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"WHAT THE BIBLE MEANS TO ME" (see page 328)

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PER ANNUM, POST FREE.

The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 21

MAY 22nd, 1936.

Twopence



LATE NEWS.

Coming of Age Church Tour

Crowds - Enthusiasm - Converts - Healings

The Coming of Age tour now being conducted by Principal George Jeffreys and his Revival Party throughout the Elim Churches is being wonderfully owned and blessed of God. After the triumphant opening services at Liverpool and Southport they carried the fire to Carlisle where ten years after the Principal's great campaign in this city, they found a packed Tabernacle to welcome them. The crowded meetings over the week-end were times of heaven upon earth and the people reluctantly said farewell to the Party after the memorable closing service. From Carlisle the revival fire burned its way into Darlington, Middlesbrough, Barnard Castle, Scarborough and Sunderland where further scenes of enthusiasm and power were witnessed. The Tabernacles at the four former places and the Library Hall at Sunderland (where people were queueing up for more than two hours before the meeting) were crowded to overflowing, and the Party were received with great joy by all. The Principal, empowered by the Spirit, is declaring the Word of God with boldness; over one hundred souls have decided for Christ, and sick bodies have been quickened by the power of the Great Physician. As the Party move on to the many other centres yet to be visited, may the revival fire burn on in response to the prayers of our readers.

"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:
Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,
J. Smith & R. Tweed.

General Headquarters:
20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII. May 22nd, 1936 No. 21

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- BANGOR.** July 12—14. Convention. Further particulars later.
- BARNARD CASTLE.** June 10—15. Elim Hall, Bird Road. Convention. Further particulars later.
- BARNSELY.** Commencing May 3. Arcade Hall, Market Hill. Evangelistic Campaign by Pastor H. O. Bale.
- BLANDFORD, DORSET.** Now Proceeding. In the Liberal Hall. Revival Campaign by Pastor W. E. Smith.
- BROADSTONE, DORSET.** May 10—24. Elim Tabernacle, York Road. Evangelistic Campaign by Pastor J. Williams.
- CLAPHAM.** Every Thursday, 7.30 p.m. Elim Tabernacle, Park Crescent. Series of special studies of Revelation by Pastor C. J. E. Kingston.
- EASTBOURNE.** May 24. Elim Tabernacle, Hartfield Road. Special visit of Pastor E. C. W. Boulton.
- GRETNA.** May 15—17. Elim Hall, Loanwath Road. Special services by Evangelist E. J. Thompson, South Africa.
- HITCHIN.** Commencing May 3. In the Town Hall. Evangelistic Campaign by Pastor W. M. Barton.
- MALDON (Essex).** May 20. 3 and 7 p.m. Convention in Wantz Road Methodist Church (kindly tent). Speaker: Pastor E. C. W. Boulton.
- READING.** June 7. Elim Tabernacle, Waylen Street. Special visit of Pastor E. C. W. Boulton.

Principal GEORGE JEFFREYS and Revival Party's TOUR OF ELIM CHURCHES

May 17th.	SHEFFIELD, 11 & 6.30.
" 18th.	STOCKPORT, 7.30.
" 19th.	GLOSSOP, 7.30.
" 20th.	MANCHESTER, 7.30.
" 21st.	MACCLESFIELD, 7.30.
" 23rd.	BARNSELY, 7.30.
" 24th.	GRIMSBY, 11 & 6.30.
" 25th.	DONCASTER, 7.30.
" 26th.	LINGOLN, 7.30.
" 27th.	ASHBOURNE, 7.30.
" 28th.	NOTTINGHAM, 3 & 7.30.

ROYAL ALBERT HALL, LONDON FOURSQUARE MEETINGS

for a great

Pentecostal Outpouring

and

DIVINE HEALING

On Whit-Monday, June 1st, 1936,
at 11, 3 and 7,

when

Principal GEORGE JEFFREYS

will speak on The Outpouring of the Holy Spirit and the Miraculous Gifts of the Holy Spirit at the three services.

Intercession Meetings are being arranged for those seeking an Outpouring of the Holy Spirit
At each service Elim ministers will tell briefly how they received the Pentecostal Baptism

There will be special singing for half-an-hour before each service by a large choir of Elim Crusaders from London and the provinces.
Refreshments obtainable on premises between the meetings.
Doors open one hour before each meeting.

Reserved Seats.—Tickets for seats in the boxes and stalls are obtainable at the following prices: morning, 1/-; afternoon, 2/-; evening, 2/- Apply to the Box Office, Royal Albert Hall, Kensington Gore, S.W.7, enclosing stamped, addressed envelope.

LONDON WHITSUNTIDE CONVENTION

WHIT-SUNDAY, MAY 31st to THURSDAY, JUNE 4th

Services in each church: Whit-Sunday, 11 a.m. and 6.30 p.m. Tuesday, and Wednesday, 7.30 p.m. Clapham and East Ham, Thursday, 7.30 p.m.

KENSINGTON. Kensington Temple, Kensington Park Road. Speaker: Pastor J. R. Moore.

CLAPHAM. Elim Tabernacle, Park Crescent. Speaker Pastor W. Barton.
EAST HAM. Elim Tabernacle, Central Park Road. Speaker: Pastor F. G. Cloke.

FOR VISITORS TO LONDON

Accommodation: Those requiring accommodation at Elim Bible College should write immediately to Miss Barbour, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

Cheap Railway Tickets. Monthly Return Tickets at cheap rates are now available from all stations at a single fare and a third for the double journey. The return half is available for one calendar month. No vouchers are required. Where 8 or more travel together from one station and return the same day they may obtain return tickets at a single fare for the double journey.

Enquiries should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

PROVINCIAL WHITSUNTIDE CONVENTIONS

LETCHEWORTH. May 31st—June 7th. Elim Tabernacle, Norton Way North. Speakers: Pastors S. Gorman, L. Morris, Miss A. Henderson and others. Convener: Gwilym I. Francis.

SIRHOWY. May 30—June 2. Services on Saturday and Sunday in Mission Hall; Monday and Tuesday, 2.30 and 6.30 p.m. in Methodist Church (kindly tent). Speaker: Pastor Hill.

SOUTHEND-ON-SEA. Whit-Monday, 3 and 7 p.m. Elim Tabernacle, Seaview Road. Speakers: Pastors C. J. E. Kingston, J. C. Kennedy and W. N. Brambleby

BLACKPOOL. Jubilee Temple. Further particulars later.

ELIM SUMMER HOLIDAY HOMES

"Gather My saints together unto Me" (Psa. 1. 5).

Each one of these homes has its own distinctive holiday attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim meetings.

BLACKPOOL. July 28th—August 28th. House near the sea. Special meetings at the new Jubilee Temple. Miss Volkman and Miss Ching.

ELIM BUNGALOW CAMP. Brighton Downs, July and August. Crusaders only July 25th—August 15th.

EASTBOURNE. July 30th—September 3rd. Charming house in its own grounds, only seven minutes from the sea front. Miss Barbour and Miss Henderson.

ELIM WOODLANDS. The heart of Elim and home of the Bible College. Beautiful grounds and within easy access of public places of interest.

GLOSSOP, BETHRAPHA. Open throughout the year. Near hills and moors. Bracing air. Crusader Camp, August 1—15. Apply Pastor and Mrs. Gaunt.

RYDE, ISLE OF WIGHT. July 31st—August 28th. Only a few minutes from sea. Well situated in this delightful holiday resort. Mrs. Webster and Miss Ryde.

SCARBOROUGH. July 24th—September 4th. Joel ii. 23. Apply Mrs. S. Waishaw, Bell Grove, Rothwell Road, Halifax.

Unless otherwise stated apply to Miss Barbour, 30, Clarence Road, Clapham Park, S.W.4.

FOR EARLY SUMMER HOLIDAYS

BLACKPOOL. Guest House open from June 1st to end of July. Meetings at the new Jubilee Temple. Apply to Miss Wylie or Mrs. Pawson, 4, St. Vincent Avenue, Blackpool.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 21

MAY 22, 1936

Fridays, Twopence

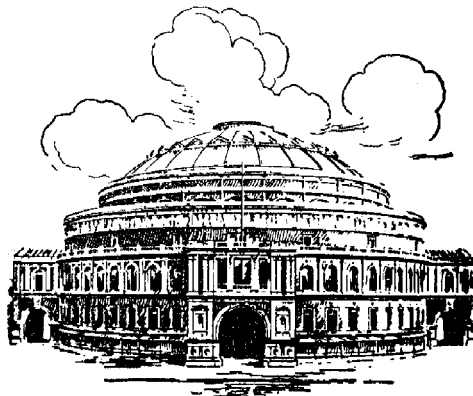
Whit-Monday at the Royal Albert Hall

A Letter from the Secretary-General

DEAR MEMBERS OF THE ELIM FAMILY,

For eleven successive Easter Mondays God has graciously favoured us to meet together as a large family in His presence at the Royal Albert Hall. These Easter Mondays have become landmarks in our history both as individuals and as a movement, and we return thanks to God for His favour in allowing us these sacred memories.

In order to make this Coming of Age year an outstanding one, we decided to have two full days in Britain's most famous hall—Easter Monday and Whit-Monday. The glory that descended on those three heavenly meetings on Easter Monday is still fresh in our memory. And now we turn with expectation to Whit-Monday when at each of the three great Pentecostal gatherings our beloved Principal will speak on the Baptism and Miraculous Gifts of the Holy Ghost. Between the services opportunity will be given to those seeking the Baptism in the Holy Spirit, and the Principal will minister to the sick. Hungry believers will be there seeking the promised endowment of power to enable them to witness for God in these days of declension and Christian formalism. In answer to fervent, believing prayer these hungry ones will receive of God's fulness, sick bodies will receive a touch from the Healer Divine, and the glory of the Lord will again fill that vast auditorium.



We feel sure that the loyal hearts in Elim who have so nobly upheld this work all down the years in prayer and who have helped to swell the numbers that have worshipped God in the Royal Albert Hall in the past, will rally to the standard once more and by consistent, earnest prayer prepare the way for a real outpouring of the Spirit of God on Whit-Monday. Cold and lukewarm prayers are barren. There is a deep, intense note underlying the effectual fervent prayer that avails much, moving heaven and bringing an abundant answer to needy lives. We feel assured that the members of our ever-increasing Elim family will rejoice at the definite answers to their prayers this Whitsuntide.

The supreme opportunity for us all is a spiritual opportunity. The deepest needs of the world to-day are spiritual needs. The greatest forces to change lives and nations are spiritual forces. These great living forces and transforming powers issued first of all from an Upper Room at Whitsuntide hundreds of years ago, through the outpouring of the Holy Ghost upon the early believers. It is a repetition of this that we seek at the meetings in the Royal Albert Hall on Whit-Monday.

Assured of your willing and wholehearted co-operation in this matter.

Yours sincerely in the service of Christ,
ERNEST J. PHILLIPS.

A Week-End at Blackpool

By Pastor E. J. PHILLIPS

WE have just returned from a week-end which spiritually and physically has been equally refreshing. Blackpool's bracing climate has rightly earned for it the widest popularity. During the past few weeks the people who are privileged to enjoy this climate all the year round have heard of the spiritual atmosphere of the revival meetings being conducted by Principal George Jeffreys in the new Jubilee Temple, and they have been attracted to it in their hundreds. One meeting in that atmosphere was sufficient to indicate the depth of the work which had been accomplished and the extent of the victory vouchsafed during the past few weeks. Our previous visit to Blackpool was during a time of determined opposition to the establishment of an Elim centre in this seaside resort. Now the truth and the cause of God have prevailed, and we rejoice in the fulfilment of His promise and the overwhelming success He has granted to His servants.

