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Elin Evangel & Foursquare Revivalist

Registered at the G.P.O. as a newspaper

Vol. XIX. No. 38.

SEPTEMBER 23rd, 1938.

Twopence

CONCLUSION OF GREAT TENT CAMPAIGN AT PORTSMOUTH Crowded Meetings - Nearly 900 Conversions - Power and Praise

Not since 1927, when the Guildhall was packed with thronging crowds at Principal George Jeffreys' first campaign, has Portsmouth experienced such a glorious Holy Ghost revival! as that which has taken place again during this his second campaign in the city, eleven years later. Thousands of people, some belonging to the different denominations and others with no Church connection at all, have attended the great meetings in the big tent during the past six weeks and have felt the drawing power of the Spirit of God. The Word, preached by the Revivalist under the unction of the Holy Ghost, has gone forth in mighty power and the same scenes as are portrayed in the Acts of the Apostles have been witnessed—the power falling as the Word went forth unto the salvation of souls, the healing of sick bodies, and the building up of the children of God in their most holy faith. Six weeks of Holy Ghost revival! Six weeks of heaven upon earth! Six weeks of joy unspeakable and full of glory! Nearly 900 conversions have been registered, and the testimonies to God's healing power are remarkable. At Portsmouth, as in all other places where Foursquare Gospel campaigns have been held, the Bible has become a new Book to many, and faith has been restored in the God of the miraculous. The Principal and Party, happy in the knowledge that the revival meetings are being continued in Tabernacle and Theatre by other faithful servants of Christ, have left Portsmouth for other spheres of labour. To all our readers who have prayed for this great campaign we say "Thank you." The Lord bless you for your faithfulness in prayer, and may you rejoice with us in this further triumph of the Gospel message.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)

Official Organ of the Elim Foursquare Gospel Alliance

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston, R. Mercer, and J. Smith

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20, Clarence Avenue, Clapham Park, London, S.W.4.

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ANNUAL

CRUSADER WEEK

OCTOBER 2nd to 9th

4 Coming Events 4

ABERDARE. October 9—20. Elim Foursquare Gospel Church, Cannon Street. Evangelistic Campaign by Pastor H. W. Fielding.

BELFAST (Ballysillan). October 10 to 16. Elim Tabernacle, Crumlin Road. Evangelistic campaign conducted by Pastor David Vanstone. Sunday, 7 p.m. Week-nights, 8 p.m.

CHELMSFORD. September 25. The Corn Exchange. London Crusader Choir at 7.30 p.m. (H.M. Prison at 2.30 p.m.)

CLAPHAM. October 1, 2. Elim Tabernacle, Clapham Crescent. Saturday, 3 and 7.30 p.m. Sunday, 6.30 p.m. "The Message of the Bible," by Mr. Ralph Ford. Special display of ancient Bibles.

COVENTRY. Now proceeding. Elim Hall, Stoney Stanton Road. Campaign by Pastor David Vanstone.

ELIM WOODLANDS will be open to visitors on the last Saturday of each month throughout the coming months. Meetings will be arranged with special speakers to follow the tea at 4.30 p.m. Admission 1/-.

ELIM WOODLANDS. October 1. Holiday Homes Reunion. 3.30—9 p.m. All are welcome. Bring friends and photos. Entrance 1/- each.

GLOUCESTER. September 24, 25. Elim Tabernacle, Millbrook Street. Special speaker, Pastor W. G. Hathaway.

GUERNSEY (Delancey). September 25 to October 9. Elim Foursquare Gospel Church. Revival campaign conducted by Evangelist William George. Sundays, 6.30 p.m.; Week-nights, 7.45 (except Fridays and Saturdays).

HORNSEY. October 4, 11, 18, 25 and November 1. Elim Tabernacle, Duncombe Road, off Hornsey Rise. Special series of Bible studies on the Work of the Holy Spirit, by Pastor E. C. W. Boulton.

ISLINGTON. October 6, 13, 20, 27 and November 3. Elim Tabernacle, Fowler Road, off Halton Road. Special Series of Bible studies on the Work of the Holy Spirit by Pastor E. C. W. Boulton.

LETCHEWORTH. October 6-8. Elim Tabernacle, Norton Way North. Missionary Exhibition. (Followed by special Missionary Sunday). Thursday to Saturday, 3 to 9 p.m. daily. Ten to twelve missionary speakers representing seven countries. Interesting exhibits. Missionaries in native costume explaining exhibits. Lantern talks. Special Youth meetings, solos, recitations, etc. Particulars from Miss D. Phillips, Hermon, Norton Way, Letchworth, Herts.

LEYTON. September 24—26. Elim Tabernacle, Vicarage Road. Anniversary services. Special speakers: Pastors A. Longley, S. Penney, A. S. Thorne and Mr. C. Solomon (converted Jewish Journalist). Saturday, 7 p.m. Monday, 7.45 p.m.

LLANELLY. October 23—November 3. Elim Tabernacle, Island Place. Evangelistic Campaign by Pastor H. W. Fielding.

MIDDLESBROUGH. September 17 to 20. Jerusalem Church, Brentnall Street. Convention services. Speaker: Pastor W. Attwood.

PONTARDULAIS. October 9. Beulah Hall, Alltiago Fields. Special speaker, Pastor W. G. Hathaway.

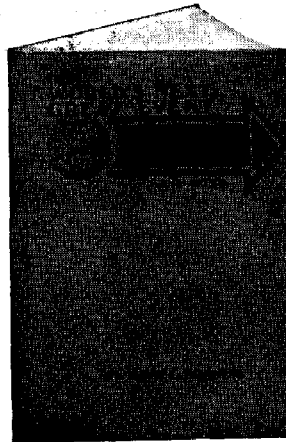
RUGELEY. Commencing September 25. Revival Campaign in the Forester's Hall, conducted by Pastor and Mrs. E. J. Thompson. Sundays, 8 p.m. Week-nights, 7.30 (except Fridays).

SMETHWICK. October 22, 23. Elim Tabernacle, Olbury Road. Special visit of Pastor E. C. W. Boulton.

SWANSEA. Now in progress. Elim Tabernacle, Alexandra Road. Revival and Healing Campaign conducted by Pastor H. W. Fielding. Sundays, 11 a.m., 3 and 6.30 p.m. Week-nights, 7.30 (Fridays excepted).

WOOD GREEN. October 2—16. Brook Hall, Brook Road, off Mays Park. Meetings for the deepening of spiritual life by Principal P. G. Parker.

Gwilym I. Francis' most enlightening book on The World's Next Great Event —And After



To this new and revised edition has been added Part III., "A Remarkable Prophetic Drama," dealing with the End of the Age and the emblematic figure of the Fig Tree.

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The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffrey, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIX., No. 38

SEPTEMBER 23rd, 1938

Fridays, Twopence

Sanctified Fervour at Westminster

By Lieut.-Commander D. MACMILLAN, R.N.R.

IN such days of crisis as we now live it was an uplifting experience to be present at the closing service of this memorable day, September 3rd.

We live in the days of the ending of the Gentile age and the "crisis" of the nations is now most definitely upon us as the sacred Word so very clearly indicates.

Whilst everywhere around us "official" Christianity is diluting the vital bracing message of salvation by the Cross, here, as we meet, the primitive faith of the first Christians was gloriously manifest in the delivery of powerful and faithful scriptural testimony and the public conversion of souls to the King of kings and Lord of lords who soon comes to reign gloriously over a transformed earth, when the birth pangs of the final Armageddon struggle shall be past for ever, and "as a vision of the night."

Three thousand Christians were met to again pledge allegiance of body and soul to Him who alone is fit to be a Witness and Leader and Commander of the people.

For we remember Him who, despite His broken body, secured salvation for a fallen race; and has now "loosed us from our sins by His blood."

Even as seats are taken the gathering presence of the Holy One of Israel is felt. There is no artificial "correctness" about the songs and choruses of praise, but a spontaneous and

ORDERED HARMONY

of heart-adoration which lifts us up to the Throne of the Ever-living.

How grand too is the sight of the young of both sexes—the men and women of the age to come—who are present in great numbers, and of whose loyal adoration of the Master there can be no doubt.

They have been captured for ever by the pure and holy One who for them delivered His young and marvellous, sin-free body to the angry lashes of the Roman flagellum, and then to the cruel torture of the Cross.

The power of His delivering resurrection is upon us as we realise the power of His Godhead, His condescending mercy and grace and His sure hand in the guidance of His own.

When Mr. Jeffrey leads in prayer we are all with him in his petition that we may "sit in heavenly places in Christ Jesus," and we also pray for the power of the Spirit upon this meeting that it may be a manifold testimony to the world.

As our beloved Principal rises to speak we pray for him, that his message may be in power, and we know that this prayer is granted.

We thank God for this man of humble spirit whom neither the plaudits of the world nor the wine of success can taint, for he is surrendered to the Prince of the kings of the earth and His honour is alone sought.

The text is then read from Romans: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are," and the Principal then opens out to us manifest proof that

THE PURPOSE OF GOD

is with the bodies of men as well as their souls, and that through conversion, sanctification and final glory in the age of the resurrection, the body of a man is an index of sincerity on the part of a believer and the subject of Christ's pledge to purchase, baptise, renew and glorify in the age to come.

Hardly has our Principal commenced his theme, when the soft tones of a woman's voice speaking in an unknown dialect or tongue are heard from a part of the building. After a small instant of discernment, Mr. Jeffrey ceases to speak and the tone of our sister's voice in the thrall of the Holy Spirit grows louder and more commanding as we listen in hushed reverent silence. After a minute there is silence and a pause. Then upon the platform a pastor with the gift of interpretation stands, and the burden of the message is given in our own tongue to the assembly, a call to consecration and an exhortation to achieve power by our present joy of salvation which is commended.

How many hearts leaped amongst us to this confirmation of our hopes and faith? Many, I know.

Calmly the Principal continues his message.

He shows us the Incarnate God, the Divine Sufferer "who was made sin for us," and who by His almighty power has made unconquerable atonement for the needy sinner by the Blood of the Eternal Covenant.

