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The Elim Evangel

AND
FOURSQUARE REVIVALIST

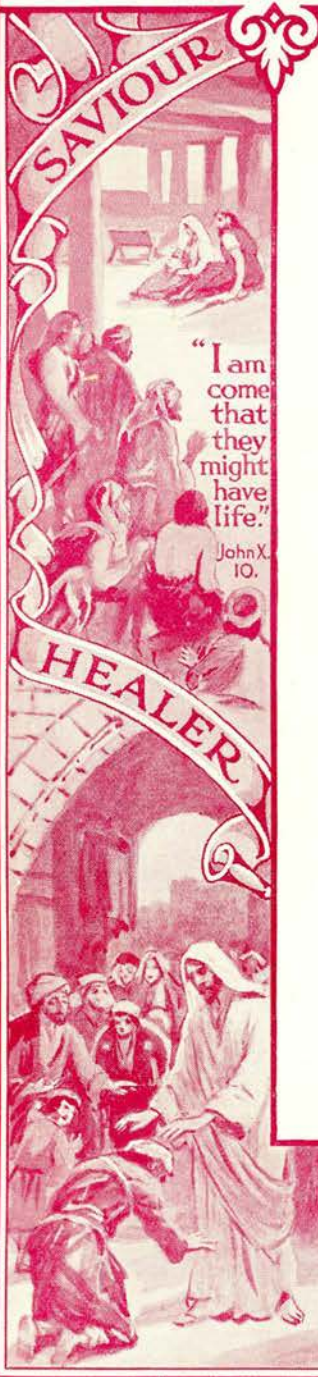
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVI., No. 43.

OCTOBER 25, 1935

Twopence



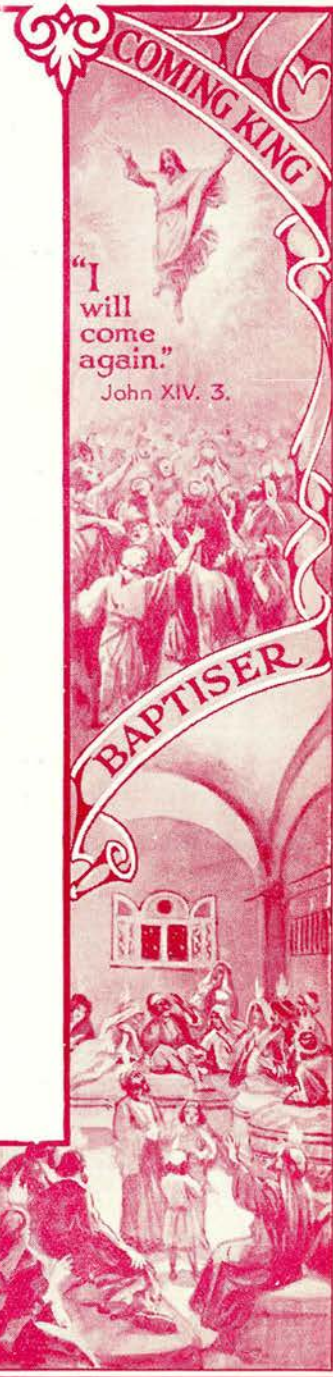
"I am come that they might have life."
John X. 10.

Spiritual Warfare in Switzerland

FORTRESSES OF SIN & SICKNESS FALLING

Eight Thousands Prisoners Captured

Another week has again added fresh victories to the triumphant Foursquare Gospel army on the Switzerland revival battlefield. Day after day Principal George Jeffreys and his indefatigable Revival Team, equipped with weapons from the spiritual armoury of Ephesians six, are forging ahead. Deadly poisonous gas attacks of misrepresentation launched by the enemy are quickly met by the winds of the Holy Ghost. The fortresses of sin, sickness and unbelief are falling on every hand before the bursting shells from the long-range guns of the divine Word. The scene of battle frequently changes, but whether it be in the grand theatres, extensive exhibition buildings or in the stately temples of the land, all packed to suffocation by thronging crowds, the spiritual warfare is being relentlessly waged against the hosts of darkness, and thousands of prisoners for Christ are being taken. These captives are not relegated to concentration camps for they immediately volunteer to fight on the side of their captors and are marching forward with the victorious army of the Lord under the blood-stained banner of the Cross. They have been saved to serve and are serving wholeheartedly for they have been brought into the glorious liberty of the sons of God. Our readers will be glad to know that the prayer warriors in the homeland are keeping the Foursquare Army well supplied with spiritual ammunition. Pray on! Our next objective is Geneva and plans are well laid for the taking of the last stronghold on this apostolic tour.



"I will come again."
John XIV. 3.

"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

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20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI.

October 25, 1935

No. 43

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Friday, October 25th

at 7.30 p.m.

Principal George Jeffreys will conduct an Ordination Service
in the

Kensington Temple, Kensington Park Road, Notting Hill Gate.

Wednesday, November 6th

Principal George Jeffreys and Revival Party commence a campaign in the Pembroke Hall, Terrell Street (near Infirmary), Bristol.

YOUR AUTUMN STUDY

Why not join the Elim Bible College Correspondence School?

It brings the Elim Bible College into your home.

All particulars from the Secretary, E.B.C.C.S., Elim Woodlands, Clapham Park, London, S.W.4.



ACTON. Regular services are now held in St. Andrew's Church Hall, Salisbury Street (opposite Baths). Wednesdays and Fridays, 8 p.m.

BARKING. November 10. Baths Concert Hall, East Street. Visit of London Crusader Choir and McCrossan Musical Messengers, 3 and 6.30 p.m.

BARNSELY. Commencing Oct. 13. Arcade Hall, Market Hill. Revival and Healing Campaign by Pastor D. Forsyth.

BELFAST (Ravenhill Road). Commencing October 27. Ulster Temple, Ravenhill Road; Campaign conducted by Pastor C. J. E. Kingston.

BROMLEY (Kent). November 10. Holmcroft Hall. Special Anniversary Services conducted by Pastor E. C. W. Boulton.

CARLTON (Nottingham). Commencing Oct. 13. Special Crusader Campaign in the Elim Hall, Conway Road.

CHELMSFORD. Oct. 19—31. Elim Tabernacle, Mildmay Road. Campaign by Dr. E. P. Grahame, preacher-musician.

INGATESTONE. November 2—8. Elim Tabernacle, London Road. Campaign by Dr. E. P. Grahame, preacher-musician.

PENZANCE. Regular meetings are now being held in the Rechabites Hall on Sundays, Tuesdays, Thursdays and Fridays.

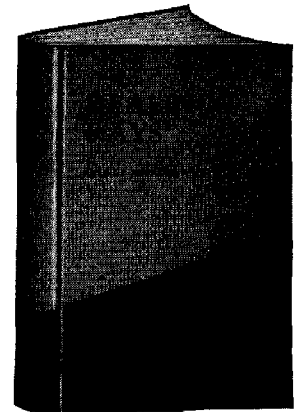
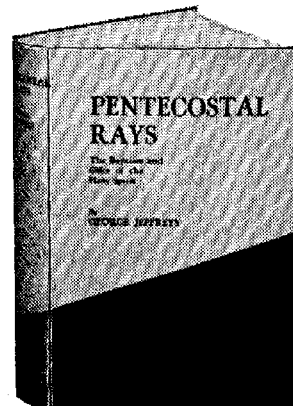
SOUTH CROYDON. Commencing October 13. Elim Hall, Selsdon Road. Campaign by Pastor H. W. Fielding.

SWINDON. November 17—31. In Baths Hall, Farringdon Road. Revival and Healing Campaign conducted by Pastor J. Woodhead.

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The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 43

OCTOBER 25, 1935

Fridays, Twopence

Foursquare Gospel Triumphs

Thousands Turning to Christ. Word Confirmed on the Continent

By Pastor JOHN HILL

Thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place.—II. Cor. ii. 14.

THESE words describe and give the reason for the amazing and victorious progress of the gospel message in the days of Paul. In the face of fierce opposition and cruel misunderstanding, the apostle held forth the Word of Life; the Word of God sent a flame of revival sweeping through the land like a prairie fire: from city to city, from town to town, until the whole civilised world felt its power. Miracles of salvation and healing were the order of the day; and Paul could say, "Thanks be unto God which always causeth us to triumph in Christ . . . in every place."

A revival similar to this is taking place to-day in France and Switzerland. The Foursquare flame that has burned so brightly in the British Isles has leapt across the channel. A mighty work is being done, and God is pouring His divine life and power into the souls and bodies of thousands. The great blessing that has accompanied the preaching of the Foursquare Gospel message in England is being repeated on the Continent! Hallelujah! This time it was my privilege to be one of Principal George Jeffreys' Revival Team for this apostolic tour.

ACROSS THE CONTINENT.

Our first meetings were held in France: and it was here that we began to witness the great triumph of the Foursquare Gospel in other lands. Come with me in imagination to the large theatre at Le Havre, and you will understand. The building is packed when we arrive, from the floor to the highest gallery, and the people are singing our well-known Elim choruses—what a sight! and what a triumph for the gospel! All these people were once held in the cruel bonds of superstition and error. To-day they are free, and if we have any doubts, they are banished as we hear these people roar "Hallelujah" in response to some particular truth in the Principal's message which has become precious to them. We rejoiced to hear from some of the pastors here that a superstitious religion

which formerly held them is losing its grip on the people of France. They are turning to Christ in hundreds. So great is the revival indeed, that it is impossible to find sufficient pastors and evangelists to shepherd those that are being saved.

We had two more tremendous meetings in the Catholic city of Rouen, where a great work of the Holy Spirit is going on, and, praise God, more than a hundred were again

ADDED TO THE LORD.

It was hard to tear ourselves away from these people, but our tour had been planned and we had to go. God bless the people of France! Let us pray that God will give them the pastors they need, and strengthen those that they have, that they might carry on this wonderful full-orbed gospel work. But I must hurry on, I am supposed to be writing about Zurich and have not got to Switzerland yet.

