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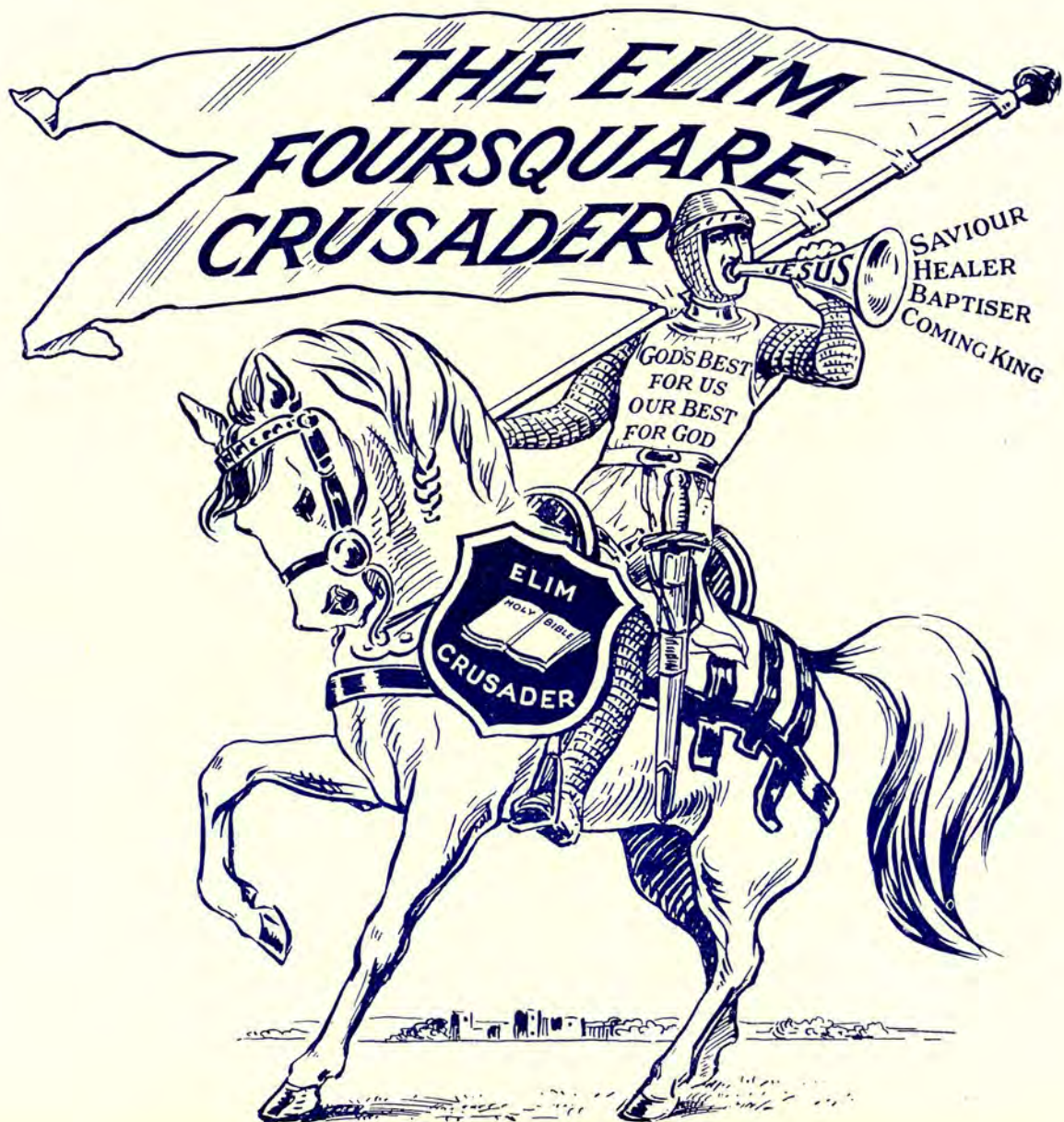
# Elim Evangel

Foursquare Revivalist

Vol. XIX. No. 40. OCTOBER 7th, 1938.

Registered at the G.P.O. as a newspaper.

## SPECIAL CRUSADER NUMBER



# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)  
Official Organ of the Elim Foursquare Gospel Alliance

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)  
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston,  
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General Headquarters:  
20, Clarence Avenue, Clapham Park, London, S.W.4.

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# 4 Coming Events 4

**ABERDARE.** October 9–20. Elim Foursquare Gospel Church, Cannon Street. Evangelistic Campaign by Pastor H. W. Fielding.

**BELFAST** (Ballysillan). October 10 to 16. Elim Tabernacle, Crumlin Road. Evangelistic campaign conducted by Pastor David Vanstone. Sunday, 7 p.m. Week-nights, 8 p.m.

**CROYDON.** October 9. Elim Tabernacle, Stanley Road. London Crusader Choir, 6.30 p.m.

**EALING.** October 2. Elim Tabernacle, Northfield Avenue. London Crusader Choir, 6.30 p.m. (Choir at Wormwood Scrubs Prison, 2.30 p.m.).

**ELIM WOODLANDS** will be open to visitors on the last Saturday of each month throughout the coming months. Meetings will be arranged with special speakers to follow the tea at 4.30 p.m. Admission 1/-.

**GUERNSEY** (Delancey). September 25 to October 9. Elim Foursquare Gospel Church. Revival campaign conducted by Evangelist William George. Sundays, 6.30 p.m.; Week-nights, 7.45 (except Fridays and Saturdays).

**HORNSEY.** October 4, 11, 18, 25 and November 1. Elim Tabernacle, Duncombe Road, off Hornsey Rise. Special series of Bible studies on the Work of the Holy Spirit, by Pastor E. C. W. Boulton.

**ISLINGTON.** October 6, 13, 20, 27 and November 3. Elim Tabernacle, Fowler Road, off Halton Road. Special Series of Bible studies on the Work of the Holy Spirit by Pastor E. C. W. Boulton.

**LETCHWORTH.** October 6–8. Elim Tabernacle, Norton Way North. Missionary Exhibition. (Followed by special Missionary Sunday). Thursday to Saturday, 3 to 9 p.m. daily. Ten to twelve missionary speakers representing seven countries. Interesting exhibits. Missionaries in native costume explaining exhibits. Lantern talks. Special Youth meetings, solos, recitations, etc. Particulars from Miss D. Phillips, Hermon, Norton Way, Letchworth, Herts.

**LLANELLY.** October 23–November 3. Elim Tabernacle, Island Place. Evangelistic Campaign by Pastor H. W. Fielding.

**MERTHYR.** October 8. United Welsh Crusader Rally and Demonstration, in the Pontmorlais Chapel. Speakers to include: Pastors W. G. Hathaway, J. J. Morgan, H. W. Fielding, S. J. Cooper, A. J. Chuter, L. W. Green, and Mr. W. L. Bell. 11 a.m., 3 and 6.30 p.m.

**PONTARDULAIS.** October 9. Beulah Hall, Alltiago Fields. Special speaker, Pastor W. G. Hathaway.

**RUGELEY.** Commencing September 25. Revival Campaign in the Forester's Hall, conducted by Pastor and Mrs. E. J. Thompson. Sundays, 8 p.m. Week-nights, 7.30 (except Fridays).

**SMETHWICK.** October 22–27. Convention services in the Elim Tabernacle, Oldbury Road. Speakers: Pastors E. C. W. Boulton, S. Gorman, J. T. Bradley, D. T. Rudkin, and H. Palliser. Convener: Pastor W. Kelly.

**SWANSEA.** Now in progress. Elim Tabernacle, Alexandra Road. Revival and Healing Campaign conducted by Pastor H. W. Fielding. Sundays, 11 a.m., 3 and 6.30 p.m. Week-nights, 7.30 (Fridays excepted).

**WIMLEDON.** October 16. Elim Tabernacle, Southey Road. London Crusader Choir, 6.30 p.m.

**WOOD GREEN.** October 2–16. Brook Hall, Brook Road, off Mayes Road. Meetings for the deepening of spiritual life by Principal P. G. Parker.

## BOOKS FOR BIBLE STUDENTS

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Sunday . . . . . 10.45 a.m. and 6.30 p.m.  
Thursday . . . . . 3.0 p.m.

SATURDAY, OCTOBER 8th, at 7.30 p.m.

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God; and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIX., No. 40

OCTOBER 7th, 1938

Fridays, Twopence

## A YOUTH—

What is he worth?

**W**HAT is this youth—and what is he worth?

Modern materialism says he is *Brain*—and as such is worth gold, all the gold his intelligence can mine from the world of economic struggle. The material world waits for him—and offers him wealth.

Modern paganism says he is *Body*—and as such is worth tons of pleasure, all the pleasure his emotions can seize from the realms of self-indulgence.

Paganism bids for him—and offers him sensual delight.

The Elim Crusader Movement and junior youth branches, says he is more than brain, more than body. It says that this youth is *Soul*, and as such should be taught to seek the highest, the best, the most lasting. Christ died for him—and offers him a cross. But the Cross of Christ is his key to eternal life.



