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A table of contents for *Elim Evangel* can be found here:

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# The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 18

MAY 1st, 1936.

Twopence

**SAVIOUR**



"I am come that they might have life."  
John X. 10.

**HEALER**





EASTER MONDAY, 1936, AT THE ROYAL ALBERT HALL, LONDON

**COMING KING**

"I will come again."  
John XIV. 3.

**BAPTISER**



"I will; be thou clean."  
Mark I. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.



## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)  
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
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J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

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### CONTENTS

Blazing the Trail	273
Revival Scenes in Blackpool	275
Coming of Age Demonstration	277
"Honour the King"	277
Family Altar	279
Gigantic Congregation in Royal Albert Hall, London	280
Editorial	282
An Earnest Life	282
A Day of Inexpressible and Irrepressible Gladness	283
In the Presence of the King	283
Royal Albert Hall: Impression	284
Some Appreciations of the Easter Demonstration	285
"Till He Come"	285
News from the Churches	286
The Crusader Page	287
Christ Alone the Key	288

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## ROYAL ALBERT HALL, LONDON

FOURSQUARE MEETINGS

for a great

## Pentecostal Outpouring

and

DIVINE HEALING

On Whit-Monday, June 1st, 1936,

at 11, 3 and 7,

when

Principal **GEORGE JEFFREYS**

will speak on The Outpouring of the Holy Spirit and the Miraculous Gifts of the Holy Spirit at the three services.

Intercession Meetings are being arranged for those seeking an Outpouring of the Holy Spirit

At each service Elim Ministers will tell briefly how they received the Pentecostal Baptism

There will be

special singing for half-an-hour before each service by a large choir of Elim Crusaders from London and the provinces.

Refreshments obtainable on premises between the meetings.

Doors open one hour before each meeting.

Parties of eight or more travelling together from one station and returning the same day may obtain tickets at a single fare for the double journey.

**Reserved Seats.**—Tickets for seats in the boxes and stalls are obtainable at the following prices: morning, 1/-; afternoon, 2/-; evening, 2/- Apply to the Box Office, Royal Albert Hall, Kensington Gore, S.W.7, enclosing stamped, addressed envelope.

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## WHITSUNTIDE CONVENTION

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# The Elim Evangel

## AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 18

MAY 1, 1936

Fridays, Twopence

## Blazing the Trail

of the Glory of the Risen Christ on Easter Monday in the Royal Albert Hall

By Miss A. HENDERSON

*For the eleventh year in succession Principal George Jeffreys faced three monster congregations in the Royal Albert Hall. As on other occasions, sinners wept their way to the Cross, bodies received healing, believers were baptised in water, and the final meeting saw the great hall packed from floor to roof for another ever-memorable communion service. Amongst the large number who testified to miraculous healing were forty-six cripples, forty-four who had been delivered from growths, and fourteen from blindness. Thirty-four nationalities were represented at the demonstration—all one in Christ.*

**E**ASTER, 1936, was proclaimed by some papers to be the coldest, bleakest Easter for thirty-five years. The Bishop of London (Dr. Winnington Ingram) did not dispel the chilliness of the Easter atmosphere when in his sermon in St. Paul's Cathedral on Sunday evening he referred back to Easter Day in 1918 and said: "The present Easter has the gloomiest outlook in all the eighteen years since." Before he closed his address he remarked that "the future of the Christian religion was not too cheery a prospect." Then, as if to increase the pessimistic gloom of the sunless day his closing remark ran as follows: "Judging from the human point of view he would have no hope for the world, which was working up to a cataclysm which threatened to be the end of civilisation." This, taken from the *Morning Post* of Easter Monday presented a strange contrast to the atmosphere of consecrated, contagious happiness found in the Royal Albert Hall on the same day during three momentous services conducted by Principal George Jeffreys in that time-honoured building.

At the morning service there was a sense of unruffled serenity in the sweetness of hallowed worship, and one became conscious of joyous, vibrant life per-

meating the whole of the vast hall. The opening hymn: "Up from the grave He arose" was sung with exultant triumph by thousands of men and women whose radiant, beaming faces proclaimed as eloquently as their voices that they were rejoicing in a living personal Saviour who had triumphed over death and the grave and who was now living as their representative at the Father's right hand in glory. No pessimistic clouds of gloom here, but rippling waves of praise and adoration ascending to heaven to gladden the heart of the risen Christ. Miss Joan Holman's solo contributed to the deepening of the worship note as she sang with tender, pleading pathos: "Come unto Me ye weary." One was deeply conscious that Someone was in possession of the perfectly controlled voice and through the pleading message was uncovering His heart of yearning tenderness to every listener.



Principal GEORGE JEFFREYS

Principal Jeffreys then took over the meeting, addressing the audience from the story of the healing of the blind man in John ix. With direct emphasis he dwelt on the fourth verse of the chapter: "I must work the works of Him that sent Me while it is day; the night cometh when no man can work." Fresh from the field of battle in Blackpool where hundreds

have been saved and many notable miracles of healing witnessed in his last revival campaign the voice of the speaker carried with it resolution and endurance as he pictured the dark night of judgment ahead and the shortness of the time to labour for the Master now. In this Coming of Age Year, on looking back over the twenty-one years, he said, the retrospect has proved the faithfulness of God in keeping His Word, tens of thousands have been converted, homes have been changed, lives transformed. The earnestness of purpose underlying the speaker's vivid portrayal of truth (from which conventional methods were refreshingly absent) became manifest as he uncovered potent points in the treatment of his subject, by which he wanted to grip both learned and unlearned in his audience and bring their minds to focus on outstanding facts. He showed clearly that there was a personal Devil and that sin and sickness *did* exist. But, he said, though sin and sickness do exist we have a personal Christ who sanctifies. If we have sin we have real sanctification. If we have sickness, then come into touch with a living Christ with healing in His wings. And they did. Thirty-six came into touch with Christ for salvation at the close of the service, and large numbers of suffering ones, we believe, were touched by His power and delivered as the Principal prayed with them.

Reverently solemn and beautiful was the afternoon baptismal service. The massed Crusader Choir's excellent rendering of "Keep the touch of God in your soul" was descriptive of the attitude of the vast audience throughout the whole meeting, the note of solemn worship being increased by Pastor P. N. Corry's beautiful message in song: "Deeper in Thee, dear Lord." Principal Jeffreys again ministered the Word in the power and demonstration of the Holy Ghost, as a result of which twenty-seven hands were raised to signify their acceptance of God's great salvation. It was marvellously unique that the candidates for baptism came up out of the font in front of the platform radiantly happy and composed. They had of a truth the touch of God in their souls as they joyously obeyed their Lord's command in going through the waters of baptism, identifying themselves with Him in His death and resurrection.

The evening meeting disclosed a scene in the Royal Albert Hall never to be forgotten. In the midst of a world frenzied with fear, sickened and satiated with sin, reeling under its weight of sickness and sorrow, heading to its doom, in the finest hall in the Metropolis

of Britain's great and noble Empire were gathered a people the majority of whom were in vital touch with God, a people who loved their Bibles, a people to whom Easter excursions and Easter enjoyments meant nothing. They had come to worship God; to lay their lives afresh at the feet of Jesus—His bondslaves for ever. Their souls had been gripped by a greater attraction than anything earth could offer. Every eye in that crowded building was upon the man who was now addressing them. He had been raised up, an apostle of God, and had been the means of the salvation of very many of them.

His teaching was so clear and direct on uttermost consecration and deepest sanctification, breaking down all stilted theories of men and artificial limitations of surrender to God, that the audience in the Royal Albert Hall,—feeling that God had so used him to bless their lives in the past—were now stretching out hungrily to receive fresh help from the God they loved, through His faithful servant in the evening meeting.

For twenty-one years, consistently and continuously, with unwavering fidelity, Principal George Jeffreys had been building up in the hearts of his converts spiritual forces from which their chivalrous devotion to God and to God's eternal Word was only the outward phenomenon. He stood before them on the Royal Albert Hall platform as one who was already standing in the presence of a grander and nobler audience. His message: "The

effect of the Gospel on four characters in the Book of Acts" was at one time tender and appealing and with sweet musical rhythm and cadence, then again the Holy Spirit's power came so mightily upon him that it was like the opening of a battery upon his congregation.

There was originality of conception in his unfolding of the scene of Paul's trial before King Agrippa, which carried tremendous power of conviction to the hearers in the crowded house before him. We saw not Paul the prisoner, but Paul the preacher, not making his defence, but with the sword of the Spirit in hand taking the offensive in the name of his God. One could almost sense the spirit of conviction that seized the august and divinely-planned assembly. One could almost see the fading glory of Agrippa's crown as it receded before the oncoming glory of the King of kings. The earthly throne was seen to totter, fall and pass away before the enduring nature of one that had been established for ever. The jangling of the chains that bound him was music to his ears, because the Lion of Judah, his peerless Lord and Master, had broken

## Through the Eyes of the Press

"Daily Express," April 14th, 1936.

No conventional Christian could fail to be disturbed by the passionate sincerity of the three services of the Foursquare Gospel Demonstration in the Albert Hall yesterday. Principal George Jeffreys, founder of the Movement, has certainly succeeded in reviving faith among his followers at a time when doubt is widespread. . . . At the morning service there was a call for testimony of the healing power of faith in Christ. There testified to cures 46 cripples, 44 sufferers from tumours, 14 who had been blind, and a large number could not be counted—some thousands—  
with various ailments.

every fetter of his soul, and although in chains he enjoyed greater freedom of conscience than any of the glittering ones who attended his trial.