We sped on via Paris for Switzerland, eagerly looking forward to seeing something of the revival work of which we had heard so much. We were not disappointed. The work of the Holy Spirit is a lasting work and the Foursquare Gospellers of Switzerland have not lost their joy and enthusiasm as quickly as some of their critics predicted. They were waiting for us when we arrived, their faces wreathed in smiles, singing a welcome. A welcome, by the way, which has been just as hearty everywhere we have gone. I could not help remarking to another member of the team "They are simply bursting with pleasure." We started our meetings in this atmosphere at Berne on Saturday afternoon and stayed until Sunday night—a short time! Yes! but a revival time. From the very commencement

THINGS BEGAN TO HAPPEN

and over 400 decided for Christ. There were healings too, and I noticed one sister who had been prayed for by the Principal in the morning, and who had been

unable to walk, on her feet in the evening meeting, waving her hymn sheet with the rest and praising God. So it has been all the time, and in every place. God is confirming His Word with signs following.

At Bienne, where a great revival took place last year, there was great power in every meeting and nearly three hundred souls found Christ. We then moved on to Baden—a beautiful spa to which people come from all over the world to “take the waters” which are said to contain medicinal properties. We held three meetings here and 214 “took the waters”; but not the horrible-tasting liquid that bubbles up from springs all over the town, but living water supplied by a living Christ.

Now I must tell you of Zurich—the largest city in Switzerland, and very beautiful—set in the most perfect surroundings, with the Alps

TOWERING IN THE BACKGROUND

and looking down upon the huge lake, dancing and glittering in the sun and inviting us to swim or sail. Surely everyone here is happy and satisfied; they will hardly be attracted to religious services. If we think this we discover our mistake when we visit the Ton Halle. It is filled with people whose hearts are hungry for something better and more lasting than anything they can find in their beautiful city. They want to meet with God and to feed upon His Word. It is an amazing sight, about 2,000 people in the grip of real revival. We cannot understand the language they use as they sing, but we read in many of their faces the joy of Christ. The atmosphere is absolutely heavenly, and the Word of God so faithfully preached by our beloved Principal is breaking down barriers all over the building, and making a way for Christ to be enthroned in many hearts. At the first meeting 139 crowned Him as Lord of their lives, and by the time the four meetings were ended nearly 700 were saved.

It is quite certain that the whole of Zurich would have been

ABLAZE WITH REVIVAL

if we had stayed longer, but we had to move on, and pray that God will so mightily use those who have decided for Him, that the whole city may even yet be stirred. It is impossible to measure the results that will follow

these meetings. Eternity alone will reveal that. The fire is spreading however, and there are very few places in this land that have not been affected. The apostle thanked God for enabling him to triumph always in Christ in every place. We thank Him too, for this tour so far has been a “tour of triumphs.”

Triumph over superstition and vice. Wicked superstitious systems are giving way before the power of the Foursquare Gospel.

Triumph over fanaticism. Many who had ceased to associate themselves with this truth because of the unwise behaviour of certain individuals, have been won back by the Principal's intelligent presentation of the message.

Triumph over language difficulty. Although all the messages have to pass through an interpreter before they reach the people, God has wonderfully undertaken and we have not felt like “foreigners.” We have tried to converse with the people and although we have used the wrong words often, and mixed

GERMAN AND FRENCH

together, they seem to understand, and if we do get stuck we just say “Hallelujah!” They always understand that.

Triumph over fatigue. We have travelled thousands of miles, and have had dozens of meetings, late nights and early rising, packing and unpacking our bags dozens of times, yet the Lord has wonderfully helped us. The Principal too, has been sustained in a marvellous way and enabled to go through the official programme, as well as an unofficial one, without fail. Lastly,

Triumph over sin. Over 2,500 have found the Lord as Saviour and we have still three weeks to go before the tour is ended. The chains of sin are breaking 'neath the power of redeeming grace.

This glorious Foursquare Gospel is penetrating to every part of Switzerland and bringing revival blessing everywhere it goes. We can heartily endorse the words of Paul and say “Thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place.”

Have You Heard?

That the Rev. W. Lamb of Australia, author of a number of books on prophecy and the coming of the Lord, recently conducted five days' special meetings at Kensington Temple. They were in the nature of farewell meetings, completing a series in England and his fourth world tour.

That Pastor J. R. Knight is now at Sparkbrook, Birmingham, and Pastor D. Forsyth is conducting a campaign at Barnsley.

That other recent ministerial changes include: Pastor J. Robinson to Preston Park, Mr. W. H. Farrow to Neath, Mr. G. Ladlow to Llanelly, and Mr. J. T. Lochore to Wells.

That there is an article entitled “What's wrong with smoking?” by Pastor H. A. Court, in this month's *Young Folks' Evangel*.

From Here, There, and Everywhere

(continued from page 675).

sons were venturing into unknown lands, a small band from Europe found their way to neglected Ethiopia. Since then, through many vicissitudes, a witness to the gospel has been constantly maintained, though at times the light has been flickering. Since the accession of the present ruler, who became regent in 1916, King in 1928, and Emperor in 1930, there has been a wide open door to missionaries. Ten different agencies, large and small, have availed themselves of the opportunity. Emperor Haile Selassie is a devout Christian considering all circumstances. He has personally provided for an edition of the Bible in Amharic, so that his people might have the Word of God.

From Here, There, and Everywhere

BOTH IN "ACTS."

Italy and Ethiopia are side by side on front page news columns to-day. Italy and Ethiopia are also side by side in the Word of God. In Acts, chapter viii., we read of the conversion of the Ethiopian eunuch—the Chancellor of the Exchequer of his day. In Acts, chapter x., we read of the conversion of Cornelius, an Italian.

TWO ILLUMINATING ARTICLES.

It has been our privilege to read two illuminating articles on Ethiopia—one in *The Moody Monthly* and one in *The Defender*. They are so timely and informative that we do not hesitate to fill this page with extracts, although we have before us much other matter "From Here, There, and Everywhere."

A GENERAL DESCRIPTION.

Ethiopia or Abyssinia is the only remaining independent Kingdom of Africa, shut off entirely from the sea by the colonial territories appropriated by various European powers. It occupies an area of 350,000 square miles, or a little more than France and Italy combined. While the borders are low, the interior plateau averages some 7,000 feet in elevation, with many mountains reaching to 12,000 and 15,000 feet. Timber and minerals abound, though little developed or utilised, while the vast majority of the population follow the pursuits of agriculture and herding. The population numbers approximately ten million. An astonishing fact is that in the extreme northern highlands there lives a community of some 50,000 Jews, having come over in the dim past and long since ceased to speak the Hebrew language. They are called Falashas. All authorities agree that, though they are *black*, they are nevertheless Hebrews. Physiognomies, habits of life, and detailed continuance of the Levitical ceremonies confirm their identity.

CONNECTION WITH SOLOMON.

From the archives of Ethiopia it has been unquestionably established that King Haile Selassie (pronounced Highly Selosy) is a direct descendant of King Solomon and the Queen of Sheba. It is of prophetic interest to note that a descendant of Solomon should be on the throne at this particular time when prophecy is being fulfilled so rapidly.

WHY "KING OF KINGS"?

The present King, Haile Selassie, bears the official title of "King of Kings" and is also called "The Conquering Lion of Judah." Some have had the impression that he seeks to deify himself by appropriating these titles, but this is not the case.

Ethiopia was formerly divided into provinces with many kings. In the re-organisation of the Government, these provinces were united into one Kingdom, with one King over the kings, and he, therefore, became the "King of Kings" of the Kingdom of Ethiopia."

MUSSOLINI AFTER GOLD.

The reason Mussolini is determined to go into Ethiopia is not that he may settle any boundary dispute or appease Italian humiliation to which the country was subjected in 1896 at the hands of the Ethiopian soldiers. When the real reason is known it will be revealed that Mussolini is after gold.

He is intoxicated with a desire to rule the human family and to see the present Roman Empire surpass the former glories of Rome. But he needs gold. Gold has always been a synonym of power and will continue to be. The bulk of the gold of Italy is to-day in England as security for money borrowed during the World War.

The greatest sources of gold in the world are to be found in Ethiopia.

GOLDEN ETHIOPIA.

Let us remember when Solomon was building his temple and needed an enormous supply of fine gold, the Tyrian sailors brought it from Ophir. Solomon's agents were sent to Ophir, and on one single occasion returned with 120 talents.

There was a time in Ethiopia when even the prisoners were bound with chains of gold. Recently Haile Selassie began to reopen the gold mines of Ophir. This is evidently viewed with envy by Mussolini, and if these mines could be ravaged, he knows it would then be possible for him to make a bid for world supremacy.

WILL AFRICA (figuratively) EXPLODE?

Who can even guess what the horrible outcome will be of Mussolini striking Ethiopia? The best commentators believe that both Africa and Europe may explode when the fuse ignites.

It is significant to realise that one man is strong enough, in world affairs, to produce such an explosion. What is this strange power that Mussolini possesses? Where does it originate? From whence came the criminal thought that bored its way into his brain, inspiring him to commit this unspeakable outrage? Is Mussolini Satan's man of destiny, associated so often with the prophecies of the age-end?

A REMARKABLE SUGGESTION.

The Word says that there shall be great pain in Ethiopia (Exek. xxx, 4), when the slain shall fall in Egypt. We venture to make this interpretation of prophecy that the outcome of the Ethiopian-Italian war will have much to do with the selection of the Antichrist who will rule during the "Tribulation." Out of the coming turmoil, Satan's man, the "Man of Sin" will step forth as the world's counterfeit Christ.

ETHIOPIA STRETCHING OUT HER HANDS (Psalm lxxviii, 31).

