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# SPECIAL PENTECOSTAL NUMBER

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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 25

JUNE 19th, 1936.

Twopence

SAVIOUR

"I am come that they might have life."

John X. 10.

HEALER

**Pentecost** is the crowning miracle and abiding mystery of grace. It is the sequel of the Son's investiture. Pentecost is the gift of power. The Spirit fills, vitalises and energises with the power of God. Efficiency in service and effectiveness in witnessing are given with the fulness of the Pentecostal blessing. Power to move the world for God and to win souls for Him is neither intellectual nor social, but is in the fulness of the Spirit of God in the soul. Pentecost wakens people up. It vitalises latent powers, and makes the utmost of every faculty and gift. Those who would have Life—abounding Life, victorious Life, satisfying Life, glorious Life—must get to Pentecost. Life is the best medicine for every kind of sickness. In the fulness of the Spirit there is abundance of wisdom, resources and power; but a man-managed, world-annexing, priest-pretending church can never save the world or fulfil the mission of Christ.

Suppose we try Pentecost!  
—Sel.

COMING KING

"I will come again."

John XIV. 3.

BAPTISER

"I will; be thou clean."  
Mark I. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.



## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,  
J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

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June 19th, 1936

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- (ii.) By affixing an Elim Jubilee Stamp (1d. each) to the left-hand bottom corner of the envelope for every letter you write.
- (iii.) By gifts (small or great) to the Elim Jubilee Fund.

Members of Elim Churches are asked to apply to their minister. Others should write to the Secretary-General, Elim Foursquare Gospel Alliance, 20, Clarence Road, Clapham Park, London, S.W.4.

## Great July Convention

(BANGOR, Co. Down, N. Ireland) will be held in the

## Elim Tabernacle,

SOUTHWELL ROAD

Services: Sunday, July 12th, 11.30 a.m. and 7 p.m. Monday, July 13th, 11.30 a.m., 3, and 7 p.m. Tuesday, July 14th, 11.30 a.m., 3 and 8 p.m.  
Speakers: Pastor P. N. CORRY (Dean of Elim Bible College, London), and Pastor F. G. CLOKE (Southport).

Those who desire to visit this beautiful seaside resort and enjoy these glorious services should consult the list of boarding houses on Cover iii.



**BRIGHTON.** July 5. Elim Tabernacle, Union Street. Visit of Pastor W. G. Hathaway.

**BRIGHTON.** August 3. The Dome (recently enlarged and reconstructed). Principal George Jeffreys and the Revival Party.

**BRISTOL.** June 7—21. Elim Evangelical Christian Church, Pembroke Hall, Terrell Street (Nr. Infirmary). Visit of Evangelist James E. Shaw.

**COVENTRY.** June 7—28. Elim Hall, Sackville Street. Evangelistic Campaign by Pastor H. O. Bale.

**ELIM WOODLANDS** will be open to visitors every Saturday during June, July and August. Come and enjoy the beautiful grounds and meet your friends at tea. In the evening Meetings will be arranged with special speakers and singing. Charge, including tea, 1/-.

**KENSINGTON.** Daily at 11 a.m. Kensington Temple, Kensington Park Road: World Revival Crusade Divine Healing meeting.

**LEDBURY.** June 28. Elim Tabernacle, Bye Street. Visit of Pastor E. C. W. Boulton.

**LETCHEWORTH.** June 21, 22. Elim Tabernacle, Norton Way North. Visit of Mr. John Leech, K.C.

**PECKHAM.** June 19. Elim Hall, Nunhead Passage, Whorlton Road, off Peckham Rye. Speaker: Pastor Horace Kitching.

**PORT TALBOT.** Campaign now in progress in large tent, erected in Talbot Road, near Port Talbot station. Weeknights, 7.30. Sundays, 2.45 and 7.30 p.m. By Pastor P. S. Brewster and Evangelist C. A. C. Hadler.

**REDHILL.** Commencing June 14. Foursquare Gospel services in the Colman Institute. Sundays, Tuesdays and Thursdays.

### Principal GEORGE JEFFREYS and Revival Party's

### TOUR OF ELIM CHURCHES

- June 14th. **CARDIFF.** City Temple, Westbourne Place, Cowbridge Road, 11 and 6.30.
- „ 15th. **NEATH.** Forward Group Mission Hall, 7.30.
- „ 16th. **SWANSEA.** Central Hall, 7.30.
- „ 21st.—25th. **LLANELLY.** Ritz Palais de Danse. Sun. 3 and 6.30 p.m. Mon. to Wed. 7.30 p.m. Thurs. 3 and 7.30 p.m.

### ELIM SUMMER HOLIDAY HOMES

"Gather My saints together unto Me" (Psa. I. 5).

Each one of these homes has its own distinctive holiday attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim meetings.

**BLACKPOOL.** July 28th—August 28th. House near the sea. Special meetings at the new Jubilee Temple. Miss Volckman and Miss Ching.

**ELIM BUNGALOW CAMP.** Brighton Downs, for all ages, July 1st to 25th. Crusaders only July 25th—August 15th.

**EASTBOURNE.** July 30th—September 3rd. Charming house in its own grounds, only seven minutes from the sea front. Miss Barbour and Miss Henderson.

**ELIM WOODLANDS.** The heart of Elim and home of the Bible College. Beautiful grounds and within easy access of public places of interest.

**GLOSSOP, BETHRAPHA.** Open throughout the year. Near hills and moors. Bracing air. Crusader Camp, August 1—15. Apply Pastor and Mrs. Gaunt.

**RYDE, ISLE OF WIGHT.** July 31st—August 28th. Only a few minutes from sea. Well situated in this delightful holiday resort. Mrs. Webster and Miss Ryde.

**SCARBOROUGH.** July 24th—September 4th. Joel ii. 23. Apply Mrs. S. Walshaw, Bell Grove, Rothwell Road, Halifax.

**SCOTLAND.** Macduff, Banffshire. Young Men Crusaders' Camp, July 18 to August 1. Applications to Pastor John Hill, 140, Hammerfield Avenue, Aberdeen.

Unless otherwise stated apply to Miss Barbour, 30, Clarence Road, Clapham Park, S.W.4.

### FOR EARLY SUMMER HOLIDAYS

**BLACKPOOL.** Guest House open from June 1st to end of July. Meetings at the new Jubilee Temple. Apply to Miss Wylie or Mrs. Pawson, 4, St. Vincent Avenue, Blackpool.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII, No. 25

JUNE 19, 1936

Fridays, Twopence

## Indescribable Scenes of Pentecostal Power and Glory

By AN EXILE RETURNED

"His face will outshine them all,  
His face will outshine them all."

OVER and over again they sang it. I looked on the vast crowd gathered together in the Royal Albert Hall on Whit-Monday, and marvelled at the wonder-working power of the Holy Ghost.

"He is mine, . . . He is mine . . ." I looked again, the assurance went right through and I watched the upturned faces as they sang it out, and sang it as if they were telling the angels. "He is mine, . . . He is mine, this wonderful Saviour is mine," sang it as if they were compelled to tell it out, and the radiancy and glory of love lit up their faces, eyes closed, hands clasped, forgetting all else, those people were enthralled. They are in love with Jesus.

Thousands of them were gathered together on Whit-Monday to spend all the day talking about Him so that they may know better how to follow in His steps. "The sick are going to be prayed for now," said the leader, and after giving directions so that there should be no confusion, I sat where I could see them pass, and it was a procession never to be forgotten.

Oh the tragedy on the faces! Oh the sorrow written in deep furrows! Pale-faced, shrinking, half fearful, they came, big and little, high and low, small and great, the man who knows life and has

### FOUGHT THE FIGHT

and failed. The young man with clenched hands and refined face. The man with hard lines of bitter struggle not yet extinguished, putting in his last hope. Can he get healing? is the question he has asked. He is going to see, and the little shrinking woman behind him makes me think of the woman who said: "Oh, if I may but touch His garment," and she appeared too frightened to look anywhere except in front of her. I am sure she touched Him as hands were laid upon her head and a prayer went up. She passed bravely on.

There were those who limped, and those who could not stand erect. There were men, women and children, a long, slow procession; they passed where I was, and with feelings of unutterable pity I stretched my hands to touch one who sat down to realise what had just come to her.

Do these healings last? I have heard the question put, and the answer given, that makes me want to find out the real truth. And lo, I had it, sitting next to me. She was an invalid for 9½ years. She was crippled by arthritis. Now that is an illness that cannot be disguised or camouflaged. Her body was all twisted, her joints all drawn up, great lumps asserted themselves on her pain-racked body, for 9½ years she had lived in agony, for arthritis grows and twists and grinds and takes all there is of joy from the body until it can only lie, unable to move, while the pain does its worst.

Then God sent

### A MAN WITH A MESSAGE

to the town where she lived, and she was carried to a meeting. Crowds filled the place, but they made room for her, and she listened to life-giving words, she cried out to be saved and Jesus saved her, and then the man of God laid his hands on her and prayed, and the Holy Ghost came down and filled her pain-racked body; her stiff muscles loosened, her twisted joints moved, her limbs began to straighten, and "she rose up and walked." She told me the story herself, and as she talked, she held out her distorted, thick knuckles that only arthritis could make.

"I can use my hands now," she said bravely. "I can run, and walk, and go about; oh, it is so wonderful and I was only just born again when Jesus healed me."

"What does your husband say about it?" I asked. "Oh," she said, "he looks at me and says he is almost afraid to believe it is true after all those years of increasing suffering, but I am here to testify."

She gave herself a little pull up, and I put my hand on her knotted knuckles.

"I could talk all night," she said. And I believe she could.

I looked up at the choir, lovely girls in white robes, and young men with a set determination on their faces.

There was a "band" also to accompany the great organ, and every one of those young people

#### KNOW BY EXPERIENCE

what it is to be born again. They are young, with life before them. What will it not mean to the future if the Lord tarry?

I looked at the well-filled boxes, the stalls, the arena, and then the platform crowded with ministers. They sang with abandonment, they prayed with fervency, and they called the Bible "the Word of God."