Photo by]

[P. N. Corry.

### SAMUEL AND ELI

Modern parents, plagued with worry as to the future of their children, can profit by turning to the Old Testament story of Samuel, whose mother not only lived the right kind of life before her son, and dedicated him to God's service, but saw to it that he was brought under the instruction and guidance of a man of God. The Elim Crusader

and Cadet Movements and Foursquare Sunday Schools are striving to be to modern young people what Eli was to Samuel. Parents who refuse religious instruction to their children court disaster both for themselves and for their children. "Train up a child in the way he should go."

# "Our Best for God"

By Pastor JOHN HILL (*Crusader Commissioner*)

**I** HOPE I may be pardoned for making part of our Crusader motto the subject of this article. It has been used so often before; yet, that is precisely the reason why I have chosen it again. There is a tendency in the hearts of all of us to give to God our second best, a tendency that will not die, and one, moreover, which is fostered continually by the world, the flesh and the Devil. We cannot, therefore, be too frequently confronted with the challenge of these words, "Our best for God."

Someone has said that the value of a principle is best determined by its effect upon the lives of those who hold it. That is true of mottoes also. I know a sweet Christian woman whose motto is the one word "others." Everybody knows it too, even although they have not noticed it hanging as a scroll in her dining room, for she *lives* it! Her life is a daily laying down of herself in the service of those around her. Our motto too must affect our lives, for only as it does this is it of any value. It must be inscribed, not merely in letters of gold upon our banners, but in letters of fire upon our hearts. This article appears during National Crusader Week; at a time when most of us are very busy, endeavouring by many methods to influence and win for Christ others of our own age in the places where we live and work from day to day. Special open air services are being held, tract distribution and personal visitation, and, night after night, in the church a united testimony in word and song to the power of God in our lives. We might well draw attention to this great activity as sufficient evidence that we are indeed doing our best for God, and that would be true.

We must remember, however, that the words of our motto have a wider meaning; they cannot be limited to Christian service. They make their appeal to every department of life. We must have them ringing in our ears and reigning in our hearts when we are working in the factory, the shop, or in the office; our work *there* must be our best—for God; not merely for the foreman or for the firm, but for God. There is no greater slur to the fair name of Christ than that which is brought when a Christian is slipshod or careless at his job. With the power of Christ to help us, it must be our lofty resolve that whatever the task we are called upon to do, it shall be our very best—for God. Thus shall He be glorified and His disciples manifested amidst the clamour and rush of commerce.

Then there is the thought that we ourselves must be our best for God. When God first created man we are told that He breathed into him the "breath of lives." Man was a trinity. He was given mental, spiritual, and physical lives; and in these three parts of our being we must be our best for God.

*Physically we must be our best for Him.* I think that this is too often overlooked. We concentrate on being "spiritual," and neglect our bodies, forgetting

how highly He values them and the great honour He has paid them by making them the temples of His Holy Spirit. The Apostle Paul, when writing to the Christians of his day, was never weary of drawing their attention to the athlete as an example which they might follow. Writing to the Corinthians on one occasion, and having in mind no doubt the great athletic festival held in their city, he says, "He that striveth for the mastery is temperate in all things. Now they "do it to obtain a corruptible crown." Their discipline was rigid; ten months' spare diet—no wine—hard gymnastics every day until not an ounce of superfluous flesh remained; and all in order to gain a corruptible crown, a twist of green leaves that withered in a week! How much more, asks the apostle, ought we, who have as our object an incorruptible crown, to discipline ourselves and see to it that our bodies are kept healthy and strong for God. The Governments of the world today, in a fearful anticipation of coming trouble, are launching elaborate schemes and spending millions of pounds to ensure the physical development of their peoples! Why? In order that they might be their best—for war! The Hitler Youth, numbering millions, cheerfully abstain from smoking and from alcoholic beverages, and spend many hours each week in strenuous drill, that they might be their best—for Germany!



Pastor JOHN HILL  
(Aberdeen)

Shall we answer the call of Christ with less enthusiasm? God forbid! Rounded shoulders, hollow chests, and flabby muscles are unworthy of Him. Let us then present our *bodies* as a living sacrifice wholly and gladly to God.

*Mentally we must be our best for God.* This will only be possible as we bring our minds in subjection to Christ, allow Him to pass judgment on our thinking, and accept His verdict always as final. By this means we shall be freed from the clogging influence of trashy literature, and the idle pursuits of the world, and shall find the key to mental enrichment, our minds becoming a storehouse of beautiful things. Thus in this realm, also, we shall be our best—for God.

*Spiritually we must be our best for God.* There are things which damage or cramp our spiritual life. We each one know just what they are. If we would be our best we must make an end of them. Then, as the balloon soars heavenwards immediately the ground ropes are released, we also shall rise into a higher and holier fellowship with God.

In view of the seriousness of the times, and the intensified activity of the evil one, let us as Crusaders humbly resolve that in the future our "best" shall be "better"—"That all our powers with all their might, in His sole glory may unite."

I have purposely said nothing about the first part of our motto because God will freely give His best to those who give their best to Him.

# Open Air Tactics

By Pastor H. ASHLEY MASON (*Southend-on-Sea*)

**W**HEN I was asked to contribute an article on the above, I thought why not open air methods or secrets of effectual open air work, or suggestions for open air meetings? Then I remembered that the word tactics came from words denoting, "The science of drawing up soldiers in array." This caused me to feel that the title and word chosen was quite the best, for if open air work is going to be successful it has to be both militant and scientific. First of all we must consider

## *The Battleground.*

Undoubtedly good work is sometimes done in residential areas but little is heard of it and the psychological effect of talking to houses behind which may, or may not, be human beings, who may, or may not be glad to hear you, is not too encouraging. Therefore when possible choose a place where people congregate—a shopping area, a park, or a promenade. Do not be daunted by the noise of the traffic. If you are going where people are in these days you will generally have to go where noise is. In some cases it is not possible to stand in such places, then why not a march through with texts, banners, tracts, with an occasional chorus, and vocal invitation? As to

## *The Tactics,*

or the drawing up of the soldiers. It used to be thought that the open air meeting was a good training ground for recruits; while there may be a measure of truth in that we must certainly not lose sight of the fact that experience, ability, and even training in these days are absolutely essential to the success of open air work.

Do not let this discourage you, if you are just commencing to assist in open air witness, but let it stimulate you to give your very best, even if it means hours of preparation of heart by waiting on God and His Word, and preparation of mind by reading anything that will help you to efficiency.

Outdoor meetings are just as likely to become stodgy as are indoor meetings, therefore beware of ruts. Do not be afraid of striking out on new lines, and trying new methods.

Make it easy for the passer by to draw up and listen. It is not easy when a large circle (one deep) is made, he feels too conspicuous when he approaches, especially if two friends kindly step apart to let him get nearer. It is better to have a small circle two or three deep. If your company is too small for this, then make a small group right in front of the leader or speaker.

Even then you will find it sometimes difficult to get "a hearing." Then why not get close together and have a short season of prayer? Two or three earnest prayers have worked wonders in the "band" some-

times, and often when we have looked up we have had quite a congregation; then don't move, but go straight ahead as the Lord shall direct. Another good plan is to gather together and commence a discussion on some point of salvation. You will soon find people coming over to see "what's happening."

In our own particular work we find it advisable to arrange a programme beforehand. A programme nevertheless that is elastic enough to take in unexpected items and plastic enough to allow of remoulding on the spot. Prayer for a little extra grace is needed when one's own "burning" item gets cut out, but if it's good it will keep. This leads to the matter of

## *Ammunition.*

Variety in your meetings is absolutely essential, and in order to get variety, there must be brevity. Every

God-given talent can be used in this work. Hymns should generally be of a bright character, but it is good to include one or two old and well-known ones. These may touch some dormant chord. It is often good to dispense with hymn books and have choruses.

We find that a programme containing two good messages, for which speakers prepare beforehand, interspersed with testimonies to salvation, and musical items rarely fail to hold the attention of the crowd.

Remember you are there in the service of the Master, and that yours is the most important job in the world, therefore be alert, be cheerful, and be prayerful.

Sometimes you may have trouble with "hecklers." It is good to ignore them for a time until they have succeeded in enlarging your

audience; people are bound to arrive if there is any likelihood of an argument.

Then if the heckler asks you a definite question tell him nicely that if he will wait until you have finished your address, you will try and answer his questions. On no account should the members in the "ring" enter into argument or even conversation with an interrupter.

Look out for those who seem to be interested, and then of "button-holing" them after the meeting, or of pointing them out to experienced personal workers. A card containing an invitation to the meetings, or a well-chosen tract has often been the means of opening up a conversation which has resulted in surrender there and then or a promise to come along to a meeting.

One cannot say too much about times of prayer for this activity or of the need for the endowment of power by the Holy Spirit for witness. With this you may encourage yourself that it is "Not by might, nor by power, but by My Spirit, saith the Lord of hosts." (Zech. iv. 6).