There was disclosed the yearning power of a leader with a passion for winning souls for eternity in the skilful way Principal Jeffreys tested that huge gathering, drawing precious lives into the arms of Jesus, making a total of almost one hundred souls. The day ended with a hallowed communion service when thousands of God's people in reverent worship remembered the Lord's death. But the memories, the hallowed contacts, the deep devotion, intermingled with the joy of

seeing loved ones, long prayed for, being saved, will never end. Will there be another Easter Monday's glorious Foursquare Gospel Demonstration in the Royal Albert Hall, we wonder? God alone knows. His programme is made out. We await the unfolding of His plan. Thank God for the memories of this day. Thank God for Elim's twenty-one years' march with Him under the inspired leadership of Principal George Jeffreys.

To our faithful God be the glory for all that He hath wrought all down the passing years of our history.

## Revival Scenes in Blackpool

Thronging Crowds in Temple and Opera House

By Miss E. GROOM

**A**MID scenes of great enthusiasm the new Jubilee Temple was opened at Blackpool recently by the Principal. Hours before the ceremony was due to commence crowds assembled outside the building and to while away the time they sang choruses with a fervour that was amazing in its reality. Passers-by stopped to stare at the unusual

dry eyes as the evening went on and the power of God was felt in no uncertain measure.

The gospel was given by the Principal, and people were spellbound as his deep musical voice echoed with the words of life. How earnest he was! How commanding and yet how kind and sympathetic! After the first few minutes all hearts were drawn to him



"If ye love Me keep My commandments" (John xiv. 15).

All the year round Elim ministers are busy baptising candidates in the many Foursquare Gospel churches throughout the British Isles, and a constant testimony to the death and resurrection of Christ is thus maintained. Through the medium of the British Press the testimony of the Royal Albert Hall baptisms is sent world wide, and this year again was no exception. The great hall was packed with reverent thousands and great grace was upon all.

scene. Why were these people singing so lustily? Why that happy look and apparent joy? Many, not to be denied, joined in with the happy throng and as time went on the crowds grew in number, many being attracted by the bright singing.

It was a triumphant moment for the believers in Blackpool when the doors were flung open for the first time to admit the people. Many were turned away being unable to gain admittance and there were few

and many raised their hands to accept Christ when the appeal was made.

Christ Himself was in the very midst, and it was with great regret that the meeting finished with all standing to sing, "All hail

**THE POWER OF JESU'S NAME."**

The opening of the Temple was followed by a campaign conducted by the Principal and his Party. Night

after night the Temple was besieged by people hungering and thirsting after truth.

Hundreds accepted Christ as their Saviour and after the first week the Temple was too small for the Sunday services.

On Sunday, March 29th, I made my way to the Opera House, a hall seating 2,000 people. On arrival I discovered that there were many before me, the news having spread that Principal George Jeffreys was to hold a meeting that night.

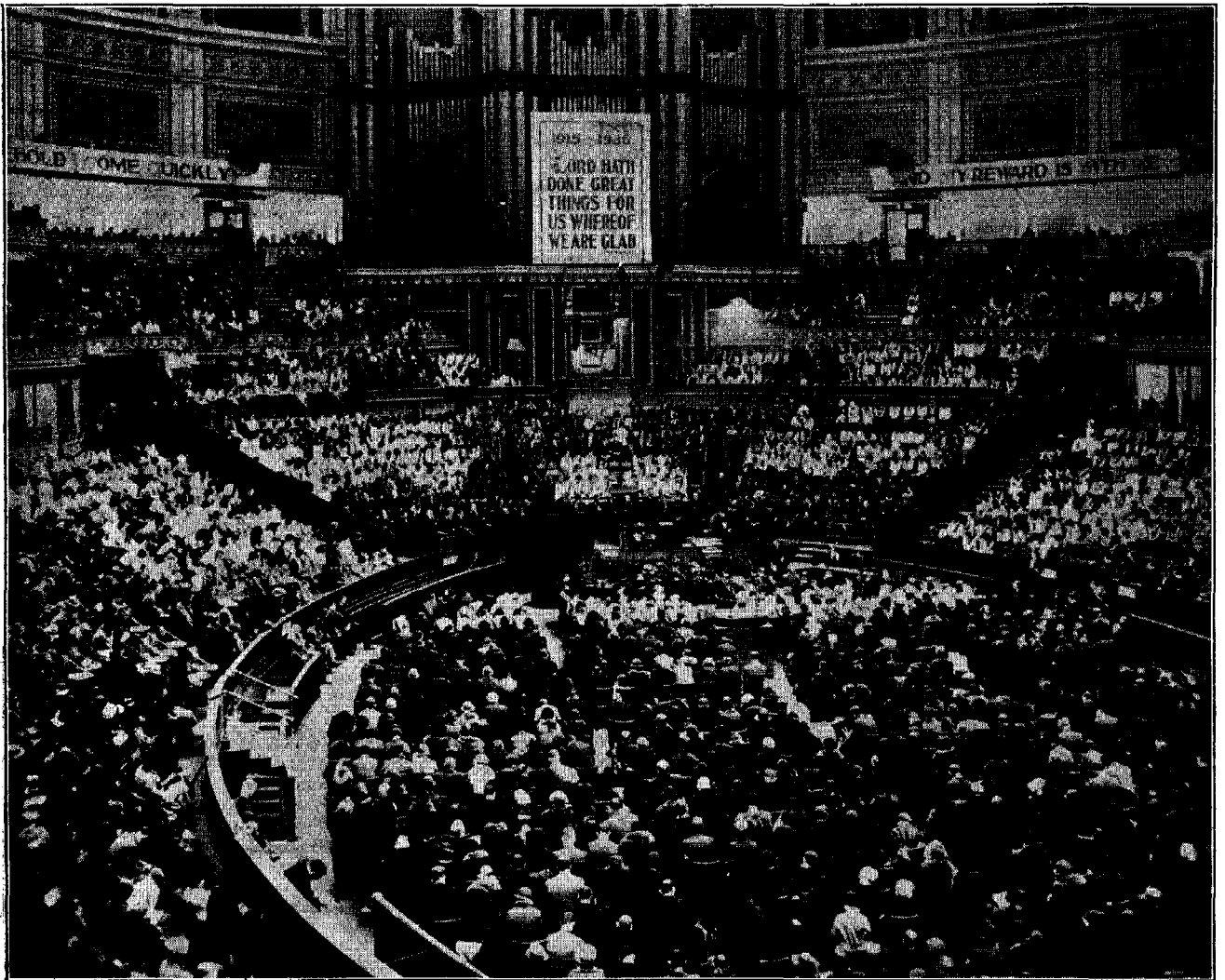
Whilst waiting for the service to start I overheard many remarks passed by people who had come for the first time. They were wondering what sort of religion this was; wondering if all the healings were real; wondering if they lasted; I was tempted to lean forward and tell them that it was all gloriously true, but I refrained. They would know soon enough.

The service started with bright choruses and the people were soon singing heartily. The Principal's message was based on the Foursquare doctrine and he brought out the four aspects: Jesus the Saviour, Healer, Baptiser, and Coming King. It is impossible to describe the atmosphere that night. It seemed that electricity was in the air. The silence was broken only by the voice of the Principal as he expounded the Word of God. There was no unnecessary emotion; solid facts were put before the people, facts it was

#### IMPOSSIBLE TO DENY.

The people were waiting breathlessly for each word. Never have I experienced such hallowed silence; there was not a movement throughout the whole of the building. Finally when the appeal was made sixty-four raised their hands for salvation. The voices of

*(continued on page 288).*



#### THE YOUTHFUL CRUSADER CHOIR

This the greatest Evangelical Choir in the British Isles with its most competent leader, Pastor Douglas B. Gray, is one of the great attractions at the Principal's Royal Albert Hall gatherings. Hearts are strangely moved and the deepest emotion stirred when these young folk sing their songs of salvation. Drawn from all stations in life, each one forms part of the one great burning heart for Christ, every one of them born again of the Spirit of God.

# Coming of Age Demonstration at the Royal Albert Hall

By GWILYM I. FRANCIS (*Pastor of Letchworth Church*)

**D**ESPITE the fact that there were thirteen other Foursquare Conventions held simultaneously in various parts of the British Isles, the crowds gathered at the Royal Albert Hall on Easter Monday exceeded all expectations. This great and living Movement was launched some twenty-one years ago, and, as one retrospectively compared the first Easter Royal Albert Hall Demonstration with the Coming of Age celebrations—the eleventh Easter Demonstration in this gigantic Hall—there were abounding signs and evidences of great progress, solidarity, and maturity.

at this remarkable Easter Convention, he was deeply inspired and thrilled by the things he saw and heard.

The morning service was heralded by the rendering of several sacred and appropriate musical pieces by the united Crusader Choir under the competent leadership of Pastor Douglas Gray. Then followed the enthusiastic singing of that well-known Easter hymn—“Up from the grave He arose”—by the vast company of those who had experienced the resurrection and quickening power of the Gospel, and an inspiring prayer by Pastor E. C. W. Boulton, invoking the

## “HONOUR THE KING”

(I. Peter ii. 17)

H.M. THE KING, WINDSOR CASTLE.  
CROWDED GATHERINGS IN THE ROYAL ALBERT HALL, LONDON, THROUGHOUT THIS EASTER MONDAY FOR THE ELEVENTH ANNUAL FOURSQUARE GOSPEL DEMONSTRATION SEND LOYAL GREETINGS TO YOUR MAJESTY, OUR BELOVED QUEEN MARY AND THE ROYAL HOUSEHOLD. MAY GOD BLESS AND GUIDE YOU AS HE DID YOUR NOBLE FATHER.—GEORGE JEFFREYS, PRINCIPAL.

