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# The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 35

AUGUST 28th, 1936.

Twopence



"I am come that they might have life."

John X. 10.

## Principal Jeffreys in Belfast

### BIG TENT BESIEGED. AMAZING REVIVAL SCENES

In celebration of the twenty-first Anniversary of the commencement of the Elim work in Northern Ireland, Principal George Jeffreys and his Revival Party are conducting a big tent campaign in the city of Belfast. Little did they realise a short time ago how wonderfully God was to answer the prayers of His faithful people, for words fail to describe the glorious outpouring of the Holy Spirit which is being experienced in the city as a result of this great campaign. Right from the commencement the big tent, the largest Evangelistic tent in the British Isles, has been besieged by enthusiastic thousands and packed to overflowing night after night. It is a moving sight to witness the thronging crowds as they flock to the revival services and to see them as they leave after each meeting with their faces beaming with the joy of the Lord. Christians of all denominations are taking part in the revival and their testimony is "We have never seen it on this fashion before." The Principal, endued with power from on high, is declaring the Word of God with boldness, and saints and sinners alike are held spellbound by his powerful addresses. The power of God sweeps over the vast congregations bringing conviction and conversion to many. Up to the time of going to Press more than two hundred-and-fifty souls have accepted Christ as Saviour, saints give grateful testimony to bodily healing, while others rejoice in a Pentecostal baptism in the Holy Spirit. Yes, the Acts of the Apostles are being repeated in Belfast at this time, proving conclusively that the days of miracles are not past. Readers, pray on that the revival fire might burn its way into every place where the Name of the Lord is honoured and exalted.



"I will come again."

John XIV. 3.

"I will; be thou clean."

Mark I. 41.



"I will send Him (the Comforter) unto you."

John XVI. 7.



## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

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20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII.

August 28, 1936.

No. 35.

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**Quantities.**—A dozen or more of each issue may be obtained at 1/8 per dozen, post free, monthly payments.



**ABERDARE.** Now proceeding. Campaign in large tent erected on Old Rock Brewery grounds, High Street, conducted by Pastor P. S. Brewster and Evangelist C. A. C. Hadler.

**BALLYMENA.** Now in progress—special campaign in the Elim Tabernacle, Castle Street, conducted by Pastor F. Farlow.

**ELIM WOODLANDS** will be open to visitors every Saturday during August. Come and enjoy the beautiful grounds and meet your friends at tea. In the evening Meetings will be arranged with special speakers and singing. Charge, including tea, 1/-.

**KNOTTINGLEY.** Now proceeding. Elim Tabernacle, Cow Lane. Campaign by Pastor H. O. Bale.

**RATHFRILAND.** August 23—September 3. Elim Hall, Church Street. Palestine Lectures by Miss A. Kennedy.

**ROCHESTER.** Aug. 23. Elim Tabernacle, Star Hill. Visit of London Crusader Choir, 7. (Maidstone Prison and Borstal Institution, 2.30 and 5.30.)

**SOUTHAMPTON.** Aug. 30. Elim Tabernacle, Park Road, Freemantle. Visit of London Crusader Choir, 6.15. (Winchester Prison at 2.30.)

**SPARKBROOK (Birmingham).** August 24—September 4. Elim Tabernacle, Hillock Road. Special series of Lectures entitled "Priestly Robes and Rites," by Pastor Charles W. Slemming.

### PRINCIPAL JEFFREYS' REVIVAL PARTY

#### ENGAGEMENTS

**Belfast.** In the Big Tent, pitched on the Annadale Embankment, Ormeau Road (near Park Gates). Now proceeding. Week-nights at 8. Sundays at 11.30 a.m. and 7 p.m.

**Coming of Age Celebrations** (Sept. 5 to 11). See next column.

**St. Peter's Port, Guernsey.** St. George's Hall. September 13 to 17.

**Baden, German Switzerland.** October 7 to 11. Full particulars later.

**Lausanne, French Switzerland.** October 14 to 18. The great "Comptoir de Beaulieu," accommodating ten thousand people, has been taken for the Principal's meetings. Full particulars later.

DO NOT MISS

## Elim's Coming of Age Celebrations

at the

# Crystal Palace

LONDON

on SATURDAY, 5th SEPTEMBER

When the outstanding feature will be

### "TWENTY-ONE YEARS OF REVIVAL"

**A graphic portrayal and panoramic review of the progress of Elim, told by word and song in the Centre Transept, commencing at 2.15 p.m. Choirs from all over the British Isles and scores of speakers will take part. Among other features will be a Divine Healing Service and a Communion Service conducted by**

## Principal GEORGE JEFFREYS

Special features all day from 10.15 a.m.

**ADMISSION.** Special tickets admitting to the Crystal Palace for the whole day are now obtainable at all Elim Centres at 1/- each (children half price). Friends unable to secure special tickets at Elim Centres may obtain same from the Accountant, 20, Clarence Road, Clapham Park, London, S.W.4. Stamped, addressed envelope must be enclosed.

**CRUSADER CHOIR.** All Elim Crusaders are invited to join the great Elim Choir. Tickets from Crusader Secretaries at 6d. each.

**SUNDAY SCHOOL SCHOLARS AND CADETS** may obtain tickets from Sunday School Superintendents at 3d. each.

**RESERVED SEATS** for "Twenty-one Years of Revival" are obtainable from the Accountant (address above). Part I. (afternoon), 1/- each. Part II. (evening), including Final Meeting, 1/- each. All other seats free.

**PROGRAMMES.** Illustrated Programmes are now ready. Price 3d. each. Obtainable from Elim centres or from the Accountant (address above). Enclose stamped, addressed foolscap envelope.

**LONDONERS.** Cheap fares by rail and easy access by bus and tram.

**DAY VISITORS TO LONDON.** Where eight or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey.

## ELIM'S COMING OF AGE CELEBRATIONS

SEPTEMBER 5th to 11th, 1936

- Saturday, Sept. 5. CRYSTAL PALACE, London.**  
**Sunday, Sept. 6. Special speakers at all Elim Churches in London.**  
**Monday, Sept. 7. Elim Tabernacle, Park Crescent, Clapham.**  
**Tuesday, Sept. 8. East Ham Town Hall.**  
**Wednesday, Sept. 9. North End Hall, Croydon.**  
**Thursday, Sept. 10. Elim Tabernacle, Union Street, Brighton.**  
**Friday, Sept. 11. Kensington Temple, Kensington Park Rd., London.**

Each meeting from Monday to Friday inclusive, will be convened by **Principal George Jeffreys**, and addressed by a number of Elim ministers.

Time of services: **7.30 p.m.**

The meeting at Kensington Temple on Friday will be an Ordination Service.

DO NOT MISS THESE GATHERINGS!

BLACKPOOL, JUBILEE TEMPLE,

Waterloo Road

#### SPECIAL MEETINGS

throughout the Summer Season. Each weeknight (except Friday), at 7.30; Sundays, 11 a.m. and 6.30 p.m. August 15 to August 30—Pastor James McWhirter.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College, Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII, No. 35

AUGUST 28, 1936

Fridays, Twopence

## News from the Spanish Front

**T**HE following is a revealing letter from our Elim Missionaries, Pastor and Mrs. G. Thomas, showing a little of the terrible conditions in Spain at the present time. The letter takes the form of a diary of events covering a period of fourteen days. We rejoice that God has preserved His servants in the midst of the perils that surrounded them.—ED.

Gibraltar.

4th August, 1936.

*Saturday, 18th July.* The Fascists have declared a revolution throughout Spain, the military leaders being the prime movers in the revolt.

*Sunday, 19th.* Here in Ronda last night the military chiefs in declaring the State of Alarm killed a civilian and wounded a captain and a corporal. The dead man was taken to the cemetery at four o'clock this morning; four mounted Civil Guards accompanied the funeral.

The workers have taken possession of the town and are searching the houses of the better-class people, and are taking possession of all firearms. They have discovered a large quantity and are distributing them among the workers who are determined to resist any attempt to take the town from outside.

Numbers of Fascists have been imprisoned. We thought it advisable to suspend the service to-night. There is no communication with the outside world and the only news we hear is the little that comes over the wireless and this appears very unreliable.

*Monday, 20th.* Armed workers are patrolling the streets, some with modern rifles, others with double-barrel guns, shot-guns and revolvers; those who have no firearms carry stout sticks. One of the Roman Catholic churches has been completely destroyed by fire and the images have been taken out of all the others and piled up on the streets and burned. Not a member of the regular police is to be seen on the streets, the workers are in complete possession.

This evening the first train in three days arrived, but it was a special train bringing a large number of armed workers into Ronda from other towns and vil-

lages. These marched in order from the station through the streets with red and black banners flying.

We went for a short walk in the cool of the evening—it has been hot indoors all day—but heard the reports of rifle fire and saw men running not far away, so we returned home again. To-night the sky is lit up with the flames from a burning church.

The houses of our neighbours have been again searched for firearms, but up to the present they have not come to our house.

*Tuesday, 21st.* This morning while at breakfast we were startled by the sudden loud reports of rifle fire right outside our house and thought that the workers were firing at our neighbours, but it proved to be a funeral procession of a worker who had been accidentally killed during the night and his comrades were firing a salute into the air.

This evening on returning to our house after a short walk we saw two workers with rifles raised and pointed to the upstairs windows of our next-door neighbours; there were other workers inside the house making another search for firearms.

*Wednesday, 22nd.* The fifth day of the revolution. We are still cut off from the outside world. There are no trains, no newspapers nor mail; the little news we get is that which comes over the radio.

This morning there was some excitement when a rumour spread abroad that the Moorish soldiers from Spanish Morocco, under the command of a rebel Spanish General were marching on Ronda. Numbers of workers armed with rifles left in motor trucks to investigate and intercept the supposed approaching rebels.

The workers have commandeered the motor cars and trucks in the town, irrespective of who are the owners, and are using them to convey the armed workers from one place to the other.

We were disturbed during the night by rifle fire near the house and later learned that one of the workers had been shot by some of his own comrades as he failed to give the required sign.

*Thursday, 23rd.* The servants employed in the houses have been ordered to leave their employ so that

their employers might be obliged to do their own work and go to the market and shops for what they need. Thus we see the unusual sight of proud Spaniards going to the market with baskets in their hands.

Went to the telegraph office with the intention of sending a message to Headquarters, but telegrams could not be sent beyond the limits of this province of Malaga.

