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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.  
HEB. XIII. 8.

Vol. XVII., No. 2

JANUARY 10, 1936.

Twopence

SAVIOUR

"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.

HEALER



"Lead me to the rock that is higher than I. For Thou hast been a shelter for me, and a strong tower from the enemy."—Psalm lxi. 2, 3.

COMING KING

"I  
will  
come  
again."

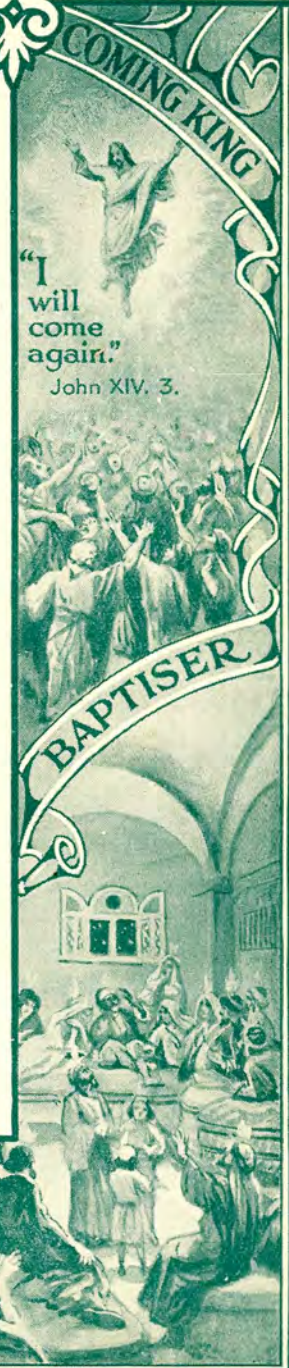
John XIV. 3.

BAPTISER

"I will;  
be thou  
clean."  
Mark i. 41.



"I will  
send Him  
(the Comforter)  
unto you."  
John XVI. 7.





## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)  
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,  
J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII. January 10, 1936 No. 2

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SATURDAY, 11th JANUARY,  
PRINCIPAL GEORGE JEFFREYS  
LAYS FOUNDATION STONE OF  
NEW ELIM TABERNACLE IN  
HAWTHORN ROAD, WINTON,  
BOURNEMOUTH : At 3 p.m.

Remember to Book April 13, 1936

EASTER MONDAY. Foursquare Gospel Demonstration in the Royal Albert Hall. Cheap Railway Tickets from all parts.

## 4 Watch these Dates 4

**ANDOVER.** January 12—26. Sundays, Clare Hall; Weeknights, Elim Hall; Evangelistic Campaign by Mr. E. J. Thompson.

**ANNAGHANON.** Commencing December 29, Gospel Campaign conducted by Miss M. Linton.

**ARMAGH.** Commencing January 5. Elim Tabernacle, College Street. Evangelistic Campaign by Pastor F. A. Farlow and Miss A. Kennedy.

**ARMOY.** Regular Foursquare Gospel Services are now held in the Mission Hall, Bridge Street, Tuesday and Thursday, 8 p.m. Sundays, 11 a.m. and 7 p.m.

**BARKING.** January 12. Elim Hall, Ripple Road. Special visit of Pastor E. C. W. Boulton.

**BALDOCK.** Commencing February 2. The Town Hall. Evangelistic Campaign conducted by Pastor W. E. Smith.

**BERMONDSEY.** Special Anniversary Services; Elim Tabernacle, Upper Grange Road; January 12, Pastor E. J. Phillips; January 19, Miss A. Henderson.

**BERMONDSEY.** January 15. Elim Tabernacle, Upper Grange Road; Elim Crusader Rally; 7.30 p.m.; conducted by Pastor P. N. Corry, Dr. F. Weston and others.

**CATERHAM.** January 5—12 (except Wednesday and Thursday); Special services conducted by Pastor P. N. Corry; Subjects: "The Spade and the Bible," and "The Bible and Modern Life."

**COULSDON.** January 12—26. Elim Tabernacle, Chipstead Valley Road; Young People's Campaign conducted by Evangelist D. Vanstone.

**CROYDON.** January 19. Elim Tabernacle, Stanley Road. Visit of London Crusader Choir and Pastor E. C. W. Boulton.

**DOWLAIS.** January 12—26. Elim Tabernacle, Ivor Street. Revival Campaign by Pastor L. Morris.

**EDINBURGH.** Commencing January 5. Elim Tabernacle, Dean Street. Evangelistic Campaign by Pastors L. Newsham and C. Johnson.

**HENDON.** January 19. Elim Tabernacle, Ravenshurst Avenue. Special visit of Pastor E. J. Phillips.

**KENSINGTON.** January 8 to February 12. Kensington Temple, Kensington Park Road, Notting Hill Gate. Special Series of Prophetic Lectures on the Book of Revelation by Mr. John Leech, K.C. Each Wednesday evening at 7.30.

**KENSINGTON.** February 1. Kensington Temple, Kensington Park Road. 7.30 p.m. Monthly Youth Meeting. Special Prison Night.

**LETCORTH.** Elim Tabernacle, Norton Way North. January 12, Pastor W. G. Hathaway; January 19, Pastor P. N. Corry; January 26, Pastor E. C. W. Boulton.

**LIVERPOOL.** January 19—26. Elim Tabernacle, Windsor Street. Evangelistic Campaign by Pastor H. A. Court.

**LONDON, HYDE PARK.** Saturdays at 7.30. Open air services conducted at Marble Arch by Mr. John Knox.

**NEWBURY.** January 12, 13. Temperance Hall. Special Services. Speaker: Pastor W. N. Brambleby.

**RATHFRILAND.** Now proceeding. Campaign by Evangelist D. Hood.

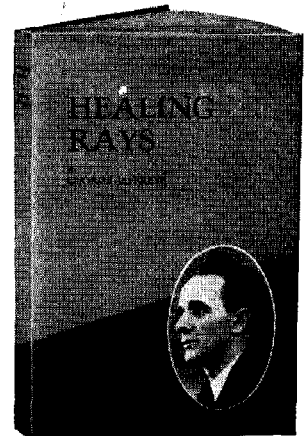
**WOOLWICH.** January 12—26. Elim Hall, Crescent Road. Revival Campaign by Pastor W. J. Patterson.

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Principal is

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 2

JANUARY 10, 1936

Fridays, Twopence

## The Duty of Winsomeness

A DEVOTIONAL STUDY

By E. H. WALKER

**I**T is very important to cultivate a happy and cheerful heart. It is a matter of cultivation; we cannot afford, as Christians, to abandon ourselves to our moods. There are times with all of us when we feel depressed and sad for no special reason, except that a mood is on us; it is at such times that we need to anoint our heads and wash our faces, that we be not consumed by our fretfulness or impose it on others.

A little boy who was peevish and fretful complained to his mother that all his schoolmates were disagreeable to him. She took him into the fields and walked to a place where there was a loud echo among the rocks. Then she began to shout angrily at the rocks, and of course, there came back angry echoes. Next, she sang and laughed, and back came the musical and joyous echoes. "You hear, my child," said she, "that just as I address the rock it answers me back." Now, try to remember this all your life. As you speak to the world, the world will answer you back. If you are kind, others will be kind to you, if you are disagreeable,

### OTHERS WILL ACT ACCORDINGLY

in return."

There is an Italian proverb which says that "more flies are caught with honey than with vinegar." So with you and me, if we are to win others for Christ, we must show to the world the sweet and cheerful side of our lives, and not the sour and sorrowful side. Putting on a cheerful courage, arraying ourselves in the garments of joy, and anointing ourselves with the spirit of praise, we may go forth to shed sunbeams rather than shadows upon the path of life. Do not nurse your sorrow of heart, lest your spirit and the spirit of others be broken.

We can promote a cheerful heart by dwelling on the bright side of our lot, by counting up the mercies which are left, rather than dwelling on the ones which are gone; by believing that there is a reason and a loving Providence in every incident of life, by compelling ourselves thither to ascend and dwell, where

Jesus has gone before us; and when the heart is full of the light and the love of God, can it be other than cheerful? It has

### A CONTINUAL FEAST,

because its meat and drink is to do the will of God. Then the face shines with the reflection of the inner light, and those with whom we come in contact say: "In him there is a lighting up." To be winsome, to attract, to fascinate, to charm, we must be in living union with Christ, the Light of the World. In Jesus there is an infinitude of supply of peace and joy, sunshine and light.

What was it which seemed to constrain the masses of the people to flock everywhere to Jesus? Wherever He went the people heard Him gladly. He was the heavenly soul-winner, and His apostles caught from Him the winsome spirit. He never scolded or rebuked the weak and guilty, but only the hypocritical, the self-righteous, the tyrannical, the robbers of widows and orphans, the oppressors of the poor. Winsomeness implies strength, in that we win the confidence of others and are trusted in, because we are "strong in the strength of the Lord." Winsomeness implies sweetness. To win souls for God, we must put forth some inducements that will draw.

### A SMILE MAY WIN.

Kind words have wonderful influence. A gracious demeanour and a loving manner must tell on many who would otherwise remain alienated. It implies light. During darkness all is cold and cheerless, black and terrible, to nervous souls and timid children. The birds cease their songs. The flowers close their petals in many cases. But when light irradiates the scene the world awakens, the music of the groves pours forth, the flowers look up. So, if we scatter the gospel light in our character, we shall create music and pleasure around us. Paul says we are to "please men for good to edification." This is a very beautiful injunction. We cannot do people much good if we displease them. The art of pleasing is, of course, the

art of giving pleasure. A winsome life is one long and eloquent sermon. It is not just isolated and spasmodic acts that constitute winsomeness, but a continued manifestation of true Christian character. Winsomeness is a real ornament, the most beautiful dress a man or woman can wear and worth more as a means of winning favour than the finest jewels. Let us, therefore,

**AS CHRISTIANS PUT ON MERCY,**

kindness, humbleness of mind, meekness, longsuffering, every morning of our lives, thus dressing our souls as we dress our bodies, and forbearing one another,

and forgiving one another. "Even as Christ forgave you, so also do ye."

"I expect to pass through this life but once; if, therefore, there be any kindness I can show or any good thing I can do to my fellow-human beings, let me do it now; let me not defer nor neglect it, for I shall not pass this way again."

"Forgive and forget! 'tis a lesson worth more  
Than all that was taught by the sages of yore;  
Forgive! that forgiveness to error we've shown,  
Perchance we may yet have to claim for our own.  
If the world doth thee wrong, oh, revenge it not yet,  
For man is thy brother—Forgive and Forget!"

## The Book of Life

By HENRY PROCTOR, F.R.S.L.

**A** GOOD title for the Bible would be "The Book of Life." It begins and ends with Life. In the first chapter of Genesis God is seen creating life, vegetable, animal, human and spiritual.