111 11.18 O.H.M.S. WINDSOR CASTLE 38  
GEORGE JEFFREYS, PRINCIPAL,  
FOURSQUARE GOSPEL DEMONSTRATION,  
ROYAL ALBERT HALL, LONDON.

THE KING AND QUEEN MARY SINCERELY  
THANK YOU FOR THE MESSAGE OF  
LOYAL GREETINGS SENT ON BEHALF  
OF THE FOURSQUARE GOSPEL  
DEMONSTRATION WHICH IS MUCH  
APPRECIATED—PRIVATE SECRETARY.

The usual familiar faces, as well as new ones, were gathered at this great assemblage.

“Grannie” Walshaw, who is over fourscore years of age, was there in her usual place on the platform, and it was with considerable enthusiasm that she entered into the birthday rejoicings of this great work: “I have been healed for longer than many have been alive,” she exclaimed joyously. She was marvellously healed some fifty-one years ago—an invincible argument for the reality and durability of divine healing. On her left we found a newcomer—a Methodist Evangelist of far-reaching experience; it was his first visit to the Easter Demonstration and his contact with the Elim work had been established through the hearing of a sermonette on the Foursquare Gospel by the Principal on one of the Elim Records. It was then that he was definitely convicted of

### THIS GREAT TRUTH

and is now devoting his wholehearted labours to the Elim work. In common with the thousands gathered

divine display and demonstration of the reviving power of the risen Christ. After a most impressive solo, entitled “I heard the voice of Jesus,” by Miss Joan Holman, the Principal took his place at the microphone to deliver the first message of the day. Basing his remarks on John ix. 1-4, which refers to the healing of the man born blind, he emphasised the need for faithfulness and loyalty in Christian witness and work for God. “I must work the works of Him that sent Me while it is day; the night cometh when no man can work,” said the Master. The dark night of tribulation is speedily approaching, and as believers in the Lord Jesus Christ we have little time left for service. The stage is already set for the drama to be enacted; the important question is “Am I faithful to God?” for above the din of battle,

### ABOVE THE NOISE OF WAR,”

declared the Principal, “I hear a voice from the Throne saying, ‘When ye see these things begin to come to pass, look up, and lift up your heads; for your



redemption draweth nigh.' Hence we are to work the works of God," he added. "What are the works of God?" he asked. "They include the preaching of the message of a crucified Christ; of an empty tomb; and of a risen Lord."

In his Epistle John declares these words, "For this purpose the Son of God was manifested that He might destroy the works of the Devil." "People would have us believe that the Devil is not a reality. I say Satan is real . . . sin is real . . . sickness is real—but, thank God, divine healing is real," declared the Principal emphatically, "and if you will let Him in, He will give you life and then bodily health." To this solemn appeal thirty-seven responded to the call for salvation.

When the Principal appealed for the testimonies of those who had been healed during his campaigns, forty-six cripples signified that they had been delivered; forty-four healed from cancers and various growths and fourteen who had been healed of blindness, and thousands of hands were raised signifying that they had been healed of various complaints and ailments.

It was a very sad and touching scene when at the end of this service—for nearly an hour, the sick filed down the western side of the building into the arena, which was filled over and over again with those who sought a touch from the Lord, and after the Principal had prayed over them many returned on the other side with rays of

#### RADIANT HOPE AND JOY

expressed upon their countenances.

The afternoon service was unique and of special interest to all Foursquare Gospel believers. The beloved Principal had laboured so wholeheartedly for the Foursquare Movement and for the uplifting of men and women. His untiring efforts have been signally owned of God, and his twenty-one years' ministry has been the means of inestimable blessing to tens of thousands of people all over the world. As a leader of this Movement, his unrivalled sacrifice for the work of God; his uncompromising devotion to the divine truth and his genuine and unquestionable humility, has left a deep impression upon all his fellow-ministers and has inspired them to unwavering loyalty to the Master and His work. He is honoured and loved by all, and as a little token of appreciation and continued devotion the Headquarters Staff, together with all the Ministers of the Foursquare Gospel Alliance, decided to make him a presentation of an illuminated address, suitably inscribed and bearing the signatures of Members of the Executive Council.

It was with very mixed feelings that Mrs. George Kingston, the beloved wife of the first Elim Minister to be ordained in England, made the presentation to the Principal, and the whole congregation were deeply moved when she said, "We owe much to you, Principal; we thank God for you and may He bless and use you mightily for many years to come."

In a remarkably unassuming manner the Principal accepted this recognition of his work accomplished

and added that it was just another reminder of

#### THE JUDGMENT SEAT OF CHRIST,

where all would be rewarded for their deeds.

The Crusader Choir followed with an inspiring rendering of the Coming of Age hymn composed by Pastor D. B. Gray, and after a very searching address by the Principal, on the danger and seriousness of nursing unbelief, which hardens hearts and hinders the reception of God's blessing and benefits, and when in conclusion he asserted with great confidence that in the Royal Albert Hall there were thousands who believed that God is still the God of the miraculous, there were thundering responses from all over this great building. There were twenty-seven more converts at this service, and thirty-six candidates, including a Doctor of Philosophy, passed through the waters of baptism.

The soul-stirring waves of revivalism reached high tide in the evening service. From floor to roof hearts and throats gave forth voluminous praise at this, the final meeting of the day. It was discovered that there were thirty-four nationalities represented in that gathering, and after a French, a Welsh and an English prayer the whole congregation joined in the singing of the "Hallelujah Chorus," as "Hallelujah" is the same in every language.

"*Nefoedd ar y ddaear*" (heaven upon earth) ejaculated the Principal; "*Bendigedig*," was the Welshman's response, as the divine Presence filled that great auditorium.

Basing his remarks on Paul's address (not defence) before Agrippa, the Principal gave a very dramatic,

#### ELOQUENT AND IMPRESSIVE ADDRESS

on the need of a definite decision for God. Referring to the Coming of Age of the Elim work, he said, "Twenty-one years ago we launched the Elim Foursquare Gospel Ship. The winds have been beating upon her, she has struggled with tempestuous seas, but for twenty-one years it has been sailing on and thousands have been landed safely on the eternal shore of Life. Singularly enough there were twenty-one conversions at this service. Then followed a glorious communion service, which is the inevitable and almost indispensable culmination of every Foursquare Gospel Demonstration. A deep impression was made on the hearts of all present at this great service. What hush—what reverence pervaded the whole of that congregation when the London Crusader Choir hummed the tune of that wonderful hymn, "When I survey the wondrous Cross"; this great Coming of Age Demonstration was very appropriately concluded by the singing of that well-known hymn, "Jesus may come to-day." The waving of the demonstration sheets, which were in four different colours, at the close of this remarkable service, was indeed fraught with very suggestive symbolism. Like thousands of emigrating birds which take their flight to realms of sunshine, the fluttering of these sheets suggested the glorious translation of the saints at the coming of the Lord—which is at hand.

# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor E. C. W. BOULTON.

**Sunday, May 3rd.** Psa. xlv. 17-26.

"Wherefore hidest Thou Thy face?" (verse 24).

Perhaps no test is more difficult to undergo than that which the soul experiences in those phases of discipline during which it seems as though God has hidden Himself. At such times the soul reaches out after Him who seems so far off; there is no sensible enjoyment of the Divine presence; the pathway seems shrouded in impenetrable blackness. And yet God is there even in the darkness which envelops the life. Behind those frowning shadows shines the face of Eternal Love and Grace. God has not forgotten to be gracious, neither is He unmindful of the mystery which enshrouds the believer. O my soul remember all God's former favours; how He hath dealt with thee bountifully in the days of thy need. Take thy harp off the willows of lamentation and rejoice in the God of thy salvation.

Though cruel darkness shut me in,  
My soul shall fear no ill.

PRAYER TOPIC:

Faith is definite. Let definite petitions claim specific results in pleadings for the salvation of the lost to-day in all our churches.

**Monday, May 4th.** Psa. xlv. 1-17.

"Thy throne, O God, is for ever and ever" (verse 6).

Midst all the crumbling things of earth how strengthening to turn to the everlasting throne. With Spirit-illuminated eyes to behold the Kingdom that shall never pass away. It is the foundation upon which it rests that ensures its endurance. When other empires have tottered and fallen this kingdom shall still remain. Built upon the imperishable Word of God it stands unshaken amid all the transitory things of this world. Heaven and earth may pass away but Thy throne, O Lord, is established for ever. I bless Thee for this steadfast throne to which I may come in my hour of oppression and depression; this place of deliverance from the power of the enemy. Here I may pour out the pent-up longing of my soul, and find grace to help in time of need.

Unshaken stands that throne divine,  
Whilst to it clings this heart of mine.

PRAYER TOPIC:

That the Principal's heart be gladdened as he continues his coming of age tour of the churches by the loyal devotion of church members to the Pentecost of cleansing, separating, deepening power that he preached to them at the beginning.

**Tuesday, May 5th.** Psa. xlvi. 1-11.

"Be still, and know that I am God" (verse 10).