## DURING THE YEAR

Elim Crusaders have regularly conducted Open Air Services in Public Parks, and Bandstands, in the Slums, and on City Streets, on Seaside Promenades, and on board Merchant Steamers, and by the Seashore, etc., telling forth the

Good News of a Free and Full Salvation.

# FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor V. S. PRITCHARD.

**Sunday, October 9th.** II. Kings xx. 1-17.

"He turned his face to the wall and prayed unto the Lord" (verse 2).

No doubt he was attended by solicitous relatives, courtiers and friends. But none of these could help him in his extremity. There are times when the nearest and dearest are helpless. They can only look on. There are times, too, when they seem to be in the way. The soul in extremity seeks for sacred and secret communion with God, and there is a turning from man with all his well-meant efforts of help and sympathy, to the all-comprehending heart of the Lord. Hezekiah turned his face to the wall, but, hallelujah! the wall was no obstacle to his prayer-laden soul, for there he found heart-ease. An all-wise Father was testing a confiding son, and in spite of his pain the son had unhindered communion. He reminded his Father of past mercies and pleaded for more. God loves and hears such prayers.

**PRAYER TOPIC:**

Thanksgiving for all the Lord has wrought during the week that is past.

**Monday, October 10th.** II. Kings xxi. 1-15.

"Manasseh reigned fifty and five years, . . . and did that which was evil" (verses 1 and 2).

And this in spite of the fact that he was the son of a man who knew God. It is one of the things we find very difficult to understand. His father had left behind him the lasting memorials of his faithfulness to God. He had doubtless instructed his son in the ways of righteousness, yet his son was consistently treading the paths of sin, and dragging his people down with him. Strange and yet not strange, for God seeks the goodwill and voluntary service and worship of men. We cannot inherit holiness. It is a personal matter, we each have an individual responsibility to respond to the call of God. Fifty-five years! How long-suffering God is. Again and again He spoke to this sinner, yet he persisted in sin. God was blameless.

**PRAYER TOPIC:**

That all new converts may be led on into deeper fellowship with God.

**Tuesday, October 11th.** II. Kings xxii. 1-10.

"They dealt faithfully" (verse 7).

Faithfulness in service gladdens the heart of God. These workers were reliable. Their earthly masters could trust them, and they caused them no anxiety. They were not clock-watchers or time servers, but conscious that the

loving eye of God was upon them, they worked with goodwill, doing service as unto the Lord and not unto men. They put themselves into their work and their craftsmanship was permeated with the faithful quality of their character. We as saints have been enrolled in the king's service and each has his or her allotted task to perform. The "power for service" should enter into all the activities of our lives, so that whatever we do shall be done faithfully, and merit the "Well done" of the Master.

**PRAYER TOPIC:**

For blessing and guidance in national affairs.

**Wednesday, October 12th.** II. Kings xxii. 11-20.

"Because thine heart was tender" (verse 19).

God will do much for the tender-hearted. It is hard-heartedness that stems the flow of God's love to the heart. The hard heart will not yield to the wooing of the Divine Lover. The nail-pierced hand knocks again and again, with infinite patience He waits, but He will never force His way. When the old carnal self-will of man surrenders to the sweet insistence of divine love, there is melting and mellowing of the heart. Then it is that God can extend His mercy to the tender heart and divert the impending evil. Lord, so keep my heart in Thy hand that Thou mayest be able to work out Thy plans for me, and at the last gather my soul in peace to Thyself.

**PRAYER TOPIC:**

That God's stewards may give under the direct urge of the Holy Ghost.

**Thursday, October 13th.** II. Kings xxiii. 1-9.

"The king made a covenant before the Lord" (verse 3).

The eyes of all were upon him. His attitude and action were of tremendous import to the watchers. Leadership is a great responsibility, and many follow the example of one. The king set a noble example. He made his public and personal act of consecration, and the people followed him and stood to the covenant. He and they covenanted to walk after the Lord. The path they had chosen was one of peace and plenty, for the Lord ever keeps covenant with those who yield allegiance to Him. Lord, give us grace, ever to set a godly example, to ally ourselves on the side of those who do so, and thus shall the paths of life be lightened by Thy presence, provided for by Thy bounty, and guarded by Thy power. For Thy presence is salvation.

**PRAYER TOPIC:**

God's people may gather inspiration from these daily meditations.

**Friday, October 14th.** II. Kings xxiii. 10-20.

"According to the word of the Lord" (verse 16).

Josiah knew what it was to obey implicitly. He carried out the instructions of the divine word to the letter. His was no theoretical assent to the word, but a practical interpretation of its dictates. The Divine Word was his textbook and he adhered strictly to it. May the Lord in these days give us a like allegiance, for in these of all days we need it. A strict adherence to the Word of God, and a clearance of all things that offend or oppose it, will be the forerunner of spiritual revival, and its attendant blessing. May Thy Word, O Lord, be so richly dwelling in my heart, so practically expressed through my life, that Thy rich purposes may be brought to pass. May Thy Word, not man's interpretation of it, but Thy Word alone, be the spring of my motive and action.

**PRAYER TOPIC:**

That times of refreshing may be enjoyed by all our Elim missionaries.

**Saturday, October 15th.** II. Kings xxiii. 21-30.

"He turned to the Lord with all his heart, soul, and might" (verse 25).

His face was turned Godward, his affections and faculties were in the service of his God. His was no mere example of the duties of leadership, good as that might be. The secret of his nobility was that he was in love with God. His affection had been captured by Love Divine. His mind, too, was controlled by his Lord, and his plans directed by the counsel of the Almighty. What his hand found to do he did heartily as unto the Lord. His whole being was harnessed—a willing slave to the victorious chariot of the Eternal. Thus he was a great man in God's estimation. May his noble example spur us on to a similar glorious co-operation with our Lord.

**PRAYER TOPIC:**

The Divine anointing to rest upon our Elim ministers as they wait upon God for their message and ministry.

## REMEMBER

now thy Creator

in the days of thy

## YOUTH

Eccles. xii. 1.



## AIM and AMBITION OF CRUSADER BRANCHES

By Mr. F. Croker  
(Crusader Secretary, Leyton)

THE aim and ambition of any Crusader branch is surely that of being used to bring blessing and the song of salvation to those whose eyes are holden that they cannot see our Saviour in His risen fulness. The Crusaders of old went forth with the sole intention of reclaiming for God the Holy Land; we, too, must, in the power of the Holy Spirit, go out to claim those who are now the children of darkness and lead them into His most glorious light. For a number of young soldiers of the Cross to do this, the following three points may be useful.

*A Praying Band.* A work for God attempted cannot be accomplished until that project has been founded in a prayerful attitude, neither can it flourish without the anointing of God's richest blessing. Paul after his conversion, asked of the Lord, "What wilt Thou have me to do?" (Acts ix. 6). At the very outset of his life of service, he humbly placed himself in the Master's hands.

The Crusader motto—"God's best for us, our best for God" can only become a fact when we, like Paul, say, "What wilt Thou have me to do?" The weakest saint can win the mightiest of battles upon his knees; the weak-kneed and faint-hearted are uplifted and strengthened when they unreservedly place themselves in our Captain's care. A Crusader can "do all things through Christ who strengtheneth" (Phil. iv. 13) if he is reliant entirely upon Him. Lord, teach us to pray; show us where our need is that we may pray the more earnestly for it. Furnish our leaders with the Holy Spirit's guidance, that they may only do that which is Thy will; help us to be faithful followers, relying solely on Thee for inspiration and incentive that we shall walk worthy of our calling.

*A Praising Band.* The natural and obvious outcome of a praying band will be a praising band. How we rejoice when we feel His presence, when we receive commands for a fresh field of service. Yet so many miss the blessing by not offering up their sacrifice of praise. The immediate surrounding seems so dark and dreary and dismal. The world is looking for a people who can, even when everything is dark, praise their Redeemer and keep a smiling countenance.

Paul and Silas knew the power that can be wielded by offering up psalms of praise and worship despite their confinement and dismal surroundings. Hallelujah! not only were their bonds broken, but souls were born into the Kingdom through their testimony. Precious Saviour, who art worthy of all praise, worship, honour and adoration, keep us in that place where, even in life's darkest hour, we can see through to Thy glory; where the veil is pierced and the song of triumph is ever on our lips. Fill us, dear Lord, with such a

(continued on page 638).

## Eastbourne Crusader HOUSE PARTY



Mr. J. DOUGLAS CRAIG  
Crusader Commissioner

This year's Crusader House Party, again brought together Crusaders from many parts of the British Isles, for their annual holiday at Eastbourne. The largest house party yet was this year's record. Mr. and Mrs. Douglas Craig again gave of their best and utmost to make everyone happy and comfortable, and provided the very choicest and highest in spiritual as well as natural fare. Every day was full of activity and enjoyment, thanks to the untiring efforts and planning of the "Captain," Pastor David Vanstone. Pastor and Mrs. D. B. Gray also were present during the camp and assisted the other officers in their manifold duties.



Crusaders in the grounds of St. Helena's, Eastbourne.