Though efforts have been made to bring them the good news for over a century only within recent years has Ethiopia appeared prominently on the missionary map. When the Careys, the Morrisons and the Jud-

(continued at foot of previous page)

'The Prey of the Terrible shall be Delivered' (Isa. xlix. 25)

A Resumé of Missionary Trials and Triumphs

By Miss ADELAIDE HENDERSON (Missionary Secretary)

AS an introduction to our missionary report we quote words spoken by the famous prince of preachers—C. H. Spurgeon: "The history of Christianity is a story of the supernatural. It is supernatural all through. It is a series of miracles. Hoary systems of idolatry will not crumble before eloquence; long established systems of sin will not disappear before reasoning. It is the Holy Ghost and the power of Jesus Himself that must accomplish this deed. The whole work is supernatural."

In again submitting these reports from the pens and hearts of our representatives on the distant fields, there can be seen in each something at work outside the realm of the human—the power of the supernatural. Our missionaries have had to fling themselves clean over upon God, washing their hands of the consequences. They have had so to speak, the sentence of death in themselves, that they might be brought to that unspeakable place of power, where they no longer trust in themselves, but in God, and there they are safe. There are no defects in Him. The word pictures that follow carry us to scenes of difficulty and test, but of triumph, too, in those far-away lands where the person of Jesus has been exalted and where, as ever before, when He has been lifted up hearts and lives have been drawn unto Him. The work has been supernatural, and idolatry and sin have been swept away by the flood-tides of Holy Ghost power.

Across the rolling billows between us and far-off Japan there comes a clear clarion cry from Miss Hoskins for that nation and its needs at this time. She writes:—

"The months that have passed have been full of difficulty for Japan. One disaster has followed another and distress has been widespread, until one hardly knows of any district that has not in some way or other been affected. Following a season of drought, the rainy season has brought disastrous floods to many parts of the country, causing the loss of many lives and much suffering besides tremendous damage done. Such floods have not been known for thirty-nine years—yet surely this is none other than God's solemn warning to this nation to repent and turn to Him who alone is their refuge and strength. As in years that have passed God has spoken to this nation through terrible catastrophes and widespread sorrow and suffering, so it seems He has spoken once more during the past week, and it has filled many with terror and they wonder what will happen next, and yet so many seem to have hardened their hearts against the preaching of His holy Word. One wonders just how long God will be patient and hold open the door of grace for them. Let us pray for a widespread revival to come.

In spite of the heavy rains, we were encouraged to see quite a good number at the meetings on Sunday, which shows that the Holy Spirit is really working in their hearts and they have a desire to hear His Word and follow on in the light they have already received. Please pray with us that they may become bold witnesses for Christ in their homes and everywhere.

But for the mighty grace of God, I feel sometimes I can hardly bear to listen to the sad heart-breaking stories of some of these dear people among whom I am working, and yet my joy is great to be able to lead them to Him to find peace and real love. Tears often flow fast and free as we tell them of the sympathising Saviour who said 'Come unto Me.'

Please pray for one of the young mothers who comes to the meetings. She was saved soon after I came here but she is suffering deeply these days. It is so lovely to see how God is graciously upholding her through it all. Pray for her husband to be born of the Spirit soon; also pray for the Christians and young converts and for many more to come into the fold.

For still the Saviour calls them, and looks across the wold,
And still He holds wide open, the door into His fold.

Mrs. Thomas writes us a very interesting account of how she redeems the time while guarding their little gospel car while her husband is preaching and giving out Gospels, etc., in the villages:—

"My work in these villages is usually to look after the car as there are no garages and the children are so badly behaved that we dare not leave the car unattended, but the people always come around to stare at us so I have opportunities to speak to them about the only One who is able to save them.

In this village—just like what happens in the others—as soon as Mr. Thomas and his helper have gone, the people from these cottages come around, men, women and children and sit under the tree and begin to talk about Margaret Jewyl and say how fair she is. When I told them that she was just a little more than four years, they were surprised, and said that she was a big girl for her age. When they learned that she could speak Spanish just as well as they could, they were charmed. All this gave me an opening to speak to them about the gospel, and one young man present began to make rude remarks and laugh. I learned from what he was saying that he was a communist. I spoke to him, explaining some things, then he began to listen and for more than five hours I was talking to those people almost all the time. Some of the people went away and returned after awhile; new ones came and stopped to listen—we were on the side of the main road. Among those who stayed almost to the end was this young communist. Another man was especially interested and stayed the whole time. One woman came up riding a donkey and stood listening for a long time. After a while one of the women who were listening went to her house and brought out a dish of fruit and gave it to us. I must say we have never had such kindness shown us in any other village that we have been to and never before has anyone brought out chairs for us to sit on, or offered us fruit.

Towards the end of my stay with these people, a woman brought out a chair and sat beside me and

began asking questions. She asked if I believed in the Mass. I said we did not call it Mass but Holy Communion. This woman was a fanatical Roman Catholic and loved her Church. I answered her very lovingly. She then asked if I believed that the priest performed a miracle when he consecrated the wafer and transformed it into the very body and blood of our Lord Jesus. I replied that I could not believe that, because the Bible taught us differently and that we take the bread and wine in memory of His death. She then said that our Lord, when He instituted the Mass, said: 'This is My body.' I then tried to show her that the disciples did not actually eat our Lord, and that He was with them for some time after the Supper, and later died on the Cross for us. She did not seem to be able to understand it and went away sad. Earlier in the day she had bought a copy of the Gospel according to Luke and I had told her to read it. Pray for this dear woman that the light of the gospel may shine into her heart and that instead of sadness she might have the joy of His salvation.

All this time I was sitting comfortably in a chair under the walnut tree while Mr. Thomas and his helper were going from door to door in the hot sun talking to the people and leaving with them some portion of the Word of God. They met all kinds of people; some were rude to them, others quite indifferent, while a few showed interest. Apart from distributing portions of the Word of God and tracts, we sold eighty-three Gospels and four New Testaments.

Oh, how we long to see a real revival in Spain, something like what we saw when we were in the Elim Bible College. The whole of East London was ablaze with revival. What glorious times we had in those meetings conducted by Principal Jeffreys. Barking, East Ham, Canning Town, Ilford, not to mention the wonderful things God did in Surrey Tabernacle. But praise God, He is just the same to-day. One morning last week while I was having my quiet time alone with the Lord, He brought afresh to my mind the words of Luke i. 37: 'For with God nothing shall be impossible.' " (to be continued).

An Appreciation of Grace Brown

By her friend and co-worker, Daisy Ching

ONLY one who has worked hand-in-glove with a great missionary can know the nobility of such a life. The selflessness, the unremitting energy, the composure through every varying phase of sorrow, trial, and triumph, radiate a life that is drawn from the Master whom they serve. When a missionary is great, it is solely because he or she is a true ambassador of the King of kings. Such was Grace Brown, pioneer and leader of the little Maranatha Mission, Giridih, Bihar, India.

Grace Brown was a very clever woman, and in her early life her academic abilities were known in America and England. Returning to the land of her birth, for many years she ably fulfilled the Principalship of a girls' school for Anglo-Indians in the Hills of India. Then—in the first years of this Latter Rain outpouring, the Holy Ghost fell upon this godly, reserved educationalist, and she was led of the Spirit into vernacular evangelistic work. With uttermost abandonment to her Master, with wide sympathetic altruism, with entire self-effacement and self-sacrifice, did she continually and unceasingly give herself to the Mission which indigenously grew up around her.

In 1912 she opened up a forceful evangelistic propaganda on the Amta-Howrah line. She lived in the quaintest thatched bungalow, with the Indian women and palm trees around here; and only a few steps across the sward took them into the little train crowded with Bengalis, and immediately their gospel propaganda began. So much was their work respected, that

until a few years ago they received free passes from that railway company.

In 1919 the headquarters of the little Mission was planted in Giridih, and it has since been the site of a steady stream of converts from Hinduism mostly; and the tiny half-native Mission house has always been the hub of activity. Bengali chatter, Hindi hymns, English prayers have been but the outer shell of growing miracles underneath. At Grace Brown's knee souls have come out of the fetters of heathenism into the new birth; Jesus has transformed lives from devilry and gross sensuality unto the worship and usefulness of Christian discipleship, broken bodies have been healed, and believers have been baptised with the Holy Ghost; just a one-by-one stream, and mostly folk of brown skins. Larger missions, and more famous missionaries have sent their Bible women to her to be trained, and the original course she put them through was as practical and to the point as all her methods, albeit her work was largely a hidden one, and the little Mission house—choked full of Indians and animals—seemed like a home of love in the centre of a wide area of fruitful evangelism.

Grace Brown, several times in her active life, has known the valley of the shadow, she has been there more than once, she has had times of bliss with her Lord there while those in health about her only saw the symptoms of death. Jesus was always her own Physician, and gradually, or suddenly, He would raise her up again for His own work. But this time He has received her over into His Home.

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. viii. 38, 39).

Thou Hast Snapped My Fetters

Harmonized by JAS. MC. W. BONNAR

1. Thou hast snapp'd my fet - ters; Thou hast made me free:
 2. Liv - ing in the sun - shine, Shin - ing in Thy light,
 3. Such the life, Lord Je - sus, I would e - ver live,
 4. And when life is end - ed, When the vic - tory's won,
 1. made me free;

Li - ber - ty and glad - ness. I have found in Thee; Li - ber - ty from
 Fighting as thy sol - dier, might - y in Thy might; Go - ing on Thy
 Such the grateful tri - bute. I would e - ver give; Wit - nessing for
 When I hear from Thee, Lord, the glad words, "Well done," With what joy and
 have found in Thee;

bond - age, from my wea - ry load, Satan's slave no long - er
 mis - sion, point - ing men to Thee, Tell - ing of the Sa - viour
 Thee, Lord, ev - ry where I go, Of the Blood that cleanseth,
 rap - ture shall I sing of Thee, Who from sin's dark chains didst
 wea - ry load

CHORUS.
 Now a child of God,
 who can set them free,
 washing white as snow,
 set any spirit free,
 a child of God!
 I am Thine, Lord Je - sus, E - ver Thine.

