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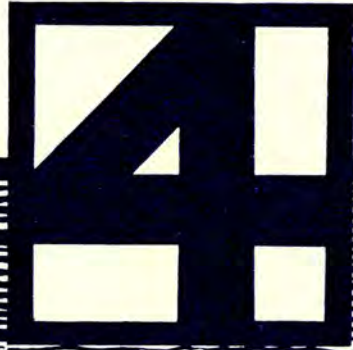
June 4th, 1937.

Losers or Winners— Which ?

TIDINGS FROM THE FIELDS AFAR

By the *MISSIONARY SECRETARY*

Registered at the G.P.O. as a newspaper.



The Elim Evangel AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)
Official Organ of the Elim Foursquare Gospel Alliance
Executive Council:

Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
P. N. Corry, W. G. Hathaway, C. J. E. Kingston, R. Mercer,
J. Smith & R. Tweed

General Headquarters:
20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVIII. June 4, 1937. No. 23.

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PRINCIPAL

& REVIVAL PARTY'S ENGAGEMENTS

CARDIFF. The City Temple, Westbourne Place, Cowbridge Rd. May 29th, 3.30 and 7.30 p.m. May 30th, 11 a.m. and 6.30 p.m.

SOUTHAMPTON. The Big Tent will be erected on the Polygon Land (off Commercial Road), for a Revival and Healing Campaign, commencing Sunday, June 6th and continuing until the middle of July (D.V.). Weeknights at 7.30 (except Friday), Wednesday afternoons, 3.30, Sundays, 11 a.m. and 6.30 p.m.

Note.—We regret that owing to unforeseen circumstances concerning the land for the Tent at Morecambe, this proposed campaign has been cancelled.

SWITZERLAND—CAUX. Convention June 5th—14th. Pastor and Mrs. J. McWhirter and Pastor R. Tweed.

For accommodation, write: Mme. Cecile Caille, Chexbres (Vaud), Switzerland.

Particulars of the Party's engagements during August will appear as soon as possible.

ELIM HOLIDAY HOMES

GLOSSOP. Beth Rapha, near hills and moors, bracing air. Rambles and outings arranged. Spiritual fellowship. Moderate terms. Crusader Camp, July 31st to August 14th. Apply, Pastor and Mrs. Gaunt.

ELIM WOODLANDS, with its beautiful grounds, makes it an ideal spot to stay in, also a good centre for visiting places of interest in and around London. Spiritual fellowship in the home and the London assemblies. Apply, Miss Barbour, Clarence Road, Clapham Park, S.W.4.

EASTBOURNE. July 30th to September 3rd. Beautiful house with its own grounds in a commanding position on the sea front. Comfortable bedrooms and dormitories. Bible Readings and special meetings. Games, picnics and outings organised by Mr. W. Snowden and others. Miss Barbour and Miss Henderson. Apply: Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

ST. ANNES-ON-SEA, near Blackpool. 31st July to September 4th. Lovely house overlooking golf course. Tennis, garden, and playing field. Special meetings on the premises, for sanctification, the Gifts, and prayer. Particulars and special teachers later. For accommodation apply, Mrs. Saxon Walshaw, Bell Grove, Rothwell Road, Halifax.

4 Coming Events 4

BARNARD CASTLE. June 9—16. Elim Gospel Hall, Bird Road. Convention: Special speakers. Convener: Mr. R. L. Close.

BELFAST (Hunter Street). Now proceeding. Evangelistic Campaign conducted by Pastor W. J. Martin.

BLANDFORD (Dorset). Regular Foursquare Gospel Services are now held in the St. John Ambulance Hall, Bryanstone Street: Sundays, 11 and 6.30.

BIRMINGHAM (Graham Street). May 29—31. Elim Tabernacle, Graham Street. Visit of Mr. John Leech, K.C.

BIRMINGHAM (Kingstanding). Now proceeding. Kingstanding Road. Revival Campaign by Pastor J. Williams. Sundays, 11 a.m. and 6.45 p.m. Week-nights (except Fridays), 7.30 p.m.

BIRMINGHAM (Sparkbrook). June 6. Elim Tabernacle, Golden Hillock Road. Visit of Pastor P. N. Corry.

BRISTOL. May 30, 31. Elim Evangelical Christian Church, Terrell Street. Pastor's Anniversary. Special visit of Pastor P. N. Corry.

CLECKHEATON (Yorks). Now proceeding. Temperance Hall, Brooke Street. Revival and Healing Campaign conducted by Pastor J. Woodhead and party. Sundays, 3 and 6.30 p.m. Weeknights (except Fridays and Saturdays), 7.30 p.m.

EAST HAM. May 30. Elim Tabernacle, Central Park Road. Special visit of Pastor E. C. W. Boulton.

EASTLEIGH. June 12, 13. Foursquare Gospel Tabernacle, Nutbeam Road. Special visit of Pastor E. C. W. Boulton.

EXETER. June 27, 28. Elim Tabernacle, Paris Street. Special Visit of Pastor E. C. W. Boulton.

FINCHLEY. Commencing Sunday, May 30. Odeon Cinema Theatre, High Street. 7.30 p.m. Series of Sunday Evening Gospel Services conducted by Pastor A. Longley.

GUILDFORD. Now proceeding. Revival and Healing Campaign by Pastor P. S. Brewster and Revival Party, in the Borough Hall. Each week-night at 7.30 p.m. (except Wednesday).

GUILDFORD (Co. Armagh). Tent Campaign now proceeding, conducted by Pastor W. H. Urch.

HOVE. June 12. South Coast Rally. Elim Tabernacle, Portland Road. Speakers: Pastors L. Newsham and G. I. Francis. Convener: Pastor Charles W. Slemming.

LEEDS. May 30, 31. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Special Visit of Pastor W. G. Hathaway.

REDHILL. Now proceeding in the late Earlswood Methodist Church, Earlswood Road. Revival Campaign by Pastor W. E. Smith.

SHIPLEY (Yorks). May 29. Victoria Hall, Saltaire. Two Revival and Healing services at 3 and 7 p.m., conducted by Pastor J. Woodhead and the Bradford Crusader Choir.

WIMBLEDON. June 3. Elim Hall, Southey Road. Series of lectures by Pastor P. N. Corry.

BOOK THIS DATE!

The Annual Foursquare Gospel Rally

formerly held at the Crystal Palace
will be held this year at the

Westminster Central Hall (London)

on 4th September.
Meetings all day from 10 a.m.

Further particulars later.

ARE YOU A MEMBER
of the

FOURSQUARE GOSPEL TESTIMONY?

If not, then join this fellowship of God's people who stand for the divine inspiration of the Book from Genesis to Revelation. Full particulars will be supplied on application to the Secretary, Foursquare Gospel Testimony, 20, Clarence Road, Clapham, London, S.W.4.

The Elim Evangel

(AND FOURSQUARE REVIVALIST)

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVIII., No. 23

JUNE 4, 1937

Fridays, Twopence

Christian Biographical Series.

General William Booth—Soldier-Saint (No. 1)

EARLY DAYS.

By Pastor T. Burton Clarke (Stockport)

WILLIAM BOOTH'S conversion at the early age of fifteen was surely an history-making event. His father, we are told, was a business man who both made money and lost it, and what he would have considered good business acumen his son William regarded as defiling and degrading. This was largely owing to an early contact with people who truly feared God.

Through a trading transaction with some companions William Booth had succeeded in creating an entirely false impression of generosity, for which, as a mark of their gratitude, his friends made him a present. He was soon troubled on this account and confessed his guilt not only to God but to them also. Of that time he writes: "I remember as if it were yesterday . . . the instant rolling away from my heart of the guilty burden, and the peace that came in its place, and the going forth to serve my God and my generation from that hour." The two notes, Repentance and Restitution, were never lacking afterward in William Booth's preaching. Restitution is woven closely in the texture of Salvation Army theology unto this day.

To talk of William Booth would be utterly impossible without talking of the Salvation Army; the two are inseparable. This great religious movement still breathes the spirit of its founder, such was

HIS CREATIVE GENIUS,

and although he laid down his sword nearly twenty-five years ago, the principles he enunciated to guide its destinies still remain unchanged as Booth's soul goes marching on. His great Army is a lasting memorial to his spiritual greatness as a soldier-saint. In this biographical sketch we are to follow the founder of the Salvation Army from his youthful days, and note some of the things in his character and the character of his work that synchronise so splendidly.

The parable of the pawnshop. After his conversion this soldier-saint spent some time as a pawnbroker's assistant. There he was brought in contact with the kind of people he would be seeking to win in the days

to come. His father's ambition was for his son to become a pawnbroker on his own account, but William lived and longed for the day, when by the social and spiritual redemption of the people, through the blood of Christ's Cross, pawnshops would not be needed. He saw the drunkard pawning his shirt; the wretched woman pledging a remnant of household linen not only to provide bread, but beer. As Booth handled these familiar articles higher thoughts engaged him, and the words "Pledge" and "Redeem" were lifted from the squalid and sordid to the spiritual. This mass of unholy manhood and womanhood, although their life was forfeit by sin, could be redeemed by a Saviour's blood. Thus in the dim light of the pawnshop General Booth began his

GREAT RECRUITING BUSINESS,

and sought to enlist men and women under a blood-red banner.

On one occasion he contended with his master over Sunday labour, resulting in him winning the day. Here again we see an early principle so faithfully carried out in the Salvation Army to this day, the Sunday being wholly devoted to the service of Christ. Beginning with Kneedrill at 7 a.m., and finishing the day very often at 10 p.m. with a "Hallelujah Wind-up."

His biographer tells us, "After twelve months unemployment he left Nottingham to seek a living in London. He took with him a few shillings, an unquenchable spirit, and an intense belief in the redemption of mankind, through Christ by instantaneous conversion." This going to London was the surest step that William Booth ever made, because it resulted in a great army of salvation. What he saw and what he did have filled volumes, and could fill many more, but the greatest memorials are the countless souls who have been won from the haunts of sin and vice, henceforth to live lives of purity and usefulness. William Booth could say with Paul, "Ye are our epistles written in our hearts, known and read of all men. . . . Declared to be epistles of Christ ministered by us."