The very foulest can by repentance and faith be made perfectly whole by

THE MEDIATORIAL WORK

of the God who stooped to manhood to turn away ungodliness from all men and women who would just become as little children and take the inheritance of the kingdom which is the free gift of the innocent Man who was and is Almighty God, and was abused and crucified on the earth to break open the way for our needy race.

No amount of religious striving and "working" can whitewash a sinful man or woman, says the Principal. We must embrace the crucified Man with humility and self-loathing in order that His powerful Godhead may deliver us from eternal death and light us on the New Way to eternal life and the glorious age to come.

If we come to God by the crucified One, He is bound by His Word to deliver us from the thrall of Satan, and we are made "new creatures" with the light of life and power already in us.

The power of the Lord was with this message and it closed with an appeal to the assembly for conversions to the Christ of Calvary.

Amidst the hushed praying of God's children twenty-one souls came out for Christ.

Then came the "breaking of bread" service which in the coming year we shall remember.

Church history reveals the perverting hand of Lucifer in this simple ordinance, even from the third century after Christ, except amongst the faithful remnant.

Yet, thank God, here we saw the tokens of our dying Saviour given to us by His loving command of

nearly two thousand years ago through the hands of His present ministers.

The broken body and shed blood are portrayed before us, and our body and soul's destiny is sealed again by the signs of His atonement in the midst of a great assembly of the Body of Christ.

We sing the hymn, "When I survey the wondrous Cross" with renewed trust and vigour and many hearts rededicate their life purpose to their risen Lord.

And then we rise to sing His praises, for it has been a great day!

Swiss brethren have also been with us in spirit and their greetings by telegram warm us by their love to us and to the One who bought us all with His own blood.

Finally we sing in His honour the anticipatory hymn:

For He shall have dominion
O'er river, sea, and shore;
Far as the eagle's pinion,
Or dove's light wing can soar.

Again and again with thunderous harmony the hall re-echoes to this choral affirmation of our faith in the coming One and we would fain remain singing it for ever!

But the time comes and we must at last go apart for a while, and we are commended to the Lord—until the next time—or "till He come."

Let us thank "Him who was, and is, and is to come," for the pure faith of our fathers of the early Church and the Reformation, and, last but not least, the promise: "I will pour out My Spirit upon all flesh."

We believe that He is doing this thing and we shall make ourselves ready for mightier acts to come.

Maranatha!

Why the Son of God became the Son of Man

By WILLIAM L. PETTINGILL

Christ Jesus . . . humbled Himself, becoming obedient even unto death, yea, the death of the Cross. Wherefore also God highly exalted Him . . .—Philippians ii. 5-11.

WHEN Nathaniel greeted the Lord Jesus as the Son of God, the Lord's reply was, "Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man" (John i. 47-51).

This statement is our Lord's own exposition of Jacob's ladder dream of Genesis xxviii. He Himself is the ladder, the way into heaven and the only way; no one cometh to the Father but by Him (John xiv. 6). He is the door, and the only door. By Him if any man enter in, he shall be saved, and shall go in and out, and find pasture (John x. 9). He who would climb up some other way, the same is a thief and a robber (John x. 1).

From earth to heaven. In his dream at Bethel, Jacob saw the ladder set up on the earth with its top reaching to heaven. It was not built in heaven, but on earth. And in both the dream of Jacob and our Lord's interpretation of the dream, the angels ascended before they descended; they first went up from earth to heaven, rather than descending first from heaven to earth. The ladder had first to be built and set up on

the earth before communication between earth and heaven could be possible.

The Son of God as such could never have accomplished this communication. In order that the way to God might be opened unto man, the Son of God must become the Son of man. If the ladder was to be

BUILT UPON THE EARTH,

the Son of God must lay aside the glory that was His before the world was (John xvii. 5), take upon Himself the likeness of sinful flesh, and become an offering for sin, in order that the righteous requirement of the law might be fulfilled in us (Rom. viii. 3, 4), and the way into God's presence opened unto us.

Job in his day longed for a mediator through whom he might approach unto God. "For," he complained, "He is not a man, as I am, that I should answer Him, and we should come together in judgment." Neither is there any daysman betwixt us, that might lay his hand upon us both" (Job ix. 32, 33).

A glimpse of the daysman. In his terrible trials Job was true to God, saying, "Though He slay me, yet

will I trust in Him" (Job xiii. 15); but he could not find Him. He wanted to write something, that God and man might see it. He cried out: "Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever!" And then suddenly he got a glimpse of the Daysman, though it was only a glimpse by faith. "I know," he said, "that my Redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me" (Job xix. 23-27).

This was

AT HIS RIGHT HAND,

but Job was not satisfied. It should be remembered that Job had no Bible, for he lived before there was a Bible. He longed for further and fuller revelation. "Oh that one would hear me!" he cried out in his anguish. "Behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book." He thought of the Almighty as his enemy, his adversary; but he desired to know more about Him and wished He had written a book. Then he tells what he would do with God's book if he had it. "Surely I would take it upon my shoulder, and bind it as a crown to me" (Job xxxi. 35, 36).

Is it not wonderful to reflect that Job himself was already being used of God to write the book he so greatly desired? There is no doubt that the book of Job was the first part of the Bible to be written. And is it not still more wonderful to consider that the Daysman he so greatly desired was already, in God's reckoning, his Redeemer, "the Lamb slain from the foundation of the world" (Rev. xiii. 8)?

How the gulf was spanned. In the wonderful passage of Philippians ii. 5-11, the whole story is told in graphic language, showing the steps by which the Son of God became the Son of man, and how He then, as Son of man, took His seat at the right hand of God. We quote, translating literally:

"Let this mind be in you, which was also in Christ Jesus, who,

EXISTING IN THE FORM

[the place, the grade, the position, the rank] of God, counted not the being on an equality with God as a thing to be retained by grasping; but emptied Himself, taking the form [the place, the grade, the position, the rank] of a slave, becoming in the likeness of men; and being found in fashion as a man, He humbled Himself, becoming obedient unto death, yea, the death of the Cross."

So far, we see the humiliation, the self-imposed humiliation, of the Son of God. Thus was the way prepared for Him to become the way to God for all who would come through Him. The ladder could now be set up on the earth to reach unto heaven, and make communication, and communion also, possible between God and man. Now, let us read on:

"Wherefore also God highly exalted Him, and gave unto Him the name which is above every name;

that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

But just whom did God thus exalt? Was it the Son of God as such? Would it be exaltation for Him to be received and restored to the place already His, and His from all eternity? That would be restoration, but not exaltation. It would be recognition, but not exaltation.

Whom, then, was it that God thus exalted and placed

AT HIS RIGHT HAND

in the heavenlies? It was Jesus, the Son of man.

But is not Jesus the Son of God also?

Yes, indeed He is; but it was as Son of man rather than as Son of God that He was exalted to the right hand of the Majesty on high.

"Jesus" is His human name; His name as Son of man. In His own Hebrew tongue it was "Jehoshua"—Jehovah the Saviour—given to Him because He was sent to save His people from their sins; Jehovah incarnate; the Lord of glory dwelling in the virgin's Son that He might be the Saviour of men.

Someone may ask how He could be called the Son of man since He was the Seed of the woman and born without a human father. The answer is that He was the Son of man in the generic sense; He was the Son of the race of men, the Son of mankind, the Son of humanity. In the four Gospels He applies the title of the Son of man to Himself eighty times.

A Man in the glory. When Jesus of Nazareth was taken up from the Mount of Olives and seated at God's side, there was a Man sitting there for the first time. As Son of God He had occupied that place from times everlasting, but as Son of man He had never been there before. We may now rejoice that there is a Man in heaven. He sits there for us. He is our Representative as He sits there, and His session there is

A PLEDGE AND GUARANTEE

to us that we ourselves who have taken our place under the shelter of His shed blood shall one day sit there also. Indeed, in God's reckoning, we are already there, seated together with the Son of man (Eph. ii. 6). He is there as our Advocate (I. John ii. 1, 2), and He is there to keep us saved unto the end, ever living to make intercession for us (Heb. vii. 25).

It is as Son of man that the Lord Jesus will one day judge the world (John v. 22-27; Acts xvii. 31), and in that judgment we shall be associated with Him (I. Cor. vi. 1-3).

Let us rejoice in Him who thus humbled Himself to become our Redeemer, the Daysman betwixt God and man, that He might lay His hand upon us both. How thankful we are that as there is one God, there is "one Mediator also between God and men, Himself man, Christ Jesus, who gave Himself a ransom for all" (I. Tim. ii. 5, 6, R.V.). Blessed be His holy name for ever!

God Answers Prayer

By Principal GEORGE JEFFREYS

The Elim Debt Clearance Fund

(House Property Fund has its own income, debt and realisable assets)

Total Elim Debt,
October, 1937,
£44,000.

Charged to House
Property Fund,
£4,100.

In answer to prayer
we have received:
£16,959.

Will you send your
tithes to help clear
the balance:
£22,941.

HALLELUJAH! Another token of our heavenly Father's care is revealed in a further sum of two thousand two hundred pounds, a gift from a precious and obedient sister, towards the "Elim

Debt Clearance Fund." May God abundantly bless the giver and may prayer prevail so that others might be moved to give until we reach Elim's desired Jubilee. To God be all the praise!

Let Us Give God What He Longs For

By Mrs. C. NUZUM

FOUR times in Psalm cvii. God cries out, "Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men," and in many other places God commands the people to praise Him. Psalm cl. 6 commands every thing that hath breath to praise the Lord. Psalm xxii. 26 says the way to seek the Lord is to praise Him, and David did not get hold of God until he changed his praying into praising. Another verse tells us to enter God's courts with praise, thus showing that praise is the password into His presence. Another verse tells us if we lift up these everlasting gates of praise that the King of glory shall come in, and He will bring His glory with Him. How many times God would visit us but the praise gates are closed because we are not praising God, and the King of glory passes by and does not visit us.