No command makes a larger demand upon the consecration of the child of God. The flesh is full of a ceaseless energy, ever seeking to manifest itself in one

form or another. Restlessness is an enemy to true spirituality; the soul that would dwell deep in God must be prepared to be silenced; a great hush of the Holy Ghost must pervade the life through which the Lord would speak His authoritative revelation. Every thought and desire must be brought into obedience to the sovereignty of Christ. It is only within this creative stillness that God can reveal Himself to the seeking soul. Hark, O my soul, to the voice of Thy Lord. Wait thou upon Him until He breathes upon thee the breath of life, quickening thee into union with Himself.

Be still my soul, thy Lord would speak,  
And grant that thy heart doth seek.

PRAYER TOPIC:

Elim's "set-apart" day of prayer. That the solemn, sanctifying influence of these "prayer days" be felt in church membership throughout Elim, marking us as a movement where holiness of living and increasing spiritual power are plainly evident.

**Wednesday, May 6th.** Psa. xlvii. 1-9.

"He shall choose our inheritance for us" (verse 4).

How rich the souls who thus allow God to choose their inheritance; whose lives are made up of the things that the Lord has bestowed. In vain we plan our own path, seeking to secure that which we fondly hope will give substantial joy to life. Eagerly we stretch forth the hand of selfish desire, feverishly attempting to grasp the prize which we imagine will make us permanently rich. And yet we have to learn, sometimes through humiliating experience, that it is only those things which God Himself brings into the life that can yield abiding blessedness. O Master divine, lead Thou me on into all that Thy perfect will holds for the obedient soul. Set Thou the bounds of my habitation and establish Thou the work of my hands.

I would not miss one thought of Thine,  
But always take Thy choice for mine.

PRAYER TOPIC:

Praise for encouraging reports from our beloved missionaries on the distant fields and for God's blessing upon their physical condition.

**Thursday, May 7th.** Psa. xlviii. 1-14.

"He will be our guide" (verse 14).

Whatever life's prospect may be, with such a guide we may contemplate the oncoming days with a sense of perfect rest. The future may contain many an hour of crisis and conflict, but He will always be our stay and our strength—our Shield and Salvation. The God-guided life is always one of deepening wonder. He leads His own into pastures new and fresh; pastures of abundance and of delight. It is this assurance of divine guidance that gives to Christian life and experience a spiritual sublimity and splendour that saves from littleness, lift-

ing it on to a plane of purity and nobleness. Grant that this day, O Lord, I may realise Thy guidance in the commonplace things of life. Let me trace Thy leading in all that crosses my path throughout the moments and the hours, until at eventide my soul shall be filled with Thy praise.

Amid the rush and roar this day,  
O let me hear Thy voice, I pray.

PRAYER TOPIC:

That students this term in Bible College settle down to a disciplined life of Bible study and prayer and that hallowed sacred landmarks in their lives mark this term of residence in Elim Woodlands.

**Friday, May 8th.** Psa. 1. 1-15.

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me" (verse 15).

Great lives of prayer are sometimes born out of anguish and affliction. In the crucible of suffering the capacity for prevailing intercession is begotten. Amid the billows of besetment the soul learns to touch God in a new way. There is an efficacious outgoing of the being Godward; a movement of the soul which establishes vital contact with the Eternal. It is in hours of great and severe soul crisis that the soul discovers the greatness of its resources in God and develops its truest spiritual powers. Blessed Lord, grant unto Thy servant not to shrink from the furnace of trial, nor seek escape from the place of persecution; open my eyes to see that it is as I stand with Thee in the hour of conflict that Thou wilt reveal the glory of Thy power within me.

Dark clouds now gather o'er my head,  
Thy Word disperses all my dread.

PRAYER TOPIC:

That individually we seek His face in a definite way for deeper anointings of His blessed Spirit upon our lives in preparation for the glorious outpouring we desire to see at the Royal Albert Hall meetings at Whitsun.

**Saturday, May 9th.** Psa. 1. 16-23.

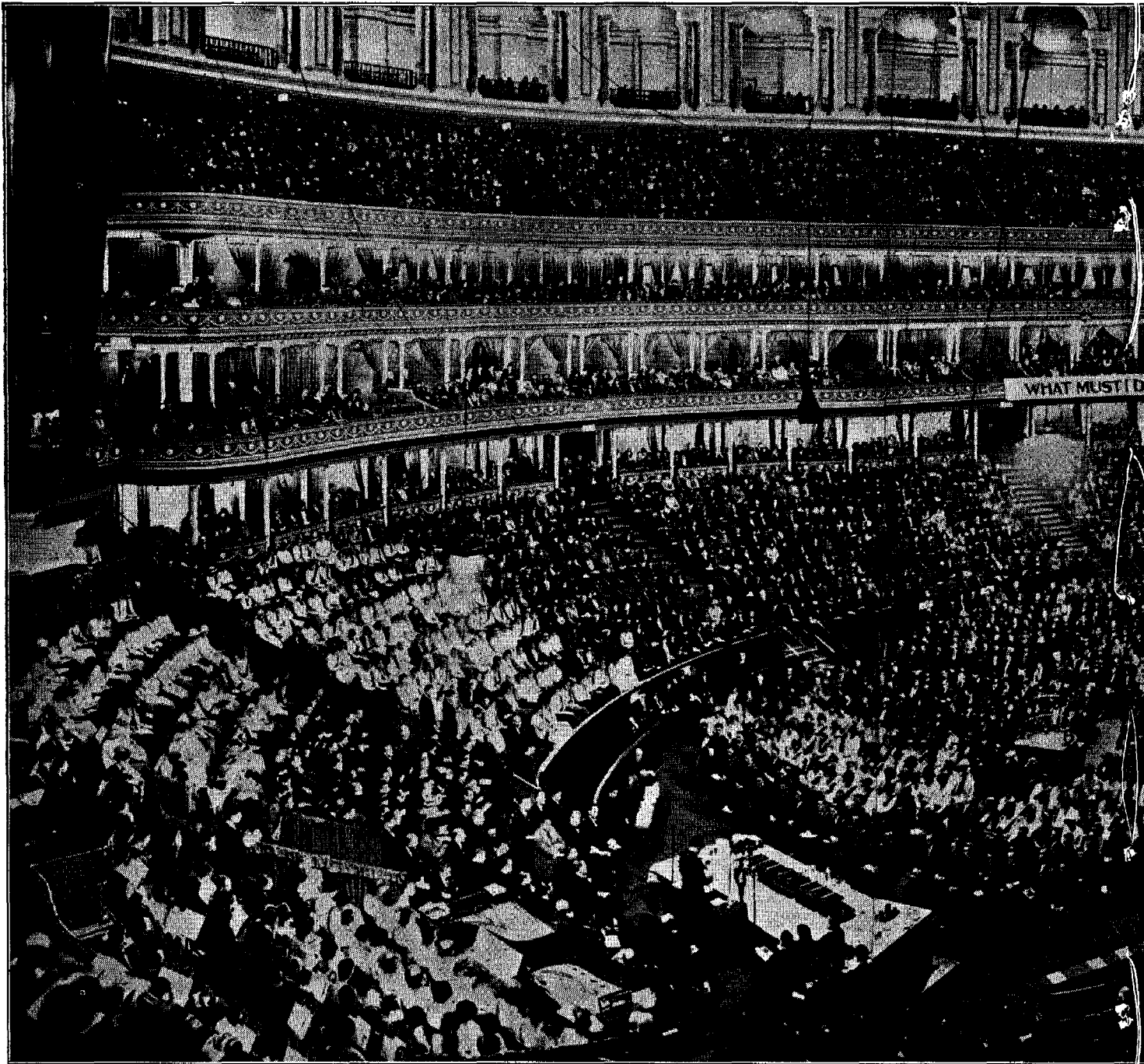
"Whoso offereth praise glorifieth Me" (verse 23).

Here is a ministry open to all believers, for which all may qualify. I may be denied those talents that fit for other spheres of service, but here is a vocation to which I may dedicate this life. And yet the ministry of praise may sometimes prove costly, for it is the incense that rises from bleeding hearts that is most fragrant. It is the song that ascends from souls that are treading the winepress of suffering that means so much to the heart of the Father. Such songs may not be the loudest, but they will certainly prove the sweetest and most enriching to the lives that hear them. Praise that comes out of the pressure of pain. Melodies that are mingled with tears. O teach me thus to magnify Thee, Thou Man of Sorrows!

And what if sorrow be the Spirit's school,  
And loneliness His sharpen'd tool?  
In God I will rejoice.

PRAYER TOPIC:

For God's blessing to rest upon all preparations for Holiday Homes and Camps this summer. It is essential for the soul's well-being that young and old holiday in spiritual environment and amongst congenial companions.



## Principal George Jeffreys preaching to Gigantic-Congregations in

The *Christian Herald*, of 23rd April, 1931, declared that "Any cause which can fill the Royal Albert Hall Under the ministry of Principal George Jeffreys with his Foursquare Gospel message, the great hall has been on other occasions during that period. Thousands have been converted, thousands have testified to miraculous world-famous building, and the greatest Breaking of Bread services for born-again people known in Church from the full auditorium, and loud speakers have had to be fixed up for the crowds outside. This year was to relieve the pressure of the crowds anticipated



## ... in the Royal Albert Hall, London, for the Thirty-seventh Time

Hall, seating as it does 10,000 persons, cannot be dismissed as a negligible influence in the life of London." It has been crowded from floor to roof for Easter Demonstrations for eleven years in succession, and also on six occasions healings, thousands have followed their Lord through the waters of baptism under his ministry in this Church history have been held at the Easter Demonstration. Sometimes hundreds have been turned away. It was Elim's "Coming of Age," and thirteen other Conventions were designedly arranged by the promoters to be held at this year's gatherings in the historic hall.