It is inspiring to read the six resolutions that William Booth made soon after he became a pawnbroker's assistant, and found on a piece of paper, faded and worn, after his death,

SIXTY-THREE YEARS LATER.

I do promise—my God helping—

1. That I will rise every morning sufficiently early to wash, dress, and have a few minutes in private prayer.
2. That I will as much as possible avoid all babbling and idle talking in which I have lately so sinfully indulged.
3. That I will endeavour in my conduct and deportment before the world and my fellow-servants especially to conduct myself as a humble, meek and zealous follower of the bleeding Lamb, and

by serious conversation and warning endeavour to lead them to think of their immortal souls.

4. That I will read no less than four chapters in God's Word every day.
5. That I will strive to live closer to God, and to seek after holiness of heart, and leave providential events with God.
6. That I will read this over every day or at least twice a week. God help me, enable me to cultivate a spirit of self-denial and to yield myself a prisoner of love to the Redeemer of the world.

Amen and Amen. William Booth.

I feel my own weakness and without God's help I shall not keep these resolutions a day. The Lord have mercy upon my guilty soul. I claim the Blood. Yes, oh, yes, Jesus died for me."

(To be continued).



THE SEVENTH DAY?

DEAR EDITOR,

For the information of "Seeker of the Truth" I would like to say that about thirty years ago I was faced with the same question, and after puzzling over the matter and hearing the question debated confusingly from both sides, I finally decided to take the proper course, which is to examine the Scriptures for myself. I bought a cheap New Testament, and after seeking the help of the Holy Spirit in prayer, I read through and carefully marked with a coloured pencil every passage that had any bearing on the "Seventh Day" or "Sabbath" question. I had only got as far as Acts xv. 28, 29, when the light broke, and although convinced of the truth, I continued to search and found overwhelming confirmation from the Epistles as to why the seventh day sabbath (under law) had given way to "the first day of the week" (under grace). If "Seeker of the Truth" will do the same, he will most assuredly find the truth not only on this question but on any other issue. It is my maxim now, to accept no man's dictum, however learned he may be, but to depend *entirely* on the guidance of the Holy Spirit and God's imperishable Word.

Streatham, London.

J. D. B.

DEAR EDITOR,

We keep the first day (1) because Christ rose on that day. (2) Because Christ repeatedly appeared to His disciples after His resurrection on that day. (3) Because the apostles and early Christians met for the breaking of bread and worship on that day, which they would not have done had it been contrary to the mind of Christ. (4) Because Christ did not rebuke the seven churches in Rev. ii. and iii. for breaking the sabbath, which He would have done had they done so. (5) Because the death and resurrection of Christ brought into being a new order of things. The Law was our schoolmaster and brought us to Christ. From henceforth we follow Him and His apostles, who undoubtedly acted under His instruction and guidance in this matter. (6) Because we should not merely have to keep the seventh day, but would have to go back to numerous ordinances and ceremonies in connection with the Jewish sabbath, which were quite as much commandments of God as was the sabbath itself. Christ is for us the end of the law of the sabbath, Himself having become our Rest, and in Him we do rest. Praise Him! (7) Because Matthew xxviii. 1 indicates that the Jewish sabbaths ended at that point of time.

"In the end of the sabbaths (plural in the Greek and not singular as in the A.V.) . . . came Mary Magdalene and the other Mary to the sepulchre." It was the end of Jewish sabbaths, sacrifices, and ceremonies as far as God was concerned. They had served the purpose for which they had been ordained by God. God rent the veil, showing clearly that a new and living way was opened up for us to come to God through Christ. Men patched up the veil and tried hard for many years to retain the old order of things, but the *new wine* burst all the old bottles. Praise His name!

Christ Himself meets with us every first day of the week, when we come together round His table, and grants us times of heaven upon earth. He did so as recently as last Lord's Day. Would He do this if we were wrong in this matter?

As God ended His work on the seventh day and sanctified it, even so Christ ended His work on the first day and sanctified it, and sat on His Father's throne.

Brighton.

C. G. A. GIBSON-SMITH.

THE "EVANGEL"—PAST AND PRESENT

DEAR MR. EDITOR,

Speaking as an old reader of the "Elim Evangel," I cannot agree with your correspondent, "At Present Disappointed." I remember the days when some of us eagerly looked forward to a pale green booklet, no bigger than the "Young Folks' Evangel." From that time till the present day it has progressed in size, style, and quality. The old style was certainly good, but the present style is far better. Personally, I can honestly say I have never been disappointed in the "Evangel." I never miss a copy; it would be like separating from a very dear friend not to have my "Evangel" regularly.

The "scraps" that your correspondent refers to I prefer to call "tit-bits," they are special treats, and I love them, specially "Readers' Page," it makes me feel that this is our paper more than ever. I should be extremely sorry to retrace our steps and go back to the old style, because I feel we are advancing, and as we as individuals advance in our Christian life, so ought our magazine to advance likewise. Thank God for the "Elim Evangel" and godly men who have the control of this very helpful paper in their hands.

Clapham.

Yours sincerely in Christ,
C. V. B.

The Dangers & Errors of Spiritualism (No. 4)

By Pastor J. NAYLOR

IN this series of articles we now come to what to the Christian is the most important part of our subject. The antichristian nature of Spiritist doctrines.

I make this statement without any reservation. Spiritism is opposed to Christianity, to Jesus Christ and His Cross. There is not a truth held sacred by Christians which is not denied by Spiritists.

I admit, there are those who style themselves Christian Spiritualists. These are not as far advanced in error as others and do for a time at least retain some of their old beliefs; I know they often speak of love, and the duty of being kind, etc., but these facts only go to show the craftiness of the demons and prove the truth of the words in I. Timothy iv. 2, "Speaking lies in hypocrisy." It is nothing more nor less than a trap set to lure unwary souls into the meshes of Spiritism. Real Spiritism says—do away with all faith in God, in Christ, in the Bible.

Dr. T. L. Nichols, a distinguished Spiritist, said, "Spiritism meets, neutralises and destroys Christianity. A Spiritist is no longer a Christian in any popular sense of the term."

1. Spiritist teaching concerning the Bible.

I am only able here to give one or two of the many quotations which could be given on this point.

This is

TAKEN FROM A DEBATE

held in Leicester in 1930 between a Christian and a Spiritist and are the words of Mr. Barbanell (Spiritist):

"Mr. Hickson has used phrases like 'God said,' and 'God's Word.' With all respects to Mr. Hickson, Mr. Chairman, I regard that as blasphemy. When you refer to the Bible as the Word of God you are merely referring to a book written by human hands. You must not think the finger of God descended on earth and wrote these words."

Sir Conan Doyle condemns the Old Testament in very strong language, and though professing great reverence for the New Testament, speaks of the Gospels as abbreviated, translated, and secondhand records.

The following is from *The Rock of Truth*, by J. Arthur Findlay, a well-known Spiritist: "We are the product of ages of ignorance and some of the most barbaric ignorance is to be found in what many people in this country still call the Word of God, commonly known as the Bible. This book is in places the product of savages. It approves and encourages the most barbaric cruelties" (p. 13).

"The New Testament as we know it to-day consists of books whose origin is unknown and whose authors are unknown. They were chosen uncritically by ignorant men, steeped in superstition." What was merely tradition became elevated to the rank of sacred documents, word by word inspired by God, and Christians were exhorted to follow every mistake and pious contradiction. The earliest copies of any of the

books now comprising the New Testament known to exist, belong to the

MIDDLE OF THE FOURTH CENTURY,

but they are only copies, and no one knows whether they are in any way like the original documents or not" (p. 54).

So I could go on, but I think these are sufficient to show what attitude Spiritism takes toward the Bible.

2. Spiritist teaching regarding God.

Jehovah, the God of the Bible, is put outside. There is, say Spiritists, no personal God. The existence of a God outside nature and man is denied.

Let me quote from a Spiritist publication. "Every one must come to the realisation that *each one of us is part of the living God*. We have not to make or find God, we have to realise that *because we are, God is*; and the bigger we are the same with Him. We are here (in the spirit world) for a definite purpose; we go down to the bottom of the pit and rise to the top. Only thereby can we become a perfected consciousness, *aware of the Godhead that we are*."

Again to quote Mr. Barbanell: "My God is not a personal God. Certainly not! I believe that we are all part of God and that God is a part of each of us."

The Greater World, June 13th, 1936. This is a Christian(?) Spiritualist weekly, and this quotation is from an address by Zodiac, a teacher in the Temple in the time of our Lord(?):

"Man is a divine being and because there is God within, there should be no barriers between him and any other world."

J. A. Findlay says, "To Spiritualists the

DOCTRINE OF THE TRINITY

is such an absurdity that they cannot understand how any sane and rational person can believe it."

So Spiritists deny a personal God and substitute for the Triune God of the Bible a very strange Godhead(?) of which we are all part.

3. Their teaching concerning Christ.

The Deity, Virgin Birth, and Resurrection of Christ are all denied.

One Spiritist has said, "The divinity of the Lord Jesus is a fiction, which He would disown and which was forced on His name."

Mr. Barbanell, "Jesus was divine because He was part of God. If Jesus possessed some divinity which we do not possess, He possessed some which God did not possess."

Spiritist paper, *Light*, June 4th, 1936. Report of an address by Mrs. St. Clair Stobart. The article commences with the closing words of the address: "Can you not see that co-operation between Spiritualists and the churches alone will re-establish Christianity, re-establish religion in our land." She says that the now called Christian religion already existed and had been interpreted symbolically in the mystery temples of the pre-Christian world. The churches have lost

the inner and spiritual significance of the truths on which the Church of Christ was originally based.

Spiritualism is the practical means of restoring the lost significance of these spiritual truths. The doctrines of the Virgin Birth,

CRUCIFIXION AND RESURRECTION

represent the ancient belief that religion necessitated and implied the death or crucifixion of the body in order to achieve the rebirth (virgin birth) of the soul."

