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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

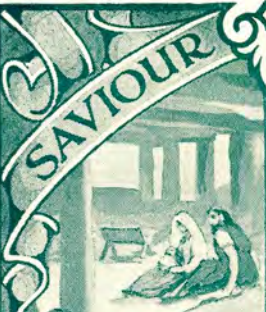
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 7.

FEBRUARY 14th, 1936

Twopence



SAVIOUR

"I am come that they might have life."

John X. 10.



HEALER



THE LAKE OF LUGANO

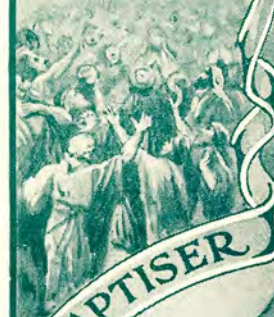
"The righteous shall flourish as a branch" (Prov. xi. 28).



COMING KING

"I will come again."

John XIV. 3.



BAPTISER



"I will; be thou clean."  
Mark 1. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.





# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)  
Official Organ of the Elim Foursquare Gospel Alliance.  
EXECUTIVE COUNCIL:

Principal George Jeffreys (President)  
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,  
J. Smith & R. Tweed.  
General Headquarters:  
20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII. February 14, 1936 No. 7.

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## COMING OF AGE TOUR PRINCIPAL GEORGE JEFFREYS TOURING THE SCOTTISH CHURCHES

Meetings for the Deepening of Spiritual Life  
in the following centres:

- DUNFERMLINE.** Elim Tabernacle, Crown Hall, Chalmers Street. February 8th and 9th. Saturday at 7.30 p.m. Sunday at 11 a.m. and 6.30 p.m.
- EDINBURGH.** Elim Tabernacle, Dean Street. February 11th to 13th. Each day at 7.30 p.m. Wednesday afternoon, 3.30.
- KILSYTH.** Elim Tabernacle, Inns Park. February 15th at 7.30 p.m.
- GREENOCK.** Elim Tabernacle, Belville Street. February 16th to 20th. Each night at 7.30. Sunday at 11 a.m. and 6.30 p.m. Wednesday afternoon at 3.30.
- AYR.** Elim Foursquare Hall, 4, James Street. February 22nd at 7.30 p.m.
- GLASGOW.** The City Temple, corner of Bath Street and Elmbank Street. February 23rd to 26th. Each night at 7.30. Sunday at 11 a.m. and 6.30 p.m.

The prayers of our Readers will be appreciated.



- BALDOCK.** Commencing February 2. The Town Hall. Evangelistic Campaign conducted by Pastor W. E. Smith.
- BATTERSEA.** Sunday evenings during February and March. Unity Hall, Falcon Grove. Special services at 6.30 p.m. Special speakers.
- BATTERSEA.** March 15. Unity Hall, Falcon Grove. Visit of London Crusader Choir (Choir at Brixton Prison, 2.30 p.m.).
- BIRMINGHAM, GRADLEY.** Commencing February 9. Elim Hall, Little Hill. Evangelistic Campaign by Pastor J. Williams.
- BIRMINGHAM, SELLY OAK.** Regular Foursquare Gospel Services are now held in the Selly Oak Institute, Bristol Road. Sundays, 11 a.m. and 6.30 p.m.
- BRISTOL.** February 15-17. Elim Evangelical Christian Church, Pembroke Hall, Terrell Street (Nr. Infirmary). Special visit of Pastor W. G. Hathaway.
- CARLTON, NOTTS.** February 5-16. Elim Hall, Conway Road. Youth Campaign by Evangelist D. Vanstone.
- GOULSDON.** February 8-10. Elim Tabernacle, Chipstead Valley Road. Special visit of Pastor P. N. Corry.
- CROYDON.** February 9-23 (excluding Wednesdays and Saturdays). Elim Tabernacle, Stanley Road. Bible Study Series by Mr. John Leech, K.C.
- CROYDON.** February 15. Elim Tabernacle, Stanley Road. London Crusader Rally, conducted by Pastor E. J. Phillips, Miss Henderson, Miss Holman, etc.
- DUNFERMLINE.** Commencing February 10. St. Margaret's Hall. Evangelistic Campaign by Pastors L. H. Newsham and C. Johnson.
- EASTBOURNE.** February 19. Elim Tabernacle, Hartfield Road. South Coast Crusader Rally, conducted by Pastor P. N. Corry and Dr. F. Weston.
- EAST HAM.** February 20. Elim Tabernacle, Central Park Road. Visit of Pastor E. C. W. Boulton.
- FARNHAM.** During February in the Owen Hall, Union Street. Special Evangelistic Services conducted by Evangelist F. A. Hodge. Sundays, 6.30 p.m. Thursdays, 7.30 p.m.
- HOVE.** March 8. Elim Tabernacle, Portland Road. Visit of Pastor W. G. Hathaway.
- HULL.** January 29-February 12. City Temple, Hessle Road. Palestine Campaign by Rev. and Mrs. L. T. Pearson.
- KENSINGTON.** January 8 to February 12. Kensington Temple, Kensington Park Road, Notting Hill Gate. Special Series of Prophetic Lectures on the Book of Revelation by Mr. John Leech, K.C. Each Wednesday evening at 7.30.
- KENSINGTON TEMPLE.** March 1 to 8. Kensington Temple, Kensington Park Road. Youth Campaign conducted by Pastor Douglas Gray, Miss Joan Holman and the London Crusader Choir. Sundays, 6.30 p.m.; week-nights (except Friday), 7.30 p.m.
- LETCHWORTH.** April 19. Elim Tabernacle, Norton Way North. Visit of London Crusader Choir, 6.30 p.m. (Choir at Bedford Prison, 2.30 p.m.).
- LONDON, HYDE PARK.** Saturdays at 7.30. Open air services conducted at Marble Arch by Mr. John Knox.
- MANSFIELD.** February 18-27. Ratcliffe Gate Mission. Campaign by Evangelist D. Vanstone.
- MONEYSLANE, CO. DOWN.** Commencing February 2. Campaign conducted by Evangelist D. Hood.
- NETHERTON, BIRMINGHAM.** Commencing January 26. Elim Hall, 81, John's Street. Special Evangelistic Services by Pastor J. Williams.
- ROCHESTER.** April 3. Elim Tabernacle, Star Hill. Visit of London Crusader Choir, 6.30 p.m. (Choir at Maidstone Prison, 2.30 p.m.).
- SILLOTH.** February 9-23. Congregational Church, Wampool Street. Revival Campaign conducted by Pastor T. Tetchner.
- SOUTH CROYDON.** February 25. Elim Hall, Selsdon Road. Visit of London Crusader Choir (Section B), 6.30 p.m.
- STREET (Near Wells).** Commencing February 16. Campaign by Evangelist E. J. Thompson in the Crispin Hall.
- THORNTON HEATH.** February 23. Elim Tabernacle, Muffatt Road. Visit of London Crusader Choir (Section A), 6.30 p.m. (afternoon at Holloway Prison).
- WELLS.** February 2-16. Y.M.C.A. Hall, Union Street. Campaign by Evangelist E. J. Thompson.
- WORTHING.** March 29. Visit of London Crusader Choir, 6.30 p.m. (choir at Lewes Prison, 2.30 p.m.).
- WOOLWICH.** February 22-24. Elim Hall, Crescent Road. Visit of Pastor P. N. Corry.

## 1915 — 1936

### COMING-OF-AGE CELEBRATIONS

As we have been unable to secure a building large enough to accommodate all who desire to join with us in these celebrations, it has been decided to hold three great gatherings this year and to regard them as Coming-of-Age Celebrations:—

- Easter Monday (Apr. 13) Royal Albert Hall
- Whit Monday (June 1) Royal Albert Hall
- Saturday, September 5 - Crystal Palace

Mark these 3 dates in your Diary

### Have you read HEALING RAYS?

By Principal GEORGE JEFFREYS

1s. (by post 1s. 3d.)

ELIM PUBLISHING CO., LTD., Park Crescent, Clapham, London, S.W.4.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII, No. 7

FEBRUARY 14, 1936

Fridays, Twopence

## A Tribute to H.M. King George V.

Notes of an address by Pastor D. J. RUDKIN (Wimborne)

**T**HE dark shadow of a great loss is upon us; the spirit of the nation is reeling beneath a terrible blow. God has removed a great king. All that we retain of him now is the blessed memory that he leaves behind. Shall we then serve our memories by a brief survey of the late king's eventful and illustrious reign?

*His was one of the greatest reigns in many ways.*

It witnessed some of the greatest advances in all the realms of science and made the greatest strides along the path of invention. There was the development, to well-nigh perfection, of the steam engine; the progress of electrical equipment; the phenomenal achievements of aviation; the discovery and application of the various electrical rays; the advent of the mystical television; the launch of the greatest of ships; and also the incalculable blessings of applied medical science. The late king followed with keen interest the development of all the forces that were destined to enrich his great Empire. Under his rule England took her place before the nations of the world and maintained her dignity and prestige.

*The Great Shadow.*

But with all the blessedness of his reign we cannot forget that shadow that swept across this vast Empire, and also across the whole world, the Great War. The sons of the Empire responded to the call—"For King and Country," and stepped out on to the battlefield of the greatest conflagration in history. Our late King carried his share of this unprecedented burden with the same devotion and loyalty to his subjects as they did to him. He visited the battle front on three occasions and saw the great struggle of right against wrong. Although the very bulwarks and foundations of the Empire were bitterly assailed, with God's help it triumphed. After this desperate struggle that brought civilisation to the verge of collapse the forces that bound this kingdom were stronger than ever before.

But this dark shadow did not pass with the war for there was the long and bitter aftermath.

*The Great Depression.*

The road to prosperity was strewn with the debris of war; it led through the valley of economic depression. Here again the King proved his true statesmanship and the benevolence of his government, and stooped to bear his burden. He took his place at the side of his people in the throes of that depression. And now as we are on the road to recovery we realise how much we owe to him whose wise counsel meant so much in those difficult times.

