will be given effective watch over Spanish education, press, and printing in dogmatic matters (p. 70).

There is much more of this style, but enough has been written to show that once again the papal night has descended upon poor Spain, and unless God intervenes in a miraculous manner, the Truth is doomed to a fearful and brutal extinction. If ever Spanish Christians needed our prayers, it is to-day. May the Lord have mercy upon His saints and deliver them in the fearful time that seems to lie ahead!

## "COME, LORD JESUS!"

**V**ERY great emphasis is due to be laid on the imminence of the coming of our Lord to take away His prepared people, whom He has been ripening in secret. It is true that He is waiting until the last soul, who shall make up the number of His elect, shall be gathered in, and "who shall be used to bring in this last soul?" may be asked. May we not add that He may be waiting also the result of the last test of patience or endurance, the last witness for Him of a meek spirit under almost impossible provocation, the last silence under a bitter wrong, the last martyr-death or martyr-life of a heathen convert, the last faithful witness of one of His own in an ungodly family—a son, a daughter, or a servant—the last right thing done for His sake at the cost of persecution,

loss of money or reputation: ere the last joint of the supply (Eph. iv. 16) has come into perfect working order in the Body of Christ?

The building up of the body of Christ has taken nearly two thousand years, and only one Hand, using many instruments, has formed it. "We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph. ii. 10). Chosen in Christ "before the foundation of the world" (Eph. i. 4); and created in Christ, in Him partaking of the divine nature, having escaped the corruption which is in the world through lust (II. Peter i. 4): "heirs of God and joint-heirs with Christ, if so be that we suffer with Him, that we may be also glorified together."—*Sel.*

# REVIVAL SCENES AT SWANSEA

## 82 Decisions and Remarkable Healings at Pastor G. I. Francis's Meetings.

By Pastor W. J. HILLIARD

**S**CENES reminiscent of the 1904 revival have again been witnessed in this district during the short series of special meetings conducted by Pastor Gwilym I. Francis. In spite of brilliant summer weather and the appeal of the seaside, hundreds flocked to the Elim Tabernacle, preferring the message of the Second Coming of Jesus Christ, to the sunshine and sea breezes of Swansea Bay and the Gower Peninsular. The special services lasted for just over one week—but what a week! Crowds, conversions, healings were the order of almost every meeting. All classes and conditions of people were represented, many coming several miles to hear more of the Lord's imminent return, and others to seek healing.

Among those attending the services was an Indian princess—the Maharanee Chindrawati Ma Saheb Holkar of Indore. Hearing of the miraculous cases of healing in the Northants village of Aldwinckle, her interest was aroused and she came to Swansea to meet the revivalist. Together with her lady-in-waiting, secretary, and nurse, she came to several of the services, and when the invitation was given

### CAME TO THE FRONT

to be anointed and prayed for for healing. Before leaving for a tour of France, Her Highness testified to healing and expressed her delight in the services. After hearing an explanation of Divine Healing by Pastor Francis, medicines were dispensed with alto-



By courtesy of]

[South Wales "Evening Post."

**Pastor G. I. Francis with the Maharanee Chindrawati Ma Saheb Holkar of Indore. Standing: the Maharanee's lady-in-waiting, Secretary, and Attendant.**

gether, and she trusted God implicitly for complete deliverance. The campaign singing thrilled her, particularly the chorus which was such a favourite during the mission: "I know He is wonderful," and the old Gospel hymn: "There is a fountain filled with blood."

Many others also testified to healing. A little deaf

and dumb girl was able to say: "Jesus," "Mamma," "Dadda," and "Pastor." A lady at the first healing meeting jumped to her feet to testify to the fact that she could now open and

shut her hand, which she had not been able to do for a long time. Another woman, carried into the meeting, was able to walk up and down the aisle, and at the close left the church unaided. A little girl discarded leg-irons and came to the next service wearing a new pair of shoes—the first for several years. Many others testified to being healed of deafness and other ailments.

On looking over the happy faces of the splendid congregations, one could do nothing else but admit that the preaching of the Gospel is still a mighty attraction. Pastor Francis's thrilling addresses on "The Signs of the Times" will long be remembered by those privileged to attend. They proved a means of

### GREAT BLESSING AND INSPIRATION

to God's people, and of salvation to the sinners, for in all eighty-two people publicly signified their acceptance of Jesus Christ as Saviour. Thirty-five of these were saved at the afternoon and evening services on the Thursday.

The last meeting on the Sunday will live in the minds of both revivalist and people. The building was packed to its utmost capacity before the time advertised to commence, and when Pastor Francis arose to take charge of the service, the aisles, pulpit steps, window-sills, minor hall, and vestibule were filled as well. In fact, all available space in the entire building was occupied. The meeting did not finish until nearly ten o'clock, and even then people were still singing, "I know He is wonderful," and could we blame them? Many of them were fit and well after ailing for years; others were revelling in the new-found joy of sins forgiven and peace with God through our Lord Jesus Christ.

Pastor Francis has gone, but we shall continue to remember him in prayer, that people in other towns will come to find the Lord Jesus as wonderful as we have in Swansea during this brief campaign.

The following report is from the South Wales *Evening Post* :

### INDIAN PRINCESS "MUCH IMPROVED"

Her Highness, the Maharanee Chindrawati Ma Saheb Holkar of Indore, left Swansea to-day for London, "very much improved in health" in the words of her secretary, Mr. C. Saragon.

The Maharanee has been in Swansea for six days. She came to the town to meet Pastor Gwilym I. Francis, Elim Foursquare Gospel evangelist. She has been staying at the Metropole Hotel, and Pastor Francis was among the party at lunch with the Maharanee at the Hotel to-day, before her departure.

Mr. Saragon, in an interview with an "Evening Post" reporter, said that after attending her first service at the Elim Tabernacle last Sunday, the Maharanee felt real relief.

"Next morning we did not give her medicines," he said. "On Tuesday and yesterday she attended services, this morning in her own words she 'sprang out of bed,' I can say that decidedly she is better."

The Maharanee intends to go to Paris from London, and then tour France.



# Bible Study Helps

## WE PREACH

1. A Life that can never be forfeited (Rom. viii. 31-39).
2. A Relation that can never be abrogated (Gal. iii. 26).
3. A Righteousness that can never be tarnished (Rom. iii. 25, 26).
4. An Acceptance that can never be questioned (Eph. i. 6).
5. A Judgment that can never be repeated (Rom. viii. 1).
6. A Title that can never be clouded (II. Tim. i. 12).
7. A Position that can never be invalidated (Eph. ii. 5, 6).

## ALL THINGS

1. All things created by Jesus (John i. 3; Eph. iii. 9; Col. i. 16).
2. All things held together by Jesus (Col. i. 17; Heb. i. 3).
3. All things reconciled to God by Jesus (II. Cor. v. 18; Col. i. 20).
4. All things counted loss for Jesus (Phil. iii. 8; Luke ix. 24).
5. All things under the feet of Jesus (Eph. i. 22; Phil. ii. 9-11).
6. All things made new in Jesus (II. Cor. v. 17; Eph. ii. 15).
7. All things for the glory of Jesus (II. Thess. i. 10-12; I. Pet. iv. 11).

# There's a Secret

Anon. MAUD ANITA HART.

There's a se-cret, pre-cious se-lo-ly changeless se-cret, God has  
 whispered to my soul, sweet-ly whispered to my soul; 'Tis that He will e-ver  
 keep me, e-ver keep me, While e-ter-nal a-ges roll, roll, for-e-ver roll.

Copyright, 1903, by J. M. Harris. Here is a chorus that will be new to many. You will like it.—W. G. H.

*“He that duelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust” (Psalm xci. 1, 2).*

## OUR SPECIAL “EVANGEL” CROSSWORD

For Increasing Bible Knowledge

No. 34.

The solution will appear next week.

### CLUES ACROSS:

1. The ark was transported upon this.
4. Put upon Joseph's hand as a mark of honour.
8. The act of restoring (Job 20).
9. Parts of ships (Ezek. 27).
11. “They came and saw where He —” (John 1).
13. Distress.
18. Father of Joshua.
19. “I will take the — of salvation.”
20. Used for anointing.
21. Such a witness delivereth souls (Prov. 14).
22. Knowledge is this to him that understandeth (Prov. 14).