The precious truths of the Virgin Birth, Incarnation, Resurrection and Ascension of Christ are given foolish spiritual(?) meanings which are no meaning at all.

Christ is lauded as a great medium. His miracles are put down as Spiritist phenomena. The transfiguration was a Spiritist seance. The drowsy state of the apostles is paralleled by members of any circle who are contributing psychic power, the transfigured face and raiment are known Spiritist phenomena. Peter's request for three tabernacles to be built was for three cabinets: one for the medium Jesus, and one for each materialised form.

The action of our Lord in writing on the ground when the woman was taken in the act of sin, was automatic writing whereby He summoned the powers under his control to supply him with the answer (Sir Conan Doyle, *The Vital Message*).

I could give much more, but I think this is sufficient to show the blasphemous nature of Spiritist teaching concerning the One whom Christians love and worship. He who was none other than God revealed in human guise. The eternal Creator of the heavens and earth and all that therein is.

4. The Atonement.

The Atonement is classed as an outrageous lie. Sir Conan Doyle: "The Spiritualists look upon

CHRIST'S EARTHLY LIFE

and death as an example rather than a redemption. Every man answers for his own sins and none can shuffle out of that atonement by an appeal to some vicarious sacrifice."

J. A. Findlay: "This doctrine is one of the most pernicious that has ever been preached. It has been the cause of more crime in Christendom than any other of the teachings of Christianity. The idea that any individual or any God suffered for us, and that no matter what we do, we can solely by faith be absolved from our sins and shortcomings, is too ludicrous to require much consideration. It was born in ignorance and flourished in ignorance and those who still preach it are as ignorant as those who preceded them."

E. Katherine Bates speaks of the hideous old dogma of the Atonement. Dr. Schofield tells of a medium using a planchette (triangular or heart-shaped piece of board on which a pencil moves and traces marks or words on a piece of paper below it); she got responses from a spirit who wouldn't give its name. She said, "If you can't write your name make a cross." The utterance of the word "cross" seemed to send the spirit into an uncontrollable fury, and the planchette was swept violently back from the hands upon it. The medium put the planchette back and said again, "Make a cross." It wrote on the paper in

extraordinarily large letters, "No, no, no." "Make a cross or go," she replied. Then it wrote, "Curse you," and left (*Spiritism in Bible Light*).

Spiritists have no room for

THE CROSS OF CHRIST,

for them there is no forgiveness of sins through a Saviour's death, or salvation through His blood.

I am afraid that already this article is too long, so I cannot, as I had intended, deal with the teaching of Spiritists concerning sin, the Fall, the after-life, etc. I can only say that on all these points Spiritism is antagonistic to God's Word. In all its teachings it is entirely antichristian.

No words of mine can fitly express the wickedness of this awful, dangerous, filthy and devilish system.

A person who embraces Spiritism renounces God, rejects Christianity, becomes a liar, because he denies both the Father and the Son (I. John ii. 22). More than that he joins himself to the Devil and lays himself open to demon possession. If any readers of this article are interested in, have gone a little way into or are thinking of going into Spiritism, I would say to them: For God's sake, for your own sake, for the sake of those who love you, have nothing whatever to do with it.

5. What should be the Christian's attitude to Spiritism?

(a) He should keep away from it. I have heard of Christians who have attended Spiritist services in order to upset them by pleading the blood or the name of Jesus. Personally I think this is very unwise. Neither would I advise the reading of Spiritist literature (unless you are a minister and find yourself called upon to oppose these pernicious doctrines).

(b) Recognise in its prevalence

A SIGN OF THE LAST DAYS.

"In the latter days men shall give heed to seducing spirits." We have already shown this to be a reference to Spiritism, so we are reminded that because Spiritism abounds, the coming again of our blessed Lord is not far distant.

(c) Warn any whom we know to be considering accepting Spiritist doctrines for themselves.

(d) Tell such of the remedy.

6. What is the remedy?

The remedy for Spiritists and all sinners is the gospel of Jesus Christ, the Son of God and God the Son.

Redemption by His death, salvation through His blood.

Jesus, the name high over all,
In hell, or earth, or sky;
Angels and men before Him fall,
And devils fear and fly.

The rest of Christ is not that of torpor but harmony; not refusing the struggle but conquering in it; not resting from duty but finding rest in it.

Losers or Winners—Which ?

TIDINGS FROM THE FIELDS AFAR

By THE MISSIONARY SECRETARY

What though I stand with the winners,
Or perish with those that fall?
Only the cowards are sinners,
Fighting the fight is all.

THERE are bitter draughts of seeming failure for the followers of the One who snatched glorious victory from apparent defeat. His example has struck a death-blow for all time to the acceptance of failure and awakens that adventurous spirit that scorns the course of easy-goingness and that finds in comradeship with Jesus the power of endurance and the secret of continuance. Losers or winners, which are

Pastor & Mrs. G. Kingston and their daughter, taken during their visit to Africa, with Pastor H. C. Phillips, Mrs. Mullan, and the children



we? Cowards are losers every time; valiant ones who throw away name and fame, reputation and position, yea even life itself for His sake and the Gospel's are gainers, winners, conquerors. There is an indescribable power which draws all who choose to go this way nearer to Calvary. There is an exquisiteness of friendship in this life of abandon and obedience totally unknown to those who travel on lower spiritual levels.

As soldiers of the Cross, both in the homeland and in lands afar we hear Thy call, Lord Jesus. We desire to "refuse the softness that would sink to the easy." Make us the road, or even the dust of the road along which white skins and black skins can travel Home to Thee. "For the love of Christ constraineth us because we thus judge . . . that He died for all that they which live should not henceforth live unto themselves but unto Him which died for them."

Mrs. Mullan (Tzaneen) writes: "We have lots to be thankful for, not the least being the

GREAT AND GLORIOUS PRIVILEGE

of telling out the Gospel to Africa's children. But discouragements and disappointments seek to overwhelm us, and the intense heat and fever are real enemies to our bodies. Last week again Mr. Mullan was in bed with fever. So much malaria here and enteric. A dear young Swedish missionary died of enteric this month and two others are still very ill with the same fever. Also a young girl missionary of twenty-four died with malaria when staying in Johannesburg for a conference. Thank God the children keep well apart from attacks of tonsillitis. I keep

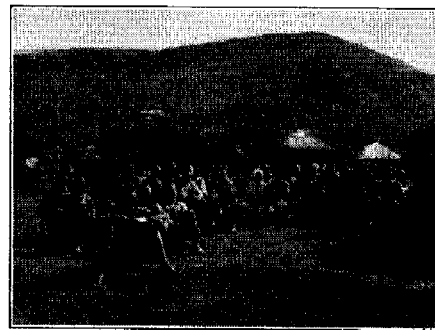
fit, too. We have had dear Mr. and Mrs. Phillips here for a week. They have to return in four days as school commences and they must be back to supervise. It is so enjoyable having them and we all have so much to talk about! Sheila and John are as happy as the day is long with their games and chatter. To-night Mr. Phillips is showing "The Life of Christ" on his lovely lantern-slide camera and the people are flocking to see the "bioscope." It is wonderful to think that these who seldom, if ever, attend our services, are going to hear the gospel and get an idea from the slides of what Christ has done for them.

Of the eight Christians baptised in January four only remain. One, Sofie, has gone to Mushlaba's location indefinitely, two are now living near the Swiss Mission and one has gone to Mamitwa's location. We can only pray for them to be

KEPT FROM EVIL.

Dear ones, I do thank you so much for all your encouragement. It comforts us to know we have your staunch support and prayers."

From Mr. Francis comes the following: "You will see by the above address that we have now left the front line in our home district for another battle field, Johannesburg, where it is so apparent that Satan has slain his tens of thousands and continues tirelessly to capture and slay many more. The worldliness and carelessness of the masses with regard to holiness and eternity and sin grieves one's spirit



A group of natives belonging to Pastor & Mrs. Francis' station at Pilgrims Rest.

greatly, as we see such conditions on every hand. When one wishes to retire to one's room for quiet meditation and prayer there frequently assails the quiet place the incessant blare of a wireless loudspeaker, perhaps not in the same house, but in another house some distance off. The last weeks we were so full up with manual as well as spiritual activity that we became very weary in body, so tired in fact that work became an effort. Nevertheless, God gave us strength and grace to carry on and win through. Paul laboured day and night in temporal and spiritual work when pioneering in new territories and it becomes us to do likewise that many may be brought to God; to hazard even our lives for the sake of these who are dead in

trespasses and sins. So much self-loving, self-praising, self-seeking is apparent in the world to-day, one might despair, yet, the words of God to Elijah, "I have left Me seven thousand in Israel, all the knees of which have not bowed unto Baal," comes with blessing and encouragement, for He is saving to-day everyone that calleth upon Him, both Jew and Greek, barbarian and Scythian."

Mr. and Mrs. Scott, our newly-sent-out representatives to Rome-ridden Belgium, write: "As no doubt you have heard from Pastor Phillips we have found a very comfortable flat (for Belgium). The finding of a hall has proved a most difficult task. We put two advertisements in the local papers with no answers at all to them, then each day searched from street to street, seeing many which were most suitable and the price was good, but as soon as we were asked, "What

do you want it for?" the answer was "No, we don't want that here!" (a Roman Catholic).

Last Saturday every street and road had been traversed and we were beginning to wonder what was going to happen, but had one more address to visit and, praise the Lord, she said "Yes." This is the best place that we have seen; it has been used for a factory, and is 72 feet long and 16 feet wide. Naturally it needs some alterations, but we are decorating half and extending it as our people come. It is in an exceedingly good position and the rent is 200 francs a month (about 30/-). We hope to send you a photo of it later.

There are many hungry souls around and what a joy to be able to give them a message which will satisfy them."

(To be continued).

The Day it is Dawning

H.A.C.

Melody by H. A. COURT.

The day it is dawning, my Sa-viour is near; I long for His
com-ing, to me He is dear. My soul it re-joic-es, my
heart is made glad; In heav'n with my Saviour I'll ne-ver be sad.

