

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



**PATREON**

<https://patreon.com/theologyontheweb>

**PayPal**

<https://paypal.me/robbradshaw>

---

A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)



JANUARY 1ST 1937

# Elim Evangel

Foursquare Revivalist



MARCUS ADAMS (FROM RIGHT)



# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)

Official Organ of the Elim Foursquare Gospel Alliance

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVIII. January 1, 1937 No. 1

## CONTENTS

An Unopened Volume of Possibility	...	1
Foursquare Anniversary in Geneva	...	2
The Crystal Palace	...	3
"Honest John": Mayor of Glossop	...	5
Music: New Days	...	6
Bible Study Helps	...	6
Family Altar	...	7
The Conquest of the Unknown	...	8
Editorial	...	10
Yesterday in the Light of To-day	...	10
Looking Backward: Standing Still: Looking Forward	...	11
Welcome News of Widespread Revival	...	13
Have You Heard?	...	14
The Crusader Page	...	15
Elim Bible College Extension Lectures	...	16
Warned, but Lost!	...	16

Terms.—10/- for one year or 5/- for 6 months, post free to any address.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Quantities.—A dozen or more of each issue may be obtained at 1/8 per dozen, post free, monthly payments.

Remittances should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

Telephone Nos.—Publishing Dept.: Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams.—Publishing Dept.: "Viepress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Clapcom-London."

## Form of Bequest.

The following form is suggested for incorporation in a Will. For any further information or assistance in the matter, please write to the Secretary-General, 20, Clarence Road, Clapham Park, London, S.W.4, marking the envelope "Private."

I bequeath to the Elim Foursquare Gospel Alliance, of 20, Clarence Road, Clapham Park, London, S.W.4, the sum of £ free of duty, for the general purposes of their work, and I declare that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

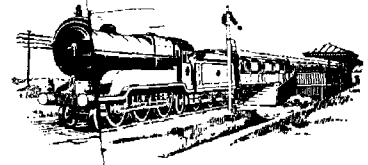
★ Send your order now 



**ABERDARE.** Feb. 14-25. Elim Foursquare Gospel Church, Cannon Street. Youth camp by Evangelist D. Vanstone.  
**BIRMINGHAM.** Beginning January 3. Elim Tabernacle, Graham Street. Revival Campaign by Pastor T. W. Thomas.  
**BRISTOL.** January 28. Elim Evangelical Christian Church, Terrell Street (Near Infring). Palestine Exhibition conducted by Rev. and Mrs. L. T. Pearson each day (except Fridays) from 3 to 9.30 p.m.  
**BRITTON.** December 10. Sussex Hall, Sussex Road, S.W.9. Youth campaign by list D. Vanstone.  
**GAMBERWELL.** services are now held in the late Presbyterian Church, Brunswick Street (off Church Street). Sundays, 11 a.m. and 6.30 p.m. Tuesdays and Thursdays, 7.30 p.m.  
**GANNING TOWN.** January 14-24. Elim Hall, Bethell Avenue. Youth campaign by Evangelist Vanstone.  
**CARDIFF.** January 10. City Temple, Westbourne Place, Cowbridge Road. Youth campaign by Evangelist David Vanstone.  
**CLAPHAM.** January 10. Elim Tabernacle, Park Crescent, London Crusader Church Anniversary and Re-union Meeting. Saturday, 7.30 p.m. Sunday, 6.30 (afternoon, Holloway Prison).  
**DORKING.** January 1. Elim Tabernacle, London Road, 6.30 p.m. London Crusader Choir, Choir at Wormwood Scrubs Prison).  
**ELIM WOODLANDS.** to visitors the last Saturday of each month during the winter, from 9 p.m. Happy fellowship. Special speakers.  
**ILFORD.** January 21. Tabernacle, Scrafton Road, 6.15 p.m. The Town Hall, 8.15 p.m. Crusader Choir.  
**OXFORD.** January 1. The Town Hall, 8.15 p.m. London Crusader Choir (afternoon at Oxfordson).  
**WORCESTER.** Now being, Revival and Divine Healing Campaign by Pastor P. S. Brewster Party in the Elim Tabernacle, Lowesmoor (opposite Public Wharf).

# Remember

TO BE MARCH 29th, 1937 (Easter Monday)  
**FOURSQUARE GOSPEL Demonstration**  
 in the Albert Hall. Cheap Railway Ticket from all parts



## Dear CONVENTIONS

**DUNDEE.** December 31—January 3. Elim Tabernacle, Dudhope Crescent Road. Thursday, Watchnight Service, 11 p.m. Friday, 11 a.m. 3 and 6.30 p.m. Saturday, 3.30 and 7. Sunday, 11 a.m., 3 and 6.30 p.m. Speakers include Pastor P. N. C. Convener: Pastor W. M. Barton.  
**EDINBURGH.** December 31—January 3. Elim Tabernacle, Dean Street. Speakers include Pastor H. W. Conway. Convener: Pastor A. J. K. Magee.  
**GLASGOW.** December 31—January 3. City Temple (Opposite King's Theatre), Bath Street. Thursday, p.m., Watchnight Service. Friday, 11 a.m., 3 p.m. (Baptismal Service) 3.30 p.m. Saturday, 3.30 and 7 p.m., Crusader Rally. Sunday, 11 a.m., and 6.30 p.m. Speakers: Pastors J. Hill, D. B. Gray and L. Naumann. Convener: Pastor J. McWhirter.

## SUNDAYSCHOOL TEACHERS

send your subscription now for the **TEACHERS' HANDBOOK** containing schedule of lessons and notes for senior and junior classes for **1937**  
 It will be posted to your address each quarter for the year for 1/-, post free.  
 Elim Publishing Company, Ltd., Park Crescent, Clapham, London, S.W.4

# The Elim Evangel

## AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



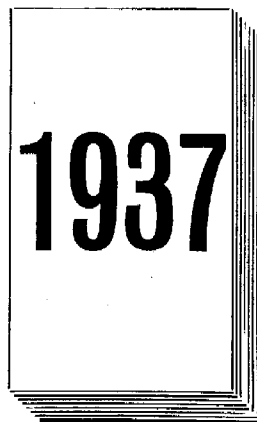
Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVIII., No. 1

JANUARY 1, 1937

Fridays, Twopence

### An Unopened Volume of Possibility



"But my God shall fully supply all your need according to His riches in glory by Christ Jesus."—Phil. iv. 19 (Newberry).

"The God of peace . . . make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight."—Heb. xiii. 20, 21.

**A**T an hour such as this when we stand at the dawn of another new year our thoughts will doubtless prove both retrospective and prospective. However loth we may be to admit it the past is inescapable. And yet somehow these two outlooks upon life are more closely and vitally related than we realise.

That the future must, to some extent, be influenced by the past is obvious. Whilst memory shall survive this must be so. The past yields either a harvest of comfort or condemnation, or perhaps, more often than not, an admixture of the two.

But I think most of us are able and anxious to recapture some of the splendid inspirations of bygone days. We do not wish to ignore, either the warnings or the exhortations, which come to us down the labyrinth of years. Those far-off days taught us much that must be of value while life shall persist. We cannot afford to forget the blessed contributions which those experiences made to the success of our Christian career, or the impetus which they gave to us along the pathway of devotion. We are equal to the responsibilities of to-day because of those blessed baptisms of yesterday. In the mirror of memory many of us can see reflected the unailing mercy and goodness of God, and perhaps from the vantage ground of maturity we can discern far more in those earlier experiences than once we thought possible.

In a sense we are always standing on the borderland of the unknown. And to faith the unknown may prove an inviting wonderland of possibility and promise. God's challenge to His people as they stand on

the portal of another new year comes with bracing clearness—"Prove Me now . . . and see."

Yes, God is eager to find those souls who will give Him the opportunity that He seeks to work wonders. He is ready in the realm of human experience to demonstrate the exceeding greatness of His power. All that is really remarkable in the history of the Christian Church was born out of splendid response to the divine challenge to attempt what looked like the impossible.

Perhaps some bend fearfully over the new volume of 1937, almost afraid to open its pages. What do those unsealed pages contain? is a question which many a heart is asking. Will it prove a year of terrible upheaval—of inescapable calamity—of overwhelming disaster? Will the grasping hand of imperialistic ambition be stretched forth in fresh attempts at conquest and annexation? Will it witness the final collapse of the existing civilisation? In this connection we are reminded of that familiar line of one of our hymns, "God kindly veils mine eyes." In the infinite wisdom of God He makes known the things to come according to the measure of our capacity to bear the vision.

There are at least two things that should powerfully influence God's people at this time. One is the pressing need of revival in the world to-day; apart from this catastrophe seems inevitable and imminent. And the other is the untapped resources of God which can be released by living faith. There are mountains of difficulty confronting the Church of God, and we must

By The EDITOR

not shut our eyes to these things, but what are they when compared with the omnipotence of Jehovah?

Though the future is veiled, and an element of uncertainty enters into all our calculations for to-morrow, yet the fundamental fact always emerges, viz., that the great Jehovah-Jireh of yesterday is the "Great I Am" of today. And when such a conviction forms part of our equipment for the oncoming days we are able to meet all possible demands. With such spiritual and moral reinforcement we shall never find ourselves bankrupt. The God-centred soul can never become insolvent. Whether our vision is confined within purely personal limits or reaches out into the larger national or international orbit, the same sufficient fact remains, equally powerful and practical in its application to the larger sphere of interest. However vast and far-reaching the problems that face humanity there stands One who is eternally equal and able to their solution.