In the second chapter is seen the Tree of Life in the midst of the Paradise, and in the last chapter of the whole Bible (Rev. xxii.) the whole earth has become the Paradise of God. For as John says, "The angel shewed me a river of the water of life as clear as crystal, issuing from the throne of God and of the Lamb" (Rev. xxii. 1).

The new earth has now become the Garden of Eden of God, for "The Tabernacle of God is set up among men" (Rev. xxi. 3, XXth Cent. N.T.).

Again therefore we see not only "the river that went out of Eden to water the garden," but also: "On each side of the river was a tree of life which bore

**TWELVE KINDS OF FRUIT,**

yielding its fruit each month; and the leaves of the tree were for the healing of the nations" (Rev. xxii. 2).

And not only does the Bible begin and end with life, but its whole theme is life—life given, life lost and life restored. For the promise of the Law, the Prophets, the Psalms and the Gospel is all one and that is of life.

And with the promise of life is included every blessing that heart can wish for. The word itself denotes, in the originals, every kind of enjoyment and satisfaction. To the first Adam this life was granted as a free gift, when God breathed into his nostrils the breath of lives (Nishmath-Khayyim).

He was destined to live for ever, for even to his body this life was imparted—in one way only could it be forfeited, and that was by eating of the tree of knowledge. In this way Eve and Adam

**SINNED AND FORFEITED**

their right to life, as it was said to them: "In the day that thou eatest thereof, dying thou shalt die."

The *zoe* or spiritual life was immediately forfeited, and the natural life (*psuche*) alone remained to them.

The Lord Himself sums up His mission in one pregnant sentence: "I am come that they might have life and that they might have it more abundantly." He said: "I am the bread of life which cometh down from heaven and giveth life to the world." "I am the

Resurrection and the Life." He is the Source of all life, natural and spiritual: "That which came into being in Him was life" (John i. 4, XXth Cent. N.T.).

All the time of His earthly ministry was spent in imparting life to spirit, soul and body. And finally: "He gave His life a ransom for all." "By the grace of God, He tasted death for every man." "He bore our sins in His own body on the tree." But on His way to the Cross, He also

**BORE OUR SICKNESSES**

and carried away our pains (Isaiah liii. 4, Heb.). "Himself took our infirmities and bare our diseases" (Matt. viii. 17) in order that we might not have to bear them. And when on earth He healed every disease and every sickness, that this promise might be fulfilled. On the Cross He became a curse for us, for it is written, "Cursed is every one that hangs on a tree." The curse of the Law included every kind of sickness, but "Christ has redeemed us from the curse of the Law."

Plainly therefore, He has redeemed us from every kind of sickness. Well may we sing—

O Christ, how Thou hast suffered!  
In dark Gethsemane;  
Thy bloody sweat has healed me,  
Thy pangs have set me free.

O Christ, how Thou hast suffered!  
In Pilate's judgment hall,  
To bear my sins and sickness,  
To set me free from all.

O Jesus, Thou hast suffered,  
My stripes were laid on Thee;  
Thy thorny crown and scourging  
From sickness made me free.

**ANONYMOUS GIFTS**

We gratefully acknowledge the following gifts from anonymous donors:

Work in General: India (M. A.), £1; Kensington, per Pastor Boulton, 10/-.

Foreign Missionary Fund: South Kensington, per Miss Henderson, 10/-; Clapham sister (A.B.C.), per Miss Henderson, £1 10/-; Newbury friend, per Miss Ching, 5/-; Croydon sister, per Miss Henderson, £1.

Jubilee Appeal Fund: Elim Woodlands, £7.

Romsey Building Fund: Southampton, £3.

# Valedictory Service in Clapham

By Miss C. V. BRADBURY

**A** VERY solemn and impressive service took place in the Clapham Tabernacle on the occasion of Mrs. Taylor's farewell service prior to her return to the Belgian Congo. It was one of the most touching meetings of its kind we have ever witnessed. One could not help but admire our sister's brave spirit.

It seemed most fitting that Miss Henderson should conduct this service. Twelve years previously she had first met Mrs. Taylor in the Belgian Congo, where she herself was labouring at the time. Mrs. Salter from the same field was on the platform, Mrs. Taylor's mother and her aunt, Mrs. Saxon Walshaw, were also present. Miss Henderson gave a very strong appeal urging the Lord's people to hold on in prayer for Mrs. Taylor, reminding them of the sudden Home-call of Pastor Cyril Taylor some months previously, and that Mrs. Taylor was returning under the shadow of this great sorrow, leaving four children in the homeland and taking the two youngest back with her to the field. Miss Henderson's earnest pleading on Mrs. Taylor's behalf was most touching. Her love for missionaries and their work out on the distant fields is well-known to many Elim people.

Mrs. Taylor, before speaking, rendered a lovely solo entitled: "Make me a captive, Lord." She sang with such feeling that all present were deeply moved. Then came her message—"Ezekiel's vision,"—water to the ankles, knees, loins, and waters to swim in. Step by step she gave her experience, telling how the call to the mission field came to her at the age of seventeen when she was working in her father's business. The Lord gave her a vision and confirmed it afterward by His Word. She pointed out how necessary it was to get the Word of God to back home any vision we may have, and begged people never to go out to the mission field on a vision alone. The talk was a very practical and heart-searching one. Mrs. Taylor has a

remarkable sense of humour, which, she says, is necessary for every missionary to possess. She told a most thrilling, but sad story of how two women who had lost their reason were delivered and saved by the ministry of a young native Christian boy of seventeen. Never have we heard such a stirring account of how the Devil can torture lives. These two lives were completely under the enemy's power, yet God in His loving kindness and mercy sent His servant (young though he was) with words of life and healing. Truly their joy knew no bounds, and the Lord was glorified through their complete deliverance. The news spread from village to village and caused people to marvel and wonder at the power of the gospel and the grace of a loving God.

Our sister concluded her soul-stirring message by saying that at one time she was not willing to part with one of her children, but now by the grace of God she was parting from four. She knew that the Lord had promised to be a husband to the widow and had experienced His wonderful grace and power in her life spiritually and physically in a marvellous way since her loved one was taken. Now she was going forth in His strength alone. Truly Mrs. Taylor's brave example has been an inspiration to many. She is able to endure because she is strongly conscious of a power beyond her own.

Our prayers will certainly follow this faithful servant of the Lord on her outward journey. Throughout the days to come we will be thinking of her and picturing her as we pray for her, among the women and girls of dark, sad, Congoland, who are so much laid upon her heart and amongst whom specially she is going to labour with all the zeal of her practical and loving heart.



Mrs. Taylor.

## "THE BROWNS OF WONDERWAY"

Reviewed by Pastor P. N. CORRY

**A** CHRISTMAS story of the Brown family with a quaint Professor, a school teacher, two dogs and some high-spirited children, as well as a mystery. Surely this sounds like the right mixture to keep kiddies interested. It certainly should and at the same time will teach children of all ages to expect God to answer prayer even for the ordinary things required for a Christmas dinner. Robin Fuller, whose other book "Rebekah's Well," must be known to our readers, has written a story about an everyday sort of home in which things happen that are not everyday events but which do happen in homes that are filled with the Spirit of Christ.

This is just the book that children who believe

in the Lord Jesus have been looking for. Its adventures are not of the sort that will never happen to ordinary children, but which may be the happy experience of every reader. To write a story about ordinary life in an ordinary home hardly seems to be the stuff that interesting stories are made of, but Robin Fuller has managed it very successfully.

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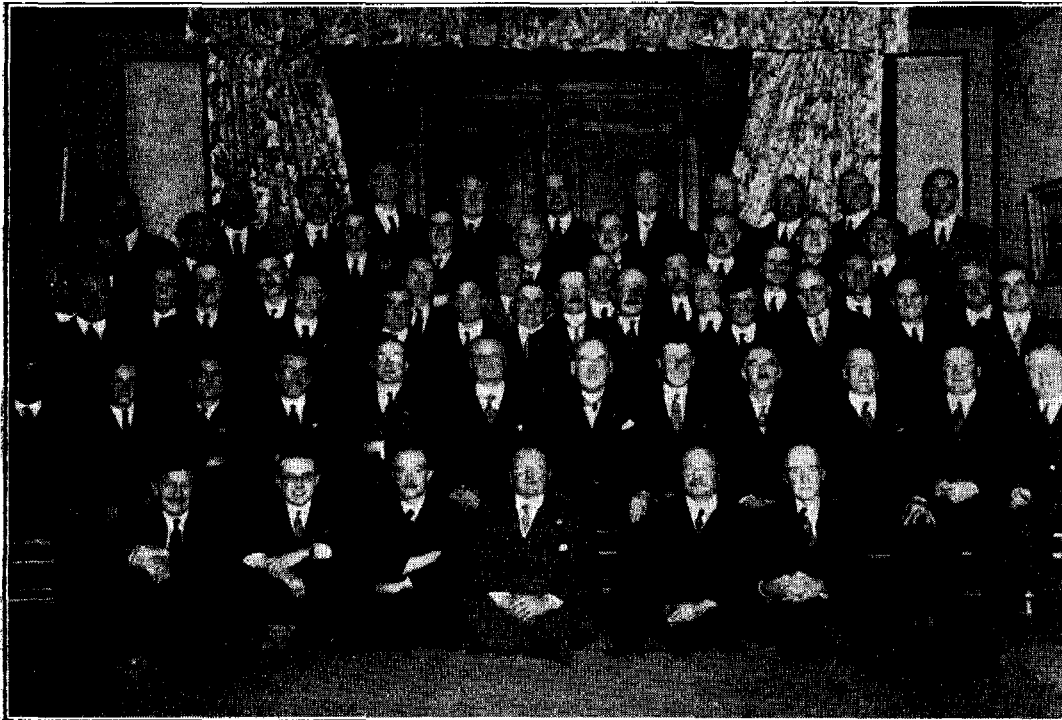
It is easy to tell people how to live,  
but it is better to show them.