*The Jubilee.*

Last year the people of our Empire, and more especially those of the Homeland had the opportunity of showing their loyalty to the King and Queen. He was not mistaken in his thoughts about his people, and he knew more than ever before how much he meant to them. He remarked during these demonstrations of loyalty and affection, "I cannot understand it, for, after all, I am only a very ordinary sort of fellow." No king before him could command such affection. He was the first Gentleman in the land, not only by virtue of his superior office, but also because of his gracious character. He perfectly harmonised regal dignity with humility; a high and mighty Monarch and yet so lowly and human that he captivated the affections of his poorest subjects. Although many of his people had never seen him yet he was brought into their homes over the wireless. And so the remotest home of the Empire was directly linked to the throne that ruled it. His simple and yet forceful talks at Christmas times to his people infused even greater affection for him. He made the people love him. He was kind and thoughtful, a wise and gifted counsellor to his ministers. We cannot forget that by his side was the equally gracious Queen who shared with the King the love and affection of the people. To her he was a devoted husband, and to his family a beloved and respected father.

*His Religion.*

The Archbishop of Canterbury who was a personal friend of King George said that the name of God was no mere form to him but created a sense of duty. We can easily determine his faith in God by his fixed daily habits of reading the Bible and prayer. That such resources were the greatest in his life there can be no mistake, and that his faith in God was the secret of his greatness all who know God agree. We believe that he has left an earthly for a heavenly kingdom that cannot be moved; and changed a fading crown for an immortal one.

*His Death.*

This eventful and glorious reign seemed to end abruptly. At 9.28 p.m. on January 20th, the following bulletin was announced over the wireless:—

“The King's life is moving peacefully towards its

close.” The death knell had already sounded, and all that heard it were moved to profound sorrow. The summons had come to a powerful Monarch and with inexpressible feelings of reverent awe we awaited the solemn declaration that England's greatest King had passed away. Five minutes before Big Ben marked the end of another day the spirit of the great King was liberated from its worn-out casket, and this world became a much poorer place. He has left us to dwell in another Land, but his blessed and glorious memory is immortal.

The sun has set at the close of one of England's greatest days; the night of weeping darkens the whole land. Weeping may endure for a night but joy cometh in the morning. The sunrise of another day puts the shadows to flight, for the reign that no one can forget will have its counterpart in the life of our new and beloved King Edward VIII. God save the King.

## World Events and their Significance

### THREE GREAT NATIONS

**R**USSIA, Germany and Japan are nations destined to play a great part in the future history of the world and in the fulfilment of prophecy; of this there can be little doubt. Each of these nations is busily preparing for the coming world clash; each is bent on world domination. Below we give some very suggestive comments culled from an article by Oswald J. Smith of Toronto, Canada. He says:

Beyond a shadow of a doubt, Hitler has saved Germany from Bolshevism. The Germans to-day are death on Communism. They feel that they are called to rid the world of this awful blight, and they are getting ready, and getting ready fast.

Japan also hates Bolshevism, and every effort of the Communists to spread abominable doctrines in China is only adding fuel to the flame.

Russia to-day has the finest army she has ever had. But when the Red Army is pitted against Japan and Germany she will not have a chance. Bolshevism will be overthrown. Japan and Germany are certain to conquer.

Japan is out for world conquest. Of this there can be no doubt. The kings of the East, according to Bible prophecy will strike at western civilisation, Russia to begin with. Japan is confident of dominating the Orient. She wants to be in the East what Great Britain is in the West. She is out for world empire!

We have heard a great deal about the “yellow peril,” and of course, we have thought mostly of China. However, the leader of the yellow peril will undoubtedly be Japan. The blacks hate the whites. They would conquer them if they could, and God only knows what the result of the present war in Ethiopia will be. It may stir the coloured nations as never before.

Already Japan are making a bid for power. They strike at China whenever they want to. Their army, air force and navy is one of the finest in the world. Before long they expect to dominate China, and they are determined to exclude Russia from Asia.

Germany, on the other hand, has wrought a miracle. Hitler has welded them as one man. They are preparing for war. They are determined to have the strongest army the world has ever known. German people are ready to follow Hitler, well knowing that if he fails there will be a Communistic revolution.

At present Hitler has no thought of war except with Russia. If he should win, and he certainly will, he will be the hero of the entire world.

Communism is the greatest, most terrible cancer that has ever fastened itself on the human race. If Germany can rid the world of it, every decent man will be for ever grateful.

Only one per cent of the entire population in Russia are Communists. That means that the remaining ninety-nine per cent would welcome a liberator with open arms, for it would mean their salvation from a slavery worse than death.

### MUSSOLINI AND ETHIOPIA

Mussolini seems bent upon the conquest of Ethiopia at all costs. Certainly he possesses all the necessary military resources for the subjugation of this land, all of which he appears to be using most relentlessly in his campaign of aggression. But even if he should reach his goal and succeed in conquering Ethiopia what will be the gain? Dr. Thomas Chalmers writes:

“Mussolini, if left free by other nations may carry on till he gains control of the land. But it will not be for long. God has spoken on this matter. Ethiopia must remain free to become an ally of Russia in her future invasion of Egypt. When Russia makes her great march against Palestine and Egypt, two prophets of the Lord declare that Ethiopians will aid her. See Ezekiel xxxviii. 5; Daniel xi. 42, 43. The coming war may lead to the revival of the real Roman Empire in Europe. Its extension into Africa outside of Tripoli is divinely foredoomed to failure. Praise God!”

### ITALY'S AMBITIONS

Should Ethiopia be absorbed in an Italian Empire then Italy would have considerably enlarged her borders and increased her power. The extent of that enlargement is pointed out in a recent press cutting which we take the liberty of quoting below:

“Every continent has its corners valuable to merchant shipping and navies as well as to terrestrial interests. Italy in its Somaliland area now controls the narrow strip of the Capè Guardafui water front where the Gulf of Aden unites with the Indian Ocean. With Ethiopia subdued, it would have back of that cape a great hinterland extending to the

Sudan. With its Somaliland's 139,430 square miles and Eritrea's 45,783 square miles and Ethiopia's 350,000 square miles it would have an empire of 535,213 square miles—and the South African Union measures only 473,000 square miles. It would control all the southerly coast of the Red Sea below Ras Kasar and of the Aden Gulf, barring the 68,000 square miles of British Somaliland and the 5,790 square miles of French Somaliland."

The foregoing reveals some very interesting figures, showing that Ethiopia is no mean prize for which sacrifice is being made in men and money by Mussolini.

#### WORLD CONDITIONS—ARE THEY IMPROVING?

We hear a good deal in some quarters about the remarkable progress which the world has made within the past twenty-five years, talk which would seem to contradict the revelation which the Scriptures give regarding the decline of the world. In view of this the statement of a well-known statesman is most suggestive: "What would happen if Christ came?" In answer to this question the speaker said, "The world is still bleeding from the wounds of the most terrible war ever waged in the history of mankind and almost on the point of starvation as the result of this devastation. He (Christ) would see them—what? Shaking hands in penitence, living along the lines of fraternity? Not at all. Engaged with all their might in perfecting weapons more destructive, more terrible, more shattering than any invented or utilised in the Great

War. And that among Mohammedans, Buddhists, Confucianists? No! Among the supposed Christian nations of the world."

Alas, the world is full of evidences that men's hearts are still bent upon destructive conquest, that they are still prepared to sacrifice their fellow men in the unholy race for power and wealth, using the most dreadful means to achieve their ends. Well might the true fellowship of believers cry, "Even so, come, Lord Jesus!"

#### UNDER THE PALESTINE MOON

Writes one who recently returned from Palestine:

"To see Jerusalem at its best, one should see it at night-fall, with the big Palestinian moon shining down on its stony homes. The moon of Palestine incidentally is one of the land's prime aesthetic assets. It is commonly said that during the full moon the nights are so bright that one can read a newspaper by this great lunar lamp alone, and there is little need for artificial illumination in the streets. As a matter of record, the municipality of Jerusalem actually cuts off much of the electric lights in the streets at periods when the moon is full."

Looking to the time of Israel's renewed blessing, Isaiah records: "Moreover the light of the moon shall be as the light of the sun . . . in the day that the Lord bindeth up the breach of His people and healeth the stroke of their wound" (Isa. xxx. 26).

# What is the World Revival Crusade?

By Principal GEORGE JEFFREYS

**I**T is not a Denomination.  
It is not a Sect.  
It is not a Church.

It is simply a world-wide bond of fellowship between ourselves and those we have been privileged to lead to Christ in different parts of the world, those who have been blessed under our ministry and those who wish to join the fellowship, thus helping to belt the world with prayer.

Something in the nature of a World Revival Crusade was laid upon our hearts after the successful revival campaigns we were privileged to conduct in Switzerland in the year 1934. As a result of those great gatherings some six thousand souls were registered as having decided for Christ, and many remarkable cases of bodily healing were witnessed in confirmation of the preached Word. Working side by side with us were saintly ministers and earnest Christian workers drawn from the different denominations, all having lost sight of any possible minor differences as their vision was filled with the Saviour, Healer, Baptist, and Coming King. We came away inspired and enthused with the possibilities and potentialities of a spiritual movement in which saints of all denominations who stand for the Fundamentals of the Christian Faith could join in prayer and fellowship for a great world-wide outpouring of the Holy Spirit.