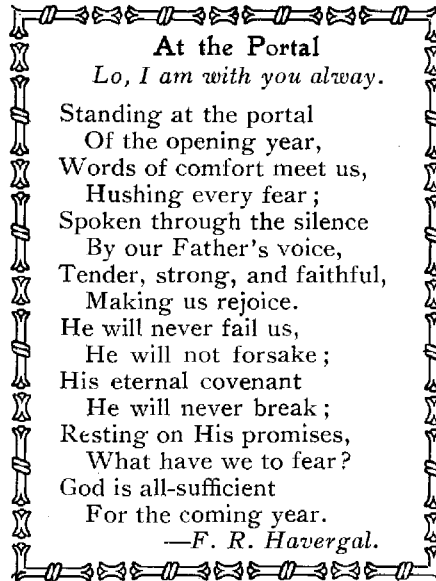
Whatever the future holds, and we could well dispense with some of the fanciful and fantastic predictions which occasionally find their way into the currency of sound and sane Scripture exegesis, we know that it must bring a development of the Divine plan. The Architect of the Ages is moving on to the

completion of His programme on earth, and the consummation of His purpose is growing nearer year by year. The hands of God's clock are not stationary. The arm of the Lord is not held up owing to unforeseen emergency. Things are working out as God has planned. Hallelujah!

The great link 'twixt past and future is, of course, with us in the present. It is the *upward* aspect that saves from the fear of the future, and the condemnation of the past. It is at the Throne that we discover the interpretation of the puzzling past, and it is there that we are able to claim invigorating assurance for the future.

In our Movement as a whole and in our lives personally may 1937 witness a fresh accession of divine power, a new baptism of divine love, a fuller acceptance of the Cross and a deeper surrender to the spirit of separation. We must remember that the greatest and most effective testimony is not that of the badge we wear or the flag we unfurl, but the lives that we live. Let the world feel the impact of lives surcharged with

the true passion of Pentecost and the New Year will see that which will gladden the heart of the Master whom we serve, and advance the cause which we love.



## Foursquare Anniversary in Geneva

### CONVERSIONS, HEALINGS, BAPTISMAL & COMMUNION SERVICES

Pastor A. HUNZIKER in charge

*Twelve months ago Principal George Jeffreys conducted his second Foursquare Gospel Campaign in Geneva, when the great Reformation Hall (in which the League of Nations met for ten years) was again the centre of glorious revival. The following report from Mlle. E. Ducommun gives praise to God for the first anniversary of the Foursquare Church that was established in this international city.—ED.*

**A** SERVICE of praise and thanksgiving to God was held on the 20th of November, 1936, at the Salle Naville, Reformation Hall, Geneva. It was the first anniversary of the Foursquare Gospel Church in Geneva.

Hearts were filled with gratitude to God for what "He had wrought" during the year. That an assembly had been established as a lasting and living memento of the wonderful campaign held by Principal George Jeffreys in October, 1935. Then the city of Geneva had been powerfully blessed, thousands of conversions as well as miracles of healing. The result was a dire need and cry for a Church founded on the Foursquare Gospel message.

Amidst much opposition and many difficulties, and in answer to prayer, one "who being in the way," answered God's call and stepped out. We praise God for the faithful ministry of Pastor A. Hunziker.

Hallowed times of blessing are witnessed at the

breaking of bread services on Sunday mornings. The sound Bible readings attract many from various denominations. The prayer meetings are certainly the largest in the city. Sunday evenings there is a gospel



Pastor A. Hunziker, who is in charge of the Foursquare Gospel church at Geneva, is seen the third from the left in the above group

service and prayer for the sick at the Casino de St. Pierre, this being a larger hall. Here we had the great pleasure and privilege of having a visit from Pastor J. McWhirter who ministered the Word with power. Mrs. J. McWhirter sang beautifully both in French and English.

(continued on page 4).

# The Crystal Palace

By THE EDITOR

**T**HE Crystal Palace has gone and somehow London does not seem quite the same place without it. Something has disappeared which cannot be replaced. A strange sense of personal loss came over the writer as he stood, the morning after the great fire, gazing upon the smouldering ruins of that famous temple of glass. And no doubt many a heart among the thousands of sightseers experienced a similar sensation.

One could pick out here and there amid the charred debris something that indicated the place where but three brief months previously they had joined with other of the Lord's people in joyous fellowship. There stood the wrecked remains of the bandstand where so recently the London Crusader Choir had voiced their gladness. And there too was the spot where the Elim Book Stall had displayed its goods, and from which the Elim Records had sent forth their familiar strains. Yonder was where the Concert Hall once stood—we can see it now as it was last September thronged with radiant youth, engaged in enthusiastic demonstration. Ah, and there was the charred remains of the once glorious Grand Organ to the strains of which thousands of Elim Crusaders from all over the British Isles had blended their hearts and voices in joyous acclamation.

Yes, it all seemed so fresh and vivid in the memory. One could scarcely realise that such terrible transformation had taken place in such a short time, and that such a work of beauty and art was now no more. As we turned from that wreck-strewn spot a weight seemed to rest upon the spirit, and the uppermost thought in our mind was that there would be no more glorious Elim Crystal Palace days.

Looking upon that scene of destruction one's mind instinctively contrasted it with the vision which Thackeray pictures in his memorable lines:

A blazing arch of lucid glass  
Leaps like a fountain from the grass,  
To meet the sun."

For over eighty years the Crystal Palace stood as one of London's most imposing and impressive landmarks. Originally erected in Hyde Park in connection with the great Exhibition of 1851, it was later rebuilt on the Sydenham site, and has been the scene of many great gatherings connected with the national life of Britain.

The two giant towers may be seen for miles on a clear day, and from the summit of the north tower a magnificent view may be obtained which is unrivalled by that commanded from any other vantage point in London. Hundreds of thousands of people have taken advantage of the water-balanced lift, which the tower contains, to ascend this dizzy height and contemplate the Metropolis from above. These twin towers have survived this disastrous fire to remind us of that departed transparent glory that once crowned the green slopes of the Palace grounds.

The history of the Palace makes most interesting

reading. It must ever be associated with one of the most illustrious and beloved members of the English Royal Family, the Prince Consort, who was mainly responsible for the building being raised.

The first drawing was made on a rough piece of blotting paper by the architect, afterwards Sir James Paxton, who, from the lowly position of a gardener's boy, rose to the honour of knighthood.

The building at the time of the 1851 Exhibition created tremendous interest and drew enormous crowds within its transparent walls. So popular did it become that at the close of the Exhibition it was decided to transfer it to the present site at Sydenham, and there three years later with many improve-



A BIRD'S-EYE VIEW OF THE RUINS OF THE CRYSTAL PALACE

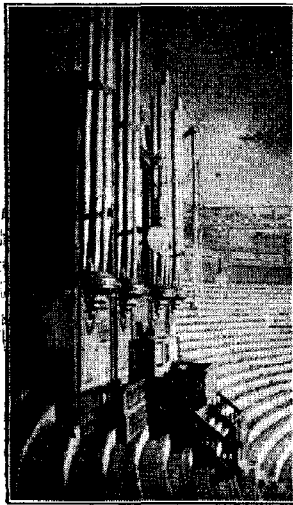


Photo by] [Mr. L. Prentice.  
**The Grand Organ**

attraction to London's pleasure-loving thousands, its huge Centre Transept being thronged with those who had come to share some great musical feast, or to participate in one or other of the large celebrations and anniversaries which were often held in this famous building.

At one of these festivals of music and song the orchestra comprised "242 violins and violas, 120

ments and alterations, it was re-erected as a permanent legacy of beauty to the thronging thousands of the Empire's great Metropolis.

When one considers that this great structure, comprising no less than 242 miles of glass, covered an area of over 19 acres, and cost £1,350,000 to erect, it will be realised what a gigantic undertaking it really was to transfer it from Hyde Park to Sydenham.

It was in 1854, the year of the Crimean War, that the Palace was opened by Queen Victoria before a crowd of 40,000 people. It soon became a centre of

'cellos and bass viols, 100 instruments of the woodwind, brass and percussion, and 2,700 voices soared and fell to an audience of nearly 100,000."

Many great religious gatherings have been held in the Crystal Palace during the past eighty years. It was here that C. H. Spurgeon once preached to a vast congregation, the numbers of which has been given as over 40,000. The Salvation Army have also held some of their largest celebrations in the Crystal Palace. During the past six years this great palace of glass has witnessed some remarkable demonstrations in connection with our own movement. Annually thousands of Foursquare Gospel enthusiasts have assembled to participate in the wonderful meetings conducted by Principal George Jeffreys, until to-day the Crystal Palace had come to be regarded almost with affection by the vast crowds that thronged these gatherings of God's people.

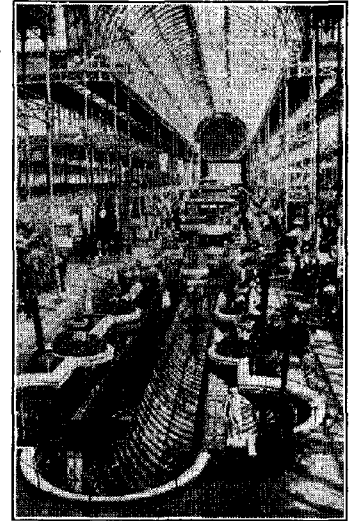


Photo by] [Mr. L. Prentice.  
**The South Nave**

## Foursquare Anniversary in Geneva *(continued from page 2)*

There have been remarkable cases of conversion and healing during the year. Some have also been baptised in the Holy Spirit. A baptismal service was held in April, 1936, in the great Reformation Hall. It was the first

### PUBLIC BAPTISMAL SERVICE

held in a hall in the city. Twenty candidates passed through the waters of baptism. It was a most impressive service, leaving an indelible impression on the vast audience. This was followed by a second one in July, when forty candidates publicly confessed their faith in obedience to God's Word. The actual hall—annexe of the Reformation Hall—is getting too small for accommodation. The Church has already moved out of a lesser hall in the same building and we foresee that the large Reformation Hall will soon be required. For years before the Church was even started saints have been praying for this.

Another cause for praise is that, in two other towns branches have become connected with the mother-Church. One is La Chaux-de-Fonds, the other Yverdon. This one may become a centre of revival fire, owing to its strategic position. The newly-formed choir has begun practical social work. Swiss refugees are arriving daily from Spain destitute of everything. They are met at the station by the town

officials and members of the Foursquare Church. Some fifty-five persons have been entirely clothed. By request made through the press, parcels of clothing are sent; 680 garments for women, 313 for men and 395 for children have been received. Also 140 pieces of household furniture. Interest and sympathy have awakened and people get into contact with the Church and are ready to listen to the Foursquare message.