# Mrs. Taylor's Farewell

By Miss A. D'LENY

**E**LIM WOODLANDS, where we have so often had the joy of welcoming loved ones on their return from service in far-off lands, also where we have had the privilege of wishing them Godspeed as they have journeyed back to their fields of labour, was once again the chosen place for the final farewell meeting of our sister Mrs. Taylor before her return to the Congo. We gathered in the lounge after tea and listened to this brave little woman as she spoke to us from John's Gospel, chapter xiv. She told us that the Lord was preparing His disciples for His departure and was trying to encourage them by saying: "Let not your heart be troubled." This led her to tell of the wonderful way in which the Lord had prepared her for her husband's Home-call, so that when the news came of his death after such a brief illness, she had been so prepared that it was not such a shock to her as it was to most of us, but we realised that this preparedness can only come to those who live in close daily touch with the Lord. Those of us who have watched and prayed for her have seen how wonderfully God has upheld and sustained her, all praise to His

name! At the close of the address, when the hush of God was on the meeting, a message in tongues was given and the interpretation was full of promise, promise of double portion of strength and grace, of double portion of the Spirit with double fruitage for labour. The next afternoon when we were all gathered in the hall to see her off Pastor Corry led in prayer and his prayer was practically a confirmation of the previous night's message, as he prayed that the Lord would give His child a double portion of His Spirit, etc. We all felt as we committed this dear sister to our heavenly Father that she was being led of Him, and although she was returning without the protection of her husband who had brought her home, she was in the care of One who had promised to be a husband to the widow and a father to the fatherless. Now she has gone back to the place where she and her husband had worked together for so many years, taking with her a beautiful baby boy about six months old. Pray for this young mother who will still be journeying with her baby when you are reading this, for she will not reach her destination until early in January.



Group  
of  
London  
Church  
Officers  
recently  
taken at  
Elim  
Woodlands.

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose" (Rom. viii. 28).

# From Here, There, and Everywhere

## THE PRIVILEGE OF WOMEN

Judge Dodson, in sentencing a woman, said: "It is the privilege of your sex to bring to man not only comfort but inspiration to do noble things and it is obvious that you have done exactly the opposite."

## MISSIONARY PATIENCE

There has just arrived in London a Moravian missionary named the Rev. Walter Asboe. His station is Kylang, Tibet, 10,500 feet high. The Press report is as follows:

"The only communication with the rest of the world is by a pass 13,500 feet high, which is snowed under for five months in the year. I saw Mr. Asboe in a bare upper room at the Moravian headquarters. It was like meeting a man from a different planet. There is a Franciscan simplicity in his expression.

"I asked him about converts. They have made only 146 in eighty years. He himself has made only two in fourteen years. 'It is painfully slow work,' he said, 'but in the eighty years the Moravians have been in Tibet social conditions have enormously improved.'

"Mr. Asboe's parish is the size of Wales. He tours 500 miles on foot each season, his wife looking after the station while he is gone.

## CARRYING THE BIBLE

Canadian officials apparently carry Bibles in their knapsacks—a practice which explains a unique distinction held by the Hon. Vincent Massey, the Dominion's new High Commissioner in London.

When Mr. and Mrs. Massey were travelling on the official Government train to meet Lord Tweedsmuir, it was recollected that before leaving Canada Mr. Massey must be sworn in as High Commissioner.

Mr. Mackenzie King suggested the swearing-in should be done on the spot.

A Bible was called for. No fewer than four were instantly forthcoming. The Prime Minister produced one, so did Mr. Massey, and Mrs. Massey brought hers, and the Clerk to the Privy Council produced his. The oath was taken on Mrs. Massey's Bible.

Mr. Massey took the oath of office on his wife's Bible on a moving train.

## NEVER HEARD OF GOD

It seems impossible that the following could happen in our land, but, sad to say, it is true:

An eighteen-year-old youth was not allowed to give evidence at Ipswich County Court yesterday because he had never heard of God.

When he was unable to pronounce the words of the oath, Judge Hildesley asked him: "Have you ever heard of Almighty God?"

The youth replied, "No."

His Honour: "Have you been to school?"

"Yes."

"Who taught you about religion?"

"A 'bloke."

"Didn't he teach you who God was?"

"No."

Judge Hildesley said that he was not sure that he

could allow the witness to be sworn, as he did not seem to have any knowledge of God.

"A person of eighteen comes into the witness-box and is supposed to have been to school and cannot take the oath because he cannot pronounce the name of Almighty God and cannot tell me who Almighty God is," the Judge exclaimed.

The youth then stepped down.

## SAD CONTRASTS

In a striking editorial a sad fact is vividly pointed out:

"Thus, Mr. Speaker, at 11 o'clock this morning came to an end the cruellest and most terrible war that ever scourged mankind. I hope we may say that thus, this fateful morning, came to an end all wars."

These were the words with which, on November 11th, 1918, Mr. Lloyd George informed the House of Commons of the conclusion of the Armistice.

To-day it is announced that in order to defend the civil population from gas attacks, over 30,000,000 masks for adults are to be manufactured and about 3,000,000 anti-gas containers for small children and babies. Experiments are also being conducted with gasproof tents over perambulators. They are thought to be efficient, but the experimenters are not sure. The babies may be poisoned after all."

## LIFE IN THE BIBLE

An illustration from the American *Sunday School Times* is worth broadcasting:

"An old professor of biology used to hold a little brown seed in his hand. 'I know just exactly the composition of this seed. It has in it nitrogen, hydrogen, and carbon. I know the exact proportions. I can make a seed that will look exactly like it. But if I plant my seed it will come to naught; its elements will simply be absorbed in the soil. If I plant the seed God made, it will become a plant, because it contains the mysterious principle which we call the life principle.' This Bible looks like other books. We cannot understand altogether its marvellous power. Planted in good ground, it shows that it has the life principle in itself; it brings forth spiritual life; it bears fruitage."

## EGYPTIAN SIGNIFICANCE

It is significant that Egypt is pressing for independence. She wishes to be free from British control so completely that she can herself join the League of Nations in her own right. Daniel xi. 43 shows that Egypt will either through force or willingness be at the command of Antichrist. The trend of events is moving toward such a result.

## GIPSY SMITH AND SANKEY

Preachers, here is a delightful story for you:

Gipsy Smith recently related his earliest recollection of Mr. Sankey, the famous singer. When Mr. Moody and Mr. Sankey were conducting their first great meetings in London at Burdett Hall, Bow (he said), a Mr. Goodman took Mr. Sankey out on the Saturday



for a drive into the forest. "This gentleman knew of my father and his two brothers, the three converted gypsies, and brought him to the gipsy camp. I did not know very much about these things. I was only a little wild boy in the woods. I did not know anything about Mr. Sankey, but when he drove up in the little pony-trap he looked a big beaming sort of man; so I got round as a child would, and climbed up

on the hub of the wheel. Mr. Sankey put his hand on my head and said, 'The Lord bless this boy and make him a preacher.' I was not converted then, but I never forgot it. When I first visited America, I found out Mr. Sankey and asked him if he remembered the incident. He said he did. 'What became of the boy?' 'Well,' I said, 'he is here!'

## Deeper

L.C.H.

L. C. H.

1. Deep - er in Thy love, O Je - sus, Doth my spi - rit cry to go,  
2. Hum - bly must I walk with Je - sus In the paths that lead to the dead,  
3. Dai - ly must I seek to please Him, Whe - ther it brings joy or pain;  
4. Deep - er, till at last in glo - ry, In His like - ness I shall come,

Un - til all my life is hid - den Deep with - in the cleansing flow.  
Ne - ver fal - ter, ne - ver mur - mur, Al - ways to His voice give heed.  
I shall know then just how bless - ed Is the worth of heav - nly gain.  
Where the saints of all the a - ges Shall re - ceive their welcome home.

CHORUS.

Deep - er in that ho - ly life, Till I'm lost with Christ in God;

Hid - den with my bless - ed Lord, While I walk this earth ly sod.

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## Bible Study Helps

### "GLORIES OF THE CROSS"

Dr. A. C. Dixon, while pastor of Metropolitan (Spurgeon's) Tabernacle, preached a series of twenty-one sermons from this one text: "God forbid that I should glory, save in the Cross of our Lord Jesus Christ" (Gal. vi. 14). The following are the various aspects treated:

- "In its Deeper Meaning."—Phil. ii. 5-8.
- "In its Dynamic."—I. Cor. i. 18.
- "In its Magnetism."—John xii. 32.
- "In its Necessity."—John iii. 14.
- "In the Motive Behind It."—John iii. 16.
- "In its Vicariousness."—I. Cor. v. 7-11.
- "In the Liberty it Gives."—John viii. 36; Rev. i. 5, 6.
- "In the Character it Builds."—Heb. xiii. 20, 21; Phil. iii. 8-11.
- "In the Enemies it Makes."—Phil. iii. 18, 19.
- "In the Remission of Sins it Ensures."—Luke xxiv. 45-47; Heb. ix. 22.
- "In the Peace it Produces."—Col. i. 19, 20.
- "In the Atonement it Effects."—Romans iii. 21-26.
- "In the Redemption it Brings."—Rev. v. 9, 10; Ephes. i. 7; I. Pet. i. 18, 19.
- "In the Victories it Gains."—Rev. xii. 11.
- "In the Soul-Food it Furnishes."—John vi. 53-56.
- "In the Standing before God it Gives."—II. Cor. v. 20, 21.
- "In the Covenant it Confirms."—Matt. xvi. 28; I. Cor. xi. 25.
- "In the Testings it Applies."—Matt. xxvi. 24; Gal. v. 11.
- "In the Love it Commends."—Rom. v. 8.
- "In the Heaven it makes."—Rev. v. 6; vii. 9-17.
- "In the Hell it Destroys."—I. John iii. 8.

*Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.*

—Ephesians iii. 20.

# FAMILY ALTAR



## The Scripture Union Daily Portions : Meditations by Pastor V. S. PRITCHARD

**Sunday, January 12th.** John iv. 31-42.

"My meat is to do the will of Him that sent Me" (verse 34).

Bless His name! Never man worked harder than He. Never was there a body that more greatly needed replenishment. He was for ever giving, giving, giving. Every hungry soul drew life from Him. Every sad and sick one, every bruised and wounded one. Every fallen and degraded one. From cradle to cross His heart was being drained of life. The love of His disciples noted the toll that this life ministry of His had made upon Him. Their natural minds advised the natural remedy. He told them of the secret source of His strength. His meat, His means of sustenance was to do His Father's will. Service was sustenance. Such sustenance as would carry Him through to the end, it would provide the strength to bring to completion God's will and work through Him. Thus, O my soul, shalt thou too find thy meat. When tired with the journey, when service "has taken it out of you," when weak by the way, turn thou to thy God. He Himself is the source of thy strength, His plan the means of thy plenishment, His commands thy enablings.

### PRAYER TOPIC:

That blessed anointing rest on Pastor W. G. Hathaway's ministry at Letchworth to-day, and upon all our Elim churches.

**Monday, January 13th.** John iv. 43-54

"The man believed the word . . . and he went his way" (verse 50).