The desire for such a fellowship was again intensified as a result of the great awakening given under our ministry in France and Switzerland in 1935, when an-

other twelve thousand souls found Christ during our five weeks' Continental tour. The intense hunger for fellowship with those who were contending for the Faith and waiting for our Lord's return stirred our hearts to provide a link between them and ourselves in the Homeland. After much prayerful meditation and strenuous endeavour to meet the crying need we were convinced that the only possible way of keeping contact with such multitudes was by forming a world-wide fellowship which would include all. The desire for such was not only expressed by the people but also by the leaders. With this end in view we have formed the World Revival Crusade, and have set apart the Kensington Temple, Church of the Great Physician, Kensington Park Road, London, W.11, as the Crusade centre of intercession at a definite time each day throughout the year. In order to avoid delay all prayer requests should be sent direct to Principal Jeffreys at the Temple where they will be laid before the throne of intercession each day between 11 and 12 noon, and those interested all over the world can join the intercessors at the same hour. When the Principal is ministering elsewhere he will be kept in constant touch with the Healing Centre, and prayer requests sent to the Temple will also be laid before the Throne at his Revival and Healing Campaigns.

Our readers are asked to join this great family regularly at the throne of intercession for a world-wide revival in view of our Lord's near return.

## *The Conflicts and Conquests of Our Comrades on the Distant Fields*

By Miss A. HENDERSON (*Missionary Secretary*)

*He hath looked down from His sanctuary that He might hear the mournings of such as are in captivity,  
and deliver the children appointed unto death.—Psalm cii. 19, 20, P.B.V.*

**G**OD can never be satisfied with any gift He has bestowed which brings only self-gratification. David poured out unto the Lord the water the three mighty men hazarded their lives to bring him from the well of Bethlehem. His loyal, loving fidelity led him to sacrifice to God, that for which he had so much thirsted and yearned. In this age of materialistic selfishness the greatest joy that can gladden the Redeemer's heart is the extravagant, lavish outpouring of the costliest things. There are many to-day who are endeavouring to deliberately give back to God the best that He has given them, that they may be identified with God in what He has given. What an association! What an identification! From lives that know too well their own human limitations to want to attract admiration to themselves through anything they write, there comes the presentation of conquests and conflicts, keen and costly from their stations on the far distant fields, that eloquently plead for unceasing and unfailing prayer. Our noble comrades far removed from the genial, uplifting fellowship of our meetings, missing the familiar little touches of our home-life that gladden the heart and quicken the pulses, stretch out through the reports that follow for our love, our care, our fidelity, our unfailing remembrance of them at the throne of grace.

From Pastor and Mrs. Thomas comes this modest little pot pourri of their untiring labours on the hard,



Pastor  
Francis  
Baptising  
one of  
the  
Believers

relentless field of Spain, for the past twelve months. They write:—

“In taking a retrospective view of the past year we cannot help but thank God for what He has done. It may seem little in comparison with other reports from different mission fields, but for Spain it is, indeed, a cause for praise and thanksgiving. Three believers

were baptised in water; two received the baptism in the Holy Spirit; and a large number have professed conversion. The attendance at the services has also increased. It is not advisable to give the number of those who have professed conversion; we prefer seeing the evidence in their changed lives. Many of the neighbouring towns and villages have been visited and

*Elim's Contribution to  
Foreign Missionary  
Work  
during the year ended  
31st October last, was  
£ 2,395 11s. 9d.*

Scriptures and literature distributed. As a result of these visits, we have received a number of requests for more literature. Before the close of the watch night service a few more professed to accept the Lord Jesus as Saviour, among the number being a woman for whom we have prayed much, and whose husband has been saved for more than a year. We thank God for every blessing and evidence of His love and care, but we are also made to realise in no uncertain way that it is an intense spiritual warfare and that every inch of the ground has to be fought and held.”

Mrs. Mullan, for whom we have been asking special remembrance in our Prayer Topics because of bodily testing, writes very cheerily, notwithstanding this, and gives an account of their journey out to Transvaal, and her impressions of the work there. She writes:—

“We left England's shores in July, and many have been our experiences since then, all with the Lord's blessing upon them. Not only did He bless our witness on the ship, but there was a dear servant of His who joined us in Bible study each night and taught us quite a few precious truths from the Word, making the time very pleasant and blessed indeed. A brief stay with relatives in Durban where most of our outfit was purchased and then the journey north, to the Transvaal. Sheila and I travelled by train, and were able to see and enjoy the wild rugged scenery to our hearts' content, during the two days' and nights' journey. Mr. Mullan had gone on ahead a few days prior to our departure by car and so on our arrival,

at the unearthly hour of 2 a.m. was at the little station with Pastor H. Phillips to meet us. The last few weeks have been especially blessed to us as our little baby sister for Sheila arrived in November, and so we are now a happy Foursquare family. There are many differences in the country, in the natives, and in the work here to that in Central Africa, where we formerly laboured, but we find the very same heart-hunger and



Group of Miss Ewens' Bengali Sunday School Scholars

need for Christ here as there. By His grace we shall help in preaching the Word and leading more souls to Calvary even as we were privileged to do in the Congo. Lack of funds hinders the work considerably, but what is being done is signally owned of God and it is wonderfully encouraging to see the earnestness of the dear natives who testify to having been saved by grace. Thus far I have only attended a few of the services here at Nelspruit, as my health has not been very good, and I have needed to rest instead of taking active part. But that which it has been my privilege to see speaks of a nearness to God and real hunger after His Word."

The Lord in sovereign grace has richly set His seal upon the keen ministry of Pastor and Mrs. William Francis at their new station of Pilgrim's Rest, Transvaal. They write as follows:—

"From the time we arrived here the Lord Jesus has been blessing His Word. The Holy Ghost has been convicting sinners until they have one by one repented and opened their hearts to the Saviour. A young Shangaan man, one of the first to attend the services early in April last, has for a long time complained of having bad feet, and could hardly walk at times. He had been to the doctor, then failing there, he went home to the country to the witch doctors, and they failed him too. But God did not fail him. He came back to the services again and really gave Himself to the Lord and repented. In answer to prayer God touched him and his feet are now quite well. He goes out preaching with the others and *runs* up the hills. He is always full of the joy of the Lord, and was baptised with the rest last week. At last the time came for a baptismal service for those who wished to follow their Lord through the waters.

The accompanying snapshots show the candidates for baptism, and also Pastor Francis baptising one.

Those who really gave evidence of a change of heart by the power of Christ, were carefully examined and chosen by the native evangelist and myself with the approval of the whole Church. Some in the class were not quite ready and were told that they would be baptised at some future date, and some others wished to be received into membership who had been baptised elsewhere. The long-looked-for day, October 20th, came at last clear and sunny. Much prayer had gone up to God, many places and people had been notified and much preparation made. In the morning service fifty-seven gathered in the church. After lunch we all went to the compound near to the church, there to hold a meeting for preaching and testimony. Numbers heard the Word of God there and many went with us down to the river near by. About 160 natives gathered at the river to witness the baptismal service. Some came from places seven miles away. Men, women and children gathered in crowds. Some men and boys climbed trees to gain a better view. The women made it gay with their bright clothes and holding up umbrellas to shield themselves, not from the rain, but from the sun. Their ceaseless chatter and that of their children added considerably to the general din. After hymns I gave a short word exhorting the eight men and two women to be baptised to be steadfast in the Lord, and to go on with Him, seeing that they were now witnessing to their faith in Him before so many. Then turning to the assembled crowds I exhorted them to repent and seek the Lord as these converts had done."

From Mrs. Taylor (whose long-to-be-remembered farewell meetings were reported in the *Evangel* a little time back) we have not as yet received any letters, but we know she is still on her journey northwards through Rhodesia towards her beloved Congo.

Pastor and Mrs. Hubert Phillips and John are in



Candidates for Baptism at Pilgrim's Rest

good health and in their last letter write:

"We have had a very helpful week's conference with our evangelists and workers. About fifty were here and we had a very happy time. We are trusting they have gone back to their work with a new vision."

Miss Ewens in India is valiantly overseeing and guiding the work both at Giridih and at Telaiya. (You will see a photo of her Bengali Sunday School accom-



panying the report.) She is enjoying good health and seeing fruits for her labours on both stations.

Miss Hoskins will be leaving Japan for her much-needed furlough some time in February and is eagerly looking forward to meeting all her upholders in prayer at the Royal Albert Hall meetings on Easter Monday.

"Thou wast broken, left alone,  
Thou wast blamed, and worse,  
Thou wast scourged and spat upon,  
Thou did'st become my curse.  
Lord Jesus as I think of that  
I pray, make me Thy road, Thy mat."

—Gold Cord.

## Principal George Jeffreys at the Church of the Great Physician Conversions and Healings in Morning Meetings

By Pastor GOWAN BISHOP

**F**OR a long while it has been the ambition of our beloved Principal to have one definite place set apart where prayer requests could be properly dealt with from all parts of the world. Now that ambition is realised, and only those privileged to attend the eight morning opening meetings can appreciate the extent of the blessing received. Soul-stirring, heart-melting scenes have been witnessed in the Kensington Temple, London, during the past eight days. In them we have experienced the stirrings of a World Revival Crusade that is undoubtedly born of God. Those gathered together at the morning services could not help but feel that they were joined at the throne of intercession by a fellowship of prayer warriors that was indeed world-wide.

From the opening hymn, which was quietly given out by the Principal, we felt the Spirit of God descending upon the meeting, and it is not to be wondered at that tears flowed freely as they sang, "Stayed upon Jehovah, hearts are fully blessed, finding as He promised, perfect peace and rest."

Morning after morning the place has been charged and the power of God was present to heal. The short exhortation of Scripture has resulted in

### THE SALVATION OF SOULS

in every service. During the week sixty-five found Christ, scores have had their spiritual life deepened, and bodies racked with pain have been delivered by the Great Physician.