Situated in an important position almost at the corner of two main roads, a well-designed, dignified building, devoid of unnecessary ornamentation, with walls almost white reflecting the light of the sun, the appearance of the Jubilee Temple seemed to typify its purpose. For is not the aim of Elim, as well as the need of the world to-day, a testimony which will attract the attention of the man in the street, reflect the glory of Christ, and be moulded on lines in keeping

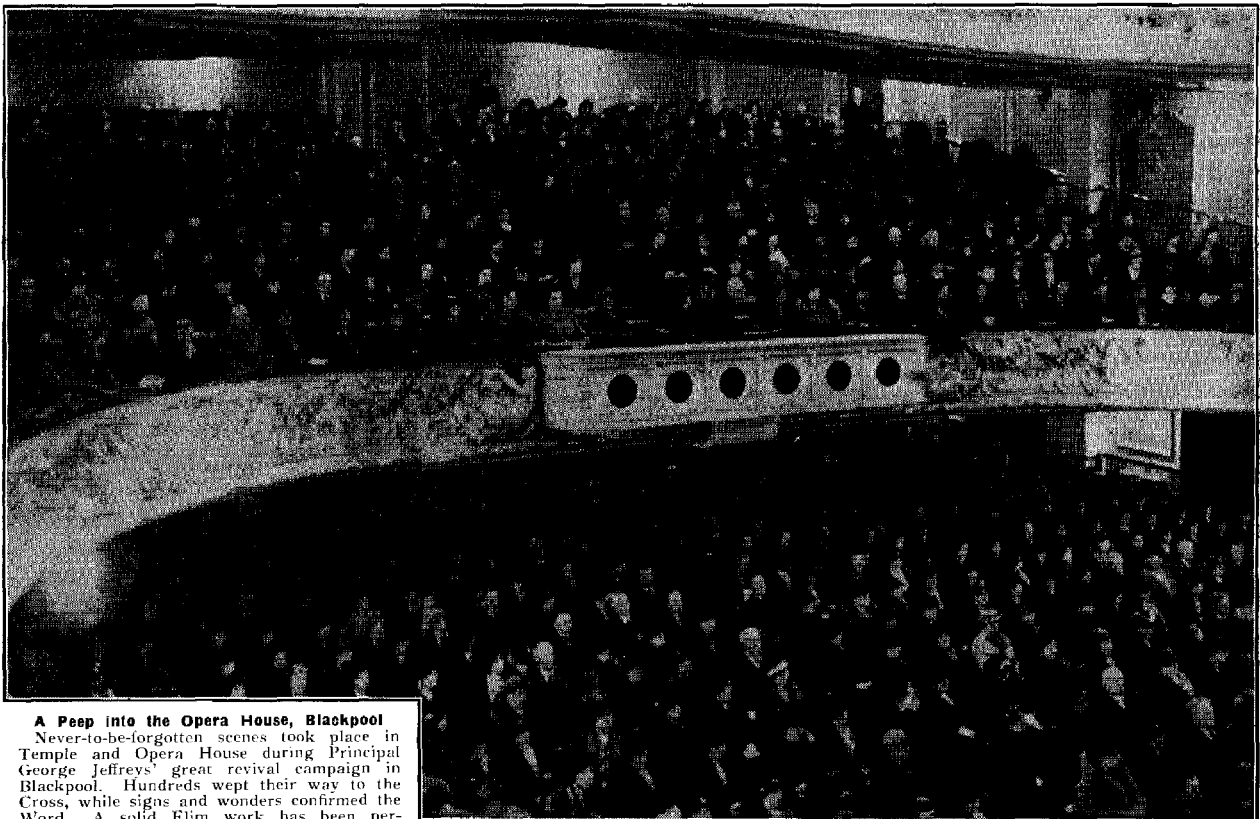
with the unadorned simplicity of the purity and dignity of the gospel of Christ? We found the inside of the building, which we had previously studied only on paper, equally attractive and in keeping with the purpose for which it has come into being.

Saturday night found the Temple well filled for a divine healing service. The Principal delivered the Word under a mighty unction of the Holy Spirit, and although his message was directed to believers, decisions were registered when an opportunity was given at the close of the address.

Sunday was a day long to be remembered. The morning service had been announced for divine healing. As the sunshine streamed through the cathedral glass of the steel casement windows and filled the building, it was but a picture of the glory of the Lord that filled the house of God throughout that memorable day. A striking testimony to healing was given by Miss Scarth who after many years of suffering from tuberculosis of the spine was instantly healed at Principal Jeffreys' Leeds Campaign nine years ago. Listening to the record of such a modern miracle of healing, it seemed that new faith was born in many hearts. The

MINISTRY TO THE SICK

which followed was marked by a special manifestation of God's power. Filling the front seats and kneeling



A Peep into the Opera House, Blackpool

Never-to-be-forgotten scenes took place in Temple and Opera House during Principal George Jeffreys' great revival campaign in Blackpool. Hundreds wept their way to the Cross, while signs and wonders confirmed the Word. A solid Elim work has been permanently established in the beautiful Jubilee Temple.

down in the aisles were a multitude seeking deliverance from physical ailments, and as the congregation sang over and over again

If I but touch His seamless dress
I shall be blessed

many received an infilling of new life and as they left the building realised they had left behind that from which they so earnestly sought deliverance. The meeting closed after a large number had been given the right hand of fellowship and commended to the Lord.

If ever a building has been packed to its utmost capacity, that building was Blackpool's Jubilee Temple on Sunday night. Chairs were placed down the aisles so that only with the greatest difficulty the ushers could carry out their work. The terrace at the back was a mass of humanity on chairs and on every available space on the steps. The pulpit steps were occupied and crowds stood throughout at the entrances. Others, disappointed, were turned away.

Clothed with the power of the Holy Ghost and filled with an undying passion to exalt the Christ and bring men and women to His feet, the Principal spoke with

WORDS THAT BURNED

their way into the hearts of his hearers. Conviction seized many, and when the appeal was made, twenty-four decided for Christ, including some who had stood at the entrances throughout the whole meeting. A hallowed breaking of bread service to which the whole congregation remained concluded a day which thrilled and visibly moved hundreds of true believers who participated in its blessings.

Since the opening of the Principal's campaign last month there have been 600 decisions, and a large Four-square Gospel Church has been established which will be a testimony to Blackpool's residents and pleasure-seekers. Special meetings are to be held in the new Temple throughout the summer months with various speakers, who will be announced in due course.

From Here, There and Everywhere

WE do not usually take so fully from one source. But in an article by Harry J. Steil, in the *Pentecostal Evangel*, there are three striking illustrations. We are helping to broadcast them. They are as follow:

THE HOLY SPIRIT AS A COMFORTER

The writer values this promise above any other in God's wonderful Word, "I will not leave you orphans" (John xiv. 18), because for six years of his life he was an inmate of an orphan home. Not the modern type with individual attention and model dwellings, but a cold institution housing some four hundred children, who were identified by numbers. Our masters were stern men, ex-soldiers from the Kaiser's Imperial German Army; and army discipline and punishment was meted out to us. Never shall we forget the first few weeks of our long weary sojourn in the orphan home. A little six-year-old boy, needing a mother's love, a father's care and strong affectionate attention suddenly shunted into a dormitory with fifty other lads. The pangs of homesickness and loneliness swept over our childish souls, the deep unsatisfied longing for love and especially "comfort" of heart which only a father and mother can give! Memory recalls the picture of many a little lad who trudged up the hill into that orphan asylum, and came into our midst. Often their faces were tear-stained with sorrow, for perhaps they had just come from the cemetery, where they had witnessed the burial of mother or father, sometimes that of both. And now, fatherless and motherless they came into our midst. Many of them reacted in the same manner as did the writer. When the lights were extinguished in that long bare dormitory, these newly-made orphans would tuck their little heads under the pillow, so that the other boys would not see or hear and make fun, pull the blankets completely over themselves, and then give vent to their loneliness and comfortless condition, with cryings and sobs that would shake their little beds. One must ex-

perience this to realise the import of that word "orphans."

THE HOLY SPIRIT AS A HELPER

Some of us have heard the story of the two aged gentlemen who were observed in an art gallery by a third person. This observer noted that the two old friends travelled arm-in-arm from one gallery to another, from one masterpiece to another. As they went, he heard them discussing the beauties and glories of each famous oil painting. However, as this third person drew nearer he discovered that one old man was completely blind. This did not prevent him from seeing and enjoying all the wonderful works of art, for he had a "comforter" alongside him, helping him, guiding him by the arm, his companion and friend. This friend described each picture to his blind companion, thus the blind man enjoyed and saw them through the soul and eyes of his friend and comforter. What a picture this is to you and me of the work and ministry of the Great Comforter, the Holy Spirit, who is called to our side to help each one of us! He takes us into the art gallery of the Word of God, and pauses before picture after picture which reveal the glory, the beauty, the power, and grace of our Lord Jesus Christ. Holding us by the arm He takes us on trips to "heavenly places in Christ" where we are blessed with "all spiritual blessings" until our souls swell to the bursting point with joy and glorious rapture. Praise God, He has not left us in an orphaned condition!

THE HOLY SPIRIT AS A POWER

After a Sunday service a young man of thirty was trying to tell his twenty-one-year-old brother about the wonderful power of God. They were conversing together in their florist shop on Monday morning. The younger man sneered at his brother, turned his back upon him and strode away the length of the greenhouse. He turned about to make a sarcastic remark when he noticed that his brother stood transfixed in

an attitude of worship and praise as the Spirit of the Lord came upon him. The prince of this world stirred up great anger and resentment in the younger brother and he strode forward with the intention of clapping his hand on his brother's shoulder, rebuking him the while and asking him to cease his "nonsense." Later in the morning he appeared at our house and told us what occurred. As his hand touched his brother's shoulder it seemed to him that he had touched a high voltage line or third rail. It seemed to him that first he was thrown up into the air and then upon the ground, although his brother remained motionless. Powerful conviction from the Holy Spirit seized upon him. He appeared at our house white and trembling and asked us to explain the experience to him. We showed him from God's Word how the Spirit of the Lord had thrown Saul from his high horse, even as He had our young friend that morning. He then inquired, "How soon may I be saved? What must I do to be saved?" Needless to say in a very little while and before he left the house he was a born-again child of God. Praise God, the Comforter still performs His office work of convicting the unbeliever!

A TERRIFIC DRINK BILL

Great Britain's drink bill for 1935 was £237,732,000, an increase over the previous year of 3.4. The consumption of beer is estimated at 817,560,000 gallons. The consumption of liquid milk 802,000,000. More beer than milk!

SERMON ON THE MOUNT RE-WRITTEN

Dr. Muller of Germany, the nominal head of the German Protestant Church, has written a Germanised version of the Sermon on the Mount. The following are extracts:

Happy is he who bears his sufferings manfully. He will find the strength never to despair.

Happy is he who always acts as a good comrade. He will get on well in the world.