What made all these people get together on Whit-Monday? Some have found a well in the desert, and they are there to tell other wayfarers where to find it. Some have lost their way and are trying to find a place of habitation, and some have found the most wonderful secret of power, and they are there to tell others how and where they found it.

Listen! A lady stands before the crowd.

"I was brought up in a Christian home. I had godly parents. I was a member of the Church of England with a good slice of Presbyterianism, and I was well grounded in the Bible, and I was a missionary in India. Two friends travelling round the world came to stay with me for the week-end. I heard their message, and I was afraid and very cautious, but I felt God was with them and His power very real, and when we searched the Scriptures together I saw 'this was that spoken by the Prophets,' and I sought the Baptism in the Holy Ghost, and He changed my life.

"The next time I went to a village with the Bible-woman, the simple folk said, 'Why, Mem,

#### GOD HAS OPENED YOUR MOUTH'

and I knew it was true. That is what Pentecost does for us." She told us of other changes He wrought when He came and her face lit up with the joy of the Holy Ghost.

Another told how she was saved, and then lost her first love, but her unsatisfied heart called for something to satisfy. She was a Presbyterian. She heard of this teaching of Pentecost, and set out to find out what it was, and it found her—no—He found her and baptised her and satisfied her, and she was among the first of what is now called "The Elim Foursquare Gospel Alliance."

Strong men of experience testified. They had tested and tried and found that it is always exactly as He said: "Power, power, after the Holy Ghost came upon them." Twenty years of testing and trying is a proof that it stands, and it works, and, they gave their testimony because they each had one thirst, it is for souls, and one hunger, it is that no one should miss God's best, and they firmly believe that the coming of the Holy Ghost to baptise and to fill is the entrance into all the fulness of God.

They have found power for service, victory in their lives, and best of all, they have found, yes, really

found Jesus; for the Holy Spirit came to make Jesus real to them, and to make the Bible live.

To hear ministers, after years of experience in soul-winning, testify, that that is their secret, and then to see

#### THE ARENA CROWDED

with men and women kneeling there to seek the same blessing, is something never to be forgotten.

"Will you write your impressions?" said the Editor to me, and I looked around me, looked up at the sea of faces and then at the man of God who, twenty-one years ago, went to the call for help, of a little band of ordinary people in Ireland who were hungry for God, and cast his lot in with them, despised, poor, and with scarcely anything they could call their own. They gave themselves to God and sought the power of Pentecost, and God anointed their leader to lead.

Only twenty-one years ago there was a handful of people and a dilapidated old mission hall in a back street in Belfast. For love they cleaned, repaired and adapted it, and began to gather in people they could tell about the wonderful life they had found, and now—there are Churches in the principal thoroughfares of many cities and towns in the British Isles, thousands have been saved, and thousands more have gone on to seek and to find that God means exactly what He says: "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me."

I look up and ask, "What is God's impression of such a movement? I, who have been in midnight lands and felt the darkness, hold my heart in awe in this light." Who of earth could write an impression of anything so holy? It would be like touching the Ark.

I think of the ministers

#### CALLED OUT FROM THE PEOPLE,

I think of the Churches they are sent to minister to, and I think of that vast crowd and I wonder how many people there heard, yes, really heard Jesus speak into their hearts.

I was only one in all that great congregation, and yet, He came to me and touched me and I heard His voice. What He said is His secret for me, and I shall go in the strength of it.

I was on holy ground, the presence of the Lord was there to heal and to satisfy His people, and many will have started out into a life of service, for they were filled with the Holy Ghost, and all my being is praying:

In the secret of Thy presence,  
In the place of all Thy power,  
Let me love Thee, let me serve Thee,  
Every day and every hour.

Till we gather yonder with the Blood-washed throng,  
but oh, we have tasted the sweetness of heaven and the joy of it is unspeakable.

If some preachers wouldn't try to do so much themselves, God could do more for their congregations.

# Fragrant Impressions of the Great Whitsuntide Gatherings in the Royal Albert Hall

By Pastor HORACE KITCHING

**I**T is the purpose of this report to give to non-attenders at the Royal Albert Hall Whitsuntide Meetings some idea of the nature of these most remarkable gatherings. To those who could have come but chose other enjoyments I say that you missed the "best." It was nearly four years since I had attended a Royal Albert Hall meeting. This was not because of choice but because I have generally been in churches where convention meetings were held simultaneously with those at the Royal Albert Hall. Therefore I admit that I was "a wee bit excited" when I realised that I should be privileged to attend this year's Whitsuntide meetings.

I want to say right at the beginning that time will never eradicate the impression made upon heart and mind. The whole day was a real feast of good things. With the singing of the first hymn the power of God was manifest in a remarkable way. They were *real* Pentecostal gatherings. A unique feature of the services were the personal testimonies given of those who had been baptised in the old-fashioned way. To those non-attenders I want to say that you would have been thrilled to have heard these varied testimonies. There was nothing dry or formal about them. It was quite evident that this experience had gripped them in an amazing way. Unitedly they testified that through receiving the Baptism in the Holy Spirit their

## LIVES WERE REVOLUTIONISED.

The Holy Spirit gave to them greater power for service, a greater love for God's people, a keener desire to study God's Word and greater joy in private and public worship. This Pentecostal blessing means the endowment with a power that possesses and holds—it grips and captivates. One brother speaking of his experience said, "To me the Baptism in the Holy Spirit meant very real power." A sister spoke of added power to testify and preach about Jesus. Another brother said the Baptism was to him what Jesus said it would be, like "rivers of living water." And yet another spoke saying that before he received the experience it meant that many things in his life had to be "cleared" out and many wrong things put right. These were truly soul-stirring words. There was real heart-devotion to Jesus expressed in every sentence uttered. I believe that the Choir were divinely led to sing what they did at that moment. The "latter rain" fell as they sang:—

Oh Spirit Divine, quicken us now,  
Set all our hearts ablaze with Thy love;  
Teach us the secret of life from above.

At the close of each service special intercession meetings were held for those desiring this blessing. The crowd that remained behind was

## REALLY ASTONISHING.

The arena was filled from end to end, and also the lower ante-rooms. The spirit of expectancy was very noticeable, and dozens received the promised out-

pouring. Men and women swayed under the mighty power of God. Spontaneous praise ascended to the Lord and the glory of God filled the Temple. Hallelujah! No wonder that voluntarily the great congregation began to sing:—

Oh, praise the Father, praise the Son,  
Blest Spirit, praise to Thee;  
All praise to God, the Three in One,  
The One in Three.

As those seeking the Holy Spirit were in meditation and prayer the Principal prayed for the sick ones who came to the platform in reverential order. They realised that the King of Glory was in the midst.



The Principal is here seen receiving the illuminated address from Mr. John Leech, K.C., M.A., who on behalf of the thousands of Elim Church members in the British Isles, made the presentation

Numbers were healed by the touch of the virtuous hand of Jesus Himself.

The part rendered by the massed white-robed choir cannot be over-estimated. Every piece sung was deeply devotional. It was true *heart* singing. Those young people really meant what they sang. To witness such a crowd of young people speaks well for the Foursquare Gospel message—it is the message of the Lord Jesus—no wonder it attracts and "holds" too. One man in the congregation said to me: "What a wonderful company of young men there is in that choir." "It is great to see so many really

## ENTHUSIASTIC FOR GOD."

All this speaks eloquently and tells us that there is drawing power in the Cross of Christ even in this so-called godless age.

The evening service was truly wonderful. I know it made an indelible impression upon the hearts of the multitudes assembled. There was no cessation of ecstasy and blessing. It was evident from that mass of faces that the joy of the Spirit's indwelling pervaded and irradiated their lives. There was an overmastering enthusiasm, like a living flame of fire, for the cause of Christ. The whole service was a pageant of triumph and praise. Pentecost had marvellously changed and transformed their whole lives. Pentecost was to them a very definite experience as it had been in the lives of those first disciples.

Moment by moment as the service proceeded there was the deepening consciousness of the Spirit's presence. At the commencement of the meeting an illuminated address was presented to the Principal from the members of all the Elim Churches. First Pastor Boulton made reference to the twenty-one years of achievement in the Elim Foursquare Gospel Movement. Amid vicissitudes and mighty battles, against opposition and bitterness the Foursquare Gospel message has conquered, and to-day stands as firm as ever for the full gospel. We still

#### STAND BY THE SAME DOCTRINES

that we did twenty-one years ago. We do not intend to recant. After Pastor Boulton had spoken Mr. Leech, M.A., K.C., made the presentation. He referred to many happy associations with the work right from the beginning. As he spoke the crowds listened with

rapt attention, no one desiring to lose a word of what he had to say. He read out to us the wording written on the illuminated address. The Principal replied by referring to Mr. John Leech as "a true friend" and thanked everybody for their support and loyalty during the last twenty-one years of the work. He ended by saying, "Thank you one and all." At this intensely interesting part of the gathering the Quartette Party sang to us again very impressively:—

Peace, peace, wonderful peace  
Coming down from the Father above,  
Sweep over my spirit I pray,  
In fathomless billows of love."

They know how to sing. Then we had a new chorus taught us. Pastor Darragh read out the words and Pastor Edsors, assisted by the microphone, played and sang it for us. These two singers pleased everybody with their effort.

At all the three services the Principal spoke on

#### THE SUBJECT OF PENTECOST.

He spoke with much fervour and conviction. He is truly an enlightened and passionate evangelist. His chief concern is full evangelism and the redemption of the soul. He preaches an evangel that is all-embracing in its purpose, and able to regenerate to the uttermost. We all love to hear him speak. Converts were registered at every service. The day's meetings finished, as they had begun, on the hill-top note of adoration and praise. To God be all the glory!