After the ministry of the Word and the leading of souls to Christ, the Principal announces, "We will spend the rest of the morning praying for the sick." The platform and aisles are quietly and quickly filled with the sick and suffering, and also the invitation is extended to those seeking the Baptism in the Holy Ghost. All is quiet—silence reigns. The last seeker for blessing is now kneeling, the pianist has ceased to play, the ushers, who showed the people forward, have now returned to their seats and have bowed their heads in prayer. We are waiting—just waiting—"Why this living silence" utters the Principal, "the Master is here." We think of the words, "Jesus is passing this way," but no, we do not sing them, we just wait. While our bodies are quickened what a blessed experience it is! We are in a supernatural living silence broken occasionally by the voice of the Principal saying "In the name of the Lord" as he lays hands on the sick, or by some suffering one who has been touched by the Great Physician, "Thank You, Lord." Truly in these morning gatherings we have experienced the

literal fulfilment of the promise, "They shall lay hands on the sick and

### THEY SHALL RECOVER."

Hearts are moved as requests for prayer are laid before the Throne. They have come from different parts of the British Isles, and from the far-flung outposts of the Empire. Letters are read from Switzerland, France, Germany, Russia, China, Japan, America, Italy, and from the uttermost parts of the earth all asking for prayer on behalf of their various needs. One can almost hear them pray in their different tongues, for these World Revival Crusaders have been instructed to join in prayer whenever possible at the same hour. This Church of the Great Physician has become the rallying prayer centre for people of all tongues and nations who can share one another's burdens. We all pray together and realise that blessed experience that "the Spirit maketh intercession for us with groanings that cannot be uttered." Yes, our faith rises and we dare to believe that God has touched them.

We stand and sing those blessed words, "In a love which cannot cease, I am His and He is mine." Again and again we sing them, "In a love—" no, not vain repetition but to us it means blessing, blessing—yes, more blessing.

The inauguration meetings are over but their impression will ever remain, and the

### GREAT PRAYER CRUSADE

for revival and healing has received a splendid send-off. Day by day throughout the year (D.V.) Crusader prayer warriors will be found ministering at the hour of prayer in this hallowed Revival and Healing Centre in the heart of the world.

### ANONYMOUS GIFTS

During the past week we have received the following gifts from donors who wish to remain anonymous and to them we say "Thank you" in His name:

Jubilee Appeal Fund: Halifax, per Pastor Phillips, £2; Beulah, £1; Hornsey Member, £3; Blackpool Friend, 5/-; Hove (S.B.), £2; Croydon (J.M.), £1; Edinburgh Sister, £1; East Ham Member, £1; Elim Woodlands, £6; London, S.W.19, £1; Birmingham, £1.

Foreign Missionary Fund: Nottingham Crusader, per Miss Henderson, 10/-; Caterham Brother (Z.Y.X.), 5/-; Bradford (L.A.), £5.

Work in General: Birmingham, £1.

# FAMILY ALTAR



## The Scripture Union Daily Portions: Meditations by Pastor H. A. COURT

**Sunday, February 16th.** Prov. iii. 19-35.

"Say not . . . Go . . . when thou hast it by thee" (verse 28).

Liberality, with wisdom to teach discrimination, is one of the finest expressions of godly love. It is exemplified with emphasis in the attitude of God toward sinful man. Every saved man and woman has occasion to thank God, for it was God's liberal love that put the word "saved" in our experience. And there are daily tokens that that love is very much alive. Despite this blessed example, and the fact that we have the divine nature within us, there is, unhappily, a tendency on the part of many to withhold. I am convinced that there are struggles that need not be. A truer and more faithful stewardship on the part of those who have received much from the bountiful hand of God would reduce the sorrow and pinch often felt amongst the less fortunate brethren.

### PRAYER TOPICS:

For special anointing on closing days of several campaigns, both in England and in Ireland, and praise for blessed results from these campaigns.

**Monday, February 17th.** Prov. iv. 1-13.

"Wisdom is the principal thing" (verse 7).

Wisdom is one of the gifts of God. James, in his epistle, assures us that it can be obtained in abundance if we seek God aright. When Solomon himself exerted the power of God-given choice it was in favour of this precious gift. Yesterday we noted that God Himself exemplified liberality. To-day let us remind ourselves that God exemplifies wisdom by His abundant use of it. To my mind it is outstanding in His instructions to the children of Israel. The "Thou shalt not" so often seen was not for the purpose of holding Israel's nose to the grindstone. God's prohibitions were in the interests of His people. He had their welfare at heart, and in His wisdom He saw what they would doubtless overlook. His laws show wise discrimination and administration. God is willing to share that wisdom with us. He will impart it to us that we might live wisely and therefore well. Knowledge can be a curse if wrongly applied. Wisdom will teach us the true application of knowledge.

### PRAYER TOPICS:

That "Elim's Coming of Age Jubilee Book" may breathe upon its readers blessing from every page, and that it may have tens of thousands of purchasers.

**Tuesday, February 18th.** Prov. iv. 14-27.

"Keep thy heart with all diligence" (verse 23).

Heart-preservation is self-preservation. By self we do not mean the selfish self. We mean the sanctified self. The heart here refers to the inner self of man from

which spring the motives behind our actions. When a bullet leaves a rifle there must be correct aim if the target is to be reached. Nothing but a miracle will turn the wrongly-aimed bullet to the scoring of a bullseye. It is too late after the bullet has left the gun. Our actions spring from the heart. It is necessary then to see that the heart is properly directed. This can only be achieved by a divinely-guided discipline. Self-examination each day will result in discovery of heart faults. Proper handling of these faults will lead to a preservation of the heart, and a consequent holding of those things that issue therefrom. By God's help we can guard our hearts from those thoughts that debase and despoil.

### PRAYER TOPICS:

That God will guide Pastor and Mrs. H. Phillips in their oversight of Eastern Transvaal, and grant to them and all missionaries there rich blessing on their labours.

**Wednesday, February 19th.** Prov. vi. 6-22.

"Bind them continually upon thine heart" (verse 21).

Wise parents issue their commands in the same spirit in which God issues His. They are thinking of the welfare of their children. The modern tendency is one of reversal. To-day children think that they were sent into the world to instruct their parents, and are not slow in assuming control that rightly belongs to their elders. It is one of the curses of a so-called enlightened age. Like all curses it has its costs, and modern youth cannot pursue its present policy long without discovering that it has embarked on a very expensive enterprise. And there will be the consequent regrets. Modern discovery has admittedly changed the face of the earth, and the young people of our day know more about these things than their elders. But sin has not changed. And the pitfalls awaiting careless youth are in principle what our parents have always known. They have wrestled with sin, and have met it face to face. They know how hideous and fearful it can be. And they would have us profit from their experience. Let us heed their voice.

### PRAYER TOPICS:

Praise for blessing in Channel Islands: Prayer that the churches at Vazon and Delancy may still continue to flourish and be blessed.

**Thursday, February 20th.** Prov. viii. 1-18.

"The opening of my lips shall be right things" (verse 6).

When wisdom finds an outlet through the lips there is always blessing. One can then be sure that too much has not been said, nor too little. Jesus Christ Himself is wisdom unto us, and if we will allow Him the complete unrestricted use of our lips we may be sure that they will

be employed to advantage. No petty thing would be uttered, no unkind retort, if He had command. Once spoken, a word is beyond recall. How far it will go none can say. When the Master is in the place of control, with our tongues and lips included in His province, not only the words but the tones will be right things. There will be a gentleness characteristic of the Man of Galilee. The harsh, impatient tones will be things of the past, and by our words we shall be witnesses to the power of Christ over a yielded life.

### PRAYER TOPICS:

That the Principal's Scottish tour be mightily owned of God in bringing encouragement and deep spiritual uplift to the hearts of both ministers and people.

**Friday, February 21st.** Prov. viii. 19-36.

"The Lord possessed me in the beginning of His way" (verse 22).

Wisdom stamps itself on every manifestation of Jehovah. It existed before man knew that there were such manifestations. And when God brought the earth from chaos wisdom played a part. To-day we have as a result an interdependent creation. And turn where we will we see evidence that wisdom and God were co-workers in the planning of this wonderful earth. The hymn-writer has it truthfully when he says "Where ev'ry prospect pleases, and only man is vile." Man is the only thing wrong with this earth, because he alone is capable of disputing the wisdom of the Lord God. Puny, self-assertive man dares question the God who gave him breath. In the glorious eternal ages yet unborn God and wisdom will go hand in hand. Wisdom shall then be enthroned, and folly shall be cast out into the darkness. Wisdom shall receive the homage of men, but folly shall be steeped in her own regrets.

### PRAYER TOPICS:

That seekers for the rich inheritance of a Holy Ghost baptism may receive this mighty fullness and become live wire witnesses for God.

**Saturday, February 22nd.** Prov. x. 1-22.

"He that refuseth reproof erreth" (verse 17).

A familiar phrase in this world is that which says that the onlooker sees most of the game. How true this is in the game of life. Actions assume different shapes when seen by different people. What we consider a harmless act often appears in its true colours to an observer of our actions. Because of this, and because we are not always (though we think we are) the best judges of our own actions, it is wise for us to accept the rebukes of others. It is a bad mistake to think we are above reproof. The plan of God shows that He expects us to help one another by meek reproof. Paul, writing to the Galatian church, urges this on its members. They were to rebuke the brother overtaken in a fault. Most of us would agree to do that to someone else, but we are not quite so sure that it is correct when we are the reproved people. If we are wise we shall accept all reproofs, and, after testing their correctness, make the necessary adjustments.

### PRAYER TOPICS:

That Woolwich may receive rich and abiding blessing through the ministry of Pastor P. N. Corry during this week-end.

**T**HE world is not lacking a Judas—as in the long ago, the betrayer is at hand. The Church of Jesus Christ has stood the shocks directed at her from without, but what shall believers do, where shall they stand, when some Judas is at work within the camp, with a “Hail, Master” on his lips but treachery in his heart? Yet again: what, when there stands between those who would be faithful disciples and the Judas, one who, while professing loyalty, is all the time giving the recognition and the wherewithal which but expedite the betrayal!

Within the churches of our day there stands the old-time Evangelical and the Modernist. The Evangelical reveres the Bible as the Word of God, whereas the Modernist treats it as a scrap of paper to be besmirched and clipped at will. Now, where do you stand? You cannot stand on both sides, and it is useless to try and wobble between them, for there is a great gulf fixed.