Happy are they who keep the peace with their "Volksgenossen" (fellow-nationals); they do God's will.

Happy are they who live and work honourably and faithfully, who yet find themselves persecuted and defamed—they have the fellowship of God.

You carry it in your blood and your fathers have taught it to you:

You shall not assassinate. Such a murderer is guilty and must be condemned to death.

You must, however, recognise and make it clear to yourselves that the perpetration of murder is the result of an inner development, which begins with ill-will, envy, and hate.

Whoever allows such feelings to rise within him already makes himself guilty.

But whoever pursues his own "Volksgenossen" with such feelings, such a one is particularly guilty.

If your comrade in excitement strikes you in the face, it is not always right immediately to strike him in return. It is more manly to maintain a quiet bearing. Probably your comrade will then feel ashamed.

We still prefer the Bible!

A MILLION LOST SOULS

A report in the *News-Chronicle* is sufficient to touch each heart to its deepest depth:

A million human beings condemned to be "lost souls wandering over the face of the earth," for whom no foot of ground exists where their presence is not illegal—these are the refugees in Europe to-day.

The man who for years has fought to secure elementary human rights for these "outcasts of the nations" is in London.

Once a refugee himself from Kharkov, he is now an honoured member of the Parisian Bar—Maitre Jakob Rubinstein.

As a member of the governing body of the Nansen International Office for Refugees, he has come here to urge support for the League of Nations Convention of 1933, which provides a decent status for refugees.

He described the convention to me as a document of first importance and an improvement on the system of Nansen passports.

M. Rubinstein gave me many examples of the heart-rending sufferings of refugees, whose poverty and uncertainty are worse than at any time since the war.

One refugee answered when asked where he lived: "Somewhere on the Franco-Belgian frontier." Another said: "The only place I can call home is a prison cell."

There are approximately 400,000 Russian refugees, 90,000 Armenians, and 15,000 Germans, not including 5,000 from the Saar in France, M. Rubinstein stated.

Many of these people were directors of large businesses, doctors, lawyers, officers, landowners. They cheerfully became chauffeurs, musicians, manual labourers, waiters.

But now the labour quota has taken the right to work away from them, and they are living on charity or starving. One large group earns about five francs a day picking rags from rubbish bins.

Talents

YOU are wondering to-day why the love and the joy, and the peace that you see in the heart of some saint. You are wondering why their lives overflow when you are thirsty and faint. What did you do with your talent? At the beginning of your Christian life your wealth was exactly the same. Can it be that you hid yours in earth instead of using it in Jesus' name? What did you do with your talent? The one that you see so calm and serene with the glory of God in his heart had no more of the grace of God than you had at the start. What did you do with your talent? He passed on the love and the joy and the peace, the gentleness and the faith, and he's living on interest that is coming therefrom, for that is the gain of God's grace. What did you do with your talent? If you looked to Christ to enrich your life just for your own selfish gain, to spend on yourself in this earthly

life, no wonder that wealth did not remain. What did you do with your talent? The one who is living above earth's woes with heavenly virtue to spare is the one who has used it to the glory of God and ever counsels with Jesus in prayer. What did you do with your talent? Can it be that you thought God would give you more if you spent what you had on yourself? —Sel.

THRICE BLESSED

is he to whom is given the instinct that can tell that God is on the field when He is most invisible.

I was Glad

Harmonised by E. P. GRAHAM.

Allegro.

f
I was glad when they said un - to me, Let us
go in - to the house of the Lord. I was glad when they
(I was glad)
said, (when they said,) Let us go in - to the house of the Lord.

Copyright.

Bible Study Helps

THREE VIEWS EXPRESSED IN THE LORD'S SUPPER

"This do in remembrance of Me" (Luke xxii. 19).

1. **Retrospective**—Past—Commencement. A sign of Christ who has delivered from the penalty of sin (cross-conversion) John v. 24.
2. **Introspective**—Present—Continuance. A sign of Christ who now delivers from the power of sin (earthly walk) I. Peter i. 5.
3. **Prospective**—Future—Consummation. A sign of Christ who will deliver us from the presence of sin (Rapture) Hebrews ix. 28.

THE SEVENFOLD REALITY OF JESUS "HIMSELF"

1. "Himself took our infirmities" (Matt. viii. 17).
2. "But made Himself of no reputation" (Phil. ii. 7).
3. "To make in Himself of twain one new man"—humanity (Eph. ii. 15).
4. "He humbled Himself and became obedient unto death" (Phil. ii. 8).
5. "He saved others; Himself he cannot save" (Matt. xxvii. 42).
6. "Who gave Himself for our sins" (Gal. i. 4).
7. "Christ also loved the Church and gave Himself for it" (Eph. v. 25).

Have you booked your Seat for Whit-Monday,
in the Royal Albert Hall?

Miraculously Healed by the Great Physician

For over twelve months I suffered from heart trouble and St. Vitus's Dance. The doctor ordered me to hospital where I remained for three weeks brokenhearted at this enforced absence from home. It was against the doctor's wishes that I returned from the hospital, and it appeared that my action had made my case much worse, for shortly after leaving the hospital I had a relapse. My condition was indeed desperate at this time, and my speech was almost gone. It was then that we heard of the revival meetings being conducted by Principal Jeffreys. I was anxious to attend these gatherings as I felt that the Lord would heal me. After considerable difficulty I was taken to the meetings, and when the Principal gave the invitation I was the first to limp up the aisle. For three nights in succession I attended the services, and the third night, when prayed for I was instantaneously healed. It seemed as though the whole of my body was charged with electricity, and my speech was at once restored. Previous to my deliverance I was absent from school for almost twelve months, but since being healed I have never had a day's illness and have attended school regularly.—Peggy Robertson (Aberdeen).



PEGGY ROBERTSON.

Prayer

THERE are several ways of bringing down the house. Samson laid hold of the pillars and by main strength brought the roof down upon his head. Cyrus managed to get under the walls of Babylon and overthrew it. Joshua with his trumpets and his voices overthrew the walls of Jericho. Paul and Silas had a more direct way—the method of prayer. We sometimes find a timber in the house which we call the sensitive beam. Striking it the whole structure throbs. Prayer is that beam in the house builded by God. Swaying and swinging our heels and toes on the floor we rattled the windows in the school house in our boyhood days. As an army crosses a bridge the command is “break step.” The reason is plain. There is great power in concentrated effort, whether it is spiritual, mental or physical. When prayer is in unison “all things work together for good.”

Pentecost was given once for all, but it had its foregleams and its echoes. When Jesus sat in the midst of His disciples He breathed on them and said: “Receive ye the Holy Spirit.” Whatever the power that came then, something was added to it when the real Pentecost came a little later. What it was is hard to define. It equipped them at once for service and sent them as flaming messengers of the risen Christ to soul-winning and world conquest. As the years passed there came times of particular requirement or peculiar peril when special power was needed for special ends. The Apostles resorted to united prayer and the answer came speedily. In Acts iv. the Apostles prayed and “the place was shaken.”

There are two conditions for such visitations of power. On the one hand there is worldly opposi-

tion and on the other divine approval. Fire is born of friction. There must be a striking of the temper of the Church against that of the world as sharp as when the steel brings the spark from the flint. You will remember that Paul wrote to the Corinthians: “I will tarry at Ephesus until Pentecost. For a great door and effectual is opened unto me, and there are many adversaries.” Two things hold him; two things encourage him. There is an opening and there is opposition.

Three things appear in days of power. The truth must be taught. The Apostles said: “We cannot but speak.” After this comes witnessing of the Spirit. “We are His witnesses of these things; and so is the Holy Spirit, whom God hath given to them that obey Him.” Then we find God standing by to take care of His own and vindicate the Truth proclaimed. Conscious of this fact all the Apostles could say: “And now, Lord, look upon their threatenings: and grant unto Thy servants to speak thy Word with all boldness.” They are saying: “It is ours to preach; it is God’s to take care of the preaching and the preacher.

After prayer and teaching such as this we are told that the house was shaken. They reached up and laid hold upon God. They prostrated themselves before Him and rejoiced in His strength. They laid hold on the promises of God. Quoting the wonderful second Psalm they apply it to themselves. A mother in Israel once said: “I have His Word for it and I am holding Him to it.” It was not irreverence but a great faith. Coming to God in God’s provided way the blessing cannot fail us. Lay hold on His promises. Make them personal.

Jubilee Fund Jottings

Elim’s Coming of Age was celebrated last month at Maranatha Mission, Telaiya, Bihar, India, when Indian friends of Elim contributed 10/- to the Jubilee Fund.

Gold is still very valuable. If our readers would send any old gold brooches, watch chains, etc., or sovereigns, we should be pleased to sell them for the Elim Jubilee Fund.

Elim Woodlands still stands at the head of the list for its contributions to the Jubilee Fund. Readers of the “Elim Evangel” come next. Elim Tabernacle, Graham Street, Birmingham, shows the highest figure for any Elim Church.

While there has been a great demand for the Coming of Age Souvenir, it is apparent that there are many readers of the “Elim Evangel” who have not yet secured their copies. This tasteful 48-page book is well illustrated and forms a permanent record of the past twenty-one years, commencing with the origin of the Elim work. The price is only 1/- (by post 1/2), and it is obtainable from any Elim Church or direct from the Elim Publishing Co. All profits to the Jubilee Fund. Send for seven, and give six to your friends!

**Spend Whit-Monday with your
Foursquare Friends at the
oyal Albert Hall.**



The district around the new Tabernacle was stirred to life when the great congregation gathered around for the opening service on Good Friday morning. After Principal George Jeffreys had opened the doors with a key presented to him by Mr. Ballard, the people surged in, filling every available space for the services throughout the day.

NEW ELIM TABERNACLE, BOURNEMOUTH

filling every available space for the services throughout the day.



The Scripture Union Daily Portions: Meditations by Pastor V. S. PRITCHARD.

Sunday, May 24th. Eph. v. 15-33.

"Giving thanks always for all things" (verse 20).

A grateful spirit is a sign of a growth in grace. Indeed, gratefulness is gracefulness. Ingratitude is very grievous to God and man. A word of appreciative thanks is always treasured by the recipient. Some say they are grateful but do not talk about it, but grace gives expression to gratitude. Our thanks should not be kept to ourselves but "given." What a lot we have to praise the Lord for. What an uttermost gift salvation is. Every time we see faces marked with the hall-mark of sin, it should call forth our humble gratitude to the Redeemer, and a prayer for the lost. Our thanks should be constant and comprehensive. Since God is for ever blessing, we should be for ever praising. Since all things work together for good to them that love God, everything that comes our way, no matter how adverse it may seem, should provide an opportunity for praise.

I give Thee thanks, O God,
I praise Thee for Thy Word;
Whate'er of good or ill may come,
It is of Thy sweet will the sum.

PRAYER TOPIC:

"Till He come." That believers make increasing sacrificial endeavour to attend communion service on Sunday mornings. Neglect of this may explain the reason for ill health, financial strain, loss of work, low-level, unfruitful spirituality.

Monday, May 25th. Eph. vi. 1-9.

"Doing the will of God from the heart" (verse 6).