Poor fellow! His grief-stricken father-heart had been claimant for the bodily presence of Jesus. If only he could get Him in contact with that fevered frame of his son, he was sure that the house would soon ring again with merry laughter and the sounds of exuberant health and spirits. Jesus, in that inimitable way of His, drew the dear man on to the high level of trust. He lifted his soul from the spectacular to the spiritual. Discerning love gave something better than an anxious journey. He gave glad assurance. The Eternal Son of the Creator spoke the creative word. The darkness of fear in the father's heart, and the darkness of disease in the son's body were banished by Jesus, the Light of the World. Oh, the power of the Word, Jesus. For He is the Word. Dear Lord, give me grace to so implicitly believe Thee, that I shall go my way to find that when Thou speaketh it is done.

### PRAYER TOPIC:

Praise for awakened interest in Jubilee Fund. Faith claims a yet more glorious response as Elim enters her twenty-first year.

**Tuesday, January 14th.** John v. 1-18

"When Jesus saw him lie and knew . . . He saith unto him, Wilt thou be made whole?" (verse 6).

The man had seen thousands come and

go. Year after year he had lingered. Then one day a different Visitor came, and came to him! What discerning love in that great heart. He saw! He knew! Saw beyond the crippled frame into the crushed heart. Saw as God sees; knew as God knows; loved as God loves. For God was in Christ reconciling the world unto Himself. Love rallied the weakened forces of the poor man's will, "lest he be swallowed up of overmuch sorrow." He caused the man's eyes to be taken off himself, his sin and sorrow, on to his Saviour and Succourer. Then Jesus commanded His strength to be made perfect in the man's weakness. Thus he arose and walked. Take heart, He sees, He knows, He comes, speaks.

### PRAYER TOPIC:

For solid, solemn aggressiveness in Holy Ghost ministry throughout all Elim churches this new year.

**Wednesday, January 15th.** John v. 19-25.

"Even so, the Son quickeneth whom He will" (verse 21).

The Lord Jesus Christ, Son of the living God, is the Giver of life, for such was His mission and commission. He gives us not only forgiveness, pardon, peace, but He gives us life, and that more abundantly. Like Father, like Son. "Even so." In His Father's manner and measure, He bestows upon those that trust Him, unceasingly and increasingly, life more abundant! Glory to Jesus! He makes me to live. Through wondrous grace there has been imparted and implanted within me the life of the ages. The Spirit beareth witness with my spirit that I have been quickened from above. Eternal life is mine. Mine! Hallelujah. I who once was dead in trespasses and sins, am now alive to God, alive with God. I shall never die. The bodily frame may dissolve, but I shall live on eternally. O death, where is thy sting?

### PRAYER TOPIC:

That to-night's Crusader Rally at Bermondsey may bring encouragement to youth and be a challenge to greater endeavour for God's best in their lives.

**Thursday, January 16th.** John v. 30-47.

"I am come in My Father's name" (verse 43).

What a wonderful Ambassador was Jesus and more. All the authority of the throne of heaven was behind Him. The cradle, the bench, the wilderness and the Galilean streets might have witnessed hosts of angels speeding to His aid, had He so willed. The judgment hall, the Via Dolorosa, Calvary's cross-crowned summit might have blazed with the fiery splendour of Cherubim and Seraphim had He so desired. But He came in His Father's name, or character, and God is love—self-sacrificing, self-abnegating, life-

giving love. Jesus was more than an Ambassador. He was God. His Father's nature, name and character was in Him. "Never man spake like this Man!" Of course not! "Whence hath this Man letters, never having learned?" Well they might wonder. This mighty Teacher came not in the name of learning, but in the name of Love. He spake not in the dead letter of the law, but in the heart-kindling flame of the heart of a Father-God.

### PRAYER TOPIC:

Praise for great encouragement and spiritual uplift received in churches visited by the Principal and party after Bristol campaign.

**Friday, January 17th.** John vi. 1-14.

"Jesus said, Make the men sit down" (verse 10).

Is that not just like Him? He had seen the multitude, knew their famished condition, had listened to Philip's arithmetic and Andrew's statement of fact. Then He commanded. Jesus said "Make the men sit down." Somewhat of His authoritative dignity must have been imparted to His disciples to take such effect upon such a crowd. What comprehending love was His. He had fed their hungry souls with living bread, had slaked their thirsty spirits with living waters. Now He would not be negligent of the needs of their tired and famished bodies. But they must first sit down! How well He knew the necessity of human beings. He knew that rest was essential before that glorious completion of the needs of tripartite man by a Triune God. May we never miss His voice or refuse to heed His command. To meet our full need is His desire, to heed His command to "sit down" should be our delight. Resting in His presence we receive a full bounty from His hand.

### PRAYER TOPIC:

For continued blessing on the keenly aggressive efforts of Pastor and Mrs. Francis, labouring in Pilgrim's Rest district in Transvaal.

**Saturday, January 18th.** John vi. 15-27.

"He departed again into a mountain Himself alone" (verse 15).

From the multitude to the mountain. From the comradeship of men to communion with God. From the plaudits of men to the place of prayer. In their excitement and well-meant but ill-timed zeal, man would take Him by force and make Him a King. But He knew His commission. The Son of Man came, not to be ministered unto, but to minister. We need God in our successes more than in our failures. The latter drive us to Him, but when things go well and men speak well of us, praise us and would exalt us, then it is most of all that we, like our Master, should get away from man to God alone. The devil will tell us the multitude need us, but the Spirit of God will whisper our need of the mountain and all it means of communion and comfort. In the mountain we see God and seeing Him we realise our own unworthiness. If He has condescended to use us to others, all the glory is His alone.

### PRAYER TOPIC:

Special remembrance of campaigns now proceeding at Annaghanoon (Miss Linton), Andover (Mr. E. J. Thompson), Coulsdon (Mr. D. Vanstone), Arnhem (Pastor F. Farlow and Miss Kennedy).

## THE REVIVAL TEAM AT BATH

By Pastor A. V. Gorton.

**A**NCIENT Bath is linked with Rome. To the Christian ancient Rome is linked with Christ, and thank God for the closest of all links that exists between the Christ and many of the citizens of twentieth century Bath.

Seven years ago the Principal and his indefatigable co-workers pioneered the Foursquare Gospel message here and left behind them an assembly, men and women whose lives had been changed and blessed by the God-honoured ministry of His servants. The critics were busy, "I'll give them six months to finish up," said one, and many similar expressions were heard. Well, well, come with me, the Principal is paying us his first return visit and is coming back to the Assembly Rooms where his campaign was held in 1928. It is Saturday afternoon and 2.30. We look in to see that all is in readiness, for the meeting starts at 3 o'clock, and we notice that the hall is at least half-filled. Yes, as the report in the *Bath Chronicle and Herald* puts it: "There were hundreds of people waiting to welcome him back." We remember Gamaliel's words concerning the apostles, "If this work be of God ye cannot overthrow it."

As the meeting progressed it was evident that the Principal had not changed—the same message, the same assurance, the same power and with what rejoicing we write, the same results. There were only four meetings and Sunday evening soon came, the last meeting. The hall was crowded with eager listeners and an adjoining hall was opened to accommodate the people. Fifteen decisions had been recorded in the afternoon meeting. With eager anticipation we settled down to hear the message. The hush of God's presence was felt as the message went forth upon "The Church," and during the appeal nineteen more were added to that Church.

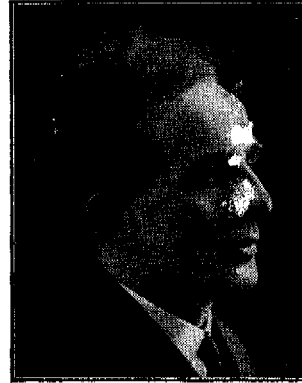
### REVIVALIST'S RETURN VISIT

#### Stirring Scenes at Bath Assembly Rooms

Seven years ago Principal George Jeffreys, Founder and Leader of the Elim Foursquare Gospel Alliance, conducted a revival and healing campaign at Bath. On Saturday, writes a representative of this paper, when the first of four meetings was held, I saw hundreds of people at the Assembly Rooms waiting to welcome him back, a striking testimony not only to the solidarity of the church which is now continuing its activities in the old Post Office, but also to the large place that Principal Jeffreys has filled in the hearts of the people.

During the past year Principal Jeffreys has held, in addition to campaigns in this country, meetings in Palestine, France and Switzerland, where remarkable scenes of revival were witnessed. In the Holy Land, where revival meetings were attended by people of all faiths, including Church of England ministers and the Bishop of Palestine, scenes such as those recorded in the Acts of the Apostles were re-enacted, sick folk stood in doorways, sat on the wayside, or outside

## With the Principal on of some of the Wc on



Principal GEORGE JEFFREYS

their homes and begged to have hands laid on them for spiritual healing.

One man, who had a remarkable healing in Palestine, discarded his sticks and ran through the streets telling everybody how he was healed and showing himself to many who knew of his previous sufferings.

In Switzerland the largest halls, theatres and exhibition buildings were booked, but even they proved too small to accommodate the great crowds which sought his mission. Twelve thousand converts, it is claimed, have been recorded in

a tour of less than five weeks. State churches threw open their doors to Principal Jeffreys, and State church ministers joined in the wave of revival that swept the country.

### FOUNDED WORLD CRUSADE

During the past twenty years Principal Jeffreys has pioneered the combined message of the New Birth, Bodily Healing, Baptism of the Holy Spirit and the Second Advent of Jesus Christ, in the largest halls obtainable in the British Isles.

Multitudes of lives and homes claim to have been transformed under his ministry, and in addition they claim that real miracles of bodily healing have been witnessed by wondering crowds at his meetings.

In order to meet the ever-increasing demands from the homeland and all parts of the world for fellowship, Principal Jeffreys has founded the World Revival Crusade, which is a fellowship of people of all denominations who are banding themselves together in prayer for Revival. A church known as the Church of the Great Physician, Kensington Temple, London, has been set aside as a prayer centre for those who are sick, a prayer-meeting being held every day between 11 and 12 when requests from all parts of the world are dealt with.

Principal Jeffreys and his party have just concluded a campaign in Bristol and are now embarking on a short church tour.

### HEALING SERVICE

One minister who attended Saturday night's meeting in the Assembly Rooms was heard to remark, "Whitfield is dead, yet this is the same voice speaking."

The ballroom was filled at all the services, and on Sunday night extra seating accommodation had to be provided. Pastor Darragh led the congregation in the singing of old and new choruses before the meetings commenced, and Pastor Newsham delighted with his solos. Both on Saturday and Sunday afternoons Divine Healing services were held, those seeking healing being anointed with oil by the Principal.

On Saturday evening Principal Jeffreys delivered a stirring address on Miracles. He has a very logical and forceful

# on His Recent Tour of England Churches

...very and easily kept the attention of the congregation. ...ing with the oft-repeated question, "Are the days of ...acles past?" the Principal said, "Emphatically no! As long as Christianity remains, so long will miracles last." Christianity was based on the supernatural—the Virgin Birth, the Resurrection and Ascension of Jesus Christ—and there were hundreds of thousands in the world to-day who were eagerly anticipating the Second Advent of Jesus Christ. People were quite willing to relegate the age of miracles to the past or postpone it to the future. In Bible days people expected Jesus Christ to heal the sick and doubted His power of forgiveness of sin—as, for example, the palsied man—but to-day the reverse was the case—people believed God could forgive but doubted His ability and willingness to heal bodily disease.