#### *The gulf between Atheism and Christianity.*

It requires no argument to prove that this gulf exists. Atheism is the avowed enemy of Christ and His Gospel, but Atheism is honest in that it wears its label so that all the world knows what it is and what its purpose is.

#### *Then there is the gulf between the lost sinner and the saved believer.*

In this connection the title of this article had its origin, when, as recorded in Luke xvi., Abraham said concerning Lazarus and the rich man, “Between us and you there is a great gulf fixed.” This great gulf is only bridgeable by the Cross of Calvary, and this by an experimental knowledge of Christ as Saviour and Lord in Time if we are to realise its benefits in Eternity. Christ does not bridge this chasm so as to unite the opposites of sin and righteousness, but only that the sinner may *pass over*, cleansed by His precious blood, from sin to salvation. However, the purpose in writing this is to consider:

#### *The gulf between Modernism and Fundamentalism.*

Professor George Burman Foster, of the University of Chicago (a hotbed of Modernism), in “A Guide to the Study of the Christian Religion, page 736, says: “The sum of what I have just been urging amounts to the profoundest change of religious thought known to history. One may say that not supernatural regeneration but natural growth; not divine sanctification, but human education; not supernatural grace, but natural morality; not the divine expiation of the Cross but the human heroism—or accident of the Cross; not Christ

the Lord, but the man Jesus who was the child of His time; not God and His providence, but evolution and its process without an absolute goal—that all this, and such as this, is the new turn in the affairs of religion at the tick of the clock.”

This Modernist clearly sets before us the great gulf between Modernism and Fundamentalism. Reader—which side of this gulf are you on?

# The Great Gulf

In an editorial in *The Christian Century* (a Modernist journal), January 3rd, 1924, we read: “Christianity according to Fundamentalism is one religion; Christianity according to Modernism, is another religion. There is a clash here as profound and as grim as between Christianity and Confucianism. Amiable words cannot hide the differences. ‘Blest be the tie’ may be sung till Doomsday, but it cannot bind these two worlds together.”

In these days when the Word of God is at a discount even in Christendom; when so-called scholarship challenges every landmark of the “faith once for all delivered,” I ask every earnest reader to consider this gulf. You cannot unite them; you cannot straddle them. Reader—where do you stand?

#### *The gulf between Plenary and Partial Inspiration.*

The old-time faith accepts the Bible as God’s Revelation; that it is the Word of God; that “holy men of God spake as they were moved by the Holy Ghost” (II. Peter i. 21). Whereas, at the best, Modernism says the Bible only contains inspired material, and that only in spots. The Christian’s final court of appeal—God’s Word—is dragged before the fallible court of human reason and clipped and marred beyond recognition. Which side of the gulf do you stand on? You cannot stand in it.

#### *The gulf between Direct Creation and Evolution.*

On the one side stand the Evangelicals or Fundamentalists, who believe man was the direct creation of God as recorded in Genesis; on the other side stands the Modernist, holding hands with the Atheistic Evolutionist, and declaring man came from a monkey, tracing man back to some protoplasm in a pool so many billions of years ago. On which side of this gulf do you stand?

#### *The gulf between the Fall and the Climb.*

Here again, the Fundamentalist accepts the Genesis account of man’s fall from innocence and holy fellowship with God into a state of sinful disobedience, and that the only way back to God is by regeneration through the power of the Holy Spirit; whereas Modernism rejecting the Bible account of the Fall, preaches a natural development into God-likeness, aided by good resolution and will power.



*The gulf between the Virgin Birth and Natural Birth of our Lord and Saviour Jesus Christ.*

Around this doctrine the Modernists assemble for battle. God speaking through Isaiah says: "Behold a virgin shall conceive, and bear a Son, and shall call His name Immanuel" (Isaiah vii. 14). When Matthew translates the Hebrew word *almah* of Isaiah vii. 14, he does so by using the Greek word *parthenos*, meaning "virgin." Then we

# Gulf Fixed!

have the testimony of Luke the Physician, who says he closely traced the evidence (see margin in Scofield Bible), and one of the things he speaks of as "most surely believed" is the Virgin Birth of our Lord (see Luke i. 31, 32). Yet in spite of the plain testimony of scripture, the Modernist takes sides with the infidels, impudently casts aside the scripture statement which is the only record we

By **J. B. ROWELL**

have of His birth, and says Jesus Christ was born of a natural father, and thereby stamps our Lord as an illegitimate.

Once again may I ask the reader: Where do you stand? With the sublime teaching of scripture or with the blasphemy of Modernism?

*The gulf between the God-Man and a merely Human Christ.*

Dr. R. W. Dale, in his *Christian Doctrine* says: "The divinity of our Lord is everywhere taken for granted . . . And so the truth of our Lord's divinity is present in solution in whole pages of the Epistles" and that it permeates the whole of Scripture even as the salt permeates the sea. The Scripture testimony is that Christ was "God manifest in the flesh" (I. Tim. iii. 16); further, that "the Word [the Eternal Logos] was made flesh, and dwelt among us" (John i. 14). When our Lord said, "I and My Father are one," the Jews understood His meaning, for they said, "Thou . . . makest Thyself God" (John x. 30-33). On the other hand, the Modernist takes the crown of Deity from our Saviour's brow, and, so as not to credit anything miraculous to Him, it is stated that the miracles of the Gospels are but a "heightening for effect" (Dr. Fosdick in *Modern Use*). Also the Modernist Dr. McConnell speaks of our Lord, in whom are hid all the treasures of wisdom, in similar terms (i.e., similar to Tom Paine, the infidel)—now note this modernistic utterance—"To the great treasury of human knowledge it cannot be said that He (Christ) added anything. In science, literature, government, economics, He seems to have been upon the same level as the average uneducated man of His time. He uncovered no secret of nature. He gave no counsel as to the right

ordering of human affairs'" (From *Confessions of an Old Priest*, page 33).

Reader—on which side of the gulf do you stand? On the side of Scripture which declares Christ to be "God manifest in the flesh" or on the opposite side with the Modernists who say Christ was merely "a man, the product of his age and nation"?

Perhaps the greatest gulf separating Evangelical and Modernist is

*The gulf between Christ's Death as a Vicarious Sacrifice and Christ's Death Merely as a Martyrdom.*

Christian Science says, "The blood of Jesus was no more efficacious to cleanse from sin when it was shed upon 'the accursed tree,' than when it was flowing in His veins" (*Science and Health*, page 25), and to this the Modernist shouts "Amen."

The Word of God proclaims from cover to cover: "Without shedding of blood is no remission" (Heb. ix. 22). "Christ died for us: man is justified by His blood" (Rom. v. 8);—"And the blood of Jesus Christ His Son cleanseth us from all sin" (I. John i. 7; I. Peter i. 18, 19). On the other hand Modernism takes up the old-time infidelity and strikes a blow at this foundation truth. Professor Vedder says, "Sin cannot be escaped by a bloody sacrifice. Jesus never taught and never authorised anybody to teach in His name that He suffered in our stead and bore the penalty of our sins." Another speaks of Christ's death as God's "frame-up against His own Son," and that "Paul appeals to a state of mind that has for ever passed away—at least among civilised peoples—though his theology may still be helpful to African savages."

The death of Christ was not a martyrdom, but it was the voluntary sacrifice of the Son of God "the Just for the unjust." "For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God" (I. Peter. iii. 18). Reader—which side of the gulf are you on?

Modernism, under the misnomer of scholarship, has fostered theories originated by infidels, and has determined to make the Word of the living God conform to them: even allowing the infidel theories to determine what should be cast out and what should be allowed to remain. It is well to note how that master-mind philologist, Professor Robert Dick Wilson, speaks of such reckless treatment of the Scriptures. "After having, in order to prove this theory,

(continued on page 110).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Mount Everest.

A FIFTH expedition to Everest is now en route for India where final preparations for the ascent of this monarch of mountains will be made. Already attempts to climb this 29,000 feet summit have met with disaster and failure, yet there are those prepared to risk their lives in this great enterprise. It is an adventure that must be undertaken amid conditions that demand the greatest powers of physical endurance. We cannot but admire the courage of those who thus set out to conquer this princely peak, and sincerely trust that their efforts may terminate in success. How much men are ready to risk in the cause of scientific discovery and research; to what lengths they will go in order to reach some difficult and dangerous goal. A spirit of reckless abandon possesses them. Oh that we as soldiers of the Cross could catch such a spirit, and throw ourselves as recklessly into the cause of Christ. That the urge to conquer might become a passion within our fellowship; that the splendour of a dauntless and desperate determination might adorn our witness and our work for God; that we might be mastered by the highest, the noblest, the holiest in the spiritual life. We think of the apostle's words, "They do it to obtain a corruptible crown; but we an incorruptible." Surely the gospel of Jesus Christ supplies a far more splendid goal and gives a more powerful urge than that which any earthly prize can furnish.

## Prayer Changes Things

Philippians iv. 6

Prayer is requested for:

A believer suffering from chest trouble, that that Lord may heal for His glory.—L.C.

A young man may be delivered from an impediment in his speech, and enabled to fully preach the Word of God.—E.R.

A sister whose health is not good, that she may be delivered from all sickness, especially from throat and head troubles. Also for a family which has failed in business, that the Lord may undertake for all needs. For a sister who has become slack in the Lord's service, and has lost all joy in God, that she may be wholly restored. For a person about to move from present position, that guidance may be given by God.—G.M.B.

A sister suffering from stomach trouble and mental depression, that the Lord may heal.—E.S.

A believer suffering from defective eyesight and injured hand, that God may manifest His power in healing.—W.S.M.

## Clusters of Camphire.

### Apostolic Authority

By Pastor E. C. W. Boulton

"From His hands have I received my commission."

—Romans i. 5 (A. S. Way).