It's so easy to tell others what to do, and how to do it. How often we've said or heard, "if I were you I should—." Advice is very cheap. In our actions there is a great danger of being unduly influenced by those who look on. But when we realise that we are the servants, the bond slaves of Christ, through His precious redeeming blood, it sets us free from the awful bondage of men-pleasing. With hearts attuned to God's will, His enabling and ennobling grace gives power and dignity for the execution of the various services that come our way. Whether they are mighty or menial, the attuned heart will neither despair nor despise. The eyes will be focused on the God-given task, and seek only the "well done" of the Heavenly Master. The desire for the plaudits of men will be gloriously outweighed by the heaven-born urge of whole-hearted and single-eyed allegiance to the One who came not to be ministered unto, but to minister.

PRAYER TOPIC:

Rejoicings for glorious answer to prayer in Mrs. Mullan's complete recovery in Transvaal. She gratefully thanks all her staunch upholders.

Tuesday, May 26th. Eph. vi. 10-24.

"Finally my brethren be strong in the Lord" (verse 10).

Before we can put on the armour we need to be strengthened in the Lord.

Strengthened in the inner man. I cannot "do all things" unless first I have the experimental knowledge of the "Christ that strengtheneth me." Indeed, He alone can give the power to bear the armour; He alone impart the wisdom to wield it. My resources are not in myself, but in Him who dwelleth in me. Military harness is but of little use without the soldier heart, and real soldiers are born, not made. Enlistment in the army of the King of Kings is by new birth. Throughout the earthly warfare the enemy of souls will never cease to rage. But Hallelujah, "Greater is He that is in us." In our times of weakness we hear the "Stronger One" saying "Be strong." We know He is in us and the wondrous resources of Omnipotence are at our disposal. Quickened by His voice we grow strong in the strength which God supplies through His Eternal Son.

PRAYER TOPIC:

That following National Youth Tour just concluded, there may be gracious encouragement through a higher spiritual tone reached in all Sunday school, Cadet and Crusader branches where the tour has touched.

Wednesday, May 27th. Hosea vi. 1-7.

"Then shall we know if we follow on to know the Lord" (verse 3).

In the spiritual life we are ever living to learn and learning to live. It is a life-long lesson. A following on into an increasing knowledge of the Lord. When, smitten by the Holy Spirit to contrition and penitence, we turned to God, we found Him a God of mercy. What a blessed manifestation of mercy we received. That compassionate run of an aching eternal heart, those blessed embracing arms of love, that sweet pardoning kiss. Ah! bless His name we shall never forget it. Then new life began to surge through the new creation, the throbbings of immortal life! We were quickened, revived. Then we lived in His sight. With our eyes on Jesus, conscious of His loving and watchful scrutiny, mindful of His command we follow Him in the way. It is the way glorious, for step by step as we follow, comes the increasing revelation of our Lord.

PRAYER TOPIC:

Special united intercession for Whit-Monday meetings at Royal Albert Hall.

Thursday, May 28th. Hosea xi. 1-12.

"When Israel was a child then I loved him" (verse 1).

The great Father heart of God loves the child. How precious and pure is child love. It is redolent with absolute confidence and implicit trust. The Lord Jesus Christ knew the signs of a truly born-again child of God. Did He not say "except ye be converted and become as this little child"? The "grown-up" and independent spirit excludes one from the full delights and privileges which child-like submission to the Father

can claim, and the triumphant deliverance from fear which perfect love enjoys. Many a heart, embittered by the fruits of self-confidence is secretly sighing for "the blessedness which once it knew," and has perforce to say "Amen" to God's "Thou hast left thy first love." His great heart wants His child back again, as in the former days when there was "nothing between." The loss has been not only the child's, but His. The most mature and mellow saints have been child-like. Dear Father God draw us closer. Make us tender, tractable, teachable, so shall we be able to enjoy a fuller measure of Thy love.

PRAYER TOPIC:

That Sunday school outings this year be overshadowed by His protecting love and that fine weather crown this "Red Letter Day" in the lives of the little folk.

Friday, May 29th. Hosea xiv. 1-9.

"He shall grow as the lily, and cast forth his roots as Lebanon" (verse 5).

Blessed promise of a merciful God who longs for His children's return and who on their return will so fruitfully bless, without upbraiding. By dwelling in the presence of God the Creator, one derives beauty and abundance, tenderness and strength, fragrance and endurance. The Spirit-filled life is one of constant and ever-deepening growth. The growth in grace and in knowledge of His will is ever bringing forth the beauty and strength of Christ who is our life. There is that which delights the eyes of those who are looking for the impress of the Master, the Lily of the Valley. The weary by the way of life catch His fragrance and are glad to shelter under His protection. The world rightly looks for beauty and strength, and this they must acknowledge when seen in those who, living under the dews of the Spirit, and quickened by the Sun of Righteousness, are made witnesses of what our God can do with those who return to abide.

PRAYER TOPIC:

That special Whitsun Conventions all over Elim share in the floodtide Pentecost we are expecting at the Royal Albert Hall. Crown this Whitsun, O God, with epoch-making results in our Movement.

Saturday, May 30th. Joel ii. 1-14.

"For He is gracious and merciful, slow to anger and of great kindness" (verse 13).

Praise His Name! How blessedly true. There is a reason why sinners should turn to God. Just and holy as He is, resplendent in majesty, radiant with glory, courted by angelic beings, who implicitly and instantly obey His will, yet He stoops from the height of His glory, and in Christ Jesus our Lord, comes in gracious condescension and merciful love, in divine forbearance, and everlasting kindness to those who by sin have treated Him so ungraciously and so unfeelingly. Yet in spite of our foolish ways He loved on. Loved the unlovable. Wooed and won. For,

When stricken sore, the bleeding soul
Lay wounded and unbound;
Only one Hand, a pierced Hand
Did heal this sinner's wound.

May Thy mercy reflect itself in my treatment of others.

PRAYER TOPIC:

Praise for solid work done by London Crusader Choir. May Isle of Wight churches benefit deeply through their visit to the Island to-morrow.

The Lamp of Truth

THE opportunity of a visit to a coal mine recently, probably more than anything else, convincingly illustrates what the Word of God means to me. A lamp was the first requisite, only equalled, apparently, in the mind of our guide, by the need of a helmet. I think I am not exaggerating when I say that the physical darkness of the bowels of the earth is a true picture of the moral and spiritual darkness of this world. Needless to say that without the lamp one would have been absolutely lost. So around us men are utterly lost because they refuse to take a light to guide them in the darkness of this world. Thank God His Word is as the writer of the 119th Psalm says, "A lamp unto my feet and a light unto my path."

In addition to the lamp in the hand lighting up the path we had to tread it lighted up that part of the pit already worked, dark and dangerous, which we need not tread—the gob—if one cared to turn the light in that direction. So one finds it is not necessary—as some would have us believe—to enter into all the wickedness and folly of this world in order to know life, the Word of God illumines it clearly for us, and warns us to keep out lest we should be engulfed.

By the aid of their light men could see to use their skill and strength to purpose. Likewise the Bible shows me how to develop the resources of the personality and use them to best advantage for the glory of God and the welfare of our fellows.



James J. Bradley

The Beloved Book

God's Word to me is all I need,
No cause to fear, I've His good cheer.
In Life, I find it doth me feed,
In Death, it says—"He will be near."

WHEN thinking of my Bible, the words of an old Welsh hymn come to me very forcibly and express more fully than any words of mine what the Book really means to me—

Dyma Feibl anwyl Iesu,
Dyma rodd debeulaw Duw;
Dengys hwn y ffordd i farw,
Dengys hwn y ffordd i fyw;
Dengys hwn y golled erchyll
Gafwyd draw yn Eden drist;
Dengys hwn y ffordd i'r bywyd
Trwy adnabod Iesu Grist.

A free translation of this would be—
This is Jesus' beloved Book. This is
God's right hand Gift. This shows me how to die.
It also shows me how to live. It tells me of the awful



what
the.. **BIBLE**

A short message from some of our
Word of God means to them

Fall in the sad, far-off days of Eden. It shows me
then the way to life through knowing Jesus Christ.

To me it is:

A Daily Friend, a helpful Guide,
An Anchor in the strongest tide.
A Lamp, a Light, a Beacon bright,
A Sword to help me in the fight.

What a wonderful treasure, gift of God without measure,
We will journey together, my Bible and I.

J. E. Francis.

An Unspeakable Treasure

"THE English Bible is the first of national treasures, and in its spiritual significance the most valuable thing that this world affords."
—Message of His late Majesty King George to the British and Foreign Bible Society in 1911.

What an unspeakable treasure indeed! It means equally as much to me as it did to the King and to his people. I love the Bible more than I can tell.

It was this grand old Book that brought to me the revelation of God's love, when I could only think that God was seeking judgment upon me, a sinner. Like a great light it revealed the way into the kingdom of God. Its promises and covenants bring to me peace and assurance not to be found elsewhere in the world. Where else may one find such counsel and guidance for every problem and perplexity in life?

The Bible is to me the most up-to-date journal in world affairs. While many in high places of authority



For the Word of God is quick and
twoedged sword, piercing even to
spirit, and of the joints and marrow
thoughts and intents of the

Bible means to me

Our Ministers showing how much the Bible means to them in their life and ministry

are at their wits' end to know what is coming upon the earth, the child of God, while much concerned, is at perfect rest. He has a Text Book which not only shows the world's state to-day but bids him look up and rejoice for the glories soon to be seen when Jesus reigns as King of kings.

It is the Bible's influence that swept me into the ministry of the glad service of its Author. He bids me spread its glad tidings to every creature.

Albion S. Gaunt.

The God-Breathed Word

WHAT does the Bible mean to me? May I ask: What does a chart and compass mean to a captain? What does an ordnance map mean to the traveller? Providing they are authentic, the answer is—*Certainty*. This is what the Bible is to me! Believing it is to be the inspired, unerring, infallible Word of the living God, I abide strictly by its instructions and injunctions, leaving others to their "endless genealogies" and "wrestings which they do to their own destruction."

To me the Book becomes more wonderful in its message, fuller in its capacity, deeper in its revelation, and more implicit in its instructions, as the days go on. The more I delve into its inspired utterances, its divine commands and its harmonious construction, the more insignificant I become and the greater and more majestic becomes the Lord I serve.

My comfort in life is Psalm xci., my encouragement in ministry, "My Word shall not return unto Me

and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and is a discernor of the thoughts and intents of the heart.—Hebrews iv. 12.

void" etc. (Isaiah lv. 11), whilst the basis of my meditations is—"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (II. Tim. iii. 16). With this verse always in mind I seek to advance from what can become a mere slogan, "I believe the Bible from cover to cover" and endeavour by God's grace to obey and practise its principles from A to Z. I then walk in a garden of blended hue and beauty, and possess a cluster of stones most rare, the most precious of all being the Pearl of greatest price—Jesus!



Charles W. Hemmingway

The Message that Thrills

MORE than I could express in this short testimony. The Bible is very precious to me. As a pilgrim it is my guide and counsellor, and I cannot find better language than Psalm cxix. 105: "Thy Word is a lamp unto my feet and a light unto my path." For twenty-three years this precious Book has been the guide of my life. It was this wonderful Book that directed me to Calvary where I found my Saviour. Since that day it has been God's Book to me, His Word to my heart, the source of satisfaction to my hungry soul, a refreshing stream to my flagging spirit. In sorrow it has comforted me, in temptation it has held me, when I have sinned it has judged me, and when joy and ecstasy has baptised my being it has steadied me. Life's cross-roads have been illuminated by its light, the shadowed vale has been robbed of its terror by its gleam, over-balance on the dizzy height has been prevented by this support and stay, and when the road has been unevenful and monotonous the Bible has been a cheerful companion.



