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REVIVAL BREAKS OUT AT GLASGOW (see page 200)

REGISTERED AT THE G.P.O.
AS A NEWSPAPER.

SUBSCRIPTION PRICE 10/-
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The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.
HEB. XIII. 8.

Vol. XVII., No. 13

MARCH 27th, 1936

Twopence

SAVIOUR




"I am come that they might have life."
John X. 10.

HEALER





AMONG THE SWISS MOUNTAINS
"He maketh me to lie down in pastures of tender grass."—Psa. xxiii. 2 (Newberry).

COMING KING



"I will come again."
John XIV. 3.

BAPTISER



"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
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J. Smith & R. Tweed.

General Headquarters:
20, Clarence Road, Clapham Park, London, S.W.4.

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March 27, 1936

No. 13

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EAST HAM. April 5. Elim Tabernacle, Central Park Road. Visit of Pastor E. C. W. Boulton.

ELIM WOODLANDS. Open Saturday, March 28. Speaker: Mrs. Sutton Reid. 3.30—9 p.m. Come and see the spring flowers. Tickets 1/-. Tea inclusive.

GREENOCK. April 4—9. Elim Tabernacle, Belville Street. Spring Convention. Special speakers, Pastors P. Le Tissier and A. J. K. Magee.

KENSINGTON. Kensington Temple, Kensington Park Road. Five Studies in the Acts of the Apostles by Pastor P. N. Corry. On Wednesdays March 25, April 1, 8, 22 and 29 at 7.30 p.m. Every morning 11—12 (noon) World Revival Crusade prayer meetings.

OTTERY ST. MARY. March 25—29. Special services conducted by Principal P. G. Parker.

PETERSFIELD. Commencing March 22. Elim Hall, Chapel Street. Campaign by Evangelist E. Jones.

SCARBOROUGH. April 10—12. Elim Church, Murray Street. Special Easter Services. Special speakers expected.

SALISBURY. April 4—6. Elim Tabernacle, Scott's Lane. Visit of Pastor P. N. Corry.

Principal George Jeffreys

BLACKPOOL. Jubilee Temple, Waterloo Road (near Waterloo Road Station). Revival and Healing Campaign by the Principal and Party now proceeding. Sundays at 11 a.m. and 6.30 p.m. Every week-night (except Fridays) at 7.30. Wednesday afternoons at 3.

WINTON, BOURNEMOUTH. Elim Tabernacle, Hawthorn Road. Good Friday, 10th April, at 11 a.m. The Principal will be the speaker at the Convention meetings at 11 a.m., 3, and 6.30 p.m. on Good Friday.

EASTER MONDAY, APRIL 13th, 1936.

ELEVENTH ANNUAL FOURSQUARE GOSPEL DEMONSTRATION

in the

ROYAL ALBERT HALL (London)

when

Principal **GEORGE JEFFREYS**

WILL PREACH AT THREE GREAT GATHERINGS

11 a.m. Divine Healing; 3 p.m. Baptismal Service;

7 p.m. Communion Service

RESERVED SEATS. Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon 2/-; Evening 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W. 7. Enclose stamped addressed envelope.

COME, join the Testimony and share in the Festival!

FOURTEENTH ANNUAL

London Easter Convention

GOOD FRIDAY, April 10th to Friday, April 17th

Convention services will be held simultaneously at Kensington, Clapham, Croydon, East Ham and Islington.

Speakers include: Pastors J. J. Morgan, W. L. Taylor, H. Entwisle, J. A. Vanstone, W. L. Bell, J. E. Shaw, Pastor and Mrs. G. Kingston and Miss A. Henderson.

FOR VISITORS TO LONDON

Accommodation: Those requiring accommodation at Elim Bible College should write immediately to Miss Barbour, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

Cheap Railway Tickets. Monthly Return Tickets at cheap rates are now available from all stations at a single fare and a third for the double journey. The return half is available for one calendar month. No vouchers are required. Where 8 or more travel together from one station and return the same day they may obtain return tickets at a single fare for the double journey.

Enquiries should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

Easter Conventions in the Provinces

BELFAST. April 12—16. City Temple, Ravenhill Road. Sunday 11.30 a.m. and 7 p.m.; Monday 11.30 a.m., 3.30 and 7 p.m.; Tuesday 3.30 and 7 p.m.; Wednesday and Thursday 8 p.m. Speakers include: Pastors F. Farlow, J. Smith, Pastor and Mrs. R. G. Tweed, and Miss A. Kennedy. Convener: Pastor H. Kitching.

BIRMINGHAM. April 10—13. Elim Tabernacle, Graham Street. Friday 11 a.m. and 7.30 p.m.; Saturday 7.30 p.m.; Sunday 11 a.m. and 6.30 p.m.; Monday 11 a.m., 3 and 6.30 p.m. Speakers include Pastors H. W. Greenway and P. S. Brewster. Convener: Pastor A. Longley.

BOURNEMOUTH. April 10—16. Elim Tabernacle, Victoria Road, Springbourne. Sunday 11 a.m. and 6.30 p.m.; Monday 11 a.m., 3 and 6.30 p.m.; Tuesday to Thursday, 7.30 p.m. Elim Tabernacle, Hawthorn Road, Winton. Friday 11 a.m., 3 and 6.30 p.m.; Sunday 11 a.m. and 6.30 p.m.; Tuesday to Thursday 7.30 p.m. Speakers include Mr. John Leech, K.C. and Pastor L. N. Knipe.

BRIGHTON. Elim Tabernacle, Union Street. Speakers include: Pastors E. C. W. Boulton, W. L. Kemp, and G. Stormont. Convener: Pastor H. W. Fielding.

CARDIFF. City Temple, Cowbridge Road. Speakers include: Pastors J. T. Bradley and A. V. Gorton. Convener: Pastor J. R. Moore.

CARLISLE. Elim Tabernacle, West Walls. Speakers include: Messrs. F. Carson and W. Uprichard. Convener: Pastor J. Tetchner.

DOWLAIS. April 18—20. Elim Tabernacle, Ivor Street. Saturday 6.30 p.m. Sunday 2.30 and 6.30 p.m.; Monday 7 p.m. Special speakers. Convener: Pastor W. J. Patterson.

PORTSMOUTH. Elim Tabernacle, Arundel Street. Speakers include: Pastors W. G. Hathaway and W. Barton. Convener: Pastor S. Gorman.

VAZON. April 9—16. Elim Foursquare Gospel Church. Speakers include Pastor T. A. Carver. Convener: Pastor J. Naylor.

YEovil. April 10, 12, 13. Elim Hall, Southville. Friday 3 and 6.30 p.m.; Sunday 11 a.m., 2.30 and 6.30 p.m.; Monday 3 and 6.30 p.m. Speakers include Pastor W. N. Brambleby.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 13

MARCH 27, 1936

Fridays, Twopence

Natural and Supernatural Physical Healing

By HARVEY McALISTER

IN our examination of the divers ways that restoration to health may come, we shall first note natural healing without human co-operation. The Creator, God, has put within the human body a natural healing power. In the event of your cutting your finger nature will at once go to work; your blood will begin to coagulate; the flow of blood will staunch; new tissue will gradually form; the two edges of the wound will be brought together; a complete healing will be the final result. This has been true throughout all the centuries of time, and everywhere—in heathen lands and in civilised countries.

Supernatural ways of healing.

There is the direct supernatural touch of God by the agency of the Holy Spirit on the basis of the merits of the atonement of Christ on Calvary's Cross, distinct from and in addition to anything that nature or human helps—or both—can do.

Because this healing comes from God direct, we speak of it as divine healing. Natural healing is also from God; but natural healing is apart from any direct control on the part of God and any condition on the part of man, and is, therefore, native. It is like God's sunshine and rain. All mankind alike receive the benefit.

Because healing in this realm supersedes nature we speak of it as supernatural. By the term supernatural we do not mean that which is against or antagonistic to nature, but that which is above the natural. As an illustration I would point out the fact that under natural healing a fever will run its course and strength will return gradually. The very reverse of this may be true under the supernatural touch of God. A fever will often be stayed and great strength be given in the hour of greatest weakness.

The sovereign will of God.

Supernatural healing sometimes comes by the direct act of God, wholly apart from any conscious act of faith on the part of the patient or any conscious act of faith on the part of any individual or individuals interested in the recovery of the person. In this event it would be right and proper to term it divine supernatural healing according to the sovereign will of God.

In this particular instance healing is governed and controlled entirely by the sovereignty of God, and quite apart from any effort on the part of the human.

A young man of my acquaintance, who a few years previously had turned a deaf ear to the call of God to preach the gospel, was hopelessly afflicted with tuberculosis of the lungs. On a chilly and dreary night, after walking the streets without an overcoat until he was wet to the skin and chilled to the bones, he drank deadly poison, threw himself across his bed, pulled the covers over himself and thought in his mind, "I'll be out of all my troubles by the daybreak." The poison worked, and in the wee still hours of the night a cry rose from his heart, "O God, save!" As the morning dawned, not only had every trace of the effects of the poison disappeared, but the tuberculosis also had vanished. He has been busily occupied ever since in preparation for the ministry and in preaching the gospel in his own country and in foreign fields. Now mark well! This young man had never heard of healing by the supernatural touch and was not looking for recovery; but God had a work for him to do and in His sovereignty made bare His arm.

The claims of faith.

But more often supernatural healing is operative in answer to a definite act of appropriating faith on the part of the human, and for this reason it would be correct to speak of it as faith healing. It is, therefore, plain to see that faith is an important factor. Faith is the hand that takes from God. How may we come into possession of faith? It is just as easy to obtain faith as it is to hear a good sermon. "Faith cometh by hearing, and hearing by the Word of God." A faithful presentation of the Scriptures setting forth the fact that healing is a benefit procured and made sure in our behalf, by the death of the Lord Jesus Christ on Calvary's Cross, is wonderfully productive of faith for healing.

In the earlier years of my own ministry I witnessed very few people healed supernaturally. There was a reason. I only had one sermon on the subject of healing, and that was a very poor one. I did not give out the truth on this theme sufficiently to produce faith

for healing in the hearts of my hearers to any great extent. Then there came a time when I made a definite study of the Scriptures along this very line. I thereby strengthened my own faith and also became so familiar with the teaching of the Bible on the subject as to be able to inspire in others faith for healing. Instances of supernatural recovery then became the common order under my ministry. Multitudes are being restored to health to-day in answer to the prayer of faith.

The problem of unanswered prayers.

The Father God grants recovery, sometimes, apart from our asking, and other times in answer to our asking, and in still other instances denies, delays and discriminates with reference to our petitions for physical restoration. The wisdom and love of God are as well displayed in denials, delays and discriminations as in immediate answers. He oversees the complex system of providences. There are sorrows as well as joys; sickness as well as health; losses as well as gains; falls as well as recoveries; retrogressions as well as advances. "All things work together for good to them that love God, to them who are called according to His purpose." God foresees the exact effect of each and every element in the entire programme of life. He knows the end from the beginning, and the final issue and resultant of all these experiences is our highest good. How necessary, then, that all our supplications, including those for bodily healing, be offered in most loyal and hearty and unreserved submission to the will of God!

