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A table of contents for *Elim Evangel* can be found here:

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# SPECIAL FUNDAMENTALIST NUMBER

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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 6

FEBRUARY 7th, 1936

Twopence

SAVIOUR

"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.

HEALER

Let us not delude ourselves with the whisperings of fancy that all is well in the Church to-day, and that the differences between fundamentalists and modernists are more apparent than real. The difference is a difference of kind, and not of degree. The religion the modernists proclaim is one thing, that of the believing Christian is another. The difference between these two is as wide as the gulf between heaven and hell. The God of the modernist is one God, the God of the fundamentalist is another. They do not worship the same Christ or believe the same Bible. To modernists every blood-bought Christian might say: "Where thou goest I cannot go, what thou believest I cannot believe, thy Bible is not my Bible, neither is thy God my God."—H. H. James.

COMING KING

"I  
will  
come  
again."

John XIV. 3.

BAPTISER

"I will;  
be thou  
clean."

Merk i.41.

HOLY BIBLE

"I will  
send Him  
(the Comforter)  
unto you."

John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII. February 7, 1936 No. 6

## CONTENTS

The Foursquare Gospel Movement and Fundamentalism	81
Where the Bible was Believed	82
The Fundamentalists' Cry—	83
The Last Chorus	85
The Wonderful Word	85
Music: Before Thy Cross	86
Bible Study Helps	86
Family Altar	87
Has Modernism Overthrown Fundamentalism?	88
Editorial	90
Fundamentalism	90
Satan's Strategy	91
Why Fundamentalism?	92
Radiant Revival Reports	93
The Crusader Page	95
Going to Hell and not Troubled about It!	96

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**DUNDEE.** Elim Tabernacle, Dudhope Crescent Road. February 3rd to 6th. Each day at 7.30 p.m. Wednesday afternoon, 3.30.

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**GLASGOW.** The City Temple, corner of Bath Street and Elmbank Street. February 23rd to 26th. Each night at 7.30. Sunday at 11 a.m. and 6.30 p.m.

The prayers of our Readers will be appreciated.



**BALDOCK.** Commencing February 2. The Town Hall. Evangelistic Campaign conducted by Pastor W. E. Smith.

**BATTERSEA.** Sunday evenings during February and March. Unity Hall, Falcon Grove. Special services at 6.30 p.m. Special speakers.

**CARLTON, NOTTS.** February 5-16. Elim Hall, Conway Road. Youth Campaign by Evangelist D. Vanstone.

**CARDIFF.** January 28-February 3. City Temple, Cowbridge Road. Campaign by Pastor L. Morris.

**CARDIFF.** February 5. The City Temple, Western Crusader Rally, 3.30 and 7 p.m. Conducted by Pastors James McWhirter and Douglas B. Gray.

**GOULDSON.** February 8-10. Elim Tabernacle, Chipstead Valley Road. Special visit of Pastor P. N. Corry.

**CROYDON.** February 9-16 (excluding Wednesdays and Saturdays). Elim Tabernacle, Stanley Road. Bible Study Series by Mr. John Leech, K.C.

**CROYDON.** February 15. Elim Tabernacle, Stanley Road. London Crusader Rally, conducted by Pastor E. J. Phillips, Miss Henderson, Miss Holman, etc.

**EASTBOURNE.** February 19. Elim Tabernacle, Hartfield Road. South Coast Crusader Rally, conducted by Pastor P. N. Corry and Dr. F. Weston.

**EAST HAM.** February 20. Elim Tabernacle, Central Park Road. Visit of Pastor E. C. W. Boulton.

**FOREST HILL.** February 2 to 9. Elim Tabernacle, Perry Vale. Youth Campaign, conducted by London Crusader Choir. Sundays, 6.30 p.m. Weeknights (except Friday and Saturday), 7.45 p.m.

**HOVE.** March 8. Elim Tabernacle, Portland Road. Visit of Pastor W. G. Hathaway.

**HULL.** January 29-February 16. City Temple, Hessle Road. Palestine Campaign by Rev. and Mrs. L. T. Pearson.

**IPSWICH.** February 2. Elim Church, Gordon Hall (Barrack Corner). Visit of Pastor G. Dunk.

**KENSINGTON.** January 8 to February 12. Kensington Temple, Kensington Park Road, Notting Hill Gate. Special Series of Prophetic Lectures on the Book of Revelation by Mr. John Leech, K.C. Each Wednesday evening at 7.30.

**KENSINGTON.** February 1. Kensington Temple, Kensington Park Road. 3.30 and 7 p.m. Monthly Youth Meeting. Special Prison Night.

**LONDON, HYDE PARK.** Saturdays at 7.30. Open air services conducted at Marble Arch by Mr. John Knox.

**MONEYSLANE, Co. DOWN.** Commencing February 2. Campaign conducted by Evangelist D. Hood.

**NETHERTON, BIRMINGHAM.** Commencing January 26. Elim Hall, 81, John's Street. Special Evangelistic Services by Pastor J. Williams.

**NOTTINGHAM.** January 30-February 2. City Temple, Halifax Place. Evangelist D. Vanstone.

**PUTNEY.** January 19-February 9. Scouts Hall, Oxford Street. Sunday services, 6.30 p.m.

**SILLOTH.** February 9-23. Congregational Church, Wampool Street. Revival Campaign conducted by Pastor T. Tetchner.

**SOUTH CROYDON.** February 23. Elim Hall, Selsdon Road. Visit of London Crusader Choir (Section B), 6.30 p.m.

**ST. LEONARDS-ON-SEA.** February 1 and 2. Boscobel Hall, West Hill. Visit of Pastor W. G. Hathaway.

**STREET (Near Wells).** Commencing February 16. Campaign by Evangelist E. J. Thompson in the Crispin Hall.

**SWANSEA.** February 8-10. Elim Tabernacle, Alexandra Road. Special meetings conducted by Pastor E. C. W. Boulton.

**THORNTON HEATH.** February 2-3. Elim Tabernacle, Moffatt Road. Visit of Mr. John Leech, K.C. February 23. Visit of London Crusader Choir (Section A), 6.30 p.m. (afternoon at Holloway Prison).

**WELLS.** February 2-16. Y.M.C.A. Hall, Union Street. Campaign by Evangelist E. J. Thompson.

## 1915 — 1936

### COMING-OF-AGE CELEBRATIONS

As we have been unable to secure a building large enough to accommodate all who desire to join with us in these celebrations, it has been decided to hold three great gatherings this year and to regard them as Coming-of-Age Celebrations:—

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# The Elim Evangel

## AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 6

FEBRUARY 7, 1936

Fridays, Twopence

"Let us hold fast the profession of our faith without wavering."

—Heb. x. 23.

### The Foursquare Gospel Movement and Fundamentalism

*The Editor*

"They spake the Word of God with boldness."

—Acts iv. 31.

THOSE who are conversant with the history of the Foursquare Gospel Movement and have followed its development through the past twenty years will know that it has come to its present position of usefulness and influence amid an unceasing storm of criticism. Again and again it has suffered its baptism of ridicule and reproach; caricatured and condemned it has steadily gone on with its God-given mission and ministry.

Whatever the objections of its critics, methinks all fair-minded observers of the movement will admit that it has rendered no little service to the cause of evangelism and fundamentalism in this country. Its ministry has furnished some of the most striking and convincing proofs of the power of that Evangel which is being discredited and disavowed by much modern biblical criticism. The thousands of transformed lives within its fellowship are an eloquent answer to those who treat the message of the Cross as obsolete and effete. Those great pivotal and cardinal truths of the Christian faith for which all true fundamentalists stand have always found enthusiastic expression in its pulpits and on its platforms. Its members may always be discovered in the front rank of those who "earnestly contend for the faith once delivered to the saints." It has established a Bible College the students of which are instructed in those bed-rock truths of evangelical Christianity which mean so much to them in their subsequent ministry, whilst from its Publishing Office flows a constant stream of fundamental teaching in printed form.

We are persuaded that the greatest ally of funda-

mentalism is revival. It sweeps away that atmosphere of doubt in which modern criticism and its resultant incredulity thrives. It prepares the way for the teaching of those truths which make for solidity and strength of Christian character, bringing man back to the inspired Word with a devout and humble disposition to believe its message and obey its teaching. It restores

to the Church those glorious spiritual experiences which serve as the most illuminating commentary on and confirmation of the Written Word. And this Foursquare Gospel Movement is the outcome of Holy Ghost outpouring. Through the medium of its campaigns and demonstrations throughout this country men and women who had been swept from their religious moorings have been borne back on the crest of revival to a place of restored faith in God and His inspired and imperishable Word. We know of those who were wandering in the wilderness of doubt and despair, who through the insidious influences of modern criticism had lost the faith which once shone on their path and shaped their lives. They were derelict—to-day they are anchored to God's eternal revelation

of Himself in Christ. And all through the agency of this despised Movement.

When asked the secret of the remarkable success of the Foursquare Gospel Movement, one cannot but attribute it very largely to its faithfulness to the fundamentals of the Christian faith. Unflinchingly and unflinchingly it has stood for the whole Word of God when by so doing it had little to gain and much to lose. In a period when the reassuring note of certitude

All Scripture is given by Inspiration of God.

—  
II. Tim. iii. 16.

has disappeared from much religious witness, and the keen edge has been taken off the sword of Christian conviction, the Foursquare Gospel Movement declares and demonstrates its faith in the Book in its entirety. The dominant note in its ministry has been unswerving loyalty to the Bible. And because of this God has been pleased to honour its efforts.

The Bible is a supernatural book, supernaturally inspired, revealing the Christ of the supernatural, producing supernatural results. It is this supernatural aspect of the gospel which is emphasised and expressed in this glorious work in these last days. And yet we are asked by some haughty intellectuals to abandon "a crude and obsolete supernaturalism"; to forswear and forsake our faith in the miraculous power of the Word, and in this way reduce the gospel to the level of a decrepit dogma, possessing merely a traditional authority. We are informed that although the Book contains the Word of God, yet it is an admixture of divine inspiration and human invention, and that it is left to man's reasoning powers to discern and decide which is really authoritative. As a movement we affirm that *all* the Scriptures are God-breathed, and as such must be the final and

#### INFALLIBLE AUTHORITY

for Christian doctrine and practice. We give, no not an iota of concession to those who presume to pit their puny mental strength against the mind of God. With the inspired revelation of God in our hands and the blessed Holy Ghost in our hearts we refuse to bow to a lofty scholarship, which can only offer us a basis of speculation upon which to build.