Another verse tells us that God inhabits praises—stays in them. How greatly we need God's presence all the time. God says that praise is comely. Would we not love to look beautiful to God all the time? His eye is always upon us. Hebrews xiii. 15 tells us to praise Him continually, and if we only praise sometimes we are disobedient children, and it is those that obey God that get answers to their prayers. He says that praise glorifies Him, and because we glorify Him, He will delight to answer our prayers. Hebrews xiii. 15 says that praise is the fruit of our lips, and this teaches us that we must speak the words of praise and not just think them, just as Psalm cl. 6 teaches that we are to use our breath to speak praises. God says that He saved us to bear fruit, and that He wants "much fruit," and that when we bear fruit we glorify God. Many kinds of fruit can only be borne by us at certain times and under certain conditions, but we can bear this fruit of praise at all times, in all places, and under all circumstances.

There is nothing so good and so beautiful as to glorify the King of kings and Lord of lords, and every time we praise Him we glorify Him. We ought to so greatly appreciate this honour, that like David, we would each see to it that "His praise shall continually be in my mouth." When we praise God all the time we obey the command to do His will on earth as it is done in heaven, because there they never cease to praise Him, and it causes us to obey that other command to keep our minds stayed on God, and if we do this that He will keep us in a peace which is perfect. But our minds wander and get on so many things, places and people that God says we must gird up our minds if we make them stay on God, and the girdle we must use is praise. We cannot praise God without thinking of Him, and if we praise Him all the time this keeps our minds stayed upon Him.

Praise causes us to obey God, please Him, honour Him, glorify Him, remember Him, keep our minds stayed on Him, keep His gates open, give Him a habitation that will cause Him to be always with us; it prepares the way for us to get answers to our prayers, makes us comely or beautiful in His eyes; praise is the password into His presence, and causes us to do what we are saved to do, namely, bear fruit for Him. Praise causes us not to live for self but for God, keeps the bridle on our tongues and the girdle on our minds so that it will make us become like God. Praise will make us become like God because He is in all our thoughts, and "as a man thinketh in his heart, so is he." It will make Satan go because he hates praises. How can we afford not to praise God all the time? When David praised all the time, he said God did so much for him that he could not receive it all, and his cup was so full that it had to run over, and God will do the same for us if we praise Him.



VIEW OF THE PLATFORM IN THE WORLD CRUSADE MEETING AT THE CENTRAL HALL, WESTMINSTER, ON SEPTEMBER 3RD.

The World Crusade Meeting at the Central Hall, Westminster

By Miss D. BAKER

THE World Crusade meeting was well attended and the call to "launch out" was sounded as we heard the good news that the ranks of the Elim representatives abroad have been definitely increased. Interesting accounts were given by our overseas workers.

Mr. Francis, from the Transvaal, who, with his wife, is working at Pilgrim's Rest, spoke of the power of God which breaks every fetter, giving instances of those being possessed by evil spirits being delivered in the name of the Lord. Set at liberty they are now following and serving God.

Miss Hoskins followed, telling how she was looking forward to her return to Japan this month, as she was going back with a deeper realisation of God's power and faithfulness to be unto her all that she needs in the days to come.

The next speaker was Mr. Scott from Belgium, where the spiritual darkness and need of the people are as great as in heathen lands. But Christ, being uplifted in the power of Pentecost, is drawing men and women to Himself, breaking the chains of superstition

and fear, so that symbols once cherished as indispensable to worship are being cast aside and burned as they enter into the joyous liberty of the children of God. Mr. Scott emphasised the fact that to-day was Belgium's day of opportunity. In the past the Government had upheld Rome, to-day there are changes. Communism and other influences are at work, which are undermining the power of the priests and thus opening the door to greater religious freedom.

Lastly, Mr. Leslie Wigglesworth, who is home from the Belgian Congo, added his testimony to the unfailing power of the Lord to save *from* and *to* the uttermost. As he commenced to speak we might have imagined ourselves trekking from one African village to another, (had our eyes been closed) as we listened to the singing of the native boys as they journeyed with their loads. This illusion was again possible at the close of the talk, when the children, dressed in the costumes of various lands, sang two well-known choruses in the Congo language. Our hearts were saddened as we listened to a story of an African chief who could speak French fluently, had been to Europe and

drove two cars, considered to be a Roman Catholic convert, was found to have been responsible for the death of 600 people and was still living in cannibalism. The hollowness of Rome's teaching was here stressed, and a plea for prayer to combat the forces of the Romish teaching was sent forth. From many of the surrounding villages requests are coming for teaching and in answer to prayer God has opened the door into a new district, but labourers are needed; labourers

filled and baptised with the Spirit, who have proved and know their God.

In every field the need is great and urgent, and each speaker stressed the need of prayer. Pray ye, therefore, for not only he that sows the incorruptible seed of the Word, but also he that prepares and waters the ground by prayer, are labourers together with Him and shall rejoice together in the day of harvest.

Sweeter than All

REV. JOHNSON OATMAN, JUN.

J. HOWARD ENTWISLE.

1. Christ will me His aid afford, Nev-er to fall, nev-er to fall,
 2. I will fol-low all the way, Hearing Him call, hear-ing Him call,
 3. Tho'- a ves-sel I may be, Bro-ken and small, bro-ken and small
 4. When I reach the crys-tal sea, Voic-es will call, voic-es will call,

While I find my precious Lord, Sweeter than all, sweet-er than all.
 Find-ing Him, from day to day, Sweeter than all, sweet-er than all.
 Yet His blessings fall on me, Sweeter than all, sweet-er than all.
 But my Saviour's voice will be Sweeter than all, sweet-er than all.

CHORUS.

Je-sus is now and ev-er will be Sweeter than all the world to me,

Since I heard His lov-ing call, Sweeter than all, sweet-er than all.

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Bible Study Helps

PREVAILING PRAYER

(John xv. 7)

Introduction: To Jacob it was said, "As a prince hast thou power with God and with men, and hast prevailed" (Gen. xxxii. 28). Power with God—what an achievement! It is the priestly ministry and privilege of the believer, and prayer is the current over which power comes. The text gives us the secret of prevailing prayer.

I. The Believer's Position, or the Condition and Ground of Prevailing Prayer.

1. "If" always implies a condition. The condition upon which God answers prayer is, "If ye abide."
2. The position ("in Me"). The place where blessings are realised.

II. The Believer's Possession, or the Motive in Prevailing Prayer.

1. "My words."
2. "In you" (Col. .iii. 16, 17).
3. Abiding words—they cleanse the motives (John xv. 3).

III. The Believer's Privilege, or Liberty in Prevailing Prayer.

1. "Ye shall ask what ye will" (Rom. viii. 26, 27). There is no proper desire outside of His will.

IV. The Believer's Provision, or the Assurance of Answer to Prevailing Prayer.

1. "It shall be done unto you."
2. "Prayer changes things."

GOD OUR STRENGTH

(Exodus xv. 1-21)

1. Our strength and song (Exod. xv. 2; Psa. lxxx. 1).
2. Our strength and power (II. Sam. xxii. 33).
3. Our strength and shield (Psa. xxviii. 7).
4. Our strength and refuge (Psa. xlvi. 1).
5. Our strength and portion (Psa. lxxiii. 26).
6. Our strength and salvation (Psa. cxl. 7).

"His mouth is most sweet: yea, He is altogether lovely. This is my Beloved, and this is my Friend, O daughters of Jerusalem."—Canticles v. 16.

FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor V. S. PRITCHARD.

Sunday, September 25th. 2 Kings ix. 14-28.

"Surely I have seen, saith the Lord" (verse 26).

Nothing escapes the eye of God. His children may be deceived, defrauded, and defamed by the Devil and his servants, but Jehovah-Jireh takes note of all. The saint has sometimes to tread the path of loss. Legitimate inheritances, glorious privileges are sometimes snatched away by a ruthless hand. The heroic martyrs lost their all, the priest, the rack and the stake took their inglorious toll of God's heritage. But the registers of heaven were faithfully kept, every heart pang was recorded on the heart of God. Every widow's cry, every orphan's tear was impressed upon the Omniscient. "Vengeance is mine, I will repay, saith the Lord." The vindication of the saints rests with the Almighty. So beloved, bereft one, look up and trust the love that ever flows from His great heart to yours to comfort and to cheer.

PRAYER TOPIC:

That the London Crusader Choir's visit to Chelmsford Prison to-day may bring life and liberty to some souls.

Monday, September 26th. II. Kings x. 18-31.

"They brought forth the images, brake down the house, and destroyed Baal out of Israel" (verses 26, 27, 28).

Jehu was an efficient campaigner in his activity against Baal. He left nothing undone. Having destroyed the profiteers of Baal, he brought forth the images, the aids to worship. Then the image of Baal the object of worship. Finally he brake down the house of Baal, the place of worship. This fourfold method is the only safe and effectual way of getting rid of idolatry. If anything or anyone has taken the place of the Lord in our hearts, be it home, nation, or church, the means of riddance must be searching and sweeping, if it is to be complete. If a Jehu is raised up by God, we must follow his leadership and co-operate in his methods. If Baal is in possession, he must be evicted, lock, stock, and barrel.

PRAYER TOPIC:

God's power and blessing upon the special Crusader Week.

Tuesday, September 27th. II. Kings xi. 1-10.

"But" (verse 2).

The Devil plans with great care. If anyone is in his way he plans to remove them. Whether the hindrance to his evil schemes be few or many, he endeavours to effect a speedy clearance. But although the Devil finds willing hearts and hands to do his bidding, praise God; He too

has His chosen ones, and to these He imparts His wisdom, courage and strength and uses them as His instruments of salvation to others. There are times when the enemy seems to completely triumph, and evil is rampant and the powers of darkness victorious. But behind the scenes God is working out a glorious plan of frustration of the wickedness in high places. So take heart, and be not dismayed. The enemy's victory is more apparent than real. Let us never forget that God is on the throne, and is the Guardian God of His own.

PRAYER TOPIC:

For the quickening power of the Holy Spirit to rest upon the seed sown in the villages this summer.

Wednesday, September 28th. II. Kings xi. 11-21.

"That they should be the Lord's people" (verse 17).