## TRIUMPHANT SCENES

Straight from the great meetings on Whit-Monday in the Royal Albert Hall, London, Principal George Jeffreys and Revival Party travelled to Southend where further triumphant scenes were witnessed. Although it was the Principal's first visit to the town, yet the large Queen's Hall was besieged and packed to overflowing, and eighty-five accepted Christ in the four meetings. The following account of the first day's meetings is taken from the *Southend Standard*, 4th June, 1936:

"Scenes of enthusiasm and religious fervour marked two meetings conducted by Principal George Jeffreys, the well-known Elim preacher,

in the Queen's Hall, Southend, on Wednesday. In the afternoon nine hundred people were packed into the hall and scores of others lined the stairs leading to it, whilst in the evening special arrangements had to be made for overflows into various rooms adjoining the hall. . . . Feeling at the evening meeting reached the same remarkable heights. Nearly an hour before the doors were opened, several hundreds of people formed a queue outside the hall, whiling away the time chanting hymns, and eventually well over a thousand gained admission. Ushers had to work strenuously to keep the gangways and doorways clear, and every inch of available space was occupied."

## EVERY FRIEND OF ELIM

should endeavour to be present on 5th September for the greatest Elim gatherings ever held in the Crystal Palace.

The thrilling history of Elim's twenty-one years will be told by word and song.

Scores of speakers and choirs from all

over the country will help to tell the story and trace God's hand of blessing and guidance down the years.

The only opportunity of hearing this will be on 5th September, 1936, at the Crystal Palace.

**DO - NOT - MISS - IT !**

By  
Evangelist  
G. STORMONT

# A DAY CROWNED WITH DIVINE MANIFESTATION

**T**HE clock is striking midnight. It is just about three hours since the evening meeting ended and as I look back over the day's services three things stand out: first, the delightful informality of procedure; second, the reality of the spiritual experiences of those present; and third, the divine glory that crowned the day.

At the beginning of the morning service the Principal declared that he wanted the meetings to be as informal as possible. And informal they were. The arrangements for the day were placed in the hands of God and a remarkable flexibility was the result. It was the flexibility of a living organism, for the Spirit of Life was in the midst animating, liberating, and directing the great congregations. We say it reverently, we say it with joy: the Holy Ghost was the Divine Convener. Praise God, He doeth all things well.

Naturally with such divine control, reality was the keynote of every part of the services. Will those present ever forget the time of prayer in the morning service? All over the building men and women in turn poured out their hearts to God. What reality in prayer. Our gipsy friend quaintly expressed a desire in many hearts when he prayed, "Blessed Jesus, I don't know how to pray, and I feel I am greedy, but O Lord, I am hungry for You."

At each service it was inspiring to hear the

## TESTIMONIES OF ELIM MINISTERS

and workers to the Baptism in the Holy Ghost. So frequently testimony meetings degenerate into repetition services. Some folk seem to keep special phraseology for such meetings, and like measles, the habit is catching. It is passed on from generation to generation. But thank God, we had some gloriously real testimonies that glowed with life and sparkled with individuality. While their experiences differed strikingly, all the witnesses agreed on three fundamentals. They all had realised their weakness, and their desperate need of power; they all had a definite experience at their Baptism of which they could say, "This is that"; and the Holy Ghost revolutionised the lives of them all.

The spirit of reality pervaded even the music of the meetings. The Crusaders in their singing, the instrumentalists in their playing. Brothers S. and J. Thompson, Howard and Snowden in their quartettes, and Mr. House in his solos, gripped the hearts of their hearers because a real Saviour was the inspiration of their music and their song. The congregation, too, in responsive worship expressed unitedly, in spirit if not in words, that Jesus was real to them.

And what shall I more say? for the time would fail me to tell of the ringing reality of the Principal's messages; the glorious reality of salvation to the ninety who found Christ during the day; the blessed reality of healing so

## STRIKINGLY MANIFESTED;

the overwhelming reality of the Holy Spirit to those who received Him; and the precious reality of the Lord Jesus, by whom these experiences were made possible. He was the Centre of Reality.

What of the divine glory? Its presence was perhaps to be expected, for wherever and whenever man is sincere in his approach to and his seeking after God, God reveals His glory. But if the presence of glory was expected, the measure of glory was amazing. The crowning revelation came at the close of the evening service. We all were standing, praying in song, "Breathe on me, Breath of God," and the Spirit of God descended on us. Folk were baptised in the Spirit where they stood, men and women received a touch from the Healer Divine, and hundreds were quickened in spirit, soul, and body. We sang, "All hail the power of Jesu's name." We could not resist. Jesus was real to us. His glory filled the building, and filled the living temples, the bodies of the saints. There was contagious spiritual joy everywhere. In every direction I could see faces radiant with the glory of God, but I did not want to look at others for long. I had the glory in my own soul. The Lord filled our vision and His face outshone all others. Many were feeling something like Paul when he was

## CAUGHT UP INTO PARADISE.

Whether in the body, we could not tell, whether out of the body, we could not tell. It was a foretaste of heaven.

I feel that some people will be saying, "It is just what I thought. These Foursquare folk are unbalanced emotionalists." Praise God for sanctified emotion. You cannot have life without emotion, and emotion is essential to activity in the spiritual as in the physical realm. The Principal himself ably and aptly denied that Foursquare Christians were unbalanced, when he said that we were "touched," but the touch affected our hearts and not our heads. The mainspring of life had been touched and set in motion for God.

Many holiday-makers turned their faces homeward, tired, dejected, disillusioned and impoverished. The saints who had spent the day in the Royal Albert Hall went home revitalised, uplifted, inspired, and enriched. They went home with an intensified longing for a fuller realisation and a greater manifestation of God in the heart, in the home, at work, and in worship.



# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor V. S. PRITCHARD.

**Sunday, June 21st.** Num. xxii. 1-14.

"Thou shalt not curse the people for they are blessed" (verse 12).

Never was there a more provoking people than the children of Israel. Yet God in unerring wisdom had chosen, called, and blessed them. Long before, to faithful Abraham, God had covenanted to bless a people yet to be. The unchanging and unchangeable Jehovah had passed Word to man, regarding the blessing that should rest upon man. And, although man had failed God time after time, had tried His patience, provoked Him to holy wrath and punitive measures, yet He remained faithful to His covenant, and His blessing was still upon His unworthy people. If grace is thus portrayed and practised by the Just and Holy One, how careful we should be in our treatment of those who seem to have fallen through disobedience. May we be so sensible of our own frailty and of our standing which is by grace alone, that we shall never lend ourselves as the tool of the enemy to curse others. The curse will only return upon our own heads, if God has blessed.

**PRAYER TOPIC:**

For that indescribable softening touch in the Holy Ghost to melt the hearts of worshippers in God's house to-day.

**Monday, June 22nd.** Num. xxii. 15-31.

"The Lord opened the eyes of Balaam" (verse 31).

God was justly angry with Balaam for deliberately and defiantly persisting on his journey with Balak's messengers, contrary to the warning prohibitions he had received. It is surprising how self-willed persistency will blind the eyes and dull the ears, to the presence and voice of God and His messengers. The self-will of man can render him less susceptible to the things of the Spirit than even the brute creation. A sorry testimony indeed to man when it is necessary to use a beast to teach him! Yet such is the mercy of God that, close upon the unjust anger of man, He opens his eyes to his danger. Mercy moves in pity and love to avert the sword of justice falling upon the unworthy. Well may we bow down our heads and worship the Love that saves us from self-destruction. How sweetly the words re-echo in our hearts: "God sent not His Son to condemn the world; but that the world through Him might be saved."

**PRAYER TOPIC:**

That God's blessing continue to rest on the Coming of Age Jubilee Book. That the sending of it by His people to unsaved friends may verily prove to be bread cast upon the waters that will return after many days.

**Tuesday, June 23rd.** Num. xxii. 32-41.

"The word that God putteth in my mouth, that shall I speak" (verse 38).

There are some lessons that are learned by painful and humiliating experiences. It needs a vision of God to render men proof against the flattery and attention of highly-placed persons who wish to use them for their own nefarious ends. But for God's merciful intervention Balaam would have fallen a victim to the seductive arts of Balak and his bribes. But Balaam had now learned that to obey is better than anything else. He was now no servant of a king, but the servant of the Lord who reigneth. He would not look to his own wisdom what to say, but would wait upon God for His word. This blessed contact would put the words into his mouth and then he would speak. However, painful our past experiences, Lord give us grace, since Thou dost deign, still to use us, to be Thy mouthpiece.

**PRAYER TOPIC:**

Praise for encouraging news from Miss Ewens (India). She thanks those who have written to cheer her in her work, and rejoices that God is answering prayer.

**Wednesday, June 24th.** Num. xxiii. 1-15.

"Lo, the people shall dwell alone" (verse 9).

It is a people that dwelleth alone. The word that God by His Spirit put into the mouth of Balaam, was one which testified to the separation of God's people. The Holy Ghost, when He is allowed, will always emphasize the necessity of separation. "Come ye out from among them and be ye separate" is the call of the Spirit. Obedience to this call will entail misunderstanding from those who profess to be Christians, but are not willing to suffer reproach for His sake. The "world," the unsaved, expects us to be different and separate and really respects the out-and-out Christian, and will never be won by spineless professors who are ashamed of their colours. Pentecost is a great separator. The inescapable fact is that the Church of God was founded among those stalwarts who were separated unto God.

**PRAYER TOPIC:**

Special remembrance of Ireland, especially the Irish Free State in its great need.

**Thursday, June 25th.** Num. xxiii. 16-30.

"Stand here . . . while I meet the Lord yonder" (verse 15).

How persistent the enemy is. Having failed one way he will try another. He thinks a change of situation will influence our loyalty to God. By taking us a little further he hopes perchance to wear down our resources, dim our vision and dull our spiritual susceptibilities. It is a good thing under such circumstances to

call a halt to the enemy, in the name of the Lord. To tell him, "I am going where he would not care to come." To meet my Lord. To seek His counsel, strength and inspiration. To know that I shall find Him, that He is calling me apart, will meet me, console, comfort, guide and instruct me. Hallelujah! there is a secret place where our God communes with those who have been harassed by the enemy. A sweet place of prayer and power from which we return to do His blessed will.

**PRAYER TOPIC:**

Thanksgiving for help given to Jubilee Fund, and for steady advance on the whole. Half the year is almost gone, in God's name we must press on for bigger advance yet for His glory.