This leads us to observe that the Christian Church if it is to achieve its highest and greatest purpose in this age, must possess a Christ who is essentially divine; a Bible that carries with it the authority of inspiration, and an Atonement which is vicarious and victorious. These splendid truths are not so many theories that require justification, but a living revelation that demands proclamation. The Christian Church should not be apologetic but apostolic in her presentation of the message of the Cross.

Let a Church forsake this attitude of fidelity and devotion to the inspired revelation and she will soon be shorn of her spiritual power and passion. A diluted and devitalised gospel must lack that radiant gladness which characterises Christian experience which is built upon the foundation of the God-breathed Word.

## WHERE THE BIBLE WAS BELIEVED

Dr. Moffat tells us of a certain Kaffir, who came to him one day, saying that the New Testament, which the missionary had given him a week before, had spoiled his dog. The man said that his dog had been a very good hunting dog, but that he had torn the Testament to pieces, and eaten it up, and now he was quite spoiled. "Never mind," said Dr. Moffat, "I will give you another Testament." "Oh!" said the man, "it is not that that troubles me, I do not mind

In some religious circles the demand for a restatement of truth has been insistent. A

#### REVISION OF REVELATION

which it was felt would bring the Christian Church into closer contact with the world, and provide it with a more powerful appeal to those outside its fellowship. But a restatement of truth has meant the sacrifice of that which is the vital life force of the Church. Adaptation is a perilous and costly process when it involves the surrender of the gospel's saving dynamic. Adaptation when applied to religious teaching often means adulteration.

In some quarters the fundamentalist has come to be regarded as a controversialist, and therefore an enemy of religious unity. By others he has been charged with possessing an unhealthy intolerance which hampers progress. Fundamentalism certainly has been responsible for a clearer and sharper line of doctrinal demarcation and definition in Christian circles, yet it also possesses a distinct unifying influence amongst those who really love the Lord. It has drawn together those earnest lovers of truth in a deeper unity and sympathy of heart, in many instances breaking through minor denominational emphases and interests which have kept believers apart. It has led to a great and noble crusade against the blighting influences of an assertive and aggressive modernism.

It is high time that the people of God should be made to realise the true character of modernism. Too often modernism has worn a mask which conceals its real purpose. Sacred, orthodox and familiar evangelical phraseology may be found in the modern ministry to which

#### AN ENTIRELY NEW CONTENT

has been given. This has misled many unwary souls and brought them into darkness and bondage.

We do not hesitate to say that modernism is the most pernicious and poisonous influence at work in the Christian Church to-day. It paves the way for Unitarianism, Spiritism, Russelism, Buddhism, Theosophy and many other similar delusive doctrines. Modernism invariably means mutilation of the Book. The pulpits should be purged of this pestilence.

Therefore we rejoice that this Foursquare Gospel Movement is enlarging its influence and extending its borders. That its message and ministry contains an effective answer to modern criticism of the Book, and provides a Spirit-filled challenge to all dishonouring departure from God's wondrous revelation of Himself in Christ.

the dog spoiling the book, I could buy another; but the book has spoiled the dog." "How is that?" inquired the missionary; and the Kaffir replied, "The dog will be of no use to me now, because he has eaten the Word of God, and that will make him love his enemies, so that he will be of no good for hunting." The man supposed that not even a dog could receive the New Testament without being sweetened in temper thereby; that is, in truth, what ought to be the case with all who feed upon the gospel of Christ.

# The Fundamentalists' Cry—

## BACK—BACK—TO THE BIBLE

By Principal P. G. PARKER

**T**HE great watchword of the centuries has been "Forward." Politicians, industrialists, educationalists, religionists have all captured this word and used it repeatedly. Forward! Forward! Forward!

"Forward be our watchword," says the hymn writer. Yes, but in effect statesmen, business men, educational men, and all kinds of men have said the same. The thought has been at the heart of nations, armies, mass movements, everywhere.

But there is another side to it all. Frequently in order to go forward there has to be a move back. The move back has provided the momentum for the move forward. The athlete steps back in order to spring forward. The arrow is poised back before it whizzes ahead. Great victories have sometimes been obtained by mighty armies because temporarily they were prepared to move back.

The cry of the Church is "forward." Forward in the name of Christ. Forward unto revival. Forward unto the greatest missionary movement of all time.

It is true we desire to go forward—yea, we eagerly yearn to go forward. But there is a prior cry. In it lies the secret of progress. That cry is, "Back to the Bible."

1. *To get back to the Bible will provide an explanation of the bewildering international movements of to-day.*

Where are the nations moving? What is to be the ultimate end of Italy, of Germany, of Russia, of France, of Japan, of England, and so forth?

Let us concentrate on Russia. Is Russia a progressive nation? Have the Five Year Plans of Russia been beneficial? There are those who would like to argue that they have not. Yet hard facts prove that in some ways Russia is far in advance of ten years ago. A paper cutting provides us with startling thoughts. It is headed, "A Nation takes to Parachutes." That nation is Russia. We are told that 2,500 men and women jump together in parachute displays, and the technical schools turn out 1,000 aviation engineers every year. Parachuting has become a national sport. It is used to make young people air-minded. Once a whole orchestra descended together, playing as they came down. Villagers jump from bell towers, the highest points they can find. A boy who can wear in his lapel a badge showing that he has made at least one jump is very attractive to Russian girls. A woman even applied for a divorce, because her husband refused to jump.

Such information as this certainly makes us wonder where Russia is going. One sentence alone is of utmost significance: "The technical schools turn out 1,000 aviation engineers every year." Where will this lead? No doubt Russia is preparing for war. Russia expects war. One is quoted as saying,

"We expect war—a great war. The two most obvious dangers are Japan in the east and Germany in the west. In the early days of the Soviets my country had to fight for its existence against ten other armies. We have not forgotten the lesson—so we are ready now."

Russia has one sixth of the world's population—about 160,000,000. Her leaders are planning a tremendous future for her. Tragically it is a future without God. Russia is seeking to blot out the very name of God. What will be the end of it all?

Only those who study the Bible can have the slightest idea. Read Ezekiel xxxviii, and xxxix, and there the purpose and end of Russia is revealed. Without the Bible the future of Russia would be an enigma. With it the future is plain.

See the difference between a Bible student and one who is ignorant of the Bible. Said the atheist to the Christian, "The more I consider the whole scheme the more I am bewildered. It's the devilish cleverness that upsets me."

"You have described it," said the Christian.

"What do you mean?"

"Why, I think the Devil is at the bottom of the whole business."

He considered, then said, "I do not believe in God. But maybe you are right—maybe you are right."

The Bible student will discover that this is the only explanation of world conditions to-day. God and the Devil are in conflict. Darkness is fighting against light. Apart from the Bible we should be in entire ignorance of this. But through the Word of God we know that the nations of the north and the south, the east and the west are only carrying out a programme which will end in the utter overthrow of every nation which does not honour God in Christ. Therefore if we would understand the mystifying movements revealed in the daily papers we must get back to the Bible. Without the Bible the youths and maidens of our day, as well as the old men and women, are simply sailing on a stormy sea of heart-breaking speculation. Young men! Young women! Get back to the Bible.

2. *Again, it is only the Bible that can satisfy the individual heart and the collective home.*

I came upon this truth very quaintly set forth in an old book I was reading. It said, "In a search through an old library (of course the library was one of sixty-six books—the Bible itself) I came upon an inventory of the furniture and the contents of a Christian house in the first century. Shall I give you a few of the items? The cup of salvation, the robe of righteousness, pure linen clean and white, the water of life, new wine in the cluster, the bread of life, the finest of the wheat, the hidden manna, the white stone, the crown of righteousness, the crown of life, the crown of glory, the fruit of the Spirit, acceptance, adoption,

assurance of faith, assurance of hope, assurance of understanding, joy and peace in believing, everlasting consolation and good hope through grace, charity, meekness, gentleness, temperance, longsuffering, kindness, forbearance, humility, love of the brethren.

Stop, you say, that is enough—enough for one hour, enough for one heart. What, then, will you say when I tell you not of the furniture, but of the tenant of this mansion? He is the high and lofty One! The Father had said, "I will dwell in you, and walk in you," and *He did*. The Son said, "We will come unto him and make our abode with him," and *they came*."

This is a figurative but beautiful way of putting it. It shows that the heart and home can be satisfied with the Word of God. It is the Bible, illumined to us by the Holy Ghost, which brings the heart peace, rest, and fulness.

How effectively an illustration from an American Christian writer puts it. He said:

"In the native State of the writer tidings came one morning to an aged Christian of eighty that his son, a most promising young man of twenty-five, had been murdered by a negro in a dense swamp in the neighbourhood; that the youth had lain mortally wounded for three days and nights in the woods, living only a few minutes after his discovery by a hunter. The motive of the murder was a few dollars which the negro had seen in the young man's hand when he was in town.

"The instant the crushing news was given, the old father fell on his knees gasping out, 'The Book—the Book!'

"The family knew well what he meant, and brought him the Bible. Opening with trembling fingers the volume that had been his stay and comfort ten thousand times, he turned to the fourteenth chapter of John and began reading with a choking voice in the midst of the weeping household, the incomparable words of the Saviour, 'Let not your heart be troubled; ye believe in God, believe also in Me.'

"With every successive sentence his quivering voice grew stronger, when suddenly as he read the words, 'I will come again and receive you unto Myself; that where I am, there ye may be also,' he uttered a shout of such rapturous, unearthly joy, that every hearer was electrified, and strong, unsaved men standing near the door wept like children."

No heart can fully rest, no home can be complete without the constant use of the Word of God. So for the sake of every individual and for the sake of every home we should take up the Fundamentalist's cry, "Back—back to the Bible."

3. *Again, we must get back to the Bible, for only thus do we get the theological basis for going forward.*

What happened in the early days of the Church? This—"They continued stedfastly in the *apostles' doctrine*." Note especially, "The apostles' doctrine." Then see how Jude phrases it, "The faith which was once delivered unto the saints." Then again the Church is declared to be "built upon the foundation of the apostles and prophets."

Modernism does not build upon the apostles' doctrine. It criticises and destroys such a foundation.

Modernism subtly says, "Back to Christ." Get back to the teaching of Jesus, never mind the teaching of the apostolic epistles.