King and commoner, the court and the cottage, from the least to the greatest, the covenant embraced all. None were esteemed unworthy, not one, however humble, was rejected. The priest brought them all into a holy pact with God. Henceforth they were not their own but His by sovereign right and humble submission. A greater than Jehoiada has brought us all under one banner. The Christ through His Cross has brought us all under the ownership of the Lord. Through the blood of His cross He calls to covenant. The response to acknowledgement of the claims of this blood-covenant puts an end to strife, brings rejoicing to the soul and prosperity to the land. The aim of the priest was to wed them to God. May the Lord so indwell us by His Spirit that our thoughts and deeds may proclaim us by that glorious title, "The Lord's people."

PRAYER TOPIC:

That God's living touch may be upon all those passing through deep waters of suffering and sorrow at this time.

Thursday, September 29th. II. Kings xii. 1-15.

"The workmen dealt faithfully" (verse 15).

What an asset a faithful workman is. His master can trust him as much while he is away from him as when he is present. Jehovah said of Jesus: "Behold My Servant." He held Him up to our wondering gaze as a perfect pattern of faithfulness. He could be trusted to carry out the commands of Him who sent Him. Jesus had an imperative sense of duty. "I must work the works of Him who sent Me." He was actuated by the highest and holiest motives. Love was the urge behind all His endeavours. The faithful reproof to the Pharisee, the tender

message of mercy to the fallen woman, the outstretched hand to the little children, were examples of faithful workmanship. In the open street, in temple and synagogue, in the privacy of the home He was faithful. When the eyes of all were fastened upon Him and in the garden secretly. Lord, give me a love like Thine.

PRAYER TOPIC:

Showers of Holy Ghost blessing upon all our Elim missionaries.

Friday, September 30th. II. Kings xiii. 14-25.

"He smote thrice and stayed" (v. 18).

Joash went so far, but not far enough. The Prophet's bodily forces were waning, but his spirit was valiant still. He had learned many lessons at the feet of his master Elijah and one of the chiefest was that of a full-orbed victory in the name of the Lord. Elisha believed in victory all along the line. His righteous anger was stirred against the half-hearted Joash. God is out-and-out in all His ways, and He loves us to be so too. He warns the lukewarm that they are an offence to Him. The worldling gives himself unreservedly to his pleasures and vices, he drinks his cup to its dregs. The prodigal goes all the way into the far country. How much more ought the redeemed to be out-and-out for the Captain of their salvation. The King's soldiers are not defeatists, they are more than conquerors. Sin shall not have dominion over you. We are on the victory side. Hallelujah!

PRAYER TOPIC:

For God's keeping power to hold all new converts in the early stages of their life in Christ.

Saturday, October 1st. 2 Kings xiv. 1-14.

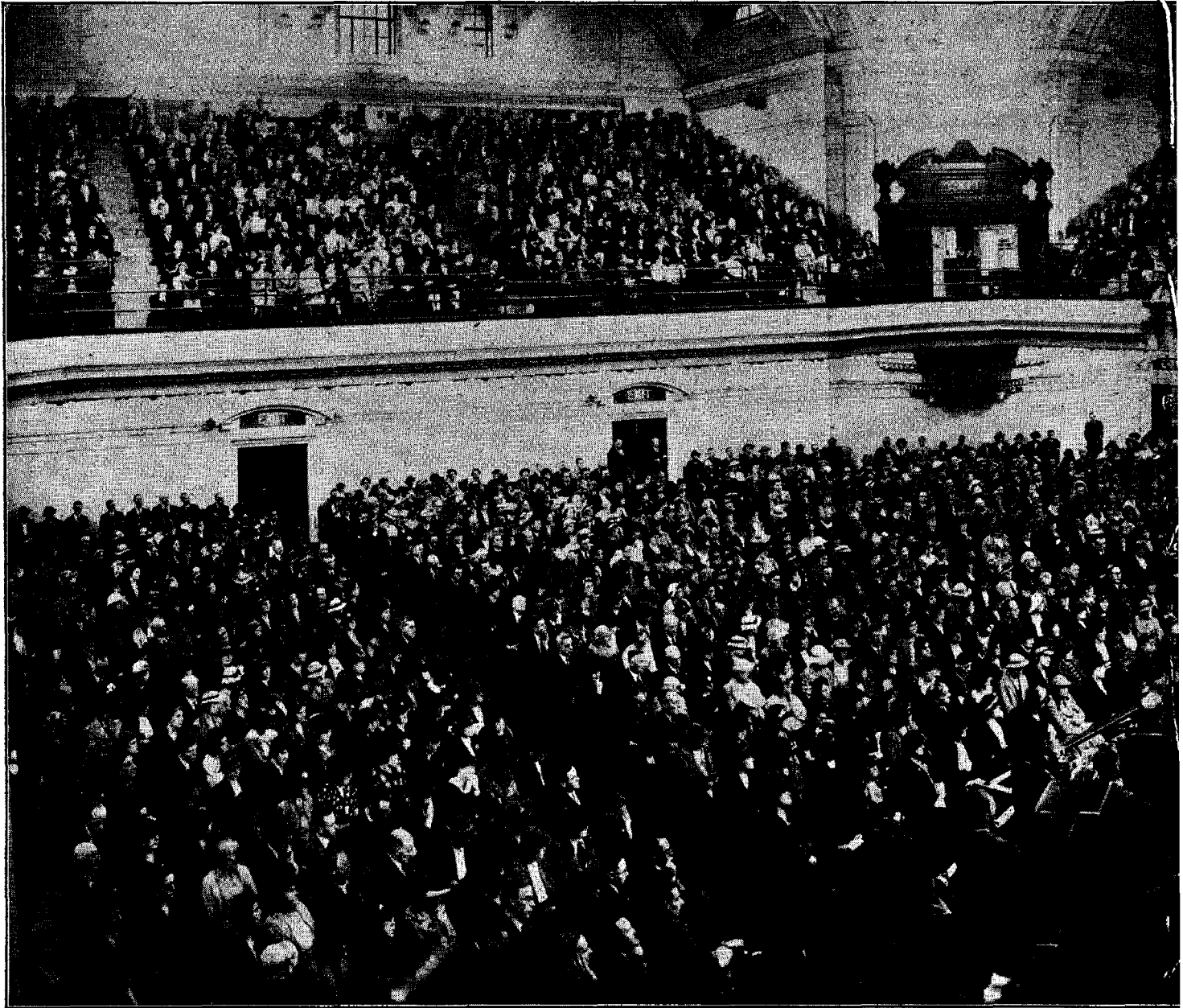
"Every man shall be put to death for his own sin" (verse 6).

The law was inexorable. The inevitable result of sin was and is suffering. The law demands that punishment be meted out to the offender. The awful fact of sin and its consequences is not much talked of to-day. "The soul that sinneth, it shall die," is not a popular doctrine. But however we dress it up, or gloss it over, sin is sin, and there is only one way of escape for the sinner, and that is by way of the Cross. Oh wondrous fact, Himself bare our sins in His own body on the tree. All glory to the Lamb of God through whom we have escaped the death penalty, and also, such is the overweight of grace, have received the gift of eternal life.

PRAYER TOPIC:

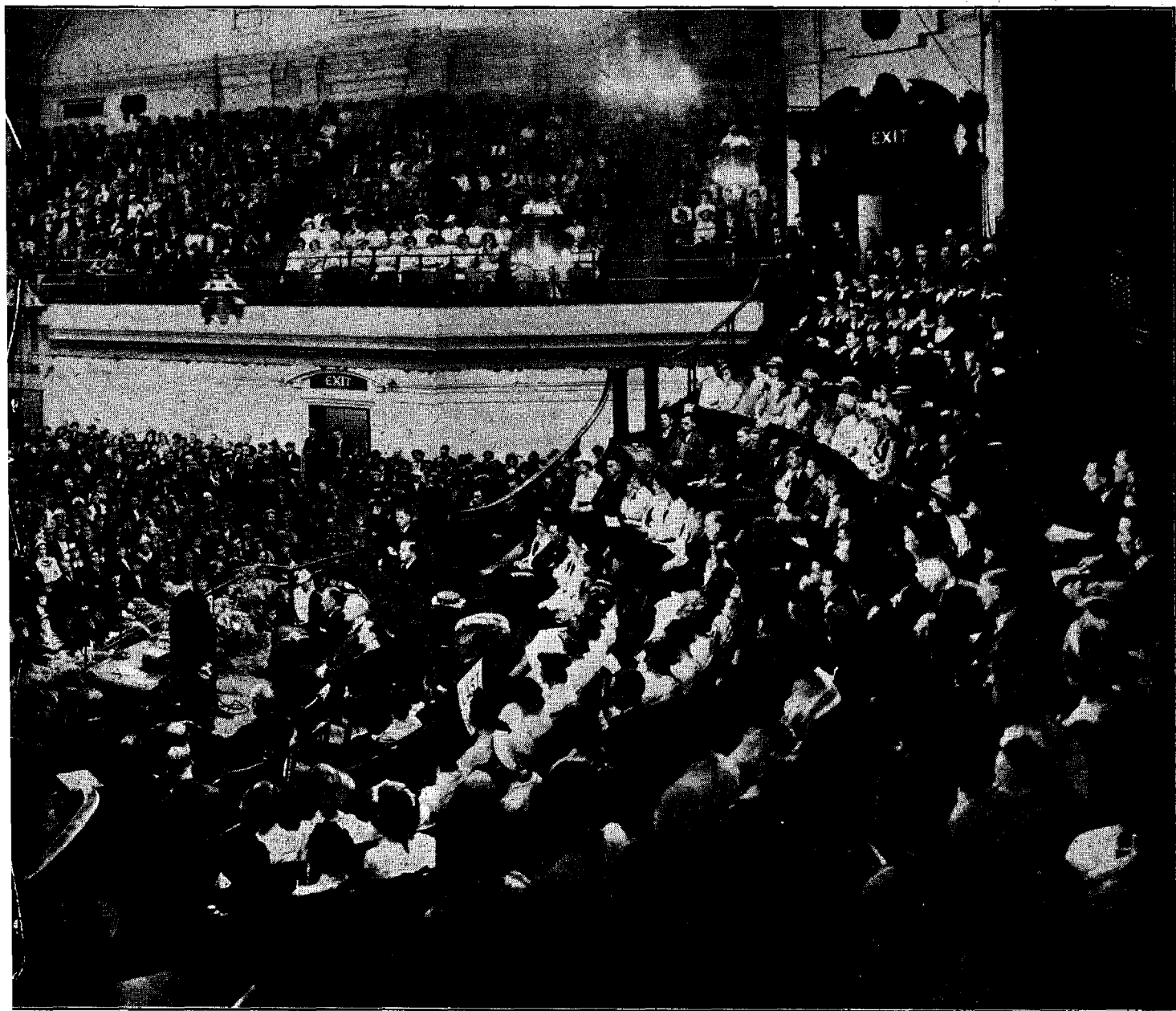
Blessing upon all open air witness.