## From Erin's Sea-girt Island ULSTER TEMPLE CRUSADERS

By Pastor E. F. COLE

One of the most pleasing features of the work at the Ulster Temple, Belfast, is the Youth section. It has been the writer's privilege for some considerable time to have co-operation with this splendid band of young men and women, and one cannot speak too highly of the happy fellowship and friendship that we have enjoyed.

To my mind, nothing can speak more forcibly of all that the Lord Jesus Christ can mean to the human heart, than to see such a company of youth, gathered from every sphere of life, meeting together to enjoy

(continued on page 635).



Ulster Temple's Happy Crusaders



# Soldiers of Christ

E. C. W. BOULTON.

DOUGLAS B. GRAY.

1. Young and strong and full of vi - gour, Lord, our lives to Thee we bring,  
 2. To Thy standard we are ral - lied, For the truth to live or die,  
 3. In these hearts there rings the challenge Of Thine own un - dy - ing love,  
 4. In the Word of God we glo - ry, This the wea - pon which we wield,

Of Thine ul - ter - most sal - va - tion We with heart and voice would sing (would sing),  
 In our hearts the urge to con - quest, To the bat - tle 'is our cry, (our cry);  
 To Thy will we owe o - be - dience, Thou who cam - est from a - bove; (a - bove);  
 They who trust its in - spi - ra - tion, Ne'er to Satan's pow'r shall yield (shall yield);

Serv - ing Thee with true de - vo - tion, Glor - ying in Thy won - drous Cross,  
 'Gainst the hosts of sin and er - ror We with hearts u - nit - ed stand,  
 We would tread the path of tri - umph, Led by Thine own conq'ring hand,  
 Girt a - bout with heav'nly ar - mour, Fill'd with e - ner - gy di - vine,

Proving all love's rich en - due - ment, Counting earth - ly gain but loss.  
 Pledg'd to spread the Foursquare message Thro' the whole of this fair land.  
 Ne - ver falt - ring, ne - ver faint - ing, Glad - ly meet - ing love's de - mand.  
 We shall ne - ver be de - feat - ed, Whilst Thy smile doth on us shine.

CHORUS.

We are sol - diers in Thy ar - my, Conquered by Thy gra - cious spell,

Sworn to fol - low where Thou lead - est, Christ our Lord—Emman - u - el.

# Schoolgirls' House Party at Eastbourne

(Mrs. W. White—Superintendent)

"What a glorious place!" "That's a topping group—where was it taken?" "Oh, do look, there is the visitors' obstacle race—priceless!" These and other comments tumble out amidst peals of laughter—for what is more interesting than a book of snapshots? But at times word-pictures portray scenes that a camera cannot show; here are some from the schoolgirls' house party album.

Our first picture is of a Saturday morning—A party of twenty-two pale-faced girls meet at Victoria, too shy to talk to each other, but on arrival at Eastbourne, a picnic lunch and introductions all round soon broke the ice: Schoolgirls' dream! Boarding-school with all its freedom and no lessons. Turning over the page we see a happy crowd of girls racing down to the beach for



A happy group of schoolgirls and officers at the House Party under the care of Mrs. White.

a swim—a picture to be repeated many times during the ten days. The next page shows a game of rounders in progress.

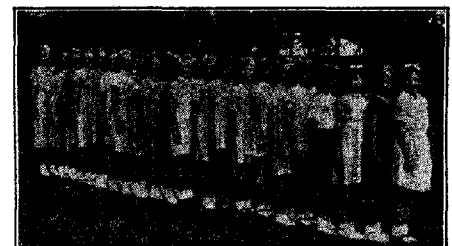
Then comes the Sports' Day. Girls of all ages meet in keen rivalry. The climax was reached when with encouraging cheers from visitors and onlookers, the Inter-Squad Relay Race was brought to a magnificent finish. This was a great day for campers!

Our concert given to friends from the house parties at Ravenscroft and Aldro was repeated by special request on Saturday evening.

The next picture shows the summer sunshine streaming through the stained-glass windows of the school chapel where girls and officers gathered for morning prayers. The strains of the organ died away, the singing ended, and the girls read the Scripture Union portion and lead in prayer. After this an officer would speak and the "still small voice" would speak also, giving a Divine invitation.

Again we see the girls, sitting in a group, listening enthralled to the stories of the Congo told by Mr. Leslie Wigglesworth,

(continued at foot of next page)



The above is the  
**National Youth Week Campaign Song**

# Gospel Song Ministry

By LESLIE NORTHCOTE (Crusader Secretary, Ilford)

**T**HE words, "Go ye into all the world and preach the gospel to every creature," are known practically to everyone, but to the born-again Christian they carry a special significance, as according to Mark's Gospel they contain one of the last commands of the Lord Jesus to His disciples before His ascension. Preaching by word of mouth is usually accepted as obedience to this command, but it is by no means the only method. There are others, such as preaching by living the gospel, preaching by singing the gospel, and it falls to my lot to write on the latter subject.

Firstly, think of the *importance* of gospel song ministry. Singing the gospel is a ministry in the truest sense of the word and should never be lightly undertaken. Those who are engaged therein will agree with me that it is no pastime or hobby, but a service which entails much hard work, but praise God, much blessing too. Singers are not included in the list enumerated in Ephesians iv. 11, but there can be no disputing the fact that by means of song the gospel can be presented in a form which appeals to many who normally would take little notice of a sermon. One has only to read of the great Moody and Alexander revivals to realise this great truth. Solos, duets, etc., during a service should therefore never be inserted in the programme merely to provide a little variety, or to

## RELIEVE THE MONOTONY.

Then consider the question of *motive*. Why do you agree to sing when asked? Is it merely because your local Crusader secretary is persistent and you feel you must accept to keep him quiet? If so, I say it would be far better for you to save your breath. Surely, friend, your motive should be far, far higher. Remember that God has given you a talent and He expects you to offer it willingly in His service, and what is more important, He knows the thoughts and intents of each heart. Imagine the transformation, the blessing which would inevitably result if every singer, irrespective of creed or denomination, was wholly sanctified, having as his or her sole motive, the performance of God's will. I believe singers are called of God just as much as missionaries, etc., and I would urge this fact on all would-be singers. It is generally agreed that no one should go as a missionary until God has definitely called them. Yet whenever the question of singing arises, some imagine a good voice alone is sufficient, but it is an entirely wrong attitude. Only those called to this ministry should avail themselves of these opportunities. On the other hand, don't go to the other extreme and stand waiting for some miracle to push you

## FORWARD INTO THE OPPORTUNITY

Space will not suffice to enlarge on this point; sufficient for me to state that God does clearly reveal to the sincere believer His own will regarding his or her sphere of service.

When dealing with the *material*, or "what to sing," remember that all religious music is not in strict accord with the truth laid down in Holy Writ. Therefore pay special attention to the words. The melody may

be pleasing, the harmony perfect, but these alone are not sufficient. See that the words carry the evangelical message. If they don't, try re-writing them; and if this is not possible, select another piece of music.

A word on *preparation*. Never be tempted to neglect this part of gospel song ministry. If there are several voices, arrange the parts to the best advantage. Don't feel compelled to follow the dictates of convention, but do not be unorthodox in your style merely for the sake of being different from others. Above all, remember that prayer is infinitely more important than practice, but don't be lazy and expect God to do all the work. Do your share. It may appear a waste of time to spend hours

## PRACTISING AND PRAYING

about a piece, when the actual delivery may only take four to five minutes, but if one soul is saved as a result, surely the effort has been worth while.

Now briefly, "*how to sing*." Sing as if it was your last opportunity. I believe that those who continually use their talent, face a great risk of taking their engagements for granted, but if the above thought is kept in the forefront and acted upon, this danger is eliminated.

We could think about *when to sing!* I would say definitely, do not seek engagements. If God has called you to this ministry He will open doors of service (which by the way no man can shut) and will give you the opportunities if you trust Him.

As to *results*, don't be unduly perturbed by their apparent absence. There should be results, and if you are in the centre of God's will there will be results, but you may not hear about them until long after decisions have been made for Jesus.

To summarise. First make sure God would have you in this ministry and then forge ahead. It

## WILL MEAN HARD WORK

and many difficulties, but these will all be surmounted if you trust God, though they may not disappear as quickly as you imagine they ought. I would conclude by saying that the above thoughts are not merely theories, but the personal experience of myself and four young men with whom it has been my privilege to work since God banded us together a few years ago in this great gospel song ministry.

(N.B.—A photograph of this musical party will appear shortly.—D. B. G.)

## Schoolgirls' House Party at Eastbourne

Continued from page 630

whom we were privileged to have amongst us. Sunday was the day of days. In the afternoon Miss Ayres gave us an inspiring talk, which was followed by a walk to Beachy Head in the evening, where, seated on the grass, for a little while all hearts were hushed as we listened to a last Congo story. On returning, an officer saying the final "goodnight," was asked by one young girl how she could give her heart to the Lord Jesus. A quiet talk and prayer followed, and the joy bells of heaven rang. After the officer had gone, the girls talked together, and two more yielded their lives to Christ.