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Bible Study Helps

JOHN III. 18

1. **The start of salvation.**—"God so loved."
2. **The scope of salvation.**—"the world."
3. **The source of salvation.**—"that He gave His only begotten Son."
4. **The subjects of salvation.**—"that whosoever."
5. **The status (condition) of Salvation.**—"believeth in Him."
6. **The security of salvation.**—"should not perish, but have everlasting life."

THE MEANING OF THE LORD'S SUPPER

(I. Cor. xi. 23-32)

- I. **Commemoration.**—"remembrance" (vv. 24, 25).
- II. **Manifestation.**—"show the Lord's death" (v. 26).
- III. **Examination.**—"let a man examine himself" (v. 28).
 1. Consecration (Rom. xii. 1).
 2. Reconciliation (Matt. v. 23, 24).
- IV. **Expectation.**—"till He come" (v. 26).
Consummation (Matt. xxvi. 29).

WHAT THEN ?

When the choir has sung its last anthem,
And the preacher has made his last prayer;
When the people have heard their last sermon
And the sound has died on the air;
When the Bible lies closed on the altar
And the pews are all empty of men,
And each one stands facing his record—
And the great Book is opened—*What then ?*

When the actors have played their last drama,
And the mimic has made his last fun,
When the film has flashed its last picture,
And the billboard displayed its last run;
When the crowds seeking pleasure have gone
Vanishing out in the darkness again—
When the trumpet of ages is sounded,
And we stand up before Him—*What then ?*

When the bugle's call sinks into silence
And the long marching column stands still,
When the captain repeats his last orders,
And they've captured the last fort and hill,
And the flag has been hauled from the masthead,
And the wounded afield are checked in,
And a world that rejected its Saviour,
Is asked for a reason—*What then ?*

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor V. S. PRITCHARD

Sunday, June 6th. Acts xii. 12-25.

"He departed and went into another place" (verse 17).

How diverse are the leadings of the Holy Ghost. On a former occasion Peter went straight back into the place where he had been threatened. In this case he was led to do otherwise. Constant dependence upon God will bring us into line with the wisdom of God. This we need for every experience of our lives, for God has no fixed ways of working. Moses' rod, David's pebble, Jonathan's arrow, etc., prove this. The Lord knows more about the devil than any of us, and it behoves us to be dependent on Him for guidance to outwit the enemy in his devices against us. We must not expect God to repeat Himself exactly in His acts of love and care for us. No, we must watch and pray, and keep our spiritual eyes on our Father. Faith, real faith, is never foolish and presumptuous, but acts in collaboration with God's wise leadings. It was not fear that caused Peter to depart into another place, but a sanctified, God-given common-sense.

PRAYER TOPIC:

For a special visitation of divine power and glory on the Principal's Campaign at Southampton which commences to-day.

Monday, June 7th. Acts xiii. 1-12.

"Sergius Paulus, a prudent man, . . . desired to hear the Word of God" (ver. 7)

A man holding an exalted position in life, yet still humble enough to desire to hear the Word of God. A man, too, who was surrounded with the evil powers of darkness in Elymas the sorcerer. The devil was evidently having a fight for this Deputy's soul. But the God of all compassion, who will never quench the smoking flax, or crush the bruised reed, was watching carefully in love. The devil in the sorcerer, knowing the power of the Word, fought against the Messenger and sought to turn the heart of Sergius Paulus from the way of life and light to the path that leads to darkness and death. Realising the futility of arguing with the devil, Paul availed himself of the power of the Holy Ghost, and the soul in danger was saved. Hallelujah! However hellish the circumstances may be, if the heart is desirous of God, He will deliver. He is more than a match for the enemy.

PRAYER TOPIC:

That great blessing may be experienced in the Convention now in progress in Switzerland.

Tuesday, June 8th. Acts xiii. 13-25.

"He chose our fathers . . . and suffered their manners in the wilderness. (vv. 17, 18).

Truly the ways of God are past finding out. It is strange that He should choose the Patriarchs whose progeny caused Him such grief by their constant murmuring, childishness and idolatry. Yet Divine Wisdom is infallible and we are per-

mitted to see a little of His great plan. From Moriah's sacrifice to the exit from Egypt, through the wilderness wanderings, and all the Levitical laws, God was teaching them and the world, the one basic fundamental of worship, and that was and is sacrifice. The seed of Abraham were a shepherd race, and in presenting the blood of the sacrifice of the best of their flocks, the eternal lesson of vicarious sacrifice was being indelibly impressed upon them. The great shadow of the Cross with its Eternal Sacrifice of the spotless Lamb was across all Old Testament history. Praise God, the substance and life of the Cross, in the person of the Lord Jesus Christ, now answers to God for all our sins, our past behaviour is blotted out, and when unworthy as we are, we fail to reach the mark, God for Christ's sake has patience with us and teaches us still.

PRAYER TOPIC:

That at all holiday resorts among the thousands of visitors there may be a real Full Gospel witness.

Wednesday, June 9th. Acts xiii. 26-41.

"We declare unto you glad tidings" (verse 32).

Praise God, the message He has commissioned us to declare is one of glad tidings. It is a joyous gospel. Infectiously joyous! In his observance of the Jewish Law, Saul had great zeal. Zeal is a driving power. The zealot fans the flame which carries him on for a while, but he soon gets burnt out, because he is self-dependent. All the Christless religionists of earth are zealous, but like Saul they lack that great dynamic, "The joy of the Lord, which is our strength." When Saul the zealot became converted the joy of the Lord entered his soul. Now Paul the preacher, from a full heart, declares the glad tidings of One who took his place and bore his shame, and died his death, and rose to set him free. Glad tidings, yes, hallelujah! Sin has lost its power! Jesus lives. He lives for me and in me. Wondrous tidings that bow my heart in its sense of unworthiness, but lifts my head in love to tell the lost of a Saviour mighty to save.

PRAYER TOPIC:

For great spiritual blessing in all our Elim Churches.

Thursday, June 10th. Acts xiii. 42-52.

"Persuaded them to continue in the grace of God" (verse 43).

Paul and Barnabas knew the secret of victory! They were not content to get converts, but with true shepherd hearts they wished to see them grow. New-born babes are essential to the family of God, but the Church is not only a nursery. The apostles would be passing on their way and they wanted to see their converts standing stedfastly for God and not leaning helplessly on them or

someone else all the time. They gave them true godly counsel. The grace that saved them would be the grace that would keep them. The backslider is one who takes himself out of the grace of God, for within its glorious confines there is safety and satisfaction. Restraints? yes, but the blessed restraints of a Heavenly Father's hand. The returned prodigal was freer in His Father's house than in the far country. The limits of love are spiritual spaciousness.

PRAYER TOPIC:

Thanksgiving for all the souls that have come to the Lord throughout the Foursquare Gospel Movement during the past months.

Friday, June 11th. Acts xiv. 1-18.

"A . . . man . . . who never had walked . . . He leaped and walked" (vv. 8, 10).

God takes a man at his worst and makes him an example to men of the fact that with God all things are possible. This dear man had been listening to the Word of God. It had evidently gripped his heart and opened out every avenue of his being in faith to God. Paul had been preaching the God of the miraculous, and this bold proclamation had been in the power and demonstration of the Holy Spirit. Paul evidently had a heart like Jesus. Observant of all around, with a special compassion for the needy. As he looked upon this poor cripple, he discerned in his face, not only the longing for healing, but faith in God. Not healing for healing's sake, but for God's glory. Like so many of us, crippled by sin, this man's life after the blessing was just the opposite of what it was before. Praise God! He turns the curse into a blessing. Men marvel at the change in us. We ascribe all glory to God. "It was Jesus, my Saviour, who wrought this change in me."

PRAYER TOPIC:

That God's stewards may be moved to supply the needs of this great work, and that thus we may be enabled to answer the calls for churches and campaigns throughout the country.

Saturday, June 12th. Acts xiv. 19-28.

"They rehearsed all that God had done with them" (verse 27).

What a glorious church meeting that must have been. In their absence there had been many speculations and rumours concerning them. Now the apostles begin to enlighten them. They did not speak of the "good times" they had had. Nor selfishly of their sufferings, but they just witnessed of what God had done with them. They had been merely instruments. The seeming triumphs of their foes, the obstacles, hindrances, set-backs, etc., all circumstances in the hand of a mighty God who knew how to make all things work together for good. God, the Omnipotent, had condescended to take up a little clay, mould it to His will, use it for His glory, magnify His name through men. It was enough for His servants to be in His hand. What mighty things God can do with those who are usable. Lord give me grace to pray with sweet resignation, "In Thy dear hand I'm lying, O hold me quiet there; Then fashion me and mould me, And for Thy will prepare."

PRAYER TOPIC:

Spiritual illumination for our Elim Ministers in their preparation for to-morrow's services.

THE first and fundamental article of the Christian faith and life is the first article of the great Creed of Christendom: "I believe in God the Father Almighty, Maker of heaven and earth." Every Christian believes it. Through all the centuries it has stood from the first word of the Bible as the primary of the unshakable foundations, so grandly set forth in Hebrews xi. 3—"Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear." That is: The universe was created. The world was created. There can be no creation without a creator. That is a self-evident proposition. And that Creator is God, our Almighty Father, who by Christ created all things (John i. 1-3; Col. i. 16).

But not long ago I was reading in a popular illustrated monthly, an article entitled, "Was There a Creation?" by John Langdon-Davies, the author of *Man and the Universe*. It is a curious mixture of sarcasm, spectroscopic science and atheism. At the outset this scientist frankly states that his creed is the creed of Topsy—"Nobody made me, specs I grewed." He thinks that the universe was not born, "it just grewed." Creation, he avers, was a series of explosions. Nobody knows the how or the why, but we do know, he states very confidently, that creation meant "the

EXPLOSION OF THE UNIVERSE

at the moment it was born." Again he states very confidently: "This was about 10,000,000,000,000 years ago. We can set this definite time as the date of creation." It has been checked up by mathematics through the laws of mechanics and the telescope and spectroscope, and all the calculations give the same answer. "We can calculate within a few million years when this happened. We know that Creation began about ten million million years ago." So Creation was an explosion. It took place ten million million years ago. That's sure; that's settled!