The cry, "Back to Christ," is a very attractive one. It is one the Fundamentalist also loves to use. But the Fundamentalist remembers what the Modernist forgets. If we go "Back to Christ" then Christ tells us to "*Go forward to the apostles*." He made it clear, that after He had gone above, that through the Holy Spirit, a volume of teaching would come into existence which would carry the gospel message to all parts of the world. That message is found in the books of the New Testament. The Bible contains the message once and for all delivered unto the saints. It is not to be added to, it is not to be subtracted from. Back to the Bible. Back to solid theology. Back to the grand old doctrines of cleansing through the Blood, justification through faith, and the witness of the Spirit. Back to salvation, back to the Baptism in the Spirit, back to sanctified living, back to divine healing, back to divine guidance, back to the second coming of our Lord and Saviour, Jesus Christ. If the captain of a ship forgets his compass then the only safe thing is to go back and find it. If the explorer forgets his map then the only safe thing is to go back and get it. The Bible is the Church's compass—the Church's map. It is compass and map in one. The cry of the Fundamentalist is get back to your compass—get back to your map—get back to the Bible.

One great preacher had a greater name. His name was Dr. Pentecost. He was Pentecost by name and Pentecost by nature. He was once met by a free-thinker who twitted him for putting faith in the Bible, seeing that the authorship of some of its parts was so uncertain and the subject of much debate. "Look here," said the doctor, "who wrote the multiplication table?" "I don't know," confessed the sceptic. "What a strange man you are!" said the doctor. "You believe it, and you use it, and yet you don't know who wrote it." This placed the objector in a difficulty, but he tried to wriggle out of it, and said, "Ah, yes, but it works well." "Doubtless," was the immediate reply of the doctor, "and so does the Bible."

Yes, the Bible works well. It works well for the individual, for the home, for the Church, for the nation. It works well in times of perplexity and doubt, in times of sorrow and distress, in times of backsliding and repentance. It works well in the lives of the children, in the lives of those going down to tottering old age: Yes, it works well for all. It never fails to work well. It does not deceive. It does not mock us. Like the motor car and the aeroplane, the printing press and the intricate machinery of a huge factory it needs understanding. But for those who understand it there is no doubt about the fact that "it works well."

Therefore we may all unashamedly and imperatively take up the Fundamentalist's cry, "Back—back to the Bible." Then we shall discover that such a going back is the true secret of a victorious going forward.

Let me close by giving Dr. Torrey's remarkable testimony. He said,

"I sometimes shout for joy as I read the Word of

God. People read a great many books for pleasure; some read novels for pleasure, some history for pleasure, some philosophy. There is more real pleasure, there is more real, deep, abiding pleasure in studying the Bible than in all the other books put together. If you will first surrender your will to God, and then get down to the real study of the Bible, you will find more joy in it than in all other books. After a hard day's labour, before I go to bed I open my Bible (don't think that is the only time I study my Bible) get down on my knees, and ask God to give me something out of the Bible as I read; and God opens up His purposes of love, and as I read His wonderful promises my tired heart forgets its weariness, and I fairly shout for joy. I never shout in public—I wonder that I don't—but when I am all alone by myself and with my God, and with my Bible, I shout, I cannot help it. The sweetest, purest, highest, holiest,

most amazing joy I know is when I bend over this Book in prayerful study and God gives me new messages. Before my conversion, if ever there was an utter worldling, I was. I loved the dance, the card-table, the racecourse. I loved pretty much everything a person ought not to love; I had no taste for what I ought to love—the Bible. One night I went to bed no more dreaming of becoming a child of God than of jumping over the moon. I woke up in the middle of the night, and God met me and saved me. I now hate from the depths of my soul the things I used to love. I hate cards, I hate the dance, and I hate the theatre; I know its contaminating influence. I love the gatherings of God's people, I love to hear the Word of God, and I love to preach it."

What the Bible meant to Dr. Torrey it can mean to us. So let us take up the cry, and let us obey the cry, "Back—back to the Bible."

## THE LAST CHORUS

**D**R. GUINNESS had spoken on "The Imminent Return of the Lord Jesus Christ." But some would say to him, "That was where the Thessalonians were mistaken. He has not come. That was where Paul was mistaken. Christ has not come, and that was where the Revelation was wrong in stating, 'I come quickly.' He has not come quickly." Well, the speaker replied, he could not go into the whole vast subject in one address, but he could remind them that with the Lord a thousand years was as a day, so that the Lord could still consider it quickly—as though He had been absent only but days. And he would like to illustrate how he knew that the coming was near.

He had heard "The Messiah" with great delight the previous evening. Now if a man had asked him after the performance had proceeded for a couple of hours, how long he thought it would still continue, he would have answered, "About five minutes." "But," the man might have expostulated, "how can that be? It is in full swing, has been going on for two hours and I see no reason why it should not continue for two hours longer. How do you know it will be over in five minutes?" "Then," said Dr. Guinness, "I should have answered him, '*Because I have the score.* Don't you remember that beautiful solo?' " And he would have said "Yes." "And that chorus?" "Yes." And then I should have said to him, "And I know it will soon be over because I have the score and they are singing the last chorus."

It is a wonderful thing to "have the score," so you may follow events that lead to the advent. Perhaps soon the present will be past and God's new day will dawn. We are near His coming. How near we know not, but one thing we do know, it cannot be long!

The Fundamentalist has the score—it is the Bible!

**Christ is not valued at all if He is not valued above all. — Augustine.**

## THE WONDERFUL WORD

**T**HERE once lived an idiot lad, who took a great dislike to the moon. He could not bear the sight of it, but went about continually muttering, "I hate that moon! I'll kill that moon! I'll shoot that moon! See if I don't!" To carry out his threat he got hold of a blunderbuss—a clumsy, old-fashioned gun—which, when it goes off, makes plenty of noise and smoke, but does little else. He loaded this blunderbuss, and waited for the first fine night when the full moon shone out in a cloudless sky. He took aim, and fired. Hearing a noise the neighbours rushed out, to find the idiot dancing with delight, and shouting at the pitch of his voice, "I've killed the moon! I've killed the moon!" And sure enough, at that instant, no moon was to be seen, for the dense smoke of the blunderbuss had completely hidden it. But only for a minute or two. When the smoke had passed away the moon was seen shining as calmly and clearly as before in God's blue sky, far beyond the reach of any idiot's blunderbuss. Is not this a picture of what men are doing who try to destroy the Bible? When they have sent a loud report against it, and made smoke sufficient to hide it for a minute, they say, "We have killed the Bible! We have killed the Bible!" But they too, like the idiot, soon find that they are mistaken, and that the old Lamp is still shining as brightly as ever, "To give light to them that sit in darkness," and, "to guide our feet into the way of peace." (Luke i. 79). Cowper said what may for ever be repeated:

A glory gilds the sacred page,  
Majestic, like the sun;  
It gives a light to every age;  
It gives, but borrows none.

**No man can walk with God and not take heart; no man can commune with Him and not be encouraged.—C.W.**



## The Irreconcilable

An American reporter quoted in November *Readers Digest*, writing of Mr. Joe Louis, the destined world's champion of pugilism, and who is reputed to be a great Bible reader and a church-goer, says:—

“To date, the boy's behaviour has been above reproach. But I simply cannot bring myself to believe that any man who in the ring is capable of showing the cruel, relentless, calculated ferocity that Louis shows, can, by the simple process of pulling off a pair of stuffed leather mittens, backing through the strands of rope and climbing from the ring to the floor, suddenly become a sweet and gentle character.”

Evidently the world can't see the two mixing together—the Bible and fighting, and neither can we.—*P.N.C.*

## SUPERIORITY OF CHRIST

Everything in Christ astonishes me. His spirit overawes me, and His will confounds me. His ideas and His sentiments, the truths which He announces, His manner of convincing, are not explained either by human observation, or the nature of things. His birth, and the history of His life; the profundity of His doctrine, which grapples the mightiest difficulties, and which is of those difficulties the most admirable solution; His gospel; His apparition; His empire, His march across the ages and the realms,—everything is for me a prodigy, a mystery insoluble, which plunges me into a reverie from which I cannot escape—a mystery which is there before my eyes, a mystery which I can neither deny nor explain. Here I see nothing human. The nearer I approach, the more carefully I examine. Everything is above me. Everything remains grand—of a grandeur which overpowers. His religion is a revelation from an Intelligence which certainly is not that of man.—*Napoleon.*

## Before Thy Cross

E. C. W. BOULTON.

C. C. SWIFT.

1. Be-fore Thy cross I pros-trate fall, O'erwhelm'd by  
 2. From o-ther lips this heart first learn'd Of all the  
 3. In si-lent rap-ture now I feast Up-on the  
 4. Like plas-tic clay I yield-ed lie, The im-press  
 5. O teach me, Lord, love's les-son sweet, That they who

such ex-ceed-ing grace, All o-ther spells are  
 glo-ry of Thy name, Yet when at last I  
 bliss of what Thou art; Henceforth to dwell with-  
 of Thy love to bear, Sealed e-ver-more Thine  
 know Thee need not wait For words their hun-ger

brok-en quite With-in the light of Thy dear face.  
 found Thy cross, 'Twas there the full-est vi-sion came.  
 in Thy will, And ne-ver-more from thence de-part.  
 own to be, Thy ri-sen life and pow'r to share.  
 to re-veal; Un-spuk-en thoughts Thou canst tran-siate.

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## Bible Study Helps

### HOW GOD DEALS WITH HIS CHILDREN (Ephesians)

1. According as He hath chosen us in Him—Christ (i. 4).
  2. According to the good pleasure of His will (i. 5).
  3. According to the riches of His grace (i. 7).
  4. According to His good pleasure (i. 9).
  5. According to the purpose and counsel of His own will (i. 11).
  6. According to the working of His mighty power (i. 19).
  7. According to the gift of the grace of God (iii. 7).
  8. According to the eternal purpose which He purposed in Christ Jesus our Lord (iii. 11).
  9. According to the riches of His glory (iii. 16).
  10. According to the power that worketh in us (iii. 20).
  11. According to the measure of the gift of Christ (iv. 7).
  12. According to the effectual working—not intellectual—in every part (iv. 16).
- And we are they who in times past walked:
- According to the course of this world (ii. 2).
  - According to the prince (the devil) of the power of the air (ii. 2).
  - According to the deceitful lusts of the flesh (iv. 22).