When the Principal tested the meeting, many stood and ...ied that they had received healing. One woman ...ied to have been healed of a cataract in her left eye. ...irty-five professed conversion during the week-end. ...Bath Chronicle," December 12th.

## A FOURSQUARE VICTORY IN WELLS

Wells, nestling under the shadow of its ancient cathedral, was the scene of divinely-inspired enthusiasm when our beloved leader Principal George Jeffreys and his party arrived to proclaim the Foursquare Gospel with its ancient power.

preacher and his message, when the gospel truth was unfolded to the salvation of three precious souls. The divine power is just the same to-day.

Some while before the evening service was due to commence, men and women were seen making their way to the Town Hall again, some with great expectation, others with wonderment and curiosity, not only from Wells, but also from the surrounding villages and hamlets. Surely revival had come to Wells!

Pastor Darragh, as usual, conducting the bright chorus singing, made the atmosphere homely and helpful. The Principal again delivered the Word of God which expressly appealed to the hearts of all. Barriers of antagonism and criticism were removed. The Holy Spirit was present with mighty convicting power, and as heads were bowed and hearts humbled in the presence of God, the names of four more were written in the Lamb's Book of Life. The gospel is still the power of God unto salvation, even in Wells.

The sick were prayed for in the name of the Lord, and a work commenced in many bodies, for which we can give Him the glory.

Praise God for the Foursquare Gospel in Wells!

## SWINDON

By Pastor Thomas Carver.

In Israel of old there was always great joy when the news came that Samuel the prophet was to visit any town or village. Likewise with Elisha at



The Town Hall was booked for the two meetings held on Thursday, 12th December, and all looked forward with eager anticipation to the afternoon service at three o'clock, when the expectations of God's people were not cut off. A good number rallied round to listen to this world-renowned

Shunem. We also gather the same thought in connection with Paul's visit to Rome. And a similar rejoicing was manifest amongst the saints at Swindon when it was announced that Principal Jeffreys would be paying a short visit. The Victoria Road  
(continued on page 28).





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## The Spirit of the Heights

THERE is always a challenge about the heights, something that provokes to conquest, and invites achievement. One rarely catches sight of some glorious summit but what the desire is begotten to scale the "mystic height" and discover its secrets. There is something irresistibly alluring in the mountain top for the adventurous spirit. If this is true in the world of nature how much more so in the spiritual realm. What heights of radiant fellowship await the daring soul. What blessed experiences of divine power are for those who, prepared to pay any price, set forth in obedience to the call of God to mount the high and lofty places of the Christian life. It means laying aside all hindering encumbrances, for the mountaineer must not load himself with things that would prevent him reaching the goal. He must be ready to forego and forsake some of the things which constitute the life of those who linger on the lower levels of life. Those who have conquered the heights will tell you in glowing terms of the rich reward they have reaped as a result of giving themselves utterly to the call of the mount. Life is invested with a larger and more splendid significance. A clearer realisation of the divine will is possible to those who yield to the upward urge.

## Prayer Changes Things

Philippians iv. 6

Prayer is requested for:

A child of God who is much depressed, that she may be uplifted and filled with the Holy Ghost.—E.F.

A sister suffering from arthritis, that she may be healed.—E.H.

A man with cancer in the stomach; doctors are powerless to help; that he may be delivered by the power of God.—J.R.

A child of God suffering with stomach trouble and sleeplessness.—J.H.

A sister suffering from giddiness and stomach trouble.—J.H.

One who is passing through much trouble that full deliverance may come. Also for a sister who is going with worldly companions that she may see the error of her ways.—A.H.

One suffering from great depression and oppression as a result of attending Spiritistic meetings, that complete deliverance may be given.—B.S.

## Clusters of Camphire.

### Crushed into . . . Victory

By Pastor E. C. W. Boulton

"I was crushed . . . so much so that I despaired of life, but that was to make me rely not on myself, but on the God who raises the dead."—2 Cor. i. 8 (Moffatt).

"Crushed!" Ah, yes, but only that the life of Jesus May flow more freely through this broken, emptied life; A thousand things may fling their overwhelming challenge And yet the heart unmoved remains amid the strife.

"**C**RUSHED!" So the great Apostle knew something of being ground in the mills of affliction and adversity; the pressure of things that were against him was so great that it appeared he must be utterly overwhelmed. But God revealed the purpose of this harassing humiliation. It was to teach him the lesson of entire trust in the God who quickens the dead.

How many things there are that combine to crush the sensitive heart and reduce it to despair. Circumstances develop that press the soul to breaking point, driving it to its face before God. And yet the soul thus beset often makes some new and glorious discovery of spiritual wealth; flung back upon the Lord it strikes a vein of gold. Crushed with a sense of disappointment and failure.

"Crushed!" Like his Master, Paul was treading the pathway of crucifixion; he had entered the same school as His Lord, and was graduating amid the buffetings and blows of unfriendly circumstances. We are not surprised to find his ministry yielding such rich and fragrant results. The blows which fell upon him only released these inner fountains of spiritual energy.

And dost thou think it strange, my soul,  
These crushing blows that fall?  
They are but instruments of God  
Which have obey'd His call.  
A little while and thou shalt see  
The purpose of this pain,  
Thy heart shall then rejoice to know  
That loss is turned to gain.

O Thou who didst tread the *Via Dolorosa* of reproach and rejection, and reached the throne of Thy kingdom through the bitterness of Golgotha, I also would fain learn the secret of that life which comes to triumphant perfection by drinking deeply of the cup of humiliation and crucifixion. Show me, blessed Lord, that it is the emptied life which is truly energised; that it is the life which is ready for the stripping that comes to real spiritual sovereignty; that it is the broken heart that sheds a benediction on its path; that out of the mortification of self manhood comes to true maturity; that life becomes most dynamic when it is most dependent.

I thank Thee, O Lord, that Thou hast not spared me the crucible and the cross—that Thou hast not appointed me to some pleasant and sheltered bower of ease, but in Thy wisdom Thou hast called me to drive the plough of service through the hard and stubborn furrows of difficulty. I bless Thee that Thou hast in Thy mercy taken from me all other confidence that I may anchor alone in Thee.

# Worship

*Extracts from a Sermon preached by Pastor LESLIE H. NEWSHAM*

**I**N these days we hear much about worship, and yet I feel it is one of those words that by constant repetition has lost its true meaning.

It would be well for us if we first remind ourselves of the true meaning of this word.

## 1. *What does the word "worship" mean?*

The dictionary definition of this word is:—"To pay divine homage to" . . . "to respect" . . . "to honour with extravagant love as a lover."

The last definition is the one I prefer as it fully explains what we mean by worship.

## 2. *Worship implies sacrifice* (Gen. xxii. 1-19).

The very first time we find the word "worship" used in the Scriptures, it is connected with sacrifice.

You will recall the record.

Abraham was called to make the greatest sacrifice of his life. Although presented by God with a son after many long years of waiting, he is called to offer that very son as a sacrifice on the altar; he might have rebelled against such a test, he might have lowered the standard of faithfulness and said "this is too much"; but no; I think I can hear him joining with the Psalmist singing, "I delight to do Thy will, O my God"; he knew that his God was the God of life and of death, or as the

Apostle Paul writing to the Hebrews says: "Accounting that God was able to raise him up, even from the dead" (xi. 19). He turned sacrifice into worship. "I and the lad will go yonder and worship." There is not the slightest intimation in those words that he was about to face the greatest test of his life, simply a glorious abandonment to the will of God.

I want you to notice that in verse 5 we are told that Abraham said "I and the lad . . . will worship." Surely this is the most perfect act of worship on record. Both Abraham and Isaac in perfect accord, the giver and the sacrifice, not a struggle as the ropes bind the sacrifice to the altar, not a single murmur or hint of rebellion against such testing. Hallelujah! Alas, how often we rebel when God calls on us to suffer hardship, to sacrifice a little comfort for His sake, how we worry and fret. May God teach us such confidence in Himself that we may be able to say "I delight to do Thy will" even when His will does not coincide with our desire: only then shall we know true worship.

Abraham's worship consisted in offering his most treasured possession. Isaac's worship lay in offering his life as a sacrifice upon the altar.

God does not call us all to worship in the same way, but let us always remember that there is no

worship in thoughtless or careless giving to God, whether it be my service as a Pastor, your praise on a Sunday morning, the careless giving of an odd half-penny or even a pound note.

When our Lord stood in the Temple and watched the people giving, His eye beheld the heart, not the gift; He places at the head of the subscription list, not the name of a wealthy patron, but that of a poor widow who gave two mites. He knew what those two mites represented to that widow—"all the living that she had." He also knew what the pretentious gifts of the scribes represented—but a very small percentage of their wealth. Where there is true worship, there is sacrifice of some sort as a mark of sincerity. Sacrifice is the keynote of worship.

## 3. *Worship implies love.*

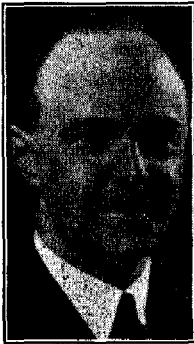
Worship is not a mere form of speech or service in which the lips are engaged in uttering words, however beautiful. Worship is not a mere repetition of phrases; however beautiful they may sound to the ear of the artist they have no value except they be a true and sincere expression of the heart. Worship is not mere phraseology. How easy it is for us to slip into insincerity! How easy to let our lips utter words that of which our hearts know not the meaning. How easy to beguile ourselves into thinking that can we but please the ear of the pastor and our brethren we have pleased God. Oh that we may learn the true meaning of that blessed word. Worship is the outflowing of a heart saturated with love to the Redeemer, the lips speaking under the impulse of a heart throbbing with thankfulness to God, not the carefully thought out words of the theologian, but the spontaneous expression of a heart in love with the Creator. Miracle of miracles that such a thing is possible! The sinful rebellious human race to be loved and to love the Creator.

I recall a journalist's report of a visit to one of our London churches in which, if I remember aright, he stated that the one thing that he noticed in the morning service was that each one that prayed spoke to Christ as one whom they really were in love with. That was a testimony worth having.

Let us refer to that beautiful scene in the house of Simon the leper. The Lord was taking supper, and whilst He was eating, John tells us that it was Mary who anointed the head of Jesus with oil of spikenard. The oil was probably worth £10 or £12 and the practical mind called this act "waste," but Mary was worshipping in the language of a love that was far too wonderful for the carnally-minded to understand; they said, "Why not have sold the oil and given the money to the poor?" but Jesus said "She hath wrought a good work on Me."