**Friday, June 26th.** Num. xxiv. 1-17.

"There shall come a Star out of Jacob and a Sceptre shall rise out of Israel" (verse 17).

This was the revelation in prophecy given to Balaam by the Holy Spirit. He spoke of One whom he saw in vision afar off. How wonderfully this was fulfilled when the Magi, beholding His star in the east, sought and found the One who came, a Light to lighten our darkness. God was true to His revealed Word. How often this blessed Redeemer has been the believer's Star. After the night of sorrow, bereavement, misunderstanding and disappointment, our heads have been raised in hope and our vision focused on the Bright and Morning Star. Resplendent in radiance, He guides us on the paths of holiness and consecration, till we bow in loving submission 'neath His sceptre. The royal sceptre of His unerring will. The will that "willest good alone." His business it is to smite Moab, those who oppose the passage of God's own people.

**PRAYER TOPIC:**

Remembrance of Sunday School superintendents and teachers, and for God to bless to them the new Teachers' Handbook.

**Saturday, June 27th.** Num. xxvii. 12-23.

"Let the Lord, the God of the spirits of all flesh, set a man over the congregation" (verse 16).

The truest sign of a man's greatness is the ease and beauty of spirit which enables him to rejoice in another being preferred before him. Moses was truly great in this respect. He, who for so long had borne the heat and burden of leadership, had now been told by God that another would take his place and reap what he had sown. With true meekness he bows reverently to God's will and humbly asks Him to make the choice. There was no leaning to his own understanding of what or who was best, he relied upon the unerring judgment of the God who knew the spirits of all flesh. He who loved the flock entrusted to his care, knew that God loved them infinitely more and would give them a leader after His own heart. God will ever bless such self-abnegation. Moses was not permitted to enter into the heights of the victory of Canaan, but he was given a place on the Mount of Transfiguration. He witnessed the glory of Jehovah-Jesus.

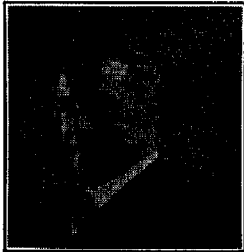
**PRAYER TOPIC:**

That special blessing rest on the open Saturdays at Elim Woodlands. Praise for those who have been refreshed by these in the past.

# Pentecost in Actual Experience

The following testimonies were given by several well-known Elim Ministers at the great Whitsuntide gatherings in the Royal Albert Hall.

## Baptised into Reality



Pastor P. N. Corry

I RECEIVED the Baptism in the Holy Ghost on February 3rd, 1910. For twelve months a company, mostly composed of young men, had been gathering together night after night to search the Word of God, and to see whether these things were so or not. We had heard of what was happening in other parts of the world, and so went back to the Bible to find out whether the Baptism in the Holy Ghost with signs following was for the present day. We came to the conclusion that it was, and immediately we set ourselves to seek God. A Pentecostal Convention was held, and on the third day of the convention (my half holiday) I prayed, saying, "Father, You must baptise me in the Holy Spirit to-day," and with that resolve I went to that meeting, and rejoicing in what God was going to do. That night I received the Baptism in the Holy Spirit. What did it mean? What change did it make? The Spirit of reality came into my life. I had never known what worship was before, but now I knew the reality of spiritual worship. Oh, what a change it made. I had been a local preacher for many years, been to Keswick, been to conventions, but somehow I could not talk to my heavenly Father as I felt I wanted to; words seemed so inferior, and ordinary, but oh, thank God, when the Holy Ghost came, there was an avenue of worship opened up within me like a living stream. You do not have to find words, the Holy Spirit breathes them through you in tongues of which you have no knowledge (I. Cor. xiv. 24). Worship became a reality.

The work of Christ became a reality. I knew He was alive. I did not need to be told there was life or that Christ was on the throne, there was a Person within me witnessing all the time. He lives, and He was living in me! Oh, what a difference it made to have a living Christ, rejoicing in His work within the heart of the believer.

And then what a reality He became through His Word. Before this I had studied the Bible, but I had to make myself study; it was a sort of holding to the Book, but now I could not hold myself from the Book. It made all the difference; before that it was a duty, but when the Holy Ghost came, that Someone within me was interpreting all that was within this Book. Praise God, that is true. He was taking of the things which belonged to Christ and showing them unto me. I am still in His class, and He is still teaching me. The Book has become a real thing. I used to pray, "O Father, give me a memory for Thy Word." It

was an effort to remember before receiving the Holy Ghost, but afterwards I found joy in the Holy Ghost in studying His Word; it made such a difference. When I compare my Christian life before receiving the Baptism with the life afterwards I cannot find words to express the difference—the Holy Ghost revolutionised everything. He made such a tremendous change. The Spirit of Reality had come in, making worship real, making Christ real, His Word real, and making Christian service and witness for Him also very real, and then following that there came this wonderful word: "He confirmed His Word with signs following" so that faith should not stand in the wisdom of men but in the power of the Holy Ghost.

## Possessed and Permeated by God



Miss Henderson

OVER twenty years ago my life received a great awakening. I was living in Northern Ireland, a smug, self-satisfied Presbyterian, unsaved. At that time Principal Jeffreys came over to Belfast and opened up his first campaign in that city. I attended the meetings and was one of the first converts that Principal Jeffreys led to Christ. I said at the beginning of my testimony that my life received a great awakening, it was then at my conversion. It was impossible to attend those early meetings and not catch the fire, and my soul became ablaze with zeal for God and for His service. My Irish friends said it would soon die off, and I would soon settle down smug and contented as I was before, but I knew something had taken place in my life, and that I could never be the same girl again. At that time Principal Jeffreys gave us some marvellous teaching on the Baptism in the Holy Ghost. He told us about Sunderland, and what God had done there; about the marvellous power in his own life when God poured out this blessing on his soul, and I got desperately hungry, and commenced to seek. There are some on this platform to-night who were at that seeking meeting when God graciously met me. Let me first mention here one thing about that meeting that I shall never forget. Before any manifestation came upon me God dealt with my soul and showed me there were things I had to adjust in my life. He showed me there were things that had to be deepened and strengthened, things which had to be cast right overboard before he could ever use me in His service. It was a tussle and struggle, but I meant business, and God gave me grace that night to obey Him. As far as I knew then I laid everything on the altar for God for ever. Then God's Spirit swept over me and possessed my vocal organs and I commenced to speak



#### THOUSANDS GATHERED AT THE GREAT PENTECOSTAL MEETINGS IN THE ROYAL ALBERT HALL ON MONDAY

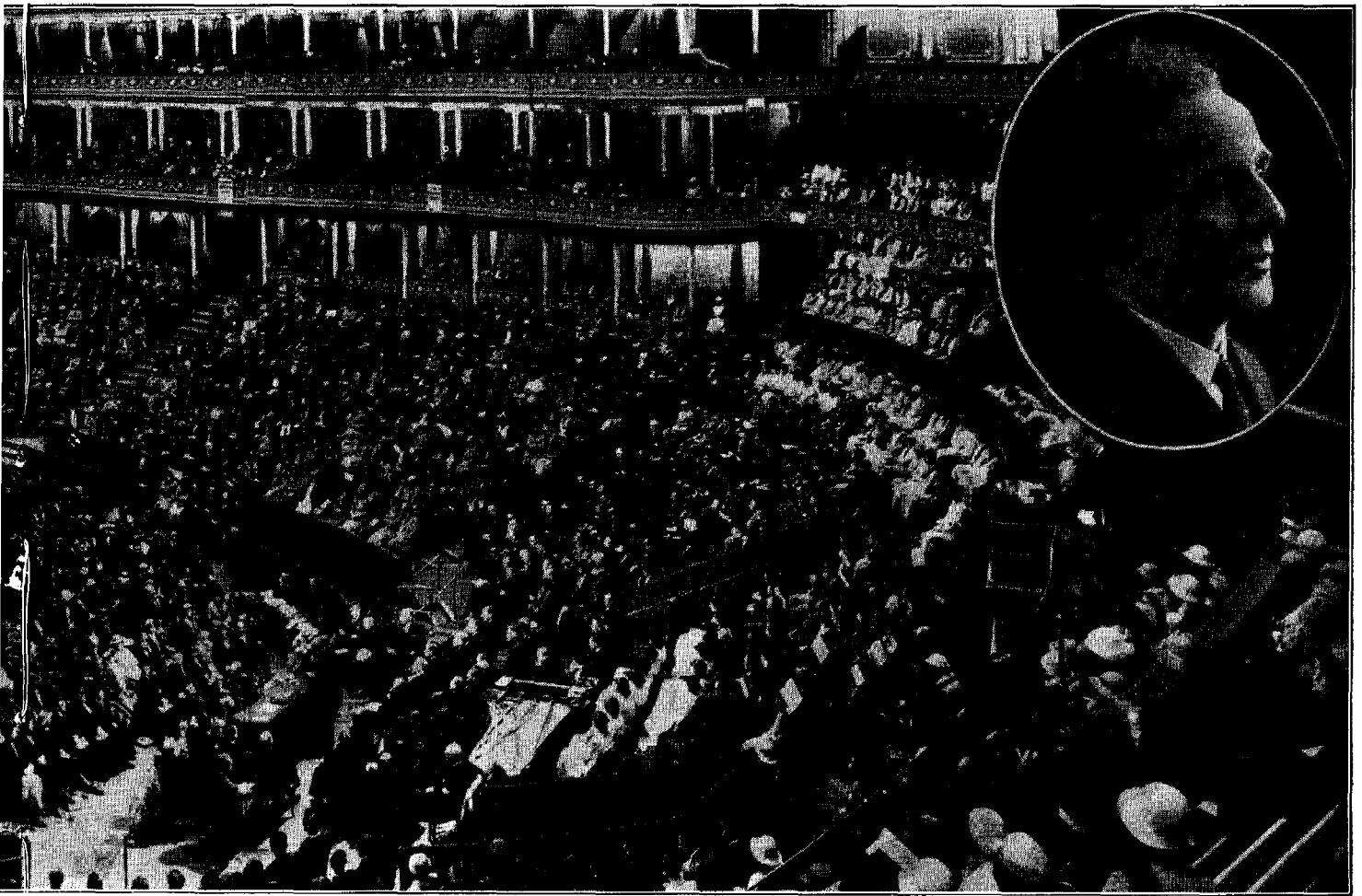
One of the most remarkable and memorable days in the history of the Movement was experienced on Whit-Monday, when

and magnify Him in other tongues. There was one beautiful thing about it. When God brought my life into harmony with His divine will the Holy Spirit took hold of my voice and brought forth that sweet rhythmic musical cadence that we call "the song in the Spirit."