*The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.*

## The Ministry of the Printed Word.

WHAT a great blessing to the world and help to the Church of Jesus Christ has been the development of the printing industry. Thousands of souls have been won for Christ directly through the agency of the printed message. Through the years the Holy Spirit has honoured the silent ministry of tract, leaflet and book. These silent messengers have penetrated where no human voice could reach with the message of God, piercing the darkened mind of man, bringing him the word of truth and life, and revealing to him the way of deliverance from the thralldom of sin and self. Could we but ascertain the amount of real spiritual work accomplished by this means it would, we believe, prove amazing. In Christian evangelisation the printed word is a great factor in arousing the interest of the people, and calling attention to the gospel of Jesus Christ.

## Genuine Christianity.

CHRISTIANITY is not a voice in the wilderness, but a life in the world. It is not an idea in the air, but feet on the ground, going God's way. It is not an exotic to be kept under glass, but a hardy plant to bear twelve manner of fruits in all kinds of weather. Fidelity to duty is its root and branch. Nothing we can say to the Lord, no calling Him by great or dear names, can take the place of the plain doing of His will. We may cry out about the beauty of eating bread with Him in His kingdom, but it is wasted breath and a rootless hope, unless we plough and plant in His kingdom here and now. To remember Him at His table and to forget Him at ours, is to have invested in bad securities. There is no substitute for plain, everyday goodness.

## Better than Worshipping the Bible.

THE Bible is not a thing to be worshipped. A savage might bow down to a telescope, but an astronomer knows better. The way to know it is to use it. It is not to be looked at, but to look through. To bind a Bible beautifully, to lift it reverently, to speak of it with admiration, to guard it with all care, is not at all to the point. Look through it. Find God with it. See what God was to the men of the Bible, and then let Him be the same to you. See the proofs of His power, and prove that power for yourself in yourself. Search the Scriptures for the testimony of Jesus, and honour them by being an honour to the One they reveal.

## An Earnest Life.

**A**N earnest life must have a great purpose. Christ had such a purpose, and no life can be earnest without such a purpose. A little purpose will not do. It needs a purpose as mighty as that of the Lord Himself, the purpose that brought Him down from the glories of the Throne, and made the sacrifice of His life not too dear in the light of the eternal glories which are to come forth in the unfolding of redemption. Have we a purpose big enough to call out the whole strength of our life?

There must also be a single purpose. No great life can be divided or distracted between two objects. As long as Moses "looked this way and that way" he was useless for his high calling. But when he turned his back on Egypt, and on the opinions of his fellow men, and "endured as seeing Him who is invisible," God could use him to break in pieces the powers of earth and hell, and to lay the mighty foundations of a great nation, and a greater revelation. No man can serve two masters. A very ordinary life must prove tremendously effective if it is all on one side, and wholly concentrated upon one supreme purpose. Have you a single purpose? Have you just one thing to do, to please Him that hath called you, to finish your work, to fulfil your trust, and to win your crown?

An earnest life involves a constant purpose. It is the interruption that breaks the power. A very little jar will stop the knitting of the bones in a broken arm. A faint uprooting will kill the delicate tendrils that are reaching out into the soil, beneath that tender plant. Give it time to get rooted, and grounded, and settled, and it will bear the blast of the hurricane and bear its precious fruit for a century to come. Earnestness must have a purpose that never fails, a goal that shines like the sun in the heavens, or the pole star in the sky, undimmed through the passing years, and lifts the mind and heart above every allurements and every fear, to the eternal goal, as it cries, "None of these things move me, neither count I my life dear unto myself that I may finish my course with joy and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God."

But, above all these considerations, the supreme secret of an earnest life is the baptism of the Holy Ghost. The living coal from the altar of fire, the living heart of Jesus Christ Himself beating within our breast, and making us as earnest as He, because it is not we, but Christ who liveth in us.

The Royal Boxes at the Albert Hall were again placed at our disposal on Easter Monday. The courtesy of the majority of the holders of boxes and stalls in permitting the use of their seats is gratefully acknowledged. In a few cases permission is withheld, and this explains the few empty seats.

Faith is to believe what we do not see, and the reward of this faith is to see what we believe.—Augustine.

# A Day of Inexpressible and Irrepressible Gladness In the Presence of the King

By The EDITOR

**A**NOTHER Easter Demonstration has come and gone, leaving us with a rich legacy of memories which will serve as a gracious stimulus for the service of coming days. Each demonstration imparts to the movement which it represents new vision, fresh spiritual inspiration and added proofs of the power of God in present-day Christian experience. It was a demonstration of the eternal efficacy of the gospel in the sphere of human need. No one could possibly attend gatherings such as these and not realise the impact of tremendous spiritual influences which must leave their lasting seal upon life and character. It is remarkable the way in which these meetings retain their power to bless and attract. Although this was the eleventh annual demonstration yet the tide of enthusiasm rose as high as ever.

It is most difficult to describe all the deep emotions and impressions which such fellowship arouses. To give a detailed description of all that transpired would occupy far more time and space than we have at our disposal. Each gathering was packed with that which deserves the reporter's attention.

One might well be asked what was the most profound impression created during such a wonderful day of fellowship. Yet this is a question far from easy to answer. Upon reflection perhaps that which made its deepest impression upon the writer was that most delicate and subtle of all the elements which combined to make up such a glorious day, viz., *atmosphere*. One was conscious of being enveloped in that indefinable yet nevertheless inescapable atmosphere of the Divine. To put it into Foursquare phraseology—God was in the midst. Pervading that great assemblage was a sense of the all-environing and indwelling presence of Jehovah. In such an atmosphere all things were possible. Those thousands of worshipping souls were within reach of the creative touch of the eternal God. There was the breath of resurrection in the air—Easter joy lent its glory to the occasion—souls were on the wing, mounting into the heights with God.

The morning meeting with its emphasis on the healing aspect of the Gospel was instinct with the power and presence of God. One realised the Spirit of the Lord generating a deep compassion for the sick and suffering who came in such large numbers to claim

the virtue of Christ's healing touch. As those rows of silent sufferers knelt in the arena of that great auditorium one could almost sense the overshadowing of Omnipotent Love. Like some modern Pool of Bethesda those suffering men and women flocked to be ministered to in that name of the Healer Divine. And as Principal Jeffreys moved amongst those bowed suppliants it was evident that God had indeed given to him a ministry to the afflicted among men. It was the anointing from the risen Lord resting upon him that gave efficacy to his ministry to the diseased with whom he dealt.

It was a moment laden with tender emotion and in which a deep spirit of loyalty found expression as the great congregation rose to sing "God save the King." Since last year's Demonstration one beloved Sovereign has passed to his rest and reward, and his honoured son now sits upon the throne of this vast Empire. Once again the King in response to the telegram sent from the Demonstration replied in gracious terms expressing his appreciation of their loving and loyal message.

The afternoon service witnessed the immersion of a number of believers who gladly availed themselves of this opportunity of publicly confessing their Lord and obeying His Word. The Principal gave a most searching message, the

rapt attention and hearty response revealing how deeply the preacher's words had gripped his hearers. Those thousands of eager upturned faces, so expressive of the intense interest awakened, provided an eloquent tribute to his power of presenting the inspired truth. To remain unstirred under such impassioned and inspired preaching was well-nigh impossible. Behind each utterance was the dynamic of desperate determination and intense conviction born of a transforming vision of God.

The evening service proved the climax to a day remarkable for divine manifestation. The two preceding gatherings were more or less preparatory and introductory to this huge meeting. The vast throng which filled this noble hall were caught in the glad transport of worship, and gave themselves up in unrestrained abandon to the spirit of that holy hour. We have been privileged to participate in many great religious demonstrations when on special occasions

## Twentieth Century Miracles

### Confirming the Word (Mark xvi.)

Once again the Royal Albert Hall, London, resounded with the praises of God's people this Easter Monday when the following testified to miraculous healings at Foursquare Gospel meetings:—

46 who were cripples.

44 who were delivered from growths.

14 who had been healed of blindness.

About 1,000 who had been healed of various diseases.

### To God be all the Praise !

large companies of God's people have gathered, but surely this great communion service stands unrivalled for its remarkable fervour. Thousands of hearts linked together in God around that table of remembrance, to commemorate the passion of Calvary's Lamb. No elaborate ritual, no ornate altar, just the simple yet sublime fulfilment of God's Word. Over the great congregation stole a deep hush and awe as in spirit we seemed to pass within the riven veil, led by Him whose precious shed blood has opened up a path to the very heart of God Himself. The Principal gave

drinking in the very life of Him who is the Resurrection and the Life.

We can but speak in the most glowing terms of the singing of the Crusader Choir. If anything it excelled itself in the beautiful rendering of the special choir pieces. The congregation was simply deluged in song. This spirit of radiant joy which glorified the faces of so many of these young people was as inescapable as it was indescribable.

One can never look upon that splendid company of youthful warriors of Christ without a feeling of deep



Miss JOAN HOLMAN



Pastor A. W. EDSOR



Pastor R. E. DARRAGH



Pastor P. N. CORRY

who contributed to the musical items at the Royal Albert Hall.

what proved a most powerful message, preaching under an obvious anointing of the Spirit. His whole personality appeared surcharged with a remarkable spiritual intensity which held his hearers spellbound.