But when we come to the most important of all the questions, the cause of the Creation, John Langdon-Davies is not quite so cocksure. We must admit, he says, that "the actual cause of the creation of the universe is a mystery. It is an incredible mystery." However, when he comes to the creation of the earth, he seems to tread on solid ground again. It was an accident. An accident? Yes. An accident. "It was the accidental approach of a wandering star which set up such a tidal wave upon our sun as to turn it into a cigar-shaped object which broke up into separate pieces, and our earth was formed out of one of these pieces."

And this is the last and up-to-date dictum of a mouthpiece of modern science: Creation a series of explosions, and the solar system an accident. It is the

SIMPLEST THING IN THE WORLD,

and accurately calculated within five million or ten million years! We don't know very much, but we are certain of that, says John Langdon-Davies.

Now against all this almost omniscient infallibility

By
Dr. Dyson Hague

NO CREATION WITHOUT

our reason, our heart, and a consensus of all true scientists cries out aloud. Creation an explosion? No! We have read of explosions, and seen explosions. The results are invariably the same: chaos, ruin, a mass of dishevelled debris, confused worse confounded, shapeless masses of scattered fragments as at the Halifax or Hellgate explosions. An explosion, or a myriad of explosions (for according to John Langdon-Davies the universe is still going on exploding) would ever produce chaos, chaos, chaos. And we say no, with a negative as defiant as his positive cocksureness.

For this universe of ours, this infinite of nebulae and stellar worlds, is the most marvellous piece of order and mathematical accuracy that the mind can conceive. The greatest of modern scientific thinkers, men like Newton, and Herschel, and Kelvin, and others are unanimous with regard to the symmetry of the revolutions, the exactitude of the timing of the days and hours and seconds, so that the transit of Venus, to use a well-known illustration, can be calculated to an hour for centuries before. Everything that modern science has revealed tells of an order, a symmetry,

A MYSTERIOUS HARMONY

that dispels from thought the idea of a universe beginning with an explosion ten billion years ago and still going on exploding.

And further—for this is really the important thing, the heart of it all, the appeal to reason that is final and irresistible—creation involves a Creator. There is and can be no creation without a creator; there can be nothing made without a maker. Nothing is or can be builded without an architect and builder. Explosion and accident will ever give chaos, but the construction of a cathedral, or of a world or worlds, demands the mind of a designer and the power to design. That is a self-evident proposition. It is the basic category of thought.

And this is just where the Truth comes in with its authoritative explanation of the origin of all things by divine revelation. Instead of the old heathen theory that the world and the stars are just the result of a fortuitous concourse of atoms, or the fantastic theory of modern atheism that they are the result of the accidental jostling of protons and electrons, and evolved by chemical combinations from star dust or the Almighty Atom derided by Marie Corelli, or the still more fantastic view of John Langdon-Davies, the view of Topsy, the poor black ignoramus, that "the universe just grewed," it brings us back to common sense and reason. "I had rather believe," said Lord

ATION UT A CREATOR

Bacon (*Essay on Atheism*), "all the fables in the legend, and the Talmud, and the Koran than that this universal frame is without a mind."

We stand with David in that majestic revelation of Psalm xix. 1—"The heavens declare the glory of God; and the firmament showeth His handiwork," so finely paraphrased by Addison:

The spacious firmament on high,
And all the blue ethereal sky
The spangled heavens, a shining frame,
Their great Original proclaim.

In reason's ear they all rejoice
And utter forth a glorious voice,
For ever singing as they shine
The Hand that made us is Divine.

We stand with Isaiah in that matchless appeal (Isaiah xl. 26, 28): "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth. . . . Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of His understanding."

We stand with Paul as he faced that agnostic

WORLD OF SCIENCE

and philosophy in Athens, and with such audacity declared that the universe and everything in it, the Cosmos, the material universe of perfect order and beauty, was made by God, the Lord of heaven and earth, and that man, too, is the creation of God (Acts xvii. 18-26).

We stand with Paul as he uses that remarkable illustration of the architect in the designing and constructing of an edifice, planning the plan, preparing the form. "Every house," he says, "is builded by someone," or, every house has a builder (Heb. iii. 4, *Weymouth*). It is a self-evident proposition. It needs no proof. And from that premise unassailable he proceeds to his sublime deduction, glorious in its logic and revelation. "But he that built all things"—as the Great Architect conceived the plan, and as the Great Builder performed the work—"is God!"

We stand with Paul in that profound declaration of Heb. xi. 3, and with the insight which faith brings we also declare: "We know the universe (the word he uses is the *æons*, an Aramaism for the visible universe) did not come into being or was made as by any mechanical or materialistic evolution from things visible, but by the Word of God." It is a parallel,

perhaps, to that marvellous statement of John i. 3—"All things were made by Him [that is, the Word, Christ Jesus]; and without Him was not anything made that was made." Or to that

EQUALLY GLORIOUS DECLARATION

of Psalm xxxiii. 6—"By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth."

We stand with Paul in the light of that great revelation of the Holy Spirit (Col. i. 16): "For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him."

We stand with John in that last revelation of the enthroned Lord in Revelation iv. 10, 11, when the great ascription of glory by the leaders of the heavenly hosts and the downcasting of their crowns before the throne is to God as the Creator: "Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created."

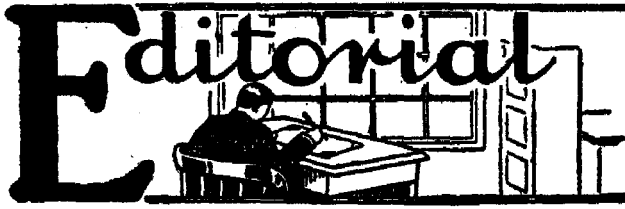
No! No! I would rather believe and receive the first verse of the Bible in its majesty of brevity and verity—"In the beginning God created the heaven and the earth," than follow a thousand disagreeing scientists whose jostling theories are mutually destructive. I would rather take the first three verses of John, with its monosyllabic simplicity and profundity—"In the beginning was the Word, and the Word with with God, and

THE WORD WAS GOD.

The same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made," than accept the discordant findings of a thousand mathematicians and geologists.

Rather than accept the antiquated superstitions of heathen philosophy with regard to the origin of the universe from a "fortuitous concourse of atoms," or believe with science falsely so-called that the universe was created by explosions, and the world by an accident, I would rather take my stand for time and eternity with the ten thousand times ten thousand believers in the grand old creed of the Church: "I believe in God the Father Almighty, Maker of heaven and earth."

Oh, Christians, take heart. These boasted findings of modern science, falsely so-called, will pass away as a morning cloud and the early dew. Stand by the old argument from design which postulates and proves the great Designer. This world is no accident. It was not tossed into space by billion-years'-old explosions. Rather, a thousand times rather, stand by the Word of God and the inspired thinker: "For the invisible things of Him from the creation of the world [the material universe] are clearly seen, being understood by the things that are made [constructed as by a workman, Psalm xix. 1] that is His eternal power and Godhead [His Deity]" (Rom. i. 20).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Grudges.

Thou shalt not bear any grudge.—Lev. xix. 18.

How searching is that demand upon the soul! My forgiveness of my brother is to be complete. No sullenness is to remain, no sulky temper which so easily gives birth to thunder and lightning. There is to be no painful aloofness, no assumption of a superiority which rains contempt upon the offenders. When I forgive, I am not to carry any powder forward on the journey. I am to empty out all my explosives, all my ammunition of anger and revenge. I am not to "bear any grudge."

I cannot meet this demand. It is altogether beyond me. I might utter words of forgiveness, but I cannot reveal a clear, bright, blue sky without a touch of storm brewing anywhere. But the Lord of grace can do it for me. He can change my weather. He can create a new climate. He can "renew a right spirit within me," and in that holy atmosphere nothing shall live which seeks to poison and destroy. Grudges shall die like "cloud-spots in the dawn." Revenge, that awful creation of the unclean, feverish soul, shall give place to good-will, the strong genial presence which makes its home in the new heart.—*Sel.*

Prayer Changes Things

Philippians iv. 6

Prayer is requested for:

A son, that the Lord will save and heal him—his nerves are in a very bad state.—*A.H.*

A weak brother, that he may be led into the light of obedience to Christ.—*C.L.V.H.*

A brother whose eyesight is defective, that God may fully restore his vision.—*S.A.*

A lady, that she may be healed of bronchial asthma. Also for a Christian sister, that she may be delivered from neuritis, and may have the joy of the Lord restored to her. That a believer may experience God's healing power and be enabled to walk again.—*G.R.*

A believer who seeks deliverance from a peculiar temptation, that he may prove the virtue of Christ's Cross triumph.—*D.I.V.*

A young man who desires to do the will of God, but is unable to take the step of full surrender, that God may grant him grace to launch out in complete obedience.—*Y.T.*

A distressed parent whose family is causing him much trouble, that God may work things together for His glory.—*W.Q.*



Gleanings from Other Fields

Evan Roberts.

Mr. Evan Roberts, known throughout the world for the prominent part he played in the great Welsh Revival of 1904-5, has for some time been staying in Cardiff. The condition of his health continues to prevent him taking part in public services.

The Bishop of London.

Dr. Winnington-Ingram has recently completed thirty-six years as Bishop of London, having been enthroned at St. Paul's Cathedral in the April of 1901.

Sixty Years in One Pastorate.

Pastor J. W. Wren, after sixty years as minister of Providence Baptist Chapel, Bedford, has now retired. He is in his ninety-third year.

Dr. J. D. Jones.

Dr. J. D. Jones has been elected Honorary Secretary of the Congregational Union of England and Wales. After thirty-nine years' pastorate at the Richmond Hill Church, Bournemouth, he is about to retire.

The Breath of Revival.