Monica, the pious mother of Augustine, spent a whole night in agonising prayer that her son might not be permitted to leave Africa and go to Italy. She had prayed for his conversion for years, and felt that the proposed move would delay and possibly for ever prevent his conversion. He was suffered to go, however; and in Italy he was converted. In his confessions, he says: "Thou didst deny her what she prayed for at that time, that Thou mightest grant her what she prayed for always." Monica's petition that her son might not go to Italy was not granted, but her desire that he might be saved was; and by the very means she would have prevented. How little we know what is best for us, and what will work our highest good!

One of the greatest theologians, when a boy, was so wicked that his father confessed to having prayed to God that, if it pleased Him to take any of his children away, it might be this one. What a loss the Church would have sustained if that father's prayer had been granted!

A mother bent over the cradle of her infant boy when he had been given up to die, and refused to be comforted unless God would spare the life. The little life was spared, but how gladly would that same mother have had it otherwise could she have looked down through the years to the day when his head fell, bleeding and ghastly, beneath the stroke of an executioner's axe.

Temporal and eternal blessings.

The salvation of the soul is as much greater than the healing of the body as eternity is longer than time. The healing of the body is a temporal blessing, whereas the salvation of the soul is an eternal blessing. All of the people healed by Christ in the days of His flesh are dead to-day. Even if you are healed you will die sooner or later, if the Lord tarries with reference to His return. Failure in the matter of the healing of the body is not a very great calamity, but failure in the matter of the salvation of the soul is an eternal calamity.

The redemption of the mortal body.

When the Lord Jesus Christ died on Calvary's Cross He purchased for humanity a full and complete redemption. Upon believing, we have the salvation or redemption of our souls. Many have been enabled by faith to obtain definite quickenings of the mortal body through the power of the Holy Spirit. But even though the body is quickened time and time again, yet is it still mortal, that is, death-doomed—subject to death; but when Jesus comes in the clouds of heaven, sounds the trumpet and the Church is raptured, we shall have the redemption of our mortal bodies. And by and by, in the new heaven and new earth, "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away."

ANONYMOUS GIFTS

During the past week we have received the following gifts from anonymous donors:

Jubilee Appeal Fund: Barnes sister, £1; Brighton, 2/6; Clapham, per Pastor Kingston, 4/6; East Wemyss, £1.

Work in General: Amman, Transjordan, 8/-.

Foreign Missionary Fund: Weybridge (M.G.), £1.

Revival and Healing Campaigns: Clapham, per Pastor Kingston, £1.

Prison Work: Bradford (G.), £5.

A PENTECOSTAL CONVENTION

will be held in the **ELIM TABERNACLE, Central Park Road, East Ham.**

on Friday, 3rd April, at 7.30 p.m.

Speakers: Pastors C. J. E. Kingston & H. Mason.

Convener: Pastor W. G. Hathaway.

SUPPORTED BY ELIM MINISTERS OF EAST LONDON

PRAY FOR A HOLY GHOST OUTPOURING

Costly versus Cheap Religious Experiences

By Rev. W. T. McARTHUR

OUR Lord, when describing the character of this Gospel age (Matt. xxiv. 1-14), began by saying, "Take heed that no man deceive you." From this remark, as well as much that followed it, we gather that this was to be an age of deception; Satan's power was to be so completely broken by the work of Calvary that hereafter deception was to be his only recourse. In Paul's letter to the Ephesians (chapter vi.), we are exhorted to "put on the whole armour of God," in order that we may be able to stand against "the wiles of the Devil"; and in Revelation xii. 9 he is said to be the one who "deceiveth the whole world." We believe that as the end approaches, Satan's deceptions become more and more difficult to detect, so that, if it were possible, he would "deceive the very elect."

We feel that no deception practised by the evil one is more effective than that of cheap religious experiences. By this, we mean imitation conversions, sanctifications, and healings. We believe this must be what our Lord predicted in the parable of the tares (Matt. xiii.). No sooner is the good seed sown, and the children of the Kingdom propagated than the enemy oversows the field with his imitations, counterfeiting the work of the Holy Spirit, as Pharaoh's magicians imitated the miracles of Moses. Jesus gives us no encouragement to believe that this can be prevented, nor does He prescribe any remedy; He simply says, "Let both grow together until the harvest." The tares are the people whom Satan has deceived into believing that they are just as good as the wheat, the real children of the Kingdom.

Analysing the subject, we have concluded that the difference between the genuine and the spurious is to be found in the lack of preliminary preparation. By this we mean that the tares accept Christ as Saviour without ever having been convicted of sin, and therefore have never felt their need of salvation. We know that in the great gospel campaigns there are many really saved, but we are almost certain that the vast majority of those who rise to their feet, or go forward to clasp hands with the evangelist, have no adequate sense of their lost condition in the sight of God. The Son of man came to seek and save the lost, and only such are capable of receiving salvation.

There are a number of cases of conversion and sanctification cited in the New Testament which we might profitably examine, but in this brief paper we prefer to look at God's most complete Old Testament picture of the two experiences, found in Genesis xxviii. and xxxii. In the first passage referred to, we have a clear account of Jacob's conversion, or initial experience. Jesus said (in John xvii.), "This is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent"; and it is here that Jacob receives his introduction, or first conscious acquaintance with God. According to reliable Biblical chronology, Jacob was near the ninetyeth year of his age. He had lived with God-fearing parents all these years, but had never known God for

himself. We have reason to fear that the spiritual life of the entire family was at low ebb. Before Jacob was born, the blessing of heaven had been pronounced upon him, but from the record it would appear that both father and mother had entirely forgotten the incident. Whether or not Jacob had been told about it, we do not know; but, if he had been, the word had not taken root; it had produced no faith. Certain we are that the story of Bethel is the record of his first meeting with God. What a rich revelation that was! What a wealth of information and instruction it contained! Jesus said, "He that heareth My Word, and believeth on Him that sent Me, hath everlasting life." This is just what happened to Jacob (Genesis xxviii.) on that memorable night. He saw the "Way" to heaven; he saw the "Door," Jehovah (Jesus); he heard His Word, and believed it, the anointed pillar bearing witness to his faith. Jacob had received the unconditional promises of grace that are vouchsafed to every penitent sinner; he had experienced salvation, his very pocket-book being converted! He said, "Of all that Thou shalt give me I will surely give the tenth unto Thee." In striking contrast to the average conversion of our day, this was no cheap experience; he knew when it happened, for he was there, and, in after life, he more than once referred to it.

We hear very little of Jacob's experience in the next twenty years. There was little to testify to his new birth. He built no altar, he offered no sacrifice, as far as we know; he exercised no faith, but trusted in his own efforts to get him through. His scheming, however, did not help matters in the least, as he learned later. It was the faithfulness of God and His direct interposition that changed the colour of the cattle as fast as his father-in-law changed his wages.

Now we note his second definite experience, as recorded in Genesis xxxii. Once more Jacob has been brought to a complete end of himself and his resources. He had exhausted his ingenuity, and was "left alone, and there wrestled a man with him until the breaking of the day." Here is another experience he could never forget. Nothing cheap here; one whole night in desperate combat. What amazing virility this centenarian displayed!

In his Bethel experience, God said nothing to him about his past record of deception and fraudulent dealing with his brother, because God was here painting a picture of a New Testament experience described in II. Corinthians v. 19, "To wit, that God was in Christ, reconciling the world unto Himself, *not imputing their trespasses unto them.*" But now that he has known God, and has been the subject of His grace for more than twenty years, he must be brought face to face with sin. He could not steal his brother's birthright and blessing, and go scot-free even though he had found peace at "the gate of heaven." He is now seeking to present his body "a living sacrifice," and must "first be reconciled to his brother."

The earlier in life one completely yields to God, the

easier it is. Old self grows stronger and more stubborn every day he lives; but Christ must conquer us if we are to become conquerors through Him. Scholars tell us that the word translated "overcomer" in the seven letters to the Churches, in Revelation ii. and iii., is really "conqueror."

Here we have the Old Testament picture of this New Testament experience. Jacob is to be the first overcomer. Reader, have you ever known this experience? Has the "Man" ever met you in combat?

Have you been really conquered? Millions of Christians who have met God at Bethel and have been born from above—*have never met Him at Peniel.*

Jacob emerged from that fight a cripple for life. When he was dying, "he worshipped, leaning upon the top of his staff"; but he had conquered through surrender; he had triumphed through defeat. His name was changed from Jacob (the heel catcher) to Israel (the prince of God), for he had "prevailed with God and man."

Triumphant Praise

D.J.T.

D. J. THOMAS.

Maestoso.

1. Glo - ry be to Je - sus, bless - ed Lord and King,
 2. Glo - ry be to Je - sus, re - sur - rect - ed Christ,
 3. Glo - ry be to Je - sus, our Saviour Di - vine,
 4. Glo - ry to the Fa - ther, glo - ry to the Son,

He hath conquered Sa - tan, death has lost its sting;
 He went up to glo - ry, whence He came at first:
 By Thy grand re - demp - tion. Je - sus we are Thine:
 Glo - ry to the Spi - rit, bless - ed Three in One:

Grave gave up, de - feat - ed, Christ the vic - t'ry won,
 Now He's in - ter - ced - ing, at the throne a - bove,
 Thy a - ton - ing blood, re - leas - es sin - ner's chains,
 Glo - ry, glo - ry, glo - ry, we shall e - ver sing,

Glo - ry in the high - est to God's ri - sen Son,
 On be - half of sin - ners; O, what wondrous love,
 And for e - ver clean - ses all their guilt - y stains.
 Glo - ry in the high - est to our ri - sen King.

Copyright.

Bible Study Helps

SCRIPTURAL GIVING

(I. Cor. xvi. 2)

1. **Unanimous Giving**—"Let everyone of you lay by him in store."
2. **Systematic Giving**—"Upon the first day of the week."
3. **Proportionate Giving**—"As God hath prospered him."
4. **Commemorative Giving**—"Upon the first day of the week." Christ's resurrection the great dynamic of Christian giving.

DIVINE GROWTH

(Eph. iv. 15)

"Grow up into Him in all things, who is the Head, even Christ." We have here an ascending scale—"Grow," "Grow up," "Grow up into Him," "Grow up in all things."

1. "Grow"—This pre-supposes life. It is only living things that can grow. Have you life? Can you make yourself grow? You can hinder growth. To grow well and strong, you need good food, fresh air, and proper exercise (I. Pet. ii. 2; II. Pet. iii. 18).
2. "Grow up"—We must grow down to grow up. The Lord Jesus "obeyed" and "increased" (Luke ii. 51, 52). The Lord Jesus "obeyed" and was "exalted" (Phil. ii. 8, 9). Paul served with all "humility" (Acts xx. 19).
3. "Grow up into Him"—In His likeness. Life grows only after its kind (Gen. i. 11, 12, 21, 24, 25, 26; II. Cor. iii. 18; iv. 10, 11).
4. "Grow up into Him in all things"—spiritual and temporal; in the church; in the home; in the business.