*Friday, 24th.* Workers from Ronda went in a motor truck to the village of El Burgo to bring here a number of Fascists. For some reason they stopped on the way and it is said that some of the Fascists attempted to escape. The workers shot and killed nine of the Fascists. It is to this village that we have been going once a week to conduct meetings.

*Saturday, 25th.* Heard this morning that two Roman Catholic priests were killed here last night.

While on the street this morning saw a number of cars and trucks loaded with armed workers returning from a distant village that had been held by the Fascists. The workers had taken the village, killing two Civil Guards and taking two others prisoners.

Learned this morning that all the British subjects in Ronda had left with the exception of one young man and he was waiting instructions from his firm and was also anxious to leave. It appears that the British Consul at Malaga sent two cars to this town to convey all the British subjects to the former place, but for some reason we were forgotten and the cars returned to Malaga with the Britishers and we did not learn about it until the day following.

To-night we heard shooting behind the house and a little later learned that two young men, brothers, and Fascists, who had fled a week previous, tried to enter the town under cover of darkness but were discovered. The workers who discovered them gave orders that they were to walk in front and immediately were shot from the back and killed.

During the night we heard more shooting.

*Sunday, 26th.* A number of men, said to be Fascists or in sympathy with them, have been killed here during the night.

We had a breaking of bread service here in the house this morning, a few of the believers came together for this. It is good to know the Lord as our Refuge and Hiding-place at times like the present.

Sent a telegram to the British Consul at Malaga, asking him to advise Headquarters and our people that we are safe.

*Monday, 27th.* We were awakened during the early hours of the morning by the noise of shooting near and heard the bullets whizzing past the house. This continued for some time and, looking through the window, saw a number of men armed with rifles looking for someone who had apparently escaped. Later we heard more shooting and saw large numbers of men passing on their way to the place where the shooting had been. There was a continuous stream of people passing and this aroused our suspicions and we learned later that a large number of Fascists had been shot. Later I went to the cemetery to where the dead bodies had been taken and saw the gruesome sight of a pile of dead bodies covered with blood piled one on top of

the other in utter disorder as though they had been thrown there as so much rubbish. The majority of the dead men had a growth of beard and were dressed in blue overalls. They were supposed Fascists and had been put in gaol at the outbreak of the trouble and this morning at dawn were taken out of prison and conveyed in cars just outside the town and there shot and killed. The gaping holes in their heads and faces showed how they had died from the shots of the rifles. There were forty-six of these men, members of the middle and upper classes, some being from the wealthiest families in the town. There were cases of father and son being shot together, also brothers and cousins.

Orders to-day declare that food can be obtained only on the presentation of tickets issued by the Food Committee.

Have just heard that some cars are leaving this afternoon for Malaga where there is a British warship in the harbour waiting to take British subjects on board, so we have decided to leave Ronda if possible. Went to the Communist mayor for a permit to travel along the road to Malaga and to pass the pickets who are on guard along the way. While in the mayor's office messages were coming through asking for help for the neighbouring villages to meet the rebel soldiers who were approaching.

After three hours' continuous rushing about we are able to leave but have no time to wish the believers goodbye as the car is waiting at the door and the people are anxious to be away. We are able to take just a suitcase each. It is with sad hearts and tears that we have to leave. All along the way we are being held up by groups of workers armed with ancient and modern firearms. These groups have placed trees or carts across the road so that it is impossible to pass until we have given the necessary sign and presented our papers which are carefully examined. While this is going on other workers peep at us with pointed rifles from behind well-prepared barricades. Arrived at Malaga after ten o'clock at night and found a place to stay overnight.

*Tuesday, 28th.* Malaga. The workers are in control here as in Ronda and have commandeered the cars and trucks which they are using to advantage. Day and night cars and trucks filled with armed workers rush along the streets. On the first night of the revolution the military attempted to take control of the city, but the workers, realising what was happening, rose up and resisted the soldiers. It is said that the soldiers had been deceived by their officers and when they discovered the fact, deserted their leaders and joined hands with the workers. The Fascists and those in sympathy with them shot at the workers from the windows of their houses and shops and for about five hours a fierce battle raged in the streets. The workers, angered at being shot at from the buildings, took a drastic step and set fire to the shops and houses of those who opposed them. The main business street of Malaga, which boasted many fine business houses and shops of four and five stories, is almost completely destroyed by fire, and all that remains are the bare, charred walls. In other streets also buildings have been completely destroyed by fire, while in one of the

residential districts a large number of beautiful homes have been laid in ruins. The loss and damage in Malaga alone must amount to millions of pounds.

Saw the British Consul; he said there is a British warship standing by and for us to keep in touch with him and in a day or two we will leave for Gibraltar.

An aeroplane from the rebel forces passed over here this morning and dropped bombs, killing two men and injuring others.

*Wednesday, 29th.* Three Roman Catholic priests were shot and killed here this morning. A rebel aeroplane again passed over here and dropped bombs, some falling near the warships in the harbour.

*Thursday, 30th.* Saw some Spanish people who have just arrived from Ronda. They have come away as conditions are getting worse. There have been more people killed in Ronda, including a brother of one of

our believers. Among those who have come away is the family of the mayor and a town councillor, who a few days ago told me there was no danger in Ronda.

*Friday, 31st.* At nine o'clock this morning we assembled at the British Consulate with others who are anxious to leave Spain. Before going on board we had to present our passports to the Spanish authorities, proving our British citizenship, as many Spaniards are trying to escape to Gibraltar.

At twelve o'clock we got on board H.M.S. Destroyer *Bulldog*. The officers and crew had prepared for our arrival, placing seats and chairs on deck and bringing us soup and sandwiches. There were fifty-two of us, refugees, including British people, British subjects, and those of other nationalities. We reached Gibraltar at about six o'clock in the evening and are glad to be back under the British Flag once again.

## World Events and their Significance

### THE INCREASING POPULATION OF PALESTINE

**A** GLANCE at figures which indicate the growth of some of the Palestinian towns within the past few years is most impressive.

During the past four years the Jewish population of Haifa has more than tripled, the increase being from 16,000 in 1931 to 50,000 in 1935 (212% increase). Tel Aviv's growth has been from 46,300 to 135,000 (192% increase). In Jerusalem the increase in the Jewish population has been much smaller, the figures revealing that this has gone from 53,800 to 71,000 (32%).

### IF WAR SHOULD COME

We are given to understand that "if war should be declared to-day, Russia would have more men and more planes at her command than any other nation in Europe. The Soviet Republic boasts a standing army of 1,300,000, reserves of 7,000,000 and an air fleet of 3,000 planes. Italy ranks second in Europe, with a standing army of 1,200,000, which is far above normal strength due to the conflict with Ethiopia, reserves of 5,800,000 and an air fleet of 1,500 planes. Germany's standing army numbers 650,000, her reserves total 1,400,000, but her air strength is kept secret. France has 600,000 men in her standing army, slightly more than one million reserves and 2,500 planes. Her air fleet is second to that of Russia. Great Britain's standing army of 400,000, her reserves of 5,000,000, and her air fleet of 1,100 planes places that nation last, from a standpoint of readiness for emergency.

We cannot but tremble at the thought of all this fearful machinery of war being let loose upon the world. This all intensifies the cry for the coming of the Lord as the remedy for the world's unrest.

### THE ATTITUDE OF THE MODERN JEW TO JESUS

It is exceedingly interesting to discover the attitude that modern Judaism is taking towards Christ. One writer of considerable experience points out

that there are now but a negligible few who deny the historicity of Christ. Unlike those of the past who pronounced Jesus a blasphemer, or impostor, the modern educated Jew sees in Him a noble and magnetic personality,

a defender of the common people. They claim that He never intended to start a new religion, but was a devoted follower of traditional Judaism and those who persecuted Him were wrong in doing so. They deny all responsibility of the Jews in the guilt of His death. This is practically the Modernist viewpoint.

One Jewish writer in telling of the erratic change in the Jewish attitude says the old, firm Jewish traditions are melting away like snow in the sun. To-day not only is Jesus discussed by liberal Jews, but He is a topic for discussion even in the heart of the ghetto. Jesus has become the most fascinating figure, "the man who became Godlike."

It is most natural that the Jews should find themselves in practical sympathy with Modernist "Christians." On the other hand their persecution for more than 15 centuries has been largely at the hands of those who professed to believe in Jesus as "God manifest in the flesh." This has added oil to the flames of hatred and prejudice. Those who have claimed to stand for the New Testament revelation have gone so far as to commit unspeakable crimes against the Jews. They have been compelled in some countries to wear degrading badges to designate them as Christ-killers. For centuries this sort of thing has been done in France, Germany, Spain, England, Russia, Poland, etc. It is not easy to overcome the deep-seated prejudice due to the attitude of those who were Christian in name only. A present-day obstacle is the fact that there are professed leaders of orthodoxy in the ranks of Jew-baiters.

Thus before we can make a beginning of breaking down their modernistic viewpoint to reveal Christ to them as "the Lamb of God" and the "Son of God," we must by patience and kindness show the Jew that oppression and persecution have nothing in common with Christ or Christianity, that his enemies who revealed only hate and perpetual evil deeds in Christ's name, misrepresented Him. "Let us not be weary in well doing" may well be taken as the motto of those who would win a Jew to Christ. The formidable wall which separates the Jew from Jesus CAN be demolished by loving and tactful effort on the part of true Christians.

The masses of Jewry stand confused and waiting for light. They see that for 19 centuries they have blindly followed their leaders and it is now proven that their whole account of Jesus was utter nonsense.

### THE BIBLE IN CHINA

Since the publication of the first Chinese New Testament 120 years ago the total circulation of the Chinese Scriptures by the British and Foreign Bible Society exceeds 106,000,000 copies. Thus the light of divine revelation is penetrating the darkness of heathendom. Those words of which Jesus said, "They are spirit and they are life," are finding their way into the hands

of the millions that sit in the shadow of death, and who dwell in pagan bondage.

### THE GOSPEL IN RUSSIA

A Christian believer who was in Russia in 1935 gives an interesting account of his visit to a gospel service in Moscow. He says

On Sunday morning I decided to look for a Christian church. After looking around I found a Russian Gospel Christian Church. The building was quite large and when I arrived I saw it was overcrowded with people. Many were outside trying to push their way in. The service lasted several hours and when the benediction was pronounced the minister told the people to scatter to their homes as soon as possible. They are not permitted to talk with their friends after services as we commonly do in this country. I wanted to speak with the minister but because of the crowd I could not get inside, so after the service I waited until the people had cleared away. It took ten minutes perhaps until I could easily get in. I introduced myself and we had wonderful fellowship together. Then this brother asked me to come to the evening service. He told me to come at least half an hour earlier if I wanted a seat in the front.