I tell you, friend, if you get that you will never forget it. You could not imitate it if you tried. It is a musical, rapturous experience never to be forgotten. It was not that alone, but the experience of power that made such a great change in my life. Down the twenty years since, I have had my chances and changes, ups and downs, sorrow, suffering and loss, like many others possibly, but that power has held me, gripped and possessed me, and I say very humbly in His presence, I have just as great zeal for God to-day, I believe even more, than I had in those early days when I first received my love for Jesus. If you feel weak to-night without personality, without grip, without throb in your soul, seek this blessing. This is the power that revolutionises lives. This is the power

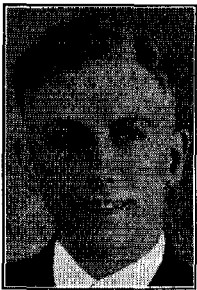
that gripped Peter and changed him from a snivelling, shivering, vacillating deserter of His Master, into a noble Greatheart, a champion of the Truth.

You are aware in these days of the great need of the hour. Perplexity and sorrow abound on every hand. Sin is blatantly stalking through the land, unrepressed and unashamed. Unbelief is rearing its head in arrogance and defiance, denying the truths we hold dear from this precious Book. There are unholy things creeping into the Church of God and robbing it of its power. God has given a weapon in the power of the Holy Ghost to meet the declension and apathy of the days. It is the only power that can meet the tide and inrush of unbelief. I believe, friends, if the Church would open its doors and let God cleanse out the things He does not like there, God would fill and flood the Church with this mighty power of Pentecost and the Church would lead the nation and the Empire back to God. Then there would be no fear of super-dreadnoughts or enemy armaments for God would be our defence as in the days of yore.



**THURSDAY, WHEN PRINCIPAL GEORGE JEFFREYS PREACHED THERE FOR THE FORTIETH TIME**  
when over 90 souls yielded to Christ and 80 believers were baptised in the Holy Ghost as on the Day of Pentecost.

### “Tarry . . . Until!”



Pastor R. E. Darragh

I WAS the first minister that Principal Jeffreys ordained in the Elim Foursquare Gospel Alliance. I was also the first one that joined him twenty-one years ago. I had a marvellous conversion, being saved the first time I ever heard the gospel. You say, You must have been a heathen. Well, I listened to many sermons, but that night I heard the gospel for the first time, as sometimes I stand before that painting in St. Paul's Cathedral, “The Light of the World.” I praise God, because, with God's Word, it was the means of my conversion: “Behold, I stand at the door and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him and he with Me.” That night, listening to the gospel message I heard the knock. I recognised that that knock came from the pierced hand of Jesus Christ. I could see that what He was waiting

for was just my will, and the moment that I willed that He should come in, Jesus Christ would step over the threshold of my life, and take His rightful place. I shall never forget it, from that night life became worth living. I had all the things that God promised I should have—joy unspeakable and full of glory, the peace of God which passeth all understanding; a clear sky. I could look up into the face of God and see not a frowning providence but a smiling Jehovah. Sin had been removed. If I never received any more I would have gone to heaven rejoicing. I am glad to say there was more to follow. Ten months after my conversion I attended some meetings for the deepening of spiritual life. I now realised the need for my spiritual life to be deepened. How or in what way I did not know. I went to the meeting; the message was on the Baptism in the Holy Spirit. At the close of the meeting with others I went to the altar and knelt there. I was told to ask for the Holy Spirit, after which this verse was quoted: “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?” And so we all asked. We were then told to rise from our knees and to praise God silently for the



Baptism in the Holy Ghost. This I did from my heart—going a step further than some of the others, and in my bedroom I went down on my knees and wrote in my Bible: "Baptised in the Holy Ghost," and the date. Often after that when I read a verse like this: "Ye shall receive power after that the Holy Ghost is come upon you," I realised that I did not possess the power. I often went back, not to the Word of God, but to that which I had written, putting my finger upon it and saying, "Yes, I was baptised on that date." Over and over again this happened. I do thank God for the day that I realised I had not received the Baptism in the Holy Ghost. God showed me I had to tarry "until." I had to wait for the promise of the Father. So God put me on His Word. Then I did a foolish thing. Instead of keeping my feet firmly planted on His Word, and refusing to be moved by public opinion, I went to some earnest Christian friends and told them that I was seeking a Pentecostal experience. How surprised I was when they said: "Be very careful; have nothing to do with it. You may get a wrong spirit." I listened and became a waverer. My spirit began to dry up, and I got nothing because I was in that wavering attitude. Then when I ceased wavering, and got my feet once again upon God's Word, I commenced to wait upon the Lord. Whilst waiting before God for the Baptism in the Holy Spirit, He put His finger on things in my life that had to be put right. One thing that happened when I was eleven. A group of boys stood in a circle one day; a pointed stick was thrown in the air, the one whom the stick pointed to was to throw a stone through a window. The stick pointed to me. I could not face the other boys at all if I did not obey. So I took a stone up and through the window it went. I had grown up and forgotten all about it, but when I waited on God for the Baptism in the Holy Spirit that action came up before me. I had to make this, with other things, right if I was to receive the Baptism in the Spirit. Off I went and knocked at the door. A lady came to the door. When I asked her if she remembered the window being broken, "Oh, yes," she said, "we remember all right." I said "I am the one, I threw that stone through your window." She told me, "When my brother came home from business that night, and I said someone had broken the window, he said, 'Let us get down and pray for the one who broke it.'" God answered their prayer. Three weeks afterwards I received the Holy Spirit.

One Sunday afternoon a few children of God met together for prayer. We got on our knees at a quarter past four, within ten minutes the heavens opened and down came the Holy Spirit. What was it like? Right down in the innermost part of my being rivers of living water began to flow, rolling on and on until it came up to my vocal organs and I spoke in other tongues and worshipped and magnified the Lord. You say, "Was that all you got?" Oh, no, that was only the beginning. The rivers still continued to flow, and I thank God, though over twenty-one years have passed since then, the rivers are still flowing as fresh as ever. I would not be without my heritage for worlds. Hallelujah!

## A Mighty Enduement

WE are reminded to-day that this is the twenty-first birthday this year of Elim. I had my twenty-first anniversary of the Baptism in the Holy Spirit last November. That month was also a momentous one, November, 1914. A little band of young men were gathered in the town of Monaghan praying for spiritual blessings and for a revival. Out of this Pentecostal meeting Elim came into being, and perhaps it was an answer to their prayers that I received the Baptism at that time in the far-off land of India, preparing me for a small share in this great Elim Movement. I was working there as a missionary in connection with a Church of England Society and two sisters in the Lord were sent all round the world, as I told them, just for me. They came to India, and there I heard from them of that wonderful truth of the Baptism, but I was fearful. I was very cautious. I was not ready just then to receive this that I had already heard of. And they came to India, and I could not be inhospitable, and so I just asked them to come for a week-end, and was very thankful that there was a senior missionary coming to stay for that week-end, for I felt that she would protect me against any erroneous teaching, but I committed myself to God and reminded Him I was His child and He must keep me, and I had the reassuring words: "In quietness and in confidence shall be your strength." I must tell you that senior missionary failed me and did not turn up. There was a Bible class she was to have taken. What was I to do? Should I ask one of these sisters to speak, or would they introduce something that was not quite right? I prayed about it and asked if it was all right someone who could interpret from English into Bengali should be sent. As a rule on a Sunday a catechist came to take a Bengali service. He knew practically no English. That Sunday, to my surprise, a man turned up whom I had never seen before and addressed me in perfect English, and moreover without my asking said he was accustomed to interpret for children's meetings. I did not hesitate after that to ask one of them, and I must tell you there was much remarkable blessing. I just felt the power in her message; it proved a blessing to me and the Indian workers. But even after that I was very cautious, though I did ask them to stay on beyond the week-end. Do not think I am making too much of this cautiousness. I believe there are many who are kept out of God's best through fear and over-caution. You understand I was a member of the Church of England, and inherited a good element of Presbyterianism, and moreover thought I had received the Baptism in the Holy Spirit as I had had a wonderful blessing at Keswick. I do not want to belittle this blessing, but do want to emphasise the "much more" He gave me. Praise His holy name! I watched the lives of these two sisters. I wanted to see if there was anything extravagant, unpractical about them, and heard from them,

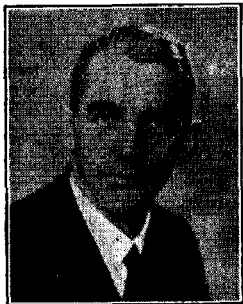


Miss Barbour

from their own lips, what God was doing in different parts of the world, and knew this truth was of Him, and wanted all that He had for me. God so graciously met me once I had wholeheartedly yielded to Him and sought the blessing. It was a day—the day which stands out above all other days in my life; the day that the Lord came to me. There was no excitement. He just came quietly as the dew, but He immersed me in His Holy Spirit. And what has that Baptism meant to me? It just meant this, that Jesus Christ Himself became a living, bright reality, and the Bible that I loved before now became a living Book. It was just like going to a Person, who spoke to me Himself, and had something fresh to say to me day by day. I knew what prayer in the Holy Ghost was, and had such an urge for intercession, and the results were remarkable. Then there was liberty I had never had before in speaking. I knew it, and others knew it too. A few days later I went out with one of the Bible women. After I had spoken, she said to me, "Ah, Mem, the Lord has opened your mouth." He does such wonders for us, and the Baptism seemed to me like the opening of a door, and when it was opened, there were such wonders and such an expanse, that I have not finished exploring yet. Praise God!