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor V. S. PRITCHARD

**Sunday, February 9th.** John xii. 1-19.

"Lazarus . . . sat at the table with Him" (verse 2).

What a feast that was. Jesus the Resurrection, Lazarus the raised, Martha the server and Mary the anointer, John the beloved and his fellows, Judas the thief and a host of callers curious to see Lazarus. Lazarus and Mary had eyes only for One. How much He meant to them. No idle dream this. Lazarus sat at the table with Him! O wondrous Lord! Beloved God-Man. There was the proof of His power and God-hood. The resurrected Lazarus, a testimony to all. A miracle indeed. Yet methinks there is another. The mighty miracle of the condescension of God. He in whom dwelt the Godhead bodily, seated in homely and humble communion and converse, with His creatures. He who owns the cattle upon a thousand hills, deigning to accept the hospitality of grateful hearts. He who had not where to lay His head, availing Himself of the shelter of the roof of man.

PRAYER TOPIC:

For special miracles of healing in the Church of the Great Physician, Kensington Temple, to bring glory to the God of the supernatural in these days of declension and unbelief.

**Monday, February 10th.** John xii. 20-36.

"But if it die, it bringeth forth much fruit" (verse 24).

Truly the wisdom of God is foolishness with men. The "wiser than Solomon" gave utterance to this precious truth. He knew the path before Him, the going down into the earth, the isolation of death, yet He knew also the glorious fruitage, which would spring from His love and sacrifice for a sin-cursed humanity. And His path must be ours. He has said so: "he that loveth his life shall lose it and he that hateth his life in this world shall keep it unto life eternal. So death is the means of life. Ah yes, we died in Christ on the Cross. Our old man was crucified. Hallelujah! And day by day we must obey Him and deny ourselves and take up the cross and follow Him. There must be a daily reckoning of ourselves as dead indeed unto sin, but alive unto God.

PRAYER TOPIC:

Praise for God's keeping and sustaining grace over Miss Hoskins' five years of service in Japan, and prayer for her safe homeward journey.

**Tuesday, February 11th.** John xii. 37-50.

"His commandment is life everlasting" (verse 50).

The one aim and purpose of Jesus was to bring eternal life to those who dwell under the shadow of death. This was His great commission received of His Father. He and the Father were one in desire to bring life to men who were

doomed to die as a result of disobedience. Jesus, the Last Adam, the obedient Son of God, spoke as His Father gave Him commandment. His words were not only a message of life, they were life! new life—"The words that I speak unto you, they are spirit, and they are life." In the reception of the message we receive the Messenger, for He is the Word who came forth from God to man. The glorious heritage of new birth, another life, a new life, is the gift of God in the Lord Jesus Christ. "To as many as received Him, to them gave He the right to become the sons of God." Oh, the blessed security of our salvation. This Eternal Life is the commandment of God, Hallelujah! He will never go back on His Word.

PRAYER TOPIC:

Ireland, land of saints and scholars. That the new developments in our work there with Pastor R. G. Tweed as Irish Superintendent may mightily increase its spiritual forces and be richly owned of God.

**Wednesday, February 12th.** Proverbs i. 1-19.

"Refrain thy foot from their path" (verse 15).

In dealing with sinners the saint must ever be mindful of the fact that he has really to deal with the Devil, the arch-sinner. Through his own he will plead the most specious arguments. Perhaps one of the most subtle is that by mixing with sinners the saint will win them to salvation; by being broad-minded they will see the reasonableness of righteousness, etc. But we have to remember that it is in the presence of God alone we can learn true reasonableness. It was when we responded to that love call "Come and let us reason together," that we received the washing of our guilty hearts. There is only one safe way to avoid the net of the enemy and that is to refrain our feet from his path. How often we said, "we knew when to stop," but the path to hell is a slippery one. The way of salvation may be narrow, but, praise God, it is safe.

PRAYER TOPIC:

For continued remembrance of Mrs. Mullan's health and for complete deliverance for her from a severe bodily test.

**Thursday, February 13th.** Prov. i. 20-33.

"But whoso hearkeneth unto Me shall dwell safely" (verse 33).

When we listen to Wisdom, we listen to the Lord. For He has been "made unto us wisdom" (I. Cor. i. 24). All blessing in spirit, mind, and body is dependent on being in contact with God. Anyone who will hearken to Him will be blessedly safe. Many have heard the voice of God, but have not hearkened.

To hearken is to hear and to heed. What overflowing hearts and superabundant lives can be ours by hearkening to the voice of eternal love and grace. As we go about the common duties of life, in kitchen, workshop, office, or street we may, if we will, hear and heed His voice. As we gather together in the assembly of the saints we can do so; not to compare preacher with preacher, but to allow all our faculties to be so under the control of the Holy Spirit, that we shall see Jesus only, hear and heed His voice and thus receive the uplift, comfort, strength and counsel of His gracious heart.

PRAYER TOPIC:

Special divine blessing on all our brave open-air workers and supporters, and upon their meetings during cold winter months.

**Friday, February 14th.** Prov. ii. 1-17.

"For the Lord giveth wisdom, . . . He layeth up sound wisdom for the righteous" (verses 6 and 7).

He giveth it. It is the gift of God. We cannot deserve, earn, buy, or borrow it, but praise God we can accept it. He gives it liberally and upbraideth not. He does not blame us for our foolishness and lack of wisdom, but those who ask, receive. The Lord is an abundant giver. Having given wisdom, He goes on to lay up sound wisdom for those who walk uprightly. Literally, He gives furtherance and advancement in wisdom. They go from strength to strength in Zion. Our wonderful Father God is for ever giving more and more. Whosoever hath, to him shall be given and he shall have abundance. He gave us wisdom to accept Him as Saviour and He gives the sense to let Him have His glorious way as Sovereign. The storehouses of heaven are fully laid up with abundance of riches of all kinds for the saints' sustenance and enjoyment. To those who walk uprightly there is no lack of any good thing. The needy experiences of life are but a call upon the inexhaustible supplies laid up in a Father's heart.

PRAYER TOPIC:

That those holding pivotal positions in Elim be kept fresh and keen for God, free from selfish motives, filled with sacrificial love.

**Saturday, February 15th.** Proverbs iii. 1-18.

"Lean not unto thine own understanding" (verse 5).

Alas, how often we may be led astray by paying too much attention to our own thoughts and fears; these may easily bring the heart into bondage, leading it out of the highway of the Divine will. And yet God will illuminate the surrendered mind, and bring the human judgment into alignment with His own perfect purpose and plan. There should always, but more particularly in seasons of crisis, be complete reliance upon Him who is able to guide the soul safely through the labyrinthine paths of life; looking to Him we shall escape the humiliating and heartbreaking mistakes which result from dependence upon the mind of the flesh.

PRAYER TOPIC:

For solemn, seaching anointing, resulting in eternal decisions at Croydon Crusader Rally to-night.

IT would be impossible in an article such as this to give an adequate idea of Fundamentalist beliefs, or on the other hand to deal with the difficulties and negations of the Modernist school. Much has been written on both sides, and many honest Christians are bewildered by the perplexities arising from this struggle for truth. Those of us who accept the old-fashioned doctrines will naturally ask, "How are we to face the situation?" Some no doubt might feel inclined to reply with dogmatic scorn, "Take no notice of the modern theologian; we can carry on as we have done for years"; but the time has come when it is no longer possible to treat his claims with indifference. An insipid attitude of isolation looks suspiciously like fear, of which the modern generation is very intolerant. I submit right here that we have nothing to dread, and should boldly face the God-dishonouring reports in a reasonable way.

Perhaps some orthodox dogmatists are partly to blame for this unhappy break-away, in holding theories for which no sensible or biblical explanation can be found. Traditional belief without foundation can never stand the test of honest criticism, but will surely pass away: neither have we any right to propagate popular delusions on the ground that we have been nurtured in them from infancy.

The Modernist on the other hand takes an

#### EXTREMELY UNJUSTIFIABLE COURSE.

He rejects supernatural Christianity on the ground that belief in miracles is "most contrary to custom and experience." Aggressive dissemination of positive truth has given place to a feeble defence against the cold calculations of his more outspoken atheistical friend. At present he stand upon the platform of agnosticism; but the day is already in sight when he will be forced, by the wave of Materialism sweeping across from the continental nations, to abandon this position for one of open infidelity.

Now the first point of conflict between the old and new schools of thought is clearly the question of biblical inspiration. The knife of higher criticism has been active in mutilating the sacred record, until it becomes useless as a guide to eternal things. We are told the Bible only contains the Word of God, and cannot as a book, be relied upon to give infallible instruction. Such an assumption gives a monopoly of salvation to the intelligent, and obstructs the way of life to the uneducated; for only those with sufficient brains to discriminate between inspired and uninspired writing can hope to find the truth. Such belief is degrading to our knowledge of the nature of God. Perhaps the clearest definition of our belief in the inspiration of the Bible might be summed up

in the statement issued by the General Assembly of the Presbyterian Church, in 1893: "The Bible as we now have it in its various translations and revisions when freed from all errors and mistakes of translators, copyists and printers, is the very Word of God, and consequently, wholly without error."

The internal evidence in support of this belief is overwhelming. No other book among the millions published throughout history, can boast the same unique features. Penned by men inspired, ranging in social caste from shepherds to kings; it contains a single theme in

# Has Moe Overthrown Fur

By Pastor H. W. GEL

all its parts, and encompasses within its mighty sweep the whole plan of man's salvation. The co-ordination of part with part illustrates a supreme controlling mind, for such harmony would be impossible to the most brilliant human intellect. The typical aspect of the services and sacrifices of the Old Testament have a precision almost staggering to the imagination. Its standard of truth gives it the hall-mark of infallibility, for unlike other historical records, it does not gloss over the sins of its heroes and merely recount their deeds of prowess. Its plan, numerical values, high standard of teaching, revelation of an eternal theme, uncompromising demands, literary beauty: all support the internal evidence for inspiration.

Added to this internal proof we have many external witnesses, giving a testimony the critics cannot brush lightly aside. Prophecy has been fulfilled, and is attested in the archives of secular history. No man, however clever, could have given any idea of the circumstances connected with such

#### HISTORIC UPHEAVALS

as the fall of Tyre, the overthrow of Babylon, or the fall of Jerusalem. Yet God's Word declared even to minor details, the manner of their destruction at a time of national prosperity. Then again the spade of the archæologist daily tells the sacred story over again, as the dust of centuries is removed from the Eastern cities of antiquity.