That evening when I came an hour ahead of time I found the church already crowded. Every seat was taken, but the brother who had invited me saved a chair and when I came in he handed it to me from the platform.

Now let me tell you what I saw and experienced in that service that night. When the clock struck seven the minister got up and announced a song. You should hear the voices ring out in singing, every believer taking part. Since there were not many song books most of the people sang from memory. After the service I took the pains to inquire what time the people came to church and why they came so early. The answer given me was this, that ministers in Russia are allowed to preach the Gospel but are not allowed to give an altar call. So the members and others come ahead of time to do personal work among the unsaved. There is a lack of Bibles, Testaments, and song books, but nevertheless I saw how those believers quoted verses and chapters from the Bible and even stanzas from songs, explaining them to the unsaved. I saw how many listened, wept and prayed, asking God to forgive them their sins. The minister does not have to ask them to give their hearts to Christ, because after the Word is preached they go and ask him what they must do in order to be saved or to live a better Christian life.

Persecution still continues in Russia, and many of the Lord's people are being exiled, but there are numbers who still witness for the Lord everywhere they can in spite of the sufferings involved. We rejoice

that God is thus working amid such difficulties and dangers.

### THE ROMAN EMPIRE

To the devout student of prophecy modern history is rapidly fulfilling prophecy. Step by step the purposes of God are moving to their consummation. From a contemporary magazine we cull a quotation from one of Mussolini's speeches. Said this great dictator of modern times: "We must give all the aid we can to the revolutionary movement in Egypt. That ancient Roman colony, the natural granary of Italy, has among its inhabitants 200,000 Italians."

We wonder whether Egypt will be the next item on the aggressive programme of Mussolini. It is for the Lord's people to watch and pray. The goal is not far distant. The coming of the King draweth nigh!

### PREPARING FOR THE GREAT CLASH

From the *Palestine Post* we learn that

Two hundred thousand young Communist air pilots; half a million young people proficient in gliding; a million school children participating in aeroplane modelling; an air club in every neighbourhood, and an aviation corner in every factory, collective farm and institution! This is only part of the ambitious programme announced by Osoaviakhim, the Society for Chemical and Aviation Defence, for making the Soviet Union the most efficient aerial nation.

"When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

### A REVIVED LANGUAGE

It is most significant that the Hebrew language is being brought into use again in Palestine.

Every government announcement in Palestine appears in Hebrew as well as in Arabic and English. Every railroad station and road sign is in Hebrew, Arabic, and English. Hebrew is no longer the dead language of the scholar, says a writer in "Jewish Missionary Intelligence." It is no longer the sacred language treasured only by the rabbi. It is the living language of the Jewish nation.

### NOT YET!

Said Viscount Cecil in reference to the Italian occupation of Ethiopia, at a gathering of the League of Nations Union: "There has been a great triumph of evil. But the end is not yet. Even if the victory were complete, even if all resistance were crushed, there is still the price of victory to be paid."

This statesman may not realise the meaning of the words as Christ who originally uttered them: "But the end is not yet" (Matt. xxiv. 6).

## Have You Heard?

That there is a possibility of Pastor and Mrs. Thomas being present and speaking at the Crystal Palace on 5th September.

That it is expected Miss Paint will return to India in the late autumn of this year.

That Dr. Lanz, the President of the Swiss Revival League, and three German-Swiss sisters from the Bernese Oberland, will be taking part in "Twenty-one Years of Revival" at the Crystal Palace.

That all Elim friends should immediately secure a copy of the Crystal Palace Programme—36 pages, price 3d.—and then all will want to come to the greatest and most thrilling Elim gathering ever held.

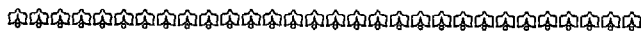
That Evangelist E. Dainton has recently taken over the pastorate of the Elim Church at Scunthorpe.



Come to the

## GREAT CRYSTAL PALACE GATHERINGS

on September 5th



No man can walk with God and not  
take heart; no man can commune with  
Him and not be encouraged.—Christian





# The Old-fashioned Meeting

H.B.

HERBERT BUFFUM.

1. O how well I re-mem-ber in the old - fash-ion'd days, When some  
 2. There was sing-ing—such sing-ing! in those old - fash-ion'd airs, There was  
 3. Now the meet-ings are dif-fer-ent—not so noi-sy and loud, No such  
 4. Well, they say it is bet-ter—'things have chang'd, don't you know?' And the  
 5. If the Lord ne-ver chang-es, as the fash-ions of men, If He's

old-fash-ion'd peo-ple had some old-fash-ion'd ways; In the old-fash-ion'd meet-  
 pow-er—such pow-er, in those old-fash-ion'd pray'rs; And old - fash-ion'd con-vic-  
 sing-ing and pray-ing by an old-fash-ion'd crowd; Not much cry-ing for mer-  
 peo-ple in gen-ral seem to think it is so; And they call me old - fa-  
 al-ways the same—why, He is old-fash-ion'd then! As an old-fash-ion'd sin-

ings as they tar-ried there, In an old-fash-ion'd man-ner, how God  
 tion made the sin-ner pray, And the Lord heard and saved him in the  
 cy, not much kneeling to pray, Just a card signed or hand-shake is the  
 shion-ed when I venture to say, That I like it far bet-ter in the  
 ner saved thro' old-fash-ion-ed grace; O I'm sure He will take me to an

CHORUS.

answered pray-er. }  
 old-fash-ion'd way. } T'was an old-fash-ion'd meeting, in an old-fash-ion'd place, Where some  
 new-fash-ion'd way. }  
 old-fash-ion'd way. }  
 old-fash-ion'd place. }

old-fash-ion'd peo-ple had some old-fash-ion'd grace; As an old-fash-ion'd sinner I com-

menced to pray, And God heard me and say'd me in the old - fash-ion'd way.

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 This hymn is recorded on Elim Record No. E. 32.

# Bible Study Helps

## SCRIPTURE INQUIRIES

(Suggesting sermon themes)

1. "Let me speak, and answer Thou me" (Job xiii. 22).
2. "What must I do to be saved?" (Acts xvi. 30).
3. "What shall we do, that we might work the works of God?" (John vi. 28).
4. "What shall I do that I may inherit eternal life?" (Mark x. 17).
5. "Oh that I knew where I might find Him!" (Job xxiii. 3).
6. "Wherewith shall I come before the Lord?" (Micah vi. 6).
7. "What wilt Thou have me to do?" (Acts ix. 6).
8. "Who is he, Lord, that I might believe on him?" (John ix. 36).

## A GREAT LOSS—A GREAT HOPE (Acts i. 11)

Introduction: Amplify the context.

**I. A Startling Inquiry:** "Ye men of Galilee, why stand ye gazing up into heaven?"

**II. A Comforting Assurance:** "This same Jesus . . . heaven."

1. **Their seeming loss:** "Taken up from you."

2. **Their blessed hope:** "This same Jesus shall come."

Conclusion: Are you longing for Jesus' coming, or do you dread it? You must meet Him. Shall it be for reward or judgment? Be reconciled to Him now! Come!

## PRIVATE PRAYER (Matthew vi. 6, 7)

Introduction: Jesus Christ was pre-eminently a man of prayer. He teaches us by example and precept.

1. **The people to pray**—"But thou."  
 2. **The period of prayer**—"when thou prayest."

3. **The place of prayer**—"enter into thy closet."

4. **The privacy of prayer**—"shut thy door."

5. **The privilege of prayer**—"pray to the Father."

6. **The promise of prayer**—"shall reward thee openly."

7. **Prayer should be plain and simple**—"use not vain repetitions."

## SEVEN TYPES OF FAITH

1. **Abel:** Justifying faith (Heb. xi. 4).
2. **Enoch:** Sanctifying faith (Heb. xi. 5).
3. **Noah:** Separation of faith (Heb. xi. 7).
4. **Abraham:** Obedient faith (Heb. xi. 8).
5. **Isaac:** Patient faith (Heb. xi. 20).
6. **Jacob:** Suffering faith (Heb. xi. 21).
7. **Joseph:** Victorious faith (Heb. xi. 22).

# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor J. SMITH

**Sunday, Aug. 30th.** Matt. xxi. 18-32.

"But afterward he repented, and went" (verse 29).

I have frequently been confronted with people who at some time or other have firmly declared they would do, or would not do, certain things; and who later have found their mistake in making these declarations. Now that they have more light they see that to continue to hold on to what they said is contrary to the will of God. But the question arises: having said these things should they stick to what they said. Whose word is the more important to keep? God's Word or your own? If God shows you that you made a mistake in a certain thing, and to continue in your mistake is contrary to His will, then it is your duty to get into the will of God at once. Otherwise your righteousness becomes self-righteousness. "Let God be true, but every man a liar."

**PRAYER TOPIC:**

That solemn consecration of life and service to God mark this day, and that many souls be added to the Church to-day.

**Monday, Aug. 31st.** Matt. xxi. 33-46.

"The stone which the builders rejected, the same is become the head of the corner" (verse 42).

It is a delightful Bible study to quietly survey the pathway of humanity and see all the stones which have been rejected of men, but have been chosen of God to occupy the most prominent positions in His building. Such a study gives us encouragement, and causes us to despair of none. See how Joseph was despised by his brethren and sold by them as a slave, see how Moses was also rejected by his brethren and had to flee from his native country. See how Gideon and Jephthah were despised by the leaders of their day. And Israel's most famous king in the beginning of his career was hunted from pillar to post like a partridge. Very few of the prophets were honoured or recognised by the leading men of their day. Is it any wonder then that we find Jesus Christ and His followers in line with these world-rejected, but God-honoured, stars of glory. The world is still at the same old game: crucifying living saints and deifying dead saints.

**PRAYER TOPIC:**

Heartfelt rejoicings for the marvellous way God has protected Pastor and Mrs. Thomas and Jewyl throughout their trying experiences in Spain.

**Tuesday, Sept. 1st.** Matt. xxii. 1-14.

"Behold, I have prepared my dinner" (verse 4).