Just in closing, there is one thing I want to tell you: When the Lord called me to be a missionary, one thing I feared above all others was having to speak at meetings at home. I thought I could talk to natives out there, but as to facing a meeting I felt I could not, and really could not be a missionary. It is just because of the Holy Spirit I have been able to face you to-day, and my great desire is that you too may know the mighty endowment of the Holy Spirit.

## A Baptism According to the Pattern



Pastor J. Smith

I PRAISE God for this glorious experience of the Baptism in the Holy Ghost. Miss Barbour has told us how it was twenty-one years since she received this wonderful experience out in India. It is also twenty-one years since I was immersed in the Holy Ghost while living in America.

There came a big hunger in my soul after I had come to know the Lord Jesus as my personal Saviour. I had a real "know-so" salvation; I was

there when it happened, and therefore I ought to know. I was saved in the city of Philadelphia at my office desk at five minutes to twelve on 19th October, 1914. After that experience of glorious salvation, when old things passed away and all things became new, I felt a desire for more, to know God in a more real way. I read in my Bible how the disciples met together and tarried in Jerusalem until they were filled with the Holy Ghost, and I decided to do the same. I was waiting before God some time subsequent to my conversion in a little prayer meeting, and as I was praising God the Spirit of the Lord came down upon me, and I knew the Comforter had come, and the people standing around

knew He had come, for as the disciples in the house of Cornelius knew that those people had received the Holy Ghost, "for they heard them speak with tongues and magnify God," so the people in that prayer meeting heard me speak with tongues and magnify God. I am not ashamed of an experience that corresponds with that of Peter and John and those in the house of Cornelius. The Holy Spirit who came to the disciples on the day of Pentecost condescended to come into this tabernacle and through my vocal organs to speak. Praise God for the original trade mark! Refuse all imitations, and go in for the true Pentecostal Baptism.

## Beyond Compare!

As a boy of nineteen years of age I gave my heart to Jesus in Principal Jeffreys' Tabernacle in Belfast. I am ever grateful that I was born into the Elim family at the second birth because of the revival atmosphere. Previously I belonged to the Presbyterian Church; so seeking the Baptism in the Holy Spirit was an entirely new and strange experience. At first I was so repelled that I resolved that I would never seek it again.



Pastor J. McWhirter

However, having heard the singing in the Spirit—something beyond compare—it got hold of me and held me. And I kept on seeking, but it was seven months before I received the Baptism in the Holy Spirit. For the comfort of some who have been seeking and have not received, let me say, I would have waited seven years or seventy for the blessed experience I had then. It is worth waiting for.

During sixteen years in the Principal's Revival Party the power of the Holy Spirit found expression in my life in the ordinary work of organisation. When weary and tired out I often realised the quickening and vitalising power of the Spirit. As a minister of the gospel I would say it means more to me than anything else. In my private worship I have practised meditation, creative silence and contemplation and I have derived much benefit from the discipline and practice of those different attitudes of mind and heart and spirit, but must say I have received more power and inspiration, so far, by the exercise of the unknown tongues according to I. Corinthians xiv. 4, 14.

It is marvellous to get to that place in private communion with God when one's intelligence is unfruitful but the whole being is revived and the spirit is edified. The conscious mind has no understanding of the experience, for the Holy Spirit communicates the spiritual life direct to the sub-conscious.

In this experience of communion with God is the purest joy in the world. People who speak lightly of it know nothing of its power and blessedness.

In conclusion I would say with all who have testified to this experience of the Holy Spirit here to-day, study the Word of God and go in for all the blessing promised through the Holy Spirit.

## A Spiritual Revolution



Pastor E. J. Phillips

I THINK the greatest asset that anyone can have in early life is a godly father or a godly mother. I have been greatly privileged, for I can praise God for both.

It was when I was very young that I found Christ as my Saviour. As a schoolboy, too, I received the Baptism in the Holy Ghost. Rather more than twenty-seven years ago—to be exact, in the afternoon of the 31st January in the year 1909

—I sought and received an experience that I shall never forget as long as I live, an experience that transformed my life as well as my outlook on life. It was on a Sunday afternoon when a few friends had gathered in our home for prayer. I had not sought the experience before, but I sought it then with all my heart and I was desperately in earnest. A dear servant of Christ, who is now in heaven, laid hands on me and prayed, and as I knelt at the piano stool in the drawing room at home, the Spirit of God came on me and seemed to fill my whole being. It was not long before the Holy Spirit took full possession, and I was baptised in the Holy Ghost, speaking in other tongues as the disciples did on the day of Pentecost.

I will never forget the next day. The whole world appeared to be different. In fact, the Baptism in the Holy Ghost seemed to make in my life a more radical change than did conversion. It was in the nature of a revolution, everything seemed to be new.

In the first place, the things of God became far more real to me; things that in the past had been more theoretical than practical, became part of life itself. It was as though I had been suddenly transported into a new realm where the things of God were more real than the material things around me. Christ seemed so near. Fellowship with Him took on a new meaning and became the most precious thing in the world. In times of such fellowship the new language that He had given me was just what one required when one's own language was inadequate to express one's adoration and one's longings for God. Jesus said: "He shall glorify Me, for He shall receive of Mine, and shall shew it unto you." How full of meaning those words have become!

With this new revelation of God there came a new power for service. Jesus said: "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me." Power to witness, because it is the Holy Spirit who convicts of sin; and power in prayer because it is the Holy Spirit who knows the mind of God and teaches us to pray according to the will of God.

Not only does the Holy Spirit bring spiritual power, but also a new physical strength. "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." So I find with the incoming of the Holy

Spirit not only new spiritual power, but new physical strength, and when this new source of life is ours, it makes possible what is physically impossible.

Lastly, this blessed experience brings real satisfaction. Jesus said: "If any man thirst, let him come unto Me and drink, . . . but this spake He of the Spirit." With Christ as my Saviour and the Holy Spirit indwelling my life, my thirst was quenched, I found complete satisfaction. Not that I never needed Him again, any more than having completely quenched my thirst with a glass of water I never need to drink again. No, we need to quench our thirst every day, and so with the Spirit of God. Let me say this, that once having tasted, once having slaked one's thirst with God's living waters, His Holy Spirit, I could never live without Him. But thank God, there is no need to live without Him, for one of the most precious promises concerning the Holy Spirit is that the Comforter has come to abide for ever. So I know from God's precious Word that as long as life lasts, or until Jesus comes, the greatest joy in life will be continually mine because of the abiding presence of Christ and of the Comforter. And because I have found this life, my greatest desire is to lead others into it. I thank God with all my heart for the Baptism in the Holy Ghost.

## The Exaltation of Christ

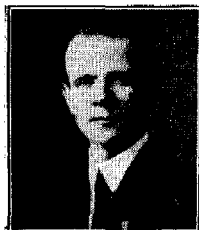


Pastor W. G. Hathaway

It was in 1910 that I first came into contact with this latter-day outpouring of the Spirit. When first I heard about it I was naturally inclined to be cautious because I had read in the Scripture that in the last days false christs would appear, and would, if possible, deceive the very elect, and I was determined for Christ's sake not to be caught in that net; so when friends invited me to go to these services and told me of the wonderful things that were happening, I said, "No, thank you, I am not coming." They persisted, as Pentecostal people usually do. They said, "Come, and see for yourself," and eventually I went. I shall never forget the impressions that were made upon me in that first meeting. I sat with heart open, eyes open, and ears open, meanwhile keeping my heart in touch with God. I heard in that meeting people speaking with unknown tongues. I witnessed people being anointed and prayed for for divine healing, and saw them healed, visibly healed, but I will tell you what made the greatest impression upon my spirit—I saw that night Jesus Christ exalted as I had never seen Him exalted in any service before; I heard the Cross of Christ preached as I had never heard it preached before, and heard for the first time the message concerning the Baptism in the Holy Spirit as in Acts ii. 4. As a result of that meeting I began to seek for this wonderful baptism. But a short time passed before I received it, and that which I had heard others talk about became my own personal experience and I received a wonderful infilling of the Holy Spirit. I can never adequately tell all it meant to me, the bliss

of it is beyond words to describe; to feel you are in touch with God as never before, to realise your life is so surrendered to God that He can use you as He wills, and to know that your life can become a channel through which God can pour forth His blessing to others is in itself a foretaste of heaven. I want to say this afternoon that after twenty-five years in contact and in experience with this wonderful movement of God the characteristics I saw in those early days are still present to-day. Pentecost means the exalting of Christ. When the Holy Ghost is present He will always exalt the risen Christ. Those who seek this wonderful Baptism may depend upon it that when you receive it Christ will come into your life in a fuller measure than ever before. You can be assured of this, that the Holy Spirit, when He comes in, will exalt Jesus Christ, will draw you into a new fellowship with Him, into a fuller and more blessed communion with the Master Himself.

## A Transforming Experience



Pastor E. C. W. Boulton

THIRTY-FIVE years ago this summer, a young man flushed with all the prospects and possibilities that life offered him came face-to-face with Jesus Christ, and all that His gospel might mean to him; in that summer of 1901 that youth found Jesus Christ: found rest, peace, pardon and life in Him. Four years later that same youth entered the Christian Ministry and for some seven-and-a-half years sought to win souls to Christ. After some six years of ministry there seemed to come over that soul a great sense of need, a wave of desire for God, a consciousness of spiritual powerlessness. Desire for God so gripped the soul of that young man that he sought for that outpouring of the Spirit of which others had told him, and in the summer of 1913, the year before the war broke out, God the Spirit met that seeker, filling

and flooding his life with the very same power of the Spirit that God gave to the 120 on the day of Pentecost. That young man well remembers the conflicting emotions that filled him when first he was told of this latter-day outpouring of the Spirit. There were well-meaning friends, anxious that his career should not be spoiled, who warned him of the danger which lay in this direction. But then on the other hand the urge for God was so strong that this soul dared to believe, in spite of all the fears that were aroused, that God's hand was able to meet the need He had created. That young man stands before you this afternoon and after twenty-three years of experience of this blessed life in the Spirit, he is here to tell you that he is still a seeker. You may say, How is that? Well, I find this, that every step I take in the life of the Spirit there is new hunger created, fresh desire awakened, and although God meets the desire, yet there is an ever-deepening cry for God within the soul. With each advancing step a new capacity to apprehend and appropriate God is created. I have discovered long since that there is no finality to a life in God. You might be interested to learn whether when that fire fell upon me anything of a remarkable character happened. In that joyous moment of immersion in the Holy Ghost these lips were loosened, and God the Spirit poured through them a veritable torrent of tongues in a language quite unknown to me. There came into my being such a flood of joy, such a sense of nearness of God, such an overwhelming consciousness that God the Spirit had made my body His tabernacle. This was followed by a tremendous transformation of Christian experience. My prayer life was changed, my love for the Word of God was transformed, my desire to become more like Jesus was intensified, and the whole of my Christian life was revolutionised, and I believe that what God did for me He is prepared to do for every disciple of Jesus Christ. There are those who this morning were baptised in the Spirit, who I have no doubt could already eloquently confirm the testimony that has been given from this platform. Already with the advent of the Spirit has come a wonderful new vision of Jesus.