As a preacher it is my Message. The word of life to a dying world, the message of reconciliation to a wayward, careless generation, the good news of salvation and restoration to a prodigal race. This message thrills my being as I proclaim it.

As a pastor it is the Food with which I "feed the flock of God." The pasture land of the Bible is good fare for a hungry flock and they are not likely to break the fence for the poisoned garbage of modernism or the dry shavings of higher criticism. Thank God for His Word!

Y. G. Blake.



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

A Day with God.

A DAY with God! And this in a very real sense may be the experience of thousands of the Lord's people who will gather in the Royal Albert Hall on Whit-Monday—that historic hall of a hundred hallowed memories, where God has been wont to meet with and manifest Himself to so many seeking souls during the great Foursquare Gospel meetings held there within the last eight years. How fitting that this day should be devoted to such a purpose, and that such vast crowds of God's people should come together for such an object. To seek for a repetition of Pentecost! And how much the Church of God needs this mighty endowment and enrichment. That God will respond to the faith and surrender of His people we are confident. It is anticipated that a glorious floodtide of Holy Ghost power and blessing will be released in the midst of those thousands of earnest and enthusiastic worshippers. Why should this not prove the greatest and most wonderful day in the history of this Foursquare Gospel Movement? Viewed from the standpoint of a hungry heart it is pregnant with almost unlimited spiritual possibility. Nothing is too hard for the Lord! Hallelujah! It is for God's children to dig the ditches—it is for God to fill them. And this we are firmly convinced He will do.

Scholars or Soul-winners?

WHAT is the great need of the Christian Church at the present time? Is it scholars or soul-winners? From an article in the *Western Mail* sent to us by one of our ministers, we cull the following very striking and significant statement. "I maintain we are not turning out the right type of man. We are producing scholars. I do not deprecate scholarship, but the country is drifting to paganism, and I think we ought to turn out men possessing a passion for souls and capable of bringing home the gospel to sinners." This is the conclusion of a denominational minister who evidently realises the seriousness of the situation, and goes right to the heart of things in this utterance. We are heartily in agreement with such a view of things. Scholarship can never furnish a man with the necessary equipment for Christian ministry. If he is to achieve the end for which he is called and chosen, then he must be invested with a higher power than this. Paul's preaching was "not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." We are happy to find there are those who realise the weakness of much present-day preaching. The Church needs to get back to Pentecost, then its pulpits will be filled with the glory of the Lord.

Clusters of Camphire.

Morning Moments with God

By Pastor E. C. W. Boulton

"What is man . . . that Thou shouldest visit him every morning?"—Job vii. 17, 18.

To the mount of vision,
In the early morn,
Ere the sun has risen,
Let this soul be drawn.

HOW much life owes to the early morning hour of intercourse with God. It is in this hallowed season of communion with the Eternal that the dew from above falls upon the fleece of human experience. Here are gathered those spiritual impulses and inspirations that lend sweetness and strength to the daily routine of duty. Life receives that driving force which carries it radiantly and triumphantly through the antagonisms of the day.

The early morning hour alone with God has played a vital part in all truly great Christian experience and achievement. It has prepared the way for the manifestation of the Divine power, leaving its indelible impress upon all the subsequent ministry and movement of the life.

When the soul rushes forth upon the battlefield of the day without first waiting upon the Lord, how much it misses of spiritual enlargement and equipment. Such a soul by thus throwing itself into the conflict without due preparation is exposing itself to great danger. We need the inward fortification which the morning anointing supplies. "Strengthened with might" by the Spirit so that when the adversary launches his assault we shall not be shaken or swept from the place of divine appointment.

The early morning hour is the birthtime of the day. It is the time of the firstfruits of love, when we give to the Lord His portion of praise and worship. Before the mind has become absorbed with domestic or business demands the soul is engaged with the transforming vision of God. Drinking deeply of the beauty of the Lord—receiving the impress of the Eternal—coming up from the place of fellowship with garments fragrant with the smell of myrrh and frankincense.

To the place of revelation,
I am coming, blessed Lord;
To the One whose love has drawn me;
Christ for evermore ador'd.

O blessed Master, make my morning moments full of Thee. Let Thy touch reach me and Thy voice thrill me as I wait in Thy presence. Bid Thou the clamouring cares of the busy day stay outside the chamber of communion. No Thou possess me wholly in those precious moments of the dawn. Rise Thou upon my longing soul as the sun rises upon the expectant earth. Bathe my being in the mystic glory of Thine overshadowing. Draw me from my couch to keep tryst with Thee, Thou Lover of my soul. Let me keep those priceless morning moments alone for Thee.

In the early glow of morning
Thou hast bid me seek Thy face;
Ere I tread life's dusty highway,
In life's conflict take my place.

Principal and Party on Tour

CROWDS. CONVERTS. CURES

After the glorious triumph in Blackpool, Principal George Jeffreys and Party started their tour of the Elim Churches. Liverpool was visited, then Southport, reports of which are sent in by the respective Ministers. The Party, touring with caravan and tent, are going forth knowing that thousands follow them in their prayers.—ED.

Liverpool after Ten Years

By Pastor H. HAITH

TEN years ago Principal George Jeffreys visited Liverpool, conducting a campaign in the city's largest building, The Stadium.

In spite of bitter opposition and misunderstanding waves of blessing swept the city, souls were saved, and bodies were healed.

Men and women bound by the Devil were set free by the mighty power of the Lion of the Tribe of Judah.

The Devil was furious, and raged, setting many agents at work to stop this sweeping revival, and one biting accusation thrown again and again in the face of the Principal and his party of warriors was "All that we see and hear is mere excitement and emotion, and will not last; those who have thrown away their crutches will resort to them again."

Last night the Principal returned for one night's service, and what did he find? A spacious church packed to the very doors and people sitting on the steps and down the aisles. But he found something more. Ten years ago men and women left the ways of sin that was cursing them, body and soul, and they are still here, true and faithful.

The gambler sitting up until one in the morning trying to find a winner for the next day's race. When he found Christ he had no need to search any longer. He had found the All-in-One. (Such an one is now one of our leading local officers.)

Homes made dark by sin were changed by the power of God, and to-day they still radiate happiness and an influence for good in the city.

But more than this. Not only have men and women by the grace of God been faithful, but God has been faithful. Ten years ago when the Principal was in Liverpool a lady was healed of blindness, and there she sat in the service last night, now getting on in years, and not even wearing glasses, possessing wonderful vision.

Pressing through the crowd after the service in the direction of the Principal was a mother and her daughter. She whispered to me as she passed, "My daughter was healed ten years ago of heart trouble," now a fine, healthy young woman. She wanted to let the Principal see another living, lasting testimony.

Another still a regular attender was healed then of epileptic fits, and has never had a relapse.

A poor child that had suffered for five years with corneal ulcers of the eye, and frequently in the eye hospital, was permanently cured, and is well to-day: and so we could go on.

Surely ten years is long enough to convince the most unbelieving.

This Foursquare Gospel work must and will stand because it is founded on the Rock Christ Jesus, and He doeth all things well. Hallelujah!

This last flying visit of the Principal, though short, was productive of fruit to the glory of God, and a great encouragement to the faithful saints. His message was most appropriate, and convincing, clothed with the Spirit's power, and was confirmed by souls seeking Christ and bodies receiving the healing touch.

The Principal and Revival Party visit Southport

By Pastor F. G. CLOKE

ONLY one meeting, but oh! what a meeting! The hall was packed with people and not only was every available seat occupied, the steps leading to the platform were also filled. Some were standing in the entrance and many were turned away from the hall.

Pastors Darragh and Edsor led us in praise and inspired us to sing as we listened to their beautiful duet.

It soon became evident that the meeting was under a special anointing of the Holy Ghost, and as the Principal ministered the Word, the power of God fell in no uncertain measure. How earnestly the preacher handled the theme he had chosen, and how magnificently he presented Christ to his audience. The people listened to his masterly exposition of the cardinal truths for which we stand, and every heart was under

the spell of the anointed message. We were not surprised when forty-seven indicated their desire to take Christ as their own personal Saviour. When the sick were prayed with the healing virtue of Christ was manifested, and many will thank God for what He did for them then.

Outside the hall the people waited to bid the Principal and Party farewell. They sang with true Lancashire fervour, "For all the Lord has done for me I'll praise His holy name." A brief wave of the hand and the Party were off with, "Come back soon," "Remember Southport," ringing in their ears.

The people had prayed and God had given one glorious day of real revival, but we believe it to be the first day of many glorious days of Holy Ghost revival yet to come.

My First Service at Tzaneen

By Pastor JAMES MULLAN (North Transvaal)

The following is an intensely interesting account of Pastor Mullan's first service in the new station he and Mrs. Mullan are opening up in North Transvaal.

WHEN Mr. Phillips and I came here to build our temporary house we held a service with the aid of our native evangelist, and with the able assistance of the Tzaneen Court Interpreter to interpret for us. We had a really blessed time and quite a large crowd came together to see the new missionaries. The service about which I propose to write, however, was at first attended by many difficulties, but praise God, also resulted in blessing.

Sunday morning, 10.30 a.m. Time to go over to the native location to call the people together for the meeting. No doubt Mhlongo the Court interpreter will be there, and he will interpret for me. His house is nearest, so I'll call there first. Here is his wife, I'll ask her if he is at home. I must ask her in Zulu as I can't remember the Shangaan words. However, I think the Zulu sounds like: "Numzan a kona na?" [Is the owner present?] His wife answers something like this: "Ageko unhambile ebanan." I debate with myself a moment. Does she mean he is not here, he has gone to his banana plantation, or is there a town called Banana? However, with much spluttering and stumbling over Zulu and Shangaan words I try to find out if he is expected back soon. I gather that the reply is to the effect that she doesn't know the will of her lord and master.

Time is passing, so I must proceed to call the people. I go

FROM HOUSE TO HOUSE

repeating first an attempt at Shangaan: "Hi lava ku khongela Sikwembu emurini lapa" ["We want to worship God under the tree, there"]. At some houses they respond loudly saying: "E. Hi sono." At others, only blank looks, so then I try Zulu—still blank looks; and then English and a word of Dutch and now get a response. Many of these people are Bantus and don't understand these other languages.

In the meantime the houseboy Jackson (who was pointed to Christ by Mr. Blythen when he came to help me with the new house) has been round another part of the location inviting the people to come along. We now make our way towards the big tree where we are to have the meeting, hoping to find a large and growing congregation already awaiting us. Our hopes are doomed to disappointment however, for we find only four or five small boys sitting sniggering with embarrassment. After waiting for some time two men come along. They sit for a minute or two looking at one another uncomfortably, then rising they go away saying they will be back later. Some women arrive but get no further than the wall of a neighbouring house. I call to them to come but they commence to giggle and simper. Then in desperation I ask the houseboy if he knows enough English to interpret for me. He replies: "I think him not know, Boss." I then asked him to ask the children present if they can

sing a hymn; there is much shuffling of feet and then a violent shaking of heads, so evidently there is

NO HOPE IN THAT DIRECTION.