There is an important doctrinal truth brought out in this parable, which it is well to consider carefully. Those which before had been bidden and were now called were certainly the Jews; they re-

fused to come, were rejected of God, and true to the prophecy in verse seven their city was burnt up and they were destroyed. Then the call went out to as many as they could find, and they came and sat down at the same feast which the Jews had rejected. Now answer this simple question: Which was changed, the feast or the guests? Do we read of a single dish being taken off the table? No, not one. Salvation for the soul, Healing for the body, the Baptism in the Spirit, the Gifts of the Spirit, and the Fruits of the Spirit, the Wine of Joy and the Water of Life were, and are, all there for whosoever will to come and partake: A real foursquare meal. Hallelujah!

**PRAYER TOPIC:**

Elim's united prayer day for world-wide and national revival. That God may find in this Foursquare Gospel Movement a humble, holy people whose prayers will help to bring this about.

**Wednesday, Sept. 2nd.** Matt. xxii. 15-33.

"In the resurrection they . . . are as the angels of God" (verse 30).

There is an important truth brought out in this verse concerning our future relationship one toward another. We are told that "Flesh and blood cannot inherit the kingdom of God." But a body of flesh and bones like our Lord had when He arose from the dead can inherit the kingdom of God. The truth here brought out is that the blood relationship drops in the grave. We will, of course, know our loved ones, but they will no longer bear the same relationship toward us as they did while on earth. We will be one great family, equally related one toward another, with one great Father and one wonderful Saviour, and one common Spirit permeating and filling all our bodies with the same divine life. No need of blood ties, the Spirit tie will be quite sufficient; and even here we get a foretaste of that relationship which sometimes becomes stronger than even that of blood.

**PRAYER TOPIC:**

Songs of praises for the glory that enshrouded the two great gatherings in the Royal Dome to hear the Principal on August Bank Holiday, Monday. "What solemn, searching services" were the words on almost every lip.

**Thursday, Sept. 3rd.** Matt. xxii. 34-46.

"The first and great commandment" (verse 38).

If this is the first and great commandment then it is more important than any of the others, and it should in consequence receive more attention than any of the others. To break this commandment must be the greatest sin. Let us look at some of the indications of love: We enjoy being in the society of those we love, we enjoy the very society of their true friends, we are pleased to con-

verse about them, we are pleased to hear from them, we are happy to think about them, we are pained to be separated from them, we are grieved to hear an evil report of them, and refuse to give it publicity. These are but some of the indications of love. Are these things true of our love toward the Lord and toward His people? Love counts service a joy, almost a gratification, love knows no sacrifice, love makes a light heart. "Follow after love."

**PRAYER TOPIC:**

That the World Crusade meeting in Crystal Palace on Saturday increase prayer-power around the work of God at home and overseas.

**Friday, Sept. 4th.** Matt. xxiii. 1-13.

"The scribes and the Pharisees sit in Moses' seat" (verse 2).

In spite of the scathing remarks of our Lord regarding the life and manners of the Scribes and Pharisees, yet He fully recognised their position, and taught men to respect the same. They were strict Fundamentalists and gloried in it. It was not so much their teaching to which our Lord took exception, but their hypocrisy. Our Lord was no stirrer up of strife and revolution, He always respected law and authority, and taught others to do likewise. He was the Sun of Righteousness, but the Pharisees felt their pride cut to the quick as they endeavoured with their little night lights to contest His claims. No need to push them off the earth, they had been necessary for a time, but now they should have recognised the dawn of the day they had so long looked for; alas that bitterness and prejudice had blinded their eyes.

**PRAYER TOPIC:**

For God's overshadowing on those travelling by rail or road or sea to Crystal Palace Demonstration to-morrow and for fine weather.

**Saturday, Sept. 5th.** Matt. xxiii. 23-39.

"Fill ye up then the measure of your fathers" (verse 32).

Some of these very prophets whose sepulchres they garnished had been slain because they denounced this very thing: shrine worship, and now that they were dead, the world pursuing its old course: crucifying living saints and deifying dead ones, was now committing the very same sin as their fathers, in garnishing the sepulchres of these men. The traveller meets with this thing at every turn in Palestine: see the spirit in which they guard the so-called sacred places; how they would murder you on the very spot if you stood up and denounced the sins of those would-be worshippers, as the prophets did, whose bones lie guarded there. What horrible scenes have taken place in the church of the Holy Sepulchre because one party has overstayed their time in prayer, what bloodshed, what free fights between the so-called worshippers. No wonder our Lord was sick of the whole business and denounced it. How He must have longed for the time when the true worshippers would worship the Father in spirit and in truth.

**PRAYER TOPIC:**

That once again in Crystal Palace to-day the King of Kings be crowned with majesty and honour and great glory, and that hearts be drawn closer to Him.

# Principal George Jeffreys at

## PRIVILEGED AUDIENCES DRINKING LIFE FROM GOD'S WORD

**A**CHIEVEMENT is co-operation, never creation! The two majestic meetings in the Royal Dome, Brighton, on Bank Holiday Monday, were the achievement of a supernatural hidden force, which surpassed unaided natural gifts, and which revealed the direct and personal operation of God through a chosen human channel. Principal Jeffreys, as he stood before his audience on the platform in the beautifully re-decorated Royal Dome, was no polished panderer pleading for the restoration of a lost cause, but a man with a message from God, and he knew it. From the first arresting statement in the afternoon service one felt there would be no sleepiness in this meeting, no violent effort needed to keep away stupefying embarrassing sensations. With simple, direct, musical language, the Holy Spirit clothed the message that was to bring restoration and healing to many a troubled life, and full, clean-cut salvation and separation to well over a score of weary wanderers from God in the Royal Dome in the afternoon service. Once I lifted up my head, when heads were bowed, as the Principal, after he had made the way of salvation clear, said to those same dear wanderers, "All who have accepted eternal life as a gift and who know beyond the shadow of a doubt that God has saved them this afternoon, raise your hands, all together this time." To my unbounded delight a cloud of hands shot up spontaneously all over the building, and I found myself gazing across the building into the face of an old man almost eighty years of age, I should imagine, who had raised his hand and whose face

### BEAMED WITH RELIEF

and happiness.

There was a short interval before the evening meeting. A cup of tea was hastily snatched in crowded tea rooms, where bored-to-death looking ladies and gentlemen were trying to smother their discontent at the weather by sipping tea, eating cakes, and smoking their everlasting cigarettes at the same time. An ejaculation of "Praise the Lord, sister" drew my attention to ladies at the table behind me, who had recognised more of their own company. Lifted eyebrows and looks of consternation from the discontented, disconcerted holiday-makers! What was there to praise the Lord for, when the rain had spoiled everybody's week-end? Who were these radiantly happy people coming into the cafe in little bands of twos and threes, quickly drinking cups of tea, beaming their

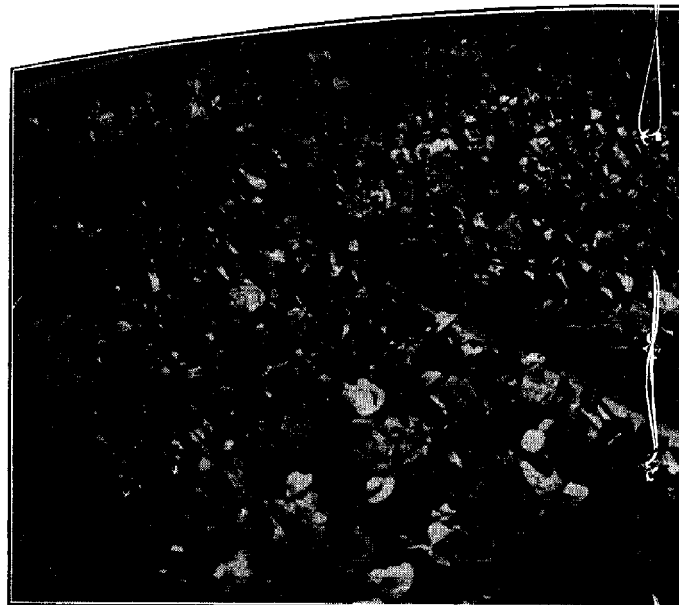
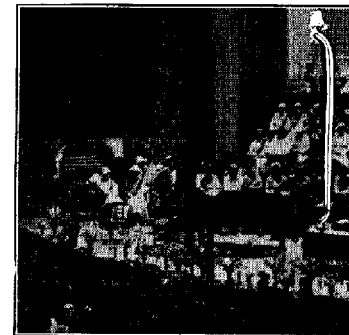
"Thank you, waitress" on the flustered attendants, munching stale cakes with smiles, and talking so animatedly to one another. "Wasn't the meeting glorious?" "Oh, I do not seem to want food, I have been fed already." "Do let us hurry back or all the seats will be taken." Wonderingly amused smiles followed the happy little groups as they gaily tripped out.

The evening meeting has commenced. Mrs. McWhirter (née Miss Joan Holman) is singing. Right

Right:

### AUGUST BANK HOLIDAY at the DOME, BRIGHTON

A view of the crowded platform,  
chiefly composed of the Choir of  
young Crusaders.



# at the Royal Dome, Brighton

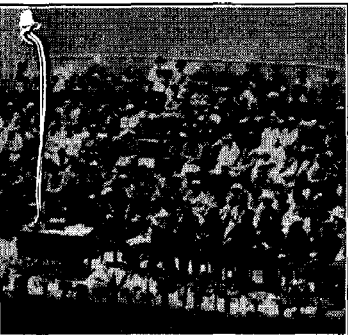
WORD

By Miss ADELAIDE HENDERSON

from her heart (her rich full notes sounding deeper and more vibrant with feeling than ever before), she is telling the audience of the joy she has found in her Saviour. The Crusader choir follow, singing by special request, "Keep

## THE TOUCH OF GOD

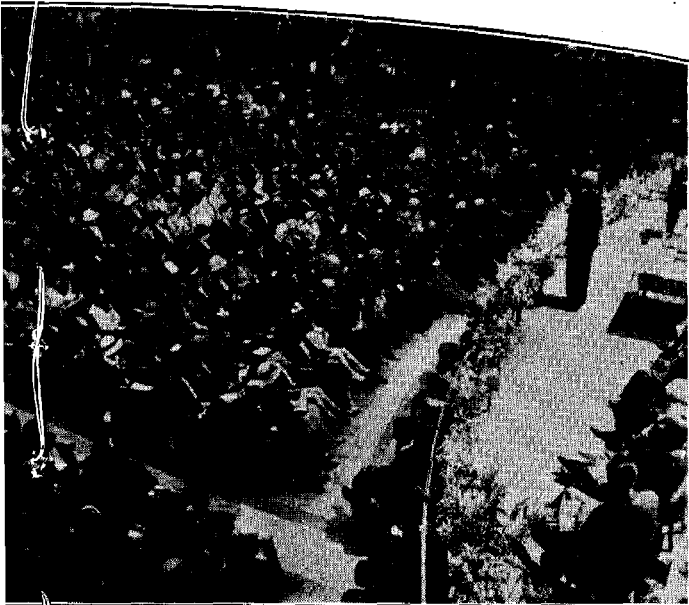
in your soul." Then from the grand piano two sweetly familiar voices (Mr. Darragh and Mr. Edsor) break forth into tender appeal,



Below:

## THE ROYAL DOME, BRIGHTON

Two glorious meetings were conducted by Principal George Jeffreys on August Bank Holiday in Brighton's magnificent Royal Dome. Here is a glimpse of a section of the hall, showing the large crowd that attended on this the busiest holiday of the year. Forty-five souls were saved, and scores came under the healing rays of the Great Physician.