No words can reveal the mighty spiritual energies released as that reverent multitude poured out its offering of adoration at the feet of the Crucified Galilean. Hearts were conquered by the vision of His glory. Lives were laid upon the altar of consecration in utmost surrender as the light of God swept over the gathering. It was as though a great act of appropriation was taking place, and the heart of that huge crowd was

gratitude to God that so many young lives have been drawn into union with Christ—hearts that have been led to realise His ownership and acknowledge Him Lord.

During the day reference was made to the Coming of Age of the Elim Movement, and many hearts were led along the path of retrospect, tracing through the years the guidance of the divine hand. What a trail of triumph God has enabled His servant to blaze through those years since 1915. No heart could be more full of a deep sense of indebtedness to God than the one who has been so signally used in the foundation of this glorious Foursquare Gospel Church.

## ROYAL ALBERT HALL: IMPRESSION

By a Doctor of Philosophy—CAECILIA E. M. PUGH, M.Sc., Ph.D.

**E** LIM'S great coming of age gatherings filled the Royal Albert Hall on Easter Monday with praise and thanksgiving. Thousands of saved souls present were a living testimony to the saving power of the crucified and risen Saviour; hundreds of healed bodies testified to the miraculous in our midst in modern times under Foursquare Gospel ministry.

An impressive feature throughout the day was the host of born-again young people who with their singing so largely helped the worship to soar heavenwards. Memorable too was the presentation of the illuminated address from the Headquarters Staff and Ministers to our dear Principal, to whose self-sacrificing faithfulness to his call, both through difficulties and through success, so many thousands owe their knowledge of the Gospel that saves.

In the morning sick bodies were prayed for and the power of the Lord was felt to be moving in the midst to heal. Fearless denunciation of the adversary and

of sin for what it is, brought in a fresh crop of sheaves gathered for the Lord. In the afternoon the emphasis was on the estranging force of unbelief. To one who was that afternoon baptised into the death and living resurrection of the Lord, the experience was an inspiration to carry away and live out in everyday life, an experience in which death can be greeted with the knowledge of firm hands bearing one up into new life.

In the evening more souls responded to the challenge of the message. Then followed the communion service, when stream upon stream of servers radiated out to every corner of the vast building. To one partaking for the first time, this tremendous communion of thousands of brothers and sisters in Christ from all parts of the globe was an unforgettably vivifying experience. Prayers in three languages expressed our unity in Him. The gathering broke up lingeringly in glorious hallelujahs and a volume of praise to the coming King.

# Some Appreciations of the Easter Demonstration

"A veritable feast of fat things for the children of God."

"One of the most remarkable gatherings it has been my privilege to attend."

"How beautifully everything was organised, and what an absence of anything suggestive of confusion or disorder."

"A great work with a great programme, and evidently possessed of a great sense of God's ability to meet every demand which faith may make."

"What enthusiasm and deep emotion, and yet all so wonderfully restrained and controlled."

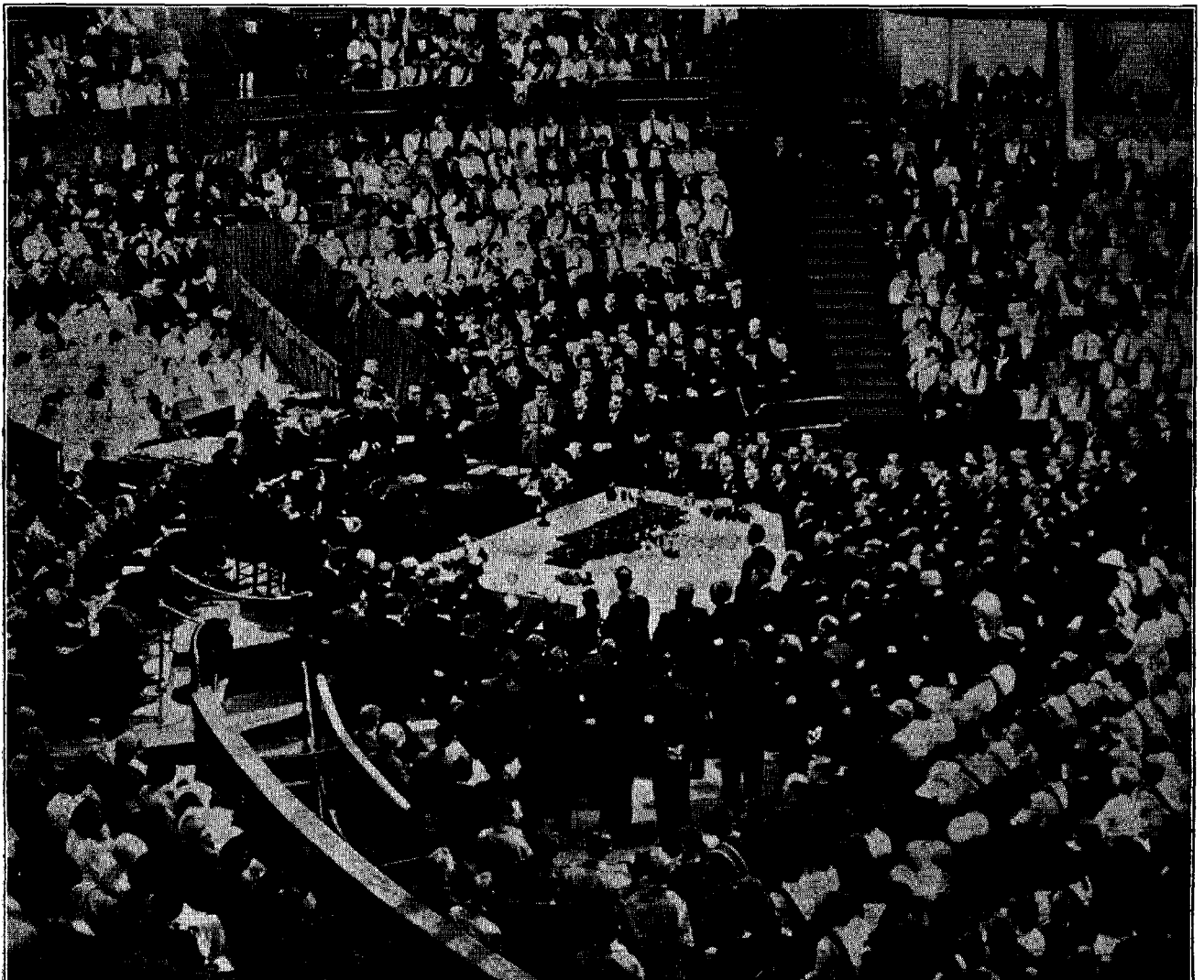
"What glorious singing . . . singing which comes from the heart and consequently reaches the heart."

"Surely this day's gatherings has provided God's people with a rich foretaste of the joys which await them in the glory by and by."

"A marvellous vindication of the power of the gospel to attract youth and hold them for God."

## "Till He Come"

There were some present at the great Communion Service in the evening who were present at Elim's first breaking of bread service twenty-one years ago in Northern Ireland. What must have been their thoughts as they gazed at the sea of faces in the Arena, Stalls, Boxes, Balcony, Choir Stalls and Platform, all gathered around the table in the centre. These annual crowded breaking of bread services are beyond description.







# The Elim Evangel



# NEWS FROM THE CHURCHES

Proving the Power of the Cross—Campaign Results

## THE SAVING AND HEALING POWER OF THE LORD MANIFESTED

**Brighton** (Pastor J. Smith). God has been working in a wonderful way in this church. Many souls have been saved; bodies have been healed, and saints baptised in the Holy Ghost, while the blessed hope of the Lord's return thrills the hearts of God's people. One sister was saved and healed of tubercular trouble. Another sister, waiting for the public houses to open, one Sunday morning, heard that chorus "Constantly abiding, Jesus is mine," and attracted by the



Pastor J. Smith

Tabernacle. She came again at night and gave herself to the Lord. Six weeks after the Lord baptised her in the Holy Ghost, and she has since been baptised in water.

A sermon on "Spiritualism," under a mighty anointing of the Holy Ghost, resulted in three souls deciding for Christ.

Great blessing has also been experienced through the ministry of Pastor J. Robinson, of Preston Park, and other brothers who have passed on the Word on open Sundays. The Crusaders recently took the Sunday evening service, when amongst other items, two brothers and two sisters of one family gave their testimonies.

## NINE SOULS SAVED

### Fruitful Campaign

**Eastleigh** (Evangelist E. Dainton). "Since Jesus came into my heart."

This chorus has been sung heartily in a note of praise and thankfulness to God for the wonderful way He has undertaken for His people at Eastleigh. After being closed down for six months as a church through land difficulties, the church has now been reopened on a fresh site in Nutbeam Road. A month's campaign has been conducted by Pastor J. Williams of Birmingham which has been blessed of God. Nine souls have been saved and also a number bore testimony to divine healing. The church is looking to God for much blessing under the ministry of the new pastor.

## BELIEVING AND RECEIVING

### The Unchanging One

**Banbridge** (Evangelist F. W. Kent). "Over dear Erin, Lord send the fire." For some time past these words have ascended from the lips and hearts of the saints at Banbridge, and all agree the Master has heard and answered.

Once again the annual Sunday School Treat was held, the Hall being filled with happy children and parents. Those who had faithfully taught the scholars during the year and trained them for this occasion were more than repaid by the way the children went through their pieces. When the time came to separate everybody proclaimed the programme the best yet. Evangelist K. Mahood from Money-slane presented the prizes.

Recently Evangelist D. Hood conducted an Evangelistic Campaign. Although now living in the dark days of atheism, yet taking God at His Word, it was soon proved that He is the unchanging One. From the first night a keen interest was taken in the meetings, not only by Foursquare friends, but by Christians of other denominations. Night after night a large number assembled to hear the gospel preached in old-time power, and were not disappointed.