Consider too the forceful evidence of both collective state and individual soul. This book the Bible has been the bulwark of nations, stabilising the community and changing the whole course of world

history. It has brought about by its precepts the miraculous transformation called conversion. Are they not the indubitable proof of a mighty energy radiating from this wonderful volume?

Much of the criticism levelled against the Bible has been found to arise from etymological ignorance, or a misunderstanding of the actual science connected with the event. Many cases could be quoted to show the folly of modern exegesis, but we must content ourselves by considering only one.

Great charges are made by the ecclesiastical-scientist against the

# Modernism and Fundamentalism?

GREENWAY (Greenock)

first chapter of Genesis. This passage he declares, with its teaching of six creative days, completely blocks the course of geology; the science which claims to trace in the rocks the marks of life backward for

## MILLIONS OF YEARS.

But here again the scientist has failed to read the account carefully enough. No suggestion is ever made that the six days of Genesis i. were God's first dealings with the world. An examination of various scriptures soon makes it clear that a considerable time period exists between the first and second verses of this much-disputed chapter. In verse one we have this bold and unmistakable postulate, "In the beginning God created the heaven and the earth." It was created for a definite purpose. Isaiah xlv. 18, "For thus saith the Lord that created the heavens; God Himself that created the earth and made it; He created it not in vain [void, or waste], He formed it to be inhabited": and yet when we come to the second verse of Genesis i. we are startled by the vivid contrast to this verse in Isaiah: "And the earth was without form and void." What can all this mean, but that some terrible cataclysm must have overtaken the earth following its original creation, leaving it a howling waste over which darkness brooded and disorder held universal kingdom. If scientists have millions of years to dispose of, they can be dropped in here, there is plenty of room for them between these first two verses of the Bible.

Another doctrine rejected by Modernists is the story of the creation of man. Evolution is now acclaimed as truth, and fundamentalists who accept the Genesis record are generally considered

irrational and childish; but an examination of facts proves the credibility of modernists to be most amazing. According to their findings, we are no longer to trace our ancestry through Adam to God, but are asked to grovel among the slime of a cooling earth for the primordial protoplasmic germ which brought succeeding generations into existence. An amazing

## STRUGGLE FOR SUPREMACY

among the diverse species places man, after millions of years of progress, (note the millions. Recorded history only boasts its 4,000—6,000 years) at the head of this remarkable universe of life. Swallow this proposition whole, and you will be surprised at the ingenious system: but dare to investigate and you will be alarmed at your discoveries. The whole elaborate theory is built up from a few odd-shaped bones, sundry fossils, and the mental meanderings of the world's great guessers. In all fairness to the scientists we must compliment them on the choice of the word *hypothesis*, it is an honest admission of the weakness of modern scientific speculation. Even scientists themselves are divided upon the question of Evolution or Creation. Professor Huxley has declared, "I am one of those who believe that at present there is no evidence whatever for saying that mankind sprang originally from any more than a single pair." In 1889 Professor Virchow, of Berlin, one of the finest anthropologists of modern times said, "In vain have the links which should bind man to the monkey been sought; not a single one is there to show," and again some ten years later he wrote, "The attempts to find the transition from animal to man have ended in total failure.

## THE MIDDLE LINK

has not been found and never will be." Even at this year's British Association meeting the view was expressed by Sir A. Smith Woodward that the links connecting apes with men were most likely to be found in South-Central Asia. They are still looking for this elusive piece of evidence. Dr. Etheridge, fossiologist of the British Museum has said, and we could reiterate his words, "Nine-tenths of the talk of evolutionists is sheer nonsense."

When theologians make such an ambiguous attempt to substitute a flimsy web of supposition in place of the more concrete facts of divine revelation and human experience, under the plea that the Church must keep abreast of the age, we must cross swords. Never will we surrender faith for mental guesswork.

The fall of man is another doctrine repudiated in this hyper-intellectual age, although one can hardly

(continued on page 92).





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Elim's Coming of Age

### An Explanation and an Appeal

By the Principal

**I**F we are to celebrate Elim's Coming-of-Age in London, what building could accommodate the people? What place shall be booked if we are to make room for all? These and many other questions confronted the Executive Council in their deliberations on the matter a few days ago. Year after year we had seen the Royal Albert Hall—the premier hall of the world—packed to the doors for the Elim annual gatherings, and had deliberately planned conventions in the provinces to keep people away because of lack of accommodation. We had also seen the vast crowds that thronged the annual Elim meetings at the Crystal Palace.

It was not to be wondered at that we were confronted with the difficulty of accommodation if we only made one season of meetings for Elim's twenty-first birthday. We could see ourselves overwhelmed with multitudes that would demand a building which we could not possibly procure this year. After exploring every possible avenue, the only conclusion that could be arrived at was that we should spread the celebrations over a period of time. Therefore it was decided to regard

The Easter meetings at the Royal Albert Hall,  
The Whitsun meetings at the Royal Albert Hall, and  
The September meetings at the Crystal Palace  
as Coming-of-Age celebrations.

After all, nothing could be more glorious than to see souls weeping their way to the Cross and the spiritual lives of believers deepened on Elim's twenty-first birthday, as they have been in these great gatherings year after year.

I shall also (D.V.) be touring the Churches, and shall thus meet my people face to face throughout the land during the year.

Let me at this time make a direct appeal to one and all to give their hearty support to the JUBILEE FUND. If everyone to whom I have been privileged to minister could see his or her way to make a real sacrifice in sending a thanksgiving offering as unto the Lord for blessing received, all financial responsibilities would very soon be lifted from our shoulders and we would feel free to extend our borders. Until this stage is reached we have as a Council been compelled to come to the decision that any advancement which calls for further financial commitments cannot be undertaken. Therefore in view of our Lord's near return and the need of gathering in the great harvest without delay—pray, labour, and give while the duty and privilege is yours.

## Fundamentalism.

THIS week we publish a special Fundamentalist Number of the *Elim Evangel* which we trust will prove of much inspiration and edification to most of our readers. In these days of mistaken Christian ideals there is a great need to emphasise our faith in the "old, old story" of redeeming grace as revealed in the Gospel of Jesus Christ. A widespread attempt is being made to popularise the Christian Evangel by eliminating the offence of the Cross, the avowed object being to win the world to God. But we must never overlook the fact that the Christian Church was never appointed to the task of converting the world, of forming a world brotherhood on humanitarian lines. She is called to gather a people *out* of the world; in the name of her risen Lord to command men everywhere to repent. We may succeed in removing the reproach of the Cross, but in doing so the Gospel will be robbed of its saving dynamic. This is the day to broadcast the message of the "bleeding Lamb"; this is the only hope for those who dwell in a world which is on the brink of catastrophe.

## Prayer Changes Things

Philippians iv. 6

### Prayer is requested for:

A sister in hospital awaiting an operation, that God may deliver.—*E.F.C.*

A man who is terribly oppressed so that he cannot eat nor sleep, and is unable to work, that the Lord might deliver.

A sister who is suffering from chest trouble, that God may heal. Also for another sister who cannot find joy in prayer, that the light of God may stream afresh into her soul.—*L.C.*

A believer who is suffering from liver trouble, and also for loved ones who are sick.—*P.B.*

A child of God who is vexed with evil powers night and day that God's hand may deliver.

The son of a widow who is sick in mind and body, that the Lord may undertake.

A worldly and reckless husband who has been a backslider for many years.—*K.P.*

A man will say to me, "Let me understand that I may believe." I reply, "Believe rather that you may understand. For understanding is the reward of believing."—*Augustine.*

# Satan's Strategy

## AN ALLEGORY

By Mrs. MARY L. HOUGHTON

**T**HE hosts of evil were in conclave—demons, dignitaries of principalities, powers of the air, rulers of the darkness of this world had hastily assembled at the imperious call of Satan, their sovereign prince.

Massive cohorts had gathered, rank on rank—a mighty army. Each one was the personification of some vice or crime. Hate, envy, malice, oppression, lust, murder, every kind of wickedness, every fiendish intention was there. Thick darkness enveloped all and each individual intensified its blackness. Foul thoughts like living things crowded the air to suffocation.

Towering above all, masterful, compelling, and unspeakably awful, Satan sat enthroned. In him was centred all the diabolic characteristics of the mass. All the imagination could portray of horror, destruction, and death was stamped upon his face and suggested in every movement of his body, and withal was revealed a mighty power that, unrestrained, could take the world in its grasp and hurl it to ruin.

Satan speaks. His voice reverberated through a vast expanse like the thunders of a belching volcano, and his breath seemed a tornado of flame.

"My subjects," he said, "we have come to

### A PERILOUS CRISIS!

We stand face to face with a mighty foe, and must redouble every energy and exert every power to meet it. The enemy is planning and moving toward the destruction of our kingdom, and will make short work of us if we fail to do each and all, our very utmost to forestall His movements.

"You all know of a book called the Holy Bible. You know too it has been a tremendous force we have fought for centuries—often with seeming victory; often to our dismay and overthrow. Many times I have thought it annihilated, but again and again it seemed to spring miraculously to life. Now the danger is greater than ever. The book is being multiplied by millions and sent to every quarter of the globe. Many have accepted its claims as the Word of God, and live and lead others to live by its teachings in direct opposition to all for which we are working. If universally received and obeyed, our cause is lost for ever.

"My tactics near the beginning of man's history wrought a grand victory. Every child since born is my subject unless snatched from me by our relentless foe, Christ Jesus. His object is to retake the earth and cast us out of our rightful possessions.

"You well know how I accomplished my purpose, how wisely I planned, and how lasting and

### WIDE-REACHING WERE THE RESULTS.

Follow that plan to the letter!

"In few words present every temptation that appeals to mankind—the lust of the flesh, the lust of the eyes, the pride of life.' It has never failed with man—only in my encounter with Him, who is called Jesus.

"I appeared to Eve, standing under the forbidden tree, as a beautiful, graceful creature, as innocent and joyful as herself. Lithely winding around one of its lower branches I asked in sweetly modulated tones, 'Hath God said?'

"She was startled. New, strange thoughts crowded her brain. A shadow of doubt passed over her face as she hesitatingly replied, 'Yea, God hath said.'

"I was not slow to see and to seize my vantage ground and responded, 'Eve, it is false! God would deprive you of a great pleasure which is your right. He knows better, but jealously withholds the knowledge He Himself possesses of good and evil!