"Do not travel on in darkness,  
When you may walk in sunshine fair;  
You can find the light and pathway bright,  
By the aid of a whispered prayer."

The words die away, but the whispered prayer remains a memory that will bless.

The Principal's colossal subject on "Prophecy" is handled with searching forcefulness made all the more searching, because of the gentle tolerance displayed in the setting out of the different aspects of truth, proclaimed by students of the Word on this very subject to-day. One could feel deeply conscious that the speaker (who pleaded for tolerance where fundamentals were sound) was not so much bent on getting men and women to accept any pet theory held dear by him. The pathos of his pleading centred around solemn facts in Bible prophecy which world events had turned into history, and which proclaimed the unmistakable authority of God's Word, showing that when so much of Bible prophecy had already been fulfilled to the letter, certainly then, the last part of prophecy towards which world events were even now heading would, without a doubt, have fulfilment also.

The Principal's recent visit to Palestine gave him convincing evidence that the Jews who were returning to the land of their fathers in such vast numbers were another incontestable

## LANDMARK IN PROPHECY,

bidding us lift up our heads, for "our redemption draweth nigh." From this great searchlight of Scripture turned on present-day happenings the Holy Ghost drove home to hearts the climax of the Principal's message. The Cross was lifted up as the only panacea for the woes of the world. Jesus was being exalted. Passionate utterances, under Holy Ghost anointing, drawing from hearts, "sworn allegiance to His high royalty," held the meeting during the closing moments. Advancing from behind the table to the front of the platform the speaker made the final glorious appeal. "Mothers, fathers in this meeting, I bleed to think that the blood of your sons may again stain the fields of other lands. Only God can arrest this. Our enemies fear neither our army, our navy, nor our air force. But what would cause them to tremble and be afraid would be the fear that the God of the Old Testament battlefields would rise to defend the British people in the coming days. Men and women in my audience, get down to your knees and pray for a national Holy Ghost revival. Pray for a world-wide revival that will turn men and women and nations back to God."





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

### Literally True.

WE were most interested to read the recent reference in a well-known Methodist magazine to the work of Principal Jeffreys. The writer certainly possesses the insight to discover the real secret of the remarkable success which has and still does attend the ministry of our leader. This sympathetic Methodist writes, "My own opinion is that the success which undoubtedly crowns this movement is due almost entirely to the fact that Principal Jeffreys wholeheartedly believes that the promises of the New Testament are literally true, and are just as applicable to the conditions of life to-day as in the first century. This movement summons us all back to a full belief in the full salvation that is possible in Christ our Lord, and in the guidance and grace of the living Spirit." We welcome such a frank comment from an outside observer. We only wish that the number of those who take this view of the Foursquare Gospel Movement was greater than it is. We are convinced prejudice is very largely responsible for the hostile criticisms which sometimes are hurled at this work. If such critics would only take time and trouble to more carefully and closely examine the movement we are persuaded that their prejudices would speedily disappear.

### Impotent Enemies.

*Who shall separate us from the love of Christ?*

—Rom. viii. 31-39.

Who can get between the love of Christ and me? What sharp dividing minister can cleave the two in twain, and leave me like a dismembered and dying branch?

Terrible experiences cannot do it. "*Tribulation, distress, persecution, famine, nakedness, peril or sword!*" All these may come about my house, but they cannot reach the inner sanctuary where my Lord and I are closeted in loving communion and peace. They may bruise my skin, nay, they may give my body to be burned, but no flame can destroy the love of Jesus which enswathes my soul with invisible defence.

And terrible ministers cannot do it. "*Angels, nor principalities, nor powers.*" These mysterious agents of darkness, for they must be the legions of the evil one, are unable to quench the light and fire of my Saviour's love. The Devil can never blow out the lamp of grace.

And terrible death itself cannot do it. Death does not separate me from Jesus; death is the Lord's minister to lead me into deeper privilege and riper experiences of grace and love. Therefore "I will lay me down in peace, and take my rest."—*Sel.*

### Clusters of Camphire.

## The Crown of Life

By Pastor E. C. W. Boulton

"Approved unto God."—II. Tim. ii. 15.

What matters if all other crowns I lose,  
And in the eyes of men win no renown;  
To dwell within the centre of Thy will,  
Shall bring to me life's greatest joy and crown.

"**A**PPROVED unto God!" This is to be the goal of all real Christian ministry; the prize for which we strive, the end for which we live, the reward for which we labour. The Divine approval is the crown of all true joy; the essence of spiritual satisfaction; the glory of sacrifice. To win the smile of God means to mount the summit of holy achievement; to become rich beyond man's utmost dreams; to lay the foundation of eternal blessedness.

And such a consummation does not demand a large sphere of service or a great circle of influence; within the smallest circle God's approval may be won; the humblest and lowliest life may enjoy the approbation of the Most High, and dwell continually in the light of His favour. It is not so much the relative importance of the work which is done, as the way in which it is carried out that matters. The call of God may lead us into obscure places and into hidden ministries, yet in the place of divine appointment we shall find scope for the exercise of the highest and holiest powers of the being. Faith and love may find magnificent expression amid the most straitened circumstances.

"Approved unto God!" This must always represent life's greatest inspiration, making it possible to manfully sustain the heaviest burdens, and face the bitterest persecution. It is this radiant consciousness that keeps the soul at peace when surrounded by a multitude of clamouring cares.

To do God's will, fulfil His plan,  
Alone can satisfy the heart of man.

Such a goal must give a dignity to drudgery, and a charm to the commonplace. It relieves life of that enervating sense of futility. It brings that spiritual strength which must ever come from a noble and lofty purpose in life. It is the abundant compensation for loss, the all-sufficient recompense for reproach, the adequate reward for the tears and travail of a life of devotion to the will of God.

O Thou who, in the fulness of Thy surrender to the purpose of the Father, wast tempted to the uttermost, travailing unto triumph, grant unto Thy child the power to please Thee in all things. Teach me to keep step with Thee along the pathway of consecration and crucifixion. Let me not fail Thee in the hour of temptation, nor grieve Thee in the moment of crisis. Give to me light in the day of uncertainty that I may not miss the way of Thy choice. In the evening hour let me hear Thy whispered "Well done," and in the morning bid me go forth with the glory of Thy smile illuminating the temple of my being. Let this be the controlling passion of all my moments and my days.

Thy smile, dear Lord, I covet more  
Than aught that earth can give;  
All other joys are lost in this:  
To do Thy will I'll live.

# The Call to the Christian Ministry

By Pastor T. A. CARVER

**T**HE most vital thing in the welfare of mankind is the message of Christianity. That the Almighty God, in the person of Jesus of Nazareth has provided redemption for a fallen and accursed race. Apart from this, individual life is a miserable round of vanity, and the life of mankind in general is a bitter, worthless struggle for existence.

The greatest mission in life is to dedicate oneself to the work of spreading this message, and winning men to the Christ of God—in other words, to become a preacher of the gospel. C. T. Studd said that he would rather lead a soul to Christ than be Queen Victoria. And truly the highest vocation that can ever be the lot of a sinful man is to become "worthy of being put into the ministry" (I. Tim. i. 12).

But, this ministry, we must remember, is not for everyone. It is not a profession to be taken in the same manner that one might decide to become a solicitor, or an accountant or such like. As with the priesthood of Aaron, so with this holy office "no man taketh this honour unto himself, but he that is called of God" (Heb. v. 4).

Alas! for the multitude to-day that fill the pulpits of this and other lands who have never heard the divine call, but are partakers in the gainsaying of Korah. Spurgeon states in his lectures, "There are many young men who miss their way in life and bump into a pulpit." True indeed! In the last few years I have met many of my old schoolmates, and have been

## SURPRISED TO FIND

that they had "entered the Church." Most of them walked about resembling smoking chimney-pots, and so I have made pointed inquiries about their salvation, and in almost every case have found they were ignorant of the first principles of Christianity. Blind leaders of the blind, and the day of reckoning is coming when they will both fall into the ditch.

But this article is directed chiefly to earnest Christian young men and women who are wondering if they really have the "call" for the Lord's work. I cannot emphasise too strongly the immense care that one must exercise in this matter. There have been so many cases of utter disillusionment with young people who thought they had the call, but after a little while have discovered their tragic mistake. Such things do incalculable harm to the work of God. Young man, if you think you have received a call, *rest not day nor night till you are sure it comes from God*, and is not merely the call of the outward glamour of the ministry, which will pass away like the morning dew.

Now what is it constitutes a "call"? I want to say immediately that no dogmatic answer can be given. The "call" is beyond definition, and must be settled between the individual and God alone. God calls in different ways. To Moses it was the burning

bush. To Samuel the audible voice. To Peter the simple call "Follow Me." "There are

## DIVERSITIES OF OPERATIONS,

but it is the same God" (I. Cor. xii. 6).

The following illustrations will serve to show the various ways in which the "call" comes to different people.