Without love our worship becomes cold and formal and calculating, the life of holiness and separation a

*(continued on page 32).*



Pastor  
L. H. Newsham.

# With the Principal on his Recent Tour

(Continued from page 25)

Congregational Church was kindly loaned for this occasion, and for this one day it became a centre of Foursquare Gospel Revivalism. The victory note was struck by Pastor Darragh immediately and soon all were singing "Crown Him Lord of all." Pastor Newsham encouraged the faith of all when he sang "Just the same," whilst the message of the Principal on Divine Healing was as the very Word of God. In the evening the church was well filled. Everybody was full of the joy of the Lord and they sang till the building rang with the good old hymn, "My chains fell off." Items were rendered by the Crusader Choir, the Male Voice Party and also a solo by Pastor Newsham. What blessing as the congregation listened to the Principal expound the mission of the Lord as outlined in the passage in Isaiah which He read on that sabbath day in the synagogue at Nazareth at the beginning of His public ministry. The Christ who preached good tidings to the poor, who healed the broken in heart, who delivered the captives of Satan and who would one day usher in the reign of peace and joy was presented so clearly and beautifully that five hands were raised to signify that this Christ was henceforth to be their Lord.

Then with increased joy, before this day of blessing closed we sang, "By and by we'll see the King," and the Principal's closing prayer was the voice of nearly every heart, "Lord Jesus, come quickly."

## Visit of Principal George Jeffreys and Revival Party to Salisbury.

Report by Pastor F. J. Slemming.

Thomas Carlyle in his *Miscellanies* asks the question, "How did Christianity arise and spread abroad among men?" He then goes on to answer his own question. "It arose in the mystic deeps of man's soul, and it spread abroad by the 'preaching of the Word,' . . . then it flew like hallowed fire from heart to heart, till all whom it touched were purified and illuminated by its power."

These words give the reason for the success of the early Church. They hold the key to the secret of the success and progress of the Church in this present age. The ministry of Principal Jeffreys and the Revival Party provides an eloquent demonstration of Carlyle's contention.

The Salisbury saints have just had a brief visit from the Party and in response to the preaching of the Word God's people have been stirred, hearts have been touched, bodies have been healed and at least twenty-eight souls entered into the Kingdom.

For a long time this Church has prayed for a visit from Principal George Jeffreys and it was with joy and great expectancy that at last the tidings came—the Party would be making their first visit to Salisbury—for three meetings. The Church prayed, believed, and laboured for the success of these special services. Did God answer prayer? Yes, abundantly! The time for the first meeting found the ground floor of

the church thronged and the crowds filling up the gallery. Immediately the meeting commenced we seemed to enter into the spirit of revival. The singing went with a swing. The Principal ministered the Word of life with great power and unction, and six souls were saved. The sick were prayed for, and at this time the presence of God was overwhelming.

On the Wednesday afternoon, well before time to commence, we were gladdened to see a congregation gathered as large as the previous evening. Again God's blessings fell in showers and another twelve souls were won for Christ. Then all too soon came the closing meeting. The Church was packed with a fine audience—God's mighty power again worked through His servant, and yet another ten souls were brought from darkness to light.

I have since the close of these meetings listened to scores of testimonies. One old man, over forty years a local preacher, says, "I have not had such an uplift for forty years." A sister testifies, "God blessed me spiritually and bodily." Another, "It all seemed too good to be true." Another says, "I was greatly impressed by the services. Your leader, like all great men, deals with principles." And yet another says, "We've been needing a spiritual uplift, that word of encouragement and exhortation, for years. It has been a blessing to me."

And so the testimonies came in. To God be the glory!

Salisbury Church must register its thanks to God for the visit of Principal Jeffreys and the Revival Party, and now continue in prayer that God might bring them back for a real revival campaign in this needy city.

### SPIRITUAL HEALING

#### Principal George Jeffreys in Salisbury

##### Scenes of Religious Fervour

Principal George Jeffreys, founder and leader of the Elim Foursquare Gospel Alliance, whose evangelistic zeal has made him as prominent as D. L. Moody in the middle 'seventies, and Dr. R. A. Torrey in the early years of the present century, was in Salisbury this week. He addressed meetings at the Elim Tabernacle in Scotts Lane on Tuesday evening and Wednesday afternoon and evening, and hundreds of people gathered to hear him. There were scenes of religious fervour when he called for witnesses for Christ, and again when he laid hands on those who sought divine healing. On Tuesday and Wednesday afternoons the hall was comfortably filled, but on Wednesday evening queues formed long before the doors were open, and the hall was packed.

The Principal is undertaking a tour of the Foursquare Gospel Alliance Churches in England, accompanied by Pastors R. E. Darragh, A. Edsor and L. H. Newsham.

Pastor Darragh, who conducts the singing in the Albert Hall at the vast gatherings of the Alliance at Easter each year, acted in this capacity on Tuesday evening. To begin he chose the chorus, "Isn't it grand to be a Christian, isn't it grand?" and the audience sang it with heartiness. Pastor Slemming, who has charge of the work of the Alliance in Salisbury, led in prayer.

### THE PRINCIPAL COMES!

And then Principal Jeffreys came to the rostrum. He chose the hymn, "Hark! my soul, it is the Lord," and conducting

it with slow, rhythmic gesture, gave it a dignity which was in marked contrast to the breathless haste of the choruses.

He explained that the Foursquare Gospel Alliance stood for the foursquare message of the gospel—Jesus the Saviour, the Healer, the Baptist, the coming King. "The word was not coined by anyone in this world," he said, "It is God-breathed. The altars of Old Testament days were built foursquare. All who have proved Christ to be the real Saviour say 'Alleluia.'" In swift response came the chorus he sought. "There are many here to-night," he went on, "who are glad that the Foursquare Gospel Alliance came to this city." And there were fervent "Amens."

The Principal turned to the subject of Divine Healing. "It is attracting the attention of the whole of Christendom to-day," he said. "Tens of thousands claim to have been healed in answer to prayer. Miracles as marvellous as those recorded in the Acts of the Apostles have taken place amid wondering crowds. Blind eyes have been opened under the power of God, tumours and cancers have shrivelled and disappeared, the lame and the halt and the paralysed have found new vigour and new life return to them. There is a vast difference between what is known as faith healing and divine healing. You can have some kind of healing by faith without being a Christian. You can believe in the power of mind over matter, or healing along psychological lines, without being a Christian. Cults and creeds that are not orthodox at all can stand for some kinds of faith healing, and it is not necessary to accept the Bible to believe in faith healing. You may turn aside the Scriptures and yet take a stand for healing by faith."

#### "WE BELIEVE THIS"

"But that is not the stand we take as the Foursquare Gospel Movement. We believe in something more than faith healing.

We believe in divine healing—healing through the Christ of the Scriptures.

"We believe we are old-fashioned enough," the speaker went on, "to believe that Christ is still living, and that He is working for His people to-day in very much the same way that He worked for them when He was on earth. God has, in a marvellous way, divided healing into two realms—the natural and the spiritual. Doctors and nurses can help Nature to heal itself, and in all my twenty years of spiritual healing I have thanked God for doctors and nurses. I have never yet come across a single doctor who claimed the power to heal; all he can do is to help Nature to heal itself. But only people who are bordering on fanaticism, and who are always ready to accept extreme views, would say anything against doctors and nurses.

"The higher realm is the realm of the spiritual, and if cases are turned aside as incurable in the natural realm they can be healed in the higher realm. I maintain that every minister of the gospel operates in that realm. Christianity is essentially a religion of the supernatural. If you deny the supernatural and the miraculous, you deny Christianity."

#### THE LAYING ON OF HANDS

He spoke for nearly an hour. Then he had heads bowed while he called for hands to be raised for Christ.

In due course he called those who sought healing, and a score or so left their seats and knelt before the rostrum. Mr. Jeffreys moved swiftly, laying his hands on each, while the congregation softly sang a chorus. They eventually made their way back to their seats. Further prayers, another chorus, and the service was over.

—"Salisbury Times and South Wilts. Gazette."



# NEWS FROM *The Elim Evangel* THE CHURCHES

Encouraging Reports from Various Fronts—Steady Stream of Souls

#### LEADING THE YOUNG TO CHRIST

##### Successful Campaign

**Bermondsey** (Pastor W. N. Brambleby). The Evangelistic Youth Campaign conducted by Mr. David Vanstone and his sister has been a source of much blessing and encouragement to all who attended. The joy of the Lord was seen upon the faces of God's people and there could have been no happier crowd in Bermondsey. Hearty singing and many new choruses, delighted the folk, and to see the young people attending so regularly gave much promise for the future. Prayer offered for months past on behalf of some really wild young women in their teens was blessedly answered. No less than nine of these came to the Lord. Older people came to the Lord, so there is much cause for thankfulness.

For nine evenings a crowd of upwards of 120 children came to an earlier session. They were greatly interested by the illuminated models, the chemical experiments, and by the new choruses taught them. You could hear those children singing a mile away! Best of all many of them gave their hearts to Jesus, and as a result there is an addition of about 25 to the Cadet branch. A real campaign! Young souls wrested from Satan. Praise and glory be to God!

#### CONVENTION BLESSINGS

##### Times of Refreshing

**Kilsyth.** The recent Convention meetings were held in the Elim Tabernacle which was filled to its utmost capacity. Mr. Burke convened and a good number of the saints from both Glasgow and Greenock came along to swell the praises of the Lord.

The opening address was given by a young Pastor from Switzerland, Pastor P. Le Tissier acting as interpreter. Pastor Greenway from Greenock followed with an inspiring message from the Old Testament.

Pastor P. Le Tissier of the City Temple, Glasgow, gave a most encouraging address, urging all to faith in a God whose protecting wings were greater than the fowl's, whose vision was much greater than the vulture's, and whose strength far exceeded the king of beasts.

The closing address was given by Pastor Greenway from the words of Nehemiah "I am doing a great work," exhorting the believers to stand shoulder to shoulder for the truth of God.

A duet by Pastor and Mrs. Greenway, and special pieces rendered by the Glasgow Crusaders added to the brightness of the services, and the power and presence of God was manifest through-

out the Convention, everyone testifying to the fact that it had been indeed a feast of fat things.

#### DECISIONS FOR CHRIST

##### Air Force Experiences

**Guernsey** (Pastor J. Naylor). The saints at Vazon (Guernsey) have recently enjoyed much blessing in the campaign conducted by Pastor F. Shadlock.

In spite of very inclement weather the praises of the Lord's people rang out night after night, several decisions for Christ being registered. The messages given by Pastor Shadlock were greatly enjoyed.