Rev. Lionel B. Fletcher's recent campaign at Jarrow was mightily blessed of God in the salvation of souls, as many as 275 passing through the enquiry rooms in one day, some of these being university students.

S.A.C.A. Conference.

Some striking testimonies of the power of God were given at the recent Conference of the Soldiers' and Airmen's Christian Association. We rejoice to learn that God is working in this needy sphere of ministry.

Cliff College.

We understand that Rev. J. Brice, M.A. is joining the staff of Cliff College. He was for a time Assistant to Rev. Samuel Chadwick, and also at one time a student of the College himself.

Bible Teacher Called Home.

Dr. Jesse Sayer, a well-known preacher and Bible Teacher has, at the early age of fifty-seven, been called to higher service. He was for many years pastor of Amyand Park Chapel, St. Margaret's, Twickenham, and latterly was closely associated with the Mount Hermon Bible College, London.

ANONYMOUS GIFTS

We thank those who have contributed anonymously to the Lord's work as follows:

Foreign Missionary Fund: Croydon Crusader, per Miss Henderson, 10/-; London, E.1 (R.M.), 10/-; Birmingham friends, per Pastor H. Palliser, 10/-; Kensington Crusader, designated, 15/-; Southampton, 10/-.

Work in General: Amman, Transjordan, 10/-; Selly Oak brother and sister, per Pastor Palliser, £1.

Free Distribution Fund: Southampton, 10/-.

N.B.—Will readers kindly note that gifts for the General Fund, or for any department of the Elim work, should be addressed to the Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

God who hath made you, put nothing into you that He cannot control; He made your nature passionate and knows all about it.

—F. B. Meyer.

*Our Men and Their Ministry—No. 6.***BAPTISED FOR SERVICE**

By Pastor W. J. HILLIARD



“**W**HAT are you going to be?” These words fell on my ear as a boy of twelve years of age standing by my schoolmaster’s desk. He had just informed me I had been successful in passing an examination permitting me to enter a higher grade school. Without a moment’s hesitation came the reply—“A minister.” He might not have been so surprised had I said an engine-driver, a sea captain, or even a missionary, but a minister! He smiled good-humouredly and wished me every success.

It had been the expressed desire of my father that some day I should be a minister. The psychologist would no doubt attribute this to the ready answer I gave the master that afternoon. The desire remained with me throughout my schooldays. On leaving school, however, and entering business, I hesitated to testify to the saving power of the Lord Jesus, and ultimately became ashamed of the One whom I had taken as my own personal Saviour some time previously at an open air meeting in Dunoon. The reading of God’s Word, the fellowship with Him in prayer, became a thing of the past, and in a few short weeks I was no different from the young men and women working beside me. I was wrapt up in worldly pleasure, and at an alarming speed was treading the broad road that leads to destruction. Someone must have been praying for me, for one evening, I entered a large mission hall in the

CITY OF GLASGOW,

a place I used to attend quite regularly, and under the inspired ministry of that well-known evangelist, Mr. John Thompson—whose labours have been so signally blessed in Scotland and Ireland—I felt as I had never done before, and on the following Sunday afternoon, in the privacy of my own room, I yielded myself unreservedly to the Saviour. My testimony, in a few lines is the chorus of the hymn sung by Mr. Thompson the evening God spoke to my heart:—

Love won my heart, Christ did impart,
Love, wonderful love of God, love won my heart,
God’s love to me, deep as the sea,
Love of God, so strange and free, love won my heart.

With the returned joy of salvation came again the desire for the ministry, and with this in view, I commenced studies under the guidance of the Baptist minister whose church I had joined, and all the time sought every opportunity to serve the Lord Jesus. Setbacks are common to all young Christians—in my case it was a blessing in disguise. I firmly believed in the coming again of Jesus Christ, and thought that every other Christian believed as I did. To my amazement however, I learned in due course, that several of my friends in the Baptist Church

were, to say the least of it, opposed to the teaching which I believed in so enthusiastically.

Just at this time I was advised by an evangelist to visit the St. Mungo Hall where a revival and healing campaign was in progress. Never, shall I forget the first Foursquare Gospel service I ever attended. Mr.

McWhirter’s homely manner as he convened the service, Mr. Bell’s shining face, Mr. Darragh’s earnest prayer and warm handshake at the close of the service, and Principal’s magnificently delivered address on Luke iv. 18-20, have remained with me ever since.

With the coming of the Foursquare Gospel came a new era in my Christian life and experience. As I listened to my pastor’s able expositions on the subject of the Holy Spirit I came to realise that if I was to become a minister of the Gospel then I must, first of all, have a scriptural baptism in the Holy Spirit. With a great “hunger and thirst after righteousness” I attended several prayer meetings, and at one of these held in one of the branch churches, I received an anointing of the Spirit such as I had never had before, but still, I had not received the blessed Holy Spirit according to Scripture. At every opportunity possible I was on my knees praising God for such a promise, and praying that I might be counted worthy to receive such an experience.

Eventually I received the Baptism in the Holy Ghost quite unexpectedly. I had promised to attend a missionary prayer meeting where a returned missionary from South America was to address the gathering. I had corresponded with this brother, and the fact of his presence made me specially

DESIROUS OF BEING PRESENT.

My parents and sisters had already left for the Foursquare Gospel Hall, and seeing by the clock I was too early to leave for the place of meeting, I took the Redemption Hymn Book and was looking over some of the hymns when I felt the presence of God wondrously near. I got down on my knees. To pray was well-nigh impossible, so without any conscious effort on my part I started to praise God audibly. “Heaven came down my soul to greet” and I was “lost in wonder, love, and praise.” Knowing how impossible it was to worship Him as I felt, God graciously bestowed upon me another language—a heavenly one. I knew God had filled me with His blessed Spirit. Hallelujah!

Was I now ready to enter the ministry? My youth and inexperience had always seemed a barrier, and one Wednesday evening while in prayer God spoke to my soul and gave to me the commission given to Jeremiah. So real was the call that that same evening I told my father and informed him that I was prepared to obey no matter what it might cost. I had received the

(continued on page 366).

The Quiver

"Thine arrows are sharp in the heart of the King's enemies."—Psalm xlv. 5
 Conducted by Pastor J. J. MORGAN

For Local Preachers.

HINTS TO PREACHERS

Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell, and set up the kingdom of heaven on earth. God does nothing but in answer to prayer.

—JOHN WESLEY.

Study not to be a fine preacher. Jerichos are blown down with rams' horns. Look simply unto Jesus for preaching food; and what is wanted will be given, and what is given will be blessed, whether it be a barley grain or a wheaten loaf, a crust or a crumb. Your mouth will be a flowing stream or a fountain sealed, according as your heart is. Avoid all controversy in preaching, talking or writing; preach nothing down but the devil, and nothing up but Jesus Christ.—BERRIDGE.

If any minister can be satisfied without conversions, he shall have no conversions.—C. H. SPURGEON.

Dr. Guthrie advises:—

Prove—i.e., appeal to the reason.

Paint—i.e., appeal to the imagination.

Persuade—i.e., appeal to the affections.

For Sunday School Teachers.

CONGRATULATIONS, BROTHER

Have you considered how wonderful it is to be superintendent of a Sunday school? Have you recently noted the many delightful advantages thus offered to you? For one thing, this necessity of being a leader of the Sunday school is the greatest safeguard your own spiritual life could possibly need. And again there is the tremendous opportunity you have of blessing the lives of others. Then there is the necessity for work and for study, and for the stretching of spiritual sinews, and only thus is spiritual strength built. And above all, there is the offer of fellowship with Christ Jesus in carrying out His work in the world and winning His smile, and later that unsurpassable plaudit, "Well done." Congratulations, Brother Superintendent! Do your best.

—"The Sunday School Builder."

HINTS TO TEACHERS

By J. Ellis

Prepare yourself as well as the lesson. A godly life is the best light for a lesson.

More important than knowledge, or the ability to impart it is the power to stimulate in others a desire to know.

Give your scholars something out of each lesson that will help them to be a

blessing at home, and among their companions.

Use a Bible when teaching.

A lesson help in the hands of a teacher while in the class is "Like an iceberg between two lovers."

Speak up.

Be yourself.

Prepare conscientiously.

Know your Bible.

Always speak as for the last time.

Live what you preach.

"The aim of the teacher who would find his way to the hearts and understandings of his hearers, will never be to keep down the parabolical element in his teaching, but rather to make as much and as frequent use of it as he can."

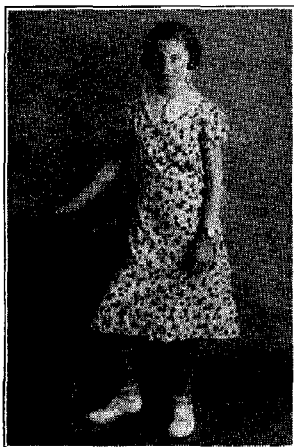
—ARCHBISHOP TRENCH.

For Christian Workers in General.

ARE YOU A WORKING HELP OR AN IDLER?

Life is a tug-of-war. The Church is pulling on one side, and the world, the flesh and the devil on the other. Are you pulling your weight? Are you putting your best into your church attendance and service? Do you enter into the singing or leave it to others? Do you pray in the prayer meeting? How many people have you invited to the services? Did you shake hands with that stranger and share your hymn-book? God has put helps in the Church, are you one of them? The church needs your help more than your pity, your co-operation more than your criticism, and your practical sympathy more than your advice, and your prayers more than your complaints.

Every joint supplies something. What is your supply?—J. J. M.



The Ancient Power of God Made Manifest in Cullybackey (Ulster)

IN May of last year I found the sight was leaving my left eye and then later the right eye also. I reached the state where I could see nothing clearly and was practically in a state of complete blindness. Three doctors were consulted and I was told that the defect was permanent.

In July my parents read a healing testimony in the newspaper and we sought out the local Elim minister.