GOD PARDONS LIKE A
MOTHER THAT KISSES
THE OFFENCE INTO
EVERLASTING
FORGETFULNESS



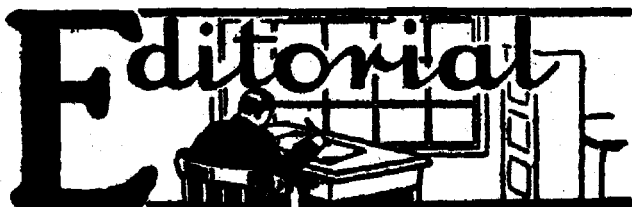
Great Annual Foursquare Gospel I Westm

Another glorious demonstration of divine power was witnessed on Saturday, September 3rd, fellowship and worship. It was a day of spiritual outpouring when men and women came i received new life for their bodies. Above is a picture of the evening service.



Demonstration in the Central Hall, Westminster

When thousands of God's people assembled in the Central Hall, Westminster, for Christian living into living contact with the risen Lord. Scores of souls found Christ as Saviour, and many at which Principal Jeffreys delivered a powerful and heart-searching message.



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Have Faith.

Look away from all your preparations, and even from your God-commanded acts to Himself; and as you do so, your difficulties will melt away—that stone will be rolled from the mouth of the sepulchre; that iron gate will open of its own accord; those mighty walls will fall down flat. Whatever it be that seems an insuperable difficulty to your enjoyment of the best of those things which Christ has purchased, hand it over to your Saviour; wait before Him in silence, till you know what He would have you to do. Be sure in the meanwhile to put off all that belongs to the past, and cleanse yourself from all filthiness of the flesh and spirit; then do His bidding, at whatever cost. At the same time believe that He is working for you, and that the crooked places shall be made straight, and the rough places smooth, and that the glory of the Lord shall be seen in your heart and life; so that all who know you shall be compelled to confess that the Lord has done great things for you. He has given you Jericho. Let your heart already dwell on that glad word. Though the walls are yet standing, they are as good as gone; and with their ruins in your rear, you shall go forward to possess the land.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for :

A sister who is greatly troubled with her eyes.—T.A.

A believer of long standing may be ushered speedily into God's fulness of blessing, spiritually, mentally and physically.—U.R.M.

Widowed mother whose boy of 15 is causing her great anxiety, that he will come back to the Lord.—E.Q.M.

One who is suffering from the effects of a nervous breakdown of some years ago, that God will deliver for His glory.—J.C.C.

A man to obtain mastery of himself, and that he may be able to meet his financial obligations.—A.R.W.

One who has lost mental balance, that he may be completely healed.—K.K.

SECRETARIAL NOTES

By W. G. H.

On September 4th, Pastor E. J. Jones took over the pastorate at Erdington, Birmingham, and Mr. D. Leadbeater took charge of Eastleigh.

* * *

On September 25th, Pastor J. R. Knight takes charge of Edinburgh Church.

* * *

Pastor Farlow farewells at Edinburgh on September 11th and takes over the pastorate of Lurgan immediately following.

* * *

Mr. A. Wright took charge of Saunders Street, Belfast, on August 28th.

* * *

The sudden passing into the presence of the King of our dear brother John C. Newland, treasurer of the Clapham Church, on Sunday morning, September 4th came as a great surprise to all. He acted as one of the head ushers in the Central Hall meetings on the day previous and enjoyed to the full the blessing and fellowship of the day's services. On Sunday morning, while on his knees in prayer with other brethren in the vestry at the Church, his Home-call came. Truly a beautiful passing from the house and attitude of prayer to the presence of the Lord. He became associated with the Church in 1925 as the result of an open air meeting and the campaign at Surrey Tabernacle. He will be greatly missed.

COMMENTS

on the Foursquare Gospel Demonstration at the Westminster Central Hall

A regular feast of good things for hungry souls.

What a thrilling proof that Jesus lives is provided by this wonderful demonstration.

There are few lands to-day where such gatherings could be held.

Surely this movement holds the key to national revival.

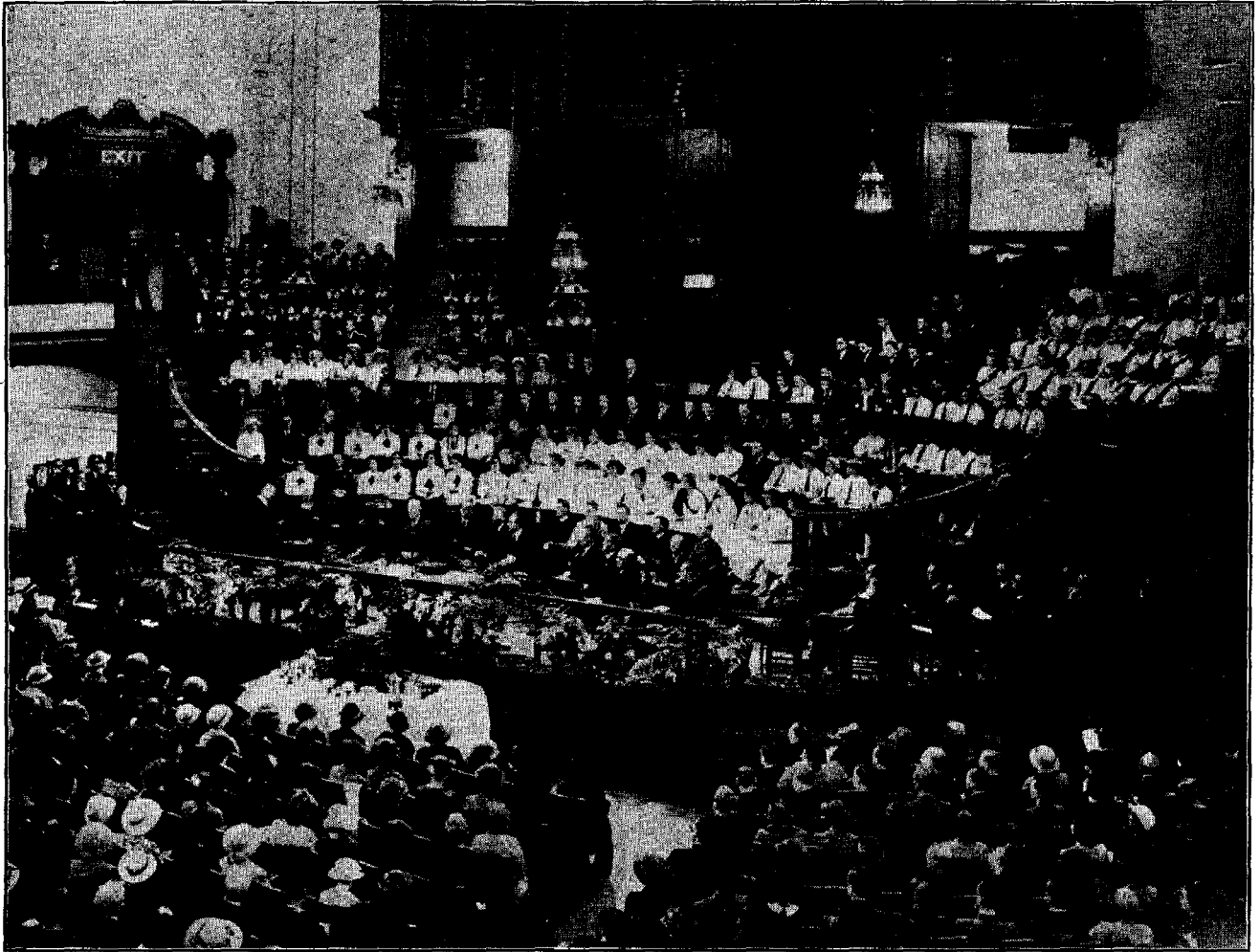
Anything could happen in such an atmosphere.

A perfect riot of holy emotions are stirred by such scenes of Christian fervour. Surely such scenes portend spiritual awakening on a large scale.

A foretaste and earnest of that great gathering of saints in the air when Jesus comes.

Is not all this blessed demonstration a wonderful tribute to the gospel's present-day power?

This is what Europe sadly needs to-day.



THE GREAT COMMUNION SERVICE AT THE CENTRAL HALL, WESTMINSTER, ON SEPTEMBER 3RD

Clarion Cry to Absolute Surrender

Principal Jeffreys' Closing Message on Saturday, September 3rd, at the Central Hall, Westminster

By Miss A. HENDERSON

THERE they sat, this happy Foursquare audience, row after row, closely packed, beamingly friendly, patiently expectant, warmly appreciative of the singers attired in their white-robed garments, singing to them from their rising tiers of seats on the platform right in front of them. "Prison Angels" this white-robed choir has been called by the captives to whom their full-throated harmony has brought light, joy, aye and salvation too, in their hour of despair and darkness in His Majesty's Prisons, all up and down our land. Yes, the leopard can change his spots through power Divine. Branded convicts, known all too well to Scotland Yard and C.I.D. men have to-day become preachers of righteousness, won to the feet of the Nazarene by the pleading power of good music and the prayer-steeped ministry of our

radiant, sanctified, Pentecostal youth. To God be all the glory for His blessing on this section of the ministry of youth in our glorious Foursquare Gospel movement.