### 1. By direct vision.

Paul received the vision of the outstretched hands and the cry, "Come over and help us." It was the divine call and he obeyed. The God of the Christian Church of the first century is the God of the twentieth century Church, and, blessed be His name, He still calls His people by the means of visions. Many illustrations of this could be given, but the following will suffice, taken from Hugh Redwood's book, *God in the Slums*, page 118:

"She was a country lass who had never been to London. . . . The family were Baptists, and she herself was a Baptist Church worker. One Sunday she heard an arresting sermon from a visiting minister. His theme was that of personal service. God, he declared had a specific task for every individual, and by no other person could that task be performed. . . . "Make no mistake," said the preacher, "He has a task for you," and to the listening girl his finger seemed to be pointed directly at her. She was powerfully affected, and went straight home after the service, and in the privacy of her bedroom prayed that God would show her what it was that He expected from her. Instantly (she says) I heard a voice. It was perfectly distinct and I heard it as plainly as I now hear you. It said, "I want you to work among the poor as an officer in the Salvation Army." She rose from her bedside in awe, feeling

## CONVINCED THAT GOD HAD SPOKEN

to her. But her own minister, to whom she went for counsel, warned her against allowing herself to believe any such thing. She suffered herself to be persuaded.

"A little later she went to live for a while in London. Her parents became Salvationists and presently she, too, was wearing the uniform. The sense of a call returned insistently when she resumed her home life. She volunteered for officership, was summoned to London for an interview, told her story—and was refused. She was downcast, but the sequel came quickly.

"That night I had what I suppose you would call a dream, but it was much more vivid than an ordinary dream. I saw myself in the midst of a great number of very poor people, whose faces were very clear. And then I heard the same voice as before, saying to me, 'These are the people. I want you to work among them as a Salvation Army officer.'

"That time she felt no doubt. She wrote urgently to London, and in less than a month she was in a

training home. Her first appointment was White-chapel, and her first experience an open air meeting outside a notorious public house. The doors of the bar shot suddenly open and a drunken man was thrown violently into the road. She could see his face plainly, and her heart gave a leap, because she recognised it. It was one of the faces she had seen in her dream and had never forgotten. Then she looked about her in the crowd, and recognised others. This first man afterwards became a

#### WONDERFUL TROPHY OF GRACE."

Blessed are they who are called in this manner.

#### 2. *The challenge of a needy world.*

"Lift up your eyes, and look on the fields," was the command of the Lord. When we do this, who, that really loves the Lord, can fail to be stirred with His compassion as we see a world sunk in sin, and needing the gospel—"God's remedy for sin." To many, it is this tremendous challenge of a needy world that has constituted the divine call. They have realised that to stay at home in ease and comfort would be to deny the faith, and so the challenge has been met. Perhaps this can best be illustrated by the experience of C. T. Studd, the great All-England cricketer who left all for Christ.

After missionary life in China and India, C. T. was in Liverpool in 1908, and saw a strangely worded notice that caught both his attention and his sense of humour. "*Cannibals want missionaries.*" "Why, sure they do, for more reasons than one," said he to himself, "I will go inside and see who could have put up such a notice as that." As he thought, it was a foreigner, Dr. Karl Kumm. But God was in that strange impulse, for in that meeting He called C. T. to the great work of his life. He writes later:

"Karl Kumm had walked across Africa and was telling of his experiences. He said that in the middle of the continent there were numbers of tribes who had never heard of the story of Jesus Christ. He told us that explorers had been to those regions, and

#### BIG-GAME HUNTERS,

Arabs and traders, European officials and scientists, but no Christian had ever gone to tell of Jesus. *The shame sank deep into one's soul.* I said, 'Why have no Christians gone?' God replied, 'Why don't you go?' 'The doctors won't permit it,' I said. The answer came, 'Am I not the Good Physician? Can I not take you through? Can I not keep you there?' There were no excuses, it had to be done."

He was now nearly fifty, and broken down in health. Consequently he was refused by the committee to whom he offered himself. His answer to the committee was, "Gentlemen, God has called me to go, and I will go. I will blaze the trail, though my grave may only become a stepping stone that younger men may follow." He further writes, that to him, the need was the voice of God, saying, "Dare you spend the remainder of your days in England, knowing of these masses who have never heard of Jesus Christ? If you do, how will you meet Me henceforth before My throne?" That settled the matter. After such a word it was impossible to have the pluck to stay in England.

When due to start he sounded out the challenge to

the Christian world, "Last June at the mouth of the Congo there awaited a thousand prospectors, traders, and gold seekers waiting to rush into these regions, as soon as the Government opened the door to them, for rumour declared that there was an abundance of gold. If such men hear so loudly the call of gold and obey it, can it be that the ears of Christ's soldiers are

#### DEAF TO THE CALL OF GOD,

and the cries of the dying souls of men? Are the gamblers for gold so many, and gamblers for God so few?"

Does the need of the world strike you like this? Does it crush you with shame to realise that whilst millions die in sin and darkness, you live in ease and idleness? Does it challenge you to become a "gambler for Christ." This can well be the call of God. Seek His guidance in the light of His Word.

#### 3. *An uncontrollable desire.*

Paul says, "If any man desire the office of a bishop, he desireth a good work." Many have had the experience of a burning desire in the heart to enter the Lord's work. This can well be the call. But just a little word of warning. If you have the desire, and whilst you are waiting for God to open the "door" you do nothing but just attend meetings and live a "good" life, whilst you never strive to win the dying souls around you for Christ, be sure that your "call" is not from God. The desire that I refer to is one that burns in your heart and leads you out in energetic service for the Lord. You do not wait to be asked to do things, but always in your heart there is the urge to be "on duty." You must be giving out tracts, or "button-holing" people, or speaking in the open air, etc. When you become like this, and then feel the consciousness of a desire for the full-time work, this can well be the "call." The experience of D. L. Moody will serve as an illustration of this. From

#### THE MOMENT OF HIS CONVERSION

he started to serve the Lord in every way he could think. He rented pews in his church and brought in young men to them every Sunday. Then he commenced his own Sunday school in the slums of Chicago. His own words were these, "I thought numbers were everything, and so I worked for numbers. When it ran to 1,500 I was elated. Still none were converted; there was no harvest. Then God opened my eyes.

"There was a class of young girls in the school, who were the most frivolous set I ever met. One Sunday the teacher was taken ill and I took that class. They laughed in my face and I felt like opening the door and telling them all to get out and never come back. That week the teacher of that class came into my store looking very ill.

"'What is the trouble,' I asked.

"'I have had another hemorrhage of my lungs. I suppose I am going to die.'

"He seemed greatly troubled, and when I asked the reason he replied, 'Well, I have never led any of my class to Christ. I really believe I have done more harm than good to those girls.'

(continued on page 560).

# PRAISE THE LORD!

*God Moving in Many Places and in Various Ways—Encouraging Evidences of Divine Power*

## SUCCESSFUL CONVENTION Glorious Times of Worship

**Ryde** (Pastor G. Hillman). The Pentecostal Convention held at Ryde during the August Bank Holiday week-end proved a time of exceptional blessing and Holy Ghost outpouring.

The speaker was Pastor Burton-Haynes of Yeovil, and the convener Pastor George Hillman. Taking an absolutely fearless stand on the sublime truths of Pentecost, the preacher ministered with perfect liberty and power, sweeping away doubts and ignorance, and making all feel the necessity of being filled with the Holy Ghost.



**Pastor  
G. Hillman**

Aided by the fervent zeal of Pastor George Hillman and faithful prayers of the assembly, God's Spirit came upon all the meetings. Spiritual gifts in three-fold ministry were gloriously in evidence with beautiful harmony and restraint, full of divine power in such a manner never known in the Ryde church before. Such mighty blessing and liberty has been experienced that all are talking about it.

The courageous attitude taken by Pastor Hillman since his coming three months ago has had its splendid reward and vindication. Attendances have increased and financial needs have been met in a wonderful way, for has not God said "Seek ye first the kingdom of God . . . and all other things shall be added"?

The two breaking of bread services were of such a character that the saints realised the presence of the Living Christ in the midst. Praise and worship in the Spirit swept over the congregation from time to time.

All seven meetings were full of divine power and glory, and all who missed this convention sustained a greater loss than can be imagined.

Pentecost is real, vibrant with beautiful harmony. Power without discord, wonderful and real. The church is proving that when the Holy Ghost is given His rightful place that all lukewarmness and pretence vanish before His triumphant sway.

Pastor Hillman paraded the town several times with the Crusaders carrying notice boards of these services and his energetic methods are making a splendid contribution to the success of the work here.

## SOULS YIELDING TO THE CAPTIVATION OF CHRIST

**Southampton** (Pastor L. Morris). There is no doubting the fact that the

church at Southampton is proving continually that the Gospel of Jesus Christ is just as powerful to-day as ever. For some months past souls have been deciding for the Master at the rate of one every other day. Bright young stalwarts, elderly folk, and one whole family have been brought in—many through the open air witness which is rapidly growing in numbers and enthusiasm.

Recently a baptismal service was held. The church was crowded with eager, expectant people, among whom were

of the times of blessing they have received from the hand of the Lord.

On August Monday a Convention was held and the hall was well filled, and the meetings proved a real inspiration to all.

Pastor D. Forsyth of Ealing brought the first message. As he spoke of God's precious promises one felt how little they had claimed of their inheritance.

Mr. Foster next spoke on Deborah's "Song of Victory," and exhorted God's people to stand "Foursquare" on His Word for the faith once delivered to the saints.

Lastly, Pastor McAvoy of Barking preached on "Wanted—A Man" who would fill the gap. The church was urged to enter the Royal Employment, knowing that a lasting Pension awaited them from our Lord and Master.

To God be the praise for all He has done, and the saints are looking forward for greater blessings under the Foursquare Gospel Banner.

## RADIANT RELIGION Increasing Crowds

**Gloucester** (Pastor H. Haith). "Religious, yes, he may be, but he is grumbling and complaining the whole week long and has a face like a wet week."

"You should see those people that hold the large open air meeting down Barton Street—there they are, all smiling, and singing, and happy. They strike you as possessing something real."

This was part of a conversation in a local workshop; the speaker was comparing some professing Christians to the happy crowd of Foursquare gospellers that hold the largest and best-attended open air in the city. A large crowd pack the street every week.

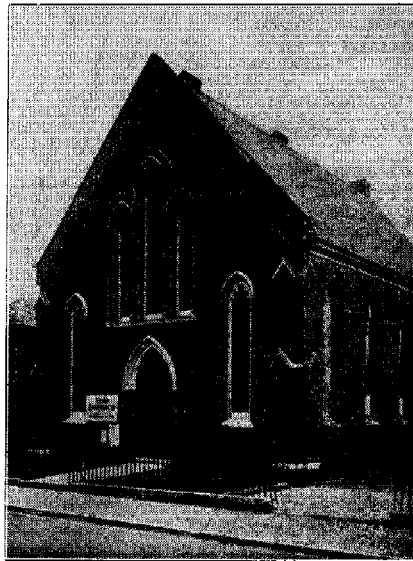
The Lord is wonderfully blessing the work here—souls getting saved, others baptised in the Holy Ghost, whilst on Sunday evenings it is sometimes found difficult to find seats for the increasing crowds that attend.