### CLUES DOWN:

2. Animals possessed by Jacob.
3. Very small branches (Ezek. 17).
4. The shape of manna (Ex. 16).
5. The sea makes this.
6. Rained upon Sodom.
7. A New Testament word for “eagerly” (Luke 7).
10. Jephthah fled thither to dwell there (Judg. 11).
12. Dew is this.
14. The court of the king's house in which Esther stood.
15. Ner's relationship to Saul.
16. Part of the eye.
17. Asa took courage and put these away from Judah (2 Chron. 15).

### SOLUTION TO CROSSWORD NO. 33

**Across:** 1. Archangel (Jude 9). 8. Realm (2 Chron. 20: 30). 9. Share (1 Sam. 13: 20). 10. Noe (Luke 3: 36). 11. Steps (1 Kings 10: 20). 12. Swine (Matt. 7: 6). 14. Disobedient (1 Tim. 1: 9). 17. Ate (Rev. 10: 10). 18. Nests (Luke 9: 58). 20. Bedan (1 Sam. 12: 11). 22. Simon (Mark 15: 21). 23. Since (Gen. 46: 30).

**Down:** 2. Reapers (Ruth 2: 3). 3. Hymns (Eph. 5: 19). 4. Noses (Psa. 115: 16). 5. Examine (2 Cor. 13: 5). 6. Presidents (Dan. 6: 2). 7. Repentance (Mark 1: 4). 13. Net (Luke 5: 6). 15. Bason (John 13: 5). 16. Debts (Matt. 6: 12). 19. Sum (Acts 7: 16). 21. Dan (Num. 1: 39).



The Scripture Union Daily Portion: Meditations by Pastor J. C. Gariss.

**Sunday, July 2nd.** II. Cor. xii. 1-15.  
"My grace is sufficient for thee" (verse 9).

Most of us have often besought God to deliver us from trying things. Perhaps He has not granted our request. We still have to work with difficult people, labour under misunderstandings, perform tasks naturally distasteful to us. But let us not fret or murmur. His grace is sufficient for us. Without Him we might well be despondent, but as we accept by faith the glorious promise, "My grace is sufficient for thee," we may, like tree-climbers who use the notches in the wood as steps to higher boughs, use all our trying experiences to lift us higher up the ladder of Christ-likeness.

**PRAYER TOPIC:**

For blessing on Pastor Woodhead's campaign at St. Helen's, and on every effort to win the lost for Christ.

**Monday, July 3rd.** II. Cor. xiii. 1-14.  
"Be of good comfort" (verse 11).

These words are essentially for those who know the Lord. To tell an unbeliever in trouble to "be of good comfort" would be useless. There is no man-made cistern from whence he can draw the soothing draught his spirit needs. With Christians it is different. Circumstances may discourage, trials assail us, but in Christ we have a never-failing source of comfort. He is such a tender Lover, such a faithful Friend, such a powerful Advocate, that to gaze upon Him with the eye of faith is to exchange disquietude for peace, and to enjoy a comfortable sense of being absolutely secure in Him. So, my soul, be this thy prayer—

O may no earth-born cloud arise,  
To hide Thee from Thy servant's eyes.

**PRAYER TOPIC:**

Thanksgiving for God's response to the prayers of His people for the supply of the needs of the Elim work.

**Tuesday, July 4th.** Ezra i. 1-11.

"The Lord God of heaven hath given me all the kingdoms of the earth" (verse 2).

It is to the honour of Cyrus, conqueror of Babylon, and founder of the Persian Empire, that he acknowledged his rulership to be by God's permission. What a difference if all the rulers of the earth to-day would do the same! But whatever their attitude, the fact remains that they do only hold their power by God's sufferance. They can take no step unless He allows. They cannot prevent God's plans moving to their consummation. We must not let present gloom blind our eyes to future glory. The day of our exaltation will come. Tears shall be dried, sorrows removed, and perfect,

eternal joy be ours. May the radiance of this vision illuminate our path to-day. The kingdoms of this world shall yet become the kingdoms of our God and of His Christ.

**PRAYER TOPIC:**

The power of the Holy Spirit to rest upon God's children as they meet together for the monthly Day of Prayer.

**Wednesday, July 5th.** Ezra iii. 1-13.

"The people gathered themselves together as one man to Jerusalem" (v. 1).

This chapter speaks of the Israelites who had returned from captivity seeking God. Notice three things: (1) They were moved by fear. "Fear was upon them" (v. 3). It is good to seek God even through fear, though we must not forget Him, as many do, afterwards. (2) They sought according to His will. "As it is written in the law of Moses" (v. 2). We must approach God aright, depending upon Christ's blood, with no unconfessed sin in the heart, without enmity against anyone. (3) They were united. "As one man" (v. 1). What power there is in united effort! Let us never be the cause of breaking the unity between believers.

**PRAYER TOPIC:**

That the Holy Spirit may pour comfort into the hearts of all those who are bereaved.

**Thursday, July 6th.** Ezra iv. 1-10.

"Ye have nothing to do with us to build an house unto our God" (verse 3).

It was a wise step to refuse the aid of foreigners in the building of the temple. Strangers could have no part in such a sacred matter. The Christian Church would have done well to follow this example. Her sad state to-day is due in a large measure to the unregenerate men who have been allowed to dominate her. God's work demands God's men. The human tendency is to judge men by their talents, position, appearance. But God looks on the heart. We may have but few natural endowments, yet if our heart is right with Him, and we are obediently seeking to do His will, then we need not worry; He will use us for His glory.

**PRAYER TOPIC:**

That the Elim publications may be made a blessing to all who read them.

**Friday, July 7th.** Ezra iv. 11-24.

"Then ceased the work of the house of God" (verse 24).

There are times when Satan seems to have things all his own way. This was just such an occasion. Through the jealousy of wicked men the temple-builders must lay down their tools. "Why does God allow such things?" we ask. Sometimes we find the answer; at others it eludes us. This is not because there is no answer, but because God chooses to keep it from us for the present. He does so to teach us to

"trust Him where we cannot trace Him." Do not be discouraged by your perplexing circumstances. Perhaps they are God's answer to your prayer for greater faith.

**PRAYER TOPIC:**

The blessing of God on the children of all our missionaries.

**Saturday, July 8th.** Ezra v. 1-17.

"And with them were the prophets of God helping them" (verse 2).

Many people excel at telling others to do things, but are slow to lend a hand themselves. Not so with Haggai and Zechariah; they were workers as well as preachers. Let us follow their example. When we think to-day of the Christless masses, the suffering, the lonely, instead of simply saying, "Something ought to be done for them," let us ask ourselves, "What can I do?" God will show us something we can do, but it may cut right across our personal inclination. Nevertheless, if we accept the challenge, we shall prove the sufficiency of His grace, and carry His joyous peace to hungry hearts.

**PRAYER TOPIC:**

That open air workers may be encouraged by results from their efforts to-day.

## Helpful Illustrations for Christian Workers

### "Slabbing" Crooked Logs.

At the sawmill the sawyer makes crooked logs straight. He does it by "slabbing" the four sides. But upon investigation we would find the hearts of the logs just as crooked as they were before they were slabbed by the sawyer. Here is a man who says, "I have been in the habit of swearing, I will saw that off. I have been in the habit of cheating, I will saw that off." He slabs off the four sides, but he finds his heart is just as sinful, miserable, and just as crooked as was the heart of that log. Exterior change makes a difference, but it is not all-sufficient.

### Distributing the Load.

"In an ideal bridge the load is supposed to be evenly distributed over the entire structure," said a recent writer. "For example," when a train crosses the bridge, every important piece of metal bears its share of the strain." It was the failure thus to distribute the strain that accounted for a great bridge accident some months ago resulting in the death of a large number of people. Did you ever stop to think that the Church is suffering from just such an uneven strain? Too many parts shirking responsibility, and throwing responsibility upon someone else already over-burdened—usually the pastor. Twenty-five at prayer meeting where there should be one hundred. Expecting the minister to do all the personal work to win people to Christ when all ought to be personal workers. Neighbour, if the bridge in your section ever fails, don't complain if you have been a shirker.