We pray for guidance for the future. It is of real importance that a strong work be established in this international city.

We praise Him for all that is past,  
And trust Him for all that is to come.

—E.D.

### ANONYMOUS GIFTS

We thank those who have given to the Lord's work anonymously as follows:

Jubilee Appeal Fund: Camberwell, per Revival Party, £3; Wimborne (two members), £1; Edinburgh sister, £1; per Elim Bookshop, 5/-.

Work in General: Llanelly, "Widow's mite," 2/-; Birmingham sister, £1 4s.

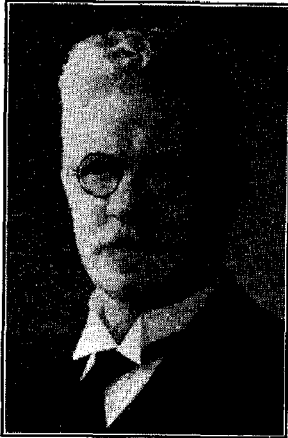
Foreign Missionary Fund: Caterham brother (Z.Y.X), 5/-; Bath sister, £1; Hove Crusader, designated, 2/6; Birmingham sister, 10/-.

Prison Work: Birmingham sister, 10/-.

**"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. vi. 23.**

# “Honest John”

## Mayor of Glossop



MAYOR OF GLOSSOP  
Councillor John Hague, J.P.

Elim  
Member  
becomes  
Chief  
Magistrate  
and



The Mayor's  
Chaplain  
Pastor A. S. Gaunt

Coronation  
Mayor  
of  
North  
Country  
Town



MAYORESS OF GLOSSOP  
Mrs. B. Oulton

THE heading quoted above appeared in the public press a few days ago when Councillor John Hague was elected as Chief Citizen of Glossop. The speeches of those who spoke at the Council meeting all describe him as “a great Christian,” and told how he carried his Christianity into every Council meeting, and how the spirit of Christ adorned his every word and action in the service of the town. They spoke of his tenacity of purpose and conviction. One speaker told how Councillor Hague was known “all over the town. Everybody knows him—every lad and girl, and he is called ‘Lord John,’ ‘Honest John,’ ‘King of Whitfield,’ and I don’t know what besides, but whatever you call him he is always the same.”

The speech of the Mayor in reply, reads more like a sermon than a Mayoral address. It was a speech never to be forgotten. He first said that he wanted publicly to thank God for the way in which the Lord had honoured him by making him the first minister of law and justice in the town. His one desire was that he would always be big enough to be a Christian in all his work. He hoped to carry that out to its logical conclusion. He would never compromise with his convictions. A certain promise out of the Bible was particularly encouraging him, “Fear thou not, for I am with thee: be not dismayed, for I am thy God; I will strengthen thee; yea, I will uphold thee with the right hand of My righteousness.” The promises of God meant more to him than anything else.

He then referred to world conditions. He pointed out the sin and misery and uncertainty on every hand. He was fearless in bringing wickedness into the limelight. It seemed the Council Chamber had never heard a speech like this before. He then declared that what was wrong with the world was that we have left God out of all our calculations. We cannot hope to be better while we do so. What we want is a peace conference with God and to repent of our waywardness. We cannot leave God out and prosper. The Mayor made it clear that in all his actions during his year of office he would seek the guidance of God. And in conclusion said, “I shall know no politics; I am not the Mayor of any Party; I am the Mayor of Glossop, and let me say finally, ‘To God be all the glory.’”

The Churching of the Mayor took place the following Sunday in the Elim Tabernacle when a congregation of about 800 crowded the church and enjoyed what the press calls a “most edifying and hearty service which was both bright and stirring.”

The Town Clerk read the Lesson and Pastor Gaunt, the Mayor’s chaplain, preached from Psalm xix. 7: “The law of the Lord is perfect, converting the soul.”

At the conclusion of his sermon Pastor Gaunt said: “In this law is the basic principle of peace. We hear a lot about peace to-day, but let it be realised that man cannot be in right relationship with man unless he is individually in right relationship with God. Man cannot be in right relationship with God unless he is first right with his neighbour. Peace is a condition which is created as a result of a cause. It is not a cause in itself but the effect of a cause. It is the effect of right relationship between man and man. This relationship is entirely dependent upon each individual being right with God. A closing story will interest us all. Father gave to his boy of seven a birthday gift which proved to be a jig-saw puzzle. One side of the jig-saw represented a map of the world while the other side represented a man. Try as he would he could not get the world right. The more he tried the more difficult it became. When father came home at lunch time the boy came up to him with a beaming face. ‘Dad, I’ve done it!’ The father replied: ‘I tried to do it and could not. How did you manage it?’ The boy replied: ‘I got the man right first and when I turned it over I saw that the world had put itself right.’ That story does not need the moral to be explained. We seem to have been too busy trying to put world conditions in order. It is a change of heart in the individual that is needed. God provides for that in His wonderful redemption. Let the nation get back to God and back to the Bible, and she will sing with David, ‘The law of the Lord is perfect.’”

We are sure that the whole Elim family throughout the British Isles will rejoice in this great testimony, and will most heartily pray that God will uphold and strengthen and guide our brother in all the great work and responsibilities that God has called him to. We congratulate him and say most warmly, “God bless you and your Mayoress.”



## New Days

Words and Melody by F. M. LEHMAN.

Har. by MRS. C. LEHMAN MATS.

1. I am in the new days, Sweetest joys are mine; All the clouds are lifted,  
 2. I am in the new days, Walking in the light; Skies are clear and golden,  
 3. I am in the new days, Dead, the bit-ter past; I have yielded to Him,  
 4. I am in the new days, Where the glo-ry falls; Where I hear Him whisper,

Suns for ev - er shine, God has touch'd the harp-strings, Tun'd the sil-ver keys;  
 And the fu-ture bright, 'Neath the blood, so precious, All my sins are lost;  
 He has come at last, Whis-per His se-crets In my list ning ear;  
 An-swer when He calls, He will lead me on-ward Thro' life's winding maze;

### REFRAIN.

I am sailing homeward O'er enchanted seas.  
 I have peace a-bid-ing In the Ho-ly Ghost.  
 I have sweet communion, Nothing now to fear.  
 I will praise Him ev-er For the glad new days. } O the blessed new days,

Now are mine; I am in His keeping, Shade or shine. Bask-ing in the

ful-ness, Lost in praise; Out of darkness in - to light-Glad new days.

## Bible Study Helps

### NEW YEAR RESOLUTIONS

(Psalms cxvi. 12-19)

Introduction: Remember "His benefits" during the past year with a new sense of obligation and thanksgiving (v. 12).

#### I. "I Will Take the Cup of Salvation" (v. 13).

1. Some scrutinize it; some try to analyze it; some presume to criticize it. Let them now take the "cup of salvation"; "O taste and see that the Lord is good" (Psa. xxxiv. 8). Those who drink from worldly cups shall thirst again (John iv. 13).

2. Those who have taken of this cup have a spiritual thirst. Let all such resolve to drink of this cup more abundantly (John x. 10); Psa. xvi. 5; xxxii. 5).

#### II. "I Will Call upon the Name of the Lord" (vv. 13, 17).

1. The unsaved need to call for salvation (vv. 3, 4; Rom. x. 13).

2. The saved need to call for power and deliverance (v. 16; Jer. xxxiii. 3).

3. God is gracious to all who call (Psa. l. 15; xci. 15; Rom. x. 12).

#### III. "I Will Pay My Vows unto the Lord" (vv. 14, 18).

1. Personally—"I will pay my vows."

2. Promptly—"I will pay"—Do it now!

3. Publicly—"In the presence of all His people" (vv. 14, 18).

4. God loves those who carry out their good intentions (II. Cor. viii. 10-12; ix. 5-8).

#### IV. "I Will Offer to Thee the Sacrifice of Thanksgiving" (v. 17).

1. God is glorified by praise (Psa. l. 23).

2. God's people are thankful (Psa. c. 4; Col. iii. 15).

3. Heathen are unthankful (Rom. i. 21).

4. Offer the sacrifice of praise continually (Heb. xiii. 15, 16).

### SOW THE WORD

(Mark iv. 14)

**Searchingly** (Rom. ii. 21; II. Tim. ii. 15).

**Orderly** (II. Tim. i. 13).

**Wisely** (Prov. xi. 30).

**Expectantly** (Isa. lv. 10, 11; I. Cor. xv. 58).

**Richly** (II. Cor. ix. 6; Prov. xi. 24).

## A NEW YEAR'S WISH

Shall I wish you joy of the New Year into which the good hand of Providence has brought us? I do; and chiefly I wish you to be a partaker of that joy that cometh from above. If thou art already a believer, the Lord crown the New Year with His goodness by giving you a fresh outpouring of faith,

holiness, and liveliness! If you are not a believer, God confer on you the best New Year's Gift, by granting you to experience the new birth unto faith and good works. Oh, pray to Him for faith, and He who prepares your heart to call upon Him will hearken to your cry.—Augustus Toplady.



**The Scripture Union Daily Portions. Meditations by Pastor J. SMITH**

**Sunday, January 3rd.** Joshua ii. 15-24.

"And she bound the scarlet line in the window" (verse 21).

Every time she looked out of that window she saw the scarlet line. It reminded her of a promise made by someone in whom she trusted for deliverance. What a beautiful picture of the precious blood of the Lord Jesus Christ, and of the promise of deliverance made to us by Him. Every time we gaze heavenward that scarlet line meets our eye, and we have His sure word of promise: "When I see the blood I will pass over you." I am sure that Rahab bound that line securely, so that no gust of wind could blow it away. In these days when the winds of modernism, and the jeers of a Christless world are trying our spirits, let us see to it that the scarlet line is well fastened. On no account take down that old-fashioned scarlet line. Let the people of the world lodge behind their strongholds of self-righteousness and carnal security if they will; but at the blast of the trumpet they will find out their mistake.

**PRAYER TOPIC:**

That this the first Sunday in the New Year may prove full of Pentecostal blessing, the earnest of the greater things to come.