GOD—I. JOHN

- I. **God's Name**—Father (i. 2).
- II. **God's Knowledge**—Knows all things (iii. 20).
- III. **God's Love.**
 1. Loved us first (iv. 10, 19).
 2. Loved the world (iv. 14).
 3. Sent His Son (iv. 9).
 4. Gives us life (iv. 9).
 5. Calls us sons (iii. 1).
 6. Fellowships with us (i. 3).
 7. Does not recognize—
 - (a) The unrighteous (iii. 10).
 - (b) The unloving (iii. 10).
- IV. **God's Son**—Jesus (v. 5).
- V. **God's Commands.**
 1. Believe on Jesus Christ (iii. 23).
 2. Love one another (iii. 23).
- VI. **God's Gift**—Eternal Life (v. 11).
- VII. **God's Dwelling.**
 1. In those who confess that Jesus is the Son of God (iv. 15).
 2. In those who love one another (iv. 12).

World Events and their Significance

WHILST the adversary of souls is doing much in these times to hinder the work of God, yet we rejoice to learn of much blessing attending evangelical efforts in various parts of the world. From Poland comes encouraging news. A letter from a worker in that land is quoted as follows :

At one village, on hearing that we were coming to hold a meeting, a band of men agreed to stone us and cast us out. A girl who had heard of their conspiracy came and warned us not to come. Then to my memory came the words of the apostle Paul: "None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." Encouraged by these words we decided to go. The house was full to overflowing, and among the congregation were those who had plotted to stone us. When they heard the preaching, the Word of God pierced their hearts and some of them cried like little children. At the close they all shook hands with us and asked us to come again. We sold them several New Testaments and Bibles.

And so God turns to good account even the opposition of those who seek to prevent the spread of the Good News.

AWAKENING IN NORTH INDIA

One missionary speaks of an awakening among the Santals of North India.

"These people," he says, "are alive to the difference between Rome and the Gospel. They say: 'If you wish to become Christians choose carefully your leaders—those who blindfold you first, or those who lead you with eyes open. Our missionaries give us the Bible to read, the priests do not.'"

"A month or two ago," wrote another servant of God, "I had some days' meeting with a small group of Christian men who live in the heart of a Roman Catholic community. It was most refreshing to be with them. To hear from their own lips the story of their conversion made one praise God for the life-giving power of the Scriptures. One after another was brought into the assurance of sins forgiven through personal, individual contact with the Word of God. 'How did it happen?' I asked the oldest among them. 'I used to watch,' said he, 'the low-caste converts going past my house with their Bibles. Secretly I borrowed a Bible from one of them. Secretly I read and re-read the Gospel story and the light broke in.' Another said, 'It was through reading Acts iv. 12 that I was delivered.'"

Praise God for these signs of the coming widespread ingathering of souls which so many Spirit-filled children of God believe will precede the coming of Christ. These precious souls are the earnest of the coming harvest for which we have prayed and believed for so long.

GERMAN YOUTH COMING TO CHRIST

From Western Germany reports of revival among young men are being received. The following is quoted from the *Sunday School Times* :

The glorious time at Hagen, where 700 young men gathered about the Word, is described in a German Y.M.C.A. organ. Also a similar meet of 1,500 young men at Essen, one of 1,200 in Siegen and in Wiehl, where 800 young men crowded the church. At Dillenburg 1,200 young men filled the church to the last seat. "In innumerable visits to local unions I have increasing impressions of thanksgiving and praise for what God is doing among us. Alongside many pastors, whose interest in this work is a burning one, we have an unspeakable treasure in the co-operating laymen, brethren from all professions and stations in life."

THE EX-EMPEROR OF GERMANY

In view of what has transpired on the Continent in the last twenty years the following is significant :

To-day's fruit is merely the upgrowth of yesterday's seed. How eloquent, in the light of to-day's drama, is this proclamation of the Kaiser to his army which appeared in the "Gazetta Poranny" of Warsaw, years before the World War. "Remember that you are the chosen people. The Spirit of the Lord has descended on me because I am the German Emperor. I am the instrument of the Most High. I am His sword, His representative. Woe and death to those who resist my will! Woe and death to those who do not believe in my mission! Perish all enemies of the German people. God requires their destruction, God who through my mouth commands you to execute my will."

PROPHECY FULFILLED

The recent development of Haifa, Palestine, into an important harbour fulfilled a prophecy made by Jacob over 3,600 years ago, when he said, "Zebulon shall dwell at the haven of the sea: and he shall be for an haven of ships; and his border shall be unto Zidon" (Gen. xlix. 13). These prophecies concerning

Such inexpressibly glorious gatherings!

WHERE?

Last Easter Monday at the Four-square Gospel Demonstration at the Royal Albert Hall.

his sons were to be fulfilled in the "last days," or the final days of Israel's troubles before their fulness and restoration under Shiloh, the God of peace. In the present era this coincides with the end of the age, just before the coming of Christ.

THE RUSSIAN ARMY

In the light of many prophetic comments the following is very interesting. It is believed that Russia's method of transport in the forthcoming gigantic clash will be largely dependent upon her supply of horses. As this in all probability will prove such a vital section of her equipment we can understand the importance of keeping up the number of animals available for use in warfare.

RUSSIA SHORT OF HORSES

Red Army Strength Jeopardised

Moscow, Friday.

There are now fewer than 16,000,000 horses in all Russia, and their number is not increasing, despite the grave warning of M. Voroshiloff, the Defence Commissar, that the shortage jeopardises the strength of the Red Army.

With Russia's vast distances and the few roads and railways in the country, cavalry is by no means an obsolete arm here. Mechanical transport is often out of the question.

Before the revolution the Tsar's cavalry, the Cossacks, were world-famous.

M. Yakovleff, Commissar for Agriculture, reveals that to-

day's number of horses is only three-sevenths of the total in 1916—after two years of an exhausting war.

DEVELOPMENT OF HAIFA

Recent statistics show that this thriving harbour city, known as the new "gateway to the East," has now reached a population of 100,000. In 1930 Haifa's population was no more than 36,000. These figures represent a tremendous growth in this important shipping centre.

RELIGION AND SCIENCE

We understand that a society has recently been formed known as "The Religion and Science Association" in connection with which the following should prove of great interest to Christian readers:

Modernism has so long given the impression that all scientists deny the claims of the Bible, that it will be news to many that there are many men of scientific attainments who are plain believers in God's Word. In the announcement of the newly-founded association this paragraph appears: "We believe that the philosophy of nature which is based on the theory of evolution is false, and we recognise many instances where the adoption of this theory has led scientists to conclusions which are flatly contradicted by objective facts and common sense. In opposition to this naturalistic philosophy, we take the position that God not only created matter in the beginning, but that He is still in direct control of all the processes and phenomena of nature; and although He conducts the affairs of His universe in orderly ways which we term the laws of nature, yet He can act and has acted in other ways which transcend and, in our finite knowledge, seem contrary to what we term natural law."

A New Experience

By A. B. EARLE

ABOUT forty years ago I had what I called a new and very rich experience. It has been of great service to me since I learned that a minister may be very anxious for souls and labour earnestly for a revival, and even weep over lost men, and yet not have a full outfit for his work. He may earnestly believe he is fully in the work and prepared to lead his flock, and yet not have any real soul travail himself.

I held union meetings, alternately between the Baptist Church and the Congregational. I visited from house to house, and prayed with different families, and felt very anxious for a revival; I worked hard, and looked pale from hard work. It seemed to me I would have been willing to die for souls, and yet I found my heart was not thoroughly melted.

I preached quite a number of times to the Churches in all the earnestness of my heart, and tried more and more earnestly to get them near enough to Christ to have a revival. I wondered why they did not melt down; I was half discouraged. After prayer and fasting and much labour, I went alone before God and inquired what the matter was, and what more we could do. Then God seemed to speak to me by the Spirit and say, "You are just as cold as the Churches to whom you are preaching." It startled me. "Am I cold?" I said. "Your heart has not really broken up for years." I said, "Did I not weep while preaching this afternoon?" "You did, but it was water running from ice when the sun is on it."

Then I saw it all; I saw the difference between anxiety and soul travail. I had great anxiety, but no soul travail. I then saw why souls were not saved and God's work revived.

The fault was largely with the minister, and I was the minister. I went to the Congregational pastor and told him what I had discovered. After a little, as he looked into his own heart, he said, "I am in the same state." No wonder there was no more done. Ministers had not the upper-room power; they had but little power with God.

We prayed with and for each other for some days, but my heart did not melt. I knew there was power enough in Christ to break up the fountain of my heart,

and there was efficacy in prayer. So I resolved to spend the night alone with God. And what a night it was! I had, I think, twenty seasons of prayer that night, but my heart seemed to rebel and grow harder. After four hours I had used all my arguments with God, and my heart had not melted. I finally used the publican's prayer for hours, "God be merciful to me, a sinner, God be merciful to me, a sinner." I did not detect any immorality in my life, but I lacked the anointing; needed the baptism of pain, real birth pain that brings souls into the Kingdom.

Toward morning the fountain broke up, my heart melted as it had not for years. Christ seemed to breathe on me and say, "Receive ye the Holy Ghost." And oh, such a fulness of love, my heart was full; I said all alone, "I've got it, the long-sought blessing is mine."

In the morning I went out and said the very words I had used the day before. Now the wicked broke down. I preached a little sermon to the Churches, and they broke down, and the work broke out with power. I found the fault was with the preacher. Little did I think I myself was in the way when I was so anxious and working so hard. I could not say the deacons and members of the Churches were right, but how soon they melted when the ministers melted. For more than sixty years I have noticed that as soon as the pastors have melted down and led the way the Churches have usually quickly followed, and I have worked with thousands of ministers in many denominations.

If the pastors with whom I have laboured have not melted down and received the baptism of real soul travail, the work has usually been light and unsatisfactory, but if they have received the baptism of pain, so that they really travailed in birth for lost men, I have never known a failure.

HAVE YOU BOOKED YOUR SEATS
FOR THE ROYAL ALBERT HALL
ON EASTER MONDAY

?

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor J. SMITH

Sunday, March 29th. John xiv. 1-14.

"He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father" (verse 12).

There is no time limit regarding this verse; no reference to the early believers to the exclusion of all others. It is our common heritage, and to emphasise the statement it is preceded by the words "Verily, verily." With reference to the "greater works," I believe Jesus was simply taking off all bounds, not limiting us to the works which He did. But on looking more closely into this verse we see that everything hinges on the last line. What does He mean? The answer is found a little further on in the same conversation: chapter xvi. 7. When the Comforter came He began to manifest Himself through the believers, and if you sum up these manifestations as recorded in I. Cor. xii., you will find that every word and work of our Lord can be placed under some one of these headings. In other words the mantle of the Spirit which abode upon the Master came down upon His servants. With that mantle He longs to clothe every believer.

PRAYER TOPIC:

Blackpool under blessing. That the Principal's campaign may continue to increase in spiritual force, sweeping scores into the Kingdom to-day. That at every Elim service to-day God's power be manifested.

Monday, March 30th. John xiv. 15-31.
"The Holy Ghost" (verse 26).

Have we ever stopped and considered who the Holy Ghost is? Have we considered that He is the third person of the Trinity? That the works of creation are ascribed to Him in connection with the Father and the Son (Job xxvi. 13; xxxiii. 4). The attributes of God are ascribed to Him; Eternity, omnipresence, omniscience, power, goodness, truth, wisdom, knowledge, understanding, etc. He is said to "speak," to "testify," to "hear," to "lead and guide," to "show," to "teach," to "bring to remembrance." He is sent, He comes, He can reprove, He can be grieved, He can be blasphemed, He is said to pray, He is said to strive. He can impart life, impart gifts, bear witness, offer resistance, search, and divide the things of God to His children as He will. Is it any wonder then that He can speak through men when once He gains control? How wonderful to be possessed by Him, to have Him come within these our bodies and take up His abode.