On 11th July Evangelist R. B. Chapman anointed me and prayed for the restoration of my sight in accordance with the Scripture (James v. 14, 15). I was again anointed on 29th July and now, to the glory of God, I can testify to having been restored to full and perfect sight. My vision is clear and efficient. May God use this testimony to the help of others. All praise be given to the risen Son of God.—KATHERINE WYLIE.



The Elim Evangel



NEWS FROM THE CHURCHES

Showers upon the Thirsty Ground—God's Seal upon the Ministry of His Word

SOUL-STIRRING CAMPAIGN

Nineteen Souls Surrender to Christ

Pontardulais (Evangelist A. Chuter). Miss A. Kennedy recently held a very successful campaign at this church; from the very first service one was conscious that God was going to bless through the ministry of His servant. During the first two weeks soul-stirring messages were given that kindled afresh the hearts of believers, and brought many face to face with eternal realities. In spite of disadvantages the building was well filled at every meeting. Night after night men and women yielded to the claims of Christ. As a result of the campaign much religious opposition and prejudice has been removed.

During the last two weeks of the campaign Miss Kennedy gave a series of lectures, which she fitly described as "The Bible Through an Eastern Window." She graphically described how God is in these days fulfilling His promises to Israel.

During the campaign nineteen precious souls surrendered to the Saviour, and during the communion service which followed the final meeting, seventeen new members received the right hand of fellowship.

INSPIRING BIBLE STUDIES

Enthusiastic Seed Sowing

Glapham (Pastor C. J. E. Kingston). Many and varied have been the blessings experienced by the saints at this church during the past few months. A series of messages on the Book of Revelation given by the pastor, brought real blessing to those who gathered. The weekly prayer meetings have been full of spiritual inspiration, and some remarkable answers to prayer have been claimed.



Pastor
C. J. E. Kingston

The Lord is continually honouring the faithful preaching of His Word, and souls are being saved and saints filled with the Holy Spirit. The open air workers are also sowing the seed with much earnestness, whilst one and all are looking to God for the abundant increase.

FAREWELL AND WELCOME

Many Respond to Powerful Ministry

Edinburgh

(Pastor F. A. Farlow). During the past few weeks God's presence and power has been most manifest in the midst. The preaching of the Word has led to the surrender of souls, and bodies have experienced the touch of the Divine hand. Pastor Magee's

farewell services proved most uplifting, and closed with a loving appeal to which many responded. Pastor F. A. Farlow has been welcomed to the Elim Church at Edinburgh, and much blessing is anticipated in the days which lie ahead. God has already given gracious proofs of His presence in the services conducted by the new pastor.

UPLIFTING SPECIAL SERVICES.

Decisions for Christ

Stockport (Pastor T. Burton Clarke). The church at Stockport has recently received much blessing as a result of a week-end of special services when the speakers were Pastor O. Perrett and Miss Currie. On the Saturday evening four believers followed their Master through the waters of baptism. On the Sunday evening, after a stirring message, a man boldly accepted Christ as his Saviour. On the Monday evening a strong appeal was made to the young people for consecrated service. God is blessing this church very much at this time as one by one men and women are entering the Kingdom.



Pastor
T. Burton Clarke

GOD'S TRANSFORMING POWER

Witnessing in the Open Air

Smethwick (Evangelist J. Frame). The church here has just been favoured by a visit from Evangelist J. Shaw, whose ministry brought much blessing to the Lord's people. His life story provided a thrilling testimony of the power of God to transform human life. God's blessing continues to rest upon the ministry of the pastor. A series of studies on the Tabernacle, illustrated by charts, is yielding a feast of spiritual inspiration to God's hungry saints.

The open air band is busily engaged in broadcasting the Good News. Quite recently a number of Elim Crusaders held a march along the main street, conducting open air meetings at various points en route.

SIGNS OF SPIRITUAL QUICKENING

Number of Children Won for Christ

Becontree (Evangelist H. Jeffery). The blessing of the Lord is commencing to fall upon this church. Recently souls have been saved and backsliders restored. One sister was baptised in the Holy Ghost, and there is a great thirst for God among the members. A number of children also have decided for Christ of late. The ministry of God's servant,

Evangelist H. Jeffery, in both word and song, is a blessing to all.

WHITSUNTIDE CONVENTION

Spiritual Feasting and Fellowship

Merriott, Somerset. This church recently held its first Convention which proved a most blessed time of fellowship. In the afternoon service quite a number of Foursquare Gospel friends from Yeovil and surrounding districts assembled. The interval between the two services was spent in a great open air gathering, the story of the Saviour's love being told once again. The evening meeting was most inspiring, the thoughts of God's people being directed to the sublime subject of "Translation."

The saints are eagerly looking forward to the possession of their own sanctuary in which to meet for worship; this should be ready towards the end of July.

CLOSE OF SUCCESSFUL MINISTRY

Believers Follow their Lord

Yeovil (Evangelist J. J. Way). Pastor Burton Haynes two years' ministry at Yeovil has been much blessed to the Foursquare Gospel Church. The last Sunday evening gathering took the form of a baptismal service when eight believers were immersed, a large crowd assembling for this occasion. The following is culled from a report of the Pastor's farewell service, taken from the "Western Gazette":



Pastor
Burton Haynes

ELIM PASTOR'S NEW CHARGE

Mayor and the Church's Work
Mr. Burton Haynes, who was appointed pastor of the Elim Tabernacle, Southville, in 1935, has accepted the pastorate of the church at Letchworth, Herts. A farewell service was held at the church on Wednesday, which was attended by the Mayor and Mayoress (Alderman and Mrs. S. C. Clothier).

The Mayor said he knew little about the Elim Church, but the large congregation was an eloquent testimony of the work Mr. and Mrs. Burton Haynes had done. Those in charge of old-established churches were finding it a difficult task to retain the interest of parishioners, and it must have been an even more strenuous one to carry on a comparatively new church.

The Church's Aim

"My office brings me into contact with various church and religious societies and organisations," said Alderman

Clothier, "and I find that whatever their beliefs or creeds, their principal object is to try to help forward all that is good in the life of the town." "The churches," he said, "were doing a great work in aiding people who had little hope of a happy life at home." In con-

clusion, the Mayor wished Mr. Burton Haynes every success in his new sphere, and, on behalf of the town, thanked him for what he had done.

Mr. Burton Haynes spoke appreciatively of the kindness extended him at all times by the Mayor and Mayoress,

the Town Council, the hospital, and other organisations, and expressed the thanks of the gathering to Alderman and Mrs. Clothier. Mrs. Burton Haynes, associating herself with her husband's sentiments, remarked on the "homely" nature of Yeovil people.

STONES

By
Pastor
P. N. CORRY

that SPEAK

THE "ETERNITY" STONE

IN these days of Communist propaganda it is no strange sight to see the paving stones proclaiming slogans to the eyes of every passer-by, but in Dundee there is one such stone which has a wonderful story to tell. It is in Wellington Street and has recently been renewed on the centenary of the birth of the man who wrote it. This is the story:—

Robert Annan was born on 5th October, 1834. He was a wild boy, spurning all restraint, and early in life took to heavy drinking. He emigrated to America, and before long was a tramp in Northern Canada, where he tried to commit suicide. He was rescued by a swineherd who took him home. After this he enlisted and was sent to England, but though morally trying



to conquer the drink, was not converted until after much despair he trusted the word of the Lord Jesus: "He that cometh to Me, I will in no wise cast out." From that moment he became a mighty worker for God. Especially did he yearn for the outcasts of society. "God has given me a thirst for saving poor drunkards and harlots."

The Wynds of Dundee, with their teeming tenements, narrow lanes, from which but a strip of sky is visible, were dearly loved by this prophet of the streets. Every form of insult and injury was used to

repel him. Men reviled him, spat in his face, covered him with soot and filth. He bore all with invincible meekness. In the depth of winter, men would pause to see a strange sight, Robert Annan standing up to his knees in snow, his open Bible in his hand, tears gushing from his eyes, while he cried, "Turn ye, turn ye, for why will ye die?" and often, before day dawned, he would steal out and write in chalk upon the pavement the word "Eternity," that men and women on their way to work might hear a voice speaking to them from the very stones.

On his last Sunday at his favourite preaching stand in Couttie's Wynd he said, "I may be in heaven before next sabbath." On the following Wednesday he rose at four a.m., and before he went to his work at the docks, he wrote on the pavement before the door of his home the word "Eternity." He was famed as a swimmer. Even as a boy he had been known as "the water-dog," and many lives had been saved by his strong, kind arms. About noon that day a little lad fell into the river. Robert heard the cry of distress, plunged in, and was soon bearing the boy back to safety. But the current was very strong; his great strength was exhausted. By a last great effort he brought the lad within reach of the outstretched hand of a boatman, then waving his hand as in farewell, and with a smile, sank to his death in the river.

His death caused a tremendous sensation in Dundee and many who had heard him plead for their souls were driven to seek Christ by his sudden Home-call. The word "Eternity" which he wrote on the pavement in front of the window of his house on the day of his death was later replaced by a small piece of white marble and sunk into the pavement. It is there to-day—a witness to all who pass by and a witness to the work of Robert Annan, the Dundee hero whose life and influence is remembered to this day.

Are you going to allow political advocates to be more zealous than those who know Christ? Only if you do become a second Robert Annan keep to pavements and leave buildings and fences alone or you may get into trouble.

Baptised for Service

(Continued from page 363)

Baptism in the Holy Spirit unexpectedly, and again, unexpectedly, God opened a door whereby I became an Elim worker. It is true, the difficulties have been many, the battles great, but Hallelujah, it has been glory all the way.

Pastor Hilliard has ministered in various parts of the country, his pastorates include Moneyslane, Lurgan, Belfast (Melbourne Street), Southport, where he spent 2½ years, Bath, Aberdeen and Sheffield, of which Church he is at present in charge.—ED.



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

CRUSADER CAMPS ENGLAND

Glossop (amidst the Derbyshire Hills). Commencing July 31st to August 14th. Special Crusader fortnight with full programme each day. Write to Pastor A. S. Gaunt, Beth Rapha, Spire Hollin, Glossop, Derbyshire, for full particulars.