**Monday, January 4th.** Joshua iii. 1-17.

"And the priests that bare the ark of the covenant of the Lord stood firm on dry ground" (verse 17).

The first to enter the water were those men who bare the ark of the Lord on their shoulders. The last to come up out of Jordan were those same men. They were required to stand in the place where the greatest amount of faith was required. This is the place in which God would have His Levites stand to-day. This is the place where God would have fathers and mothers stand until their children pass over into the promises of the Lord. This is the place where God would have His saints stand until some of those for whom they are praying to be healed pass over into full deliverance. This is the place where God would have His Spirit-filled people stand until the seeking ones pass over into the promise of the Father. God give us grace to stand, and having done all, to stand.

**PRAYER TOPIC:**

That God will grant largeness of vision and faith to those in responsible positions in the Elim Movement, so that the present year may witness great advances in every section of the work.

**Tuesday, January 5th.** Joshua iv. 1-14.

"Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones" (verse 3).

What a memorial to the name of the Lord. What a testimony to those who stood firm until the purpose of God was fulfilled. It was not merely a question of standing in faith on the promises of God for an hour or two. It must have taken a long time for such an army, with their wives and children, their cattle and goods, to pass over the rough and stony bed of the Jordan. Furthermore as time passed on that mighty wall of liquid water was getting higher and higher, and humanly speaking the danger of destruction was ever increasing. Of course there was no real danger. The word of God was sufficient to keep that wall plumb. Nevertheless the enemy may have tried to whisper a word of doubt into the ear of some of them—still they stood firm. God grant us that same steadfastness of faith.

**PRAYER TOPIC:**

For a new anointing upon the Principal and Revival Party, so that both spiritual and physical strength may be wonderfully renewed.

**Wednesday, January 6th.** Joshua iv. 15-24.

"Come ye up out of Jordan" (v. 17).

What welcome words to hear from their captain. That test of faith was now over, and these twelve priests could join their brethren on the grassy banks of Jordan, over in Canaan land. These words remind us of those spoken to the apostle John in the Isle of Patmos: "Come up hither." On that day he left the dreary isle to witness scenes of a different kind. So likewise those who to-day are standing in the place of testing, watching their brethren one by one passing over to the promised land, will also hear those words: "Rise up, my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone." The things which are happening around us tell us plainly that that day is quickly drawing near.

**PRAYER TOPIC:**

That God may graciously encourage the Superintendents and Teachers of our Sunday schools in their efforts to win the children for Christ.

**Thursday, January 7th.** Joshua v. 10-15; vi. 1-5.

"Seven trumpets of rams' horns" (v. 4).

The word here translated "rams' horns" is "Yobel," which is rendered "jubilee" twenty-one times in other parts of the Old Testament. In Young's Literal Translation it is rendered: "seven trumpets of the jubilee." It was really a Jubilee year for Palestine, for the land was going back to its original owner; the Lord of hosts, and to the children of

Abraham to whom He had promised it over four hundred years before. These rams' horns were from the animals which had been used for sacrifices; and as an animal's strength is said to go largely to its horns, the priests were blowing on what might be described as the strength of the sacrifice. Let us, who are a royal priesthood, not fail to blow on the strength of the sacrifice of Calvary, and to proclaim to the world that the year of jubilee has come.

**PRAYER TOPIC:**

For special guidance in the preparations for the great Easter Demonstration at the Royal Albert Hall.

**Friday, January 8th.** Joshua vi. 6-19.

"Shout; for the Lord hath given you the city" (verse 16).

That was a shout of faith, for when they raised their voices in that shout those walls stood as firm and strong as the day when they first cast eyes upon them. We can all shout when the walls have fallen, but the Israelites were to shout first, and then trust in God to do the miraculous. An old negro Christian in the United States once said: "I say massa, if God tell me to jump through that wall I will jump, and it's up to God to remove the wall." God was training the Israelites for a life of faith. In the crossing of the Jordan the test of faith came chiefly on the priests who bare the ark of the covenant; but now it came on all the armed men. Faith wins us for God as nothing else can, it so destroys self-confidence and pride and takes away everything from us which might cause us to fall.

**PRAYER TOPIC:**

Thanksgiving for the marked blessing attending the Crusader Rallies held during the winter months.

**Saturday, January 9th.** Joshua vi. 20-27.

"Cursed be the man before the Lord, that riseth up and buildeth this city Jericho" (verse 26).

But there did arise a man more than six hundred years afterwards who built the city of Jericho. Let us see what became of the word of the Lord which Joshua spake: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest son Segub, according to the word of the Lord, which he spake by Joshua the son of Nun" (I. Kings xvi. 34). Those were dark days in Israel, and men had got far away from God; the word of God was largely lost sight of, and all confidence in its fulfilment seemed to have disappeared; but God was watching, and the threatened judgment fell in spite of their unbelief. And so to-day, God watches over His word to perform it, even though many centuries have passed away since it was spoken. With the Lord it is the ever-present word of truth, and not one jot or tittle will fail until all be fulfilled.

**PRAYER TOPIC:**

That the faith of all open air warriors may be much strengthened and encouraged by results of the Gospel witness.

# The Conquest of the Unknown

"Ye have not passed this way  
heretofore"—Josh. iii. 4

By Pastor S. GORMAN



## HAPPY NEW YEAR

Farewell, Old Year, with goodness  
crowned,  
A Hand Divine hath set thy bound.  
Welcome the New Year, which shall  
bring  
First blessings from my God and King.  
The Old we leave without a tear,  
The New we hail without a fear.

I do not know, I cannot see  
What God's kind hand prepares for me.  
Nor can my glance pierce through the  
haze  
Which covers all my future ways;  
But yet I know that o'er it all,  
Rules He who notes the sparrow's  
fall.

THE historic setting of these words is both significant and challenging, and considered thus present at least three great facts.

1. *Divine government relative to Christian life.*
2. *Divine guidance relative to progressive Christian experience.*
3. *Divine procedure relative to Christian conquest.*

The children of Israel had years previously left Egypt and traversed much of the wilderness in the direction of the Promised Land, but had never before crossed the Jordan. To them the Jordan and the land on the other side was unknown territory. Hence, the significance of the challenge to a great venture contained in Joshua's words, "Ye have not passed this way heretofore." Standing on the threshold of another year which to all of us is unknown, these words are very applicable to ourselves. This will be seen more clearly by examining past history to glean information that will prove beneficial in preparing us for our venture into the unknown of this year.

1. *Divine government relative to Christian life.*

The Israelites were venturing into the unknown because God had ordered the march forward. The passage through Jordan was

### ACCORDING TO DIVINE DECREE.

Israel had pledged allegiance to the sovereignty and government of God, therefore Joshua having received his instructions from Jehovah communicated them to the people. A new emergency had arisen and God, whose government is autocratic, gave them the orders for a forward move without consulting them as to what they thought about it. As Christians we need to remind ourselves continually that God must be absolute monarch in our lives, and that His authority must be accepted as final in all matters relating to our experience. Having admitted God into our lives He cannot and will not agree to sharing the throne of our heart with others. Recognition of this fact is important and imperative for there are many competitors to God's authority in our lives. For instance, there is the competitive and challenging attitude and activity of Satan who continually seeks to usurp God's rightful place in our heart and mind. There is also the competitive challenge of the flesh with its adamic propensities and tendencies that are so susceptible to being enticed into doing things that are contrary to the will of God.

Again, God's command to the Israelites to cross the Jordan must at first have greatly disturbed them, for they all, except Joshua and Caleb, constituted a new generation born in the wilderness after the crossing of the Red Sea. Their ancestors who had

### MIRACULOUSLY CROSSED

the Red Sea and witnessed the mighty deliverance from a pursuing Pharaoh and his hosts, all perished in the wilderness through unbelief. Now, the children born



of them are faced with a new, and from the human viewpoint, an insurmountable difficulty. They saw before them the deep and fast-flowing Jordan, and as they had no mechanical or material means of crossing it, they undoubtedly felt a little disturbed at the order to march forward. The divine government was at this period a disturbing element, for all human arrangements had to be cancelled, tents struck and baggage packed ready for the march.

The Christian entering into the unknown territory of this year may at times expect the divine government to be a challenging and disturbing element in the life. God may disturb our self-made plans and arrangements. When this does happen it will be the means of enriching, ennobling and beautifying our lives, and teaching us some worth-while lessons. We find a beautiful illustration of this in Deuteronomy xxxii. There we read, "As an eagle stirreth up her nest, fluttereth over her young . . . beareth them on her wings." So the Lord bare His people. How unpleasant for the young eaglets as mother eagle disturbs their comfort by pushing them out of the nest into open space. The young eaglets make frantic attempts to prevent themselves falling to the earth, but just when all seems in vain the mother, who is

#### MASTER OF THE SITUATION

swoops underneath them and bears them up again. This movement is repeated until they develop confidence and flight. When God disturbs us, it is that we may be brought to realise our absolute dependence upon Him, and that we learn to soar up into the sunshine of His presence, and know the victory of a life lived in direct contact with Himself.

#### 2. *Divine guidance relative to progressive Christian experience.*

God not only ordered the forward march into the unknown, but He also directed and led the way. The ark symbolising the presence of God was borne forward by the priests who were followed by the people, and Jehovah by supernatural intervention divided the waters causing the Israelites to pass over on dry land. They must progress in the direction of the Promised Land, but Jordan with its flowing waters would have impeded that progress, so God guided them safely through and finally led them into Canaan. In fact, all the progress made from Egypt to Canaan was accomplished under the guidance and control of God. He led them throughout the day by the pillar of cloud and in the night marches by a pillar of fire. It was a progressive journey under God to ultimate victory. If Christians would know a progressive Christian experience throughout the year they must accept the guidance of God for their lives. This will necessitate having a fixed vision; God must continually fill our

#### SPIRITUAL VISION.

Concerning vision the Rev. W. E. Blackburn has written, "And what is vision? It is capacity to see all the possibilities of a given set of circumstances. Vision sees sin in the growing germ and declares that when full grown it may overwhelm its victims in gigantic evil. It sees the future magnitude of the minute. In degrading influences it foresees downfall. Vision therefore is capacity to see something far off that can be brought near. It is power to know that in the realm of reality are things in which many do not believe that will yet come to pass. From the viewpoint of faith, to have vision is to have the rapture of the forward view. Vision is the condition of all progress. It enables man to keep clear of side-tracks and make straight for the goal."