"Bending the bough which upheld me, the beautiful luscious fruit touched her hand. She grasped it. It broke from its stem, and almost involuntarily she raised it to her mouth. I whispered softly, 'Taste and be as God!'

"I conquered, destroyed her innocence and foiled God! She was

### A REBEL AND ALSO A TEMPTER,

persuading Adam, who now appeared, to join the unholy repast, against his convictions.

"The earth, of which I had been defrauded was again mine! I could also claim all its coming generations. The Bible tells the story, and furthermore reveals God's plan to compel man's release from our possessions, promises our complete overthrow and subjugation, and the everlasting reign of Christ.

"We must destroy it, root and branch, but move cautiously, craftily, unceasingly. Follow my formula. It wrecked the world. It will keep it wrecked for ever!

"First, *raise doubt*. Is the Bible God's Word? Hath God said? If you can persuade your listener that He hath *not* said, there is no further question—man's will is his law.

"Second, *denounce as a lie!* Should anyone believe the Word to be from God, proclaim it harsh, vindictive, jealous, impure, not sanctioned by great minds and scholars of repute.

"Third *show the attractiveness, beauty and desirability of that which it denies or condemns.*

"Fourth, *suggest the delightful, refreshing, and strengthening taste of the forbidden thing.*

"Fifth, *tell how it will enlarge experience, increase knowledge, and give wisdom.*

"Enter every place—palace and cabin, Christian home and heathen hut, the slum and the dwelling of the honoured,

### THE SECULAR AND THE RELIGIOUS,

the den of vice and the temple of worship, college and church, pulpit and pew. In all you will find subjects and helpers for my kingdom.

"Use any and every means to blind, tempt or mislead men, from the lowest passion, the most horrible

(continued on page 96).

## Why Fundamentalism ?

**B**UILDINGS that are to last require foundations that will last. Fundamentalists believe in foundations: the two words have the same root and meaning. Yet men have always been lured by false or flimsy substitutes for foundations, especially in matters spiritual and eternal, hence Fundamentalism has come forward to witness to the only Foundation that will stand every test.

The nations of to-day are in sore distress because they have turned away from the true foundations of life, salvation, and happiness. "If the foundations be destroyed, what can the righteous do?" asked David. Faith in the foundations is being destroyed on

every side, and the Fundamentalists are pleading with the Church, the nation, and the world to turn back to the old and only foundation of blessing. "For other foundation can no man lay than that is laid, which is Jesus Christ" (I. Cor. iii. 11). False teachings increase, "Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are His" (II. Tim. ii. 19). May a great volume of prayer arise from the hearts of the Lord's faithful prayer warriors that may bring the nations back to the place of repentance, confession, prayer, and belief in God's revelation of Himself in Christ.

### Has Modernism Overthrown Fundamentalism ? (concluded)

conceive how people with a modicum of eyesight can fail to see the total depravity of humanity. We are told that man is emerging from the primitive brutal state, and losing the tiger instincts of his more unfortunate ancestry. Speculation such as this may sound well in the classroom, but it falls flat in the street. "Look at the humane influences of civilisation," they declare; "in place of club and tomahawk, man now carries tools and books, and the old barbarity is

#### RECEDING INTO THE DIM PAST."

But are the facts of life quite as cheerful as this? Let us have the truth! Brutality is still with us; it wears a different garb, that is all! Primitive man killed his tens and perhaps hundreds in a most undignified way. To-day we scatter our thousands into masses of flying flesh with one shell or bomb. We are not so cruel, yet tolerate the manufacture of poison gases to fling our victims writhing into eternity. In olden days it was butchery plus ignorance. To-day it is butchery plus technique. Sin is still the hydra-headed monster, gloating over the death and destruction of the sons of dust; and no amount of philosophy can change its hideous character.

We will glance at two other fundamental beliefs, which have been discarded by the modern religious faculty—the Divinity of Christ, and His work of Atonement. The high standard of John's Gospel and Epistles is denied, and the Lord Jesus Christ is merely represented as a good man who taught wonderful things. But Jesus claimed to be the Son of God, and if that claim be false, He has misled us upon one of the greatest issues of His life. How can we trust the words of a man who told the world's biggest lie? Dr. Joseph Parker wrote these striking words in his book, *Ecce Deus*, "A common man cannot be tolerated after so uncommon a beginning. If he be only a young man of high and most ambitious spirit, he has chosen

#### A MOST PERILOUS COURSE,

a course which must break down somewhere. It cannot be an easy task hypocritically to represent God upon the earth, without now and again letting the mask slip aside. How can the finite steadily carry the infinite when the infinite is at war with him? Christ

must be more than a good man, or worse than the worst man. If he be not God, he is the Devil." Have we not found these words to be true in the case of modern messiahs? They have found it impossible to support their protestations of divinity through human fallibility. Moreover Jesus challenged the scribes and Pharisees to search the Scriptures in order to prove His Messianic authority. Had there been the slightest discrepancy between His life and the prophetic word, His claims would have been discounted by these shrewd inquisitors, and His bogus pretensions quickly disproved.

The Atonement was the crowning work of His life, and to reject it is to shipwreck our own souls and plunge others to eternal loss. The Cross of Christ has become the centre of the Christian universe. It was esteemed of such high value by those who held conversation with Christ after His resurrection, that we cannot afford to neglect it. Ethical teaching may help to raise the standard of human morality, but only atonement by blood can serve as an eternal remedy for transgression. If there be no efficacy in the sacrifice of Christ, the whole structure of Christianity falls, and the world bitterly awakes to a delusion she has tolerated for centuries. With all its criticisms and claims,

#### MODERNISM HAS NO PALLIATIVE

for the deep soul-need of mankind. Only by simple trust in the finished work of Calvary can true peace be found.

Modernism then is sadly negative: a mental attitude which has brought about a devastating ecclesiastical death-rot in pulpits all over the world. Its reflexion in the pew is one of the saddest features of this vile incubus, for thousands are resting on its rotten platform, which is destined to fall in the day when God shakes the world for the last time.

Fundamentalism on the other hand is happily positive. Having a definite message of salvation, it still offers the way of life and peace to a bewildered fearful world. May God give us grace to "earnestly contend for the faith once delivered to the saints.



# RADIANT REVIVAL REPORTS

## Encouraging Campaigns and Fruitful Fellowship Gatherings

### SPECIAL ANNIVERSARY SERVICES Annual Fellowship Gathering

**South Croydon** (Pastor O. Murphy). The past year has been loaded with many blessings for God's children at South Croydon, resulting in a time of great rejoicing and praise at the annual Fellowship Tea. Although the real strength of a church is not reckoned according to numbers, yet it is worthy of note that although during the year a large percentage of members have moved away from the district and have been transferred to other assemblies, the number at this year's Fellowship Meeting was larger than last year.



**Pastor  
O. Murphy**

In the words of the opening hymn the church does indeed "bless the hand that guided, and bless the heart that planned," as our thoughts travelled back over the many experiences of blessing, special services, etc., including the recent Anniversary, commemorating the opening of the hall in Selsdon Road, when great blessing attended the week-end services conducted by Pastor P. N. Corry. From the commencement of the morning meeting the Holy Spirit made His presence felt. The morning message, based on the fact that it is of "necessity" that "priests" should sacrifice, will long be remembered, as will also the afternoon talk to children, when the story of David was presented in a fresh light. Pastor Corry was again the speaker at the evening service and also on the Monday when his lecture on "Archæology" did much to strengthen the faith of God's children.

### SOULS SEEKING THE SAVIOUR New Branch Opened

**Sparkbrook, Birmingham** (Pastor J. R. Knight). Sparkbrook calling! The church is glad to be able to report blessing in the midst. At the recent Fellowship Meeting reports revealed that everything is in a satisfactory condition, and in some branches excellent progress has been made. The Jubilee Appeal Fund was inaugurated and since then the Lord has touched hearts and pockets.

A short while ago a special visit of Miss Edna Coles (London) was greatly enjoyed. She spoke to a packed church on, "Christ in H.M. Prisons." A great impression has been left on the Sparkbrook saints. The Women's Bible Class has expressed a desire to help this grand work. One sister tells of how she has been praying for years that the gospel

should enter the prisons of our land in no uncertain way. Little did she dream that "Elim" would be the messenger.

There has been much rejoicing of late for quite a number of souls have been saved since Pastor Knight commenced his ministry. Last Sunday he spoke on "What is a Christian?" and two souls were won—the Sunday previous one surrender was made.

On a recent Tuesday Mrs. Knight spoke on the most interesting subject of "Angels and Their Ministry."

This church possesses a real missionary zeal. Pastor Knight has directed the interest and enthusiasm into a very definite channel, so that zeal may find a proper outlet.

Sparkbrook church has an offspring—a thriving little church at Selly Oak. Six conversions have been registered during the past month in this branch.

The Lord has been touching sick bodies, including a Crusader who lay at death's door. Praise the Lord!

### ENCOURAGING SERVICES

#### Gratitude for the Foursquare Gospel

**Newbury** (Evangelist F. Greenslade). Amid much rejoicing the saints of Newbury received the long-looked-for week-end visit of Pastor W. N. Brambleby of Bermondsey. This was indeed a time of spiritual blessing and encouragement.

Sunday morning, during the breaking of bread service, Pastor Brambleby spoke especially to the children.

The gospel service was enlivened by several new and stirring choruses and a soul-searching message on "The Fall of Man."

On Monday Pastor Brambleby spoke on "Dead Asses." This was a unique subject, proving that we must become dead to self before we can be alive in Christ.

It was encouraging to see so many strangers at the evening services, and although there were no outward and visible signs of souls surrendering to Christ, yet all felt that it was a time of sowing, and who shall tell the extent of the harvest?

On Tuesday at the Fellowship Tea, a real happy family gathering, the treasurer, after having given his report, voiced the feelings of all, when he thanked God for sending the Foursquare Gospel to Newbury, and for Evangelist Greenslade's ministry during the past months.

### IRISH CAMPAIGN

#### Large Congregation

The two following reports are taken from local newspapers and reveal how heartily the campaign of Pastor Farlow and Miss Kennedy is being entered into:

### HOW PEACE CAN COME

#### Elim Revival Campaign

The first of a series of Revival services in the Elim Tabernacle, College Street, Armagh, on Sunday night, was attended by a large congregation; they are being conducted by Pastor F. A. Farlow and Miss N. Kennedy, with the assistance of Evangelist T. H. Stevenson.