PRAYER TOPIC:

Prayer for The Coming of Age Souvenir. "Facts are stranger than fiction." This will be acknowledged by all readers of the intensely interesting chapters of The Coming of Age Souvenir soon to be released by the Victory Press.

Tuesday, March 31st. John xv. 1-17.

"These things have I spoken unto you,

that My joy might remain in you, and that your joy might be full" (verse 11).

These glorious words of our Lord throw a new light on all that has gone before. We see beneath His great heart of love that He is seeking our greatest happiness not only hereafter but here. In His wisdom and understanding He knew perfectly the great secret of true joy and peace and happiness. He knew full well that sin and wrong doing always bring pain and remorse. He knew that life was not in the getting, but in the giving; that fruit bearing as a result of being filled with divine life and love was the only thing worth while in this world. Alice Cary has given us a lovely little verse in her poem entitled "Nobility":

"We get back our mete as we measure,
We cannot do wrong and feel right,
Nor can we give pain and gain pleasure,
For justice avenges each slight."

PRAYER TOPIC:

That Elim's prayer day next week may become a "set apart" day for prayer and praise all over the Movement. Prayer fills churches, changes lives, unites homes, wins battles. This Movement was cradled in prayer.

Wednesday, April 1st, John xv. 18-27.

"Love and hate" (verse 19).

These two things are found deeply embedded in the heart of every human being. They are not wrong in themselves, but they are often wrongly directed. The world loves that which is of the world, that which leaves God out of its reckoning, and hates that which brings God into its reckoning. But the child of God is to do the opposite. Where there is a real lack of true love for the things of God there will also be found a corresponding lack of hatred for that which is not of God. These two are bound to go together. We know that Satan tries his hardest to hinder the children of God from taking this attitude. He will even tell you that to hate iniquity is not Christlike. He will endeavour to create a Christ after his mind and will then give you permission to worship it, as so many millions in our land are doing, but this is just idolatry in another form. God help us to love the Christ of the Bible, who is the perfect image of the God of the Old Testament.

PRAYER TOPIC:

Praise for cheery news from Mrs. Mullan (Transvaal) of definite answer to prayer for physical need. Complete recovery has not yet been granted. Please pray on to this end.

Thursday, April 2nd. John xvi. 1-15.

"He shall glorify Me" (verse 14).

No gifted orator, no Prima-donna, can bring that glory to the Lord Jesus Christ by any display of their talent which the simplest child of God does spontaneously manifest in the giving of a simple testimony, or the singing of some hymn of praise, under the anointing of the Holy Spirit. There is that arresting presence

of a life-giving spirit, which makes everything so real, so glorious, in the realisation of the Holy Spirit resting upon the speaker or singer, which nothing on earth can equal. I have seen a school boy stepping out into an open air ring where only a small company were gathered, and in a short while the street was crowded with people listening spell bound. Why? Because he had just recently been baptised with the Holy Ghost, and the power of the Spirit was resting upon him.

PRAYER TOPIC:

Special remembrance of suffering ones attending healing service at the Royal Albert Hall on Easter Monday; that they see only Jesus in the meeting and receive full and gracious deliverance from His wounded hands.

Friday, April 3rd. John xvi. 16-33.

"Whatsoever ye shall ask the Father in My name, He will give it you" (v. 23).

The name of Jesus is not merely a magic word, by the mere addition of which, at the close of our prayers, we can get what we like. Asking the Father in the name of Jesus is much more than the use of certain words in the attitude of prayer. To go to anyone in the name of another person means that you lose your own identity, that you disown your own right to claim anything in your name, or because of who you are, or what you are; but that you fully recognise the claim which that other person in whose name you make the request has on the donor. And if you were a straightforward person you would not dare to ask anything in the other person's name which you think would not be agreeable to their wishes. You would also come expecting to receive not because of your need, nor because of your worthiness, but because of the relationship which that person in whose name you came bore to the giver. Thus let us come before God in the name of Jesus.

PRAYER TOPIC:

That Easter Convention speakers may be so endowed with power from on high this year, that every convention centre may be drenched with Holy Ghost power. God repeating Acts of the Apostles again in the midst of His people.

Saturday, April 4th. John xvii. 1-12.

"I have manifested Thy name" (verse 6.)

How gloriously the Saviour had fulfilled the statement set forth in these words. Every name by which Jehovah was known to His people, every title wherewith He was adorned right through that marvellous revelation of Himself from Gen. i. 1 to Mal. iv. 6, was fully brought out and made manifest to men in the person of the Lord Jesus Christ: Was it "Jehovah-jireh"—meaning the Lord will provide, surely our Lord Jesus has bountifully provided for all of us. Was it "Jehovah-tsidkenu"—meaning the Lord our Righteousness, surely Jesus has become that to us. Was it "Jehovah-nissi"—the Lord my Banner, surely the name of Jesus has been the banner of the Christian army all down the ages. Was it "Jehovah-ropheca"—the Lord that health thee, did not the whole life and work of Jesus testify to that name? And blessed be God, "His name shall endure for ever."

PRAYER TOPIC:

That Miss Hoskins' work in Japan may continue to deepen in blessing during her absence, and that her furlough may bring her reinforced strength and spiritual refreshing.

GREY and mellowed with age stands the City Temple of Glasgow. Rich in historic and religious associations, a little cathedral, with its lofty crowned steeple towering above the busy streets of this prosperous industrial capital. Such a stately edifice is not the church one would naturally turn to expecting to find scenes of revival fervour and evidences of keen, aggressive evangelism. Yet it is a glorious fact that in this sanctuary a glorious revival under the ministry of Principal George Jeffreys has broken out.

From the very first service the sluice gates of blessing were opened and the river of God began to flow in streams of salvation and healing. The spiritual tide continued rising higher and higher in every meeting. Without any attempt at artificial stimulation, it seemed as if a cyclone of Holy Ghost power had struck the city. It was soon "noised abroad" that something was happening, and it was amazing to see the crowds, youth preponderating, and to witness the glow of holy joy illuminating the faces of our Church members, both young and old alike experiencing the answer to their



THE CITY TEMPLE, GLASGOW

Revival Breaks Out

The City Temple

Signs and Wonders Come

By Pastor P. J. C.

to draw a crowd on a week-night, and that if he returned he would do so on a proverbial "Scots Sabbath." We could wish that those who consider the gospel played-out and powerless to claim and capture

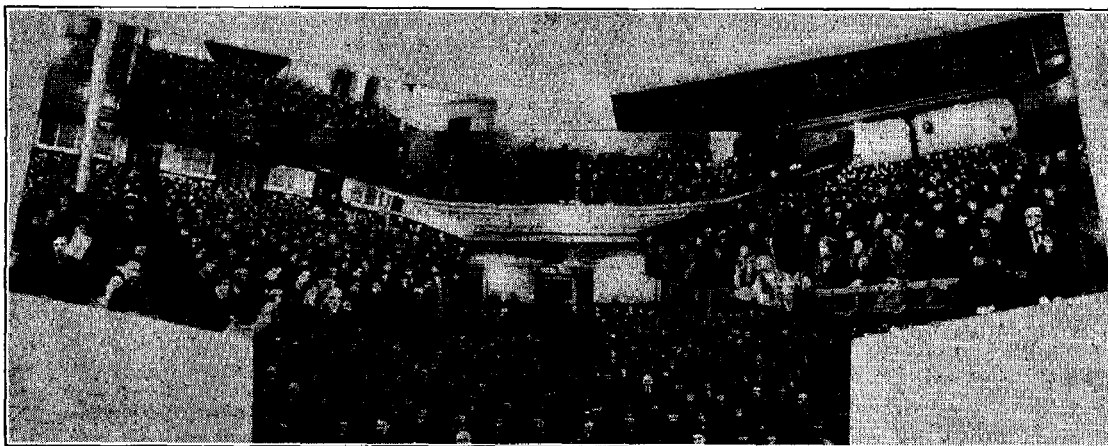
THE INTEREST OF MODERN YOUTH

could hear them singing Mr. Darragh's new chorus:

"I was glad when they said unto me,
Let us go into the house of the Lord."

Seldom has one been so conscious of the uplifting power and presence of the Lord. The hunger and thirst in the hearts of these "Glaswegians" outweighed every other consideration, and none were disappointed, for the King's table was bountifully spread with the riches and glories of His grace. Over two hundred souls have been saved and hundreds are testifying to the blessings received in body and soul. It was impossible not to respond to the earnest appeal for wholehearted consecration of the powers of mind and emotion and imagination to be dedicated to the service of Jesus Christ.

We rejoiced that our beloved Principal had come to us so fit in the Jubilee year of the work he has on his heart. Our hearts had been beating high with expectancy, having heard of the trail of glory and power attending his Scottish Jubilee Tour. The spiritual temperature of the meetings rose to such a



Sections of the crowded gatherings during Principal George Jeffreys' Scottish Church Tour.

importunate and believing prayers. We had just read in the *Glasgow Citizen* that John Wesley, on his visit to Glasgow, lamented the fact that it was impossible

height that the services could have been prolonged for hours. The Principal felt compelled to postpone his engagements and to continue the campaign. Crowds

Out At Glasgow

Temple Besieged

Confirm the Ministry

J. Le TISSIER

reached the maximum, overflowing into the aisles, vestibule and vestry; we did feel sorry for those on the closing Sunday night who were hammering on the doors but could not get in.

The preacher's messages were forged in the fires of **A GLOWING IMAGINATION**, the glorious heritage of the race to which he belongs, and a gift God has been pleased to honour and use for His glory. Many notable preachers have stood in the Temple pulpit. Men with such academical attainments as Dr. Marcus Dodds, Henry Drummond, Professor John Robertson and a galaxy of eminent orators, who have held their audiences in the thralls

sound, sane and scriptural, and will ever remain indelibly impressed upon the memories of those privileged to hear it. The preacher did not fall into the prevalent error of resolving the prophecies into metaphor. He adhered strictly to the literalness of the Bible.