The Psalmist said, "I have set the Lord always before me." That was the secret of David's progress. With him it was not a temporary vision but a fixed outlook. The man who steadily contemplates God as the abiding background of all his affections will know the spiritual benefits and achievements of a progressive Christian experience.

John D. Rockefeller inspired by a vision of the possibilities of crude oil made persistent and patient research which has been handsomely rewarded. Marconi inspired by vision made steady progress in scientific experiments until he succeeded in harnessing the waiting powers of the universe with the result that to-day Marconi's name is associated with radio

#### ALL OVER THE WORLD.

To consistently progress in the Christian life we must set the Lord always before us and follow Him as our infallible guide. Abraham knew something of this. He was dwelling in the unsatisfactory environment of his ancestors when into his restless soul came the urge of God to go unto a land which as yet he knew not of. Inspired by the vision he commenced his journey which was characterised by two things, his tent and his altar. The altar witnessed to his relationship with God. There he prayed, worshipped and sought the will of God concerning the way and method of his advance into the unknown. The tent showed he was a traveller; he had no permanent home or abiding place. When God met him at the altar and said, "Go," Abraham struck his tent and commenced another day of progress according to the will of God. As Christians, beckoning vision calls us forth and if we would follow, then like Abraham, we must meet God each day at the altar of consecration where He will communicate to us His will. By doing this we will know the blessedness of a progressive Christian experience.

(continued on page 12).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## The Old and the New.

WE share in the national regret that our late King has gone, that a reign which commenced with such splendid promise should have terminated so soon and under such distressing circumstances. We could wish that it had been otherwise. But we must bow to that which has transpired, recognising in it the permissive will of God.

For those members of the Royal Family most deeply affected by the recent lamentable events we earnestly pray. Especially at this time do we remember the Queen Mother. May God sustain and spare her to a nation which loves and reveres her name.

A new King now occupies the throne of this Realm, one who, we believe, is well fitted for the exalted position to which in this hour of crisis he has been called. We have every confidence that the new King and Queen will worthily uphold those noble traditions so long associated with the English throne. To them has been entrusted tremendous responsibilities, but in facing the heavy task they are assured of the loyalty and affection of the peoples of this mighty Empire. We trust that this reign may prove one of national peace, prosperity and progress.

We are happy in the possession of a ruler who has already shown a deep interest in the religious life of the people of this land. On more than one occasion it has been his pleasure to preside at large religious gatherings, thus identifying himself with many of those great truths upon which the Church of God is built. The value of royal example is inestimable and must find powerful reaction in the national life.

We pray for the new King and his gracious Consort, Queen Elizabeth, that they may long be spared to reign over us. That their throne may be established in righteousness and truth, and that throughout their reign the Kingdom of God may flourish. God save the King!

## "Elim Coming of Age Souvenir."

ELIM Ministers as well as stall-holders are asked to note that all unsold copies of the "Elim Coming of Age Souvenir" should be returned to the Elim Publishing Co., Ltd., not later than 15th January, when their accounts will be credited for same in full, together with postage. No allowance can be made for copies received after that date.

## Clusters of Camphire.

### Yesterday in the Light of To-day

By Pastor C. C. W. Boulton

"Yesterday . . . to-day."—Heb. xiii. 8.

To the weary toiler in life's harvest field,  
Comes sweet inspiration—mem'ry's pages yield;  
Lessons of the past fill the heart with praise,  
Giving glad assurance for the coming days.

YESTERDAY! "Let us forget it," cries the progressive spirit. "Yesterday can play no useful part in the programme of the present" echoes the vigorous modern mind. "We have thrown off the yoke of the past" boldly affirms the realism of the twentieth century. And yet are we quite right in such an attitude towards the past? A little more careful reflection may reveal that we are under no small obligation to the past. Undoubtedly we have advanced beyond the mental outlook of yesterday, and in so doing enlarged our horizon, but it was the path of the past that led us into the rich inheritance we enjoy to-day. The strength of the present depends upon the foundations which were laid in those days now gone. The lessons that God taught us in the school of the past are still of vital value in the conflict in which we are now engaged.

"Yesterday . . . to-day." How often we approach the past and the present as though they were contradictory rather than complementary. We allow a gulf to be created 'twixt yesterday and to-day, forgetting that to-day's glory is only possible through the experience of yesterday. What we were determines what we are to a great extent.

How closely linked together,  
The present and the past;  
No pow'r can separate them,  
While memory shall last.

To live continually in the past is certainly not a desirable habit to form, and would only result in an unhealthy detachment from the demands and duties of the present. To seek escape from to-day's problems and perplexities along the path of pleasant memories may bring temporary relief from the present pressure, but it cannot nerve for heroic endeavour in the hour of need.

In the plan of God to-day is the splendid development of yesterday; His hand has wrought out the thing that once existed in vision form within our hearts. The Lord has made the tree of desire to yield a rich harvest of blessing. The promises of yesterday have been cashed in the currency of Christian experience.

Blessed Shepherd of my soul, let me not forget that Thou art Lord both of the past and the present; that Thy touch reaches from eternity to eternity, and that the soul that hides in Thee dwells in eternity. Let me feel the pressure of Thy hand—the encircling of Thy love, that when the storm threatens to burst in fury on my soul, quietness and confidence shall possess the central depths of my being.

Yesterday—the way was veiled in night;  
To-day—God's precious Word has given light.

## Looking Backward

By Pastor

**T**HIS threefold attitude is instinctive to all at this season. The closing days of the year take our minds back to its opening days, when as children of God we looked unto Him. Fearing to tread the dark untried paths of the future alone, without His Word, "we looked and were lightened." By the sweet inspiration of His Holy Spirit, He fortified our mind and spirit by this New Year message—"I am thine."

It is good that we pause, stand still and review the past. As we look backward many scenes crowd into the sacred hall of memory. There have been times when the Devil has fought hard to regain the citadel of our wills. He has used all his art of subtle argument to seek to persuade us to take up our own case and save our reputation. We have not understood why the unsaved and the still carnal Christian should have escaped the deep waters we have had to pass through. The enemy of our souls would have had us pity ourselves and thus fall into the idolatry of self-worship.

But the omniscient and omnipotent Father has drawn wondrously close to our aching souls and tired minds and reminded us whose we are and whom we serve, and His wonderful presence has energised us afresh with the glorious and victorious fact that we belonged to Him. Grace has given us power to deny Satan's right to Christ's

### BLOOD-BOUGHT POSSESSION.

Hallelujah! "I have an interest in the bleeding Lamb," and bless His name, He has an interest in the sheep of His pasture.

*Standing still.* As we stand still for a spiritual stock-taking we realise that God has still been doing business in the same old way. His unchangeable methods of mercy have been operating to the enrichment of the spirit, mind and body of those who trust and co-operate with Him.

Although we have drawn and drawn again upon the resources of heaven, "the riches in glory" are as full as the heart of the Eternal. Through all the seeming chances and changes of another year, Jesus has never failed. Blessed be His name! How oft when men, even those dear to us, have failed to understand we have crept away and in the sacredness and secrecy of communion with our beloved Lord, have poured out our hearts to Him, to receive the unfailing succour from His most sympathetic and tender heart and hands. He has given us songs in the night, stolen the bitter from the sweet, and with softened hearts and faces bedewed with tears of joy we have come forth from His presence with a song of deliverance. "My Jesus hath done all things well!"

## Standing Still



## Looking Forward

V. S. PRITCHARD

For all the wealth and weight of Thy immeasurable patience of love, for Thy sweet word of counsel, comfort and communion, for the energy given by Thy presence, for all the conquests Thou hast won for us and in us, accept, O Thou unfailing Friend and Captain of our souls, the homage of our hearts. Be pleased to accept the fragrance of loving hearts, bowing in unfeigned allegiance at the review of Thy countless multitude of mercies to usward. We stand unshod in Thy holy presence and await Thy word of command, counsel, commission for the coming days of duty.

*Looking forward.* Retrospection gives us cause for praise. "Each sweet Ebenezer we have in review confirms His good pleasure to see us right through." The Lord has done great things for us whereof we are glad. Introspection, if we are honest, convinces us that we dare not trust ourselves. We know "that in me, that is in my flesh, dwelleth no good thing." We know that the victories of past days have been His victories. To Him be all the glory! He has not only given us victory, He is our victory.

Jesus triumphant all along the line;  
Triumphant Saviour, all Thy triumph's mine.

Now we must take our stand and "view the prospect o'er." We are

### LOOKING FORWARD.

In the world around, if viewed with the natural vision, there is much on every hand that would cause men's hearts to fail. We hear such words as "What are things coming to?" "What is going to happen next?" If we were selfish we should pray the Lord to come and take us out of it. But God never is before His time and never is behind. He alone is infallible, and if our hearts are resting in Him, above all the rumours and fears we shall hear His reassuring voice saying, "Be of good cheer, I have overcome the world."

Down through the world's history, to men of spiritual susceptibility, there has been one unfailing source of comfort and equipment. It has been the voice of the Lord. Noah's fortification against the surge of sneers around him was the voice of his God. Into the waiting and expectant heart of Abraham rang and re-echoed the Voice that had promised. Moriah, Sinai and Carmel witnessed the calming communion of a condescending God who deigned to hold converse with men. Not only the mountain heights, but the soul-energating experiences of the lower levels held for Joseph, Jonah and Jeremiah the opportunities for the Omnipotent. The Damascus road, the desert and the dungeon too, became hallowed memories. Sacred



spots redolent with the lingering fragrance of the breath of the Eternal.