**I**N presenting our readers with these reports from the field we once again plead for much united prayer that the Gospel of the Grace of God may be spread abroad and gain many converts.

In these summer days when energy seems at a premium, it is good to remember the conditions under which our missionaries are working; heat and flies by day and mosquitoes by night, besides the danger of fever, are not always conducive to fulness of spiritual vitality, yet these reports show that the work is going on and progress being maintained. We therefore look to you with confidence to take the work and workers upon your hearts more than ever before, claiming from God that He will do great things and supply not only needed grace and power, but, through our loyal support, all the money required to extend the kingdom of God.

*Mrs. Hodgson, from the Belgian Congo, writes :*

Here we are, having had about seven weeks to get settled in, but can hardly say we are "dug" in yet, as there has been and still is such a lot to do: the difficulty is to find which needs to be done first, although some things such as re-thatching and building cannot be done till the rains have finished and things are ready; then too there will be the villages to visit along the river.

At present our chief work is the sick folks and the Evangelists' School, and these take up no little time. We are both usually kept

**BUSY WITH SICK FOLKS**

from 6.30 till round about 8 o'clock every morning except Sunday; and even then we can't say we have finished with the sick people, for all day long there seems to be a steady trickle for one thing or another; I never seem to be able to go from one room to another but what there is someone round the back veranda waiting. The work we get in this direction is very varied, from pin-pricks to limbs all but off.

When we get the new building up I hope to be able to take over the greater part of the women and children's work, dispensary in the morning, that is 6.30 to 8, then a baby clinic one afternoon, with other classes for reading, writing, etc., during the week. I want to have a short service each morning before dispensary, a thing we can't do now as we have not the room round the building we are using. After breakfast I usually go down to the Evangelists' School, where I have about twenty for French and arithmetic; that lasts until about 10.30, after which Mr. Hodgson has a Bible class, and I come up home and try to have a quiet time for reading and study, but more often than not it is a very interrupted time with one thing and another. We finish the Evangelists' School at the end of this week, having had fifty of them in for eight weeks, and then I suppose we shall start visiting some of the inland villages, before we set out on our three weeks' river trip.

We are having a good time on the spiritual side of the work too—some very good meetings, with souls

# Labouring for Christ

## Reports from Elim Missionaries.

at every Gospel service on Sunday mornings. During the past few weeks whilst the evangelists have been in, we have had testimony meetings at the week-night services, and what testimonies some of these men have, what true Christians they are, and how firmly they stand by the Word!—and best of all is the way that

**GOD HONOURS THEIR FAITH.**

Please remember us both in your prayers; we need them these days, and it is half the battle if you have faithful prayer warriors behind you, as I feel sure we have in all parts of England. We do indeed thank God for them, and know that they will share with us in the joy that is to come from our labours out here.

MOLLIE HODGSON.

*From Japan, Miss Hoskins sends the following report :*

"O magnify the Lord with me and let us exalt His name together."

Through God's grace and mercy I am writing to tell you of more wonderful answers to prayer. Some time ago I asked you to pray that I might be given wisdom and guidance concerning taking a forward step in the work among the children. Whilst at home and since returning to the field I have felt the need of a Christian kindergarten that would enable us to reach many more children and parents with the Gospel. These are very difficult days, and looking out upon the many additional problems that already face me, a forward step in the work seemed impossible and I was tempted to doubt my being able to do so; yet again and again came the urge upon my heart to take this step for the glory of the Lord. God's promise was enough, and after much prayer I began to make plans and He graciously sealed each step of the way. Praise His name!

First of all, I was given permission to start a kindergarten in this district; then a Christian lady kindly gave me the use of a large room in her house, also piano. One day an envelope was left at my home containing a gift of money to be used towards the necessary equipment. Mothers who come to the meetings brought toys, etc., and each day saw some new token of

**GOD'S CARE AND GOODNESS.**

Notices were prayed over and sent out, that our kindergarten would start on May 1st (though at that time no names were entered)—then the thought came, "Would the parents really send their children after all?" Very busy days of prayer, praise, and preparation followed, during which many mothers came to have their children's names entered, and very soon we had over twenty names written down: still many are waiting, but, sad to say, we have to refuse owing to lack of space. God

**Don't forget the Missionary Meeting at the Central Hall, W**

# in Three Continents

By P. N. CORRY

who has led us hitherto, will still lead us on and enlarge our borders that none may be turned away. On May 1st we held our opening service, when friends came from far to praise God with us and to pray for blessing and guidance in the days to come. Parents of the children, as well as neighbours, were at the meeting and heard the Gospel for the first time. Since then these little ones come to us each day (often hours before it is time to start) and we already notice a change in these dark, sad little lives. They also attend our Sunday school.

Please pray for these poor souls who have nothing but a dreadful power of darkness and superstition behind and before them. Only Christ can liberate them and change their hearts, but your prayers can help to bring them to that place of glorious blessing. Pray that the Lord shall be magnified through this new branch of the work, to the salvation of parents and children.

You will be glad to hear that a young Spirit-filled woman has been raised up to help us in the kindergarten and village work. She needed a Christian home and is very happy with us here. Her clear testimony and

## YEARS OF EXPERIENCE

in the faith life are very encouraging: for a long time we have watched over her and prayed for her, and she longed to be living with us; now God has graciously answered prayer again and given us the desire of our hearts. Please pray that she will be completely healed in body and used to win many souls to the Lord she loves and serves.

As I look back over the past months my heart seems too full for words. Truly, "they shall not be ashamed that wait for Him." He has tenderly guided, protected, blessed, and supplied all our needs, and we go forward knowing that "whatever He has done He still has power to do." Rejoice with us, for "the Lord God Omnipotent reigneth" and "His kingdom ruleth over all." Let us praise Him for all that is past, and trust Him for all that is to come. Our hearts and hands are strengthened while you lovingly remember us in prayer so far away. God abundantly bless you all for your share with us in these triumphs of His grace and mercy in Japan!

Lives that give sweetest perfume,  
Pressure and breaking know;  
Wouldst thou give forth His fragrance?  
Through garden shadows go.  
The "box alabaster" unbroken  
No sweetness can ever give;  
The lives that are spent for Jesus  
For ever in richness live.

VIOLET W. M. HOSKINS.

## Mr. Archie Scott, labouring in Belgium, reports :

This month we can report blessing from the hand of God. Haine St. Pierre has taken a new lease of life, more people are there and really a good spirit amongst all. Last night we had a mighty time at the Communion service, and to hear these folk lifting up their hearts in prayer is really wonderful; they seem as though they are longing for a closer walk with God. Sunday school children are doing well too, and with this letter we can send another 50 francs

## FOR THE BELGIAN COLONY—CONGO

—a completion of another 1,000 five-centimes. This is really marvellous, because 5-centimes is the piece to be put in the collection by older people; it is only God who can touch their pockets, but, praise Him, He has done this, this month, for you will see the Haine St. Pierre offerings are up—the best we have ever had.

Houdeng is extremely difficult, but the same ones keep coming along; week after week the spiritual growth is clearly visible.

The English meeting too is being blessed of God. A fortnight ago an Englishman and his wife came in, living some six miles away. Conversation revealed that he was once secretary of a Primitive Methodist Sunday School of 300 children in the north of England, but during the fifteen years he has been living in Belgium everything spiritual has been let go. Since the opening of these meetings two backsliders have been definitely restored and others are on their way; so keep on praying, the victory has been paid for by His precious blood!

The second anniversary meeting was a great time, just packed out. Monsieur Viquerat gave a lovely word. We were only sorry that someone from England was not present.

Thanking you all for your prayers and support behind us in our work.

W. ARCHIE and E. SCOTT.

We feel that these reports will spur our readers on to more prayer, not only for these missionaries whose reports are here printed, but for all our missionaries. In case you would like to have

## A LIST FOR PRAYER,

they are as follows:

BELGIAN CONGO: Mrs. M. V. Taylor, Mrs. E. Hodgson, Miss A. Wigglesworth.

BELGIUM: Mr. and Mrs. A. Scott.

EGYPT: Misses A. and L. Marshall.

INDIA: Miss M. Ching, Miss M. Paint.

JAPAN: Miss V. Hoskins.