The Principal is not only a preacher and a prophet, he is first and foremost a pastor and apostle. His divine healing services were wonderful. His large heart was surcharged with a deep emotion for the sins and sufferings and sicknesses of the people. He touched every chord on the harp of human nature, instilling in the hearts of God's people a deep, ardent

DESIRE FOR THE REAL,

for the spiritual. We do not know of another so competent to deal with the delicate subject of divine healing as is the Principal. He has pioneered this aspect of biblical truth and practised it in the British Isles while others either ignored it or ran into wild extremes and were dubbed eccentric and fanatical. The coherent teaching on this subject opened the eyes of many, inspired faith and marvellous miracles took place. It is impossible to exaggerate when seeking to tabulate results when the Holy Ghost has taken possession. Some of the individual testimonies we have heard were

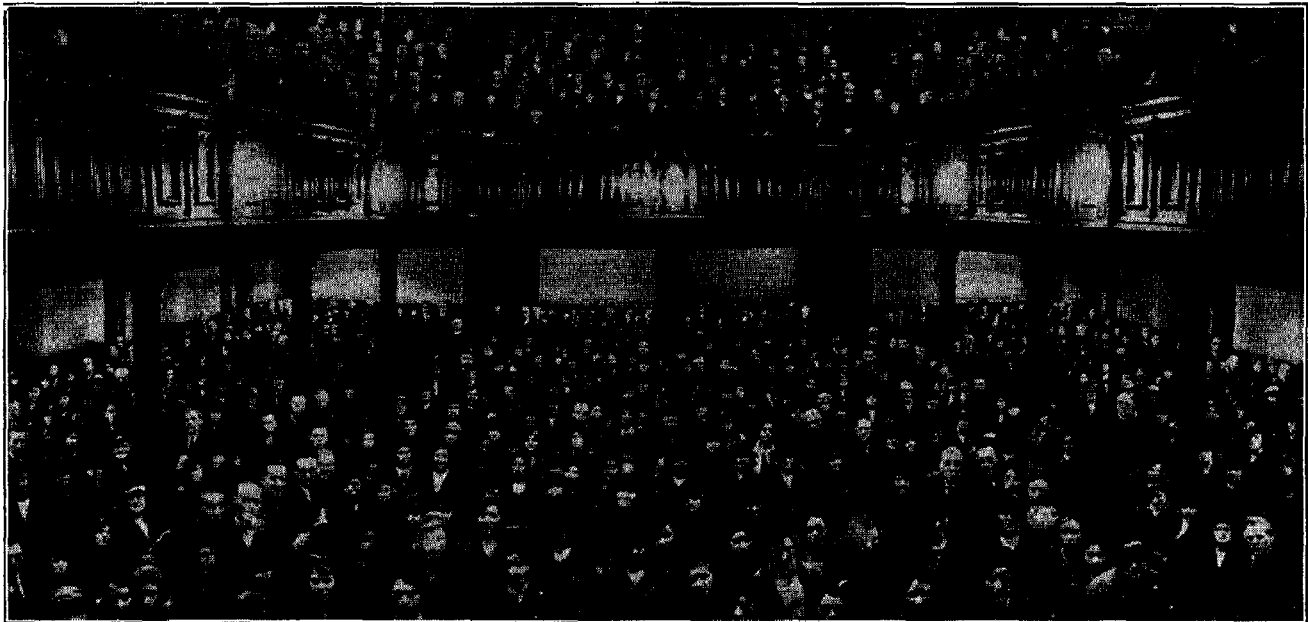


Photo by]

PRINCIPAL JEFFREYS' GLASGOW CAMPAIGN

Part of the large crowd that flocked to this great series of special services.

[Evangelist H. M. Strange.

of a perfectly chiselled eloquence and diction. Here again stood a worthy successor, for burning Holy Ghost eloquence poured forth from his lips, holding the congregation until it became a throbbing pulse of attention.

And what shall we say of our leader's prophetic ministry. His message on fulfilled prophecy was

most moving; the critical and unbelieving have come to know the certainty of God's power and love.

One man who had been fifteen years in hospital suffering from epileptic fits, was struck down by the power of God in one of the meetings, another received a mighty baptism while the Word was going
(continued on page 208).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Easter Monday.

ONCE more we are on the eve of the great annual Foursquare Gospel Demonstration at the Royal Albert Hall, and thousands of hearts all over the country will be brimful of expectation for those wonderful gatherings. Year by year the tide of enthusiasm seems to rise higher and higher, the spiritual atmosphere losing none of its freshness and freedom. It is marvellous the way in which God keeps His hand upon these monster gatherings. In spite of all the organisation connected with an effort such as this, one is always deeply conscious of the presence and power of the Holy Ghost. It is the spiritual attraction that is paramount, and which wins and holds the great crowds that assemble. Behind all the arrangements there lies the dynamic of a mighty fellowship of prayer, rising from thousands of hearts. This, we venture to assert, is the most potent factor in the success which these gatherings have hitherto achieved. God grant that this year's demonstration may in the highest and holiest sense eclipse all previous gatherings.

Millionaires.

ONE learns with a sense of shame of millions of pounds being made as a result of the recent boom in the arms trade. Millions of money pouring into the pockets of those who are trading in materials which facilitate the horrible wholesale butchery which is now going on in Abyssinia. War is terribly costly to some, but evidently it is most lucrative to others. We wonder how the possessors of such wealth must feel when they read of the fearful bloodshed of helpless men, women and children, blown to pieces by the very material from which they have reaped their harvest of gain. How true are the apostle's words, "The love of money is the root of all evil." For this men will surrender their nobility and violate every tender human sympathy, becoming partners of that which degrades, defiles and destroys all the finest instincts of human nature.

The sick
prayed for!

Converts
Baptised!

Fellowship around the Lord's Table!

And three inspiring messages

by PRINCIPAL JEFFREYS

on Easter Monday in the Royal Albert Hall.

Clusters of Camphire.

The Sustaining Vision

By Pastor E. C. W. Boulton

"He endured, as seeing Him who is invisible."—Heb. xi. 27.

Beyond the threat'ning storm clouds
That veil the morning's light,
There stands the throne eternal,
Symbol of truth and might.

"**H**E endured!" And herein often lies the greatest test of true consecration; the depth of devotion is determined by the soul's power of endurance.

Endurance is not a spectacular virtue; it rarely commands the admiration or the applause of the crowd. It demands undeviating devotion to duty, that persistent obedience to vision. When unrecognised and unrewarded it still pursues its course. When the furrows of service are watered by the tears of suffering yet it remains unstaggered and undaunted. Endurance is one of the brightest gems in the crown of Christian character.

Perhaps no tribute more elegant could be paid to the memory of Moses than this, that "*He endured.*" It is one of those revealing words that tell so much. It is an acknowledgment of triumph in the face of overwhelming odds. He came through the fire of discouragement and disappointment unscathed.

It is the splendour of the ultimate goal that sustains the soul in its moments of most severe strain and searching test. The temporal is viewed in the light of the eternal. During those long and lonely years in Midian the faith of Moses remained unshaken; determination was only deepened under the discipline of those years. He knew that God's day would dawn, and that out of the shadows God would step to execute His unchanging purpose. The hand of the Lord was at work in the unseen preparing for the moment of manifestation. During those days of quiet waiting "all things were working together" for the fulfilment of the divine plan. It was this consciousness that held the heart of the man of God.

"A little while" my soul and then
God's hand shall rend the veil of night,
And on thy wondering sight shall burst
The vision of thy Lord so bright.

Rejoice, O my soul, inasmuch as thy endurance is the evidence of thy discipleship. Thou art found at thy post of obedience with thy face to God's goal because thou art in fellowship with the One who set His face as a flint to go to the Cross. Thy steadfastness is the fruit of thy sonship; thy faithfulness the progeny of thy fellowship. Thou hast pierced the impenetrable because thou art born of God. The life within thee has conquered thy circumstances and made thee more than victor. Thou hast won thy greatest triumphs on the battlefield of perseverance.

O blessed Lord, Thou still art there
Tho' veil'd to mortal eye;
Within this soul conviction reigns,
Which whispers Thou art nigh.

I thank Thee for this quenchless hope that Thou hast lit within my breast—for this imperishable longing that is enshrined within the temple of my soul.

Miracles and Knowledge

By HENRY PROCTOR, F.R.S.L.

FROM first to last the Bible abounds in miracles. They are intended, mainly to change unbelief into faith, and faith into knowledge. Everywhere, in the present day, when men preach the gospel as in Mark xvi. 16, 17, with signs following, people are being saved, sometimes by thousands.

It was the miracles wrought by our Lord that caused the multitudes to follow Him. "They brought to Him all who were ill with any form of disease, possessed by demons, lunatic or paralysed; and He cured them. And He was followed by large crowds" (Matt. iv. 24, 25). It was "because they saw the signs which He did upon them that were sick." And of the apostles it is said that "They went forth and preached the gospel everywhere, the Lord working with them and confirming the Word by the signs that followed" (Mark xvi. 20).

And it is by this means that faith is changed into knowledge, for by this means the Lord confirms and God Himself corroborates.

"For the gospel was originally proclaimed by the Lord Himself, and guaranteed to us by those who heard Him, while God corroborated their testimony, with signs and wonders and a

VARIETY OF MIRACULOUS SIGNS

distributing the Holy Spirit as it pleased Him" (Heb. ii. 3, 4).

And when Christ healed the paralytic, let down from the house-top, when he saw the faith of his bearers, He said, "Friend, your sins have been forgiven you. The Pharisees said: Who is this man who speaks so blasphemously? Who can forgive sins except God? But Jesus answered, Whether is easier, to say, Thy sins be forgiven thee; or to say, Arise and walk? But that ye may know that the Son of Man hath power on earth to forgive sins—He saith to the sick of the palsy, Arise, take up thy bed, and go to thy house. Instantly the man stood up before their eyes, and went to his home praising God, and the people one and all, were lost in amazement, and in great awe they said: "We have seen marvellous things to-day" (Luke v. 20-26). "We never saw it on this fashion" (Mark ii. 12, *XXth Cent. N.T.*).

And it is by this means we can pass from faith, to actual knowledge. John, when he wrote his Gospel, continually uses the word "believe," but in his old age, when he wrote his Epistles, he dwells upon the word, "know." It occurs more than forty times in his first Epistle. This is the keynote to the whole Epistle: "These things we write unto you that believe, that ye may know that

YE HAVE ETERNAL LIFE."

Thus the full assurance of faith, the full knowledge of God, may come from what we have actually seen and experienced ourselves of His mighty signs and wonders, just as Israel did in the wilderness, at the Red Sea, and at Jericho. The whole history of Israel, while they walked with God abounded with supernatural wonders.

If we cannot otherwise believe we ought to believe Him "for the very works' sake" (John xiv. 11). And as we follow on to know the Lord, all that we have accepted by faith will pass into knowledge.

And even to-day we can speak with all reverence of the mighty miracles which we have seen and of what our hands have handled of the Word of Life. The writer can himself testify to seeing two persons born blind made to see, one a boy of four years of age and another a girl of fifteen. He has heard a man publicly testifying that after he had been dumb fifty-two years he could speak so that hundreds could hear him at one time. A girl of twelve years was enabled in my presence to speak who had been born deaf and dumb and who was stated by medical authority at two years of age to be a permanent deaf mute, and have since heard her speak at intervals at public meetings, so that the audience could hear. Scores of people have been

HEALED OF DEAFNESS;

sometimes four or five at one meeting. A clergyman of the Church of England testifies that he was healed of shell-shock and rupture at the same series of meetings, and his daughter of a disease pronounced incurable by medical authority. He says that 134 persons were healed in one week.

He saw many healed of cancer, tuberculosis and all manner of sicknesses. He saw many who had been certified incurable after being given up by doctors and

PLAN TO SPEND EASTER MONDAY
WITH GOD'S PEOPLE IN THE ROYAL
ALBERT HALL.

hospitals, completely, and in some cases, instantly healed. The blind received sight, the deaf heard, the dumb spoke, cancer was healed and the lame ran and leaped for joy. Above all the gospel was preached to rich and poor alike."