Ah, but this whole congregation seated in the Great Hall, Westminster, on a Saturday evening, is a rather unusual one altogether. They look so rapturously happy and they are not a bit rich or increased in this world's goods either. Many are old and worn, many are young and smart, but all are unitedly happy and unitedly one in worshipping their glorified risen Lord around whom the whole

ENTHUSIASITIC FERVOUR

of the day has centred. An old lady waving her hymn sheet (a very old lady, too!) is praising the Saviour in her own unique way. Presently she turns and

beamingly nods her head to her friends behind, while Pastor Corry is getting from the vast audience a crown of love and adoration on the head once crowned with thorns, as he sings clearly, earnestly, with perfect control and with triumphant tone: "He saved me! Blessed be His name."

On moves the meeting to the place where a living silence broods over the whole congregation. The Principal, by solemn, steady reasoning in this the closing message of the day, is emphasising the need of sanctification of the body as well as the soul and spirit unto God. It must be the whole life for God, he pleads, and in accomplishment of this the body must be presented unto God as a living sacrifice, never to be withdrawn. Pentecostal religion brings life and that life affects the body. God has one way of manifesting His life and that is through our bodies. The Principal addresses his hearers as a cavalry leader his followers before their last charge, as he makes his final appeal to every heart. God, wrapped in human nature, gave a sinless body to be crucified, nailed in pain and anguish on a cruel cross to save us. Is it too much then, rings out the impassioned tone of the speaker, that God asks that we give our bodies, not to die but

to live for Him, our risen Lord. That body was given you for

A HIGHER PURPOSE

than the life you live; give it to God, not when it is old, wasted or decrepit, but in the glow of youth, the prime of manhood and womanhood. Give it then back to God for ever.

In the stillness, while every head was bowed, God looked down from the place where nothing is hidden, and he saw what no human eye could see, silent and eternal decisions, secret faults revealed under that divine searchlight. Henceforth they could no longer gratify hidden indulgences, no longer to be tolerated. The earthly count was made of decisions registered, but greater undoubtedly than earth's reckoning was the Divine reckoning on the night of the 3rd of September. "And they shall be Mine, saith the Lord of Hosts, in that day when I make up My jewels, and I will spare them as a man spareth his own son that serveth him." The last exercise of this company of His redeemed people was to break bread and drink wine in memory of His dying love on Calvary. This indeed was a fitting climax to a hallowed, holy day spent in His presence.

The Prayer and Praise Life—How to Live it

By HENRY PROCTOR, F.R.S.L.

THE two most powerful weapons in the Christian's armoury are prayer and praise. But many are confused as to the true method of prayer, making indeed a labour out of what should be the sweetest rest. For it is astonishing that Jesus calls us first and last, not to labour but to rest, saying: "Come to Me, all you who toil and are burdened, and I will give you rest [or refresh you]. Take My yoke upon you, and learn from Me, for I am gentle and lowly-minded, and you shall find rest for your souls; for My yoke is easy and My burden is light" (Matt. xi. 28-30).

Now the highest kind of prayer absolute soul rest is essential. Even the youths shall faint, and the choice young men shall be utterly weary. But by waiting upon God there comes that perfect rest symbolised by eagles' wings, when our heaviest crosses become to us the same kind of burden that wings are to a bird; when all sense of weariness vanishes because we exchange strength with our Almighty Creator. As we wait before Him in adoring silence, our own strength ebbs out, until we feel that we have none. It is then that His strength pours in to fill up the vacuum; for "to them who have *no might* He increaseth strength."

Our own strength or self-confidence is the greatest hindrance to our spiritual progress, because His strength is made perfect only in our weakness. We have to realise, first of all that we have nothing of our own, as our blessed Master said: "Of Mine own self, I can do nothing; the words that I speak are not Mine, but His that sent Me." "The Father Himself abiding in Me, doeth the works." This is why we can glory in infirmities and take pleasure in injuries, in necessities, in persecutions, in distresses for Christ's sake. When all men speak evil of us we are to re-

joice with joy unspeakable and full of glory. But woe unto us when all men speak well of us. Christ was crucified through weakness, but God was glorified thereby. We are to count it all joy when we fall into divers trials. But this we can do only by living a life of prayer and praise: "Giving thanks always for all things, offering the *sacrifice* of praise continually, even the fruit of lips which make confession to His name."

It is a constant warfare for which we need the whole armour (*panoplia*) of God in order that we may be overcomers, being daily led in the train of His triumph, finding strength in our union with the Lord, and in the power which comes from His might, above all taking up the shield of faith wherewith we shall be able to extinguish all the flaming darts of the evil one.

For ours is no struggle against enemies of flesh and blood, but against all the various powers of evil, which hold sway in the darkness around us. But let us always remember that we have the Overcomer within us, who always causes us to triumph as Paul could testify: "Wherever I go, thank God, He makes my life a constant pageant of triumph in Christ" (II. Cor. ii. 14). But for this we must live a life of unceasing prayer: "Praying at all times in the Spirit with all manner of prayer and entreaty. Never be anxious, but always make your requests known to God with thanksgiving."

Always be joyful; under all circumstances give thanks to God. Pray and praise without ceasing.

But someone will say: "This is surely a counsel of perfection. How can I do this, encompassed as I am with the cares of business or family life?"

True you cannot do it, but God can do it in you.

(continued on page 606).



NEWS FROM *The Elim Evangel* THE CHURCHES

Encouraging News from Many Fronts—Successful Services

THE WITNESS OF FULFILLED PROPHECY

Anointed Fellowship

Abardare (Pastor S. J. Cooper). The ministry of the Word continues to bring great joy and blessing to the hearts of God's children in this church. The Pastor has commenced a series of Bible studies on "Fulfilled Prophecy," dealing mainly with prophecies in the Old Testament relating to Christ. The saints have been greatly edified as, under the unction of the Holy Ghost, God's Word has been opened to them.



Pastor S. J. Cooper

The visit of Mr. W. J. Griffiths, a converted bookmaker, was richly blessed of God. It was evident that this brother is a real trophy of grace.

The regular prayer meetings and breaking of bread services are times of spiritual refreshing to God's children as they meet together for worship. A message by the Pastor on "Heaven," which was delivered with great power, was the means of much inspiration. The Crusaders sang a special hymn on this occasion, and a duet "Will the circle be unbroken?" caused a deep impression on all present.

GLOSE OF COLWYN BAY CAMPAIGN

The campaign at Colwyn Bay recently came to a close. Owing to the tent being destroyed by a storm it was necessary to engage a hall to complete the campaign as advertised. Consequently the meetings for the last five weeks were held in the Lecture Hall of the Congregational Church, Sea View Road.

During these past five weeks many souls have found the Lord Jesus as Saviour, whilst others have found Him as the Great Physician for the body, and all who have been privileged to listen to His Word have realised His presence. As the weeks slipped by and the number of visitors grew less, the number in attendance at the week-night services increased, so that the last week of these special services was the best of all. On the closing night of the campaign several extra chairs had to be brought in to accommodate those who were standing. During the closing week of the campaign a baptismal service was held in the Baptist Church, Rhiw Road, kindly lent by Pastor Tucker, when a number of believers were baptised by immersion.

The singing throughout was conducted by Evangelist R. Chapman, whilst Evan-

gelist Matthews officiated at the piano. In these two competent leaders the Welsh people found a means of outlet for their love of singing.

On the closing night of the campaign both of the above workers expressed their warm appreciation of the kindness and fellowship shown them by the people of Colwyn Bay. Pastor Smith also thanked the entire congregation for their loyal support during the meetings, and expressed his hearty appreciation of the pleasure it had given him to minister in their midst (and indeed he looked as if he meant every word of it). At the close of the service Mrs. Smith rendered a beautiful solo entitled: "Tell Him you are coming home to-night."

EDIFYING MINISTRY

Blessing Among the Children

Lisburn (Evangelist D. R. McClean). The saints of God at Lisburn desire to offer a tribute of praise to Him for His blessing during the past few months.

The Sunday morning services have been a time of rich blessing to all, when God's presence and power have been manifested in true Pentecostal fashion. Those privileged to attend the Bible Study on Wednesday evenings have received much edification and encouragement from the very practical talks given by the Pastor.

The marked increase and interest in the Sunday school work gives real cause for rejoicing. On a recent Sunday afternoon and evening the Sunday school anniversary services were held. The efficient manner in which the children rendered their part of the services was an inspiration to all, and a tribute to those who were responsible for the programme. Pastor Stevenson, from Armagh, gave a most interesting and instructive address in the afternoon to a crowded audience. His subject was "The Bible is the Greatest Book in the World." Again, in the evening, after the children had rendered their part, Pastor Stevenson spoke on the text "What is your life?" The church was crowded, and great conviction accompanied the preaching of the Word. Master Joseph English, from Annaghanoon, ably rendered two beautiful solos. Mr. W. A. Lavery, the Sunday school superintendent, convened in a very capable manner throughout, and contributed largely to the success of these services.

POWER OF THE WORD Increasing Congregations

Bath (Pastor F. J. Slemming). The church at Bath is making steady progress under the ministry of Pastor F. J. Slemming, and definite results have been

registered at the weekly open air services. Recently three more precious souls decided for the Lord, and the saints are praying that more will be brought in and added to the Kingdom.

The congregations are steadily increasing in numbers week by week; the ministry of the Word on Sunday evenings is full of the unction of the Holy Spirit, and the Bible studies are rich in blessing. The recent series of talks on the Book of Revelation brought many stimulating truths that are so needful to be known in these uncertain times.

At the prayer and healing meetings several wonderful answers to prayer have been received. Praise God, He is still working in answer to the prayer of the faithful!

DIVINE BLESSING ON GOSPEL MINISTRY

Years of Growth

Dolaney, Guernsey (Pastor John Scott). The work in this island is progressing steadily. The Lord draws near in the breaking of bread services, and the Gifts of the Spirit are in manifestation. The gospel services are well attended, and on a recent Sunday evening a brother who has been converted from drinking and gambling, gave a striking testimony. This brother and his wife have been received into membership quite recently.