'Twere vain to seek from human hands  
That virtue which Thy work demands,  
'Tis contact with the throne on high  
That doth all service sanctify.

NO ordinary ordination this, but one that initiates into a perpetual and royal priesthood. Not merely the imposition of human hands—this in itself may be but the shadow without the substance—it may secure recognition in religious circles, but it can never carry with it that vital endowment of power which makes ministry truly effective. The authority with which God invests His servants is oftentimes rejected by man, yet abundantly attested by the Lord Himself.

"From His hands have I received my commission."

Such a conviction as this must endow the humblest form of ministry with a dignity which no sacerdotal recognition could possibly impart. Such a realisation gives to service a splendour which relieves it of the necessity of earthly approbation.

"From His hands." Since my commission came from the Pierced Man of Calvary, my ministry must needs bear some resemblance to that of His, shedding forth somewhat of that same spirit of sacrificial love and joy. I too must give myself up to the spirit of the Cross, and apply myself unsparingly to the work of the Kingdom. Like His this life must pour forth its healing benediction upon the sons of men—they must be able to recognise the authority of that same regal passion to succour and save. The very wounds that pierce this heart must become the channels through which His benignant life flows.

Alas, how often has the voice of the Church failed to confirm the ordination from above. Vessels chosen of God have been esteemed mean and unworthy by the rabbis of religion. The arm of a legal orthodoxy has sought to restrain the witness of those who realised the divine urge to minister. Yet this has in no wise invalidated their commission nor deprived them of the recognition of God.

Ordained of God and not of man,  
Sent forth according to His plan,  
To labour till the Advent call,  
Upon thy list'ning ear doth fall.

How wonderful that this life should thus be set apart for Thee—separated unto the service of the King—to be Thy messenger to the multitude, to carry Thy commands to the rebellious and unrighteous. To go forth clothed and equipped with the power of Thy Spirit.

O Lord, I bless Thee that Thou hast thus called me into Thy service; that Thou hast touched these lips and moved this heart to do Thy bidding. I praise Thee that Thou hast taken the broken and emptied vessel and appointed it to execute Thy eternal purpose. That Thou hast not despised the broken reed nor quenched the smoking flax.

To be Thy chosen instrument,  
Upon Thy service to be sent,  
Shall make this heart for aye content.

# Enthusiastic Stone-Laying Ceremony

Conducted by Principal GEORGE JEFFREYS

**T**HE following account of the recent stone-laying ceremony of the new Elim Tabernacle at Winton, Bournemouth, conducted by Principal Jeffreys is taken from a local press report:

## A Saturday Afternoon Public Service

New Church of Elim Foursquare Gospel

Strains of hymn singing coming from Hawthorn Road reached the ears of the shopping crowd on Peter's Hill, Winton, on Saturday afternoon on the occasion of the stone-laying ceremony for the new Elim Church.

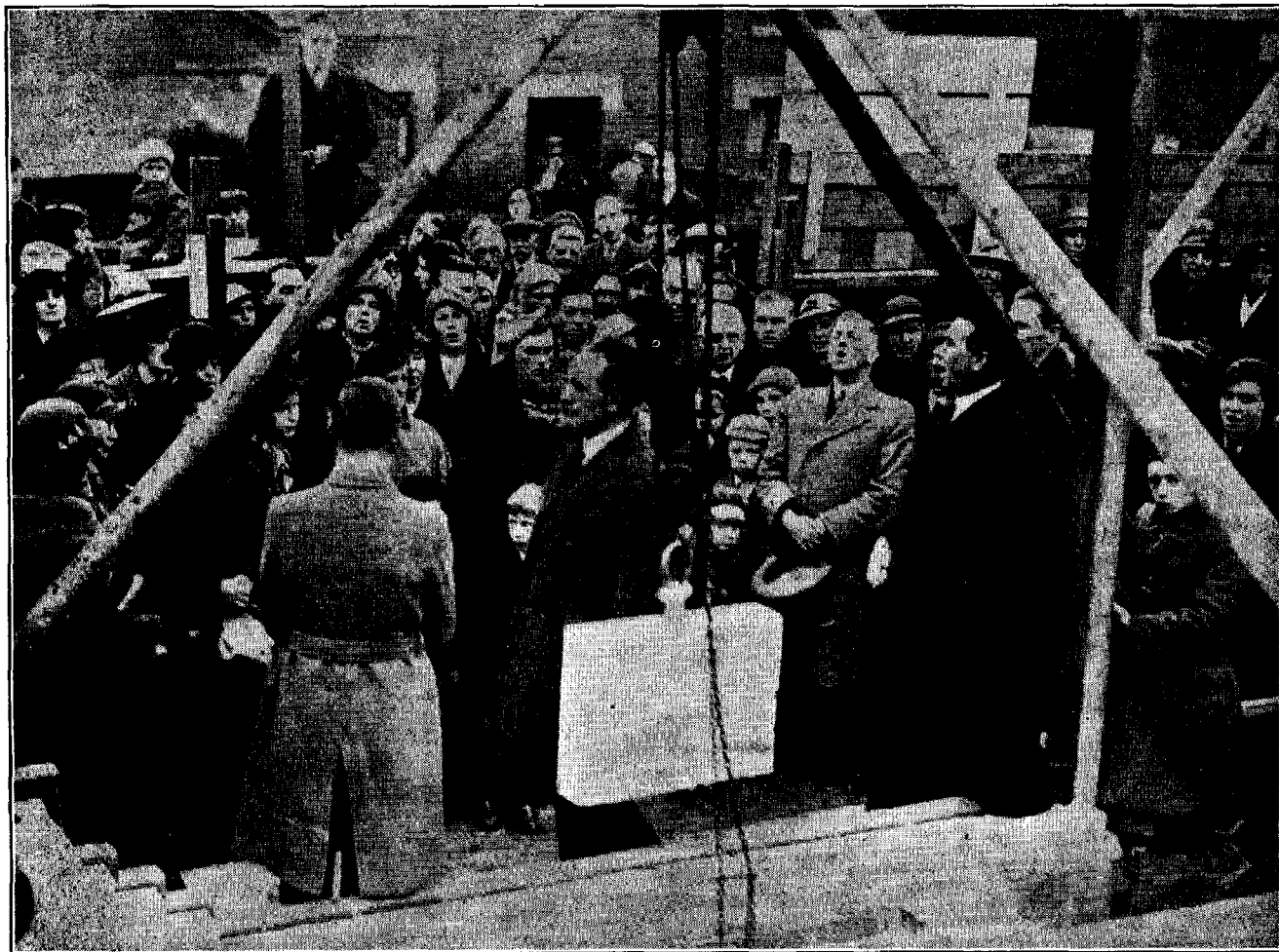
The service was conducted by Principal George Jeffreys, founder and leader of the Elim Foursquare Gospel Alliance, supported by his revival party and the minister of the Winton assembly, Pastor F. C. Packer.

There were fully 500 people present when the Principal commenced the service with the singing of well-known hymns and choruses, which the crowd took up with great enthusiasm. In his address, Mr. Jeffreys

spoke of the rejoicing when the foundation of the Temple was laid in Old Testament days, and of Christ, the foundation of the true Church, upon which 3,000 souls as "living stones" were placed on the day of Pentecost. The speaker emphasised that a Church was not being built, but merely a building in which the Church could meet to worship God. In closing his address he said that on his recent Continental tour 12,000 people were converted in five weeks as they realised that the signs of the times pointed to the nearness of Christ's second coming. Two people responded to his appeal for converts.

The new church will accommodate 350 worshippers and is being built by Mr. Charles Baker, of Moordown, the architects being Messrs. Hankinson and Son, of Bournemouth.

Until the building is completed at Easter time, the Winton assembly is holding its meetings at the Rechabite Hall, Kemp Road, under the ministry of Pastor F. C. Packer.—*Times and Directory*, Friday, 17th January.



By courtesy of]

[The Bournemouth "Times and Directory."

Principal George Jeffreys lays the Foundation Stone of the New Elim Tabernacle at Winton, Bournemouth.



# Christ the Healer

MRS. C. F. ALEXANDER.  
Moderato con espress.  
mp

MRS. W. F. SOUTH.

1. When wounded sore, the stricken soul Lies bleeding and unbound (un-bound),  
2. When pe-ni tence has wept in vain, Over some fould dark spot (dark spot),

One on - ly hand, a pierc - ed hand, Can salve the sin-ner's wound.  
One on - ly stream, a stream of blood, Can wash a - way the blot;

When sor-row swells the la - den breast, And tears of an - guish flow,  
'Tis Je - sus' blood that washes white, His hands that bring re - lief.

One on - ly heart, a bro - ken heart, Can feel the sin-ner's woe.  
His heart that's touched with all our joys, And feel - eth all our grief.

CHORUS.

Lift up Thy bleeding hand, O Lord, Un - seal that cleansing tide;

We have no shel-ter from our sin, But in Thy wound-ed s de.

Copyright.

## Bible Study Helps

### PARTAKERS

1. Partakers of flesh and blood (Heb. ii. 14).
2. Partakers of the divine nature (II. Pet. i. 4).
3. Partakers of the heavenly calling (Heb. iii. 1).
4. Partakers of Christ (Heb. iii. 14).
5. Partakers of the Holy Ghost (Heb. vi. 4).
6. Partakers of His holiness (Heb. xii. 10).
7. Partakers of chastisement (I. Heb. xii. 8).
8. Partakers of Christ's sufferings (I. Pet. iv. 13).
9. Partakers of the inheritance (Col. i. 12).

### CHRISTIAN SOWING AND REAPING Psa. cxxvi. 5, 6)

#### I. Sowing as an Investment.

1. There must be a time of activity—"He that goeth forth."
2. In our sowing there must be a spirit of sacrifice and earnestness—"He that goeth forth and weepeth."
3. There must be fidelity and faithfulness—"He that goeth forth and weepeth, bearing precious seed."