I have a photo and five letters from Walter Martin, born at Dayton, Wash., U.S.A., with mere vestiges of eyes. For thirty-one years he had never been able to see daylight, darkness and light were both alike to him, until 24th February, 1914, when he woke up and saw sunlight for the first time in his life. The letters written by him are all in block capitals, which he learned by copying from a child's ABC book. He knew how to spell, because he had learned the Braille type.

Another case about which a booklet has been published was that of a young man whose eyes had fallen out piecemeal through ulcers, until

THE SOCKETS WERE EMPTY.

At Grimsby he had attended a meeting for divine healing, when he felt two warm fingers touching the cold

and empty sockets. That night he was enabled to discern the lights, and on attending the meeting a second time he saw the faces of those present. They turned it into a praise meeting which they kept up all night. On returning home he saw the lamp shining through the window. He went in, found his father's Bible. He could discern only the outlines of the verses, but he marked one, which he had read to him next day. It was: "The Lord openeth the eyes of the blind." Some time later he was examined by Dr. Moon of Brighton, who certified that his eyesight was perfect.

Another case for which I can vouch reality is that of Ada Smith, who was bedridden for twenty-three years, dumb for 18 years: had a withered leg for forty-two years, and curvature of the spine from fourteen years of age. She had creeping paralysis, rendering her completely helpless, so that for thirty-four years she was unable to stand. She was healed at Derby after forty-two years of suffering. All these are absolute proofs of Holy Writ. They demonstrate the certainty of the scriptural miracles, for it is the same Jesus who performs them to-day. "He is the same yesterday, to-day and for ever."

The Second Gift

MANY years ago, in the reign of Queen Victoria the Good, the Punjab came under the British Crown.

The young Maharajah, then a mere boy, sent as an offering to his new Monarch, the wonderful Koh-i-noor diamond, and it was placed, together with the other Crown Jewels, in the Tower of London. Several years later, the Maharajah, now a full-grown man, came to England and visited Buckingham Palace, asking to see the Queen. He was shown to the State apartments, and after making his obeisance to Her Majesty, he asked that he might see the Koh-i-noor. Greatly wondering at his request, the Queen, with her wonted courtesy, gave orders that the jewel should be sent for, and that it should be brought under armed guard from the Tower to Buckingham Palace.

In due time it arrived and was carried to the State apartments, and handed to the Maharajah, while all present watched eagerly to see what he would do.

Taking the priceless jewel with great reverence in his hand, he walked to the window where he examined it carefully. Then, as the onlookers still wondered, he walked back with it clasped in his hand, and knelt at the feet of the Queen.

"Madam," he said, greatly moved, "Madam, I gave you this jewel when I was a child, too young to know what I was doing. I want to give it again, in the fulness of my strength, with all my heart, and affection, and gratitude, now and for ever, fully realising all that I do."

SPEND THE DAY WITH GOD
ON EASTER MONDAY
IN THE ROYAL ALBERT HALL

A DAY

of Radiant Foursquare Gospel Fellowship

IS EXPECTED

on Easter Monday at the Royal Albert
Hall.

Some Recent Publications

"THE OBEDIENCE OF FAITH"

By Mary Mozley

(MARSHALL, MORGAN & SCOTT, LTD.)

Price 1/- (by post 1/3)

The captivating story of a young Missionary—devoted, whole-hearted and determined in the cause of Christ.

Who can measure the results of such a life as that of Mary Mozley, with its singleness of purpose to make paramount the glory of God? Called in early years to a far-distant post in the Belgian Congo, hers was a life of fearless and triumphant service. Her devoted ministry to those around, her patience and serenity in the face of difficulty and opposition, and her implicit confidence in God's over-ruling, prove God's seal upon her call to a missionary life, brief though it proved to be.

The greatest difficulty of her life in Africa seems to have been concerned with the translation of the books of the Bible into Logo—the language of those parts, but she plodded on, and many of the heathen undoubtedly owe their salvation to the work she so joyfully wrought.

This brief life-story challenges all who read it to re-dedicate themselves to the One whom she loved and so faithfully served.—E. G. B.

"THE BLOOD OF THE CROSS"

By Andrew Murray, D.D.

(MARSHALL, MORGAN & SCOTT, LTD.)

Price 1/- (by post 1/3)

In his preface to the Dutch edition of this book, the late Andrew Murray tells us that it was while on a journey to Europe that his mind was definitely directed to the consideration of the "power of the blood of Jesus." That phrase gripped him and seemed to keep demanding from him "What does the power of the Blood really mean?" He says, "My consideration of this question, and my meditation upon the Scriptures to find an answer to it was made a great blessing to me."

On his return to South Africa, he took up this subject for consideration during Passion Week, in his church in Wellington. Fifteen addresses were delivered on that occasion, then five at a later date. The substance of the first ten of these discourses has already been published in a companion volume, "The Power of the Blood of Jesus"; the remaining ten are now sent forth under this title, "The Blood of the Cross,"—a book to stimulate faith and thrill all who believe in the preciousness of the blood of Jesus.—A. B.

[Any of the books reviewed in this column can be obtained from the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.]

RADIANT REVIVAL REPORTS

Splendid Spiritual Triumphs—Captures and Conquests for Christ

SUCCESSFUL REVIVAL SERVICES Spiritual Blessings!

Belfast (Ulster Temple) (Pastor H. Kitching). The visit of Pastor J. J. Morgan to the Ulster Temple was a time of immense uplift. His visit was looked forward to with great expectancy and the result was above expectations. It was very encouraging to see the splendid crowds that gathered day by day to hear the soul-inspiring ministry of God's servant. The Sunday morning messages were most profitable, and at the Sunday evening services the Spirit rested upon the congregations and resulted in souls being converted and backsliders restored.

During the past few months God's people have been the recipients of much blessing. A number have received the experience of Acts ii. 4, and others have responded to the call for deeper consecration. There is a keen desire among God's people to prove the wonders of His grace and the outpouring of His Spirit.

Not only adults but the children are giving their hearts to Christ. At the special "Sunshine Corner" meeting, held every week, numbers of the small ones have boldly stood for Christ. At many of these services over 200 children meet to sing and listen to songs and messages of redeeming grace.

The church can give praise to the Lord for answered prayer for healing too. Many have received a touch from the Great Physician's hand.

May God continue the good work in Ireland. The fields are white unto harvest, and this assembly prays earnestly that God's blessing will rest upon the newly-appointed Irish Superintendent, Pastor R. Gordon Tweed. We welcome him and his wife in the name of the Saviour. May the Lord bless them abundantly.

DECISIONS FOR CHRIST Acts ii. 4 Experienced

Sparkbrook (Pastor J. R. Knight). God's people at Sparkbrook have much to thank God for. A few weeks ago Mr. John Leech paid the church a week-end visit, and great was the blessing experienced. On the Sunday evening the Second Coming of our Lord was the theme. Hearts were touched and eight souls were won for the Master.

Last week Pastor F. B. Phillips visited the church. One young man decided for the Lord.

Sunday by Sunday Pastor Knight gives talks on themes of vital interest for the present day. Practically every week one or more souls are won for the Lord. Many are seeking the infilling of the Holy Spirit. One sister received the promise of the Father according to Acts ii. 4 whilst walking home from a service. To God be the glory!

The breaking of bread services are proving of great blessing and uplift to all.

The Jubilee Fund is gradually growing.

PRESSING TOWARD THE MARK Encouraging Signs of Progress

Ealing (Pastor G. Hillman). The Fifth Annual Fellowship Meeting was recently held and it ranked as one of the best. A beautiful spiritual atmosphere prevailed, excellent refreshments were provided and a goodly number of God's people assembled. The Treasurer, Mr. R. S. Garrard, reported a reduction in the local debt, and it was decided to wipe this out within a month, and praise God, this has been accomplished.

The report of the Secretary revealed that 36 had passed through the waters during the year, and 18 had been baptised in the Holy Ghost.

The Pastor recently concluded a series of discourses on the Book of Revelation, which proved most helpful. The sick have been ministered to and several received God's healing touch. The Sunday school recently took the Sunday evening service and gave a fine meeting.

The showers from on high are still dropping and sinners are coming home "one by one."

EXTENDING GOD'S KINGDOM Fruitful Ministry

Ipswich (Pastor W. F. South). At the recent Fellowship Meeting of the church the various reports presented indicated that much progress had been made during the past year. On every hand members testified to blessing received in spirit, soul and body. There is continual evidence that God is in the midst, and the goodness of the Lord to His people is continually being declared. The ministry of Pastor and Mrs. South is bearing fruit and God's kingdom is being extended thereby.

On a recent Sunday the church was delighted and privileged to receive a visit from Pastor and Mrs. E. C. Boulton. Pastor Boulton's ministry at both the morning and evening services was much appreciated, as was also a duet rendered by Pastor and Mrs. Boulton at the evening service. The Crusaders also rendered special music. This service was followed

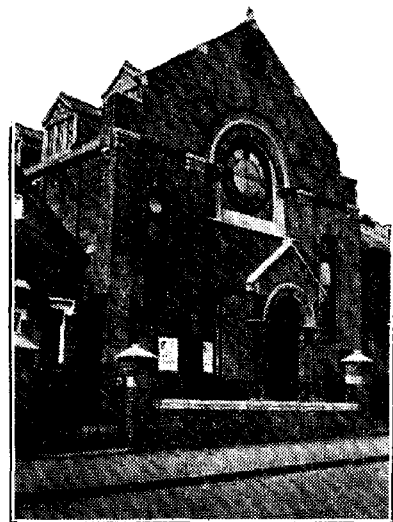
by an impressive breaking of bread service, when God's presence was very manifest.

MONTHS OF BLESSED MINISTRY Sunday School Activities

Thornton Heath (Evangelist E. G. Ball). Praise God for much blessing at the church in Moffatt Road, Thornton Heath under the ministry of Evangelist E. G. Ball, and for the way in which the Holy Spirit has used him in promoting a keen spiritual enthusiasm among the members for the extension of Christ's Kingdom.

The rich blessings received at the Sunday morning gatherings have been the means of maintaining in the midst the spiritual glow, while at the same time forming the foundation of glorious weeks of victory. At the Sunday evening gospel meetings there have been those gathered in who knew not Jesus as their Lord and Master, proving the effectual power of the uplifted Christ. The Lord has wonderfully opened up His Word at the Thursday evening Bible studies and has satisfied the hungry souls that gathered with the strong meat of the Word.

Recently the annual Sunday school tea and prize-giving service was held. An excellent number gathered at the service which was taken entirely by the children, after which they received their prizes from the Pastor. It was most encourag-



Elim Tabernacle, Thornton Heath

ing to learn that, for the first time the entire expenses were covered and that the Sunday school could start the new year without any debt. The church has also

experienced much blessing through the ministry of visiting ministers during the past few weeks.

On a recent Monday evening Pastor W. N. Brambleby visited Thornton Heath. Much lasting blessing was the result of this service.

Later the church had the privilege of a visit from Mr. John Leech, K.C., whose message was addressed chiefly to Christians.

Still more recent was the visit of part of the London Crusader Choir. "A wonderful service"—was the expression on the lips of most of the goodly number of people who were privileged to be there. All phases of the Christian experience were touched upon in that service by the singing, recitation and the testimonies of the Choir, a note of joy and victory being very prominent throughout. One precious soul sought and found the Saviour at the close of the meeting.