There were tears at parting, but the whole success of the house party can be summed up by the following incident: a small girl, directly she saw her mother, greeted her with: "Can I go next year, mother?"

Notes from the Address given

by Lieut.-Commander D. H. Macmillan, R.N.R. (Ret.)

# At the Great Crusader Rally

in the Central Hall, Westminster, London, on Saturday, September 3rd, 1938



**T**HE speaker commenced by saying that in these days of the decay of the reformed Churches, built by the faith and blood of our forefathers, it was to him a rare privilege to stand upon the same platform as Principal George Jeffreys.

A privilege and honour because from the platforms of Elim went forth the true sound of the only Gospel. No doctrines which did not uphold the inerrancy of the Sacred Word and of the Godhead of Christ could ever find a place in its ministry or upon its platforms.

For this reason the Elim movement was in the true succession of the *remnant of Christ* existing from early Church and Reformation times, and he rejoiced in such steadfastness.

In the speaker's opinion there was no other Church body which was publicly standing for the faith of the apostles, martyrs and reformers in its scriptural purity in 1938.

For this reason we must be proud of this work of the Holy Spirit, for in days of increasing sacerdotalism on one hand, and semi-agnosticism in the Church on the other, the Scripture was marvellously true in proclaiming that "the enemy shall come in like a flood but the Spirit shall raise a standard against him."

Thank God this was true and we could here rejoice as

## A BODY OF CHRIST'S PEOPLE

gathered by the Spirit to do honour to the God who had become incarnate for our sakes in Jesus Christ our own noble and glorious King and Saviour.

Let us therefore strip our minds of all false conceptions of the Lord Jesus Christ which had accumulated during the mediæval centuries of so-called sacred art and the resulting hideous inventions and caricatures of our Lord so painfully evident on all hands, and not unknown to Church windows!

Let us turn to the Prophets and Apostles and take the picture of the Holy Ghost and remember that we were the bondslaves of the most glorious Man, the greatest Leader, the kingliest Master and the most devoted Saviour that ever was, is, or shall be in world history.

For our sakes His beauty was marred and His body tortured, and despite His Godhead He walked in humility as the humblest peasant to redeem sinners like ourselves.

In the world chaos of to-day we are witnessing the vindication of one of the great Reformation doctrines culled from the apostolic writings, namely the *total depravity of human nature without Christ*.

This was not a flattering doctrine, and the past and present enemies of the Reformation fought it and hated it, but it was disgracefully true still that "the heart is crooked above all things and desperately wicked."

Every marvellous invention and discovery was in this age being prostituted to the foul "spirit that now

energises the sons of disobedience" and instead of a world where aviation spread forth the glad tidings of Christ and chemistry devoted itself to the health of bodies, we find that demonic forces, acting upon fallen man, were twisting such discoveries to the blasting of men, women and little children from the air and the chemical torture of their pain-racked bodies by lethal gases.

The Reformers, Luther, Calvin, Huss and their kind were vindicated to the full in this year of grace, 1938.

Our Empire had grown from small islands isolated in influence to a great Company of Nations, purely through the acceptance of the simple gospel of the liberating Christ and the establishment of its principles in some measure amongst our peoples, as opposed to the degrading slavery to Roman bondage. Thank God we are free!—yet!

Yet to-day our Empire was—through Modernism and sacerdotalism—false to the Reformation testimony and the verdict of God was being seen on all hands in our European humiliation.

We must in all haste repent as a nation, "in sack-cloth and ashes," and

## SEEK GOD'S FACE

through His beloved Son if we were to avoid the unerring judgment upon apostate nations so clearly decreed in the sacred Word.

The end of the purpose of God in this degraded age was "that the whole world might become guilty (*hupodikos*—under justice) before God." This climax was practically at hand.

Men, women and parliaments were crying, in the words predicted by Paul, "Peace and safety"—or "Unity, concord and security," but the righteous reactions of God would work against all who were not clad in the righteousness of God's Son.

To-day we must cry out with the Reformers to our peoples and the world: "From sin's bondage you can be loosed only by Christ's blood shed for you in the agony of the God who loved you and was slain by you that by His flesh you might live.

"This you can know from the sacred Scriptures alone which are the *sole rule of faith*.

"Turn back to the apostolic faith, come out of the Babylon of religious sectarianism and embrace only the worship of the incarnate One who is known only to those who have been born again of the Spirit."

The speaker continued: The signs of the end time, or what Scripture called the *krisis*, was upon us by a host of signs.

The Great War, the deliverance of Jerusalem in 1917 (1335 A.H. vide Dan. xii. 12), the restoration of the Jews in unbelief to Palestine by Britain, the false "Peace and safety" cry, the rise of the dictators and  
(continued on page 638).

# National Crusader Week Greetings

By Principal GEORGE JEFFREYS (*President of the Elim Crusader Movement*) and Revival Party

**L**IBERTY! Fraternity! Equality! These fleeting ideals, ever and anon pursued by multitudes of revolutionaries during the ages, have been realised by a company of young peace-loving citizens in a country where the Bible is an open Book. Through the message of this Book of books Elim Crusaders have experienced liberty from the bondage of sin, real lasting fellowship in a spiritual fraternity, and have been raised to the level of a heavenly throne. These are my thoughts as I pen a few lines to my big family of youthful Crusaders who are taking part in the National Crusader Week throughout the British Isles. What countless blessings have been bestowed upon us! What numberless opportunities we have of sharing them with others! I am writing in the midst of a glorious revival at Portsmouth where Crusaders take an active part in bringing others to the revival

centre for blessing. Like all true believers they have learned the lesson that true happiness comes from pursuing the happiness of others. May the Spirit of the Lord come upon you one and all so that you shall herald forth the message of liberty the world is longing for. May your songs of jubilee reveal the fellowship that is Divine. May your lives manifest that humility that will identify you with all who are in need. May your happy love-service bring praise and glory to our Lord.

Yours in the service of Christ,

*George Jeffreys.*

*A Crusader from the rugged hills of Wales.*

## PRINCIPAL AND HIS REVIVAL PARTY



## WORKERS TOGETHER WITH GOD

*The Party join me in sending you the following messages:*

My prayer and sincere wish for every Crusader is that you may have God's touch in your soul stronger than ever during the National Crusader Week and that God will use you all as you witness for Him.—R. E. DARRAGH, *a Crusader from dear old Ireland.*

May this 4th Annual National Crusader Week be one of great triumph, and may Romans viii. 31 be a source of inspiration to all in this effort to bring the youth to Christ, "If God be for us who can be against us?"—H. M. STRANGE, *a Crusader from bonnie Scotland.*

Greetings to one and all! May this another National Crusader Week be the biggest and best ever for God and His glorious work.—A. W. EDSOR, *a Crusader from the English dales.*

Last, but not least, a word from the one who held the first Elim Crusader meeting—James McWhirter, who with Mrs. McWhirter, is at present doing missionary work among the Aborigines in far-off Australia:

Loving greetings to our fellow Crusaders, praying God's blessing upon you during the National Crusader Week.



**M**ANY ask this question, "Is there any profit in being a Christian?" Our Lord was asked by Peter: "We have forsaken all and followed Thee, what shall we have?" (Matt. xix. 27).

The question is asked also in Malachi iii. 14: "It is vain to serve God: and what profit is it that we have kept His ordinance? . . . we call the proud happy; they that work wickedness are set up, they that tempt God are even delivered."

The question is: Does it pay to follow Christ, or are the proud happy, and the wicked prosperous, and the scoffers delivered, and do the wicked flourish like a green bay tree? Or can we truthfully say to a young man or young woman it will pay you to follow Christ; if so what will the reward be?

Peter said, "We have forsaken all and followed Thee, what shall we have?" And Jesus said unto them: "Verily, I say unto you, That ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Could Peter expect material reward? The story that goes before shows how the rich young man went away sorrowful because Christ told him to sell all that he had and come and take up the Cross and follow Him. Also our Lord spoke of the difficulties of rich people inheriting the Kingdom, so Peter wished to know what he and his friends might expect, who had forsaken everything for Christ.

It is clear that these apostles expected Christ to establish His kingdom on earth and that they would be the greatest: then Christ washed their feet, and declared that he that would be great would be servant of all. James and John requested that they might sit one on either side of Christ in His kingdom!

We read in Luke xxiv. that they hoped that it should have been He that should have redeemed Israel: and we notice that Jesus did not say that this was wrong to expect—"It is not for you to know the times or the seasons" (Acts i. 7).

So now Christ answers Peter (Matt. xix. 28) definitely declaring that those apostles would sit upon twelve thrones, judging the twelve tribes of Israel. That would be when Christ would sit on the throne in all His glory.—in the regeneration (Rom. viii. 19; Rev. xxi. 12; II. Peter iii. 10).