Thine I am, And my heart is sing - ing, "Glo - ry to the Lamb,"
 the Lamb.

Bible Study Helps

THE SHEPHERD PSALM.

Introduction: David as a shepherd boy fed his sheep in green pastures and protected them from wolves and wild beasts—a picture of the Great Shepherd.

- I. **Divine Shepherd.** "The Lord is my shepherd."
- II. **Divine Rest.** "He maketh me to lie down."
- III. **Divine Sustenance.** "He maketh me to lie down in green pastures."
- IV. **Divine Leadership.** "He leadeth me."
 1. In paths of peace.
 2. In paths of joy.
 3. In paths of light.
 4. In paths of righteousness.
- V. **Divine Restoration.** "He restoreth my soul."
- VI. **Divine Presence.** "For Thou art with me."
 1. We will fear no evil.
 2. We will be protected.
 3. We will be comforted.
 4. We will be sustained.
- VII. **Divine Anointing.** "Thou anointest my head with oil."
- VIII. **Divine Overflow.** "My cup runneth over."
- IX. **Divine Assurance.** "Surely goodness and mercy shall follow me."
- X. **Divine Habitations.** "I will dwell in the house of the Lord for ever."

ALONE WITH GOD.

1. Jacob, at Jabbok (Gen. xxxii. 24).
2. Moses, in the desert (Exod. iii. 1-5, 12).
3. Joshua, near Jericho (Josh. i. 1, 9).
4. Gideon, at Ophrah (Judges vi. 11-24).
5. El'jah, by the brook (I. Kings xvii. 3-5; xix. 9-18).
6. John the Baptist, in the wilderness (Luke i. 80).
7. Jesus, in the mountain (John vi. 15).
8. Peter, on the housetop (Acts x. 9-17).
9. Paul, in Arabia (Gal. i. 17).
10. John the Apostle, on Patmos (Rev. i. 9).

TRYING, NOT RESTING

Visiting a Christian who was bemoaning the loss of joy in the Lord, Thomas Collins, the old-time Methodist said, "You want perfect love, James," and reminded him that "underneath" him were the everlasting arms. "Whose arms?" "God's." "Where spread?" "Around my soul and underneath." "Why, man, say you so? Sink down upon them, then, and rest!" "I

will try." "James! James! there you are again; trying instead of trusting. Suppose you placed your child in the cradle, and said, 'Now, dear one, rest,' would you expect the little one to set itself shaking the cradle, and to say, 'I am trying?' Would he rest so?" "No, sir, he must be still to rest." "And so must you, James. Cast thyself on His fidelity."

FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor E. C. W. BOULTON

Sunday, October 27th. Exod. xviii. 1-12.

"And Moses told . . . all that the Lord had done" (verse 8).

How blessed to possess an experience that is brimful of gracious evidences of the provision and protection of God. To be able to trace the pathway of the past and see all along the way those glorious marks of the unfailing care of Jehovah of Hosts. Christian evidences can furnish no more convincing arguments than those which those remarkable deliverances supply. Day unto day uttereth speech, and night unto night declares the goodness of the Lord. Blessed Lord, when this day comes to an end, grant that I, too, may be in a position to recount the many things which Thou hast wrought; the tender proofs of Thy love and grace. I fain would stir other hearts by the testimony of these lips, and the witness of this life.

PRAYER TOPIC:

That the annual Foursquare Gospel Testimony Thankoffering, commencing to-day, be graciously increased this year.

Monday, October 28th. Exod. xviii. 13-27.

"This thing is too heavy for thee" (verse 18).

Moses was spending his energies too freely, and as a consequence was in danger of exhausting his physical resources. He was running the risk of physical collapse. And so this timely advice from his father-in-law led him to distribute the burden. There is always strength supplied sufficient for all burdens that God demands we should carry, but there are times when burdens are assumed for which we have no more authority than our own over-anxious hearts. God would have us act wisely and not disregard the limitations of our human life. There are others able and willing to share the responsibility and thus lessen the load beneath which we stagger. If the weight is crushing us then we know that it is time to call a halt.

PRAYER TOPIC:

Praise God for opportunity given through Elim's Jubilee Fund of helping to forward His work at home and abroad.

Tuesday, October 29th. Exod. xix. 1-13.

"How I . . . brought you unto Myself" (verse 4).

"Unto Myself!" Then that is the meaning of all the mysterious phases of life's discipline and development. The sunshine and the shadow; the sorrow and the song; the blows and the blessings—all have had their place in the plan of God to bring me unto Himself. What a goal! Once this vision illumines the soul all life is at once redeemed from anything approaching the commonplace. Even life's details possess a sublime significance

to such a soul. Each circumstance is accepted as a link in the golden chain of God's eternal purpose. O Thou who art altogether wise, grant that this day may find me moving onward to Thyself. Let each movement of my life be "unto Thyself."

PRAYER TOPIC:

That God will continue to bless Mr. Gray and his choir in their visits to His Majesty's Prisons.

Wednesday, October 30th. Exod. xix. 16-25.

"And Moses brought forth the people . . . to meet with God" (verse 17).

Blessed is the ministry that has such an end in view, to bring the people unto God. It is only as this end is achieved that Christian ministry is truly successful. Any other lesser goal is unworthy of him who bears the name of Christ. And yet it is lamentably possible that I may spend my strength in leading others to some human fount which must inevitably in the ultimate result in disappointment to them and mortification to myself. Help me to see, blessed Master, that my commission is to unveil Thy glory to the hearts of men; to remove those things that would dim the vision of Thy beauty. Teach me this day to bring those I touch into closer union with Thyself.

PRAYER TOPIC:

That Bristol may be awakened and deeply blessed through Principal's campaign commencing this day week.

Thursday, October 31st. Exod. xx. 1-17.

"Keep My commandments" (verse 6).

Herein lies the real test of love; no matter how great the profession of faithfulness, or how loud the protestation of devotion, the final criterion of my attachment to Christ is found in my obedience to His commands. And this must not be a matter of moods, or a question of convenience; I must *always* obey, whatever the cost I must pay the price of unreserved surrender to the will of God. When obedience means loss of privilege and prestige among my friends; when to follow Him involves me in misunderstanding with those whom I love, then it is for me to take up my cross and glory in the fellowship of Thy reproach.

PRAYER TOPIC:

That the converts of the recent mighty revival held by Principal on the Continent be kept strong and true by God's power and grace.

Friday, November 1st. Exod. xx. 18-xxi. 6.

"The thick darkness where God was" (verse 21).

How we shrink from the darkness; what terrors it holds for us; it seems to represent all that is sinister. And yet God is wont to use the darkness as a medium of manifestation. Often has the

cloud held some precious unveiling of Divine grace. We went into our night with fearful apprehension, but God brought us forth with songs of deliverance. We have learnt that the blackness can fulfil a friendly ministry, and bring forth some new treasure from the hand of God. O show me, blessed Lord, that the darkness may be Thy instrument to lead me to Thyself, and that therein I may find Thee in a deeper, fuller measure than hitherto. If I seek to escape the darkness I may miss Thy best. Give me courage to go forward even when the path is veiled in night.

PRAYER TOPIC:

Praise for God's gracious presence and holy anointing on the ordination service last Friday in Kensington Temple.

Saturday, November 2nd. Exod. xxiii. 1-8 and 20-25.

"And I will take sickness away from the midst of thee" (verse 25).

How closely related are sin and sickness in the Word of God. They spring from the same source, and require the same remedy. Sickness is part of the dire legacy of disobedience to the Divine will. Sickness demands readjustment to the thought of God. And yet even sickness may have its afterwards of blessing in the infinite mercy of God. How strange that some should cling to the very thing from which God seems anxious to deliver. O Thou who art the Healer of all diseases, give me eyes to see the all-sufficient virtue of Thy Cross. Teach me that within those wounds there is life for the body as well as salvation for the soul. Cause me to accept the gift of health through union with Thine own spotless nature.

PRAYER TOPIC:

That God will continue to bless and increase the circulation of the "Young Folks' Evangel."

Self-Judgment.

It is a mistake to be on the face pleading with God for a blessing—and especially for *the* blessing of Pentecost—whilst there is some evil thing in our hearts needing to be dealt with ere the divine energies can come to us. It is not a question of God's willingness or unwillingness; but of the laws of the spiritual world, which make Him unable to ally Himself with consciously-permitted sin.

ANONYMOUS GIFTS.

We return warm thanks in the Lord's name for the following anonymous gifts:

World Crusade: Plaistow wellwisher, 10/-; Leeds Crusader, 5/-.

Jubilee Appeal Fund: Plaistow wellwisher, £1; Kensington sister (S.), £2.

Work in General: Essex (R.H.), £2.

A SAD thrill passed through our hearts on the 3rd October. Involuntarily we braced ourselves to meet a tragic emergency. The papers variously expressed it—but the same fact was in the thought of all. One placard simply said, "War." Another said, "War Starts." With some of us the year 1914 suddenly reappeared in 1935. We can remember war starting then. We can remember the terrible years that followed. And now we are facing war again. We are facing twenty-one years later what we faced in 1914, but the possibilities are much worse. War then was terrible. War now is indescribable. I cannot bring myself to say that war is hell on earth as some would. For from every battlefield men can lift up their hearts to God and find Him through Jesus Christ. But I do say that modern warfare is the closest approach to hell imaginable. The horrors of war are worse than appalling—they are maddening.

War starts! When will it end! We catch our breath as we ask it. When will it end? Yes, when and where will it end? Will it touch our shores? Will it claim the flower of our manhood?

War starts! Where will the world be next year?

Mussolini speaks. "*A solemn hour is approaching in the history of our country . . . the wheel of destiny moves towards a goal—the rhythm has become faster and cannot now be stopped.*" Yes,

THE WHEEL OF DESTINY

moves toward a goal. Will that goal be the revelation of Antichrist? Will it be the gathering of all nations against Jerusalem to battle? Will it be the Great Tribulation? Will it close with Armageddon and the setting up of Christ's earthly kingdom?