God has also blessed in the week-night meetings. Many touches of healing have been received in answer to the intercessions of the saints; and some have testified to the Lord quickening them at the same time as we were bringing them to Him in the prayer meeting. The Pastor's Thursday night Bible study is a source of blessing to all, and the attendance throughout the summer has been very good. There is an expectancy for revival, and believers are conscious of their need for the Baptism in the Spirit, and to be filled with more love for the lost. The Sunday school work is most encouraging; children are joining the school and there are nearly 100 on the books. During the four years since the school was commenced children have been saved and healed. One of the elder boys is now the Sunday school Secretary. A little boy who was near death was prayed for and was healed. One of the girls was also prayed for one Sunday morning and she was instantly healed.

The Crusaders, though a small branch, are on fire for God, and their open air work has been a real blessing to many.



Pastor John Scott

Open airs have been held in several districts and the children and their parents gather round to hear the gospel. A weekly open air is held at the Bouet, a poorer district of Guernsey, and children have been drawn to the school, and members to the church as a result of this witness. A meeting for the receiving of the Spirit was held for the Crusaders recently and the power of God was in the midst. The church is looking to God for a great outpouring in the near future.

TIMES OF REFRESHING

Proving God's Faithfulness

Southport (Pastor F. G. Cloke). A most enjoyable and blessed time was spent recently when Pastor Alfred Brown from the Congo, and Mrs. Brown, formerly Miss Mary Wager (Southport Crusader) ministered. Commencing on the Saturday evening, Pastor Brown told a little of his experiences in Newfoundland, and how God had so wonderfully cared for him and brought him through times which in the natural were impossible. On Sunday there was much praise

and thanksgiving as God's servant uplifted Christ as the wonderful Man of Calvary. Two souls surrendered their lives to the Master at the close of the meeting.

The hall was packed to capacity on the Monday evening, and a fleeting glance revealed a crowd filled with eager expectancy waiting to hear more of God's gracious dealings with His children. God's children were thrilled and greatly moved as they listened to how God so wonderfully worked. Many of the saints caught the vision of perishing souls, and the vital need of prayer.

WALSALL TENT CAMPAIGN

(Pastor and Mrs. Thompson)

God's Power Manifest

During the past six weeks large congregations have received much blessing from the hand of the Lord, and through the faithful ministry of God's servant. The power of the Holy Spirit is manifested in every meeting as the gospel of redeeming grace is proclaimed. Souls are

being saved, praise God, between forty and fifty having accepted Christ as their own personal Saviour. Sick ones have been prayed for and healed through the mighty power of God. A Sunday afternoon study on "The Work of the Holy Spirit" is being greatly blessed, there is deep longing in the camp to be filled with the Holy Ghost.

A great time of blessing was experienced at a recent testimony meeting, gamblers, drunkards, and even respectable churchmen testifying to the power of God unto salvation. One lady praised God for giving her a new tongue. She testified that she had to undergo an operation, having half her tongue cut away, but now she can speak fluently. These testimonies were followed by a number of brothers who were eager to testify of the wonderful grace of the Lord.

On a recent Saturday night a crowded tent listened to the life story of Pastor Thompson; there were tears and rejoicings as he unfolded the story of his past life.

The Prayer and Praise Life—How to Live It

(continued from page 604)

Only make that full surrender of body, soul and spirit, of all your faculties, of every part of your being to God, as the Spirit beseeches in Romans xii. 1, 2, in order that you may prove what is "that good, acceptable and perfect will of God." Then you will know that "it is God that worketh in you, both to will and to do, of His good pleasure." It is God that produces in you both the will and the execution. And so with prayer and praise and with every kind of acceptable worship it must be "in spirit."

We need to be and can be, if we are willing to be, the subjects of a continual inspiration. To the highest kind of worship, words are not essential, or even thought. The prayer of inspiration consists of words received direct from God, "words proceeding out of the mouth of God," the Spirit speaking in you. The prayer of Romans viii. 26 consists of wordless worship in which "the Spirit Himself pleads for us in sighs that can find no utterance" (*XXth Cent.*), longings that can find no words: "sighs that are beyond words." But the Searcher of hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.

We thus became prayer dynamos for the Spirit to pray in. It is God on earth praying to God in heaven. Thus the prayer-praise life may become automatic; working in us, like our natural appetites. Thus it will become "my meat to do the will of Him that sent Me," for the laws of that new divine nature will work within me, like the laws of my human nature, just as naturally and pleasantly. And just as the subconscious mind takes charge of the vital functions during sleep, so will the super-conscious mind take charge of the higher spiritual functions, so that this worship is not interrupted during sleep, but its power is augmented, because the conscious mind (the intellect) no longer hampers or opposes the spiritual mind.

It is especially when deep sleep (*tardemah*) falleth

upon man, in slumberings upon the bed, then He openeth the ears of men and sealeth their instruction (Job xxxiii. 15).

So that this life of worship is not hard and difficult, but heaven begun below, the days of heaven upon earth, for He daily loadeth us with benefits, and the Cross becomes to us "the same kind of burden that wings are to a bird."

PALESTINE

The Rev. L. T. and Mrs. Pearson (the well-known lecturers on Palestine) are now in the Holy Land for three months, working in co-operation with the International Christian Police Association, ministering to the spiritual needs of the English section of the Palestine Police.

There is a great need for good books for these men to read, and although Mr. Pearson has taken out some 2,000 books with him to form a library, many more are required; especially interesting books on missionary work, such as those written by Mr. W. F. P. Burton of the Congo.

Look round your bookshelves and choose some books that you feel would interest the English policemen who are so far from home and would appreciate a good book to read in times of leisure. Write in the front of the books a message of goodwill to the men who guard the Holy Land. Send them to Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4, who will see they are forwarded to their destination.

ANONYMOUS GIFTS

This is our opportunity of thanking kind friends who have given anonymously as follows:

Foreign Missionary Fund: Birmingham sister, £3.
Elim Debt Fund: West Bromwich (A.T.H.), £1; Luton sister, 10/-; Halifax member, 5/-; Carlisle (the north), 5/-; Croydon, £1; Bournemouth sisters, £5.



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

IN CONFERENCE

Nearly thirty Crusader secretaries from London branches recently gathered in conference at the Elim Bible College, when a most helpful and profitable season of fellowship was experienced. Great keenness was portrayed amongst these youth leaders for the best to be accomplished for Elim's Youth. Pastor Douglas Gray (Chief Crusader Secretary) presided, and was supported by Pastor P. N. Corry, and Pastor David A. Vanstone (Crusader Commissioners). Winter plans were discussed, opinions expressed and altogether a time of rich blessing prevailed.

We look forward to a season of active work together in the coming months.

STIRRING SONGS at the Central Hall

The musical and choral ministry at the Central Hall, Westminster, annual meetings, was of a high and inspiring standard. The choirs from Birmingham, East Essex, Kensington, Leyton, Clapham, together with the Gloucester Mandoline Band, Birmingham Quartette Party, and the London Crusader Choir, all rendered songs of praise and worship in a most creditable manner, and a word of appreciation and thanks is due to the respective conductors for the most pleasing results.

In the regrettable absence of Mr. Ronald Cooper at the organ, the organ recitals and accompanying were jointly shared by Mr. Albert Cooper and Mr. Laurence Prentice.

During the Sunday School and Cadet Rally, the children sang two very pleasing songs, and Mr. Leslie Wigglesworth acted as guest conductor.

The massed choral items rang with well-balanced voices, and contributed no little blessing and inspiration to the great gatherings.

THE SILENCE OF POWER

Be still, and know that I am God.

—Psalm xlvi. 10.

A tousled-headed youth of about sixteen years, astride an ancient motorcycle, came roaring up alongside as we waited at the intersection for the traffic signal to turn. When the light flashed green he dashed away at high speed amid a noise like the roar of small cannon, his boy's heart singing in the sheer joy of the noise he was creating. A youngster riding with us watched him enviously for a few seconds and then sighed, "Boy! What a lot o' power that motorcycle's got. Didja hear the noise it made?"

Alongside of us on the other side was a great, powerful car, driven by a liveried chauffeur. When the signal flashed green the big car moved forward so silently that none of us heard the throb of its mighty motor. As our youngster was expressing his admiration for the noisy motorcycle the heavy limousine was forging ahead almost without a sound. The quiet ease of its operation gave not the slightest hint of its enormous power.

The lad was not the only one that day who was fooled by noise. Indeed, it is a common mistake we make—thinking that loud talk, din, confusion, roar, applause, big type, screaming headlines, backfiring and explosions are indicative of power. One explanation of the fads and follies by which we are victimised is the pretence of power put up by noise. The truly great and vital powers of the world are all silent.

Boulder Dam, across the Colorado River, called "the greatest engineering feat ever accomplished by human effort," was built to the tune of roaring cement-mixers, air-hammers, and booming trucks. But the Colorado River itself has cut a gorge across the face of the earth ten thousand times more majestic than Boulder Dam, and in almost complete silence.

High tension wires, carrying hundreds of thousands of volts of electricity away from the dam, are as silent as the tomb, and the movement of power sufficient to operate the mills of a great metropolis does not make as much noise as a little lad's bicycle wheeling along the pavement.

CONQUEST, CAPTURE & CONVERSION

Elim's Youth Prepares

National Youth Week

OCTOBER 2nd to 9th

Only two weeks to the commencement of the National Crusader Week. The primary purpose of this annual effort is to fulfil the Word and will of God in the conquest, capture and conversion of young men and women for Christ. Elim Crusader branches are now preparing for one great united effort in this direction. In addition to the local plans and programmes, National Youth Rallies and public united gatherings are being held at London, Belfast, Glasgow, Dundee, Romsey, Merthyr, Brighton, Nottingham, Southend, etc. (see further details next week). Many Crusader branches are devoting the Crusader meeting prior to National Crusader Week, entirely to prayer for the special effort. Why not all branches follow this noble method and earnestly seek the Lord for a mighty Pentecostal endowment that signs and wonders may accompany the heralding of the Word of Life?