As we look forward to the unknown future, may the deep desire of our hearts be, "I will hear what God the Lord will speak" (Psalm lxxxv. 8). There will be times that seem to call for immediate action, but the seeming inactivity entailed by waiting on God for counsel will be sound spiritual economy and will yield heaven's own percentage of profit. The pitfalls of impatient impulse will be avoided, hasty judgment and prejudice postponed, and we shall judge nothing

before the time. We shall be saved too, from the awful remorse that is the result of the hasty response to criticism.

Through all the untrod future of our pilgrim pathway we shall ever have the presence of the Mighty Counsellor. Into all our perplexities He will pour His peace. In our weakness and foolishness we shall learn to honour Him, by seeking His Word and walking in His way.

As we look forward to the coming days, may His counsel be our strength and our song.

## The Conquest of the Unknown (continued from page 9)

### 3. Divine procedure relative to Christian conquest.

The method of procedure adopted by God concerning the crossing of the River Jordan was of a rather unusual character. Usually when the ark was carried by the priests during the wilderness journeyings some of

#### THE PEOPLE MARCHED

before and others behind it, thus symbolising that God was in the midst of His people. On this occasion none marched before for God instructed that all were to follow behind the ark carried by the priests. Now Jordan means death, and is also the symbol of separation. In going before His people in the ark into the Jordan God was teaching them that they could only become the conquerors and inheritors of the Promised Land by dying to every self element that would prevent them wholeheartedly surrendering to His control. The victory could only become theirs by following God through the waters of death and separation. The old life of Egypt was behind them and they were about to enter into the possibilities of a life under the government of God in Canaan, the land flowing with milk and honey. Joshua assuring them of certain victory under the generalship of Jehovah declared, "Hereby ye shall know that the living God is among you, and that without fail He will drive out from before you the Canaanites and the Hittites." The Christian can only conquer throughout 1937 as long as there is abnegation of self and absolute surrender to God.

In the Word we read that Christ went down into death and rose again the third day in resurrection life, power and glory. The conversion of a sinner is described as dying with Christ to the old life and the world, and being raised again in the

#### POWER OF A NEW LIFE.

Therefore, the Christian is to reckon himself dead to the self life, and give to God the service of a consecrated life. This is the will of God for all His people. Paul writing to the Thessalonian Christians expressed it thus, "And the very God of peace sanctify you wholly; and I pray God your whole spirit, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ" (I. Thess. v. 23). In the fourth chapter he says, "For this is the will of God, even your sanctification" (v. 3). God decrees we should be holy, and we should mark this carefully, and by His grace respond to it instantly. That our sanctification is the will of God should settle every

question of holiness for us, and serve as an impetus to a deeper devotion to God.

How challenging is the thought that if we are to conform to the plan of God, then of necessity there must be the sanctification of the spirit, soul and body.

*The sanctification of the spirit.* The spirit is not a possession of man; it is the man himself—he is a spirit. The spirit is the God-conscious part of man, therefore the spirit of every Christian is linked on to God in community of life. Because of the importance in relation to victory of this inner contact of our spirits with God, Paul prays that they may be set apart unto or

#### DEDICATED TO GOD.

In the light of this our prayer should be,

The dearest idol I have known,  
Whate'er that idol be;  
Help me to tear it from its throne  
And worship only Thee.

*The sanctification of the soul.* Life has its seat in the spirit, and expresses itself through the soul and body. Science teaches that the soul's faculties are many: the mind, will, memory and instinct, in fact all the qualities that make up personality. It is the will of God that the Christian's mind, will and personality are set apart unto Him so that he will advance and conquer every step of the way.

*The sanctification of the body.* By the deeds of the body the Christian is to express Christlikeness. He is exhorted by Paul to present his body a living sacrifice unto God (Rom. xii. 1). The figure underlying this verse is that of a priest laying an offering upon the altar. The offered lamb is the symbol of a life presented and surrendered to God. Now the Apostle Peter refers to Christians as priests unto God (I. Peter ii. 5). Paul therefore appeals to us as priests unto God to present and surrender our bodies as a living sacrifice to the Lord. The word present indicates to make complete (*original*). Holiness is simply another word for health, both being derived from the Anglo-Saxon word *halig*, meaning whole and complete. If we make such a presentation to God and allow Him to lead the way, then we need not fear the unknown, for with and in Him we shall be more than conquerors.

\*\*\*\*\*  
HE WHO KEEPS TRUE TO GOD  
ALWAYS KEEPS TRUE TO OTHERS  
\*\*\*\*\*

# Welcome News of Widespread Revival

Manifestations of Divine Power and Glory—New Members Received into Fellowship

## NEW ELIM CHURCH FORMED 100 New Members

**Aberdare** (Pastor S. J. Cooper). The Foursquare Church recently formed at Aberdare is being abundantly blessed in every way, and the presence and blessing of God is continually being realised. The Foursquare Gospel Movement is certainly maintaining its strength in this centre.

Just a little while ago the church had the pleasure of a visit from Pastor W. G. Hathaway, when approximately one hundred members were received into fellowship. Many are now waiting to pass through the waters of baptism in obedience to the Lord's command.

The local branch of Elim Crusaders was recently formed with a membership of 62, and already has paid a visit to the Church at Dowlais.

Recently the Crusaders had the privilege of conducting a meeting, when papers were read, many testimonies were given, also duets and quartettes were sung which were of a very high standard. The testimonies given at this gathering were certainly a means of edification.

The Church is now looking forward to the commencement of a Sunday school work in the near future.

Pastor Cooper is on fire for God and His kingdom, and his ministry is proving most stimulating and strengthening to the people of the Lord.

## TWENTY-NINE SOULS SURRENDER Beautifying the House of God

**Dundee** (Pastor W. Miller Barton). Since Pastor W. M. Barton came to Dundee five months ago, he has proved himself to be a most earnest and enthusiastic worker.

The Tabernacle has just had a new baptistery installed of white tiles and marble. The building has also been re-

decorated. Members of the congregation responded most heartily to an appeal made by the Pastor, and in about five weeks £115 was received toward the re-decoration of the Tabernacle. God can touch the hearts of His people so that the necessary funds are forthcoming without resorting to bazaars, dances and whist-drives. Whilst the work was in progress Pastor Barton, assisted by Evangelist M. Oliver, conducted two weeks' special meetings in the Y.M.C.A. Hall (the scene of Principal Jeffreys campaign four years ago). During these services 29 persons professed conversion, and numbers testified to healing. One sister was delivered of a spinal complaint of 20 years' standing. To God be all the glory!

The services were recommenced in the Tabernacle with a baptismal service, when 19 believers went through the waters, led by two sisters of 72 years of age. So great was the blessing experienced during that service that others requested baptism, and on the following Sunday a further 15 were immersed.

During a thanksgiving service held recently 12 persons received the right hand of fellowship.

## REVIVAL IN THE HEARTS OF GOD'S PEOPLE

**Newbury** (Evangelist E. G. Ball). The blessing of the Lord is resting upon the preaching of the "Foursquare Gospel Message" in Newbury, while there is every evidence of revival in the hearts of God's people, who gather Sunday and week nights to pray, and to hear the Word of the Lord.

The prayer meetings seem to strike a deeper note of late, while the Thursday evening Bible studies are a source of encouragement, help, and spiritual strength.

The saints have much cause to praise God for Pastor P. N. Corry's recent visit which brought lasting blessing to the church, and left behind a keener appetite for the Word of God.

Still more recently God's children were greatly blessed by a visit from Pastor T. A. Carver, with the Swindon Crusader Choir. This proved a most memorable meeting? The singing left the congregation strangely moved at times, while at others it carried them up to the heights of praise and heartfelt worship. The convincing, forceful and interesting testimonies, tell of a Saviour who has broken down all barriers and has won the hearts' affections. The messages, too, telling of the Saviour that opens blind eyes, and of "Goodwill towards men," remain a blessing and a comfort to the saints of God. God bless all such Crusader bands, and their leaders; England is blessed of God through their zealous ministry. So with eyes that are "up unto God," the army of the Lord presses on, spreading this glorious Foursquare message, that "Christ is all."

## EIGHTY NEW MEMBERS Sowing and Reaping

**Birmingham** (Selly Oak). (Evangelist H. Palliser). Exactly twelve months after the Foursquare Gospel was first proclaimed in this part of the vineyard, a hundred-and-three people gathered together for a fellowship meeting, when 80 received the right hand of fellowship.

There must have been great joy in the hearts of the faithful few who started the work thus to see that their labours had not been in vain.

God's servant ministered the word and reminded those present that they were as one body in the sight of God, and that unity and love must prevail.



Evangelist  
H. Palliser

Previous to the reception of the new members, Mr. Palliser spoke on the "Second Coming," and God honoured the word by the saving of four precious souls.

Happy times are being experienced at the Thursday evening Bible studies, where talks on the Holy Spirit are most helpful.

Special mention must be made of the Sunday morning breaking of bread service; this indeed is a time of refreshing, and the messages through the gifts of the Holy Ghost are a source of inspiration. Also on a recent Sunday morning a sister was baptised in the Holy Spirit according to Acts ii. 4. The presence of the Lord fills the place. Truly the cup of the Lord's people is full and running over. He gives without measure to those that love Him.



Group of baptismal candidates at Dundee. Pastor W. M. Barton and Evangelist M. Oliver are seen in the picture



**ELIM TABERNACLE, BRIGHTON**

**BLESSING AT BRIGHTON  
Forty-Two Believers Baptised**

**Brighton** (Pastor J. Smith). Forty-six persons pass through the waters of baptism in the space of a fortnight!

This is the splendid result of two baptismal services conducted by Pastor Joseph Smith at the Brighton Church, Union Street, during the past month. At the first service twenty-five persons were

baptised, and so many on that night signified their desire to be baptised at the next convenient opportunity that it was decided to hold another such service within the next fortnight. On this occasion twenty-one persons were immersed, including several Christians belonging to other denominations.

A great desire has been manifested on the part of the young people of the Church for the baptism in the Holy Spirit, and numbers have received that blessing from the Lord during the past few months. The Church is praising God for the revival which is in their midst!

Miss V. Hoskins, returned missionary, recently paid a visit to the assembly and gave an address on her work in Japan, which was very much appreciated by the members.