This past week-end the church has been much blessed by the visit of Pastor P. N. Corry, Dean of the Elim Bible College. The memory of this glorious week-end will ever live on in the hearts of God's children, yielding as it did such inspiration and blessing to all.

CROWDED CONVENTION GATHERINGS

Showers of Blessing Falling

Leigh - on - Sea (Pastor Harold A. Mason). A Convention of East Essex Elim Churches was recently held here. A gracious time of refreshing was experienced. The Pastor convening, was supported by Pastor and Mrs. G. Kingston, and a number of pastors from surrounding assemblies. The speakers were Pastors P. N. Corry and J. McAvoy. Their messages were greatly blessed of God to the edification of the hearers. The two meetings were packed, while in the evening every available space in vestries and lobby was also utilised, while numbers went away unable to obtain an entrance. The power of the Spirit was mightily upon speakers and congregation, and decisions were made at the close.

The singing of members of Southend and Leigh Crusaders under Mr. P. Cutmore was a means of inspiration, as was also a solo by Pastor Corry. More than 16 assemblies were represented. The theme in both services was summed up in the chorus which was sung again and again:

"Under Thy sway, Lord, under Thy sway,
Jesus the Conqueror have thine own way;
Fashion me, make me strong for the fray,
Always victorious under Thy sway."

This part of God's vineyard has been experiencing showers of blessing. A number of decisions have been registered during the last few weeks, and several have been baptised in the Spirit according to Acts ii. 4.

Another baptismal service was held recently and 13 candidates including those from surrounding assemblies were im-

mersed. At the close two surrendered to the Lord, and others signified their intention of following in the steps of the Master in baptism at the next opportunity.

A unique meeting was recently held, when the members of the "Missionary handicraft circle" (a band of young women under Miss Major) gave an Exhibition of work done for missionaries and their children. Not only were there splendidly finished articles of clothing, toys for children, etc., but beautifully designed gospel texts in the Kiluban language. This novel exhibition was accompanied by musical items, a missionary dialogue, and an inspiring address.

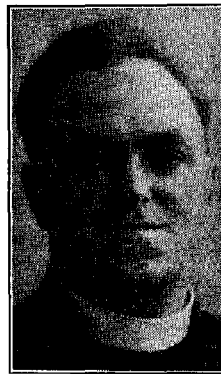
In addition to these and many other activities of the past few weeks the sisterhood held its Annual Meeting, when about 120 sat down to a tastefully arranged tea. The evening service, presided over by Mrs. H. Mason, provided much cause for praise to the Lord, as the congregation listened to the reports.

All the meetings are increasing in number, God's people are encouraged and there is a great expectancy. Ebenezer!

IN PASTURES GREEN

Recording God's Goodness

Woolwich (Pastor Lemuel Morris). The Lord has indeed led His people into green pastures, making them fat by His exhaustless provision. Since the last report this church has proved the faithfulness of God in a remarkable way.



Pastor Lemuel Morris

A number have followed their Lord through the waters of baptism, and others have had their names registered in the Lamb's Book of Life. The monthly Conventions are a source of pleasure and profit to all.

The assembly was mightily blessed during the campaign conducted by Pastor Patter-son. His ministry was blessed of the Lord to the building up of God's children.

The Annual Fellowship Meeting was one that produced great encouragement; as God's dealings were reviewed during what has proved a notable year of progress in the will of God.

Just recently the church had a visit from Pastor P. N. Corry. This proved a very pleasant, profitable and instructive time. Hearts were filled with praise to God that He has vouchsafed such evidences to confirm belief in the "grand old Book."

RESCUING THE PERISHING

South Coast Crusader Rally

Eastbourne (Pastor W. Barton). The recent wreck off Eastbourne Pier, happening so close to the town, brings home in a most vivid manner the way of salvation.

Just as the lifeboat went forth to the saving of the lives of the three men on board the doomed vessel, so from the Eastbourne Tabernacle the gospel message has been faithfully proclaimed, and three precious souls have recently found salvation from the wreckage and doom of sin. Praise God for the gospel lifeboat and the power of Christ to save.

Also much blessing has been experienced among the saints during the recent visit of Evangelist Lachore. He faithfully ministered the Word during the temporary absence of Pastor Barton; his ministry was most edifying and instructive.

Mention must be made of the great South Coast Crusader Rally held at Eastbourne recently. The Lord's people were glad to welcome Pastors P. N. Corry and J. Smith, also numbers of the South Coast Crusaders with the Pastors of the assemblies represented. It was a hearty and heartening meeting, joyful with bright singing and happy testimony. The address given by Pastor Corry stirred all hearts to a greater endeavour to please the Master and to walk faithfully in His steps.

WHAT GOD HATH DONE

Steady Progress

Barnsley (Pastor D. E. Forsyth). The revival campaign conducted by Pastor Forsyth some time ago has resulted in considerably increased congregations, the hall being well filled at the Sunday evening services. The gospel message was faithfully preached in the Holy Spirit's power. A few souls found Christ as their Saviour.

The saints were greatly uplifted by the special Bible studies dealing with the fundamental truths of God's Word.

During the past few months the work has made steady progress. At the Annual Fellowship Meeting the reports given by the church officers were most encouraging. The Lord has indeed answered prayer and rewarded the faith of His people.

Early in the new year a Sunday school was commenced, 27 children being present on the first Sunday and there are now 48 scholars under the leadership of an efficient superintendent and staff of workers. An adult Bible class is held with a membership of about 40 believers. At the Sunday evening breaking of bread services held each month new members have been received into fellowship.

A series of special Crusader meetings have been held dealing with various subjects of great interest. These have been both a blessing and an attraction, new Crusaders being enrolled each month, and backsliders restored to fellowship.

The response to the appeal for the Jubilee Fund has been very good indeed. And so the church praises God for all past blessings and trusts Him for all that is to come.



(Conducted by Pastor DOUGLAS B. GRAY)

Was the National Crusader Week Worth While?

During the last few days of February the Crusaders at Knottingley realised that their labours in the Lord are not in vain. During our National Crusader Week last year we witnessed a most wonderful conversion of a well known and elderly woman. We will not give details of this dear sister's life, for God has blotted out her transgression as a thick cloud. Truly a great change was witnessed in this dear soul by all who knew her. But on February 26th our friend was called home. This woman was subject to Epilepsy and all her relatives were so afraid she would one day fall into the fire, or be knocked down by some vehicle. But the Scripture "Precious in the sight of the Lord is the death of His saints" was confirmed, for this sister was taken with a slight illness and grew tired, and in a few weeks bid farewell to that better land. It was a joy to be in her room. She was very fond of our Pastor and he visited her day after day, and her conversation always was of Jesus. She knew where she was going and to whom, and she was well ready. We see God's hand in preparing this dear sister for glory. One must say that this sister came to our meetings through receiving a handbill and a warm invitation.

HANTS AND DORSET RALLY
The Town Hall, Bournemouth
April 29th at 7.30 p.m.
 conducted by Pastors
JAMES McWHIRTER
DOUGLAS B. GRAY
J. D. CRAIG, Esq.

NATIONAL CRUSADER TOUR
May 6th to 17th
By Pastor DOUGLAS B. GRAY
Evangelist DAVID VANSTONE
 and
LONDON CRUSADER CHOIR
QUARTETTE PARTY
(Watch for further particulars)

LONDON CRUSADER CHOIR
April Engagements
 April 5. Maidstone Prison (afternoon).
 Rochester (evening).
 April 13. Royal Albert Hall, London
 April 19. Bedford Prison (afternoon).
 Letchworth (evening).
 April 26. Wandsworth Prison (afternoon
 and evening).

CRUSADER CAMPS
Preliminary Announcements

At Brighton, July 25 to August 15.
 At Glossop, August 1 to 15.
 Further details will appear shortly;
 meantime plan to camp this "Year of Jubilee."

LONDON YOUTH CAMPAIGN

Evangelistic Services at West London Centre

The week's campaign at Kensington Temple, conducted by Miss Joan Holman (Crusader Commissioner), Pastor Douglas Gray, and the London Crusader Choir and Orchestra, reaped good results. Every service was different in character, yet definite in purpose. Every message challenged saint and sinner, and several precious souls surrendered to Christ during the campaign. It was particularly encouraging to welcome so many young men and women, who were "first nighters" to the church, as well as to the Foursquare Gospel Movement. Some profitable and lasting contacts were made, and backsliders brought back into His glorious service. Pastor James McWhirter (Crusader President), and Pastor Bishop supported the campaign throughout. The following two services only are reported:

Massed Choirs Night

By Betty Tetchner

Hundreds of Crusaders and others were present at the Massed Choirs gathering in Kensington Temple on the night of Wednesday, March 4th. This gathering, a special feature of the Youth Campaign Week, proved to be a great success.



Miss Joan Holman

Apart from the London Crusader Choir there were three fine representative choirs from Islington and Croydon Churches and Kensington Temple. The items rendered by these choirs were most inspiring and were sung with taste and feeling. "Crusaders on to Victory," contributed by the Islington Choir, was a piece well chosen for the occasion. The Temple Choir sang a splendid piece—"The World for God." The chorus still echoes in our hearts—"I'll give my heart; I will do my part." Croydon selected a beautiful item entitled, "How excellent is Thy lovingkindness, O Lord."

A very inspiring testimony was given by a sister in the Croydon Choir. She reminded us that though everything and everyone around us may change, we can be sure of an unchanging Christ, who, though Himself unchanging, has the power to change our lives. He had changed her from a modernistic thinker into a true believer in the Lord Jesus Christ.

A male voice quartette from the London Crusader Choir sang a happy piece entitled, "I am walking every day with Jesus," and the London Crusader Choir's

(Continued on next page)

Missionary Rally

By George Stormont

Those privileged to attend the March Youth Rally at Kensington Temple enjoyed the exhilaration of a conducted tour of lands beyond the seas.

After the opening hymns and prayers the London Crusader Choir directed the vision of its hearers to those who, beaten in the fight, were dying outside the radius of gospel effort.

Miss Henderson followed with a missionary talk that transported the congregation to the heart of Africa. She drew a vivid contrast between heathen and Christian burial customs, showing that the heathen are not best left alone. A further revelation of the evils of heathenism was made by Miss Gale in a most effective recital of "Songa the Slave Girl."

Messrs. Howard, Snowden, and W. and J. Thompson revived the memory of an old tune, with fresh words—"Way down upon the Congo River"—the composition of Mr. Burton of the Congo Evangelistic Mission. The haunting harmony of the unaccompanied voices emphasised the sad need of Congo folk.

"Remember," a poem recited by Miss E. Tetchner, was a stimulus to outflowing and outgoing in Christian devotion and service.

Miss M. Paint, on furlough from India, brought to the people the sound of the strange, conflicting voices of that land. In spite of the confusion of tongues, the quiet insistent voices of men and women of God are bringing the message of peace to many hearts.

Miss Henderson brought the folk back to England with a declaration of the sane, progressive, missionary policy of Elim headquarters. Not only must expansion be accompanied by deepening, but expansion must be in the right direction and with the right materials.