The presence of the Risen Lord was manifest, and very soon conversion took the place of conviction for souls surrendered to Christ. Hallelujah!

The showers of "latter rain" most certainly have been falling on Banbridge and Pastor and people are praying and expecting even greater things in the future. To Him be all the glory!

## CAMPAIGN RESULTS

### Power of God Manifest

**Llanely** (Siloam) (Evangelist G. Ladlow). It is just six months since Siloam Tabernacle was opened as a permanent Foursquare centre in this town. During this period the blessing of the Lord has been greatly manifest. Souls have been saved, believers have followed the Lord through the waters of baptism and God's children have been led into closer fellowship with Him.

Recently a fortnight's Evangelistic campaign was conducted by Pastor S. Gorman of Portsmouth. The meetings were well attended and decisions for Christ were made. Pastor Gorman preached night after night in the power of the Holy Ghost. The saints were edified and blessed and greatly strengthened in their faith. Many Christians of other denominations as well as the Elim members have since testified to blessing received in this campaign.

The weekly Bible studies are a source of great blessing. The Pastor has just concluded a series of studies on "The Personality and Work of the Holy Ghost" and there is now a real hunger in the hearts of the people for the Pentecostal blessing.

## TWELVE MONTHS OF PROGRESS

### Extending and Establishing God's Work:

**Llanely** (Carmel) (Pastor W. H. Urch). It is now twelve months since the Foursquare Gospel message came to Llanely. Looking back over the past months a deep sense of gratitude to God for His unfailing goodness fills the heart of God's children. During that time many precious souls have been won for the Master and their changed lives have witnessed in a remarkable way to the efficacy of the gospel of Jesus Christ. Outsiders fail to understand why former drunkards are sober, why sordid lives are now pure; to them it is the cause of considerable interest.

As in many places it was prophesied that the work would be short-lived, but at the end of twelve months the church finds itself more firmly established than ever.

With the aid of a band of willing workers many activities have been commenced including a Sunday School, which is proving an immense success, for scarcely a week passes but what some new scholars join. The Cadet branch which was commenced soon after the Sunday School has proved a similar success and has now a membership of almost a hundred.

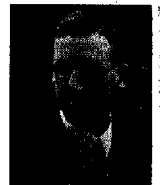
## REVIVAL AND HEALING CAMPAIGN

### Times of Refreshing

**Barking** (Pastor J. McAvoy). The Church at Barking has recently held a fortnight's campaign conducted by Pastor W. M. Barton. This proved a time of real spiritual uplift to the saints, whilst souls responded to the call of Christ and professed their acceptance of His redeeming grace and love.

The Missioner's messages were varied in their scope; instructive and interesting to the babe in Christ, and supplying food for the more mature believers, at the same time making powerful appeal to the sinner.

Sin and its consequences were revealed to those who sit in darkness, and the folly of a false religion was pointed out to those who know not the truth as it is in Jesus. Such joy-provoking subjects as "The Imminent Advent of the Conquering Lamb," "The Rapture of the Redeemed and the Final Overthrow of Evil," led the Lord's people to magnify His grace in Salvation's wonderful plan. During the campaign Mrs. Barton gave a few profitable messages.



Pastor J. McAvoy

**EASTER MONDAY**

**ROYAL ALBERT HALL**

The massed Crusader Choir sang fifteen times during the day, and the London Crusader Choir three times.

We are pleased to know the music and choir pieces were well liked and made a great blessing to the large congregations.

Nearly ninety Crusader branches had representatives in the choir, from England, Ireland, Scotland and Wales.

The array of sisters dressed in white, gave a splendid appearance and dignity to the choir and was emblematic of the desires and endeavours to live pure and clean for Him.

Sincere thanks to all accompanists and Crusaders for utmost co-operation and promptitude throughout the day.



(Conducted by Pastor DOUGLAS B. GRAY)

**NEW—JUST READY, ELIM SONG-STER, No. 10.**

Pieces from this new publication will be sung on Whit Monday at the Royal Albert Hall. New compositions are published of Pastors E. C. W. Boulton and Douglas B. Gray, Mr. C. Swift, Miss B. Tetchner, etc., including pieces bearing on Pentecost which are most suitable for Crusader Choirs. Secure a copy without delay.

**WHIT MONDAY**

**ROYAL ALBERT HALL**

Yes, already hundreds of Crusaders and friends are planning to be with us on Whit Monday.

The memory of Easter Monday still lingers. Yet for Whit Monday we yearn and pray for a season of Pentecostal refreshing.

New choir pieces will be heard as well as selections from the Easter music.

Interesting and unique musical and vocal items never heard before in Foursquare Albert Hall meetings are being arranged.

The date is June 1st. Crusaders! we warmly invite you again to this mecca of revival and centre of worship and testimony.

**John's Gospel**

1. Life, Light, Lamb.
2. Wedding, Water, Wine.
3. Nicodemus by Night.
4. Woman at the Well.
5. Poor Man at the Pool.
6. Five Thousand Fed.
7. Jesus and the Jews.
8. Teaching in the Temple.
9. Born Blind.



Ealing Crusaders with Pastor G. Hillman and Mr. E. W. Kuhn (Sec.)

**John's Gospel**

10. Shepherd and Sheep.
11. Lazarus Lives.
12. Mary and Martha.
13. Sacred Supper.
14. Many Mansions.
15. Always Abiding.
16. Comforter Coming.
17. Lord's Prayer.
18. Jesus and Judas.
19. Christ Crucified.
20. Risen Redeemer.
21. Saviour and Simon.

**SPECIAL SERVICES**

for

**CRUSADERS, CADETS AND SUNDAY SCHOOLS**

conducted by

Pastor

**DOUGLAS B. GRAY**

Evangelist

**DAVID A. VANSTONE**

and the

**LONDON CRUSADER CHOIR QUARTETTE PARTY**

- May \*6. Gloucester.
- May \*7. Swansea.
- May \*8. Dowlais.
- May 10. Cardiff.
- May 11. Bath.
- May 12. Yeovil.
- May 13. Exeter.
- May 14. Plymouth.
- May 16. Salisbury.
- May 17. Winchester Prison (afternoon).  
Southampton (evening).

\* (D. B. Gray and D. Vanstone only).

**NATIONAL YOUTH TOUR**

May 6th to 17th

THE ELIM CRUSADER MOVEMENT OF THE BRITISH ISLES



**ULSTER TEMPLE, BELFAST**

Paul's advice to Timothy (II. Tim. ii. 15) seems to have been put into operation by the Crusaders this session. There has been a strong tendency to examine some subjects in the light of God's Word, and an opportunity has been given for presenting different views. There is also an awakening among many for a real spiritual experience and it is believed that God is about to reveal Himself to those who are earnestly seeking Him.

Visiting Crusaders have been welcomed and the unfamiliar voices in word and song have been very impressive and highly appreciated.

**LONDON CRUSADER CHOIR Engagements for May**

- May 3. Holloway Prison (afternoon).  
East Ham (evening).
- May 10. Hornsey.
- May 24. Parkhurst Prison, I. O. W. (afternoon).  
Camphill Borstal, I. O. W. (evening).

## REVIVAL SCENES IN BLACKPOOL (continued from page 276)

the people swelled in the closing hymn, "All hail the power of Jesu's name."

The meetings were again crowded during the week, souls getting saved each night, bodies healed from sickness and disease. It is wonderful to note that through the whole campaign there was a deep atmosphere that completely shut out all lightness or frivolity. The people were seeking food and did not come just to pass an hour away.

The following Sunday I again made my way to the Opera House. Again it was packed to overflowing. Before his message the Principal gave one or two testimonies of healing.

He described how that twenty-one years ago whilst in Ireland he was called to pray with a young man suffering with tuberculosis. He was accompanied by a doctor who stated there was no hope for him. That man was miraculously healed. You ask, "Do these healings last? Of course they do! That man is in this meeting," said the Principal, and one of our eminent pastors stood to his feet. There was a

### THUNDEROUS APPLAUSE

and gasps of amazement escaped from the lips of many. Cries of "Hallelujah" and "Amen" rang through the hall. The Principal then called upon several who had been healed during his campaign in Blackpool. One little girl had been paralysed from birth and after being prayed for the mother found that the irons on her arms and legs would not fit. She was compelled, therefore, to take them off. At her mother's request the little girl raised her hand to show how completely she had been healed.

Another notable healing was that of a sister who had suffered for 9½ years. Her joints had been drawn together and she had been unable to walk. What a change to see this sister full of joy and health. She moved her body and arms just to prove the truth of what had been said.

Another sister who suffered from deafness had also been wonderfully healed. It would take pages and pages to narrate all the miracles of healing that have taken place, but to say that the great audience in the Opera House was moved is to put it lightly. The air

rang again and again with fervent expressions of thanks and adoration to our God who not only hears but answers the prayers of His people.

Through it all the Principal preserved a most humble attitude, giving all the glory to God.

His message was the first of a series on the Second Coming of Christ. Hearts beat with fear and trepidation at the wickedness of this sinful world and lifted up in thankfulness as the great

### LOVE OF GOD

was unfolded in planning the way of escape. The signs of the times were dealt with showing how near is the return of our Lord. The air was again charged with power, women sobbed audibly and strong men broke down and cried under the conviction of the Holy Spirit.