**OPEN AIR ACTIVITIES**

**Working for Revival**

**Wimbledon** (Pastor D. J. Rudkin).

Open air work played a great part in the church activities during the past summer, and some of the fruit of these efforts is now being found. A young man was impressed at an open air meeting at the Mitcham Fair and consequently attended the services and was saved. Another read a report in the local paper and came through thick fog to the gospel service. Impressed by the message, "A greater than Solomon is here," he afterward repented unto salvation. Two other sisters also have quite recently been added to the Lord. Thank God! The church is enjoying the teaching of the Pastor on the Levitical Offerings, interest increases each week, and many expressions of gratitude have been shown. The Assembly is seeking and working for a revival of power and blessing.

## Have You Heard?

That the Sunday School Anniversary Services will be held in Elim Churches on 30th May next.

That Nottingham contributed £105 5s. to the Elim Jubilee Fund in the month of December.

That we are always pleased to hear from Churches desirous of linking up with the great Elim family. Applications should be addressed in the first place to the Secretary-General, Elim Foursquare Gospel Alliance, 20, Clarence Road, Clapham Park, London, S.W.4.

That among recent changes in Elim churches are the following: Pastor F. Farlow to Blackpool; Evangelist Chuter to Pontardulais; Evangelist C. R. Cooper to Port Talbot; Pastor W. N. Brambleby to Romsey; Pastor S. E. Hillman to Coulsdon.

That Mr. Green, lately in charge of Pontardulais, has recently returned to South Africa to take up ministry there.

That regular meetings are now being held at the late Camberwell Presbyterian Church, Brunswick Square, on Sundays, Tuesdays and Thursdays, as a result of the recent campaign by the Principal.

## PITY THE PREACHER

The preacher has a great time. If his hair is grey, he is too old. If he is a young man, he hasn't had experience. If he has ten children, he has too many; if he has none, he isn't setting a good example. If his wife sings in the choir, she is presuming; if she doesn't, she isn't interested in her husband's work. If a preacher reads from notes, he is a bore; if he speaks extemporaneously, he isn't deep enough. If he stays at home in his study, he does not mix enough with the people; if he is seen around the streets, he ought to be at home getting up a good sermon. If he calls on some poor family, he is playing to the grandstand. If he calls at the home of the wealthy, he is an aristocrat. Whatever he does, someone could have told him to do "better."



### Stockport Crusaders' Activities

Recently we welcomed Pastor T. Thomas and the Manchester Crusaders, who conducted a service of real interest and blessing. Also our own Crusaders have conducted a bright and interesting service to a most appreciative congregation at Macclesfield, and at Manchester, where again the Crusaders gave a very interesting and successful service.

On the Saturday the Crusaders are on the "Bridge" at home, this time rendering a service of song, "Gems from the Psalms."

We concluded the campaign on the following Monday night when four young people gave their hearts to the Lord. The Crusaders are on fire for God, conducting their own open airs and visitation, from which much blessing has accrued. Numbers have been added to the Sunday school and Cadet branches as a result of their efforts. The Lord be praised.

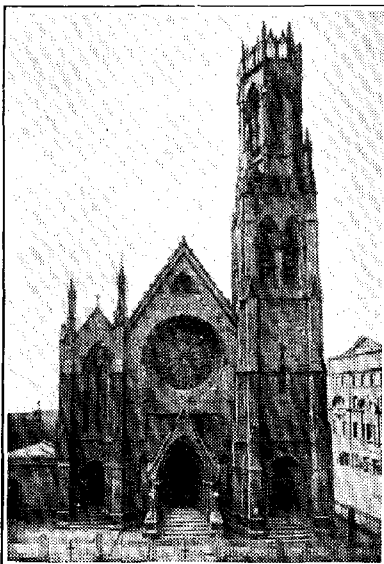
### Marching Steadily Onward at Kensington Temple

During the last few months the work at Kensington has been steadily progressing. The numbers have increased and many new members have enlisted in the forces for the King.

Throughout the year we have been setting ourselves to a study of God's Word. Question nights have been arranged, and Crusaders have spoken on points of interest in the Bible, which have been further discussed by other members. We have had helps from Pastor Bishop on "Soul-Winning," and Pastor Francis has lectured on "Homiletics"; a subject which is dealt with to the fullest extent by such a qualified authority. So our faith has been built up, and we have been fitted for a more fruitful service.

The Bands recently formed have reported good progress, the sick and ab-

(Continued at foot of column three)



Glasgow City Temple



(Conducted by Pastor DOUGLAS B. GRAY)

### South Coast Crusader Rally AT BRIGHTON

By Stanley R. Mather

Once more the walls of the ancient and historic building, now known as the Elim Tabernacle, resound with a melody of song and praise. This time it is the



Pastor J. R. Moore

gathering of the youth of our south coast churches, convened by the Chief Crusader Secretary, Pastor D. B. Gray. As the programme opens with hymns and prayer the joyful anticipation of a very blessed time increases. The ministry of our four brothers from the London Crusader Choir Instrumental Section, brings great blessing. We thank God for talent such as this, consecrated to the Master's service. We in Brighton have been looking forward to this evening, and now as Doctor F. Weston commences to speak we are glad to welcome him for the first time at Brighton. Thank God for the happy message of Liberation. "He whom the Son sets free is free indeed." With quiet assurance he reminds us of the world from which we have been redeemed, and the blessedness of the Truth that has

accomplished this. The Brighton Crusaders then sing to us "The Call of the King." Praise God! there is a place for all in His service. There is a testimony from a young man from Worthing. How encouraging to hear such a note of true experience from the ranks of youth. Pastor J. R. Moore of Eastbourne concludes the meeting with a stirring address on the Christian's inheritance, reminding us that the things to be sought are not of this world, but spiritual and enduring.



Dr. F. Weston

### Scottish Crusader Rally

in the

CITY TEMPLE, GLASGOW

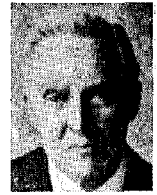
Saturday, January 2nd at 3.30 and 7 p.m.

Speakers expected: Pastors JAMES McWHIRTER (Crusader President), DOUGLAS B. GRAY, JOHN HILL, and L. NAUMANN

Items in song by Massed Choirs and Mrs. J. McWhirter

### Hornsey Crusader Branch

Although little news has been published recently concerning the activities of this branch of Crusaders, we nevertheless have been engaged in active service for the Master. In the late summer a unique ramble and supper was held on Hampstead Heath during which the coming campaign was discussed and arranged.



Mr. John Leech, M.A., K.C.

We were privileged to have the ministry of Mr. John Leech, K.C. (Crusader Commissioner), Pastors Dyke, Naylor, Coleman and R. Knox, with a visit from two Clapham Crusaders, and the Islington Crusaders, which visit was returned on the following night.

Although there was no outward evidence, we believe that definite results must follow the faithful ministry of God's precious Word.

During November a further effort was put forward, this time the meetings all being taken by our own Crusaders.

We are hopefully anticipating much blessing in the days which lie ahead. "Till He come." May He find us faithful at His appearing.

### JANUARY DIARY

- Jan. 9 & 10. London Crusader Choir's anniversary and re-union week-end. Clapham Tabernacle. Saturday, 7.30 p.m. Sunday, 6.30 p.m.
- Jan. 23. Annual Young People's Leaders' Rally at Elim Woodlands from 3.30 p.m.
- Jan. 27. Essex Crusader Rally, Chelmsford, conducted by Pastor D. B. Gray and Evangelist D. Vanstone.
- Jan. 30. Yorkshire Crusader Rally at Bradford, 3.30 and 6.45 p.m. Speakers will be announced later.

### EASTER CHOIR MUSIC

This music has been selected. Another set of splendid pieces, which will, we are sure, appeal to our choirs and musical readers. Particulars will shortly be given.

(Continued from column one) sentees have been visited and prayed for by the faithful members of the Prayer Band. During recent months we have conducted alternate services in Hammer-smith, Paddington, Fulham and North Kensington. The gospel message has been followed up by distribution of tracts and "Evangels" by the Band delegated for that purpose.

Recently we visited our neighbouring branch at Ealing. The meeting was closed with a choir piece by Kensington members—"Lord, it is Eventide," and God indeed did bless us with the "Light that groweth not pale."

So Kensington is moving forward with much joy in the service of the King.

## ELIM BIBLE COLLEGE EXTENSION LECTURES AT CLAPHAM, LONDON

### Christ an Workers' Course

The following series of lectures have been arranged to take place on Friday evenings throughout the months of January, February and March, 1937.

#### DOCTRINAL

**Mr. J. Leech, K.C.**

1. The Great Day of Atonement—Godward aspect.
2. The Great Day of Atonement—Manward aspect.
3. Gethsemane—The Lord Jesus Christ and His Father's Will.
4. Spiritualism and the Bible.

#### CHURCH TEACHING

**Pastor W. G. Hathaway**

1. The Mystery of the Church.
2. The Unity of the Church.
3. The Equipment of the Church.
4. The Inheritance of the Church.

#### PRACTICAL EVANGELISM

**Pastor E. C. W. Boulton**

1. The Responsibility, Resources and Rewards of the Soul-winner.
2. Motives and Methods of Soul-winning.
3. Christian Evangelism—Its potentialities as a world force.
4. Lessons from the lives of great soul-winners.

#### SYSTEMATIC THEOLOGY

**Pastor C. J. E. Kingston**

1. The Inspiration of the Scriptures.
2. The Knowledge of God.
3. The Divinity of Jesus Christ.
4. The Personality and Office of the Holy Ghost.

#### DOCTRINAL

**Pastor J. Smith**

1. Election.
2. Predestination.
- 3 & 4. Fulfilled Prophecy as a proof of the Inspiration of the Bible.

#### PRACTICAL HOMILETICS

**Pastor P. N. Corry**

1. The Sermon—Preparation.
2. The Sermon—Illustration.
3. The Voice.
4. Mannerisms.

The full course of 24 lectures is open to all Local Preachers, Open Air Workers, Sunday School Teachers, and those who are in any way engaged in public service for the Master, at a nominal cost of 5/- for the whole series. Write at once to the Dean, Elim Bible College, Clarence Road, S.W.4, and enrol NOW.