TRANSVAAL: Mr. and Mrs. H. C. Phillips, Mr. and Mrs. J. Mullan, Mr. and Mrs. Wm. Francis, Mr. and Mrs. Blythen.

ON FURLOUGH (or leaving shortly): Miss M. B. Ewens (India), Mr. and Mrs. J. Payne (Mongolia), Mr. and Mrs. L. Wigglesworth (Congo). Mr. and Mrs. T. Nosworthy (Congo).





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Praying for Peace.

It is strange that there should be followers of Christ who refuse to pray for peace simply on the grounds that war and tribulation are foretold in the Scriptures. We trust that the article entitled "Prophecy versus Fatalism" in this week's *Evangel* will dispel any such illusions that may exist, and result in believers taking a sane and scriptural attitude towards predicted evils.



## Another New Feature.

THIS week we present the first of a series of Bible study articles from the pen of Pastor Frederick G. Cloke. No reader should miss this introductory article in which the author stresses the necessity of this sadly neglected exercise and explains how it can be made both interesting and uplifting.



## Monthly Day of Prayer.

AN ever-increasing number of Elim friends are taking part in our monthly Day of Prayer. Will you join with us on the first Tuesday in July? We praise God for tokens of revival during the past month, and we are encouraged to pray for the showers.

We hope to publish during the next few weeks a series of brief but pointed articles on the necessity of revival in the Church of God. The first appears on this page.



## God's Thought for the Individual.

A SISTER in Christ once went to see a certain official on behalf of someone in need, and was told curtly, "I have no time for the individual." The response came quietly, "I am glad it is not so with God. He always has time for the individual." We have but to turn to the story of our Saviour's life to understand His serving the individual. In the home, along the wayside, resting at the noon hour, so often it was one—just one—who was the object of His care.

"A great orchestral rehearsal was going on. As the leader conducted, the man playing the piccolo stayed his fingers for a moment thinking that his trifling contribution would not be missed. At once the leader raised his hand and called, 'Stop! Where's the piccolo?' He missed the individual note. And my Lord needs the note of my life to make the music of His kingdom; and if the note be absent He will miss it, and the music will be incomplete."

## Why Pray for a Church-wide Revival?

### Seven Scriptural Reasons

1. How else can the testimony of the Church be effectually preserved? (Acts i. 8; iv. 33).
2. How else can the evangelisation of the world be fully accomplished? (Acts i. 8; xii. 24).
3. How else can multitudes of sinners be soundly converted? (Acts ii. 41; iv. 4).
4. How else can Spirit-filled men and consecrated money for earth's great harvest fields be adequately provided? (Acts iv. 31-35; xiii. 2-4).
5. How else can hypocrisy and infidelity in the Church be completely routed? (Acts v. 1-11; vi. 10).
6. How else can Britain and other nations in their mad plunge hellward be quickly arrested? (Acts xvii. 30; xxvi. 16-20).
7. How else can the sensitive impulses of the Head of the Body be unerringly transmitted to the members of the Body? (Acts xxii. 14; xxvii. 23, 24).

Can you think of a single scriptural reason for *not* praying for revival of the Body of Christ? Reader, if you are a member of Christ's Body and walking with Him, *how else can you have peace* except by ardently praying and constantly striving for that which is according to the will of the Head?

*How else "can two walk together except they be agreed?"* Surely therefore you must—

PRAY FOR REVIVAL!

## Gleanings from other Fields

### Dr. H. A. Ironside.

Dr. Ironside has returned to this country on a two months' visit.

### The Protestant Truth Society.

Rear-Admiral A. R. Emdin has succeeded the Hon. Lancelot W. Joynson-Hicks as President of the Protestant Truth Society.

### Inter-Varsity Fellowship of Evangelical Unions.

Under the auspices of the above Fellowship an international conference is being held at Cambridge and over 500 students are expected to attend the gatherings.

### Oxford Group.

The Oxford Group has succeeded in its application for incorporation under the Companies Acts under the title "Oxford Group."

### Spurgeon's College.

Dr. P. W. Evans, Principal of Spurgeon's College, is leaving this country in a few days on a two months' visit to Canada and the United States.

### The Scriptures in China.

During last year 5 million copies of the Scriptures were circulated in China, the British and Foreign Bible Society being responsible for over 2 million of these.

### The Salvation Army.

The High Council of the Salvation Army is to meet about the middle of August for the purpose of electing a successor to General Evangeline Booth who retires this autumn. Of the fifty-six members of the Council, about a third live in London, and the remainder throughout the world.

### NEXT WEEK:

"I Was There!" By W. F. P. Burton.

A Report of the European Pentecostal Congress at Stockholm by Pastor E. C. W. Boulton.

And other special features.

# Prophecy *versus* Fatalism

## *The Christian's Attitude to Evil*

By Evangelist G. CANTY

**P**ROPHECY is foreign to fatalism. In no degree does it sanction immediate resignation to predicted evil, and forbid resistance. Some have maintained that, intended or not, prophecy is inseparable from fatalism. An oracular forecast of evil, they declare, is certain to produce it, and destroy every normal ambition to prevent the evil foretold.

So much, however, is not to be admitted as a fact, though it cannot be denied that it exists as a danger: or perhaps even that can be modified. It may be said that this danger lies not so much in prophecy, as in a complete absorption in the subject: it is the exclusion of other Christian themes that produces the real trouble. The mistake is not in knowing prophecy, or too much prophecy, but in unfamiliarity with the practical ideals of Scripture, such as "love one another." Providing ethical principles balance prophetic views a correct attitude to predicted evils will be maintained. More briefly, the heart must be as full as the head. Our immediate object is to present a warning against the attitude caused by this pre-occupation with prophecy, an attitude which permits

### EVIL WITHOUT A PROTEST

because it happens to be pre-recorded.

Just here it would be advisable to point out that there are two main channels of prophecy. One divine—the Scriptures; the other naturally ordered—events. Most happenings are forecast by other happenings—"Coming events cast their shadows before them." They are portents rather than prophecies. Now we mention this because fatalism can be produced by this form of prophecy just as by the other. Men make the same fundamental mistake in both cases, viz., to sit down as soon as they see the signs of coming evil and say, "What is to be will be." Evil, whether foreshadowed in Scripture or events, must always be opposed. What follows here is proof that this is the only reasonable attitude to adopt. However, it would confuse the issue to deal with both forms of prophecy in parallel, even though the error made is the same; hence only passing attention is here paid to the teaching of events. So we discuss the principle of attempting the postponement of evil which is divinely prophesied. Is it permissible?

First, if it is unlawful to oppose one predicted evil, the same holds good of other predicted evils, and if we can oppose one evil we can oppose all. A simple fact which is apparently overlooked by many, for while no opposition is made in some cases other predicted wrongs are vehemently protested against! Suppose we find one resigned fatalistically to some wrong because he finds it foretold in the Bible. Very well, let that one maintain the same attitude towards other wrongs, e.g., Matthew xxiv. 12: "The love of many

shall wax cold." He must regard the prophecy as a veto on revival! A backsliding church or brother should not be prayed for! Or again, I. Timothy iv. 1: "Some shall depart from the faith, giving heed to seducing spirits . . . speaking lies in hypocrisy."

Then modernism, spiritism, lying, and hypocrisy, being prophesied, may not be opposed? Their victims are beyond hope of salvation? Thus the attitude is palpably wrong. We do pray and labour to check these things, and properly so, as all will agree. Then whatever else of ungodliness is foretold must also be resisted similarly. War, famine, pestilences, distress, and every kind of trouble predicted for the last days is to be minimised or striven against as far as possible.

We might further convince ourselves by carrying the principle to its logical conclusion. If we are not to resist anything, then that thing is desirable. If I am told not to turn away a caller, the household evidently desires his company, so I shall invite him in. Now if I am not to pray against an evil, I can only assume that evil is wanted. So those who refuse to oppose sin because it is foretold, make prophecy the occasion by which sin is to be welcomed! Either good or bad must be patronised, as Jesus taught us. Then what evil do you refuse to oppose? War? Social problems? National distress? Then those things should be your desires! Help to create them. But this will not do; obviously something is wrong. A principle which produces such ill in its extreme applications, is,

### WRONG FROM THE BEGINNING

Evil must always be opposed.