Who knows? Who knows? Prophetic students will be busy—rightly so. The Church of Jesus Christ needs instruction. Yet we must be careful—careful not to jump to conclusions, careful not to be rash. Maybe we are in the closing moments of this dispensation. If so then how near is the rapture of the Church? Very near—are we ready? Are we ready?

But to every minister—every Church of Jesus Christ, there has come a new responsibility. Now is the time for every minister to teach the Word of God on this awful subject of war. Now is the time for the Church of Jesus Christ to respond to that teaching. Now is the time for the people of God to prove that they stand foursquare on the Word of God. War drives some from God; it draws others to Him. War causes some to say they have no time for the Bible. War causes others of us to seek it more diligently. What says the Scripture?

War Time

By Principal P.

Well, what do the Scriptures say? What light will they throw upon

THE PRESENT CRISIS?

What saith the Scriptures? In a short message we cannot tell all that the Scriptures say. We cannot go into detailed problems and qualifications. We must deal with the question here a little and there a little. God will use different ones to set forth His message.

But now let me pause and say—In my own heart I suddenly became aware of facing up to a crisis. In the face of war a minister dare not be silent. He must give a lead to his people. He must search and teach the Scriptures. But what should I teach? Then I found myself reading the 17th chapter of John and suddenly the words of the 14th verse seemed to be heavily printed. They seemed to be placed there in reinforced capitals. "*Ye are not of the world, even as I am not of the world.*"

"Ye are not of the world"! Yet is it not absurd so to speak? I feel I am of the world—very much of it. I eat the world's food, I pay the world's taxes, I contact with the world's people. What can the Saviour's words mean? Then another verse springs up into my memory. I find it in the very next chapter.

"*My kingdom is not of this world: If My kingdom were of this world, then would My servants fight*" (John xviii. 36).

In the world! Yes; but not of it. Let us list a few scriptures:

- (a) "I pray not that Thou shouldest take them out of the world" (John xvii. 15).
- (b) "Ye are the light of the world" (Matt. v. 14).
- (c) "Go ye into all the world and preach the gospel" (Mark xvi. 15).
- (d) "I have sent them into the world" (John xvii. 18).
- (e) "We are made as the filth of the world" (I. Cor. iv. 13).
- (f) "Ye shine as lights in the world" (Phil. ii. 15).

Talks, No. 1

P. G. PARKER

We are left in the world, we are to shine in the world, we are to go into the world—and yet, and yet—we are not of the world.

Another scripture puts the matter so clearly. It uses a worldly figure but it gives a vivid heavenly truth :

“ Though we walk in the flesh, we do not war after the flesh. *The weapons of our warfare are not carnal* ” (II. Cor. x. 3, 4).

Yet, again, another scripture speaks. It speaks of the saints of old, but its teaching also refers to the saints of to-day.

“ *These all died in faith . . . and confessed that they were strangers and pilgrims on the earth* ” (Heb. xi. 13).

So that as far as this earth goes we are *pilgrims and strangers*. The same thought is contained in the words in II. Corinthians v. 20: “ *Now then we are ambassadors for Christ.* ” Add to this the thought that “ our citizenship is in heaven ” (Phil. iii. 20), then how apt are the words of another who says: “ An ambassador does not belong to the country to which he has been sent, and he ever remembers that. However friendly he may be with the nation to whom he is sent, he never forgets that his whole loyalty and full service must be given to his own King, and he must not for an instant allow himself any association, however innocent it may appear, which may in any measure curtail his

FREEDOM OF ACTION

in the interests of his own country.

Picking up an old pamphlet from my files of twenty years ago I find reference to Ephesians vi. We are reminded in that chapter that “ *Our wrestling is not against blood and flesh, but against principalities, against authorities, against the world rulers of the darkness of this age, against wicked spirits in the heavenlies.* ” We are exhorted to put on “ the whole armour of God. ” The writer of the pamphlet aptly remarks: “ *The whole armour of God* ’ surely does not include bombs, shells, bayonets and poison gas.”

So then we are to remember that “ We are not

of the world, even as Christ is not of the world. ” We are to remember that if Christ’s kingdom were of this world then would His servants fight. But now is His kingdom not of this world. Some day, praise God, it will be even of this world. Revelation xi. 15 distinctly says concerning the future,

“ *The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.* ”

The fact that, in the future, the kingdoms of the world shall become the kingdoms of Christ is another proof that at the present time they are not His kingdoms. At the present time our King is rejected, and we who belong to

HIS HEAVENLY KINGDOM

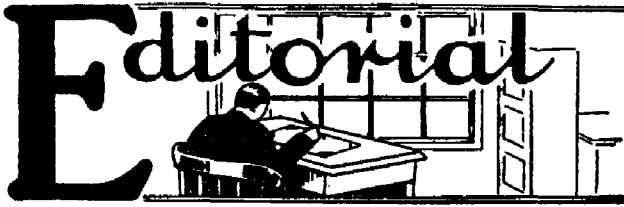
are rejected with Him. We are not of this world in the sense that we must blindly yield to its control and rulership. As an ambassador to a far country partakes of the hospitality of that country so do we. We gladly and gratefully acknowledge all that the world gives us in the way of food, and protection, and in turn we are glad to do all we possibly can for the world. We help to our utmost in ways that are consistent with that of an ambassador, but when it comes to blindly selling our freedom and consenting to *kill* in any way and at any time that others command, then we take our stand upon the command of our supreme King and we remember that we are not of this world even as He is not of this world. We will use our spiritual weapons. We will pray and intercede at the throne of God. We will perform deeds of mercy. We will bind up the wounds of the wounded. We will care for the dying. We will do all the good in all the ways we can as long as we are allowed to obey our Master in His binding command: “ *Put up thy sword into his place: for all they that take the sword shall perish with the sword* ” (Matt. xxvi. 52).

On such subjects as this, we say again,

THERE ARE MANY DIFFICULTIES

that meet the enquirer. But we believe they are all answered in the Word of God, but in one short article we cannot hope to deal with all these. All we can do is to give a general *outline* of Scripture and fill in the *inlines* later.

Meanwhile we come back to the convincing statement of our beloved Lord. No one was being more ill-treated at the time. Naturally the complete injustice to which He was being treated would make our blood boil—yet in the midst of it all he calmly said, “ *My kingdom is not of this world: if My kingdom were of this world, then would My servants fight.* ”



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Pastor and Mrs. Mullan.

OUR readers will be glad to know that not only have Mr. and Mrs. Mullan and Sheila arrived safely in South Africa but they have commenced their labours for the Master in East Transvaal with Pastor and Mrs. H. C. Phillips and the other missionaries out there. Mr. W. F. P. Burton of the Congo Evangelistic Mission in their last report made a very kind reference to them and spoke of their leaving the Congo. He said in explanation of their leaving that Mr. and Mrs. Mullan's views with regard to the baptism of the Holy Ghost had changed since entering their mission. We feel sure that Mr. Burton will not mind our adding that Mr. and Mrs. Mullan believe as strongly as ever in the baptism of the Holy Ghost and are wholly dependent upon this for their power in the Master's service. They stand strongly and wholeheartedly for a full Pentecostal baptism in the Holy Ghost with the operation of the Gifts in the Church, but they do not hold that every believer must speak in tongues as a sign that he is baptised in the Holy Spirit. We thank Mr. W. F. P. Burton for clearing away any misunderstanding that might have arisen through Mr. and Mrs. Mullan changing over to the East Transvaal Mission. We heartily agree with him in his gracious statements about the friendly Christian relationships that exist between the Congo Evangelistic Mission and Elim, and thank him for his kind reference to the work done by Elim missionaries who have laboured on the Congo field in times past.

Early in November our brave missionary Mrs. Taylor is being sent out to labour as our representative on the far-flung battle line of the Congo Evangelistic Mission. We ask our readers to remember definitely in prayer Mr. and Mrs. Burton (the latter who is not at all well in body) on their journey home to England, and Mrs. Taylor and baby Cyril on their journey out to Congo.

Evangelistic Campaigns.

The Executive Council wish it to be known that they are always pleased to receive communications from Churches not definitely attached to Elim who would like the services of accredited brethren for Evangelistic and Bible School Campaigns.

Too much taken up with our work, we may forget our Master; it is possible to have the hands full and the heart empty. Taken up with our Master, we cannot forget our work; if the heart is filled with His love, how can the hands not be active in His service?—Adolphe Monod.

Clusters of Camphire.

The Crimson Path to Power

By Pastor E. C. W. Boulton

"Without . . . blood."—Hebrews ix. 22.

O Wondrous Galilean
Thy sceptre is a cross;
Thy path to boundless pow'r,
The way of pain and loss.
And souls who seek to reign
Their cross must carry, too,
No bloodless crown is worn
By those who have gone through.

THE pathway of blood was the Master's way to universal dominion. His is the eternal empire of the thorn-crowned brow and the open side. Forth from that spear-pierced body flowed a stream of conquering virtue reaching unto earth's remotest bounds, a flood of cleansing, healing power which invaded the realms of darkness and despair, bringing life and light and liberty in its course.

It is the pierced hand of Golgotha that is alone worthy to wield the sceptre of world rulership. He who was willing to tread the winepress is now able to occupy the throne. He whose life was bathed in the poverty of Bethlehem and Nazareth shall yet receive the homage of all creation.

And so all who would company with Him must be prepared to learn the royal lesson that "*without . . . blood*" there can be no real kinship or kingship in God. If I would share the universal influence of His passion then I must know the fellowship of His wounds. I may sing of His suffering and still remain unacquainted with His Cross. I may proclaim the virtue of His redemptive sacrifice and yet fail to enter into the partnership of His pain. In glowing terms I may portray that act of self-emptying love and never know the loss of a single tear or drink one drop of the bitterness of that cup. I may admire Calvary's baptism of blood and still pursue my life of self-indulgence.