#### II. Reaping as a Realization of Dividends.

1. Our text promises a sure harvest—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again."
2. Our text promises a joyful harvest—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing."
3. Our text promises an abundant harvest—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

### A GREAT MYSTERY

(II. Cor. v. 21)

#### 1. God the Creator . . . All Powerful.

God only creates, and He only lays sin on Christ. "Thou hast brought Me into the dust of death" (Ps. xxii. 15).  
"The Lord hath laid on Him the iniquity of us all" (Isa. liii. 6).

#### 2. Christ the Crucified . . . All-Loving.

The Son of God. The Lamb of God. The Substitute.  
"Crucified through weakness" (II. Cor. xiii. 4).  
"Christ also loved the church and gave Himself for it" (Eph. v. 25).

#### 3. The Corinthians . . . All Culpable.

The Corinthians were learned, sinful culprits. Note the ten dark sins recorded in I. Cor. vi. 9, 10. "And such were some of you."

#### 4. The Converts . . . All Changed.

Made the righteousness of God in Him.  
"He is made unto us . . . righteousness" (I. Cor. i. 30).  
"Accepted in the Beloved" (Eph. i. 6).

"Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven" (Acts i. 11).



# NEWS FROM THE CHURCHES

*New Converts and New Members—Rejoicing Saints*

## HAPPY FELLOWSHIP GATHERING Encouraging Reports

**Southport** (Pastor F. G. Cloke). Much help has been derived from the recent Wednesday night Bible Studies on "Full Salvation." These messages have been most inspiring, and have led the saints into deeper truths and fuller knowledge of the Word.

A most enjoyable time was spent at the Annual Tea and Fellowship Meeting. This took the form of a "Faith Tea" (which was quite new to the Southport church, but God abundantly supplied the good things inasmuch that a "Faith Supper" was provided at the close of the meeting. All greatly enjoyed the



**Pastor F. G. Cloke**

tea, and with happy and eager hearts awaited the meeting that followed.

In the opening minutes of the meeting a circular letter was read by the Pastor, to all members and friends who were sick and unable to be present at this time, then the letters were immediately dispatched by a fellow-Crusader, which was quite a unique item. The Treasurer and Secretary followed with most encouraging remarks. It cheered all hearts to learn that this financial year had eclipsed all previous ones. Other church officers followed with reports of the various branches of the work. This year's report revealed that a Sunday School had been commenced, and God is richly blessing the work among the children, the numbers are being increased week by week, and the workers are still looking to God for greater things.

Twelve new members were received into the Church, and the meeting throughout was a time of renewed fellowship and rich blessing.

### FOURTEEN NEW MEMBERS

#### Special Visit of the Secretary-General

**Hendon** (Pastor J. Dyke). Praise God for continued progress in His work at Hendon! On the first Sunday in the New Year fourteen new members were received into fellowship during the breaking of bread service.

After meeting around the Lord's table on Sunday last a message was given by one of the Crusaders, who is leaving



**ELIM HALL, HENDON**

shortly to labour for the Lord in Mongolia. She also testified to the marvellous way in which her needs had been met, enabling her to go. At the evening meeting the church was privileged to have in their midst Pastor E. J. Phillips from Headquarters, who gave a stirring gospel message.

### SEASONS OF REJOICING Satisfied with Good Things

**Twickenham** (Evangelist C. A. C. Hadler).

"He is not a disappointment! He is all in all to me—  
Saviour, Sanctifier, Healer; the unchanging Christ is He.  
He has won my heart's affections, and He meets my every need;  
He is not a disappointment, for He satisfies indeed."

These words have been the experience of the saints at Twickenham during the past months. The Lord has once again proved Himself to be the great unchanging One, having satisfied the hearts of His people with good things, and met every need, so that they can truly say "He is not a disappointment."

The Annual Fellowship Meeting proved a time of great rejoicing for the progress of the work. After the general accounts of the Alliance had been read by the Pastor, reference was made to the local assembly. The Sunday School had more than doubled its numbers during the year. The children were very keen and enthusiastic, many having surrendered their young lives to Him. Not only had

the Lord's hand of blessing been upon the children, but the saints also had experienced showers of latter rain falling upon their thirsty souls.

All were greatly impressed as Mr. Hadler showed the great necessity of not only presenting the body as a living sacrifice to Him, but also the praises and gifts, for with such offerings God is well pleased. He then referred to the "Coming of Age" of the Movement, urging all to do their utmost in giving at least £1 during the year, that the glorious message may go out to others. This happy gathering concluded with the bright singing of choruses, after which the Pastor pronounced the benediction.

### EIGHT DECISIONS FOR CHRIST Believers Immersed

**Salisbury** (Pastor F. J. Slemming). "There is joy in heaven over one sinner that repenteth," and there is certainly joy among the Elim saints at Salisbury over those who are surrendering to the claims of Christ. On a recent Sunday evening eight came to the One who alone is able to forgive sin and give eternal life.

Recently Pastor F. J. Slemming conducted a baptismal service, when five brothers and two sisters followed the Lord through the waters of baptism. The service was a very solemn and impressive one, and the Spirit of God was present to bless. The message that evening was based on the wonderful obedience of Abraham revealing the great faith he had in his God. The Pastor pointed out that the candidates were showing their faith in the finished work of Christ by their obedience to His will, witnessing by the symbol of baptism the death and burial of the "old man," and the rising again in "newness of life," a work which had already taken place in their lives when they were saved.

The meetings continue to be well attended. On New Year's day a visit from Pastor W. A. Nolan of Southampton was enjoyed; he gave a message of hope and encouragement based on the well-known, but certainly not worn out text—"Jesus Christ, the same yesterday, today, and for ever."

The Fellowship Tea proved a most enjoyable time with the Lord's people. Reports were given by the Church Secretary, Treasurer and Sunday School Superintendent, and were particularly encouraging. There has been a steady increase both in attendance and also financially. All are determined, should the Lord tarry, to make 1936 even more successful with God's help.

## The Great Gulf Fixed (concluded)

cast out, without one item of evidence to support them, hundreds of words from the Prima Facie text of the documents, they proceed to point and interpret what remains with as much assurance as if they had really proven beyond all controversy that what they had arbitrarily cast out was false and with as much presumption as if they had actually proven that what they had retained is true" (*A Scientific Investigation of the Old Testament*, page 97).

The issue is clear: Shall we have the Bible as God's revelation and our final court of appeal, or shall we accept the mutilated fragment the Modernist is pleased to offer shorn of all its authority?

*Where is the Middle-of-the-Roadism that can bridge the Gulf?*

It is neither charity nor brotherly love to try to harness these opposites. Much less is it loyalty to God and the sacred trust He has given us in His Word. What God has eternally put asunder man cannot unite.

Our Lord leaves no room for neutrality; no room for a middle-of-the-road position, for He definitely says, "He that is not with Me is against Me, and he that gathereth not with Me scattereth abroad."

To lend moral or financial support to Modernism, whether in the early or advanced stages, is to support the enemies of our Lord who kiss with a flattering terminology, while giving the verdict of a complete betrayal. "How much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" (Heb. x. 29).

If you say you belong to the Middle-of-the-Road class, beware of the most subtle moment: It is when the Evangelical Christian begins to sympathise with those who have already tendencies toward Modernism; and when that Evangelical begins to champion the cause of the pseudo-modernist. Defence of a pseudo-modernist carries with it a defence of modernistic teaching, and this is but the preparatory step to the acceptance of such modernistic teaching.

Reader—you may not be a Modernist, but on which side do you cast your vote? Do you give support where there is a refusal to definitely state uncompromising loyalty to God's Word? Do you support that which is stamped with a "Question mark"? Are you more concerned about losing man's approval than God's "Well done, thou good and faithful servant"? Are you thinking more of your loyalty to your Church than of loyalty to your Lord and Saviour? Reader, listen! "He that is not with Me is against Me."

Hasten the time, my Saviour and my God,  
when what I now believe I may see with  
eyes uncovered; what I now hope and  
reverence at a distance I may apprehend;  
what I now desire, according to the measure  
of my strength, I may affectionately embrace  
in the arms of my soul, and that I may be  
wholly absorbed in the abyss of Thy love.

—St. Anselm.

## Christ My All

Christ for sickness, Christ for health,  
Christ for poverty, Christ for wealth,  
Christ for joy, Christ for sorrow,  
Christ to-day and Christ to-morrow.  
Christ my life, and Christ my light,  
Christ for morning, noon and night,  
Christ when all around gives way,  
Christ my hope and Christ my stay.  
Christ my rest and Christ my food,  
Christ above my highest good,  
Christ my well-beloved, my Friend,  
Christ my pleasure, without end.  
Christ my Saviour, Christ my Lord,  
Christ my portion, Christ my God.  
Christ my Shepherd, I His sheep,  
Christ Himself my soul doth keep,  
Christ my leader, Christ my peace,  
Christ hath bought my soul's release.

Christ my righteousness divine,  
Christ for me, for He is mine.  
Christ my wisdom, Christ my meat,  
Christ restores my wandering feet.  
Christ my advocate and priest,  
Christ who ne'er forgets the least,  
Christ my teacher, Christ my guide,  
Christ my rock, in Christ I hide.  
Christ the ever-living bread,  
Christ His precious blood hath shed,  
Christ hath brought me nigh to God,  
Christ the everlasting Word.  
Christ my Master, Christ my head,  
Christ who for my sins hath bled,  
Christ my glory, Christ my crown,  
Christ the plant of great renown,  
Christ my Comforter on high,  
Christ my hope, draws ever nigh.