Note, too, that *prophecy is a revelation of God's foreknowledge, and not of His will*. No one surely imagines that foreknowledge affects my moral duty or lessens the capability of crime? Foreseen or not, wrong is wrong, just as right remains right. I am just as much obliged to regard sin as sin and oppose it as such, whether it has been foreseen or not. If I see a man not objecting against sin, on the ground that it was prophesied, the kindest thought one can spare him is that he thinks the sin was foreordained and planned by God. In no other circumstance would he, as a Christian, be favourable to sin. But surely by such an action a man would be declaring that God schemes evil!

Remember, *indifference to wrong identifies us with the wrongdoer*. It is one of the most equitable measures of justice to arraign not only the perpetrator of a crime but anyone who, though able to oppose it, does not. He is an accomplice because he did not do all in his power to hinder the criminal. In this country an unlocked door can incur a conviction. We are not taking all steps possible to prevent crime. Have you refused to help turn back evil? Perhaps you would not pray for a peaceful settlement during the last crisis for example? Then you are to be regarded as an accessory in the act. Your protest that it is useless to stand against predicted evil is met by Jesus' words: "Evil must needs come, but woe unto

him by whom it cometh." God's preknowledge does not excuse you—that is a mere subtlety.

What is more, *indifference to wrong overlooks the fact that we are "the salt of the earth."* Our purpose is preservative. We are on earth as the influence against moral decay. Even if these are the last days and the

#### EVILS WHICH SURROUND US

are prophetic evils, we are still on earth too, as salt. Evidently we can do a little in that capacity or God would have translated us. If it were useless to stand against the evils prophesied we should not be left. It does not need vast reasoning powers to see we may still hinder corruption a little. Our presence among it proves that. Let us rather beware lest the salt lose its saltness.

Further, *indifference to wrong is incompatible with Christ's new law—love.* We are taught that given perfect love we can practically ignore all codes of conduct. We shall fulfil the law without knowing it. I can safely put prophetic subtleties to one side then, and view my behaviour from the view-point of love. Does it conform with love? Yes? Then it is right. No? It is wrong. Is opposition to evil congruous with love? Yes. Then it is right. If any other doctrine of Scripture teaches me to do otherwise, then it is patent I do not understand it rightly. I am making some mistake if my study of prophecy leads me to take no steps against sins of war, evils of political disorders, wrongs of social inequities.

Finally, a question. *How should we act when evils, prophesied by Scripture or events, seem to be coming upon us?* What we have said already prompts the answer that all evil must be steadfastly opposed until we can do so no longer. But Scripture has much to say in corroboration of this opinion. There is the case of David as recorded in II. Samuel xii. He had a child which God said should die. The child became dangerously ill then. Nevertheless David did not resign himself to the evil.

## Thankful for Weakness?

**A**RE we thanking God for our weaknesses? We may well do so, if at the same time we thank Him for His strength. One thing that Moses knew he did not have was the gift of eloquence. When God told him to go to Pharaoh and demand that the children of Israel be allowed to go, Moses promptly reminded God: "O my Lord, I am not eloquent, neither heretofore, nor since Thou hast spoken unto Thy servant: but I am slow of speech, and of a slow tongue" (Exod. iv. 10). Came God's loving satire, "Who hath made man's mouth? . . . Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say." Who knew better, Moses or God? Fifteen centuries later we read in the inspired record: "And Moses . . . was mighty in words and in deeds" (Acts vii. 22). The very thing that he knew was his great weakness became his great strength. Moses is the only man in the whole Bible to whom the Lord Jesus Christ is likened, and we read of Christ that He was "a prophet mighty in deed and word" (Luke xxiv. 19). So Moses, who said truly of himself that

#### FATALISM WAS ABSENT

from his conduct. He sought God for its recovery, persisting through seven days and nights until the child died. Then, and not till then, did he stop, for he said, "Who could tell whether the Lord would be gracious to me, that the child might live?" Again, Jonah prophesied the overthrow of Nineveh. The King of Nineveh said as David said (ch. iii. 9): "Who can tell if God will turn and repent. . . .?" Indeed the next verse says, "God saw their works . . . and God repented." Here it was not only lawful, but as subsequent events showed, it was also very profitable to oppose a prophesied evil. Then see Acts xxi. Paul was told by a prophet at Cæsarea that he should be bound at Jerusalem. Yet his disciples strove to prevent the trouble prophesied. Only when they saw it useless did they bow to the inevitable and said, "The will of the Lord be done."

Other instances could be quoted, but there is no need. These show clearly that predictions of trouble must not be admitted until they have been fulfilled. H. W. Beecher says, "It is always lawful to strive against events. Apparent evils, although they may seem to us as inevitable, are to be resisted; and it is perfectly lawful to resist them with all our power in all lawful ways, no matter how certainly they seem to be descending upon us." Referring to all forms of prophecy, that sums up our proper attitude. "Wars and rumours of wars"—"no peace"—"famines and pestilences,"—every kind of modern trouble—these are prophesied no doubt, yet they are not to be permitted without the protest of prayer and effort. And similarly with the prophecy by events,—when failure *seems* constant, ambition always frustrated, loss of loved ones sure, bankruptcy imminent, refuse defeat until it comes. The portents are to be regarded as warnings only. Give in to no evil or trouble before it arrives, no matter how strong may be the signs and prophecies of its coming. "Who can tell whether God will be gracious?"

he was slow of speech and had a slow tongue, came to have an eloquence like that of the Son of God. What was the amazing secret? It was the secret that we can all know and use—letting God's strength replace our weakness. To Moses, and to Paul, and to every child of God comes the Lord's wonderful word: "My grace is sufficient for thee: for my strength is made perfect in weakness." Are we ready to answer by faith and in thanksgiving: "Therefore I take pleasure in infirmities, . . . for when I am weak, then am I strong"? (II. Cor. xii. 9, 10). So let us thank God for our weaknesses; and the next time some weakness looms before us as insurmountable, let us hear God saying to us what He said to Moses: "Now shalt thou see what I will do" (Exod. vi. 1).

How short the time to suffer and to sacrifice in the service of souls, how paltry will things look at the judgment seat of Christ!



# FRUITFUL CONVENTION GATHERINGS



## Encouraging Convention Reports. Conversions. New Church Members

### NEW CHURCH MEMBERS

**Islington** (Pastor J. McAvoy). In accordance with His Word, God is adding to the Church here such as are being saved. On the last Thursday of Pastor Patterson's ministry, the right hand of fellowship was given to two sisters. We thank God for this faithful servant of the Lord, and his wife, and their shepherding of the flock.

At the first Sunday evening communion service since Pastor J. McAvoy came amongst us, a brother and sister were received into fellowship. God set His seal to the whole service in a wonderful spirit of awe, praise, and worship. To Him be all the glory!

### WHITSUNTIDE CONVENTION

**Bradford** (Pastor H. W. Greenway). It gives great joy to report times of spiritual refreshing at the first Whitsuntide Convention held at Elim Church, Bradford. The visiting ministers were Pastors W. J. Patterson and L. Green. God poured out a mighty Pentecostal blessing upon the people during the five days' meetings. The messages on Pentecost and the Second Coming of Christ were eagerly accepted by the hundreds of people who were hungry for more of the Bread of Life. On Whit-Monday morning a service was held at which Pastor Green gave a stirring message on prayer. In the afternoon friends enjoyed an outing to Shipley Glen, one of the local beauty spots, and a time of fellowship and singing were greatly enjoyed in the beautiful sunshine. After tea on the Glen the party returned to the church, when friends from Halifax, Huddersfield, Leeds, and Cleckheaton joined with them in a great united meeting. Whitsuntide has truly been a time of rich blessings, when the sunshine of God's love has shone into each heart, and the flood-tide of

Pentecost has swept over each soul. On the Sunday evening following the Convention six souls were saved.

### SPECIAL CONVENTION MEETINGS

**Wood Green** (Pastor A. E. Thorne). The fourth North London Monthly Convention was recently held at Wood Green. The Church Army building opposite was graciously loaned for this occasion, and the extra seating accommodation taken advantage of. The blessing of the service still lives, and one wonders how the tide that has risen with each convention can possibly attain to higher heights; yet with our God nothing is impossible. The much-appreciated ministry of Pastors E. J. Phillips and J. Dyke was another wonderful proof of Pentecostal fulness. To Him be the praise!