On the last three nights of the campaign, Pastor Shadlock gave his life-story, telling of his conversion and experiences in the Air Force at home and in India.

These services were well attended, and were greatly enjoyed by those present. The singing of the choir at these services was also greatly appreciated.



Pastor J. Naylor



The Bible studies given on Thursday evenings, prior to the campaign, by Pastor J. Naylor have been a real source of blessing. Various Bible difficulties have been dealt with.

Recently the Crusader Choir visited the Vilbáze Congregational Church. The meeting was conducted by Mr. C. Jehan (choir leader). Many items were rendered, including an instrumental piece by members of the orchestra. It proved an evening which was very much enjoyed and the people of the church are looking forward to another visit of the choir at a later date. The choir is to give another evening of music and song to the New Galaad Methodist Church in February, 1936.

### LARGE AND ENTHUSIASTIC GATHERINGS

#### Encouraging Exchanges of Ministry

**York** (Pastor W. G. Hawkins). The church recently enjoyed a week-end visit from Mr. John Leech, M.A., K.C., and everyone listened with rapt attention to the addresses given on "The Second Coming, and the Events to Follow," expounded with such clarity and fervour.

The past week has been one of great blessing, and not even the very bad weather could damp the enthusiasm of God's people; there were large attendances at all the meetings.

The Crusader meeting on Wednesday, which took the form of a Dedication Service, was especially blessed, and no one could fail to be touched on hearing so many young men and women, individually, ask the Lord to use them in His service, and reconsecrating their lives to Him—it brought tears to many eyes.

Of special interest are the Bible Study Services given by Pastor Hawkins on Thursday evenings, the present study being on "The Creation."

At the Sunday evening services the church is always crowded. Last Sunday the Crusader Choir rendered (by special request) that beautiful anthem "Jesus of Nazareth." Pastor W. G. Hawkins' message on the subject of "Man and his Soul" was a very powerful one, and all hearts rejoiced when seven souls surrendered to Christ.

On a recent Thursday the church had the pleasure of a visit from Pastors Brambleby and Quest and party from Knottingley. Pastor Brambleby's bright and interesting discourses were much enjoyed, and on the Saturday a large party of the Crusaders visited Knottingley for the close of their campaign.

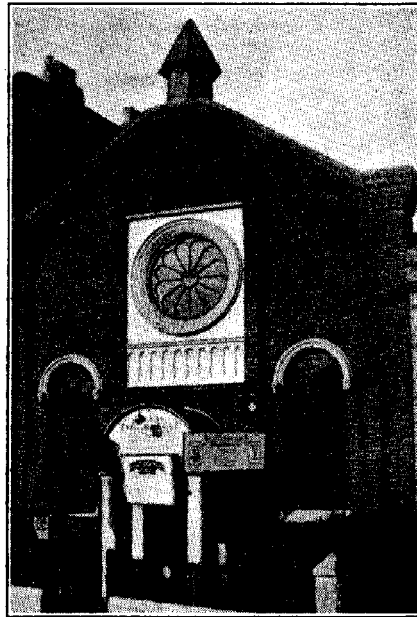
### TRANSFORMING THE TABERNACLE Young Men Yielding to Christ

**Hornsey** (Pastor F. Byatt). An observer, happening to glance within the precincts of Zion Tabernacle, Duncombe Road, on a Friday evening of recent date, would have been conscious of two things at least; firstly the smell of freshly diluted distemper and, secondly, the fact that a party of brothers and sisters were busy themselves in sundry ways about the place. Some were scrubbing the floor, others were cleaning windows, whilst

perched up aloft, on an improvised scaffold, a brother could be seen energetically applying distemper to the walls of the Minor Hall. The Lord's people were busy beautifying His sanctuary, giving of their service unsparingly.

A combined baptismal service was held recently when believers from Waltham Cross and from Hornsey were immersed in accordance with the scriptures. There were seven of them and each testified to the saving grace of Jesus Christ in their lives. An appropriate word was given by the pastor of the Waltham Cross church.

Hornsey has been privileged to have a visit from Mr. Petersen of the Ilford church. He came along one Sunday even-



### ELIM TABERNACLE, HORNSEY

ing and took the gospel service. The message given went forth in the power of the Holy Ghost with the result that several young men indicated their desire to follow Christ.

The Crusader brothers of the Church have been active, and recently a campaign lasting a week was conducted by them. Much blessing prevailed, particularly on the final meeting of the series, when each of them testified to the keeping power of God in their particular sphere of labour. Many different callings were represented, including that of artist, builder, printer, mechanic, shop assistant and insurance clerk. It was grand to realise that God is indeed no respecter of persons or callings—"whosoever will may come"—and this was the predominant note throughout the meetings.

There is much more to tell concerning the activities of those who labour in this particular corner, but there is also much more remains to be done, so we must haste away to do it! Incidentally one of the best signs to be seen is in the fact that the Tuesday evening prayer meetings are definitely growing in numbers—for which praise is given unto the Lord.

### VIGOROUS CRUSADER CAMPAIGN Aggressive Ministry

**Coulsdon** (Evangelist G. Stormont). A deep spiritual work amongst believers is being carried on in the church at Coulsdon. The Lord is calling His people out to fuller consecration, and making them realise how short is the time for service ere the Lord shall return for His own.

The Crusaders also realised this during their recent campaign, and so not a stone was left unturned that might help to win precious souls from death unto life eternal. Prayer unceasingly ascended to the Throne of Grace for this special week, and God's blessing truly rested upon every message that went forth in word, song, and testimony. The subject of the week's campaign was "War with Sin," the final night being "The terms of Peace." The messages that went forth from the Crusaders themselves were most inspiring. We are praying that the salvation of souls may be the outcome.

It was a great joy to all to welcome Mr. Stormont of Birmingham to the church on the occasion of a recent baptismal service. His ministry was most helpful to the church.

Evangelist Jones from Ireland recently paid a surprise visit to the church and gave a very helpful message.

God's people were also privileged a few Sundays ago to have a visit from Miss Henderson, who addressed the Sunday school in the afternoon and took the service in the evening. Her visit was a great blessing to all who were present and will ever live in the memory of the children. At the close of her evening address three souls yielded themselves to Christ.

### TIMES OF REFRESHING Souls at the Cross

**Edinburgh** (Pastor A. J. K. Magee). With the flight of time the blessing of God grows richer and fuller as the Lord's people drink abundantly from the wells of salvation. The desire of the church is to be found worthy of such marvellous goodness as that manifest in the gospel of Jesus Christ.

An organ has been installed in the church. Its sweetness of tone mingling with the other instruments, together with the bright, heartfelt singing, makes one glad to be included in such a company. The message of the gospel comes straight from the heart of the preacher—his great love for souls being an outstanding feature of his preaching. For several weeks the subject was "The Judgment Seat of Christ," at once beautiful and searching, in its power to carry the listeners to the day when every man's work will be tried. At the after-meeting on Sunday last, four souls sought cleansing in the precious blood of their Saviour, and accepting Him at His Word were numbered among the redeemed.

Saturday evenings bring a variety of speakers, it being the convention meeting. On a recent Saturday Mr. Norris (Dun-dee) ministered the Word, when a very blessed time was spent together with the Master in the midst.



(Conducted by Pastor DOUGLAS B. GRAY)

### Extracts from Diary

#### London Crusader Choir's Activities

November 24. To Wormwood Scrubs Prison. The chapel crowded with men. Rev. W. Cottrell, M.A. (Senior Prison Chaplain) conducts service of worship, preceding the Choir's service. The congregational singing very pleasing, and a warm response to the Choir's ministry. This was the first prison ever visited by the Choir (in June, 1933). After tea in prison, we proceed to Watford (Oddfellows Hall) for evening service. Good congregation. Some new choruses take well. Pastor W. E. Smith ministered the Word and fourteen souls accept the Saviour.

December 1. To Kensington Temple. Great changes noticed. A new and brilliant lighting system introduced and fine pulpit renovations. Splendid improvements. Pastor James McWhirter spoke on the "Pathos of Prison Life." Praise God at least three souls found the Saviour. The Choir graciously and warmly entertained after the service by the Kensington Crusaders.

December 3. Practice at Elim Woodlands. Down to real business to-night and some splendid singing achieved. A glorious time of prayer and worship preceding the practice.

December 8. To Holloway Women's Prison. Large congregation. Warmly welcomed by Rev. C. Seymour King. Miss Holman (a great favourite here) sings very appealingly and moves many hearts. The new choruses take very quickly and are greatly blessed. But for the love, forgiveness, and power of our Lord Jesus Christ, what a dark and hopeless old world this would be. He is lifting many from their helpless condition and giving them a new hope and life in Himself. Pray on, readers.

A quick return to Elim Woodlands for a beautiful and very welcome tea, so kindly given by Miss M. F. Barbour, and prepared by her good workers. Only fifty minutes for tea then off to Leyton.

A cold night but a warm-hearted meeting, and a soul won for Christ.

December 10. To-night various sections practising at different centres (Ladies' Choir, Male Octette, Male Quartette, etc.). The constant and heavy demands on the Choir call for much sacrifice and hard work preparing behind the scenes.

December 15. Again to Maidstone Prison. Cold day (and again no hot Sunday dinner), for travelling. What joy, however, thrills us as we journey as ambassadors for Christ. Arrive outside prison at 2.15 p.m. A time of prayer for blessing upon our programme—then through the great iron gates. Rev. M. Davies, B.Sc. again warmly greets us. What a treat to-day—a prisoner solos, accompanied by another at the piano. A very inspiring item, displaying high musical talent, and rendered with spiritual pathos. Tea in prison—a delightful spread, and artistic display of decorations so ably

(Continued at foot of next column)

### Chief Secretary's Notes

Crusader Secretaries are reminded and requested to send in more frequently notes and news of local events and activities. It is a long time since many of our branches sent us a report. We hope to hear from you shortly.

Already the Easter choir music for the Royal Albert Hall has been selected. We venture to predict this year's music will prove a most popular and inspiring selection. Particulars of this music will appear very shortly.

Yes, Easter Monday is April 13th. Another great day at the Royal Albert Hall. Who will want to miss this "coming of age" year's Easter Annual?

The London Crusader Choir is conducting a week's Youth Campaign at Forest Hill from February 2nd to 9th. Nightly (except Friday).

(Continued from previous column)

made by the men. Left Maidstone 4.45 p.m. en route for Clapham Tabernacle. Arrived 6.10 p.m. a quick run. A good meeting. Pastor Tweed ministered the Word, and five souls decide for Christ.

December 17. Practice at Woodlands. Several new pieces tackled. Arranged for next Sunday's visit to Borstal Institution at Rochester (first visit).