The Silver Band is making splendid progress both spiritually, musically and numerically.

Every heart is uniting for great victories under the Foursquare Gospel banner, in the glorious name of the Lord Jesus Christ.

## POWERFUL PRAYER MEETINGS Souls Decide for Christ

**Huddersfield** (Pastor W. B. Kelly). It has been the privilege of the church here to see several souls won for the Kingdom, and a steady, progressive work manifests itself in every section of the church's activities. Great power is felt in all meetings, the prayer gatherings being especially blessed in this respect.



**Elim Tabernacle, Southampton**

many strangers. Throughout the long service they sat, thrilled, listening to the words of life that came from the heart of the Pastor. Again the appeal rang out at the close of the message, again the glad response of love-won souls.

The joy of the angels was shared indeed, and the music of heaven re-echoed in every heart over prodigals returning.

Many of the candidates who passed through the water after that service were recent converts, and it solemnised all hearts to watch them humbly yet boldly follow Him who so recently they had learned to love and trust.

Such blessing encourages the saints to believe for greater things, and inspires them to aim higher until the cry of Southampton's untiring Pastor is answered—"Southampton for Christ."

## CONVENTION BLESSINGS Standing for the Faith

**Laindon** (Mr. F. H. Coleman). God's people at Laindon are rejoicing because



During the absence of Pastor W. B. Kelly, while on holiday, the saints were pleased to welcome Pastor H. J. Rodwell to the church. Much blessing was experienced under his able ministry, and his original methods of relating Biblical incidents appealed to saint and sinner alike. Great interest was aroused by the public advertisement of a lecture on Divine Healing, which was given on the Sunday evening. This service attracted many strangers, and a number of believers afterwards testified to a greater assurance on this difficult subject.

At the final service conducted by Pastor H. J. Rodwell, it was gratifying to hear several testimonies to healing which had been experienced during his stay, and there was much rejoicing at the end of this service over the decision of two young men to follow Christ.

### THE POWER OF THE CROSS Baptising Believers

**Eastleigh.** The work of God shows a steady progress in the church at Eastleigh since the coming of Evangelist E. Dainton. A campaign conducted by Pastor J. Williams resulted in a real Foursquare Gospel Church being established, and although the work is faced with opposition from several sources, the banner of the Cross is being uplifted and the Lord's name glorified.

Quite recently a baptismal service was held in the Union Baptist Church (kindly lent) when ten believers followed the Lord through the waters. After receiving a promise from God's Word, each candidate gave a clear testimony to the saving and keeping power of the Lord Jesus. One outstanding testimony was that of a brother from Chichester, who prior to his conversion was a drunkard, professional boxer and footballer, and held an important position in the City Band, but was gloriously saved by God's grace. This service will be long remembered by many who were privileged to be present.

The gospel is faithfully preached Sunday after Sunday, and in the open air, both Saturday and Sunday evening, sinners are given the blessed invitation to seek the Lord. The communion services and prayer meetings are times of blessing, but the prayers of God's people are needed for a Pentecostal outpouring in this town.

### SUCCESSFUL CONVENTION AT ROMSEY

#### Special Meetings at Grosfield Hall

**Romsey (Evangelist C. R. Cooper).** For the first time since it has been opened the Grosfield Hall was used for religious purposes on Monday. The occasion was in connection with a five-days' Convention, under the auspices of the local Elim Foursquare Church in Middlebridge Street.

The first meetings of the Convention were held on Sunday, when Pastor H. J. Rodwell of Cambridge conducted the services. A special feature of the afternoon gathering was a radiogram Bible study and song service arranged by Pastor Rodwell. This unusual and novel method of presentation kept the children interested with rapt attention, especially the episode dealing with David and Goliath. The address to the adults which followed was of an inspiring nature. The congregations throughout the day were large, and the church was filled to capacity for the evening meeting.

#### "A Venture of Faith"

Visitors from Southampton, Salisbury, Andover, Portsmouth, Bournemouth and outlying districts arrived early on Monday, having come by train and road. These, together with local members, met at 11 a.m. for the "breaking of bread" service in the Middlebridge Street church.

Described as a "venture of faith," in booking the Grosfield Hall for their Bank Holiday gatherings, it was afterwards said that the action had been quite justified. About 350 people were present at the afternoon meeting, and a combined

choir of sixty voices rendered excellent service with their singing of revival hymns, songs, and choruses. Two special items, "Keep in Step," and "Saved, Saved, Saved," were keenly appreciated, and the local choirmaster, Mr. A. Hayward, is to be congratulated upon the success of the singing.

An address by Pastor Kemp of Bournemouth created a deep impression.

Tea for the visitors was provided on the premises at the rear of the Hall.

Prior to the evening meeting, which commenced about 6.30, a radiogram recital, comprising hymns and solos was given. A large congregation filled the Hall for the concluding services of the day, the choir again taking a prominent part in the proceedings, and special items rendered included "Keep the Touch of God in Your Soul" and "Drifting," which greatly added to the spiritual trend of the service. Pastor F. Green-slade also contributed a solo.

Messages of an uplifting character were given by Pastors Kemp and Rodwell, and a Divine Healing service conducted by Pastor Rodwell, concluded a day of glorious fellowship which will not be forgotten by those privileged to attend, for many a day, and it was declared to be the most successful series of meetings held since the inauguration of the Elim Foursquare Church in Romsey.

The Convention was continued each evening this week until yesterday.

On Tuesday, Pastor Rodwell conducted the service, and Mr. A. Hayward rendered the solo "And He Didn't," which was written and composed by the singer.

Visitors and local members spoke in appreciative terms of the services rendered by the convener (Pastor C. R. Cooper, Romsey) who made all necessary arrangements for such a successful series of meetings.

Pastors Kemp and E. Dainton (Eastleigh) conducted final meetings.

## One Solitary Life

**H**ERE is a man who was born in an obscure village, the child of a peasant woman. He grew up in another village. He worked in a carpenter's shop until He was thirty, and then for three years, He was an itinerant preacher. He never owned a home. He never had a family. He never went to college. He never put His feet inside a big city. He never travelled two hundred miles from the place He was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself.

While still a young man, the tide of popular opinion turned against Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed upon a cross between two thieves, to die as the Lamb of God. His executioners gambled for the only piece of property He had on earth, while He was dying, and that was His coat. When He was dead, He was taken down and laid in a borrowed grave

through the pity of a friend. He arose from the dead and ascended to heaven.

Nineteen centuries have come and gone, and to-day He is the centre-piece of the human race and the leader of the column of progress.

I am far from the mark when I say that all the armies that ever marched, and all the navies that ever were built, and all the parliaments that ever sat, and all the kings that ever reigned, put together have not affected the life of man upon this earth as has that One Solitary Life!

We all know what it is for our foot to begin to slip. Temptations flash upon us one after the other until it seems that we must yield. The result will depend upon whom we tell about it. If in the hour of crisis we say to ourselves, "My foot slippeth," we shall find no help. But if we cry to God, in His mercy He will uphold us.



(Conducted by Pastor DOUGLAS B. GRAY)

**CRYSTAL PALACE CHOIRS**

We publish here photographs of three out of over twenty choirs, orchestras, etc., who are coming to the Crystal Palace, and taking part

**“THE JOY OF THE LORD IS YOUR STRENGTH”**—Neh viii. 10

There is something refreshing, invigorating and contagious about pure joy. Even those who have not “digged deep” into the fields of psychology know that a happy heart can endure more than a joyless one—but the Master Psychologist knows far better the value of joy. Therefore He has given us His joy as a source of strength.

Since time immemorial armies have been led forth to the battle-

field by bands (of one kind or another), because it has been proved that a soldier can endure a much longer march when his feet can keep time with music, and when he can concentrate on a happy, lilting melody. Even so the Christian soldier goes forth; the march may be a long, weary one, but there is a melody—heaven-inspired—to which his feet are keeping time, a continuous, yet never monotonous melody, in the heart—the joy of the Lord giving strength for the way. Joy is an essential in the Christian life.

There are various modes of expression for joy, hands, feet, lips, eyes may all be employed. On this page are photographs of three choirs who will be singing joy into the hearts of the people at the Crystal Palace this year. Come and hear them and catch a little more of the joy which will impart strength for future service!—E.M.T.



**Islington Crusaders are singing at the Crystal Palace**  
**Pastor and Mrs. Patterson**  
**Mr. A. Barnes (Leader)**

individually as well as uniting in massed effort. Other photographs of visiting musical parties appear in the illustrated programme. Be sure you obtain a programme, whether able to be with us or not. It is crammed with interesting and useful information, and contains a letter from our beloved Principal, addressed to every member and friend of Elim.

**Brighton Crusader Choir**  
**Pastor and Mrs. Joseph Smith**  
**Stanley Mather (Secretary and Conductor)**  
**visiting the Crystal Palace September 5th**



**Nottingham Crusader Party coming to the Crystal Palace September 5th**  
**Pastor & Mrs. J. T. Bradley**

## The Call to the Christian Ministry (continued)

"I had never heard anyone talk like that before, and it set me thinking. After a while I said, 'Suppose you go and tell them how you feel. I will go with you in a carriage.'

"He consented, and we started. It was one of the best journeys I ever had on earth. We went to the first house and the teacher talked to the girl about her soul. There was no laughing then, and the tears were in all our eyes. We prayed, and

### SHE WAS CONVERTED.

It was the same with all the others. When his strength gave out I took him back to his lodgings. The next day we went out again, till all were saved.

"He had to leave the next night, so I called his class together for a prayer meeting, and there God kindled a fire in my soul that has never gone out. The height of my ambition had been to be a successful business merchant, and if I had known that that meeting was going to take that ambition out of me, I might not have gone. But how many times have I thanked God since! The dying teacher read, prayed and sang, and as I went out I said to myself, 'O God, let me die rather than lose the blessing I have received to-night.'

"I didn't know what this was going to cost me. I was disqualified for business: it had become distasteful to me. I had got a taste of another world, and cared no more for making money. Oh, the luxury of leading men out of the darkness of this world into the light and liberty of the gospel."