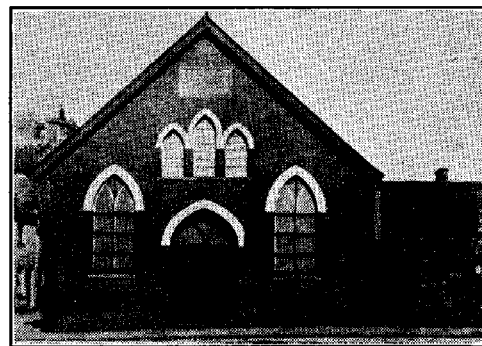
The Whit-Monday Convention was held in the same building, and God again opened the floodgates, and the tide again came sweeping in. Praise God, the fountain is inexhaustible. The speakers included Pastors Kent, Ladlow and Payne, and Mr. J. Davies (Finchley). We thank God for such times of fellowship and blessing.

### EIGHTEENTH ANNUAL WHITSUNTIDE CONVENTION

**Merthyr Tydfil** (Pastor F. A. Hodge). Depressed Merthyr was just brightened a little over Whitsun by a terrific heat wave, but there was one part of the town where cooling showers were being enjoyed, beside the brilliant sunshine. For the copious showers of God's refreshing blessing were being outpoured in Jerusalem Chapel, at the eighteenth Annual

Convention. The Welsh fervour was ever in evidence, for on the Friday when Pastor C. Hadler ministered, we were sure that we were in for further blessings. On Sunday, Pastor J. W. Newman and Mr. W. Kyle both ministered. Pastor P. S. Brewster, who was well known in Merthyr for his campaign in 1936, proved a great blessing. Pastor W. J. Hilliard ministered on the Monday, as did also Mrs. Rhys Jones, and both messages were owned of God. Pastor Hilliard's typical Scotch ministry was especially appreciated by the folk gathered.

Diolch Iddo!—or as a good Welsh Christian would say: "Diolch i ti Arglwydd Mawr!" Praise the Lord for all that He has done in Merthyr Church. Merthyr town still needs your prayer, for unemployment is rampant, therefore discouraging people from entering church, and preventing the Christians from giving to the Lord as they would. Please pray for us, and give thanks to God for blessing over the Whitsun Convention.



Jerusalem Chapel, Merthyr Tydfil



## Monthly Book Window

**CHALLENGING YOUTH.** By Frederick P. Wood. (Marshall, Morgan & Scott, Ltd. 1/-, by post 1/3).

The future of any nation, party or Church depends on its youth. "Win youth for Christ" is the challenge of this book.

The writer is well known as a "Youth Campaigner," and is thus qualified to deal with the subject. Such chapters as: "The Message," "The Methods for To-day," "The Motive," reveal a keen insight into modern youths' peculiarities and needs.

It is written in a sane, thoughtful manner. One is gripped, stirred and moved by the intense earnestness.

Evangelists, youth workers, open-air workers ought to read it—young people simply MUST.—J. REGINALD KNIGHT.

**FINNEY ON REVIVAL.** Addresses on Revival. Arranged by E. E. Shelhamer. (Marshall, Morgan & Scott, Ltd. 1/-, by post 1/3).

Mr. Shelhamer has rendered excellent service to the busy Christian who has not the time to study Finney's larger works. In this book the main points are classified and concisely considered, thus setting forth the simple and necessary principles that govern revival. Mr. Shelhamer says: "The essentials are set forth in these pages in Finney's own words, that he may speak to this generation to encourage and inspire all who look for Revival in our own time." The book is a combination of good theology, sound commonsense, and is full of illustrative material. It contains an imperative challenge to present-day Christendom.—SAMUEL GORMAN.

**A LIFE WORTH LIVING—NELLIE BOTHAM OF NORTH CHINA.** By Her Daughter. (Marshall, Morgan & Scott, Ltd. 1/-, by post 1/2).

A book worth reading. This is a peep behind the scenes of the life of one who was sold out for God. It has the home touch of a mother as well as a missionary. There is practical



help in it as well as interesting accounts of missionary work among the Chinese. The struggles, the fears, the anxieties, and then the good hand of a gracious heavenly Father providing and opening up the way for further service are set forth in such a manner as to stimulate faith and devotion.

—JOSEPH SMITH.

**THE STORY OF THE PILGRIM PREACHERS.** By John W. Newton. (Pickering & Inglis, Ltd. 1/-, by post 1/2).

In these days of difficulty in God's work it is refreshing and encouraging to read any book that serves to remind us that God is still raising up men to do exploits in His name.

This book is exactly such. The story of a work which God commenced in 1919 and has maintained ever since, it is full of wonderful records of God's grace and should prove a source of inspiration to the people of God.—THOS. A. CARVER.

**SIR HARRY H. STILEMAN, K.B.E., R.N.** By Lady Stileman. (Pickering & Inglis, Ltd. 2/6, by post 2/10).

This book is another testimony to the truth of those words: "Honour God and He will honour thee." At the age of twenty-one, Sir Harry Stileman, then serving as a sub-lieutenant in His Majesty's Navy, found Christ as his personal Saviour. Afterwards he was promoted to the command of H.M.S. *Nelson*, then came the call of God to take charge of the Watt's Naval Training School, Norfolk—an off-shoot of Dr. Barnardo's Orphan Homes. After serving the Lord in this capacity for some time, he was recalled on the outbreak of war and made Senior Officer of the Port of Liverpool, being afterwards promoted to Admiral.—JOSEPH SMITH.

**TELLING AUSTRALIA.** By J. Edwin Orr. (Marshall, Morgan & Scott, Ltd. 1/-, by post 1/3).

After reading this diary of evangelistic effort, one is left with the impression that the great Commonwealth of Australia is in dire need of a Holy Ghost revival. The book contains no record of spectacular results, but just a story of steady pioneering work by members of a revival team under the leadership of Edwin Orr.

The author's indictment of the average Australian churchgoer could also be well applied to many of our British congregations. He says: "A shower of rain, a touch of frost, a heat-wave—and God is not so popular with the Australian churchgoer. And if God sends an utterly perfect day, the minister knows that a goodly proportion of the congregation is away for a picnic."—H. W. GREENWAY.

**POEMS.** By Douglas A. Simons. (The Epworth Press. 2/6, by post 2/8).

This collection of poems by Douglas A. Simons I have perused with true delight. He uses the artist's brush to paint his poems, yet they are true to life—the exquisite side by side with the sombre. He opens with a lyric reminiscent of Matthew Arnold, although 75 per cent. of the collection are sonnets. Evidently he is a Methodist of the old school, fired with the ardency of Wesley, and a predominant love for his Master. This little book would be ideal as a companion when enjoying the solitude of the peaceful countryside, or to pass on to those confined to sick-rooms. One might wish that the price were rather less—but perhaps the next edition will show this!—EVA TETCHNER.

**THE COUNSEL OF SAPIENS THE CHRISTIAN.** By P. W. Petter. (The Channel Publishers. 2/6, by post 2/9).

Very few Christian writers have had the courage to set out so plainly, scripturally, and lovingly the plain truth of the Word of God on such an avoided subject as the marriage relationship as has the writer of this extremely helpful book.

Nowadays the ungodly, and the so-called scientific, books on this subject are too easily available to those who desire to read them, but rarely do we find a book of this character, where the subject is approached in a reverential and deeply spiritual manner.

I would like to see this book in the hands of every Christian man and maid who have newly entered, or are about to enter, that most sacred of all ties, the Christian marriage.

The price is rather high for such a short treatise; one could wish the writer had gone still further into the subject; but it is beautifully prepared and is specially suitable as a gift book.

—W. G. HATHAWAY.

**ADVENTURING WITH CHRIST.** By Lester F. Sumrall.

(Marshall, Morgan & Scott, Ltd. 2/-, by post 2/4).