I drain thy blood-red depths
O cup of crucifixion,
And by that act of faith,
I prove Love's resurrection.

Forgive me, blessed Lord, inasmuch as I have thought to tread the bloodless way, and sought to escape the Cross in actual experience. Teach me, Master Divine, that Thy life in me may only come to its sublimest fruition as it passes down into death. Show me that it is as I am immersed in Thy agony that I shall realise the irresistible energy of Thy victory rising up within me. Grant me to understand that I am most powerful when I share Thy poverty; that the virtue of my ministry is greatest when I am clad in the garments of Thy humiliation; that my influence is most efficacious when I stand with Thee "*without the camp.*"

At the entrance to the path of radiant discipleship stands a cross which constitutes a challenge to the would-be knight of God. It prohibits all spirit of compromise. He that would go forth to achieve exploits for God must keep to the highway of the Cross.

Backward I cannot turn
Whilst within my soul doth burn
Love's flame.

Opening Services of New Elim Tabernacle, Lurgan

FOR many years the members of the Lurgan assembly had looked forward to the time when a substantial building should be erected in the town for the proclamation of the Foursquare Gospel; recently their hopes were realised and a lovely new Tabernacle was opened by Mr. John Leech, M.A., K.C.

Since the plans had been passed and the foundations laid, the members had been anxiously awaiting the opening day, earnest prayer had been offered for many months for the blessing of God to rest upon the undertaking. Prayer has been answered, difficulties overcome, and God has provided in a wonderful way.

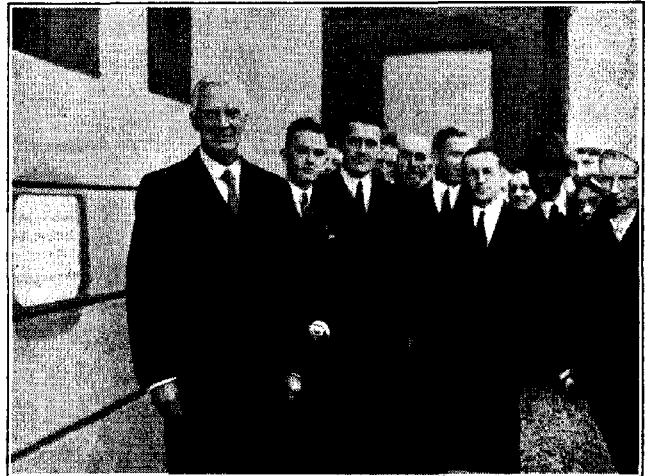
On the Saturday morning Mr. Leech laid a marble tablet to commemorate the opening, this was then covered and later unveiled.

The people began to gather for the service a long time before it was due to commence and during this time some Elim records were played and relayed to the people by means of a loudspeaker. Just before the service some bright choruses were sung in true Pentecostal style, then Mr. Leech spoke a few suitable words before unveiling the Tablet; the key was then presented to him by the contractor after which the hall was opened.

The building was soon filled, some being unable to gain admission. The service commenced by singing "Praise God from whom all blessings flow." A short history of the work in Lurgan was given by the Pastor, also a brief description of the Tabernacle, special mention being made of the wonderful way in which the Lord had undertaken, and of the hearty co-operation of the Lurgan members. Mrs. Stoneham then passed on a short and very suitable word, mentioning the

climation of the Foursquare Gospel. This was followed with a message on the building of Solomon's Temple, which was most appropriate and inspiring.

The first service over, tea was provided by the members and a lovely time of fellowship enjoyed.



Opening Ceremony of the New Elim Tabernacle, Lurgan
(conducted by Mr. J. Leech, M.A., K.C.)

Mrs. Stoneham and Mr. Leech were again the speakers at the evening service, their messages being given in the power of the Spirit, inspiring and edifying every believer.

The opening services were followed by a fortnight's Bible lectures by Mr. Leech; these drew large numbers and much blessing was received, the Word of God being opened up in a wonderful way.

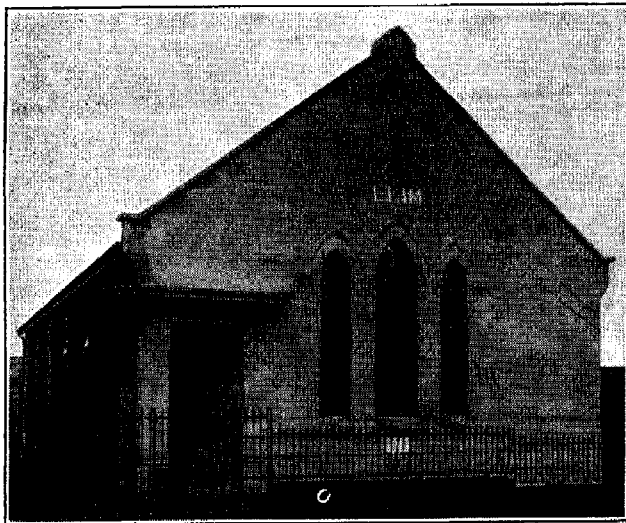
Immediately Mr. Leech left Mrs. Stoneham commenced a mission and the Lord has already set His seal to the ministry of His Word.

May the good work thus commenced continue until Christ comes. The prospect for the future is full of promise and possibility.

"Lurgan Mail," September 21st.

NEW ELIM TABERNACLE

Opened by Mr. John Leech, M.A., K.C.



The New Elim Tabernacle, Lurgan

commencement of the work in the town, how difficulties had been overcome and a good assembly commenced, etc.

Mr. Leech then took charge of the meeting, dedicating the building to the service of God and the pro-

The opening service held on Saturday afternoon in connection with the dedication of the new Elim Tabernacle, Windsor Avenue, was of a most enthusiastic character. Whilst it marked the beginning of a new era of prosperity in this branch of the Christian Church, it also marked the end of a successful and ambitious building programme. Not many years ago the Elimites were unknown in Lurgan, and as Mrs. Stoneham (London), pointed out, they began in a small tent on the Avenue Road. Shortly afterwards they moved into a back room in Carnegie Street, and later into the old Red Triangle Hut in Windsor Avenue. The membership continued to increase, and it was decided to build a Tabernacle sufficient for the needs of Lurgan and district. The building is 72 feet long by 31 feet wide and is capable of comfortably seating four hundred people, but on Saturday afternoon there were many more in attendance, and the overflow was accommodated in the adjoining hut. They

were able to take part in the opening ceremony through the kindness of Mr. T. L. Adamson, Union Street, who installed a broadcasting service.

On Saturday morning Mr. John Leech arrived, and well and truly laid the marble stone bearing the following inscription: "This stone was laid by Mr. John Leech, K.C., 14th September, 1935"—"The Word of God Abideth for Ever"—and the first act of the opening ceremony, which commenced at 3.30 p.m., was its unveiling by Mr. Leech, a ceremony witnessed by about four hundred persons.

Pastor T. E. Francis presided, and the proceedings commenced with the singing of "Praise God from Whom all Blessings Flow." Pastor Francis then introduced Mr. John Leech and Mrs. Stoneham to the congregation. In the first place he said he wished to thank all who had so kindly helped in the building scheme.

Continuing, he said they had been preparing for that afternoon's ceremony for many months, and it was wonderful to think of how the Lord had blessed them in their efforts.

Mrs. Stoneham then told of a meeting held in 3, University Avenue, Belfast some years ago when Mr. Henderson asked for volunteers to go to Lurgan. When they first came to Lurgan they met with a good deal of opposition. They found that the people of Lurgan were very hard to move at first, but in a short time they made many friends amongst the warm-hearted people of the town. The first members came to Lurgan having nothing, but she was glad to say that they very soon made many friends and they lacked for nothing.

Mr. Leech then led in the prayer of dedication. They thanked

God for having given them that hall so suitable for the services that were to be held in it. They dedicated the Church to His Praise, to His Glory and to His Service; that it may be a place from that time forth from which the full Foursquare Gospel should be preached—Jesus the Saviour, Jesus the Baptiser and Healer, and also the Coming King.

Proceeding, he said he would like to formally declare the Church open from that day, for the service of God, for the preaching of the Foursquare Gospel of the grand old Bible.

The service was concluded by the fervent singing of the hymn: "Guide me, O Thou Great Jehovah," and the Benediction.

WILLINGNESS

The Lord Jesus Christ says you cannot be His disciple unless you take up your own cross and bear it after Him—not waiting until it is forced upon you, not struggling to get rid of it; but as you accepted Christ on the Cross, so accept Christ in the happenings of each day you live. He wants you to realise that discipleship means the willing acquiescence of your will in His. First of all, supreme love; next, a willing acquiescence in God's will for you, in God's call to you. Bear your cross. That is it. *Dr. W. Y. Fullerton.*

A Wonderful Witness to Divine Healing



Miss C. JARDINE.

"**R**ANSOMED, healed, restored, forgiven. Hallelujah! This is the testimony of Miss C. Jardine who was miraculously healed during the revival and healing campaign conducted by Principal George Jeffreys in Portsmouth eight years ago.

"For over twenty years I had been a terrible sufferer from many complaints, including internal paralysis, tuberculosis of the left knee joint and sleepy sickness (*encephalitis dethargia*), which left me totally blind in my left eye. I had undergone several severe operations, but alas, instead of getting better I gradually got worse until my life was despaired of, and all that human aid and skill could do for me had been done. The sleepy sickness had affected me in such a way that I was like the woman we read of in Luke's Gospel, chapter xiii. ('bowed together for eighteen years and could in no wise lift herself up'). That is the picture of myself, as I was. My spine was twisted so that when I stood my chin was touching my knees. But glory be to God, when I came in contact with the heavenly Physician I was healed of all disease. I was pushed to that meeting in my bathchair, but was able that night to push my chair myself, and have not seen it since. My sight too, is completely restored. My heart is just bubbling over with praise and thanksgiving to the Lord my Healer who has indeed done all things well. May the Lord bless this testimony to the salvation of many more precious souls."—*Miss C. Jardine.*

Welcome News of Widespread Revival

Capturing the Crowds for Christ—Campaigning on all Fronts

CAMPAIGNING FOR CHRIST.