Pastor E. J. Phillips who led the meeting emphasised two things: First, the need of the world is great. Second, the Lord Jesus Christ is great enough to supply that need. With the first as their incentive in service and the second as their confidence in preaching, both the missionaries and the missionary-hearted can press forward.

Youth Rally enthusiasts are eagerly awaiting another such Missionary gathering.

Massed Choirs Night—*continued*

item was a challenge to all—"Hark, 'tis the Master's call, who will obey?"

"A good soldier of Jesus Christ!"—with many deep-searching as well as encouraging words Miss Holman brought her message home to our hearts. She stated that the main qualifications of any soldier of an earthly king should be bravery, loyalty, and discipline, and she

showed how these must also be the chief characteristics of the soldier in the service of the King of Kings.

When, at the close of the service, Pastor James McWhirter appealed for volunteers in the service of the King, one person publicly showed his desire to make Christ the Captain of his salvation. And yet, in the silence of that appeal, who knows, but He who keeps heaven's records, how many more re-dedicated their lives to the

service of the Lord?

The service ended with a piece by the united Choirs "Bread of Heaven," and an appropriate congregational hymn, "Stand up, stand up for Jesus, ye soldiers of the Cross."

Thank you, Miss Holman, for that earnest and direct message. In our everyday life we will try more than ever before to be brave for, and loyal and obedient to, our heavenly Captain.

EASTER MONDAY IN THE ROYAL ALBERT HALL A DAY OF DIVINE POWER AND GLORY

REVIVAL BREAKS OUT AT GLASGOW (*continued from p. 201*)

forth. One sister was healed of cancer after years of suffering, children went down under the power of God while others looked on with awe and amazement. The breaking of bread services were times of heaven upon earth, the largest ever held in the city. Waves of power and glory rolled over the congregations until the atmosphere was charged with a spirit of thanksgiving and uplifting gladness such as we had never known before. Hallelujah!

Nothing could be more fitting to close than the singing of "All hail the power of Jesus' name" to the matchless tune of *Diadem*. The singing

REACHED A HEIGHT

of intensity and depth of volume beyond all description;

tears were flowing freely when it was announced that the Principal and Party had to leave us and yet how our hearts rejoiced, for in each of these never-to-be-forgotten services God had found new channels for His influence, new conductors of His power and new instruments for His service. Who can calculate the influence and blessing upon other lives that will be carried into other spheres by those who have received a blessing? I am thankful to God for the inestimable privilege of sharing in this gracious revival and outpouring of the Spirit. The prayers of the Glasgow Church follow the Principal to Blackpool and in his activities for a World Revival Crusade.

Missed It at Last

SOME time ago in New York, a physician called upon a young man who was ill. He sat for a little while by the bedside, examining his patient, and then he honestly told him the sad intelligence that he had but a short time to live. The young man was astonished; he didn't think it would come to that so soon. He forgot that death comes "in such an hour as ye think not." At length he looked up into the face of the doctor, and with a most despairing countenance repeated the expression:

"I have missed it—at last."

"What have you missed?" inquired the tender-hearted, sympathising physician.

"I have missed it—at last," again he repeated.

The doctor, not in the least comprehending what the poor young man meant, said, "My dear young man, will you be so good as to tell me what you—?" He instantly interrupted, saying:

"Oh, doctor, it is a sad story—a sad, sad story that I have to tell! But I have missed it."

"Missed what?"

"Doctor, I have missed the salvation of my soul."

"Oh, say not so! It is not so. Do you remember the thief on the cross?"

"Yes, I remember the thief on the cross. And I remember he never said to the Holy Spirit, 'Go Thy way.' But I did. And now He is saying to me—'Go your way.'"

He lay gasping awhile, and, looking up with a vacant, staring eye, he said: "I was awakened, and was anxious about my soul a little time ago. But I did not want religion then. Something seemed to say to me, 'Don't

put it off! Make sure of salvation.' I said to myself, 'I will postpone it.' I knew I ought not to do it. I knew I was a great sinner, and needed a Saviour. I resolved, however, to dismiss the subject for the present. Yet I could not get my own consent to do it, until I had promised that I would take it up again at a time not remote, and more favourable. I bargained away—insulted and grieved away—the Holy Spirit. I never thought of coming to this. I meant to have religion, and make my salvation sure. And now I have missed it—at last."

"You remember," said the doctor, "that there were some who came at the eleventh hour."

"My eleventh hour," he replied, "was when I had that call of the Spirit. I have had none since—shall not have. I am given over to be lost."

"Not lost," said the doctor; "you may yet be saved."

"No; not saved—never. He tells me I may go my way now. I know it; I feel it—feel it here," laying his hand upon his heart. Then he burst out in despairing agony, "Oh, I have missed it! I have sold my soul for nothing—a feather—a straw. Undone for ever!" This was said with such unutterable and indescribable despondency that no words were said in reply. After lying a few moments, he raised his head, and looked around the room as if for some desired object—turning his eyes in every direction; then burying his face in the pillow, he again exclaimed, in agony and horror, "Oh, I have missed it at last!" and he died.

Reader, you need not miss your salvation, for you may have it now. What you have read is a true story. How earnestly it says to you, "Now is the accepted time!"

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 5d. per insertion extra.

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Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

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Bournemouth, "Montreal," 7, Walpole Road, Boscombe; board-residence, excellent catering, every comfort; recommended by Pastors and Christian workers; 8/- per day; close to sea and assembly. B2270

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Breadstairs.—Bed-sitting room, breakfast, two friends sharing, 3/- each, other meals if required; central, quiet, homely; highly recommended. 15, Walmsley Road. B2269

Canvey Island.—Private bed-sitting rooms, or apartments arranged suitably for restful holidays; Convention Elim Hall in May; fellowship in home and assembly. Write, Nurse H. C. Spencer, "The Chimes," Bramble Road. B2288

Cornwall, Newquay.—Picturesque, Christian guest house, sheltered, secluded position, own beautiful grounds 1½ acres; tennis, putting; 10 minutes' walk various beaches, on bus route lovely North Cornwall coast; comfortable, homely, Christian fellowship; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. and c.), garage. Book for Easter; special offer until May 30th, 35/- weekly; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. 'Phone, Newquay 526. B2267

Christian Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 7th. Subject: "Vital Facts of Our Faith." Particulars from Mrs. Parker, "The Rookery," Lynton, Devon. B2289

Elim Bible College.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

Elim Rest House.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

Glossop.—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

Hove.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2282

London.—Christian greetings! Mrs. Barnwell offers to visitors and others, home comforts, personal supervision; constant hot water; Christian fellowship at 36, Granville Road, Stroud Green, Finsbury Park, N.4; Recommended by ministers; moderate terms; 'phone Mountview 7069. B2264

London.—Christian home, select district; garden; full board 25/-, without midday meal 21/-, or bed and breakfast; close to buses and trams; highly recommended by ministers and others. Madgwick, "The Ridge," 3, Womersley Road, Hornsey, N.8. B2260

London.—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. 'Phone Abercorn 3547. B2261

London, Clapham Common.—Christian home for gentleman; sole guest; well recommended; breakfast and evening meal; full week-ends 27/6 inclusive. Vacant now; one minute trams, buses and tube. 17, Hambalt Road, S.W.4. B2280

Margate.—For Easter holidays; board-residence 5/- daily, 4 meals; bed and breakfast 3/6 per night; minute sea and sands. Book now (stamp reply). "Beach Crest," 41, Canterbury Road. B2273

Newport, Mon.—Comfortable, homely residence; lovely mountains, walks and scenery; full board 25/-, without midday meal 21/- Mrs. Verrinder, 34, George Street, Cwmearn, nr. Newport. B2278

Old Colwyn.—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelge Road. B2256

Old Colwyn.—Holiday Home; board-residence, all home comforts, 2 minutes from sea and buses; bracing sea and mountain air, bathing from house, good catering; highly recommended; Christian fellowship; terms moderate. Apply, Mrs. Thomas, Henblas, Sefton Road. B2254

Southend-on-Sea.—Board-residence or bed and breakfast; terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B2245

Westcliff-on-Sea.—Why not Easter holidays at Westcliff, or week-ends? Happy Christian guest house; lovely position, opposite park, near sea. Young people welcomed; from 5/- day. "Woodlands," 10, Chalkwell Avenue. B2279

Westcliff-on-Sea.—Homely apartments, with or without board, or bed and breakfast. Mrs. Sharp, "Linwood," 6, Southview Drive. B2274

HOUSES, FLATS, ETC., For Sale, to Let, and Wanted

Wanted, early April, for two ladies, part house or small flat, near Elim Tabernacle; Clapham Park district preferred; modern conveniences. Misses Treadwell and Fardon, "Winona," Wood End Road, Wednesfield, Staffs. B2275

SITUATIONS VACANT.

Lady helpers wanted, one for Bristol and others for Lynton. Mrs. Parker, 22, Downs Park East, Bristol, 6. B2278

Wanted, refined, useful help; plain cooking; in select guest house; extra good home; consideration to one interested; maid kept. State wages and experience. Lister House, Park Street, Hitchin, Herts. B2265

Wanted, end March, smart, willing, Christian girl, 17 to 20, also girl for season. Apply Mr. and Mrs. E. W. Hooper, "The Place Hotel," St. Columb Minor, Newquay, Cornwall. B2266

Wanted, Christian girl, fond of children (ages 6 months, 2½ years and 6½ years) for Foursquare home; age 18—20 years. Fielding, 25, Chelwood Crescent, Street Lane, Leeds, 8. B2271

SITUATIONS WANTED

Wanted by young man, post as caretaker; recommended by Pastors; very handy with tools. Write, W. J. Piggitt, Everleigh House, Everleigh Street, Tollington Park, N.4. B2272

Man, 25, domesticated, Crusader, seeks situation after Easter; now house-parlourman, guest house; anything considered, go anywhere, sleep in or out; excellent references; little Sunday work as possible; state wages. Box 408, "Elim Evangel" Office. B2287

PROFESSIONAL.

Piano Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" office. B1966

BIRTHS

Carter.—On February 16th, to Mr. and Mrs. P. Carter, of Delancey, Guernsey, the gift of a son, Terence John.

Dilley.—On January 30th, to Mr. and Mrs. J. Dilley, of Ilford; the gift of a daughter, Margaret. B2285

MARRIAGE

Berry & Stark.—On March 7th, at the Kensington Temple, by Pastor Gowan Bishop, George Thomas Berry to Hilda Constance Stark.

WITH CHRIST

Corry.—On February 9th, James Corry, much loved son of Mr. and Mrs. Corry, of Newtownards. Funeral conducted by Rev. A. McCallin, Evangelist H. Palliser and Mr. Benson.

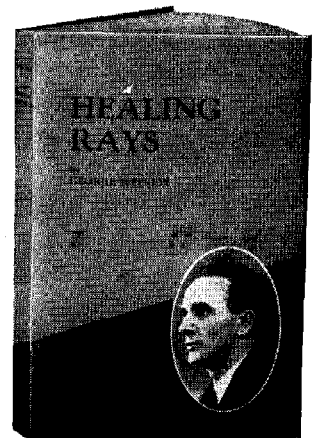
Taylor.—On March 11th, Mrs. E. Taylor, aged 77, beloved member of Elim Church, Tamworth. Funeral conducted by Pastor R. A. Gordon.

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