The Pentecostal Movement is essentially a faith Movement, and once again has this been exemplified by the trip taken by Howard Carter and Leslie Sumrall round the world, preaching the message of the Book, and visiting in their own fields of labour those ambassadors of the Cross who present the Word of Life to those who sit in the region of darkness. Visiting Australasia, the Far East, the Near East, and the nearby countries of Europe, as well as the American Continent, these messengers have experienced such a variety of adventures, of modes of travel, of conditions of life in these backward, or otherwise ultra-modern countries, that Mr. Sumrall's account makes a fascinating story. The reader is kept doubly entranced, first by the interesting, sometimes humorous, sometimes tragic, happenings; and last, but not least, by the record of the marvellous workings of the Spirit of God for, and through, these hardy adventurers for Christ. I can heartily recommend the book to young and old. It will widen your vision and encourage your faith in God.—W. G. HATHAWAY.

## This Month's New Books

"A Life Worth Living—Nellie Botham of North China." By her daughter. 1/- (by post 1/2).

"Challenging Youth." By Frederick P. Wood. 1/- (by post 1/3).

"The Story of the Pilgrim Preachers." John W. Newton. 1/- (by post 1/2).

"Poems." By Douglas A. Simons. 2/6 (by post 2/8).

"The Counsel of Sapiens, the Christian." (On Marriage.) By P. W. Petter. 2/6 (by post 2/9).

"Adventuring with Christ." By Lester F. Sumrall. 2/- (by post 2/4).

"Sir Harry H. Stileman, K.B.E., R.N." A Memoir. By Lady Stileman. 2/6 (by post 2/10).

"The Story of the Cross." By F. A. Perigo, F.A.I.A., L.F.A. 2/- (by post 2/4).

"Watchman Chorus." Words and music by G. Quenby. 1/- (by post 1/2).

"The Wind Bloweth Where It Listeth." By Lewi Pethrus. 2/6 (by post 2/8).

"The Coming Great Northern Confederacy." By Dr. Sale-Harrison. 1/- (by post 1/2).

"Life by the Son." By Dr. D. G. Barnhouse. 2/6 (by post 2/9).

"The Message of Keswick and its Meaning." 1/- (by post 1/3).

"Brotherhood." By Hugh Redwood. 1/- (by post 1/2).

"Can God Save That Man." By E. W. Jealous. 1/- (by post 1/2).

"When We Two Walked." By Rita F. Snowden. 3/6 (by post 3/10).

"The Wealth, Walk, and Warfare of the Christian." By Ruth Paxson. 3/6 (by post 3/11).

"Mrs. Benger Carries On." By Lax of Poplar. Cheap edition. 1/- (by post 1/2).

We have received an interesting booklet from Messrs. S. E. Roberts entitled "Through Roman Catholicism and Atheism to Truth," by James McIntyre. Price 4d. (by post 4½d.).

[Any of these books can be obtained from the Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.]

### ANONYMOUS GIFTS

We desire to express our gratitude to those who have shown their practical sympathy by the following anonymous gifts:

Leaflet Campaign: Two Barking sisters, 10/-; Hastings sister, 5/-; London, N.W.1, 1/-; Liverpool helper, 5/-; Lurgan sister, 5/-; Three B'ham (Graham St.) sisters, 10/-; Wigton, £5; Glasgow, 5/-.

Foreign Missionary Fund: Lurgan sister, 12/6; Banbridge friends (designated), £1 10/-; Southampton (A.B.), 10/-; Cardiff (E.H.), 2/6; Honor Oak, 10/-; Two Sparkbrook Crusaders (designated), 2/-; Z.A., Hants, £1; S.W.R., £6; Clapham Crusader, 10/-.

Debt Fund: Kensington (E.E.), £2; York (A.W.), 10/-; Honor Oak, 10/-.

**N.B.**—Will readers kindly note that gifts for the General Fund, or for any department of the Elim work, should be addressed to the Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.



# ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

## Don't Miss the Opportunity!

Only a few weeks, Crusaders, to the summer holidays. You should decide quickly if you have not yet booked or made your plans. The holiday centres of Elim are offering excellent facilities—ideal resorts, charming positions, provision for the needs of all in temporal and spiritual matters. Hayling Island is somewhere new, on the sea front, and we have a first-rate house there. Crusaders, this is open to you—August 5th to 19th. But, you must book now—only a few vacancies are left for the second week, and none for the first.

### Cadet Leaders, Sunday School

#### Superintendents and Teachers—

Have you made well known amongst your young folk the camp and house party for boys and girls? We seek your co-operation in this endeavour to provide the young life with further spiritual and physical gifts.

### Chelmsford Activities

Crusading for Christ is proving a blessed experience to the Chelmsford branch as, with the encouragement and help of Pastor J. C. Eaton, we fulfil our programme of summer work for the Master. We have recently introduced what is called "The Crusaders' National Service." Having selected various avenues of work for Christ, we choose either to visit the sick, pray for and correspond with the missionaries, proclaim the Gospel message in the open air, or by other means seek to extend the kingdom of our Saviour. The evenings when we gather in the neighbouring villages to witness by word and song, are proving a blessing to Crusaders and hearers alike, and we pray that God will lead us, as a band, into greater activities, for His glory!

## Woolwich

### Aggressive Open Air Work

One of the most precious treasures in the Christian life is the fellowship of the saints, and the Woolwich Crusader "family" are truly thankful to God for the oneness of spirit and warmth of feeling among them. Obviously this spirit of unity has made it possible to hold many really good meetings, and we praise the Lord because He has set His seal upon them by saving souls.

An "Essays Night" was quite outstanding, definitely proving that some have a real knowledge of the Word of God in their hearts. "Erroneous Teachings Night" was quite good, as were the "At Home Nights," and ministry by the Sunday school staff. A Crusader supper was very popular, and we have interchanged visits with Barking and Canning Town which were all blessed of God.

A visit to East Ham, despite a heavy fall of snow, called forth many approving remarks from the brethren there; they did not expect us to keep our appointment—but enthusiasm overrides all difficulties.

Special speakers at our meetings included Mr. J. Douglas Craig, Pastors C. J. E. Kingston, L. Morris, and W. G. Hathaway.

There is an aggressive open air work, some of the sisters (in addition to the brothers) being very capable speakers, and many souls have been saved—as many as six in one evening—through the meetings on Beresford Square.

Praise the Lord, God is still on the throne, let us continue "striving together for the faith of the gospel!"

**Acknowledgment.**—The photograph of the Hayling Island Crusader House was published recently on this page by kind permission of the Pan-Aero Pictures, Kingston-on-Thames.

## Crusader Corner

No 4.

Well, friends, a good deal of our space is taken up with answers this week, so perhaps we had better first of all have the solutions to—

1. *The Postman's Dilemma:*
  1. Abram, c/o, Ur, Chaldees.
  2. Elijah, c/o, Widow Zarephath.
  3. Daniel, c/o, King's Palace, (Babylon).
  4. Paul, c/o, Tarsus.
  5. Gideon, c/o, Ophrah.
  6. David, c/o, Cave-Adullam.
2. *The Bible Enigma:*  
Answer—Genesis xi.
3. *The Problem for this Week is:—*

### THE MISSING ALPHABET.

- A stands for — the first man who died.  
 B stands for — the thief justified.  
 C stands for — who spied out land.  
 D stands for — one of Paul's band.  
 E stand for — who walked with God.  
 F stand for — who trembled at God's Word.  
 G stands for — by Paul well-beloved.  
 H stands for — a woman approved.  
 I stands for — a type of the Lord.  
 J stands for — the only true Lord.  
 K stands for — the father of Saul.  
 L stands for — a physician loved by all.  
 M stands for — a prophet renowned.  
 N stands for — who by Philip was found.  
 O stands for — the sister of Ruth.  
 P stands for — who welcomed the truth.  
 Q stands for — a brother in Rome.  
 R stands for a king, who was called —.  
 S stands for — how sweet is the word.  
 T stands for — who doubted the Lord.  
 U stands for — who though young wore a crown.  
 V stands for — a queen of renown.  
 For W X Y no name can we see.  
 Z stands for — who climbed up a tree.

Try to fill in the above from memory.

God bless you!