God's New Thing.

Portsmouth (Pastor S. Gorman). The glory and the blessing, the inspiration, the awakening of fresh faith in God, the wonderful manifestation of the healing power of God, the many souls who came to the Saviour, all these formed part of the experience of the saints during the brief campaign of Pastor and Mrs. Sackett, of U.S.A. Their helpful ministry will leave a definite mark upon the Portsmouth church. "God will do a new thing!" was the first message of the campaign, and He did this for many people.



Pastor S. Gorman.

In one service alone twenty-three hands were raised to signify surrender to the Lord.

Who can forget the experience of the night when at the close of the meeting, responsive to the preacher's invitation the congregation vacated their seats and thronged the platform and all available space around it, there with bowed heads to renew their vows of consecration? Or that great final meeting when Pastor Sackett gave his own experiences? The eager crowd heard of one who when the thrill of boxing, the cheers of the baseball crowd, and the money derived from exhibition dancing failed to satisfy, found reality and satisfaction in the Lord Jesus Christ.

God's people have realised that beyond the powerful addresses of the campaigner, beyond the sweet voice of his wife as she sang the gospel, were two hearts that were on fire for God, and which have kindled other hearts in Portsmouth.

SIXTEEN SOULS DECIDE FOR CHRIST.

Twenty Believers Baptised.

Belfast, Melbourne Street (Evangelist A. Chuter). God is wonderfully blessing His work at the Elim Tabernacle, Melbourne Street; every meeting brings fresh inspiration from the Word.

During the past month a special effort is being put forth to reach the unsaved. A series of addresses have been given on Sunday evenings covering a number of thought-provoking subjects. The Word went forth in the power of the Holy Spirit, carrying conviction to the hearts of sinners; and as a result sixteen precious souls have been saved. The last of the series of special addresses dealt

with the intensely interesting subject of "Armageddon."

On a recent Thursday evening a baptismal service was held, when Evangelist Douglas from Lisburn ministered the Word, giving a most inspiring message. Before being immersed each candidate gave a personal testimony. After the immersion of the twenty candidates, others expressed a desire to follow the Lord at the next opportunity.

The message of salvation continues to be faithfully declared in the open air by the cycling band. God has set His seal to their untiring efforts, in the salvation of precious souls.

The power and blessing of God in the midst may be attributed to the overflowing prayer-meeting held every Tuesday evening, and the faithful proclamation of the gospel.

INSPIRING SERVICES.

Open Air Triumphs.

Brighton (Pastor J. Smith). During the past months the Church at Brighton has enjoyed the ministry of several of the Lord's servants, each bringing a message that has led to blessing in the lives of God's people. During the absence of Pastor Smith in America, Pastor J. McWhirter, Evangelist R. D. Bradley, and Rev. R. K. Miller have each in turn given forth the Gospel of the Crucified. Mr. Miller's ministry proved a great inspiration to the Church. A special anointing seemed to rest upon the singing throughout the special services which he conducted.

Souls have been brought to Christ and bodies have been healed through the virtue of the Cross. The open air work has been carried on throughout the summer months; many have sought and found the Saviour through this ministry. God is blessing in every branch of the work.

INCREASING NUMBERS.

New Crusader Branch Formed.

Dorking (Evangelist H. Childs). The saints in this corner of the vineyard are rejoicing under the rich blessing of God. During the past three months the numbers have more than doubled; souls have been saved and bodies healed, while signs continue to follow the ministry of the Word.

A Crusader branch and a Sunday school have recently been commenced and the manifestation of divine approval on this new work is evident in increasing numbers.

Prayer has been offered for a new hall and God has answered; the Church hopes to start work shortly on this building and funds have already been received for the same.

"The blessing of the Lord, it maketh rich, and He addeth no sorrow with it."

CONVENTION AND CAMPAIGN BLESSINGS.

New Covenant Studies.

East Ham (Pastor J. C. Kennedy). There have been times of great blessing at East Ham of late, both during the regular Church meetings and throughout the August Convention and Campaign. Pastor W. G. Channon was the special preacher for the August Convention.

The Campaign was conducted by Pastor and Mrs. Sackett from the United States. As they had just arrived in England after a three months' visit to Germany, the addresses given included much first-hand information on topical events. Pastor Sackett preached the Word and Mrs. Sackett sang the Gospel every evening. There was much response to his gospel appeals.

Recently, Pastor Kennedy has been giving studies on the New Covenant every Sunday morning, which have made the breaking of bread services more real than ever. The gifts of prophecy and tongues are mightily manifested; it is a privilege to listen to the messages thus given to the church.

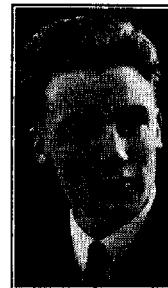
The Word is preached every Sunday evening in its fulness and results are seen; on a recent Sunday evening three young men signified their desire to follow Christ. Eight others have followed since.

The Crusaders' work is also steadily progressing. A source of great power and blessing upon the church is a prayer chain running during the day, and a whole day of prayer once a fortnight.

THE WORD CONFIRMED.

Open Air Witnessing.

Bath (Pastor A. V. Gorton). God is blessing and confirming His Word which is so faithfully proclaimed by Pastor and Mrs. Gorton at Bath. Recently five souls accepted the Lord Jesus Christ as their personal Saviour. In addition to the regular Saturday open air services, an out-of-door witness has been held in a prominent position in the town following the Gospel service on Sunday evenings—a large proportion of the congregation gathering, and much interest being manifest by passers-by. One brother has been converted as the result of the open air work. Much prayer is ascending to the throne of grace that God will meet a real need in Bath in the supply of a fresh building that will enable the church to enlarge its borders.



Pastor A. V. Gorton.

SUCCESSFUL HARVEST THANKSGIVING SERVICES.

Fruitful Ministry.

Edinburgh (Pastor A. J. K. Magee). During the harvest season, special praise and thanksgiving services were conducted, when Pastor Morgan (Dundee) and Evangelist Ward (Dunfermline) ministered the Word.

At the breaking of bread service, the blessing of God which maketh rich, rested upon the saints. The familiar text—"Give us this day our daily bread," was so illuminated by the power of the Holy Spirit that the already familiar words shone out as rare gems in their setting. The words of our Lord to His disciples, reiterated by the preacher, marked the child's absolute dependence upon God for the daily tokens of His goodness.

In the evening, Pastor Morgan preached the gospel with a force which drove the message home to the hearts of his audience. The gathering was reminded that in these days of advanced knowledge and scientific research, man is yet unable to solve the problem of life. The necessity for sowing in the Spirit was emphasised, for whatsoever a man soweth that shall he also reap.

The Monday evening service was a time of rich spiritual blessing, Evangelist Ward (Dunfermline) being the speaker. A most appropriate word was given, suitable for this special occasion.

Pastor Morgan's message pointed his hearers to the day when every man's work will be tried, when rewards will be meted out for faithful service, and the voice of the Master of the vineyard will be heard to say—"Well done!"

The services closed with a communion service conducted by Pastor Magee. The unspeakable goodness of God was emphasised in this gathering. Within the church were the numberless tokens of His love, and on the table those emblems which spoke of His crowning gift.

The rivers of blessing flow unabated; souls are being won for Christ, and many render thanks for returned health. To the All-wise God and Saviour Jesus Christ be the glory.

SPECIAL VISIT OF THE DEAN OF THE ELIM BIBLE COLLEGE.

St. Leonards-on-Sea (Pastor F. Shadlock). During the Pastor's absence on holiday much blessing was experienced through the ministry of Evangelist Felix Smith.

At a recent meeting, ten believers received the right hand of fellowship. It was an evening to be long remembered and the message to the new members stirred all to a deeper desire for whole-hearted service for Christ.

A week-end visit from Pastor P. N. Corry has been much enjoyed by the church. Saturday evening was devoted to an Archæological talk, showing how the pick and shovel to-day are proving the truth of God's Word.

A glorious Sunday in the presence of the Lord was brought to a close by the meeting being thrown open for questions, particularly with regard to soul-winning. The answers were indeed a help and a blessing to all.

The Wednesday evening Bible studies continue to be precious times, resulting in a more intense hunger and thirst for a still deeper Holy Ghost experience.

Souls are still yielding to Christ, whose coming draweth nigh.

CROWDED BAPTISMAL SERVICE.

Fourteen New Members.

Worthing (Pastor H. O. Bale). On a recent Sunday, in the presence of a crowded congregation nine brothers and sisters passed through the waters of baptism. This occasion marked another milestone in the history of the Worthing church, as it was the first time the new baptistery had been used. The Pastor gave a clear-cut message on Water Baptism, basing his remarks on Philip's experience

ated by cries of "Hallelujah!" and the appeal for converts while the congregation, with bowed heads, softly sang the verse:

"All my iniquities on Him were laid,
All my indebtedness by Him was paid.
All who believe on Him, the Lord hath said,
Hath everlasting life."

Then Pastor Bale, a young man, with a shock of dark hair and a soft, musical voice, began his address, which he based on the story of Philip and the Ethiopian.

Concluding with the assurance that he believed implicitly in the Bible, Pastor Bale then baptised the nine converts—five women and girls, and four men and boys. Standing side by side were a man whose white hairs betokened a heavy burden of years, and a boy of twelve.



Photo by courtesy of

["Worthing Herald."]

Baptismal
Service at
Worthing.
Pastor
H. O. Bale is
here seen
immersing one
of the
Candidates

with the Ethiopian eunuch, stressing the necessity for total immersion as an act of faith and obedience, as well as a witness to the unbelieving world around. The following extract from the "Worthing Herald," gives a very graphic account of this service.