And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out My Spirit.

—Joel ii. 28, 29.



## Floods of Revival

E. C. W. BOULTON.  
*Andante.*

DOUGLAS B. GRAY.

1. Floods of re - vi - val, Lord let them fall; Streams of sal - va - tion  
2. Ut - ter - ly yield - ed, Longing to know All the blest ful - ness  
3. Raise up a peo - ple Ho - ly and free; Hearts with a vi - sion  
4. O for a de - luge— Ho - ly Ghost pow'r; Lord we are wait - ing,

Reaching to all. Pour out Thy Spi - rit, Great is our need;  
Love can be - stow. Rea - dy and will - ing, Ea - ger to give  
Like un - to Thee; Souls that would ra - ther Die than give in;  
Send it this hour. O - pen the win - dows Of heav'n we pray;

CHORUS. *Adagio e molto espress.*

Sweep o'er our be - ing Now whilst we plead.  
Per - fect o - be - dience, Brave - ly to live. } Spi - rit di - vine, O  
Lives with a pas - sion Vic - t'ry to win.  
All on the al - tar Glad - ly we lay.

quicken us now, Whilst in Thy presence, humbly we bow. Set all our

hearts a-blaze with Thy love, Teach us the se - cret of life from a - bove.

Copyright.

## Bible Study Helps

### THE RESURRECTION

(I. Corinthians xv.)

#### I. The fact of the Resurrection in Scripture.

1. Taught in the Old Testament (Job xix. 25-27).
2. Taught in the New Testament.
  - (a) Jesus taught it (John v. 28, 29; xi. 25).
  - (b) Jesus demonstrated it (Acts ii. 22-24).
3. The apostles believed in it and preached it (I. Cor. xv. 1-8; Acts iv. 1, 2).

#### II. The Importance of the Resurrection in Relation to our Work.

1. It proves our testimony is not in vain (I. Cor. xv. 14).
2. It proves our faith is not in vain (I. Cor. xv. 17).
3. It was the foundation message of the apostles (Acts i. 21, 22).

#### III. The Assurance the Resurrection Gives the Believer.

1. Because He lives, we live also (John xiv. 19).
  2. He, the "first fruits," is a pledge of a following harvest (I. Cor. xv. 20).
- Conclusion: The fact that this great truth is so well established and so plainly taught in the Word of God, should do for us what we believe the inspired apostle expected it to do for the saints at Corinth, as recorded in I. Cor. xv. 58.

### JOB

Introduction: The testimony of the Holy Spirit in behalf of Job is marvellous. Our text gives several outstanding facts concerning his life.

1. His "home town" is given, "the land of Uz"—a definite place.
2. His name is given, "whose name was Job"—a real person.
3. He possessed a wife, family, and property.
4. He was subject to temptations and sufferings.
5. He possessed real faith and confidence in God.
6. He was a prosperous man, both materially and spiritually.
7. He also hated evil and feared God.
8. He was upright and perfect before men.
9. He believed in sanctification and holiness.
10. He practised and preached holiness.
11. He was allowed to be tempted and persecuted by Satan.
12. He came out of these trials as pure gold.

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance"—Acts ii. 1-4.

## Manchester Crusaders in Macclesfield

### Great Soul-Saving Evening

A revival and healing campaign conducted by Pastor Tom Thomas from the Manchester Church, has indeed proved a time of revival in the town, many coming to know Jesus Christ as Saviour and Healer—liberated from the power of sin and changed by the power of the gospel of Jesus Christ.

Pastor Thomas, who advertised a great youth meeting, arranged for the Manchester Crusaders to conduct a meeting at Macclesfield.

Three coaches from Manchester arrived in good time for the meeting. The sea of faces was indeed an inspiration and a great welcome was given to the Crusaders who were carrying the message of the Foursquare Gospel for the first time to the town.

Their zeal and earnestness as they ministered—prayer, Bible reading, recitation, solo, trio, testimonies and the choir which sang (with no uncertain message) the praises of God—captivated the attention of all. No preaching was required at this meeting, for the Spirit of God was in the midst, and when the invitation was given by the Pastor, twelve souls surrendered to Christ, the Giver of the life divine.

The meeting is now over, and as the people leave the church the question arises, "When will you come again?"

The campaign has now ended with a total of eighty-four decisions for Christ.

### THE DIFFERENCE

The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety.—George Müller.



(Conducted by Pastor DOUGLAS B. GRAY)

## CRUSADER CAMPS BRIGHTON and GLOSSOP

### GREAT COMING OF AGE YEAR

It is expected the following personnel will be at the Crusader Camps, acting in various official capacities, and assisting in the general management and interests of all Crusader holiday-makers:

#### BRIGHTON.

Pastor JOHN McWHIRTER.

Miss JOAN HOLMAN.

Mr. and Mrs. J. D. CRAIG.

Mrs. DOUGLAS GRAY.

July 25—Aug. 16

Pastor DOUGLAS B. GRAY, Aug. 1—15.

Evangelist DAVID VANSTONE, July 25—Aug. 8

#### GLOSSOP.

Pastor and Mrs. A. S. GAUNT, Aug. 1—15

Pastor and Mrs. W. L. TAYLOR, Aug. 1—8.

Evangelist DAVID VANSTONE, Aug. 8—15.

Don't delay—Book now—Excellent programmes—Every facility for a thrilling holiday.

## SCOTTISH CAMP

for

### Young Men Crusaders

at

### MACDUFF, BANFFSHIRE

JULY 18th to AUGUST 1st.

under the supervision of

Pastor JOHN HILL

to whom all applications should be addressed at 140, Hammerfield Road, Aberdeen.

## A MEDITATION

By GRANNY WALSHAW

(Luke viii. 14).

"And bring no fruit to perfection.

There is life and fruit, but the fruit is not desirable—no one wants it—it has no attraction—it is sour, bitter, hard, dry, and generally worm-eaten and full of "Me." The cares (worries) of this life take precedence over His life and choke the avenues of living trust in His precious promises and worry is written all over the fruit. Loving care, joyful care, tender care, patient care, is very different, indeed opposite to worry-care which grieves the Holy Spirit and ruins our testimony for Jesus. The abiding sunshine of His life within will produce "fruit" that will act as a magnet and draw others to the Life-giver.

## Dundee Crusaders

Again the Crusaders have gone forth on another glorious mission for their Lord and Saviour.

Under the leadership of the choir leader, Pastor Morgan, they revisited Perth Prison with the wonderful message of the Cross. At the request of the prisoners, the service was opened with that favourite hymn "Come, every soul by sin oppressed, There's mercy with the Lord." Praise God, His mercy is extended even to those behind prison walls.

The Crusaders sang many of the favourite pieces from the *Elim Songster*. Vocal and instrumental duets were also rendered, while a brother Crusader sang the beautiful and powerful hymn, "Blind Bartimæus."

With prayerful hearts the Crusaders sang again at the request of the men, the hymn, "Let the lower lights be burning, Send the gleam across the waves." The Lord Himself was indeed in the midst, and all felt that by the unction of the Spirit of God, the gleam of Calvary's victory had shone into some darkened heart.

Surely with the sweet singer of Israel all could say, "O magnify the Lord with me, and let us exalt His name together" (Psalm xxxiv. 3).

## Dundee City Crusader Orchestra



## 'There is Pardon on Calvary'

By Mabel Brown Denison

**T**HERE are those who refuse to understand why God cannot let Christ-rejectors receive an inheritance in glory, and who impute to God a harshness and an injustice which are not His. They forget that heaven is just what it is because there is no sin there, and that once let the unregenerate enter and it would be no longer heaven.

God does not close heaven's door to any man. He is "longsuffering to usward, not willing that any should perish." He has made the way so plain and so easy, that any who choose may enter. In fact, all that anyone has to do is to "enter in" by the "Door," Christ Jesus, who said, "I am the Door: by Me if any man enter in, he shall . . . go in and out, and find pasture" (John x. 9).

"What must I do to be saved?" There is so little left for you to do. When Jesus said on the Cross, "It is finished," He meant that your sin, my sin, the sin of the whole world for ages past and ages to come, was atoned for by Him. It meant that He had purchased the pardon of every soul that ever lived, or ever shall live, that "the world through Him might be saved." It is all done for us, for we read, "None of them can . . . redeem his brother, nor give to God a ransom for him: (for the redemption of their soul is precious)" (Psa. xlix. 7, 8). He left just one thing as our part of the transaction, to accept the pardon He offers.

"All have sinned," and "the wages of sin is death." There is but one way to escape and that is to accept the pardon that Jesus has purchased on Calvary's Cross. And when God has made it so easy, can we find any excuse we dare offer Him that we refuse this pardon? God will not force this pardon upon us, neither can He, since He has purposely left this one thing—the choice—to our own free will.