So that Peter was not wrong in expecting great rewards. There are many other Scriptures which indicate that the rewards for Christ's followers will include a crown, a throne, ruling, reigning, and judging with Christ; judging the twelve tribes of Israel, judging angels, judging the world. Power, for example, or

authority is given over ten cities, five cities, etc. (Dan. vii. 9, 27; I. Cor. vi. 2; Rev. iii. 21). If we suffer with Him . . . reign with Him. "Fear not little flock, it is your Father's good pleasure to give you the kingdom." We are to be associated with our Lord, in some wonderful way, when He shall become King and Lord of all.

But Christ's answer, Mark x. 30, speaks of rewards in the present time. Sacrifice for His sake is rewarded a hundredfold, that is a 10,000 per cent investment! What a return this is!

Surely we should put all we know into this.

This seems altogether fabulous, and it is "in this present" time. How can He make up to us the sacrifice of material possessions, former friends and relations, who are not with us in our service for Christ? Yet many a man, having given up all for Christ, has found that God supplies all his needs, giving him new friends,

new wealth, new activities, new joys,—yes, ten thousand times more precious than all he had to give up.

"When my father and mother forsake me, then the Lord will take me up." Yes, we shall not be orphans!

In following and serving Christ we join the vast company of those who, knowing His love, are bound together with stronger ties than those of more natural affections—bound together and to Him, as one body, governed and supplied from the great Head, which is Christ.

Moses found and esteemed the reproach of Christ greater riches than the treasures in Egypt, having respect unto the recompense of the reward. The treasures of Egypt must have been very great.

Godliness is profitable for all things. "Having the promise of the life that now is as well as that which is to come."

Is this true in business? Does God make up for any possible loss through absolute honesty in following Christ. Jesus says definitely, "Seek ye first the kingdom . . . and all these things shall be added."

In Malachi iii. 10 we read: "Bring ye all the tithes into the storehouse . . . and prove Me . . . if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Do we not constantly see the prosperity, even in this life, in business and commerce, of the thrifty, careful, God-fearing people?

Do scientific records not abound with the names of Christian men who have been outstanding in scientific research—pioneers like Sir James Y. Simpson, Lord Kelvin, Lord Faraday, Sir Ambrose Fleming, Sir Flinders Petrie and a host of others?

The Christian Church stands foremost also for philanthropy and charity, giving out in a way which the world knows nothing of. God prospers His servants who are willing to give out of the abundance which He has given them, "good measure pressed down, shaken together and running over."

**A**

**10,000 %**

**INVESTMENT**

By NATHANIEL BEATTIE, B.A., M.D., F.R.C.S.(Edin.)

What about health? Does it pay from a health point of view to follow Christ? In the Old Testament God gave rules for the care of the sick and the prevention and cure of disease in the Law as given to Moses. The people of Israel must have been definitely more healthy and therefore more happy than all the other nations round about them. So it was also in the New Testament in the days of our Lord who went about healing, and also sent out His apostles to heal. So it was in the early Church; this wonderful ministry indicated how God cared for the body.

So down the ages God has directed men in their researches into His laws, and those who have lived in accordance with these laws that have been discovered have benefited thereby.

There is much suffering that the followers of Christ escape—the corruption that is in the world through lust, for example, and the evil effects of many forms of sin and habits which Christ enables us to conquer and cast out of our lives.

On top of all this there is the definitely health-giving effects of the new life, which has been created

in the soul through union with Christ by faith. This brings physical, mental and nervous health in a wonderful degree. There is an immediate profit in following Christ, for His salvation is a most immediate and far-reaching thing, the knowledge of sins forgiven, resulting in peace of conscience because we have peace with God, the peace of God, and then joy and happiness through fellowship and love shed abroad in us, bringing us into happy relationships with others; and hope which is the finest of tonics, the hope of everlasting life.

And so also in the future for us there is a crown—the crown of righteousness; the Throne and all those things about which our Lord spoke to Peter concerning the wonderful future; so that we may say, "eye hath not seen nor ear heard."

Yes, a 10,000 per cent investment in this life and in the world to come everlasting life and glory! There is great profit in following Christ. Maybe we have to "forsake all and follow." To get such a big return means "launching out." Have we grit enough to risk it?

## ERIN'S SEA-GIRT ISLAND (continued from page 629)

a comradeship that is only known to those who love God.

As we think of the youth of this modern age, our hearts are heavy. We see the disappointment of those who discover the broken cisterns, and with hungry hearts they seek for satisfaction, but we know it is only another story of the far country.

This Youth movement at the Ulster Temple is not the product of a few special meetings, or the result of the labours of one man. It has taken years of patient endeavour to build, and consolidate. Here is something to encourage Sunday school workers. Seventy-five per cent of these Crusaders have been cradled in the Temple Sunday School. Faithful superintendents and teachers have grounded these young

people in Christian doctrine, and to-day they see around them the fruits of their labour. We know of no greater pleasure than to listen to these able exponents of Scripture, rightly dividing the Word of Truth.

Their activities are many. They teach in the Sunday school, preach in the open air, visit the sick, sing in the choir, and conduct their own weekly service. In leisure hours they arrange rambles, play games, and enjoy life to the full.

The Ulster Temple Crusader branch is one of many in Ireland, and although we are not so well acquainted with the other branches, we know that their story is the same as that above. May God hasten the day when the youth of our land will crown His Son Lord of their lives.

## Welsh Enthusiasts

The Crusaders at Cardiff have again been blessed of God in that doors continue to be opened to them for the spreading of the glorious gospel.

Since the last news item appeared in print, we have received and fulfilled invitations to visit a Baptist Church at Cilfynydd (Glam.), the Full Gospel Church at Cross Keys (Mon.), and a Brotherhood meeting at Cardiff. We have enjoyed great blessing from these

times of fellowship. Individual Crusaders, also, have had numerous invitations to preach the gospel in other churches. We have also conducted two services on board ships in the Cardiff Docks, at the invitation of the "Floating Endeavour." Among the newer institutions is a Saturday evening street-to-street open-air meeting, which besides doing excellent work in spreading the Gospel is doing much to attract others to the meetings.

Our own meetings continue to be interesting, and membership is well maintained, and although the summer holidays have taken their toll of their attendances, these are now returning to normal, and we look forward to the coming winter (if the Lord tarry) as a time when we shall be all once more "in harness" and pulling the old gospel chariot along at a grand pace.

May we ask the prayers of our fellow Crusaders for the continuance of the Lord's hand of blessing upon our endeavours?



Cardiff City Temple Crusaders (with Pastor and Mrs. J. J. Morgan).

# STUDENTS of the WORD OF GOD

Crusader branches rejoice that the study of the Word of God is a primary feature in their regular programmes. Bible schools are part of the movement's activities. Here we see Pastor F. G. Cloke and the Southport Crusaders at their Bible school.



## CHIEF SECRETARY'S NOTES

We have endeavoured in the compiling of this special Crusader *Evangel* to portray to our readers, old, and we trust, new, something of the general activities of the Elim Crusader Movement. We specially ask that Crusaders will widely circulate this number, and pray that the introduction of such a magazine will result in further youth of Britain accepting Christ and finding opportunities for service in our ever-widening sphere of Christian service.

Dr. F. Weston, M.B., B.S. (*Crusader Commissioner*), is unable this year to participate in the National Crusader Week activities, as at

present he is resident surgeon at the British Hospital in Paris. He does, however, send us his warmest greetings and wishes.

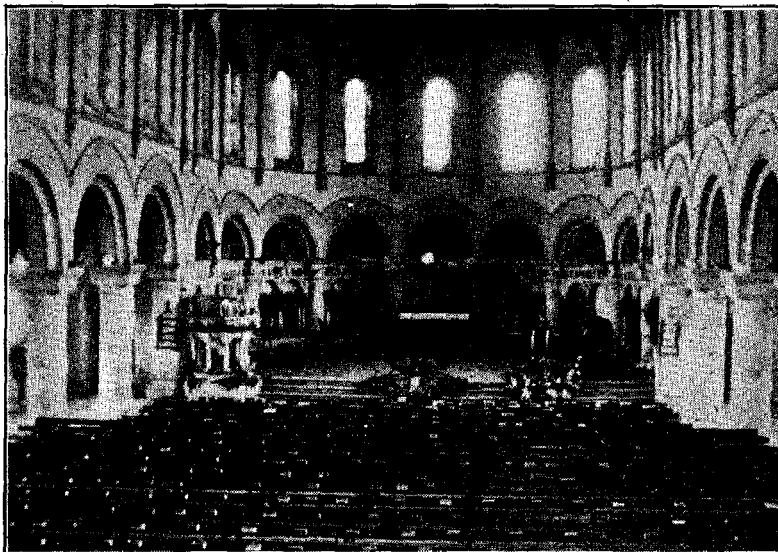
A number of secretaries still have not yet forwarded their half-yearly report form. Kindly do so, without further delay. Thank you.

Crusaders should look out for plans of the Youth Winter Programme, to be published shortly on the Crusader Page in the *Evangel*.