If you have a burning desire like that man, it is from God. But if it is a desire that allows you to

lead an easy Christian life, leave the Christian ministry alone.

Finally I want to say that there is a call to all who name the name of Christ. It may not be the call to the public ministry, but it is a call to rescue the perishing souls around you. So often when we ask people to do this for the Lord, or do that, we receive the Devil's response, "I don't feel called." I will close with quoting the words of General William Booth: "Not called, did you say? Not heard the call, I think you should say." He has been calling loudly ever since He spoke your sins forgiven—if you are forgiven at all—

### ENTREATING AND BESEECHING

you to be His ambassador. Put your ear down to the Bible, and hear Him bid you go and pull sinners out of the fire of sin. Put your ear down to the burdened, agonised heart of humanity, and listen to its pitiful wail of help. Go and stand by the gates of hell and hear the damned entreat you to go to their father's house, and bid their families not come there. And then look Christ in the face, whose mercies you profess to have got, and whose words you have promised to obey, and tell Him whether you will publish His mercy to the world. You must not sit still. Get up. Shake yourself. Do something; do it at once; go on doing it; do it with your might. Spare no pains. Never stop any more. Read, give, pray, talk, sing—do anything you can to make the lost everywhere know the truth about themselves, about Christ, and about heaven and hell. If you will God will help you.

PRAY FOR A REAL OUTPOURING OF REVIVAL POWER AND GLORY AT THE

# 1915

# Great Coming of Age CELEBRATIONS

# 1936

at the CRYSTAL PALACE on SATURDAY, SEPTEMBER 5th

## On the Blood of Christ

**M**R. D. L. MOODY, in one of his forceful scriptural addresses, speaking about the value of the precious blood of Christ, said:

"I do not believe there is a word in the Bible that Satan fears more than the word 'blood.'

"If you will read your Bible in the light of Calvary you will find there is no other way of going to heaven but by the blood. The Devil does not fear ten thousand preachers who preach a bloodless religion. A man who covers up the Cross, though he may be an intellectual man and draw large crowds, cannot touch the heart and conscience. Those who preach the doctrine of the Cross, holding up Christ as the sinner's only hope of heaven

and as the sinner's only substitute, God honours, and souls are always saved where that truth is preached.

"I would rather give up my life than give up this doctrine. Take that away and what is my hope for heaven? Am I to depend upon my works? Away with them when it comes to the question of salvation. I must get salvation distinct and separate from them, for it is 'to him that worketh not, but believeth.' None will walk the celestial pavement of heaven but those washed in the blood.

"Sinner, how are you going to get your robes clean, if you don't get them made 'white in the blood of the Lamb'? If you die without Christ, without hope, and without God, where will you be?"

**CLASSIFIED ADVERTISEMENTS**

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**C** Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.  
Holiday Apartments, etc.**

- \* **Blackpool**.—Apartments or board-residence, homely and comfortable, modern conveniences; 1 minute to sea; Christian fellowship; Fielding and Kershaw, "Beth-Shan," 34, Holmfield Road, North Shore. C71
- \* **Blackpool**.—Apartments or board-residence, near the Jubilee Temple, off Waterloo Road; Foursquare member; terms 3/6 two persons. "Clare Vale," Lyndhurst Avenue, South Shore. C141
- \* **Blackpool**.—Comfortable apartments for the Lord's people, with or without board; liberal table; 1d. tram to Jubilee Temple and promenade; moderate terms. Mrs. Kershaw, "Maranatha," 64, Arnott Road. C150
- Bognor**.—Apartments, bed-sitting room, board if required, or bed and breakfast; indoor sanitation; buses pass road to station and sea. Mrs. Gooding, "Laburnum," 5, Newtown Avenue, Newton Estate. C117
- Bournemouth**.—Homely apartments, or bed and breakfast 21/- per week; near buses and shops, ten minutes from sea, five minutes from Foursquare fellowship; every comfort. Mrs. Thorne, "Ypres," 127, Shelbourne Rd. C129
- Bournemouth**.—Superior accommodation, bed and breakfast; home from home, 1 minute sea; moderate terms; stamp. Mrs. Stroud, "The Homestead," 14, Southern Road, Fisherman's Walk. C89
- \* **Bournemouth**.—Mrs. Sims has vacancies end August, September; winter guests reduced terms; board or apartments; good cooking, every comfort, electric, hot baths, garage; recommended by pastors; central. 86, Avon Road. C128
- \* **Brighton**.—Board-residence from 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Rd. C60
- Cornwall**, Newquay. Picturesque, Christian guest house, sheltered, secluded position own beautiful grounds, 1 1/2 acres; tennis, putting; 10 minutes' walk various beaches, comfortable, homely, Christian fellowship; highly recommended by Elim pastors; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage; moderate terms for winter guests; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone, Newquay 526. B2267
- \* **Cornwall**, Penzance. Board-residence or bed and breakfast; terms moderate; nr. sea and new Elim Assembly. Mrs. Walsh, 24, Penare Rd. C43.
- \* **Eastbourne**.—Board-residence or bed and breakfast; terms moderate; comfortable and homely (Foursquare); recommended; every convenience; 3 minutes to bus, 10 minutes to sea. Mrs. Lee, "Astaire Villa," Astaire Avenue. C142
- \* **Elim Rest House**.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.
- \* **Hove**.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. C49
- Hove**.—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, Beulah, 43, Erroll Road, Hove 3, Sussex. B2351
- London**.—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C27
- London**.—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, Kings Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. Phone Euston 1192. C80
- London**.—Christian home, select district; garden; full board, 25/-; without midday meal, 21/-, or bed and breakfast; close buses and trains; recommended by Elim ministers and others. Madgwick, "The Ridge," 9, Womersley Road, Hornsey, N.8. C137
- \* **London**.—Christian greetings! Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 36, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C143
- \* **Maldon**, Essex. Christian guest house, sunny aspect, home comforts, garden, garage; near sea and shops, opposite Assembly Hall, from 30/- weekly. Miss May, "High View," 44, Want Road. C104
- Margate**.—For sunshine and health; board-residence from 30/- inclusive; minute sea and station; bathe from house; children welcomed. Stamp to Mrs. E. Green, "Beech Crest" 41, Canterbury Rd. Westbrook. B2340
- Old Colwyn**.—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen" Abergele Road. B2256
- Old Colwyn**.—For autumn beauty come to North Wales. Board-residence; bracing air; no fogs, wonderful scenery, home comforts, Christian fellowship; recommended; terms moderate. Apply, Mrs. Thomas, "Henblas," Sefton Road. C144
- \* **Ottery St. Mary**, Devon. Board-residence or bed and breakfast; terms moderate. Mrs. Ayres, Stafford House. C130

- \* **Shanklin**, I.O.W.—"The Gem of the Island" guest house; ideal position, 2 minutes from cliffs; recommended by Pastors; reduction for numbers sharing, large rooms. Miss Fyfe, "Thornbury," Alexandra Rd. Tel. 230 C85
- \* **Shanklin**, I.O.W.—Board-residence or bed and breakfast; 3 minutes' walk from sea and station; terms moderate. Mrs. Niblett (Foursquare member), "Willow Dene," 46, St. Paul's Avenue (late Atherley Road Dairy). C145
- \* **Scarborough**.—Genial, homely accommodation; Christian fellowship in comfortable bungalow; nice garden and lawn; well situated, good bus service; moderate terms, board if desired. Apply, Mrs. Starling, "Elim," 12, Edgehill Road. C134
- Southport**.—"Buxton House" 37, Bold Street; superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout, bath, piano. Mrs. Bates. B2300

**HOUSES, FLATS, ETC.,  
For Sale, To Let, and Wanted**

- Beach hut** to let, dedicated to the use of tired Christian workers, missionaries, Sunday school treats, etc. Just near station and pier head, 2nd Row—Site 30, named "Samson," Walton-on-Naze, Essex. Box 432, "Elim Evangel" Office. C149
- Shoreham**, Sussex.—£350 only, seashore bungalow, detached, overlooking sea; safe, quiet position behind major bus road; 3 bedrooms, kitchen, large lounge, large sun-parlour, bathroom, garage; all services; or would let. 19, Old Fort Road. Telephone 611. C132
- Unfurnished flat**, 2 nice rooms to let by widow, sitting room and bedroom, all conveniences, ground floor, near Clapham Assembly. Apply Box 431, "Elim Evangel" Office. C148

**SITUATION VACANT**

**Cook-general**, Christian appreciated, 35-45; two in family; own bedroom, other maid kept; wanted now. Apply by letter stating age, experience and wages required to Mrs. E. Borton, "The Birches," New Winstead, E.11. C138

**BIRTH**

**Boult**.—On July 26th, to Marjorie and Denis Boult, of Chesterfield, the gift of a daughter, Sheila Denise.

**MARRIAGES**

- Cave** : **Faulkner**.—On July 25th, at Elim Tabernacle, Graham Street, Birmingham, by Pastor S. Hillman; Henry Maurice Cave to Nellie Faulkner, both members of the Crusader Choir. C146
- Holley** : **Stone**.—On August 1st, at City Temple, Cardiff, by Pastor J. J. Morgan; William Charles Holley to Jessie Caroline Stone.
- Murray** : **Byrne**.—On August 2nd, at Elim Tabernacle, Letchworth, by Pastor R. Knox; James Christie Murray to Isabelle Charles Byrne.
- Sargent** : **Healey**.—On August 3rd, at Sheffield; George William Sargent to Nellie Healey, both Elim Crusaders.
- Saul** : **Crabtree**.—On August 4th, at Elim Tabernacle, Leigh-on-Sea, by Pastor A. H. Mason; Francis Joseph Holmes Saul to Ella Crabtree, both Elim Crusaders.
- Scott** : **Goddard**.—On August 3rd, in the Elim Tabernacle, Brighton, by Pastor James McWhirter; Evangelist John Stainer Scott to Mary Kathleen Goddard.

**WITH CHRIST**

**Shaw**.—On July 29th, Benjamin Shaw, aged 85, member of Elim Church, Grimsby. Funeral conducted by Pastor V. S. Pritchard.

**IN MEMORIAM**

**Haigh**.—On August 14th, 1932, at Barnsley; George Walter, beloved husband of Annie Haigh, aged 58. Funeral conducted by Pastors J. McAvoys and H. Fielding. Also Wilfred Jack, their son, died June 6th, aged 2 years and 8 months. "Remembrance." C147



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