Engagements for 1936 streaming in. Several places and many prisons already booked to December, 1936. Readers, please continue to pray for us and our work.

December 22. Christmas Sunday. We made our first visit to Borstal Institution near Rochester. Cold travelling. Everywhere covered with frost. Road somewhat dangerous. Arrived 4.30 p.m. Tea awaits us and a very warm welcome by Rev. Jones. To Chapel at 5.30 p.m. for service. A bright and happy meeting. Chapel crowded, about 300 young men present. A fine crowd of boys. Splendid attention throughout. Carols and choruses take well and all join in heartily.

Mr. Bradley, the Governor, spoke very warmly and highly on the service rendered, and for the ministry of the gospel in word and song.

Left 7 p.m. Passed Rochester Tabernacle at 7.10, sorry we could not stop with our good Rochester friends. Passed Bermondsey Tabernacle 8.5 p.m. A splendid bill outside, announcing choir's visit there next Sunday.

Home 8.30 p.m., praising God for another day in His service and for His goodness and protecting mercies in our 3,000 miles of choir travel during 1935, without mishap or delay. To Him be all praise and glory.

### London Crusader Rally

in the

#### Elim Tabernacle, Bermondsey

(Upper Grange Road)

January 15th, at 7.30 p.m.

conducted by

Pastor F. N. CORRY and

Dr. F. WESTON

and others

Musical and Vocal Items by  
Croydon Crusader Choir and  
Bermondsey Crusaders

Buses 1, 4, and 78. Free Car Park

RALLY WITH US

### PRISON NIGHT

Saturday, February 1st

#### KENSINGTON TEMPLE

(Full details later)

### Welsh Crusader Rally

in the

#### CITY TEMPLE, CARDIFF

February 5th



Rochester Crusaders with Pastor J. Kelly and Mr. J. Rowles (Secretary)

## Sheffield Crusader Campaign

Praise God for the note of victory within the camp! The recent Crusader campaign was heralded far and wide by posters, handbills, etc., but the most wonderful gospel attraction yet seen in Sheffield was the array of thirty to forty illuminated texts of Scripture, carried by our

earnest band of Crusaders, on fire for God. Hallelujah! What an inspiring sight, to see old and young march in martial style to the strains of gospel songs of salvation.

The grand finale to this march was a large open air meeting at West Bar, a well-known Sheffield landmark, where stirring testimonies were given to the mighty

saving, healing and keeping power of our Lord and Saviour Jesus Christ. Throughout the week following the Word of God was declared without fear or favour, by Pastors from London, York, Huddersfield, Glossop, and Nottingham, each one giving of their best for the Master. Souls were saved, backsliders restored, and the name of Jesus exalted far above all.

## WORSHIP (Continued from page 27)

burden, and sacrifice for God an imposition.

Love is the dynamic of worship, the working power, whether it be the worship of the lips or the life; without love we cannot worship. Oh for the love of God to be shed abroad in our hearts, then there would be no lack of worshippers, no lack of funds, no lack of willing workers, we should find ourselves prompted spontaneously to make not only our lips but our lives join in one great pæan of praise and thanksgiving. "Unto Him who hath loved us and washed us from our sins; unto Him be the glory for ever, Amen."

How different this is to much that is termed worship to-day. I am reminded of an occasion when the Lord in rebuking the scribes and Pharisees winged an arrow of truth home to their hearts that upset their complacency. "Ye hypocrites! well did Isaiah prophesy of you saying, This people honoureth Me with their lips, but their heart is far from Me, but in vain do they worship Me." Vain worship, empty words that meant nothing. God save us from such insincerity, and teach us to worship Thee in Spirit and in truth.

## THE QUESTION OF THE DAY

"**T**ALK of questions of the day! There is only one question, and that is the Gospel."

So wrote W. E. Gladstone, and the statement is a remarkable one to come from the pen of one who was so thoroughly acquainted with all the "questions" of his day.

But is it true? Ask yonder man, from whose bedside the doctor has just turned away with a grave face. He has but a few days to live. What question commands his interest to the exclusion of every other? If he is wise, he will reply, "The Gospel." No question of business, wealth, prospects, friends, amusements can vie in his estimation with that of the Gospel.

But you, my reader, are a dying creature, as well as he. Can you deny it? Do you know of any power on earth that can keep your door bolted when death knocks? Hear what one of the leading infidel writers of the day has to say upon the subject: "Of our loving and our studying, of our fortunes and our fame, what comes but vexation and disenchantment and a narrow bed, with a pillow of gravel and a counterpane of moss?" So said Robert Blatchford, and his words are true. Would that it could be said that to him also the question of questions was the Gospel!

What is the "Gospel," this question that eclipses every other? It is the good news, glad tidings. The very word "Gospel" means that. But the Gospel, or the Glad Tidings is the message that has come into the world from God Himself, addressed to all mankind. It speaks of a Saviour from sin, from the power of Satan, from the fear of death, from the judgment of God.

Do you realise that the pursuer, death, is already upon your track? Have you discovered that your sins have exposed you to God's righteous wrath? Then, surely, to you there can be no question of such interest as this: How may I be saved? For an answer, we point you to Jesus. Though the eternal Son of God, He became Man, and sits as such upon the throne. In Him alone salvation is to be found. Long years ago He came into the

world, declaring God's love for man. But His words were refused and Himself crucified. His death, however, was no mere martyr's death. He suffered and died to make atonement for our sins. In virtue of the work which He thus accomplished the sinner who believes in Him is saved.

No work, no prayers, no promises, no strivings are necessary to complete the sacrifice. The work is "finished." And the Gospel which is preached to you is the glad tidings of present forgiveness and salvation. On that account "Whosoever believeth in Him shall receive remission of sins." "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts x. 43; xvi. 31).

The great question, then, for you is: How do you treat the Gospel? You may treat it in one of three ways. You may either (1) reject it; (2) neglect it; or (3) accept it.

To reject the message of salvation is like a sick man refusing to take the only remedy that will cure him. Men are not so foolish as to do this when it is a question of the body. Why, then, act in such a way when the question at issue is far more serious—the welfare of the soul for ever?

To neglect the Gospel, to spend one's life without giving heed to its call, is equally foolish. A sick man who neglects to take his medicine gets no more benefit from it than the one who deliberately rejects it.

The wise course is to accept the Gospel as God's gracious message to you. Flee to the Saviour of whom it speaks, and, assuredly, the forgiveness which it proclaims shall be yours, even at this very moment.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved. He that believeth on Him is not condemned" (John iii. 16-18).

—H. P. B.

## Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next day week.**

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**Elim Bible College.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**Glossop.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

**Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2231

**London.**—Christian greetings! Mrs. Barnwell offers to visitors and others, homely Christian fellowship, at 36, Granville Road, Stroud Green, Finsbury Park, N.4. Recommended by ministers; moderate terms; phone Mount-view 7069. B2234

### HOUSES, FLATS, ETC., For Sale, To Let and Wanted

**London.**—Upstairs flat, self-contained, electric points in all rooms, Yale locks on doors; suit homely Christian people, father and son, mother and daughter, or middle-aged couple; shops; buses, tram, train; facing park; 20/- weekly. 129, Grange Road, S.E.25. B2236

### SITUATION WANTED

**Wanted,** post as companion-housekeeper to elderly lady or gentleman, by capable, active, staid member of Foursquare. "S," Sussex House, 61, Pantiles, Tunbridge Wells. B2237

### PROFESSIONAL.

**Piano Correspondence Lessons.**—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" Office. B1966

### BIRTH

**Naylor.**—On November 27th, at the Alexandra Nursing Home, Guernsey; to Pastor and Mrs. J. Naylor, the gift of a daughter, Hélène Eunice.

### MARRIAGE

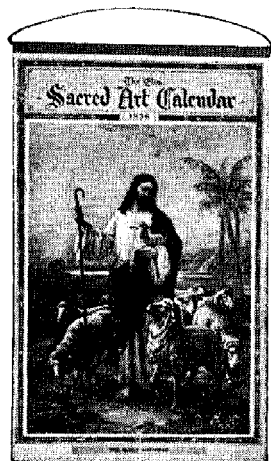
**Redding: George.**—On December 26th, in the Elim Tabernacle, Croydon, by Pastor Douglas B. Gray; Arthur Thomas Redding to Marion Alice George; both members of the London Crusader Choir.

### WITH CHRIST

**Hutchinson.**—On December 13th, Francis John Hutchinson, aged 52, member of Elim Church, Huddersfield. Funeral conducted by Pastor W. B. Kelly.

**Moore.**—On December 10th, Mrs. S. Moore, of Croydon, aged 84. Funeral conducted by Pastor Jack Moore assisted by Pastor H. T. D. Stoneham.

**Wilkinson.**—On December 24th, 1935, at her residence, Glaslough Street, Monaghan; Minnie, beloved wife of Thomas Wilkinson. Her end was peace.



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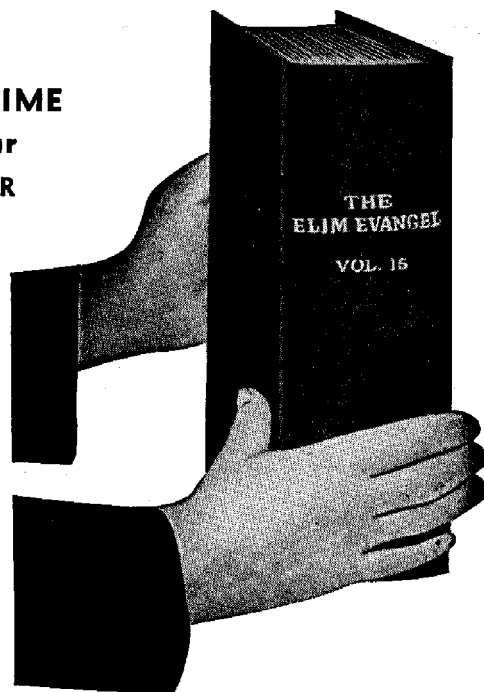
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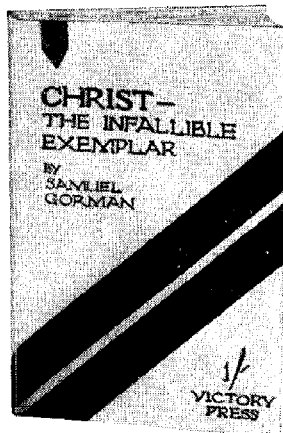
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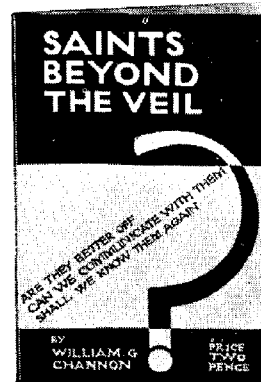
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