There are one or two vacancies for suitable members in the London Crusader Choir. This choir's ministry calls for a somewhat high and efficient standard, which we have endeavoured to maintain throughout the past ten years, in order to bring glory to God and be a credit worthy

of the movement it constantly represents in a very large sphere of Christian influence. Applicants should be sent to Pastor Douglas B. Gray, or a personal interview can be made.

I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.  
—ROMANS xii. 1.



THE CHAPEL AT WORMWOOD SCRUBS PRISON

## Praises in Prison

This is one of the stately prison chapels where the London Crusader Choir regularly visits, and ministers to crowded congregations (whose attendance is voluntary). This last year, over thirty-five prison services were conducted throughout the country to an aggregate congregation of over 10,000 men and women. Such precincts regularly ring with Foursquare melodies and songs of praise. Congregations, too, join heartily in choruses that convey in no uncertain way the simple gospel message, bringing with it continuous results.

# Scottish Crusader Camp      Glossop Crusader House Party

St. Cyrus, 1938      *Over 100 Crusaders present*

By Pastor W. R. COLE

By Pastor JOHN HILL

**T**HE third Crusader Camp to be held in Scotland is now a memory: but one that will remain fresh and thrilling for many a day! I have been asked to give you an account of it, in four hundred words, but that is impossible! Words of themselves are utterly inadequate to describe all that the camp meant to those privileged to be there.

You must come yourself next year and experience it, for "it is better felt than telt."

During the fortnight at St. Cyrus, more than a hundred Crusaders, from Glasgow, Dundee, and Aberdeen, stayed at the camp. Many of us had never met before, but there was no "strangeness"; we entered at once



Some of the Scottish Crusader Campers  
with Pastor J. Hill and Pastor and Mrs. W. G. Hawkins.

into a fellowship which grew deeper and more delightful as day succeeded day. A fellowship made and maintained by the risen Christ who from the beginning unto the end was truly "in the midst."

In the first place there was beauty. St. Cyrus is a lovely spot, situated in the heart of glorious scenery, yet within easy reach of the sea and the finest stretch of sands on the East Coast. Then there was blessing. Rich and full and overflowing! It was easy to worship God in such company and amidst such surroundings. Our morning and evening services in the marquee were wonderful—charged with the atmosphere of heaven and bringing into our hearts fresh inspiration and love. In the strength and influence of these meetings, we lived, played and worked together for two glorious weeks! Every taste was catered for, and, thanks to the untiring efforts and hearty co-operation of Pastor and Mrs. Hawkins, everyone was happy. There were games of all kinds including golf, swimming, hiking, and helping the cook! until within a very short time we were as brown as niggers and as fat as —! but that was the cook's fault! What a cook! Up at five a.m. to put on the porridge, and hard at it all day. He provided the most wonderful meals (with the most weird culinary equipment) including three-course luncheons which made us gasp (afterwards!)

We were on the Master's business too, and as in previous years, open air meetings were held in the neighbouring villages. This year we were greatly aided  
(continued on page 638).

**T**HE Lord bless you, Birmingham, Nottingham, Sheffield, Tamworth, Chichester and Carlton. Welcome to Beth-Rapha! Welcome to Glossop! Away they go up the stairs of this spacious house, to the second and third floors; there is a sound of rumbling, and tumbling as they enter their commodious rooms, but no grumbling.

How long are these young people strangers to each other? Evidently you are not very well acquainted with the fellowship of Elim, or you would know that in Elim there can be no stranger.

The first thing the youth of the world thinks of on holiday is gratification of everything in them which calls for sensation.



Some of the Happy Glossop Campers.

What a contrast with these Elim Crusaders. They make known to the Pastor in charge that they have turned aside from the pressing duties of their daily lives, the close atmosphere of the factory, the continual standing among unsaved loved ones at home to seek the face of their beloved Saviour, the soothing calm of a season of uninterrupted fellowship.

How we praised our Master as we made our way, single file up and down the mountain sheep tracks, sheep indeed of the True Shepherd. How we hurried home to tea. Why? Because each evening we were all working together in a glorious revival and divine healing campaign in the Elim Church. Thirteen souls yielded to Christ through the ministry of these young people.

The first week gone—gone too quickly—never shall we forget the last morning spent at the Mission, waiting on God. The power came down, prostrating several who were baptised in the Holy Spirit, speaking in a new tongue as on the Day of Pentecost.

We must not close without a word of thanks to our Sheffield brethren, who drove over the mountains with their transmitting set. The gospel was heard all over Glossop; again and again the giant voice sounds out the invitation to the last of the revival services. All Glossop hears the Elim records.

Back in London once more. Have I been dreaming? No! If the Lord tarry, my holiday for next year will be at an Elim Camp!



## Notes from the Address at Great Crusader Rally

(continued from page 632)

their anti-semitic policy, the preparation for the last "air" plague of European "Christendom," the Italian invasion of Ethiopia (Dan. xi. 43), the rise of Russia (Ezek. xxxviii.), and the world-wide propaganda for false doctrines of all kinds (Rev. xvi. 13, 14), all proclaim the near approach of Armageddon and the return of the Prince of the kings of the earth.

To Elim was given the charge to win back the heart of Britain to the doctrines of the apostles and the Reformation, which were being betrayed on all sides.

We need manly men and womanly women who are "born again" and are powerful in the knowledge of Christ. These must be strong in the Lord and powerful by the Holy Ghost and must put on the whole armour of God for battle with demonic forces behind the veil. We must win!

I do not believe Latimer's candle is out; we are here to disprove that! Let us therefore, in the power of the Spirit set our hearts to win back Britain to the Faith of our fathers, and let us proclaim the old gospel

of glad news to the greatest sinners from the Lord Jesus Christ who bought us with His own blood.

The great British Commonwealth will, if it imagines that worldly wisdom is alone necessary, go down into the wreckage of forgotten empires.

It will be "*sunk without trace*" and it will deserve it for it will be God's justice because we shut our eyes to the light of Christ and His Word. This is a day for fearless testimony, and thank God, we are yet free to turn again to the delivering gospel of our glorious Lord who can be mighty in those who love Him, for it is written in the Scripture, "None shall pluck (snatch) them out of My hand."

Let us therefore advance to the fight for the heart of our beloved land, for the prayers of our fathers were not in vain.

After the address the appeal for souls was most movingly made by Principal Jeffreys who glowingly showed the free grace of God to sinners who turn to Him. Nineteen souls came publicly to Christ as a result.

## Aim and Ambition (continued from page 629)

peace and joy that we may be a beacon of light to all around. Grant indeed, that "our song shall be of Jesus, whose mercy crowns our days"; then shall we be nearer our goal, the glorifying of our Saviour.

*A Practising Band.* Through the medium of the press and radio, the world to-day is hanging upon the words and actions of a few dictatorial dignitaries; every utterance and deed strike fear to the hearts of mankind.

How much more so are the words and deeds of every servant of God subject to the scrutiny of the worldling. Every indiscreet word, incorrect action, every slight falling away, all are stored away into the capacious memories of critics. How closely we should live to the Lord that it may not be laid to our charge that we

failed Him in the hour of need, that we did not "practise what we preached."

Spirit of the living God, fill us day by day, moment by moment with Thy quickening power. Bestow upon us that discernment that shall pierce the veil of right and wrong. Keep our lives tuned in with Thee that our testimony shall never lose its power. Cover us with the Blood, that the many fiery darts of the wicked one may be rendered useless.

Fill our hearts and minds with the knowledge that "He is able to keep that which we have committed unto Him against that day." May God grant a Pentecostal revival to break out upon every one of our Crusader branches. Then will numbers increase, saints be blessed and souls saved.

## SCOTTISH CRUSADER CAMP (continued from page 637)

by an amplifier kindly loaned us by Pastor Rodwell who came to the camp from Cambridge. By this modern method we were able to sound abroad the Good News with such effect that hundreds instead of scores heard the message. God was with us in this work and we know of one precious soul who sought salvation. Incidentally we were thrilled one day when a woman walked into the camp and told us that she had found Christ as a result of a conversation with two of our campers *last year!*

The following extract from a letter is typical of the blessing received: "I would never have believed that Christians could enjoy themselves as I saw them doing at camp—I knew there was something they had which I had not." This young man has since accepted Christ and you should see the change! Hallelujah! So, from beginning to end it was an inspiration. We acknowledge the goodness of God in making such a camp possible, and for using it so mightily for His glory.

### Principal GEORGE JEFFREYS

(Crusader President)

conducts a

### Great Youth Rally at NOTTINGHAM

in the

City Temple, Halifax Place,  
October 8th at 7.30 p.m.

### OTHER NATIONAL RALLIES

conducted by Special Speakers and Crusader Choirs

SOUTHEND. Elim Tabernacle, Seaview Rd.  
October 5th at 7.30 p.m.

BELFAST. Ulster Temple, Ravenhill Road.  
October 8th at 3.30 and 7 p.m.

BRIGHTON. Elim Tabernacle, Union Street.  
October 8th at 7 p.m.

DUNDEE. Elim Tabernacle, Dudhope Crescent.  
October 8th at 7 p.m.

ROMSEY. Abbey Congregational Church.  
October 8th at 7 p.m.