Yours and His,

O. MURPHY.

## Seemingly Right—but Wrong

By JOHN H. GREENING

**S**OME people do wrong ignorantly. Anyone, while not aware of some particular regulation, might very easily contravene it, altogether unwittingly. A person might do many a thing contrary to some by-law or ruling, without being conscious in the least that he was acting amiss. There could be no blame attached to such action, although it might bring about some disastrous result.

Or again, a man might travel in a certain direction, thinking he was going in the right way, and still be going astray. Of course action of this sort is different from deliberate and wilful wrongdoing. "Keep back Thy servant also," prays the Psalmist, "from presumptuous sins." To sin wilfully is worse than to sin ignorantly; and those who do wrong, knowing it to be wrong, sin against light and conscience.

"There is a way which seemeth right unto a man, but the end thereof are the ways of death." A way may seem right and still be wrong. It may seem to lead upward into life, but instead it actually leads downward into death.

Mistaken action may lead to terrible consequences, even though the action were believed, at the time, to be right. A way seemingly right may be eternally wrong, and hence the necessity for extreme caution. To do wrong and suffer for it, is bad enough; but to do wrong, thinking it to be right, and suffer for it, is pathetically worse.

Applying this truth to matters of salvation, we find there are ways which do seem to be right, quite right to a man, but which lead ultimately to eternal death. The fact of their apparent rightness, makes the matter all the more serious, and does not obviate the final loss.

For instance, how perfectly right seems to men to be the idea that good people go to heaven when they die. As a matter of fact "none is good, save One, that is, God," but the thought in men's minds is that if a man has done good, lived a clean life, been a good neighbour and shown himself ready to help the less fortunate, he cannot miss heaven. Surely that is all a man can do, and it seems to be right that such good living will insure eternal life. So let a man do the best he can, be kind, considerate, courteous, thoughtful, and honest, and he will arrive safely in heaven at last. Indeed it would seem right to ask, that if a person of that type does not get to heaven whoever can? Truly this seems to be right reasoning and a correct outlook, and so much so that it would be well-nigh impossible, humanly speaking, to convince some people to the contrary. Nevertheless it is all wrong. "Doing the best you can" leads to the ways of eternal death.

"Doing is a deadly thing  
Doing ends in death."

This is a way which ends in death and destruction. On one occasion the writer was staying in a beautiful resort with a friend, and after supper we went out for a walk together. After going some distance we began to circle round towards home, and being under the impression that our way lay in a certain direction, we expressed ourselves with conviction. Our friend said otherwise, however, and although a certain way "seemed right" to the writer, he was quite wrong and the other was quite right. A man may think he knows the way to heaven, and that it lies along the path of kindly deeds and loving thoughts, but he is mistaken. Heaven cannot be gained by what you do, "for by grace are ye saved through faith; and

that not of yourselves: it is the gift of God: not of works lest any man should boast."

There are people who think that salvation lies at the end of religious formalism. "Be true to your religion," they say, "whatever your religion may be. Join some church and then be faithful to your obligation therein. Do what is expected of you, and pay your just dues." This also seems to be a right way, and some might honestly wonder what can be wrong with it. What are churches for, and what is religion for, but to get us to heaven, and if a man carefully fulfils the requirements of such what more can he do? Truth to tell this does seem the right way, but it is not: no, even though multitudes are travelling it in every land. It leads straight to eternal judgment, and because it seems to be right to a man, it is all the more dangerous.

Listen to what the Lord Jesus said on one occasion: "Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."

These people of whom Christ spoke, were very religious and did religious work, but they were eternally lost. They were on the wrong way, which seemed right to them. Are you quite sure you may not be mistaken too? What if you are travelling to your doom and thinking meanwhile that you are on the right path? Won't you examine yourself? A way may seem right and not be right.

There is a way which IS right, and the end thereof are the ways of life, eternal life, satisfaction, heaven and God. On that way lies the glad commendation: "Well done, good and faithful servant: . . . enter thou into the joy of thy Lord."

The question to be answered is, Are you sure you are on that way, the way which IS right? It is possible to be mistaken, all appearances to the contrary notwithstanding. Christ is the Way, the Only Way, the Living Way. If you would be saved you must look away from yourself and look to Jesus only. "Sirs, what must I do to be saved?" "Believe on the Lord Jesus Christ, and thou shalt be saved."

Let Jesus save you, and do for you that which you cannot do for yourself. Cease at once from going about to establish your own righteousness and submit yourself unto the righteousness of God, "for Christ is the end of the law for righteousness to every one that believeth," and "if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." May He save you now!

"Nothing in my hands I bring;  
Simply to Thy Cross I cling."

or as another has written:

"In peace let me resign my breath  
And Thy salvation see.  
My sins deserve eternal death,  
But Jesus died for me."

May God help you to get the matter of salvation right, and to get, at once, into the way which IS right. Our ideas may be wrong. What God says stands. "For ye are all the children of God by faith in Christ Jesus," and to "as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."

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\* **Service; Kennedy.**—On June 14th, at Elim Tabernacle, Ballymena, by Pastor G. W. Gilpin; Robert Service to Lily Susana Kennedy; both Elim Crusaders.

\* **White; Armitage.**—On June 17th, at Elim Tabernacle, Clapham, by Pastor J. Smith; Philip Edward White to Bernice Mary Armitage, both of Croydon.

\* **Wigglesworth; Boulton.**—On June 17th, at Elim Tabernacle, Clapham, by Pastor E. C. W. Boulton, assisted by Mr. Smith Wigglesworth and Mr. James Salter; Leslie Wigglesworth to Ruth Lilian Haddon Boulton.

\* **Wigley; Cooper.**—On May 27th, at Elim Tabernacle, Sparkbrook, by Pastor W. Kelly; Richard William Theodore Wigley to Florence Cooper.

## WITH CHRIST

\* **Flower.**—On June 7th, Mrs. Angelina Flower, aged 70, one of the original members of the Leyton Church. Funeral conducted by Pastor John Dyke.

\* **Grebby.**—On June 1st, Arthur William Grebby, aged 66, member of Elim Tabernacle, Clapham. Funeral conducted by Pastor C. J. E. Kingston.

\* **Shadlock.**—On June 1st, Thomas Shadlock, beloved member of Elim Tabernacle, Grimsby. Funeral conducted by Pastor S. Penney.

\* **Walpole.**—On June 13th, Mr. Thomas Walpole, of Birmingham. Funeral conducted by Pastor S. Gorman.

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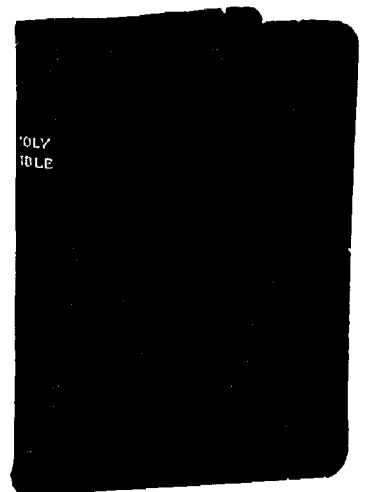
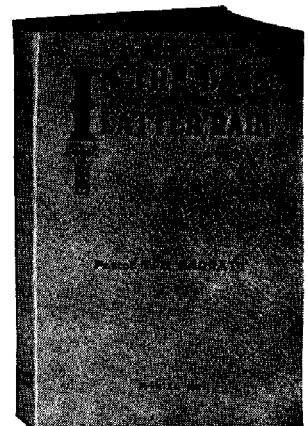
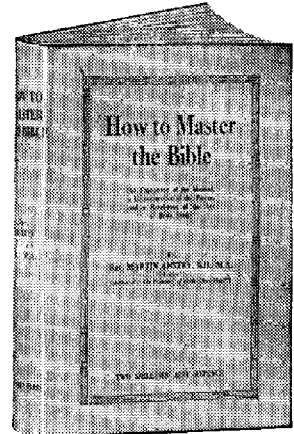
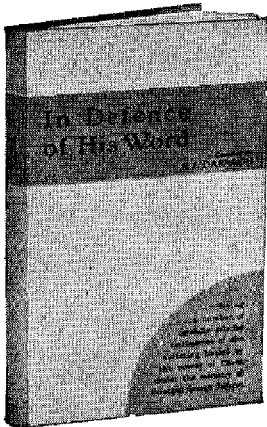
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