Something must be done, however, so praying inwardly I take up the Shangaan Bible, and commence reading in a very loud voice from the 19th Psalm, at the same time hoping that my pronunciation of this most difficult language is not too far from the actual sound. I finish reading the Psalm and on looking round I find that one or two grown-ups have arrived, so I decide to read some more, and after struggling through John iii. I find that by now I have quite an audience.

I now say in English: "Let us pray," and ask that if anyone feels like praying to please do so. To my joy a man sitting beside me begins to pray very earnestly in Sesuto. I then make an attempt in Zulu. On finishing praying I ask the man who prayed if he understands English. He answers in the affirmative, so I request him to interpret for me, but he protests that he does not know sufficient English to attempt that. However, I ask him to explain to the people that I want to read a few passages showing the way of salvation. He does this so nicely that I continue speaking and he continues to interpret for a time, until during a pause while I am turning up a verse of scripture he explains to me that many of the people are Shangaans and cannot understand Sesuto. At this a big, burly man speaks up and says in quite good English: "That is right, sir, I do not think they understand." I then ask this

FINE-LOOKING MAN

if he will interpret in Shangaan for me, and he readily consents.

I finish my talk by urging people to accept Christ there and then, and told them that life is very short and that none of us knows the day or hour of death. All this the two men interpreted with seeming faithfulness and as I pleaded with the people to get right with God, the big man, especially, seemed to enter into the spirit of it and, even after I finished he continued to talk to them. Some of the people answered him and all seemed to assent to what he was saying. He then explained to me that the people were all very glad to know that we had come to live there and they welcomed us as their missionaries, and he added: "I have told them that when they meet you they are to salute you and address you as Mfundisi [Teacher]. Thank you, sir, for your message."

After prayer the meeting broke up and I spoke a few words to my interpreters, thanking them. I learned that the big man was the sergeant of the native police and the other was a corporal.

The following Tuesday night there was a violent storm, vivid flashes of lightning and terrific crashes of

(continued on page 336).

CONTENDING FOR THE FAITH

Conflicts and Conquests for Christ—Proving the Power of Pentecost

THREE YEARS' FRUITFUL AND FAITHFUL MINISTRY

South Croydon (Pastor S. Penney). Both sadness and rejoicing had a part in the farewell meeting of Pastor Murphy. The saints were loth to part with a Pastor who had ministered so faithfully for over three years, but hearts were also filled with joy at the wondrous things God has wrought during that time. It has been a time of foundation laying and seed sowing, and as the work continues under the ministry of Pastor Penney, the church is looking forward to a future of building and reaping.

"Heaven and Home" was the title of the first Gospel message Pastor Murphy preached at South Croydon just over three years ago, and it was given to just a small company of people in a very bare hall. Once again, on the last Sunday night of his ministry, the last gospel message was on the same subject, "Heaven and Home," but so wondrously has God worked that this time it was to a large congregation in the same hall, but now completely furnished and so much altered and improved as to be hardly recognised as the same.

A testimony meeting following this gospel service took the form of a "Trip down Memory Lane," when, as one large family God's people talked over God's goodness during these past three years. Looking back it was marvellous to see how God had worked, and many were the testimonies given to various blessings received.

"Is it worth it?" is a question often asked regarding the individual labour and sacrifice required for a pioneering work such as that at South Croydon has been, but as each testimony was given hearts were bursting with the answer, "Yes, a thousand times, it is worth it!"

The Pastor's final words to the Church were based on the motto, "Carry On," and this the saints are determined to do, knowing that He who has blessed so wondrously in the past will do even greater things in the future.

OBEYING THE LORD IN BAPTISM

Coulsdon (Pastor W. N. Brambleby). Looking back over the past months, a deep sense of gratitude to God for His unfailing goodness fills the hearts of all God's children.

The attendance at every service has been rapidly increasing and there has been a reaching out after greater things amongst the people of God. God has never once sent such souls away empty.

The church still increases. A few weeks ago eight new members were received into fellowship (two of whom were transfers from other churches). It was

a great privilege to have Pastor Hathaway present on that occasion.

On a recent Sunday evening a baptismal service took place, when seven sisters and two brothers followed their Lord through the waters. Almost every seat in the building was taken. It was a time of great rejoicing to all present, and most particularly to the candidates themselves, for were they not obeying their Master's call? and thus the joy that was within could not but find expression on their faces.

Long will the memory of that happy gathering linger in the hearts and minds of all, the only regret being that it was the Pastor's last Sunday in Coulsdon.

God has blessed in a wonderful way during His servant's two years' ministry in Coulsdon.

ENCOURAGING SIGNS

Evangelistic Campaign

Eastbourne (Pastor J. R. Moore). The church at Eastbourne continues to enjoy the blessing of God. Attendance at all the meetings is encouraging, especially at the weekly prayer meeting and also at the Sunday evening gospel service.

A baptismal service was held recently when Pastor Barton gave an illuminating address on the subject of Water Baptism, taking as his theme the baptism of the Ethiopian Eunuch, and afterwards each of the six candidates gave a brief personal testimony to their salvation and confidence in Christ. Then followed some joyful singing by the congregation, punctuated by intervals of tense silence through which sounded clearly the glorious gospel echo . . . "in the name of the Father, Son, and Holy Ghost," as the Pastor immersed each believer. It was indeed a joyful service.

Mention must be made of the visit of Mr. D. Vanstone. For ten days he conducted Evangelistic meetings, holding special early services for children as well as the evening meetings for adults. Very real blessing and help was experienced, and the chorus he taught the people still remains to remind them of his faithful and strenuous ministry.

"Once I was blind, now I can see;
Once I was bound, but now I am free.
That's how I know there's a Saviour for me,
Oh! such a Saviour."

Praise God for His faithful servants and the glorious Gospel.

MAGNIFICENT MEETINGS

Continued Blessing

Hull (City Temple) (Pastor H. W. Greenway). The Foursquare Gospel is flourishing in this church and God's power continues to rest upon the meetings. The City Temple continues to be

known as a place where souls are born into the Kingdom. Every Sunday night, and sometimes in the morning, souls give themselves to the Saviour.

On a recent Sunday evening a magnificent meeting was held. The large building was almost full, and God's Spirit was present in much power. The service took the form of a baptismal service, when six men and five women passed through the waters. Pastor Fardell preached a glorious message, at the close of which eight souls decided for Christ. Following a word explaining the need for water baptism, each candidate testified to salvation, and was given a promise from God's Word. It was a most impressive and never-to-be-forgotten service.

TIMES OF REVIVAL

Believers Baptised in the Holy Ghost

Reading (Pastor Charles W. Slemming). Praise God for answered prayer, for at Reading—

"There's revival in the air to-day,
There's revival in the air,
There's revival in the air,
We have brought it down through prayer,
There's revival in the air to stay."

This chorus is now ringing in the ears of all God's people here, for they have recently been experiencing some of the marvellous blessings that God has in His storehouse for His children.

Some weeks ago a day of prayer was held, commencing at six o'clock in the morning and continuing throughout the day until midnight. It proved a wonderful day in the presence of the Lord, and during the last two hours three sisters received the baptism in the Holy Ghost. God has indeed been blessing the church more abundantly since, the power of the Holy Ghost has fallen time and time again, and during the last two months eight of the members have received the baptism with signs following.

On Sunday mornings at the breaking of bread service, God's presence is always very real. One morning the Pastor gave a Bible study, entitled: "The King's last week on earth," and by the aid of a chart the congregation were taken through Christ's last week on earth before He was crucified, and everyone was greatly helped and blessed, and by request the study was again given on the following Thursday evening.

The Thursday evening services are devoted to studies in the book of Revelation, which are proving most profitable.

The Sunday evening meetings are also being greatly blessed; several souls have surrendered their lives to the Lord just recently. The addresses are always illustrated in some way, and each week fresh faces are seen in the congregation.

AS ON THE DAY OF PENTECOST Wonderful Answer to Prayer

Sparkbrook (Pastor J. R. Knight). Without doubt the Lord is blessing the Sparkbrook church spiritually. Souls are being saved Sunday by Sunday as Pastor Knight preaches the old-fashioned gospel in a very definite way.

Recently Mrs. Knight spoke on "Hosanna" and four yielded to the Lord, and another found Christ after the service, thus making five in all. To God be the glory!

Of late a number of God's children have definitely been seeking the Promise

of the Father, and bless God one brother and four sisters have been mightily baptised in the Holy Ghost, speaking most clearly in unknown tongues. What radiant faces these dear ones have! One exclaimed, "At last—after four years' seeking," another—"Oh, I can't describe

it," another—"I was just lost." Others are seeking spiritual gifts, and some testify to wonderful answers to prayer.

The Smallheath Corps of the Salvation Army invited the Sparkbrook Crusaders to conduct a musical service at their Citadel. This they did and were greatly blessed in their efforts. The Salvationists recently paid a return visit and rendered a service in song entitled "Where are the nine?" Many hearts were touched as they realised that even God's people fail to give sufficient thanks for His blessings. One young man gave himself to the Lord through this ministry of song.

WAVES OF SALVATION Splendid Climax to Ministry

Plymouth (Pastor R. Mercer). The closing days of the ministry of Pastor and Mrs Woodhead at Plymouth have been crowded with interesting meetings. Recently Mr. James Welsh, R.N., M.B.E., gave the first of his lectures on Bible Numerics; for about an hour he held the congregation spell-bound, as he took his stand against Modernism and Higher Criticism, declaring that Bible numerics proving the inspiration of the Bible was God's great counter-attack against the Modernist movement. God always had His answer to the critics of all ages.

On a recent Sunday Pastor Woodhead

received 26 new members into fellowship, after which four recent converts were baptised, amongst them being a brother who was remarkably saved about a month ago. Previously he had been a blackshirt and one of the political speakers for the Fascist Movement. He was saved during a sermon preached by Pastor Woodhead.

Now we have come to the closing meetings of our Pastor it seems as though the closing weeks of Pastor Woodhead's ministry have received added blessing from the Lord; for eleven successive weeks souls have surrendered to the Lord Jesus.

A large congregation gathered for the farewell service of Pastor Woodhead to show appreciation for his faithful ministry during the past two years. His final address, which was a good old-fashioned gospel sermon, will long remain in the minds of those present, but more particularly in the hearts of the five who surrendered to Christ during the service. The church was greatly blessed by the ministry in song of Pastor and Mrs. Woodhead and daughter. Mrs. Woodhead also rendered two solos which were very impressive. Taking a retrospective view of the past two years the Lord's people are bound to give thanks to God for blessings bestowed. A warm welcome is awaiting the incoming Pastor and his wife, Mr. and Mrs. Mercer.



Pastor J. R. Knight

Pray for a Deluge of Blessing at the Royal Albert Hall on Whit-Monday

The Summer Holidays

Below we give a list of holiday resorts where Foursquare Gospel centres are established:

ENGLAND.