MERTHYR. Pontmorlais Chapel.  
October 8th at 3 and 6.30 p.m.

# The Christ of Compton Bay

By Evangelist K. MCGILLIVRAY (Penzance)

ON Compton Bay sands one evening, a resident of Carisbrooke informed me: "Well, I think I can say I have been to every beach on the island, and this is by far the best." This information was but another addition to the vast amount of evidence proving that God had guided our Commandant in the selection of our camp site. With the dark green hill rising steeply behind us, and before, the deep blue sea like a great book listlessly turning over page after page on to the white sands. To the west, the beetling white cliffs of Tennyson Point, changing to reddish-brown at the centre of the bay and continuing to the easterly point.

In the evening a coach brought an eager throng of lads from Ryde to the site, where they were met by a small advance party who had prepared a plentiful meal suitable for the palates of diners at the Ritz. Then followed fourteen days packed with God's blessings, thrills, fun and escapades too numerous to mention each one individually. The impressions which lad and officer alike received were many and varied, but first, foremost and most precious were those moments when business was transacted with our "Great Commandant." In our tents first thing in the morning, in the meetings in the marquee, strolling out on the cliffs, or "Q.T." before "lights out" with the slight movement of the wind in the guy-ropes and the occasional flap of slack canvas, God's Spirit brooded over this gathering of precious property for the kingdom of God.

How quickly and easily the recollections of those days return to us. The refreshing morning dip in the clear rippling sea followed by "P.T." on the sands with the brilliant morning sun streaming down on us: a fact to which our skins have been bearing witness ever since. The cricket matches with the boys of a nearby camp, when after the honours of two games being equally divided, we were able to win the laurels of the deciding match, and prove experimentally that the highest and best qualities of sportsmanship are found by those whose motive in playing is that—

*When the One Great Scorer comes to write against  
our name*

*He writes: not whether we lost or won,  
But how we played the game.*

On the Wednesday of the second week, we held our sports; after magnificent displays of athletic prowess, we witnessed breathlessly the final event which took the form of an obstacle race, the offspring of John Quayle's fertile brain, which involved crossing a bog; with hoots of delight from the onlookers only, the competitors wallowed, some thigh-deep in the black, pungent, glutinous mud, on, to retrieve without the use of hands, a bean from a plate of jam, then the same performance for a sweet in a plate of flour.

Only too quickly the closing days of camp sped by. Shall we ever forget the "Sausage Sizzle," when after choruses and cooking sausages on improvised toasting forks, we listened to another grand chat from "Bwana"? Or the testimony meeting, and the prayer meeting for the special need in Congo? Everything reached the zenith of perfection; excellent food for the inner man, thanks to the superb management of Pastor Wm. Evans, not to mention the untiring labours of the Skipper (Pastor P. N. Corry), Adjutant (Mr. L. Mould), and all the officers whose team spirit in achieving the objective of the Camp was amply rewarded in the rejoicing over sixteen trophies for Christ.



Photo by]

Campers and Officers at the Elim Camp, Isle of Wight.

[P. N. Corry

## GRAND FINALE & ANNUAL MISSIONARY RALLY

On Saturday, October 8th,

in the Kensington Temple, Kensington Park Road, at 7 p.m.

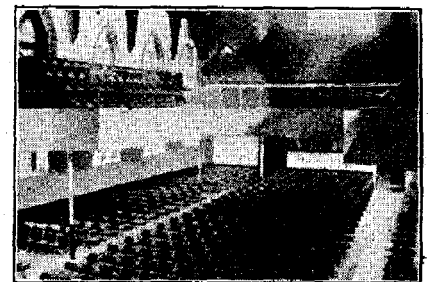
Speakers include Mr. W. WIGGLESWORTH (Congo), Mrs. G. THOMAS (Spain),  
Miss ADELAIDE HENDERSON (Secretary for Elim Foreign Missions).

Convener: Pastor Percy Le Tissier

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KENSINGTON TEMPLE (Interior).

## FELLOWSHIP TIME : By Link-Maker

**L**INK by link this chain of Christian fellowship increases. It is not yet two years old, yet already it embraces a number of different nationalities and countries. During these past months I have had cause for deep gratitude to God for the way He has blessed our fellowship. Many letters have been received expressing the blessing brought about in the lives of young people who are unable to be connected with an Elim Church, by means of corresponding with Crusaders in the branches. Below we are publishing a letter from an Irish Crusader now living in Canada :

Dear Fellow Crusaders,

Sincere Christian greetings from the land of the maple leaf! It is with deep gratitude and praise to God that I write to tell you one and all of His wonderful mercies to one so unworthy. Though isolated by 3,000 miles from our great Elim Family, it is sweet to know that we can meet around one common mercy seat and pray one for another. I count it a privilege to belong to the Elim Family and to have a share in helping to spread the glorious Foursquare Gospel to a world that is lost and dying. It has also been a great joy to me to be corresponding with a Crusader in England. Truly her letters are an inspiration to me. May the dear Lord bless her and Link-Maker.

We have no Elim work in Canada, for which I am more than sorry. Nevertheless the Lord has blessed me in this land, and has led me step by step of the way until I have learned to trust Him more, knowing that "all things work together for good to them that love God." Truly He is a wonderful Saviour!

In view of the imminent coming of our Lord and the growing apostasy, I would urge you dear ones to be faithful and to press the battle harder than ever. The Devil knows his time is short

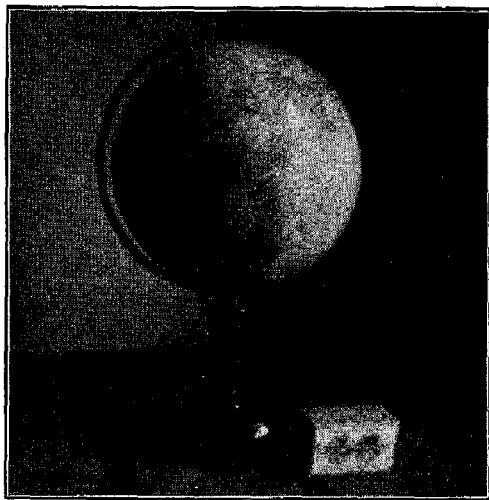
and there is no time for idleness. Our motto should be "Up and Doing." Praise God for what you are doing; as I read the *Elim Evangel* my heart rejoices at the blessing you receive, and I often wish I could be there. May the Lord continue to bless your efforts and give you greater victories in His name. Your fellow Crusader, JEAN BIRNEY.

A number of interesting incidents have occurred during the summer holiday season. One Sunday I happened to be at the Elim Bible College where I met (quite unexpectedly) an Austrian girl, who is now living in Holland, and who is a member of the Fellowship Links. Her Crusader "Link" was also there. Others have written to tell me of spending holidays together and visiting each other's home.

We are glad to report the progress of the Links but we should still be glad to extend the chain. Bermuda, Canada, Holland, South Africa, Egypt, and Australia are now represented, and we believe that the Fellowship Links will yet bring joy and encouragement to many others.

We must not forget the home section of the Links, for it was to supply the need of our own Unattached Crusaders that the Links were inaugurated.

We would be pleased to welcome into our Fellowship many other Christian young people, more especially Unattached Crusaders or Crusaders now living abroad. For further details write to "Link-Maker," 20, Clarence Avenue, Clapham, London, S.W.4.



A World-wide Fellowship.

## The Elim Crusader Movement

of the British Isles

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### What are you doing for Youth at your church, and in your district?

Share your new ideas, give others news of your experiments and successful methods by describing them for these columns.

## E.C.M.

Write the Chief Crusader Secretary  
at London Headquarters

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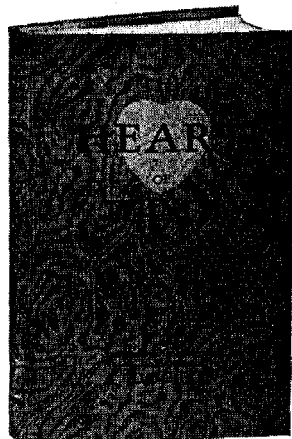
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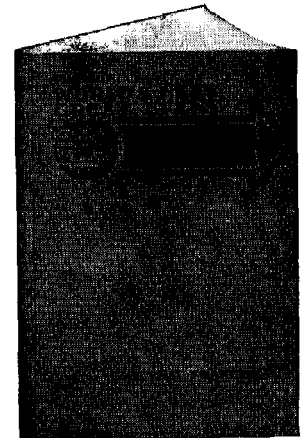
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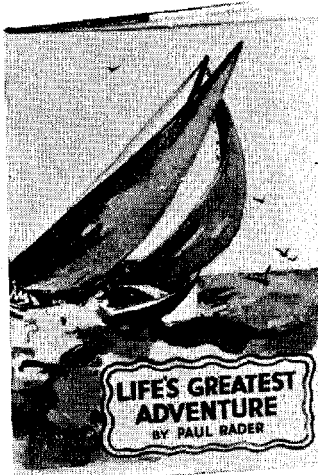




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