An interesting fact of history illustrates this very pointedly. In 1829, a man, George Wilson by name, was sentenced by a Federal Court, to pay the death penalty for murder. President Jackson sent him a pardon, but he refused to accept it. The case, at the request of the President, was taken before the Supreme Court, and this is the decision—which has since stood—that they handed down. "A pardon is a paper, the value of which depends upon the acceptance by the person implicated. If it is refused, it is no pardon. George Wilson must hang." The sentence was carried out and Wilson executed because he made void the President's pardon by refusing it.

So, too, this pardon from God the Father, sent through "His dear Son," is void if we do not accept it. In the case of Wilson, how easy it would have been for him to have escaped the death penalty! The transaction was all completed down to his acceptance of it, but his refusal to accept made void the pardon.

Jesus, looking down through the ages, knew what it meant for a soul to be lost, and though the price He must pay to purchase the pardon was Calvary, He paid it that we might be free. Then He left to each of us the responsibility of his own destiny. We cannot evade the decision, for the death penalty is already passed upon all, "for that all have sinned." We must definitely accept the pardon God offers us, or we are without hope. But when our part of it all is but the acceptance of the already



We must definitely accept the pardon God offers to us, or we are without hope.

offered pardon, "how shall we escape, if we neglect so great salvation?"

One can but wonder why Wilson refused the pardon when it was a deliberate choice to him between life and death. However, the fact remains that he did refuse the pardon and went to the gallows. But is not the wonder infinitely greater that we see those all about us making the same choice, the choice between life and death, and choosing death? "Ye will not come unto Me, that ye might have life" (John v. 40).

Where was the blame in the case of Wilson? Upon none save himself. The President had done his utmost to save him. He had prepared the pardon and offered it to him, and made the way for life perfectly clear and perfectly possible. That, under the law, was all he could do. The rest was Wilson's part.

Of course, it was Wilson's privilege to refuse the pardon and accept death should he so choose, and this was his choice; but he could blame no one else. So, too, will any man find himself "without excuse" if he refuses the pardon God offers him.

In Nehemiah ix. 17 we read, "Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness." Isaiah tells us, "He will abundantly pardon" (Isa. lv. 7); and also, "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto Me; for I have redeemed thee" (Isa. xlv. 22). "As far as the east is from the west, so far hath He removed our transgressions from us" (Psa. ciii. 12). "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His Cross" (Col. ii. 14). "Blessed is he whose transgression is forgiven, whose sin is covered" (Psa. xxxii: 1).

Have you accepted the pardon from God that He sends through "His dear Son"? The pardon is already written out for you; "Whosoever believeth in Him should not perish, but have everlasting life" (John iii. 16). "Whosoever" is your name in the language of the redeeming Cross, and "These are written, that ye might believe" (John xx. 31). "I am come that they might have life" (John x. 10).

Yes, "There is pardon on Calvary."

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**Barnstaple, North Devon.**—Central, homely apartments, bed and breakfast 21/-; bath, hot & cold; near buses and trains, centre for seaside; close to assembly. Mrs. B. Clifford, 21, Vicarage Lawn. C97

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**Bournemouth.**—“Kelham” Boarding Establishment, detached house, pleasantly and conveniently situated near sea, gardens, buses, etc.; reposeful conditions, lawn teas and garden games; from 45/- week. Jones, 9, Walpole Road, Boscombe. C68

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**Christian Workers’ Holiday Home (Devon).**—Principal Percy G. Parker’s seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 7th. Subject “Vital Facts of Our Faith.” Particulars from Mrs. Parker, “The Rookery,” Lynton, Devon. B2289

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**Croydon.**—Comfortable, homely hostel, cubicles from 21/- weekly, double and single rooms. All women and girls welcome. Happy Christian fellowship. Telephone 6205. Beulah Hostel, 4, Ledbury Road. C36

**Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**Guernsey, C.I.**—Sunny holiday resort; board-residence, good catering, all home comforts, 2 minutes from bus route, nr. sea front and Delancey Elim Assembly. Mrs. T. C. Parrott, “Fairhaven,” Coutanchez, St. Sampson’s C5

**Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine’s Terrace, Kingsway. C49

**Hove.**—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, Beulah, 43, Erroll Road, Hove 3, Sussex. B2321

**Lady** requires board-residence at seaside; rest, quiet; sunny room; about 30/- week; fortnight, may be 3 or 4 weeks. Box 424, “Elim Evangel” Office. C61

**London.**—Christian greetings! Mrs. Barnwell offers to visitors and others, home comforts; personal supervision; Christian fellowship at 36, Granville Road, Stroud Green, Finsbury Park, N.4; Recommended by ministers; moderate terms; phone Mountview 7069. C90

**London.**—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes “beautifully clean, splendid food and service.” Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C87

**London.**—Christian home, select district; garden; full board 25/-, without midday meal 21/-, or bed and breakfast; close to buses and trams; highly recommended by ministers and others. Madgwick, “The Ridge,” 3, Womersley Road, Hornsey, N.8. C44

**Maldon, Essex.**—Christian guest house, sunny aspect; all home comforts; garden, garage; near sea and shops. Terms from 30/- per week. Apply, Miss May, “High View,” 44, Wantz Road. B2303

**Margate.**—For sunshine and health; board-residence from 30/- inclusive; minute sea and station; bathe from house; children welcomed. Stamp to Mrs. E. Green, “Beech Crest” 41, Canterbury Rd., Westbrook. B2340

**Old Colwyn.**—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, “Bryn Derwen,” Abergele Road. B2256

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**Scarborough.**—Spend your holiday at the “Queen of Watering Places.” Board optional; Christian fellowship in home and Elim Church, Murray Street. Mrs. Tetchner, 3, Murray Street (off Londesborough Road). C39

**Shanklin, I.O.W.**—“Gem of Island” guest house; ideal position, 2 minutes from cliffs; recommended by pastors and Christian workers; reduction for numbers. Miss Fyfe, “Thornbury,” Alexandra Rd. Telephone 230. B2304

**Shanklin, I.O.W.**—Board-residence or bed and breakfast; 3 minutes’ walk from sea and station; terms moderate. Mrs. Niblett (Foursquare member), “Willow Dene,” 46, St. Paul’s Avenue (late Atherley Rd. Dairy). C12

**Southampton.**—Missionary, Christian workers’ holiday home, quiet, restful situation, modern conveniences; spiritual fellowship; within easy reach of bus, tram, and docks; garage. Telephone 71640. Particulars from Mr. and Mrs. W. H. Tucker, “Bethshan,” 10, Clifton Rd., Regents Park, Shirley. C9

**Southend-on-Sea.**—Board-residence or bed and breakfast; terms moderate; near sea and assembly. Miss Job, “Bethany,” 212, Victoria Road, Thorpe Bay. B2334

**Southend-on-Sea.**—Clean, comfortable apartments, near Priory Park and station; bed-breakfast 17/6, reduction sharing; other terms arranged if desired. Mrs. Robinson, “Homeland,” 27, Priory Avenue. C39

**Southport.**—“Buxton House” 37, Bold Street; superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout, bath, piano. Mrs. Bates. B2300

**Swansea.**—Board-residence, bed-breakfast; all comforts and conveniences; moderate terms; 3 minutes sea; without board if preferred; Foursquare. Mrs. Lascom, 8, Bryn Road, Brynmill. C62

**Tarquay.**—The most attractive Christian Holiday Home in the west, Hampton Court, Babbacombe; two minutes from sea, cliff railway and buses; members of the Foursquare heartily welcomed. Send stamp for particulars: Miss Bunclark, Hillside House, Bridge Street, Bideford. B2345

**Wandsworth Common.**—5 minutes from Clapham Junction (1d. bus St. John’s Hill to Council House). Newly-furnished bed-sitting rooms from 14/-; meals optional, or partial board-residence 28/-. Nice house and district. 8, Allfarthing Lane, S.W.18. C8

**West Hove.**—Home from home; could take 2 or 3 at a time; terms moderate; board 25/- each, bed and breakfast 18/-, two sharing bedroom. Tindall, 8, May Tree Walk. C67

**Westcliff-on-Sea.**—Superior accommodation, board-residence, bed and breakfast; select, quiet district; well-appointed house; central sea and shops; highly recommended; terms 2 guineas weekly, bed and breakfast 25/- weekly. Miss M. Harper, “Dalarne,” Finchley Road. B2342

**Westcliff-on-Sea, Essex.**—Bed and breakfast 17/6 weekly; meals provided Sunday if required; comfortable airy rooms, not far from sea, near assembly. Miss Dod, 83, Fairmead Avenue. C63

**Weston-Super-Mare.**—Comfortable house, Christian fellowship; buses pass door; near sea; delightful place for holiday; visitors welcomed; moderate terms. Mrs. and Miss Plant, 31, Exeter Road. C64

**Worthing.**—Highly recommended; board-residence, excellent food, separate tables, every comfort; minute sea front and buses; 35/- now, from July on, 2 guineas, permanent, 30/- inclusive. 63, Ham Road. C50

**PROFESSIONAL**

**Nurse** seeks post in Christian Nursing Home or household; trained fever and day nursery nurse; Foursquare Christian, free in July; young. E. W. Pay, Grove Hospital, Tooting, S.W.17. C53

**ADOPTION**

**Wanted**, a good Christian home for a sweet baby girl, 13 months, full surrender. Apply Box 423, “Elim Evangel” Office. C54

**SITUATIONS VACANT.**

**Qualified Chemist** wanted, Christian young man, commence July 1st, approx. State salary required, etc., to E. H. Beckett, M.P.S., Knott End, Fleetwood. C65

**Wanted**, for small printing office at Tooting, S.W., Comp. used to display and general jobbing; also young man used to treadle Platen; N. Soc. Apply, Box 420, “Elim Evangel” Office. C32

**SITUATION WANTED**

**Wanted**, position as housekeeper-companion, all duties; a Christian home valued; excellent references; moderate salary. Apply, Box 425, “Elim Evangel” Office. C66

**MARRIAGE**

**Hearn : Hampshire.**—On June 6th, at the Foursquare Gospel Tabernacle, Bridge Street, Leeds, by Pastor T. H. Jewitt; Donald Edward Hearn to Phyllis Veronica Hampshire; both Elim Crusaders. C69

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