## CRUSADE WEEK IN GLASGOW

Much blessing attended the efforts of the Glasgow Crusaders who launched an attack upon the strongholds of the enemy and for one week's crusade fought valiantly to capture men for Christ. Two souls surrendered to the Saviour's claims, one having since signified his desire to don the early Church's uniform and to avow his allegiance to Christ by obedience to water baptism. Splendid congregations attended throughout the week and we are confident that the seed sown so faithfully shall bring forth plentifully. The blessing has continued at each successive Crusader meeting, one conspicuous and original feature being "The Scots' Night" when an appeal was made by those through whose veins flows the blood of the martyred reformers for a re-emphasis upon the old truths held so dear by the Covenanters. The "French Night" attracted much attention. Mrs. Le Tissier read the 23rd Psalm in French, Mr. Ruchon and Pastor Le Tissier played the 'cello and the piano respectively and in duet. Mr. Ruchon's message (translated by the Pastor) was especially helpful. Miss Helene Batiste spoke with power and persuasion on Christ the Light of the World. The "English Night" was conducted by English Crusaders residing in the city and also members of the local branch. Their messages and the singing by the "English Quartette" was uplifting and inspiring. Much blessing is anticipated on the "Irish Night" which has been postponed owing to the holidays. A splendid spirit of unity prevails and augurs well for the spiritual prayers of the branch throughout this year, if the Lord tarry.

## TO OXFORD CITY

The London Crusader Choir has a full day at Oxford City on February 16th. Their first meeting is at 2.30 p.m. when a service will be held at the prison. From thence they proceed to the Salvation Army Citadel for another meeting, and at 8 o'clock to the Town Hall, where the Choir has been specially asked to participate in a united service of all the Evangelical churches. A unique opportunity and a full day for a Foursquare Crusader Choir. Let us pray for strength and blessing to rest upon their tireless labours.



(Conducted by Pastor DOUGLAS B. GRAY)

## REMEMBRANCE SERVICES

Two services conducted by the London Crusader Choir in Wandsworth Prison on Sunday, 26th January, were of special interest. The choir's programmes were adjusted in view of the special services in connection with the passing of our gracious King George V., and the pieces sung in keeping with the national remembrance of our beloved late Sovereign. Miss Joan Holman accompanied the choir and sang, "Calvary," and "O Love that wilt not let me go." Pastor Douglas Gray gave a short address. The choir were entertained to tea in prison between the services, and the men serving tea requested the choir to sing to them before proceeding to the evening service. "When I survey the wondrous Cross" (*Deep Harmony*) was chosen.

## KING OF KINGS

The special Song of Jubilee, written expressly for this year's "Coming of Age" celebrations. Words and music by Pastor Douglas B. Gray. To be sung in public for the first time on Easter Monday by the massed Crusader Choirs.

## CRUSADER EVENTS

### LONDON CRUSADER RALLY

February 15th at 7.30 p.m.

Elim Tabernacle, Stanley Road  
CROYDON

Speakers include:

Miss ADELAIDE HENDERSON  
Miss JOAN HOLMAN

Pastor E. J. Phillips will convene

Music and Song by Bermondsey, Clapham and Croydon Crusader Choirs and Miss J. Holman.

### SOUTH COAST RALLY

February 19th

Elim Tabernacle, Hartfield Road  
EASTBOURNE  
at 7.30 p.m.

Speakers:

Pastor P. N. GORRY  
Dr. F. WESTON

MASSED CRUSADER CHOIRS  
in new pieces

Conducted by Miss Joan Holman  
ALL HEARTILY WELCOMED

## The Names of God—III.

ELYON EL (Most High God)

By Miss EVA WILLMOTT

In our previous talk we came to the time when God (Elohim) gazed round upon the perfect creation and rested satisfied, for the operation of the eternal laws of righteousness were keeping everything in tune.

In this study together we look at the majestic order of the universe and find instead of peace and harmony, discord and darkness, the earth playing out of tune, its notes flat and a barrier drawn between heaven and earth. Why? Because one of the mighty host had caused a revolution and captured the earth so that all that was now in it and on it came under his control. What a gigantic effort on the part of Satan to destroy God Himself! He could never have understood the immeasurable love of God otherwise he would have known that that great, loving Heart would gaze with sorrow upon His spoilt handiwork and go to any length to reclaim and restore that which was damaged. Never, never, no matter how vile and wretched mankind has become, never has God allowed the Devil complete and full liberty on the earth, for there has always been a God-consciousness, a Godward urge somewhere in some hearts and I fail to see or read anywhere that God will ever leave the field to Satan even for a short period.

So to the whole human family His name is Elyon El, translated, "Most High God," the Mighty One, the Lofty One, whose high priest is Melchisedek and we are introduced to Him presenting bread and wine to Abram on his return from the war. The troops had been fed, so why the bread and wine? From the moment the enemy had captured the earth, so Jesus Christ was slain for the world's redemption and the emblems of that sacrifice were instituted from the beginning for a

(continued on next page).

## THE EASTER CHOIR MUSIC

The Elim Songster No. 9 is now on sale, containing some of the new choir pieces for the united choirs at the Royal Albert Hall. No Crusader Choir or singing party will want to be without these new pieces.

perpetual remembrance of that great loving condescension, until such time as He will gather together His chosen ones, His blood-bought ones, His consecrated priests to keep that feast with Him.

How quickly the allurements of

the world fade when we think that He has deigned to call us out to be His executive, His Cabinet, kings and priests to reign on the earth in the next great dispensation of the Millennium. This walk of faith here now is a time of discipline, of pre-

paration, of moulding and chastening for a big job reserved for us. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

**"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—II. TIMOTHY ii. 15**



He repeatedly threw up his hands, crying, "Oh, . . . open that gate! open that gate!"

**G**EORGE was a soldier, and one who professedly cared neither for God nor devil, nor believed in either heaven or hell. Like most infidels, he was a very immoral man, and openly made a mockery of religion, as he called it; he persistently refused any Christian advice, living only for time, and laughed at the thought of eternity.

At last consumption, the result of his dissolute life, laid its hand on him, and we found him in a hospital, dying. As is common with that disease, he would not believe he was near his end, and still maintained his enmity against God; and very painful it was to me to hear some of my fellow soldiers, who had visited George in the hospital, laughingly saying that George meant to die as he had lived. He would not see a minister, and when anyone would go to his bedside to entreat him to think of the future, he mockingly, and with assumed bravado, would turn round to the patient in the next bed—an equally hardened sinner—and bet him that he would be in hell first.

But this was only whilst he would not believe the hand of death was so near. At last he became so much worse that he entreated the military surgeon to allow

an eminent civil doctor of the town to see him, saying that Doctor M— would soon put him right, and ease him of the heavy choking weight on his chest. The surgeon acceded to his request, and the doctor came. Poor George eagerly opened his shirt, to make bare his chest for the doctor's inspection; but he only looked sadly at him, saying, "Ah, poor George, I can do nothing for you; I must tell you that you are very near death, and cannot live many hours!"

George was appalled, and a look of indescribable horror came over his face, as he thus abruptly faced the gaunt monster, death. The news was too much for him; he cried out, "Then I am lost! I am lost!"

He sent for his poor wife, from whom he had separated, and begged her forgiveness; then he called for a minister, as he said, to make his peace with God, but before he arrived George was delirious. His horror was intense; he repeatedly threw up his hands, crying, "Oh, open that gate! Open that gate!" and, with that awful look on his face, and that unanswered prayer on his lips, he passed away. The gate had been closed, and he was too late! As I gazed on his dead face that horror-stricken look remained. I instinctively turned to Matthew xxv. 11, 12, and read, "Afterward came also the other virgins, saying, Lord, Lord, open to us. But He answered and said, Verily I say unto you, I know you not."

Dear reader, God says, "Now is the accepted time," and He tells you that you are an object of His love, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John iii. 16). Come to Jesus, and have that rest which He alone can give (Matt. xi. 28). Let not the ungodly keep you away from God, for you dare not face death without Him; and in a dying hour God may say to you, as He did to George, "Because I have called, and ye refused; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of My reproof: I also will laugh at your calamity; I will mock when your fear cometh" (Prov. i. 24-26). If this were your deathbed experience, you also would know the terrors of a closed gate, and cry with the lost, "The harvest is past, the summer is ended, and we are not saved" (Jer. viii. 20). But, dear reader, we hope better things of you, and that you will not neglect this great salvation, but will receive the gift of God, which is eternal life through Jesus Christ our Lord. "Prepare to meet thy God."

**"Oh, Open That Gate!"**

## Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next day week.**

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Holiday Apartments, etc.

**Bournemouth, Boscombe.**—Board-residence, bright, Christian guest house; central, near sea, shops, churches, etc., separate tables; special winter terms. Miss Cavill, "Salaam," Campbell Road. B2249

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**Elim Bible College.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

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**Glossop.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire

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### SITUATION WANTED

Wanted, post as representative or salesman by capable and active man, age 35; own car; 15 years' experience. Pither, 37, Colbourne Street, Swindon, Wilts. B2250

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**Piano Correspondence Lessons.**—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" Office. B1966

### BIRTH

**Barton.**—On January 8th, to Pastor and Mrs. W. M. Barton, of Eastbourne, the gift of a daughter, Naomi Patricia.

### WITH CHRIST

**Dabb.**—On January 11th, Mrs. Sarah Elizabeth Dabb, aged 65, member of Elim Church, Grimsby. Funeral conducted by Pastor V. S. Pritchard.

**Parkinson.**—On January 21st, Mrs. Gwendoline Ruby Parkinson, Elim Crusader, City Temple, Nottingham. Funeral conducted by Pastor J. T. Bradley assisted by Pastor Davies.

## ELIM 1/- BOOKS

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Bible teaching was never more needed than to-day, and especially for our young people. Packed in a neat carton.

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### "BIBLE CHALLENGE & BIBLE NAME PATIENCE"

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(United Kingdom Only)

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You can sit and admire this board. The lay-out and colouring are so pleasing and artistic. In this lesson-game the player is sent forward or backward according to that phase of the Israelites' journey through which he is passing. Valuable lessons are driven home. The boy or girl who, alighting on square 75 (Ten Spies' Report), is sent back to square 16, has good reason to remember this episode in Hebrew history.

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