"Soldiers of Christ"

THE NATIONAL YOUTH
CAMPAIGN SONG

Specially written for the Crusader Campaign Week, Crusader choirs everywhere should order their copies. now. Written in a style within the scope and ability of all singing companies.

WORDS BY

Pastor E. C. W. Boulton

MUSIC BY

Pastor Douglas B. Gray

The clamour of evil is apt to fool us into the impression that evil is the master of this world. Liquor advertising is so blatant; the hoarse tumult at the race tracks sounds so formidable; gangsterism gets so much publicity. But all the time evil is shouting, God is working.

All the regiments in the world, supporting the cause of evil, could

not make that cause just or right. The tumult and the shouting may fool the multitudes, but he who understands the ways of God knows that evil, with all its money, men and power, is doomed because it is evil.

Tens of thousands of spectators gather at the prize-ring, and a few score gather at the library; but

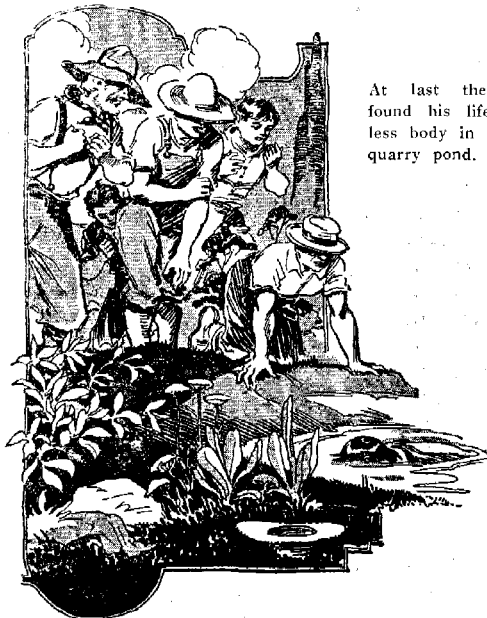
books, not pugilists, determine the issues of the day. Millions scream with laughter over the antics of the comedian while a hundred or more think through great problems with the scholar. But power is with the scholar who thinks. Noise is with the comedian and his antics.

When seeking for power, it's well to listen to the silence.

The Way of Salvation

The Danger of Delay

J. G., a servant of the Lord, who had been much used in leading souls to the Saviour, was conducting a gospel meeting. He had just commenced to speak when a young man entered, who had often been remonstrated with for his carelessness and indifference to divine things; and, whilst many had turned to the Lord, confessing His name, he remained unmoved, and scouted the idea of owing allegiance to the Lord Jesus Christ. This attitude having gone on for quite a long time, the preacher was greatly struck when he put in an appearance.



At last they found his lifeless body in a quarry pond.

long in returning his people became anxious, and more so when the horse returned riderless, and all drenched as though it had been in water. A search party was got ready and the fields searched where he was likely to have been, and at last they found his lifeless body in a quarry pond. It was thought that he had been giving the horse a drink, when it stumbled over a rock with him underneath.

He had often heard the gospel and been told of the danger of delay, but he as often refused every entreaty of God's wondrous grace; and that last warning note proved that the Spirit of God will not always strive with man. There is a limit to the goodness of God, and if man will not accept God's salvation as revealed in the Cross of the Lord Jesus Christ there is nothing else but judgment, which will overtake all who reject Him.

Dear reader, if still a stranger to the Lord Jesus and the wondrous love of God—may this incident be used of God to show you the danger of rejecting the wooings of His love; and while the Spirit of God is striving with you, may repentance be produced, and may you be led to trust in the blessed Redeemer as your own personal Saviour.

"Be it known unto you, therefore, . . . that through this Man is preached unto you the forgiveness of sins: and by Him all that believe are justified from all things," otherwise, "Beware . . . lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish" (Acts xiii. 38-41).

How terrible if the following lines should describe your case:—

*What horrors shall roll,
O'er thy godless soul,
Waked from its death-like sleep,
Of all hope bereft,
And to judgment left
For ever to wail and to weep.*

You may be saved now.

"Believe on the Lord Jesus Christ, and thou shall be saved" (Acts xvi. 31).—*W.D.*

In the course of his address, the warning words of Scripture came vividly before him, "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy" (Prov. xxix. 1). He would rather not have quoted the text, but felt he must, knowing somewhat of this young man's history.

The meeting closed, and this young man mounted a horse and went round the fields to look after the welfare of the sheep. As he was

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

A Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

Blackpool.—Comfortable board-residence, bed-breakfast; good cooking and attendance; near Jubilee Temple, 5 minutes from sea; recommended pastors and guests. Mr. and Mrs. Bertram, 67, Osbourne Road, South Shore. C697

Cornwall, Newquay.—Christian guest house, secluded position, comfortable and homely; vacancies for August and September; h. & c., electric light. Mr. and Mrs. Hooper, "The Place," St. Columb Minor. C680

* **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet, spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

London.—Superior accommodation, bed and breakfast 4/-. select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C566

London.—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. Phone Euston 1193. C578

* **London.**—Christian greetings. Bed-sitting room, use kitchenette if desired; easy access city, west end; well recommended ministers and guests. Mrs. Bagnwell, 36, Granville Road, Stroud Green, N.4. Phone, Mountview 7039. C671

* **Ryde, I.O.W.**—Comfortable apartments or bed and breakfast; other meals supplied if necessary; very homely; recommended. Mrs. A. Childs, Cambridge Villa, Swanmore Road. C707

* **Shanklin, I.O.W.**—Board-residence, 3 minutes' walk from sea, town and station; liberal table, homely; terms moderate. Mrs. Niblett (Four-square member), "Willow Dene," and "Duddingston," St. Paul's Avenue. C684

Southend, E.—Comfortable home offered two elderly ladies, or married couple; personal attention, light nursing; bedroom upstairs; close to assembly; terms 25/- each per week. R. McPherson, 212, Victoria Rd. C705

Southport.—"Buxton House," 37, Bold Street. Superior, homely apartments; or board-residence, public or private; good table, clean beds; highly recommended—central for sea, assembly and stations; e.l. throughout; bath, piano. Mrs. Bates. C576

Southsea.—Board-residence, or bed and breakfast, also permanent; near sea and tabernacle; nice select, quiet district. Miss L. Bacon, 4, Devonshire Avenue. C706

Worthing.—Comfortable board-residence, Christian atmosphere, sunny aspect, midday dinners, two minutes' sea, shops, and Elim Tabernacle; recommended by pastor. Mr. and Mrs. Bowerman, 10, Salisbury Road, C660

SITUATION WANTED

Elim member (woman), seeks employment with same; housekeeper or help; in Glasgow or Belfast; references from Pastor or members as required. Box 498, "Elim Evangel Office." C708

MARRIAGES

Redding: Byng.—On September 3rd, in the Elim Tabernacle, West Smethwick, by Pastor W. Kelly; Benjamin Redding to Lily Lavinia Byng.
Waddicot: Robinson.—On September 2nd, in the Jubilee Temple, Blackpool, by Pastor R. G. Tweed; Stanley Waddicot to Lily Robinson.

WITH CHRIST

Newland.—On September 4th, Mr. J. C. Newland, aged 64, Treasurer of the Elim Church, Clapham, suddenly passed into the presence of the Lord. Funeral conducted by Pastor P. N. Corry.

Pearson.—On August 27th, Mrs. A. Pearson, aged 65, of Smethwick. Funeral conducted by Pastor W. Kelly.

Stephens.—On August 27th, Mr. Harry Stephens, aged 56, of Aberdare; Funeral conducted by Pastor S. J. Cooper.

INTERESTING BOOKS

PALESTINE AND THE BIBLE. Samuel Schor's useful and interesting book about the manners and customs of the people in Bible Lands. 1/6 net (1/8 post free).

THE BURNING HEART. The very latest book by Rev. J. A. Broadbelt, Principal of Cliff College. Foreword by Dr. Ferrier Hulme. 1/6 net (1/9 post free).

"YE ARE CHRIST'S." A spiritual book showing the high standard expected of the Christian. By J. T. Mawson. 2/- net (2/3 post free).

THE STONES CRY OUT! A popular compendium of Biblical archaeology. Foreword by Dr. Dinsdale Young. Illustrated New Revised Edition. 3/6 net (4/- post free).

BRITAIN WITHOUT GOD. An exposure of Anti-Godism by a London Journalist, with a Preface by Sir Thomas Inskip. A striking book. 1/6 net (1/8 post free).

INTERESTING BOOKS (continued)

THE NECESSITY OF PRAYER. A book on a most important subject by E. M. Bounds, author of many books on Prayer. 4/- net (4/4 post free).

HEALING BY FAITH IN CHRIST. Spiritual healing of the body, by faith in the Name of Jesus Christ our Lord, as taught in the Scriptures. By W. H. A. Pritchard. 1/6 net (1/8 post free).

THE LAST CALL, or the Trumpet shall Sound. A sequel to "The Midnight Hour and After," by Reginald J. Naish. 2/6 net (2/9 post free).

THE HUMILITY OF OUR LORD. A delightful little book by Andrew Murray, dealing with Humility, the Beauty of Holiness. 1/6 net (1/7 post free).

WOMAN. A new book by Evangeline Booth on the subject of the modern woman. 1/- net (1/1 post free).

ANGUS, OUR PRECENTOR. Another delightful little book by Isabel Cameron. Stories woven around well-known Scottish hymn tunes. 1/- net (1/1 post free).

CHRIST, THE KEY TO SCRIPTURE. A charming booklet by W. Graham Scroggie, showing how Christ is the Person of the Book. 1/- net (1/1 post free).

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ANNALS OF A LITTLE SHOP. A delightfully humorous story by Anne Hepple, of a little village shop in Scotland. 3/6 net (3/10 post free).

GOD IN THE SHADOWS. The story of "Peter Rawlings," continued from the remarkable book "God in the Slums," by Hugh Redwood. Cloth boards. 2/6 net (2/9 post free).

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The Indexed

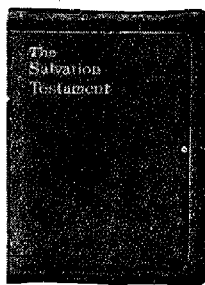
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