The lectures commence Friday, January 8th, 1937.

## Warned, but Lost !

**A**ROUND an historical old tombstone in Barnstaple, stood a number of seafaring men. Following an ancient custom, a local shipping firm were paying off on the old tombstone, and as they stood there some of the men must surely have been reminded by the stone how near death their calling often brought them.

Some years ago, a very experienced captain was cruising in the Mediterranean, searching for rocks and shoals in order that the official Admiralty charts might be as complete as possible. The work was done carefully and well, and the captain was satisfied that he had discovered everything. About the same time, however, another boat discovered an uncharted reef near the very spot where he had been cruising. They accordingly notified the Admiralty and the reef was inserted in the charts.

Some time afterwards, the captain of the first boat, in the course of another trip, found himself in the same waters again. As he was examining his chart, he was amazed to see the reef upon it. "There is no reef there," he said to an officer, "I know every foot of water round here."

"I suppose we had better steer clear of the spot though," said the officer.

"Certainly not," was the captain's reply. "That is a lie: there is nothing there and we will go straight ahead," and looking at his watch he added, "in another five minutes we shall have passed over the phantom reef."

A few minutes later, he took out his watch and said with a loud laugh, "I told you so. The time is past and we've gone over the reef." Hardly were the words out of his mouth than there was a harsh, grating noise, followed by a splintering crash.

"We're on the rocks," shouted the officer, white to the lips, and immediately a crowd of people streamed on deck, rushing madly for safety. The captain remained on the bridge to the end and went down with

the sinking ship. He had lost not only his own life, but also the lives of all those others simply because he would not believe the chart.

"What a foolish man," many will quite rightly exclaim. He was not only foolish but greatly worthy of blame. He had the official chart which definitely warned him of the hidden danger, and he deliberately chose to ignore the chart and to take no heed to its warning. Had he trusted the chart, he and all the passengers would have been safe.

Yet, that captain was not so foolish as many other people are. He disregarded the warning of a chart which had been drawn by human hands and which might have been quite incorrect, but there are some people to-day who are disregarding a warning which comes, not from man, but from God, and which therefore must be true.

The Bible warns us that "The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men" (Rom. i. 18), and also that "He hath appointed a day, in the which He will judge the world" (Acts xvii. 31). It warns us that there is danger ahead and shows us the fearful position in which we now stand. I wonder if you have ever listened to God's warning to "flee from the wrath to come"? Perhaps you are acting just as foolishly as the captain: possibly you have never taken any heed to God's Word and do not believe there is any danger ahead of you.

Will you not learn a lesson from this story? Listen to God's warning and make certain that you are safe from all that may lie ahead. The Lord Jesus Christ died in order to save you from the wrath of God and from the horrors of hell. "He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him; and with His stripes we are healed" (Isa. liii. 5). He loved you so much that He gave Himself to save you. Will you not listen to His warning and accept the salvation that He so freely offers you?—F. A. T.

**CLASSIFIED ADVERTISEMENTS**

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next day week.**

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.  
Holiday Apartments, etc.**

**Bognor.**—Holidays are Jollidays" with Mr. and Mrs. Hollyman! Lovely large house on sea front. A week of winter sunshine would do you good. The cost is only 35/-. Sunny lounge, Christian fellowship. All interested in "Elim" heartily welcomed. Canonbury, Esplanade. C204

**Bournemouth.**—Winter board-residence in Christian guest house; recommended for comfort; sheltered house, 3 minutes sea and shops, midday dinner; stamp. Misses Green & Blackmore, 5, Beech Avenue, Fisherman's Walk. C192

**Bournemouth.** Boscombe, "Salaam," Campbell Road.—Homely board-residence, with every comfort and consideration; highly recommended; good food and fires; central position. Those needing rest and care specially welcomed. Miss Cavill. C199

**Brighton.**—Cedars Nursing Home, Cedars Gardens, Withdean. Telephone Preston 6090. This home offers all the medical and psychological skill required in the treatment of suitable nervous and medical cases together with divine healing. Furnished in unique colour schemes; all comforts, central heating; chapel in grounds. Terms (wards for 2 or 4 patients), five guineas per week; single rooms, from six guineas per week. Apply Matron. C208

\* **Elim Bible College.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

\* **Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4. Tel.: Tulse Hill 3804.

\* **Glossop.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. A. S. Gaunt, Beth Rapha, Glossop, Derbyshire.

\* **Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. C198

**London.**—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C188

\* **London.**—Christian greetings! Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 36, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C174

**London.**—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. Phone Euston 1193. C205

**London.**—Christian home; one, two or three rooms to let furnished; partly furnished, or board-residence; nice garden; terms moderate; well recommended. Madgwick, "The Ridge," 3, Womersley Road, Crouch Hill, N.8. C201

\* **Westcliff-on-Sea.**—Board-residence, comfortable, homely, overlooking sea, 1 min. station; Christmas 9/- per day. Miss Colliver, 7, Seaforth Rd. C193

**SITUATION VACANT**

**Cook-General.**—Usual duties, good plain cooking; wages £55 rising; family two, baby; nurse-housemaid kept; near Croydon; personal references; own bedroom. Mrs. Shaw, West Hall Copse, Upper Warlingham, Surrey. C200

**PROFESSIONAL**

**Piano Correspondence Lessons.**—Anyone can play hymn tunes without drudgery in ten graded lessons. Special course for beginners; highly recommended by "Musical Opinion." Numerous successes. £2 2s. (all books and postages included). Miss Janet E. Fuller, c/o Box 436, "Elim Evangel" Office. C164

**MISCELLANEOUS**

**Wanted,** folding portable organ, 3 or 4 octaves; any condition if repairable, will be put in service for the Lord's work; will pay reasonable price. Tomlinson, 63, Santos Road, Wandsworth, S.W. C206

**BIRTHS**

**Crackles.**—On December 13th, to Mr. and Mrs. Ernest Crackles, of Barnsley, the gift of a son, Leslie Ernest.

**Knox.**—On December 4th, to Pastor and Mrs. R. Knox, of Watford, the gift of a daughter, Margaret Ruth.

**Mitchell.**—On November 7th, to Mr. and Mrs. Mitchell, of South Croydon, the gift of a daughter, Ruth Ann.

**MARRIAGES**

**Clark : Bennett.**—On December 2nd, at St. Clements Church, Ipswich, by the Rev. Scott; Sidney James Clark to Winnifred Daisy Bennett; both Elim members. C207

**Lyons : McGarragh.**—On December 4th, at Greenock, by Rev. Wright; James Lyons to Catherine McGarragh; both Elim Crusaders.

**Mason : Smith.**—On December 9th, at Zion Baptist Chapel, Barnsley, by Pastor L. H. Newsham; Robert Mason to Martha Smith; both Elim Crusaders.

**WITH CHRIST**

**Bittings.**—On December 2nd, the beloved wife of Thomas Bittings, of Sheffield. Funeral conducted by Pastor L. H. Newsham.

**Johnston.**—On November 12th, Mrs. Elizabeth Johnston, of Glasgow. Funeral conducted by Pastor James McWhirter.

**Lusby.**—On November 29th, Abraham Lusby, of Scunthorpe, aged 67. Funeral conducted by Evangelist E. Dainton.

**Don't Delay—**



1937		AUGUST						1937	
SUN	MON	TUES	WED	THUR	FRI	SAT			
1	2	3	4	5	6	7			
8	9	10	11	12	13	14			
15	16	17	18	19	20	21			
22	23	24	25	26	27	28			
29	30	31							

**The 1937 New Elim Sacred Art CALENDAR**

Each year sees a large increase in the sales of the Elim Sacred Art Calendar. Small wonder, for no other calendar has so many desirable features. Folks, generally, are realising as never before that they cannot find a more appropriate gift at so moderate a price that is such a helpful and pleasant reminder throughout the whole year.

**THE 1937 CALENDAR CONTAINS:**  
A beautiful front picture in full colours of "The Ascension" (8 1/2 x 11 1/2 ins.). Inside are twelve other large colour plates of the Holy Land, alone worth the price of the calendar. 365 of the Bible's most beautiful chapters are given for daily reading, and a motto text for each day. Also notes on the pictures; calendar for 1938; postal information, etc.

**1/3** EACH (by post 1/4).  
4 copies for 5/- (post free).

ELIM PUBLISHING COMPANY, LTD.  
Park Crescent, Clapham Park, London, S.W.4

**—Order Now**

# NOW

**IS THE TIME  
to get your  
SELF-BINDER**

for

**Vol.**

**18,**

**1937**

and start  
with the

**VERY  
FIRST  
ISSUE,**

January 1

(ready  
Dec. 28)



**You Will Never Regret It !**

**SIMPLICITY ITSELF !**

**ANY BOY OR GIRL CAN DO IT**

This is the very latest, simplest and smartest self-binder on the market. Each issue of the "Evangel" is inserted in a moment as you get it. It will be kept clean and tidy, and at the end of the year you will have a perfect book. Every page will open quite flat, the parts are not damaged in any way, and although of greater strength than an ordinary bound book, there is a substantial saving in cost. Satisfaction guaranteed or money refunded in full.

Price, in full green cloth, with  
title and volume number in gold,

**3s. 6d.**

(by post 4/-, United Kingdom only)

What better or more useful present  
could you give than this, for it will be  
used every week, and treasured for  
a lifetime?

**ORDER NOW TO GET IT IN TIME**

---

**ELIM PUBLISHING COMPANY, Ltd.**

**Park Crescent Clapham Park London, S.W.4**

*Just off the Press !*



## THROUGH THE DAYS WITH GOD

*A New Book*

by

**Pastor E. C. W. BOULTON**

containing thirty-one short devotional  
writings suitable for the quiet moment  
and the early morning watch.

Artistically printed and tied  
with a green silk  
tassel.

**1/-**

(by post 1/1)

**ELIM PUBLISHING COMPANY, LTD.**  
Park Crescent, Clapham Park,  
London, S.W.4