SCOTLAND

Johnshaven (Kincardineshire Coast). Commencing 17th to 31st July. Every facility for ideal holiday. The camp is directed by Pastor John Hill, to whom application should be sent at 140, Hammerfield Avenue, Aberdeen.

Elim Melodies in Indo-China

Constantly from all parts of the world do we hear of the blessing and cheer received by the ministry of the Elim gramophone records. Recently from Indo-China comes a letter, part of which we quote as follows:—

“ This day cannot close without writing to thank you for sending the six Elim Records, namely: E6, E7, E12, E18, E19 and E29. The notice came from the post office this afternoon, so I went immediately to get them and I may add I could not get there quickly enough. I also rushed all the way home as I have been looking forward to this musical treat for a long time.

“ It was like a part of London coming into our home, or perhaps better stated, it seemed we were sitting in the Royal Albert Hall listening to the wonderful music and the special numbers being sung by the Crusader Choir.

“ It is impossible to convey to you in words the joy these records are to us. Here we are all alone on our station away from everyone and have no spiritual fellowship with our own kin, except when we missionaries meet for conference which is once a year. Of course we have fellowship with the Christians, but we are continually giving out. The taking in is necessary too, which comes through prayer and communion with God alone on our station. However, it is not the same as when gathered together with your own in such meetings as you have. I hope you understand what I mean, so you can well understand the blessing the records brought with them. We played them and re-played them until just the two of us were having a real Elim service. The records brought the spirit of Elim along with them. Hallelujah!

Chief Secretary's Notes and News

We are pleased to report that Pastor Leslie Newsham recently visited Lewes Prison and gave an address there to the men. It is gratifying also to record that Mr. Douglas Craig and Mr. Tamplin, both well known amongst Elim friends on the south coast and elsewhere, have been appointed unofficial prison visitors.

Crusader secretaries are reminded to keep the Chief Secretary well informed of local events and interesting items. It is a long time since some secretaries addressed an envelope to No. 20!

Open air attacks and campaigns should not be missed at this time of the year. Make your plans for an extensive open air effort. This is an *outdoor* season. See to it that the forces for God are alive to every opportunity. Do something *and do it now.*

Recent visits were made by the London Crusader Choir to Lewes, Brighton, and Holloway prisons. Encouraging reports still reach us of changed lives amongst these men and women. Remember us in your prayers and *your gifts.*

Crusaders, please remember in your prayers the coming visit of the Crusader President, Pastor James McWhirter and Mrs. McWhirter to Switzerland for a soul-saving campaign that will again sweep that noble land of the Reformers.

THE ELIM
GIRLS' HOUSE PARTY
(For Girls from 10—16 years)
will be held this Summer from
AUGUST 14th to 28th
at
EASTBOURNE
ALL THE FUN OF CAMP
COMBINED WITH THE COMFORTS
OF A HOLIDAY HOME
Write for application form to—
**The Secretary,
The Elim Girls' House Party,
22, Link Lane, Wallington, Surrey**
— **AND WRITE SOON** —

PENZANCE CRUSADERS

Penzance Crusaders are grateful to God for blessing received during the past months. They have taken an active part in the Sunday evening services by rendering musical items. On a recent Sunday afternoon they visited Penzance Public Institution and conducted services in the various wards, rendering choir pieces, duets and solos.

These young people are on fire for God, and their motto, “ Stand Fast,” is really put into practice in their devotion to the cause of Christ.

FAITH

Faith is not blind acceptance of absurdity. Faith is the completion of a transaction in which we commit ourselves to a personal relationship with an unseen and living Master. Faith is such an adventure as every sailor makes when he sets out for an unseen port. Faith is our response to our yearning for the God who has made us for fellowship with Himself. Faith is the answer of the vibrant human spirit to the music of eternity.

**Penzance
Crusaders
with
Evangelist
G. W. Gilpin**
**Miss N. Thorpe
(Secretary)**



Elim Melodies in Indo-China

(Continued from page 367, col. 1)

"Of course each one has their taste for music and the ones we liked best of all were the Men's Choir, Crusader Choir, and the Quartette. All of them are very good and the recording is so clear."

Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. iii. 10.

The Way of Salvation

Frozen to Death on the Prairie

SEVERAL years ago a woman with a child was travelling by rail in North Dakota, America. A fierce blizzard was raging as she neared her destination, and the cold was intense. Not being certain about her station, a commercial traveller, who overheard her asking information from the conductor, assured her that he knew the neighbourhood thoroughly, and would make it his business to see that she was set down at the right place. She accepted his testimony, and seemed to be at rest. At a certain point she was told that the next stopping place was hers. On the stoppage of the train the "commercial" assisted her in getting out, then the train sped onwards.

Not long after this the conductor announced that the first stop was the one the woman had named. "I put her off at the last station," said the "commercial." "That stop was a water tank, and no one lives within miles of it," exclaimed the conductor.

The train was backed, and a search party organised, and eventually the woman and child were discovered, but alas! the mother was frozen to death. She had perished through accepting wrong advice. The commercial traveller doubtless meant well, but as a result of the acceptance of his advice a mother perished. Though sincere in his belief, he was sincerely mistaken.

There is one, and only one, way to heaven. Many, however, don't believe it. They declare that there are many ways, and that if a man is sincere in his belief, and acts up to it, he is sure to turn up in heaven! What a delusion! The woman sincerely believed that she had reached her station in North Dakota, but her sincerity did not take her to her proper destination. She felt convinced that she was near to her home and friends, but she was mistaken and perished. When she stepped out of the "car" little did she imagine that she would be overpowered by the blizzard and frozen to death. The more "sincere" a person is, the more serious it is for him if he

is travelling on the wrong road. Sincerity on the wrong road to an earthly, or a heavenly home, won't help anybody to get there. Where do you stand at this moment? Are you on the broad or the narrow way? Which? "Oh, I have my own way of thinking," says one. If your way is God's way you are all right, but if not, you are all wrong. "My thoughts are not your thoughts, neither are your ways My ways," said the Lord. "Oh, but I am conscientious, and if I walk up to the light I have, surely I shall get to heaven." You may be thoroughly conscientious and yet be sincerely mistaken. The Apostle Paul was "conscientious," yet he persecuted the Church of God. However sincere, conscientious, earnest, or zealous a person may be, heaven can never be secured as the reward of creature merit. The Lord Jesus says, "I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me" (John xiv. 6). Christ is the Way, and the only Way to God. It is only through Him, by faith in His glorious atonement, that eternal life is secured. Our works, prayers, baptism, Church goings, or sacramental observances are valueless in God's reckoning as a way of approach to Him. The Lord Jesus once "suffered for sins, the just for the unjust, that He might bring us to God" (I. Peter iii. 18). He gave Himself a ransom for all (I. Tim. ii. 6). His atonement was a perfect satisfaction to the injured honour of the divine character and government. On the ground of His sacrificial work God can, in consistency with His holiness and righteousness, justify you at this very moment. Why not now believe on Him and be "justified from all things"? God longs to bless and save you now. He is able and willing to save you at this moment. Believe on Him who bled and died on Calvary to deliver you from everlasting shame and misery. "Verily, verily, I say unto you, he that believeth on Me hath everlasting life" (John vi. 47). Believe and live. —A.M.

CLASSIFIED ADVERTISEMENTS

50 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.
Holiday Apartments, etc**

* **Blackpool.**—Comfortable apartments for the Lord's people, with or without board; Christian fellowship; 1d. tram to Jubilee Temple and promenade; moderate terms. Mrs. Kershaw, "Maranatha," 64, Arnott Road, South Shore. C318

Bognor.—Holidays are jollidays with Mr. and Mrs. Hollyman, Canonbury, Esplanade, right on sea front. Telephone: 1029. C338

Bournemouth, Boscombe.—"Saiaam," Campbell Road. Bright, homely Christian guest house; select, peaceful surroundings; near sea, chines, churches; separate tables, good catering; terms according to season. Book early for holidays. Cavill. C294

Bournemouth.—Superior board-residence, home from home; every comfort and convenience; 1 minute sea, 2 minutes shops, buses; central. Mrs. Stroud, "The Homestead," 14, Southern Road, Fisherman's Walk. Phone Southbourne 2039. C314

Bournemouth.—5, Beech Avenue, Fisherman's Walk. Board-residence, comfortable Christian guest house; three minutes sea; separate tables; personal supervision; midday dinner; moderate; recommended. Stamp. Misses Green and Blackmore. C319

Bournemouth.—Board-residence, apartments, bed and breakfast; bath, indoor sanitation; good cooking; electric light, garage; near buses and assembly. Crusaders specially catered for; every comfort. Mrs. Sims, 86, Avon Road. C325

Bournemouth.—Board-residence, homely, comfortable; good food; 5 minutes' pier, sea, 2 minutes' bus; all conveniences. Miller, 24, Walpole Road, Boscombe. C341

* **Brighton.**—Board-residence from 30/-, bed and breakfast from 21/- weekly; well recommended by visitors. Mrs. Robinson, 13, Stafford Road. C259

* **Brighton.**—Bed and breakfast 18/6 per week; central; Valley Gardens, opposite the level; pleasant outlook; Foursquare (stamp). "Shalom," 89, Ditchling Road. C322

Brighton.—Come and spend your holidays on the glorious Brighton Downs. Bed and breakfast £1 per week, full board if required; Christian home, Foursquare. Mrs. Smith, "Fernleigh," Sea View Road, Woodingdean. C332

Clacton-on-Sea.—Comfortable and homely board-residence, or bed and breakfast; near sea and station; moderate terms. Miss Brooks, "Glenroy," 24, Meredith Road. C320

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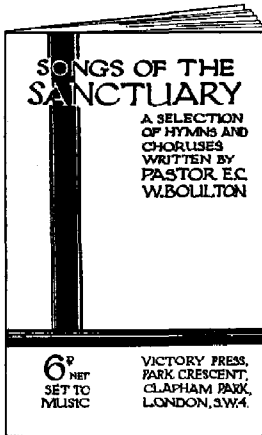
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