Pastor Farlow spoke on "The Cup of Salvation and the Cup of Christ's Suffering." The cup of Christ's suffering was made up of many ingredients, of which sorrow was one. The world was filled with sorrow, and often beautiful attire concealed a shattered life. Other ingredients were betrayal, rejection, loneliness, and pardon for the present, past and future, with rest and peace. Peace was what the world needed to-day, but they would never have peace in the world until they had peace in the lives of every individual. Statesmen, by conferences, were trying to bring peace, but they would never have peace until it came to the individual. If they had peace in their hearts, they would have everything it was possible to possess.

Another ingredient was joy, and salvation did not make them miserable, it made them happy. They should not try to find satisfaction in the material things of life and miss the things which were eternal.

The special praise service was led by Miss Kennedy, while Evangelist Stevenson led in prayer.

—*Armagh Guardian*, January 1936.

### ELIM TABERNACLE

#### Revival Services in Armagh

As announced in the columns of the *Ulster Gazette* last week, special revival services are being conducted in the Elim Tabernacle, College Street, Armagh. Pastor F. Farlow and Miss A. Kennedy are the evangelists.

This campaign is first in a chain of campaigns to be conducted by the evangelists in the Foursquare Gospel Churches in Ireland. Both preachers are evangelists of ripe experience, gathered by years of incessant labour in many parts of Britain.

News of this special mission seems to be widespread, as is evidenced by the interest being taken in the services.



**Pastor F. Farlow**



Though Sunday night was a time of storm and heavy rain an excellent number congregated in the Elim Tabernacle for the first of these special meetings.

Miss Kennedy commenced the first service with the singing of bright hymns and choruses, which are a feature of Foursquare Gospel meetings. The people entered into the warmth of the campaign by singing heartily in true Irish mood.

Four years ago these same revival hymns and choruses were sung lustily by Armagh audiences during Principal George Jeffreys' campaign.

After the congregational singing, Evangelist T. Stevenson led the service in prayer.

#### After Sixteen Years

The address was given by Pastor Farlow. Following a few remarks concerning his present visit to Armagh after a lapse of sixteen years, Mr. Farlow spoke on his theme—"Two Cups." This message with a clear gospel ring was an appeal to many hearts.

The final part of the service was devoted to praying for the sick. Divine healing is a tenet of faith among adherents to the Foursquare Gospel. Pastor Farlow made mention of a few remarkable healings by the Lord, which he and Miss Kennedy had witnessed in Sheffield, where they have just ceased to minister.

#### Mid-week Services

The mid-week services continuing in the Elim Tabernacle have been interesting and successful. Miss Kennedy preached on Monday night to an appreciative congregation. The evangelists arrange to preach on alternate nights. The Elim hall, which is comfortably heated and well lit, should be the scene of much good and blessing during this live campaign in our city.

—The *Ulster Gazette*, January, 1936.

### HAPPY FELLOWSHIP MEETING Thanksgiving Services

**Romsey** (Evangelist C. R. Cooper). With unbounded enthusiasm members of the Foursquare Gospel Church at Romsey gathered together for their Annual Fellowship meeting. Tables were tastefully laid and decorated with daffodils and chrysanthemums at which 70 sat down to tea. After listening to reports given by Church Treasurer and Secretary, Sunday School Superintendent and Crusader Secretary, each revealing steady and visible progress in the respective departments of the church, eight new members were given the right hand of fellowship by the Pastor and welcomed by all into the fellowship of the church.

Since the last report showers of blessing have steadily fallen on this church. A crowded hall greeted Pastor W. G. Hathaway on his first visit here when he conducted the harvest-thanksgiving services. Then again, the saints were encouraged when Pastor P. N. Corry paid a special week-end visit. A three-weeks' campaign conducted by Evangelist E. J. Thompson was crowned with blessing, the Holy Spirit being outpoured, and the saints being blessed, thus receiving the promise of the Father, with signs follow-

ing. The campaigner gave a stirring account of his conversion, three accepting Christ as Saviour in this service.

The church has stepped out into 1936 with a note of victory, and its expectations from the Lord shall not be cut off.

The Sunday night gospel services are attended by large numbers, the church being filled to its utmost capacity.

The open air workers continue their work of presenting the gospel to the outsider, the prayer meetings and Bible studies being looked forward to by one and all.

### DEEPENED SPIRITUAL LIFE Tabernacle Truths

**Glossop** (Pastor W. Leslie Taylor). A deepening of spiritual life and the consolidation of effort are the key-notes of the work in this district. With the advent of the winter months much thought was given in every branch of the work to effort which would result in a deepened interest and a fuller consecration. The Youth Crusade was a good send-off to this endeavour followed by talks upon topics of interest by the Pastor both on Sundays and Tuesdays. Much blessing is being derived at the moment from a series of Bible lectures upon the Tabernacle of Israel; how hearts burn as each Tuesday the splendour of the Lord Jesus, hidden in the mystery of the Old Testament is revealed, and the ideals to which the church is encouraged to aspire are made known. The quickening of spiritual life is felt to be definitely an answer to the earnest and untiring efforts made in prayer, three and sometimes four prayer meetings are held during the week, and in a multitude of ways the church is proving "Prayer does change things."

Every Sunday evening finds fresh people taking their places in the Tabernacle, and judging from the interest shown, and their reappearance upon subsequent occasions, the hearty services with their strong evangelistic appeal are just what they have been seeking. Recently three decisions were registered, and all hearts rejoiced over this expressed sign of the Holy Spirit's work in the midst of His people.

The branch-work at Hayfield in the Derbyshire Hills progresses well, the loyalty of the little company of believers who "hold the fort" there being rewarded at the weekly meetings conducted on Wednesdays by Pastor Taylor, and on Saturdays by young people from Glossop.

### BAPTISMS IN THE HOLY GHOST A Year of Progress

**St. Leonards-on-Sea** (Pastor F. Shadlock). Looking back over 1935 the hearts of God's children are glad, for "Hitherto hath the Lord helped us."

During Pastor Shadlock's absence on campaign work in Guernsey his place was filled by Evangelist L. Barry, whose ministry was marked by several receiving the Baptism of the Holy Ghost; some of these had long been seeking the "fulness" promised to believers.

At Christmas the church was delighted to welcome old friends—Evangelist and

Mrs. L. Green, whom the Lord, some time since, called into His work. Much blessing resulted from their visit.

The church has also been privileged recently to enjoy fellowship with Pastor H. W. Fielding, whose ministry of song is always much enjoyed.

Recently at the Annual Fellowship meeting a nice company sat down to a splendid repast, and a time of very real fellowship was enjoyed. The numbers were augmented later by some who were unable to meet at tea-time, and it was indeed a joy to see such a large number gathered to hear what great things God had done during the past year. As the various church officers reported on the work done during 1935, one remembered the words of the chorus:

"Count your blessings, count them two  
by two,  
Count your blessings, count them four  
by four;  
Count your blessings, count them by  
the score,  
And it will surprise you—there are  
millions more."

Especially encouraging were the reports of the children's work. It was gratifying to hear of increasing numbers, but still more gratifying to know that there is a real desire among the little ones to know more about the Saviour who loves them so.

Souls are being saved. On the last Sunday of 1935 two more experienced the new birth.

The grateful thanks of all in this church go up to God for His continued guidance and blessing.

### "TELL YOUR FRIEND TO-DAY."

Wise is that one who delays not. Many who have the ability and the opportunity to save others from sorrow and even death let the "day of salvation" pass by. When it is too late they suffer remorse for failing to speak the word that would have dried the tear, eased the heart or saved the soul. Doubly wise is that one who knows that "now is the accepted time" and acts while it is "yet day."

He heeds the sign:

### "TELL YOUR FRIEND TO-DAY."

## The Names of God—II.

### EL SHADDAI—ALMIGHTY GOD

By Miss Eva Willmott

We have touched on Elohim (Creator), the most distant name, and you will discover that each new name brings Him into closer touch with mankind until the final consummation when Jesus hands back the recaptured earth to the Father, and Satan and his hosts are destroyed. So victory began, dear ones, back there in the beginning when the mutiny first broke out and gradually in what we call history we have seen and still can see in the history of to-day, that plan of God (which means victory all the time) being unravelled before our eyes. What a Master we have! There is no defeat with Him, no going back, no giving up because of the fierceness of the struggle, *no change of plan*. No. He stood down from the Father's side and resolutely went forth to conquer and recapture, and we *know* the victory is won. Praise Him! His great longing is expressed in His prayer, "Thy kingdom come, Thy will be done on earth as it is in heaven." We are reminded of what we said in the first talk of this series, there was no discord, no barrier between heaven and earth when God rested from His labours. The laws, beauty and glory of heavenly things were mirrored on to the earth; then that beautiful contact was broken. Surely if the longing and desire of that great heart of our Master was and is, "Thy kingdom come on earth," we as Christians have no right to ignore the fact of an earthly restoration, for are not we who are born-again of His Spirit His called-out ones, His cabinet, to reign with Him on the earth, to do the work of re-adjustment while the devil is in chains? He reigns in us (His Body) the household of faith, now we know and are bathed in the glory of all that means, but how much more then. What a glorious time that will be when the earth is once more swung into that place where it will again obey the eternal laws of its Creator, and contribute its quota to the grand melody of the universe in one stupendous song of praise. It seems scarcely credible that any will deliberately prefer evil to good and will join their master in the lake of fire, and yet the Scriptures are quite definite on this matter. They will refuse to join the love-song of heaven.

In considering this next name, EL SHADDAI (Almighty God), we are brought face to face with the first big step God took on the earth to bring about restoration, and He chose out His tools and instruments, the first being a man, Abram. He told him that He had called him out for a great purpose, and in fact made a great and lasting covenant with him. There were no conditions about it and there were three signatures to establish it, and to each party in that covenant was given a new name:

1. EL SHADDAI (translated "Almighty God") the nourishing-father God.
2. ABRAHAM instead of Abram.
3. SARAH instead of Sarai.



(Conducted by Pastor DOUGLAS B. GRAY)

Do you see how God is revealing Himself in closer relationship with mankind? From God the Creator to the Most High God, and now EL SHADDAI, the nourishing-father God.