- London** (write Secretary for particulars).
Barnstaple. Elim Hall, Reform Street.
Bath, Somerset. Old Post Office, 2, York Buildings.
Benfleet, Essex. Benfleet Elim Tabernacle, London Road.
Blackpool. Jubilee Temple, Waterloo Road.
Bournemouth (Springbourne). Elim Tabernacle, Victoria Place, Springbourne.
Bournemouth (Winton). Elim Tabernacle, Hawthorn Road, Winton.
Brighton. Elim Tabernacle, Union Street.
Canvey Island. Elim Hall, Rainbow Road, Lakeside Corner.
Colchester, Essex (for Brightlingsea). Elim Tabernacle, end of Fairfax and Lucas Roads (off Mersea Road).
Cowes, I.O.W. 12, High Street.
Eastbourne. Elim Tabernacle, Hartfield Road.
Exeter. Elim Tabernacle, Paris Street.
Glossop, Derbyshire. Elim Tabernacle, Ellison Street.
Grimsby (for Cleethorpes). Elim Hall, Tunnard Street.
Hastings, Central Hall, Bank Buildings.
Hove. Elim Tabernacle, Portland Road.
Ipswich (for Felixstowe). Garden Hall, Mill Street.
Leigh-on-Sea. Elim Gospel Hall, Glendale Gardens.
Maldon, Essex. Elim Tabernacle, Wantz Road.
Middlesbrough (for Redcar). Jerusalem Chapel, Brentnall Street.
Penzance. Rechabite Hall, Taroveor Road.
Plymouth. Elim Tabernacle, Rendle Street.
Portsmouth (for Southsea). Elim Tabernacle, Arundel Street, Southsea.
Ryde, I.O.W. Elim Tabernacle, Warwick Street.
St. Leonards-on-Sea. Boscobel Hall, West Hill.
 Duke Street Mission Hall, Silver Hill.

- Scarborough.** Elim Foursquare Gospel Church, Murray Street.
Shanklin, I.O.W. Lower Town Hall (off High Street).
Silloth, Cumberland. Elim Foursquare Gospel Hall, W. Silloth.
Southend-on-Sea. Southend Christian Tabernacle, Seaview Road (off Southchurch Avenue).
Southport. Temperance Institute, London Street.
Weston-on-Sea. Elim Gospel Hall, Westborough Road, near Chalkwell Park.
Whitby. Elim Foursquare Gospel Hall, Cliff Street.
Worthing. Elim Tabernacle, Grosvenor Road (off Grafton Road).

SCOTLAND.

- Aberdeen.** Elim Tabernacle, Marischal Street.
Ayr. Elim Foursquare Hall, 4, James Street.
Broughty Ferry, Dundee. Women Citizen's Institute (Old Town Hall), Brook Street.
Dundee. Elim Tabernacle, Dudhope Crescent Road.
Edinburgh. Elim Tabernacle, Dean Street.
Glasgow. The City Temple, corner of Bath Street and Elm-bank Street.

IRELAND.

- Bangor,** Co. Down. Elim Tabernacle, Southwell Road.
Belfast (Ravenhill Rd.). Ulster Temple, Ravenhill Road.

WALES.

- Cardiff** (for Penarth). The City Temple, Westbourne Place, Cowbridge Road.
Swansea. Elim Tabernacle, Alexandra Road.

CHANNEL ISLANDS.

- Vazon,** Guernsey. Elim Foursquare Gospel Church.
Delancey, Guernsey. Elim Foursquare Gospel Church, Delancey, St. Sampsons.

Crusader Camps Ahead !

Every Facility for a

**First - Class
HOLIDAY**

With Healthy
PHYSICAL GAMES
and RECREATIONS,
Camp Fires at Night,
Morning Meditations,
Educational and In-
teresting Discussions.

Make Inquiries Right Away !



(Conducted by Pastor DOUGLAS B. GRAY)

WELCOME TO LONDON

Whit-Monday in the great

Royal Albert Hall

Join the united Crusader
Choir and Orchestra.

**WINTON CHOIR
AT DORCHESTER PRISON**

The message of Eastertide, that of a crucified and risen Lord, was brought home to the hearts of the men at Dorchester Prison on Easter Sunday when the choir paid their fourth visit. At the invitation of the prison officials, the choir rendered Stainer's *Crucifixion*, which occupied 1¼ hours, and in the remaining time a recitation was given entitled "Calvary," and an Easter anthem, "As it began to dawn," brought the programme to a fitting climax.

The prison waiting room was a place of blessing and of assurance as we committed ourselves to God and pleaded with Him that hearts might be opened to receive the message—and how God blessed ! From start to finish there was rapt attention as the message of the Cross was borne home." God made the message live to the singers, so we are convinced that His Spirit brought life to sin-sick souls.

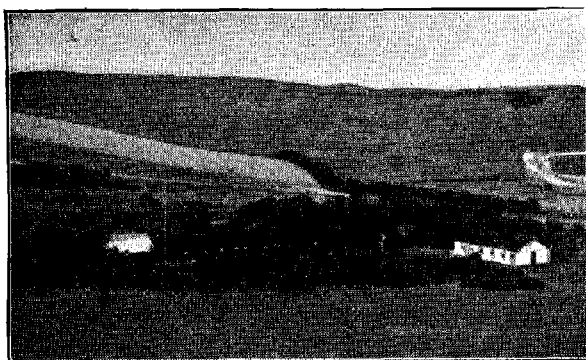
One of the men rose to express thanks to the choir. " I have heard you here four times . . . you do not come often enough . . . you have left us a message . . . you always leave behind a deep and lasting impression, and cause us to think."

What greater reward would we ask than this, that hearts are touched by God, and respond to the wooing of God's Spirit.

Tactfully, yet forcefully, we are privileged to reply to the vote of thanks, and take the opportunity of further uplifting the Saviour, as we testify of what He can do for those who yield their lives to Him.

We have seen in this prison more signs of deep conviction of sin than in many church gospel services, and are confident that eternity will reveal many who, whilst in prison, were brought into the liberty of the sons of God.

A view of
Brighton
Camp from
the Downs.



Hurrah, Hurrah, for the annual Elim Crusader Camps. The Brighton Camp opens on July 25th until August 15th—three weeks exclusive for Elim Crusaders. Glossop Camp commences August 1st until 15th.

Excellent food, tons of laughter and an avalanche of spiritual refreshing and blessing, with games of varied kinds. Be sure you carefully peruse the illustrated poster sent to the churches, showing beautiful photographs of camp life, activities, and fun.

During the camp periods, the following resident visitors are expected : Pastor James McWhirter (*Crusader President*), Pastor Douglas Gray (*Chief Secretary*) and Mrs. Gray, Evangelist David Vanstone and Miss Joan Holman (*Crusader Commissioner*), Pastor and Mrs. A. S. Gaunt, etc., etc. Decide now and join us in loving fellowship. For full particulars write :

FOR BRIGHTON CAMP : To Miss M. F. Barbour, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

FOR GLOSSOP CAMP : Pastor A. S. Gaunt, Beth Rapha, Spire Hollin, Glossop.

WE WILL BE LOOKING FOR YOU !



The Pavilion
in the
Glossop
Camp
grounds.

A Prisoner writes us—

" Meeting the London Crusader Choir for the first time on Sunday the 29th of March at — Prison I was overwhelmed with a sense of shame.

"To me the singers in white represented Christ and Christianity, and I black with sin stood for Satan and Evil.

" What a comparison ! After listening to the Choir for a few moments something within me said you must repent and endeavour to make amends for the

wrong you have done. These words flashed through my mind "Come unto Me all that travail and are heavy laden and I will refresh you." I decided there and then to follow Christ, and to let Him govern my life.

"I do believe that Christ, last Sunday, used the Crusader Choir as an instrument to get in touch with me a sinner.

"God moves in a mysterious way, His wonders to perform."

Readers, support our ministry with your prayers and practical help, that many others will find Christ as their Saviour.

ANONYMOUS GIFTS

To those who have given to help forward the work of the Lord, we say "Thank you" in His name:

Foreign Missionary Fund: Croydon (E.F.W.), per Miss Henderson, 10/-; Hove Crusader, designated, 2/6; Elim Woodlands, per Miss Paint, £2; Hampstead, per Miss Henderson (designated), £1.

Jubilee Appeal Fund: Melton Mowbray, 10/-.

Work in General: Birmingham sister, £1 4/-; Gainsborough, Lincs., £2 10/-

My First Service at Tzaneen (continued from p. 332)

thunder, reviving old memories of Congo. The rain and wind were so violent that the curtains that served instead of windows or shutters were swept away and the rain beat right across the living room. In a short time the inside of the house was

LIKE A MINIATURE LAKE.

Rain was pouring in from the leaky roof into the bedroom, on the beds, and the living room was swamped.

I climbed up to try and nail some coverings over the openings which served for windows, and as I was struggling here, there was a vivid flash of lightning and a terrific crash, and looking towards the compound I saw a native hut burst into flames. I sent the house-boy across to see if anyone was injured, but he soon came back to say it was an empty house.

To our horror the next day we learned that the house (which was about 200 yards from us) was occupied and that our friend the police sergeant who owned it had been struck by lightning and killed, and his wife severely injured.

I was asked to conduct the funeral, and at the service I reminded the people of how I had urged them, the sergeant included, to get right with God and of the brevity of life. This strong, healthy man was dead since then, and what about them, were they ready? The next day the sergeant's wife sent for me to pray with her as she said that God had spoken to her concerning her backslidden state, when they were struck by lightning. Her husband was also a backslidden Christian, but especially after Sunday's meeting and the part he took in it we have good reason to believe that he got right with God. Time and space do not permit me to write concerning the heathen superstitions attending the funeral, but one is convinced of the need of the poor benighted souls for the enlightening gospel of Christ.

God's people will be encouraged to learn that since the first service a number have surrendered to Christ.

Prayer is being answered. Pray on!

"Do" or "Done"?

"THERE is a wide difference between your religion and mine," said a Christian lady to one in whose spiritual condition she had long been interested. "Indeed," said he, "how is that?" "Your religion," she replied, "has only two letters in it, and mine has four."

It seems that this gentleman was one of that numerous class who are seeking to get to heaven by their doings, by attention to ordinances and ceremonies, by what the apostle, in the 9th of Hebrews, terms "dead works." But he did not understand about the "two letters" or the "four." His friend had often spoken to him, and on the occasion to which our anecdote refers she had called to take her leave of him for some time, as she was about to go from home.

"What do you mean," said he, "by two letters and four?"

"Why, your religion," said the lady, "is d-o, DO; whereas mine is d-o-n-e." This was all that passed. The lady took her leave; but her words remained and did their work in the soul of her friend—a revolutionary work, verily. The entire current of his thoughts was changed. *Do* is one thing; *done* is quite another. The former is legalism; the latter is Christianity. It was a novel and very original mode of putting the gospel; but it was just the mode for a legalist, and the Spirit of God used it in the conversion of this gentleman. When

next he met his friend, he said to her, "Well, I can now say with you that my religion is d-o-n-e, DONE." He had learned to fling aside his deadly doings, and rest in the finished work of Christ. He was led to see that it was no longer what he could *do* for God, but what God had *done* for him.

This settled everything. The four golden letters shone under the gaze of his emancipated soul, "d-o-n-e." Precious letters! Precious word! Who can tell the relief to a burdened heart when it discovers that all is *done*? What joy to know that what I have been toiling for, it may be many a long year, was all done over 1900 years ago, on the cross! Christ has done *all*. He has put away sin; magnified the law and made it honourable; satisfied the claims of Divine justice; vanquished Satan; taken the sting from death and the victory from the grave; glorified God in the very scene in which He had been dishonoured; brought in everlasting righteousness. All this is wrapped up in these four golden letters, "d-o-n-e." Oh! who would not give up the two for the four? Who would not exchange "do" for "done?"