Seventy-four raised their hands to accept Christ when the appeal was made. Hallelujah! Where is the critic who says the Bible has lost its power? Where is the man who says miracles are not for today? Their arguments were all defeated by the testimonies and acknowledgments of their neighbours.

It was a glorious service. Everyone was very loth to leave, the power of a risen Christ was so manifest that one was drawn closer to another in the bond of fellowship. As the people filed out one murmured to another, "We have never heard it in this fashion before."

What a wonderful answer to the prayers which for many long months have been ascending to the throne of grace! Revival is sweeping Blackpool—one of the strongholds of the evil one. Men and women turning to Christ night after night.

It would be a pity to close without mentioning the Sunday morning communion services. How near to God one feels in these services. There is such a sweet, blissful atmosphere of adoration. How lovely it is to remember the death of Him who loved us enough to give His life for us. How lovely it is to pour out the heart in adoration and praise. How lovely to remember the risen Christ and soon-coming King! Each one leaves the Temple with the feeling that "it has been good to be found in the house of the Lord."

## Christ Alone the Key

THE story is told of a Chinaman named Ah Koh—a postman in one of the inland cities of China. He had carried many letters to the missionaries of the district during many years of service. Advancing age now enfeebled him, and one day he remarked as he left the letters, "Oh, well, it will not be long before I am in my heavenly home."

"But Ah Koh," answered the servant of God, "you have not accepted Christ: how can you expect to reach heaven?"

The old man answered, "Surely after I have brought letters to you all these years, one of you will get me in."

"Christ alone has the key of salvation and blessing for time and for eternity. He is the Way of life. No man can open the door of heaven to you or to any."

Alas there are many in the lands where the gospel light has shone for years who are as deluded as Ah Koh.

But it is not only heathen Chinese who are in darkness.

A cultivated lady remarked to one who was seeking to show her her need of salvation, "My clergyman is a good man and he will not be in heaven and leave me outside."

"There is none other name under heaven given among men, whereby we must be saved," said the Apostle Peter as he preached soon after Pentecost. Jesus of Nazareth alone can open heaven's door to you. But He has suffered for sins "the Just for the unjust" in order that He might bring us to God.

Trust in Him and in Him alone.

# Classified Advertisements

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## BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**Bexhill-on-Sea.**—Sunny south resort, homely, comfortable board-residence; facing park, minute sea; good table, highly recommended, personal supervision; Foursquare members heartily welcomed; terms from 2 guineas. Mrs. Morris, "Cartref," 79, Egerton Road. B2299

**Bognor.**—Everybody knows holidays are jollidays with Mr. and Mrs. Hollyman. House right on sea front, marvellous sands; reasonable terms; good fellowship. Canonbury House, Esplanade. Telephone 1029. B2284

**Bognor.**—Board-residence, apartments, or bed-sitting room; indoor sanitation; buses pass the road to station and sea. Mrs. Gooding, "Laburnum," 5, Newtown Avenue, Newtown Estate, Bognor Regis. B2306

**Bournemouth.**—Bed and breakfast 21/-, apartments, private sitting-rooms; good cooking, hot water, indoor sanitation, every comfort; near Central Station, assembly; buses to all parts; member of Elim Assembly. Mrs. Sims, 86, Avon Road. B2306

**Bournemouth.**—Board-residence, with home comforts, midday dinner; 3 minutes sea, 1 minute shops; highly recommended; moderate; stamp. Misses Green and Blackmore, 5, Beech Avenue, Fisherman's Walk. B2307

**Bournemouth, Boscombe.**—"Salaam," Campbell Road; board-residence; bright, Christian guest house; central, near sea, gardens, places of worship; separate tables; highly recommended. Miss Cavill. B2313

**Christian Workers' Holiday Home (Devon).**—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 7th. Subject: "Vital Facts of Our Faith." Particulars from Mrs. Parker, "The Rookery," Lynton, Devon. B2289

**Cornwall, Newquay.**—Picturesque, Christian guest house, sheltered, secluded position, own beautiful grounds 1½ acres; tennis, putting; 10 minutes' walk various beaches, on bus route lovely North Cornwall coast; comfortable, homely, Christian fellowship; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage; special offer until May 30th, 35/- weekly; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. 'Phone, Newquay 526. B2267

**Cornwall, Penzance.**—Board-residence, or bed and breakfast; terms moderate; near sea and new Elim Assembly. Mrs. Walsh, 24, Penare Road. B2315

**Elim Bible College.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 11, Rodenhurst Road, Clapham Park, London, S.W.4.

**Glossop.**—Elim Home for spiritual and physical refreshment; comfortable home, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

**Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2282

**Hove.**—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, Beulah, 43, Errall Road, Hove 3, Sussex. B2321

**London.**—Christian greetings! Mrs. Barnwell offers to visitors and others, home comforts, personal supervision; constant hot water; Christian fellowship at 36, Granville Road, Stroud Green, Finsbury Park, N.4; Recommended by ministers; moderate terms; 'phone Mountview 7069. B2264

**London.**—Christian home, select district; garden; full board 25/-, without midday meal 21/-, or bed and breakfast; close to buses and trams; highly recommended by ministers and others. Madgwick, "The Ridge," 3, Womersley Road, Hornsey, N.8. B2260

**London.**—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. 'Phone Abercorn 3547. B2261

**London.**—Central London Christian guest house, 25-26, Cartwright Gardens, W. C. 1. 5 minutes from Euston, Kings Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. 'Phone Euston 1193. B2310

**Maldon, Essex.**—Christian guest house, sunny aspect; all home comforts; garden, garage; near sea and shops. Terms from 30/- per week. Apply. Miss May, "High View," 44, Wantz Road. B2308

**Old Colwyn.**—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelle Road. B2256

**Old Colwyn.**—Holiday Home; board-residence, all home comforts, 2 minutes from sea and buses; bracing sea and mountain air, bathing from house, good catering; highly recommended; Christian fellowship; terms moderate. Apply, Mrs. Thomas, Henblas, Sefton Road. B2254

**Shanklin, I.O.W.**—"Gem of Island" guest house; ideal position, 2 minutes from cliffs; recommended by pastors and Christian workers; reduction for numbers. Miss Fyfe, "Thornbury," Alexandra Road. Telephone 230. B2304

**Southend-on-Sea.**—Board-residence or bed and breakfast; terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B2246

**Southport.**—"Buxton House," 37, Bold Street; superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; é.f. throughout, bath, piano. Mrs. Bates. B2300

**Tamworth, Staffs.**—Comfortable holiday home in open country district; moderate terms; with or without board; Christian fellowship. Mrs. Rastall, 86, Amington Road. B2317

**Worthing.**—Highly recommended board-residence; excellent food, separate tables, every comfort; minute sea front and bus; 35/- now; from July on, 2 guineas. 63, Ham Road. B2312

## SITUATIONS VACANT

**Comfortable** home and wages offered for woman to help in household duties. Near assembly; live in. Apply, Mrs. Etheridge, 2, Crescent Lane, Clapham, S.W.4. B2318

**Shorthand-Typist** (experienced) required for London office. Preferably Elim Crusader. Apply in own handwriting, giving full particulars and stating age to Box 414, "Elim Evangel" Office. B2322

**Wanted** now, capable, healthy, general home-helper, under 40, for two ladies at Hove; another kept. Good plain cook, and happy Christian spirit essential; salary £1 weekly (with rise); quiet home; kindness and consideration shown; responsible reference necessary. Box 412, "Elim Evangel" Office. B2319

## SITUATION WANTED

**Wanted**, post as companion-housekeeper, one or two in family, by capable, active, staid person; Foursquare. Apply, Box 413, "Elim Evangel" Office. B2320

## MARRIAGES

**Campbell; Marchant.**—On April 11th, in the Elim Tabernacle, Carlisle, by Pastor J. Teichner; Andrew Campbell to Florence Marchant.

**Morgan; Lawson.**—On April 18th, in the Elim Tabernacle, Ilford, by Pastor E. J. Phillips, assisted by Pastor H. A. Court; Pastor John James Morgan to Muriel Jeanie Lawson.

**Scott; Tolley.**—On April 11th, in the Elim Tabernacle, East Ham, by Pastor J. C. Kennedy; Leonard Scott to May Jelfe Tolley, both Elim Crusaders.

## WITH CHRIST

**Head.**—On March 13th, Mr. J. J. Head of Clapham. Funeral conducted by Pastor C. J. E. Kingdon.

## JUST OUT.

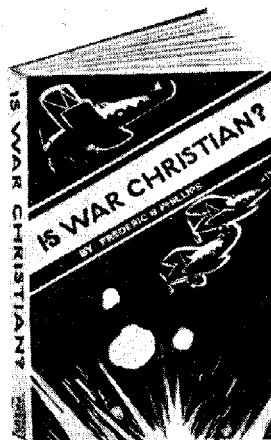
# Is War Christian?

By FREDERIC B. PHILLIPS

## CONTENTS

To Explain Why—Real or Unreal—"By This . . . Know"—It Must be Told—War versus Calvary—Fluid Morals—The Old Superseded—The Clouds Blown Away—Where Duty Calls—What Saith It?—Let Others Speak—"Arm Yourselves"—Bought for a Purpose.

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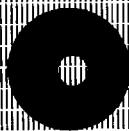


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1915-1936.

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**Just a Whispered Prayer.**

Duet by Evangelists R. E. Darragh & A. W. Edson



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(Elim's Coming of Age Hymn).

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The London Crusader Choir, directed by Douglas B. Gray.

The above are two of the pieces sung by the Matted Choirs in the Royal Albert Hall.



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