There have been many reasons given by Bible exponents for the change of names of Abram and Sarai, but this fact is to me the most wonderful: the letter "h" is the fifth in the Hebrew alphabet, and, you will notice, is inserted into the names of these two human instruments. "Five" in Bible numerology is the number of "grace," therefore the whole matter of their selection and the working out of God's purpose through them, was all a matter of Divine grace and favour. What love that He should consider us worth fighting for!

Now, what are the terms of that covenant with Abraham and Sarah to which God has subscribed His Name and taken an oath? They are found in the 12th and 17th chapters of Genesis and it is the first big step of the Almighty to set up His Throne in a lost world, held in the grip of the Evil One. We are able now to compare the world of to-day with that of Abraham's time when the covenant was first made, and we can praise and magnify our wonderful covenant-keeping God that victory is assured even though we see around many, many thousands, yea millions, who know not the Lord, yet we can with joyful hearts acknowledge that, despite the fearful persecutions and oppositions of the Evil One, God has firmly planted His feet upon His earth in victory, and the Divine supplication is being answered:

"Thy kingdom come, Thy will be done on earth." Dear ones, why should we fear when victory belongeth unto Him who is our Captain? We can rest in the complete assurance of joining in that great glory song of triumph when all crowns shall be cast at His feet. Hallelujah!

### GREAT WELSH RALLY

THE CITY TEMPLE

Westbourne Place, Cowbridge Road

CARDIFF

February 5th at 3.30 and 7 p.m.

Speakers:

Pastor JAMES McWHIRTER

(Crusader President)

and J. D. CRAIG, Esq.

Massed Crusader Choirs will sing—

"I have the Witness,"

"Thou hast snapped my fetters"

Directed by Pastor Douglas B. Gray

## Chief Secretary's Notes

Leyton Crusaders were recently visited by Pastor Douglas B. Gray, who spoke on the results and experiences of prison ministry. A happy spirit and blessed time was enjoyed by all. Local Crusaders rendered a number of items.

Feltham Borstal Institution was visited again last month by the London Crusader Choir, when a very successful service was held and great interest and attention given.

Canning Town Crusaders report blessed gatherings and a keen interest shown in the study of God's Word.

Croydon Crusaders are growing in numbers and the choir recently inaugurated is making good progress. Mr. F. Henson of the London Crusader choir is the conductor.

New Crusader branches continue to open in all parts of the country. Numbers are increasing and the Crusader Movement can rejoice in advances and conquests for Christ.

Crusader secretaries are reminded to kindly send in their half-yearly report form, during *this* month.

Dr. F. Weston, Crusader Commissioner, is back again in London at one of the London hospitals. We shall hope to have more of his ministry in the future.

Look out for the new "Jubilee Song." Particulars will appear shortly.

Winton Crusader Choir is booked for Dorchester Prison on Easter Sunday.

During a meeting recently held at Croydon, conducted by Pastor E. C. W. Boulton and the London Crusader Choir, the pieces sung and readings rendered were all the writings of Pastor Boulton. The meeting proved a great time of devotion and praise.

### LONDON CRUSADER RALLY

February 15th at 7.30 p.m.

Elim Tabernacle, Stanley Road  
CROYDON

Speakers include:

Miss ADELAIDE HENDERSON

Miss JOAN HOLMAN

Pastor E. J. Phillips will convene

Music and Song by Bermondsey, Clapham and Croydon Crusader Choirs and Miss J. Holman.

### SOUTH COAST RALLY

February 19th

ELIM TABERNACLE, EASTBOURNE

(Further particulars next week)

## SATAN'S STRATEGY (continued from page 91)

crime to the loftiest encomiums of beauty, virtue, morality, philanthropy. Even speak of Christ Himself as most worthy of admiration and supreme among men, but never, never speak of His sacrificial blood as an atonement for man's sin!

"Organise methodically, strongly and wisely every principality. Conserve every power. Let all rulers of the darkness of this world redouble their defence and attack unceasingly that crumbling corner in the fortifications of the enemy—'spiritual wickedness in high places.' Put into the mouths of popular teachers arguments that take from, distort, or dissipate the whole meaning of the Word.

"Destroy, blast, ruin every vestige of faith in that Bible! Thus you will irremediably destroy all faith in Him whose work, life and death are its theme from beginning to end. Misconstrue, tear to shreds, throw aside page after page, till little or nothing is left. Prove that it asserts the opposite of what it evidently says. Many will accept this, though such treatment of a small business document would be treated with contempt.

"Make a *strong point* of this argument: The supernatural claims of the book are impossible, even to the Creator and Lawgiver of the universe!

"Pose as an angel of light. Magnify good works, the dignity of man, and his innate goodness. Even exalt Jesus as a shining example for all, but never, never mention the *Blood!* That is the very heart of that hated old Bible! It makes me gnash my teeth to speak it. The *blood* is the *life!* Christ's blood is the life of the Church! Kill that Book and Christ's power is gone. Man will then have no knowledge of the spiritual, whence he comes, whither he goes. No guide will he possess save his own ever-changing guesses. He must stumble on in darkness to end in unutterable blackness. *Kill, kill it! Go!*"

A flash—empty space and God's sweet sunshine! The demon hordes had scattered far and wide, making superhuman efforts to execute the mandate of the arch-fiend their master, while he, garbed as an angel of light was walking up and down, to and fro, through the earth seeking subjects and helpers among the children of men.

"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John i. 12, 13).

## Going to Hell and not troubled about it!

**P**oor B— was a man I had known for several years, as a steady, sober, upright and moral man. A person writing to me about him said that if it were possible for any to get to heaven upon the ground of morality, he believed B— would be there. But then it is not possible, as I knew he had not got Christ. When I heard that he was very ill, and not likely to last many days, my heart yearned to bring the Name and Person of Jesus to bear upon his poor dark, but self-satisfied mind. After some conversation about the Lord Jesus dying for and saving sinners, none but sinners, I asked him if he could take his place among that class for whom Jesus died, and whom Jesus had saved? He replied, "Perhaps he was not so good as he ought to be, but that he didn't know that he had done anything very bad."

"Well, B—," I said, "if you have only committed one sin, whether small or great, that sin is in God's book, and He will not take you into heaven so long as that single sin stands against you. You are in a very solemn position unless you are quite sure that God has nothing in His book against you."

"Yes, he said, "it is rather solemn," but added in a satisfied tone, "I am not much troubled about it, you know."

"Then I think, my friend, that it is quite time you should trouble about it," I replied. "You are going out of this world not knowing what is to be your future destiny; you may be in eternity before to-morrow morning, and you are not troubled about it! Oh, think of it,

going into everlasting darkness, and not troubled about it!"

Poor B— for the first time in his life seemed aroused; his conscience was reached, and for some days there was an awful struggle between the powers of darkness and light; but in the end the Lord Jesus triumphed, and shone into his poor dark mind with a light that scattered all darkness, and gave him sweet and blessed peace. In a very simple but expressive way he described the great change that had taken place. He said that all his life he had been "looking down," but now he could "look up." From that day to this he has been "looking up," for though this was some years ago, contrary to all expectation, he has lingered on in weakness and suffering, still "looking up," waiting for the coming of the Lord Jesus.

Alas! multitudes are hastening along that broad road as untroubled as if there were no sin, no God who must deal with it, and no everlasting perdition at the end of the journey. What a terrible awakening will be yours should you find yourself, spite of all God's warnings, plunged into that never-ending condemnation!

Are you my reader, one who may be on the road to hell and not troubled about it? Do you say you don't know, then let this dear man supply you with a test; are you "looking up," or "looking down"; are your hopes in Christ, or in this world? Oh, if you are looking down may the Lord in mercy arouse and trouble you; if you are looking up may He continue to comfort you to the end.—Sel.

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30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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### WITH CHRIST

**English.**—On January 12th, Rachel English, aged 19, member of Elim Church, Annaghanoon. Funeral conducted by Pastors F. Farlow, Martin, Francis, and Messrs. F. Carson and W. Uprichard.

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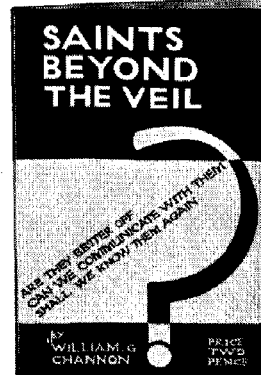
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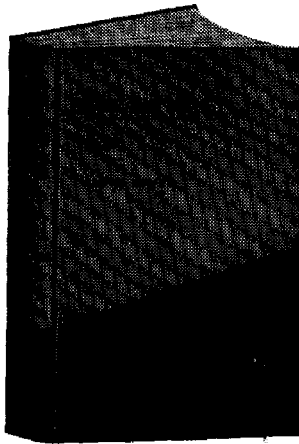
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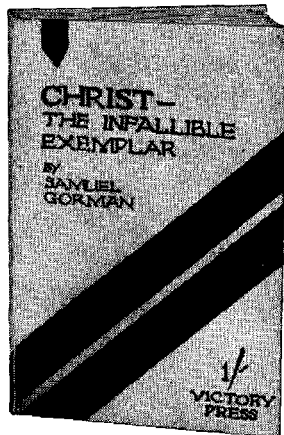
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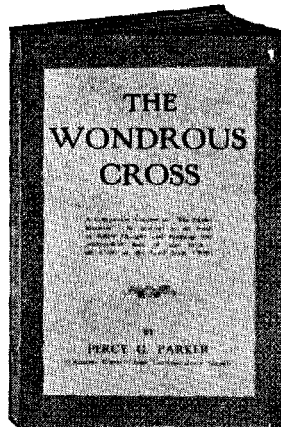
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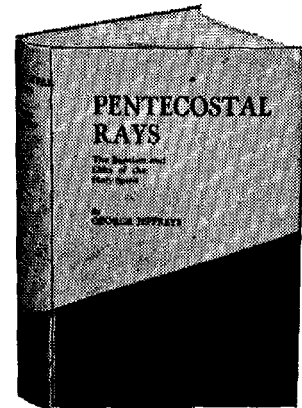
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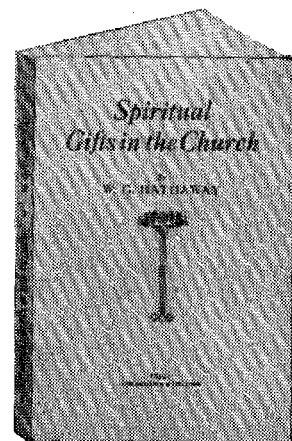
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