Friend, what say you to this? What of your religion? Does it consist of two letters or four? Is it still "do" with you? or have you found your happy portion and rest in "done"? Do think of it, dear friend—think deeply—think seriously—and may God's Spirit lead you, this moment, to cease from your own "d-o," and to rest in Christ's eternal d-o-n-e!"—C. H.M.

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

Bangor, Ireland.—"Armachia" Board-Residence, beautifully situated on sea front; convenient to all travel routes; excellent catering, electric light; Christian fellowship; recommended by pastors. The Misses Troughton, 32, Sealcliffe Road. B2349

Bangor, Ireland.—"Ebenezer" Boarding House. Happy Christian fellowship; close sea, central; electric; appreciated for comfort, cleanliness and excellent catering; home baking a speciality; recommended Mrs. Pollock, 40, Holborn Avenue. C7

Blackpool.—Comfortable apartments, modern house; all conveniences; near Foursquare Jubilee Temple, five minutes South Shore Station; terms moderate. M. J. Pollard, 23, Romney Avenue, South Shore. B2337

Bognor.—Board-residence, apartments, or bed-sitting room; indoor sanitation; buses pass the road to station and sea. Mrs. Gooding, "Laburnum," 5, Newtown Avenue, Newtown Estate, Bognor Regis. B2308

Bournemouth.—Bed and breakfast 21/-, apartments, private sitting-rooms; good cooking, hot water, indoor sanitation, every comfort; near Central Station, assembly; buses to all parts; member of Elim Assembly. Mrs. Sims, 66, Avon Road. B2306

Bournemouth.—Board-residence, with home comforts, midday dinner; 3 minutes sea, 1 minute shops; highly recommended; moderate; stamp. Misses Green and Blackmore, 5, Beech Avenue, Fisherman's Walk. B2307

Bournemouth.—Homely apartments, or bed and breakfast 3/6; near buses and shops, ten minutes from sea, five minutes from the Foursquare fellowship; every comfort. Mrs. Thorne, "Ypres," 127, Shelbourne Road. B2332

Bournemouth.—Spend your holiday with Foursquare sisters in happy Christian atmosphere; excellent catering, every comfort; close to sea and assembly. Recommended by pastors and Christian workers. D. Kent, "Montreal," 7, Walpole Road, Boscombe. B2350

Bournemouth, Boscombe.—"Salaam," Campbell Road. Christian guest house, homely board-residence; highly recommended; central, near sea, chimes; separate tables; terms moderate, according to room and season. Miss Cavill. C1

Brighton.—Board-residence from 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B2333

Brighton.—Lady requires board-residence or bed-sitting room with homely people; permanent; moderate. M.C., 25, Sudeley Street, Brighton. B2324

Brighton.—Bedroom and breakfast 18/- per week each; small pleasant room overlooking garden; central to all parts of the town; Dials district. 8, Prestonville Road. Brighton 1 (stamp). B2348

Christian Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest. Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 7th. Subject "Vital Facts of Our Faith." Particulars from Mrs. Parker, "The Rookery," Lynton, Devon. B2289

Clacton-on-Sea.—Homely board-residence, every comfort; near sea and station; well recommended; terms very moderate. Miss Brooks, "Glenroy," 24, Meredith Road. B2336

Cliftonville, Margate.—Holiday and Rest Home, comfortable and homely. Terms, full board 35/- weekly, bed and breakfast 21/-, excepting August. Apply, Mrs. G. Every, "Cartref," 59, Fitzroy Avenue. B2338

Cornwall, Newquay.—Picturesque, Christian guest house, sheltered, secluded position, own beautiful grounds 1½ acres; tennis, putting; 10 minutes' walk various beaches, on bus route lovely North Cornwall coast; comfortable, homely, Christian fellowship; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage; special offer until May 30th, 35/- weekly; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. 'Phone, Newquay 526. B2267

Devon, S.W.—Good home offered to Christian lady as paying guest; every consideration; semi-invalid considered. Apply, Box 416, "Elim Evangel" Office. C3

Elim Rest House.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

Exeter, Devon.—Board-residence, bed and breakfast or apartments; central, near assembly; moderate. Mrs. Clare, 14, Oxford Road, St. James. C4

Guernsey.—Why not come to sunny Guernsey for your holidays? few minutes from sea and Vazon Foursquare Assembly; board-residence at Mrs. Manger's, Les Effards, Vazon, Castel, Guernsey, C.I. Terms moderate. B2335

Guernsey, C.I.—Sunny holiday resort; board-residence, good catering, all home comforts, two minutes from bus route, near sea front and Delancey Elim Assembly. Mrs. T. C. Parrott, "Fairhaven," Coutanchez, St. Sampson's. C5

Hastings.—Furnished hut, sleep four; near sea, camping; suitable for meetings; gas, water; terms moderate. E.M., 60, Links Road, Tooting, S.W. B2344

Hove.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2282

Hove.—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, Beulah, 43, Erroll Road, Hove 3, Sussex. B2321

Hove.—Board-residence, quiet, comfortable, homely; sea and station seven minutes; near shops, buses, etc. May, from 25/-, June 30/-, July to September, from 35/-. Miss Conway, 41, Clarendon Villas. B2326

London.—Christian greetings! Mrs. Barnwell offers to visitors and others, home comforts; personal supervision; constant hot water; Christian fellowship at 36, Granville Road, Stroud Green, Finsbury Park, N.4; Recommended by ministers; moderate terms; 'phone Mountview 7069. B2264

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London.—Central London Christian Guest House, 25-26, Cartwright Gardens, W.C.1. 5 minutes from Euston, Kings Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. 'Phone Euston 1193. B2346

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Margate.—For sunshine and health; board-residence from 30/- inclusive; minute sea and station; bathe from house; children welcomed. Stamp to, Mrs. E. Green, "Beach Crest," 41, Canterbury Road, Westbrook. B2340

Maldon, Essex.—Christian guest house, sunny aspect; all home comforts; garden, garage; near sea and shops. Terms from 30/- per week. Apply, Miss May, "High View," 44, Wantz Road. B2303

Old Colwyn.—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelle Road. B2256

Old Colwyn.—Holiday Home; board-residence, all home comforts, 2 minutes from sea and buses; bracing sea and mountain air, bathing from house, good catering; highly recommended; Christian fellowship; terms moderate. Apply, Mrs. Thomas, Henblas, Sefton Road. B2254

Ottery St. Mary, Devon.—Holiday and Rest Home, open all the year; terms moderate; Elim Assembly in town. Mrs. Ayres, Stafford House. B2327

Shanklin, I.O.W.—"Gem of Island" guest house; ideal position, 2 minutes from cliffs; recommended by pastors and Christian workers; reduction for numbers. Miss Fyfe, "Thornbury," Alexandra Road. Telephone 230. B2304

Southampton.—Missionary, Christian workers' holiday home, quiet, restful situation, modern conveniences; spiritual fellowship; within easy reach of bus, tram and docks; garage. Telephone 71640. Particulars from Mr. and Mrs. W. H. Tucker, "Bethshan," 10, Clifton Road, Regents Park, Shirley. C9

Southend-on-Sea.—Board-residence or bed and breakfast; terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B2334

Southport.—"Buxton House" 37, Bold Street; superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout, bath, piano. Mrs. Bates. B2300

Swansea.—Board-residence, bed-breakfast; all comforts and conveniences; moderate terms; 3 minutes sea; without board if preferred; Foursquare. Mrs. Lascom, 8, Bryn Road, Brynmill. B2341

Torquay.—The most attractive Christian Holiday Home in the west, Hampton Court, Babbacombe; two minutes from sea, cliff railway and buses; members of the Foursquare heartily welcomed. Send stamp for particulars: Miss Bunclark, Hillside House, Bridge Street, Bideford. B2345

Wandsworth Common.—5 minutes from Clapham Junction (1d. bus St. John's Hill to Council House). Newly-furnished bed-sitting rooms from 14/-; meals optional, or partial board-residence 28/-. Nice house and district. 8, Allfarthing Lane, S.W.18. C8

Westcliff-on-Sea.—Superior accommodation, board-residence, bed and breakfast; select, quiet district; well-appointed house; central sea and shops; highly recommended; terms 2 guineas weekly, bed and breakfast 25/- weekly. Miss M. Harper, "Dalarne," Finchley Road. B2342

Whitby, Yorkshire.—Board-residence, home comforts, one minute beach, gardens; separate tables, garage one minute; reduced terms early and late season; near assembly; recommended by pastor; 'phone 394. Mrs. Cowley, The Sterling, West Cliff. B2328

Worthing.—Homely board-residence, good food; sharing 30/- each, July, August 35/-; bed and breakfast 17/6 each; central, near sea, assembly and station. Mrs. Steed, "Rosslyn," 15, Bridge Road. B2333

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Four unfurnished rooms to let, every convenience, electric light, bath, geyser; rent moderate; near Elim Tabernacle. Apply for particulars to 157, Abbeville Road, Clapham. B2331

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Burdett organ for sale; 15 stops, one-and-half manual and half foot notes; in perfect order and condition; suitable for church; £16 10s. Lock, 11, North Road, Wimbledon. B2329

Sweet-toned Malcolm Organ, seven stops, knee swell, handsome case; splendid condition; mirrors in front; suitable any home or mission hall; price five pounds. Martin, 208, Manor Road, Woolston, Southampton. C2

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General servant, male or female, for family of three adults; Christian home, kindness, satisfactory wages; write or call, 31, Granville Road, Sevenoaks, Kent, or telephone 892. Mrs. Brettel Scott. C6

Continued at foot of next page

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Every one is different

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I'll be so glad when day is done.
My Lord abides.

I walk with the King.
Since Jesus came to stay.
Jesus, how wonderful.
Ever near to bless and cheer.
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CLASSIFIED ADVERTISEMENTS (continued)

SITUATIONS WANTED

Grocery-Provisions.—Young man (25), seeks situation; experienced, willing, capable: 11 years present job; member Elim Church; recommended by pastors; London district preferred. J. Morris, 9, Lower Road, Ledbury, Herefordshire. B2330

Young man would like to join another in partnership in established business, or with view to starting one; shop, trade, etc. Or assist someone in business; Christian, of good character, Foursquare. Box 417, "Elim Evangel" Office. C10

MARRIAGE

Childs & Honeysett.—On May 6th, in the Elim Tabernacle, Eastbourne, by Pastor Jack Moore; Evangelist Alfred William Childs to Vera Mabel Honeysett.

WITH CHRIST

Hood.—On April 26th, Mrs. Hood, of Edinburgh. Funeral conducted by Pastor A. J. K. Magee.

McBride.—On April 22nd, Mrs. McBride, member of Elim Church, Greenock. Funeral conducted by Pastor H. W. Greenway.

Stevenson.—On April 23rd, Linden Stevenson, aged 10, Elim Cadet. Funeral conducted by Pastor H. W. Greenway.

Taplin.—On April 24th, Mrs. Lillian E. Taplin, aged 40, formerly Crusader Secretary of Brighton; fell asleep in Jesus. Funeral conducted by Pastor J. Smith.

Weir.—On April 22nd, James Weir, member of Elim Church, Greenock. Funeral conducted by Pastor H. W. Greenway.