The Sunday following this service fourteen new members were received into fellowship, and the breaking of bread service which followed proved a blessed time of union with the Master.

BAPTISM BY TOTAL IMMERSION. And why not Emotionalism in Religion?

It is some years now since Pastor Jeffreys conducted his revivalist campaign, and when I went to the evening service at the Elim Foursquare meeting place in Grosvenor Road, Worthing, on Sunday, I was anxious to see if the movement had suffered any changes (writes a "Worthing Herald" reporter).

A placard announcing a special baptismal service was my chief reason for attending. Pastor Herbert O. Bale was to baptise nine new converts, one of whom had come specially from Tunbridge Wells, and another of whom had been cured by prayer of a disease with which she had been afflicted for many years.

The service appeared to follow much the same form as the earlier ones I attended: lilting choruses, prayers punctu-

All God's giants
have been weak men,
who did
great things for God
because they reckoned
on His being with them





(Conducted by Pastor DOUGLAS B. GRAY)

A Chaplain's Appreciation

"I frequently hear from those once here who write and say how much they owe to the Foursquare friends for their inspiring services, which have brought them a new hope and joy in life."

Such were the remarks addressed to the London Crusader choir and men at the recent conclusion of a service in Maidstone Prison. It was harvest thanksgiving day, and the stately chapel was decorated and arrayed in a most glorious and artistic manner. Never, at any other time had any of the visitors gazed upon such a beautiful and amazing arrangement of fruit, flowers, etc., in such perfect blend and style. The service was bright and blessed, everyone was conscious that we had gathered in God's house to render to Him praise and thanksgiving. A most happy and pleasing item was a piece rendered in a most inspiring and pleasing manner by the Prison Choir. The congregational singing is such that would stir all. How the Choir enjoy visiting Maidstone, for we feel there is a definite response in the hearts of all our friends there to the message behind our ministry of music and song. We are grateful to Rev. M. Davies, B.Sc., F.G.S., for the privilege we have to make such frequent visits. Miss Joan Holman's singing, as ever, is greatly blessed of God.

HUDSON TAYLOR,

Pioneer Missionary to China, wrote :

"Satan may build a hedge about us and fence us in and hinder our movements, but he cannot roof us in and prevent our looking up. Let us wait only upon God, asking Him to bring us to feel safe with Himself, to go in His might and to trust in Him at all times."



Scottish Prison Visit

Dundee Crusader Choir Visits Perth Prison

The keen anticipation and enthusiasm of the Crusader Choir reached its height when they visited H.M. Prison at Perth.

Leaving Dundee at one o'clock, thirty of the Choir enjoyed happy Christian fellowship as they journeyed on their mission of love for the Saviour.

On arrival, Pastor J. J. Morgan and his choir were cordially welcomed by the Chief Officer, who escorted them to the Prison Chapel.

After a brief introduction, the Choir, under the leadership of Pastor J. J. Morgan, rendered items both vocal and instrumental. As the old favourite hymn, "Rock of Ages," was sung, both men and women joined in heartily.

After an hour's happy fellowship, all joined in singing the Shepherd's Psalm (Orlington) and an earnest prayer for God's blessing upon the ministry of song to help uplift, cheer and encourage, brought the service to a close.

Having accomplished another Christian enterprise the Crusaders left the great building, with prayerful and grateful hearts, for the wonderful uplifting power of the Gospel of Christ.

INSTRUCTIONS for CRUSADERS

- Eagerly wait for your Captain's command,
- Listen to hear His "Go forward" or "Stand,"
- If to the front of the fight you are sent
- March forward bravely and never relent.
- Christ goes before you, He never has failed,
- Right never lost, and Wrong never prevailed.
- Under His banner the vict'ry is sure;
- Steadily fight. Unto those who endure
- Are not the trophies of Heav'n to be given?
- Darts may fall fast, but the foe, backward driven,
- Ever recoils, as the sharp sword you wield,
- Resist the attack, taking Faith as your shield,
- Stand by the standard, for Satan must yield.—E. T.

Some of the
Barking Crusaders
taken recently
at the
Crystal Palace
Demonstration,
with
Pastor James McAvoy

A Prisoner Speaks

"I hope our attention has been sufficient proof of our gratitude and appreciation. . . . The only fault we have to find is that you do not come often enough . . ." and then,—*"You have not only given us a bright and helpful afternoon, but you have given us something to think about after you have gone."*

On Sunday, 29th September, the Winton Crusader Choir, conducted by Mr. D. Stuart-House, and accompanied by Pastor F. C. Packer, paid a second visit to Dorchester Prison. Much prayer had ascended, and expectations ran high, yet we asked ourselves, "Dare we expect such blessing as accompanied our first visit?" Thank God we were not disappointed.

With the consciousness of the Spirit's gracious anointing, we knew God was working from the start. The men seemed gripped. One man wept, another was praying, and a number joined us in singing the chorus "God is just the same to-day." The programme was varied, but the one theme was the love of God.

The vote of thanks (printed in italics at the head of this report), proposed by one of the men, is worthy of mention. Who could doubt his sincerity?

In responding, we tactfully availed ourselves of the opportunity to uplift the Lord Jesus Christ as the One who can save from the depths of sin, as the One who can keep, and the One who can satisfy. A one-and-a-half hours' musical service and a short talk was the extent of our "sowing the seed," but the Spirit of God is busy yet, bringing the seed to fruition. The next visit is arranged for December 22nd.

THE McCROSSAN MUSICAL MESSENGERS GO TO PRISON WITH THE LONDON CRUSADER CHOIR

We were gathered in Lewes Prison for a service which had opened with a well-known harvest hymn. As the last lines died away the Chaplain's voice was raised in prayer, but still those lines echoed in our hearts:

*"Come with Thine own angels come,
Raise the glorious harvest-home,"*
and we sent up a silent petition to God that many there would be gathered in on that day.

We had been delighted by the singing of "Lloyd" by the Prison Choir. The McCrossan Musical Messengers had come to their last item. Appealingly and earnestly they sang: "Drifting over Life's Sea." Who could doubt that God had sent forth His message? They may never know the result of their song ministry, but assuredly it was blessed of God.

The service had almost ended; the men joined the Choir in singing "So I'll cherish the old Rugged Cross"; the last hymn was sung; the men filed out; we watched them as they went, and prayed for them. Will you pray, too?

Annual
AT HOME CRUSADER GATHERING,
ELIM WOODLANDS,
November 2nd.
Special Announcement Next Week

Bible Educator Ribbon Text

By The Competition Editor

HORIZONTAL CLUES.

FORWARD.

- 24, 25, 27—comes to a head.
- 23, 41, 42—sometimes holds tea.
- 20, 36, 33—peak.

BACKWARD.

- 7, 6, 2—win.
- 10, 48, 38—accosted.
- 34, 36, 20—this is small.
- 13, 16, 17—fear.

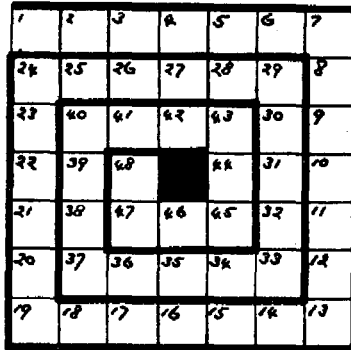
VERTICAL CLUES.

DOWN.

- 1, 22, 20—portion.
- 47, 36, 17—enemy.
- 28, 43, 44, 45—high.

UP.

- 18, 38, 39—obtain.
- 35, 46, 42—evil.
- 33, 32, 30—eggs.
- 11, 9, 7—unclean animal.



Closing date: October 30th.

RULES.

If the correct letters are placed in the squares of the diagram you should by reading from 1 to 48 find some words spoken by Peter to his Saviour.

Write a list of the clues, giving a Bible reference for those in **heavy** type. Under the list write out the text with Bible reference.

Write your name, address and age on entry, and post to the Competition Editor, "Elim Evangel," Park Crescent, London, S.W.4.

Two prizes will be awarded, one for the best entry in each section.

Junior Section (6-13).

Senior Section (14-18).

LAST MONTH'S BIBLE EDUCATOR RESULT.

Junior Prizewinner: Rita Durrant (13), "Sunnyside," Mursley, Bletchley, Bucks.

Senior Prizewinner: Alfred Green (17), 53, Blossomgate, Ripon, Yorks.

Others who sent in the correct answer were: H. Greenwood, M. Hurst, S. Thompson.

The text was "Your Father knoweth that ye have need of these things" (Matt. vi. 32).



"Reject your religious patchwork quilt and accept of God's salvation, the gift of God."

HE DID HIS BEST

Dr. A. E. HUNT

I ONCE had a guest in my home, who, noticing I was about ready for a hair-cut, brought out comb and scissors and informed me that he could give me as good a hair trim as a barber. I was hesitant but he was so persistent that finally I capitulated. Upon examination of his work in the mirror I was instantly aware of its shortcomings. He did his best, though it

did his best when he repented and returned the thirty pieces of silver, but it did not hold him back from divine wrath and a suicide's grave.

Man's best, your best, is but a filthy garment in God's sight. Your best may be morality, religion, a fair and respectable exterior, but you come short of divine favour. There is no need for you to persevere in doing your best.

What would you think of the man who was presented with a brand new and expensive motor car, straight from the factory, but instead of accepting it he sought near and far in junk piles spare parts to make one similar? If you are unsaved, you are like him. You may labour a lifetime with one thought in view, doing your best to meet God's approval, but that will never compare with what Christ accomplished, and all the time you are disdainful and neglecting Christ's perfect work at Calvary's Cross. Are you a better workman than God? Hast thou an arm of power to bring salvation as He? Don't be foolish. Accept Christ, the One whose work has met with divine approval. Yours never has nor ever will. "For all have sinned, and come short of the glory of God."

was imperfect, but his estimation was incorrect and his work was only discounted when I had recourse to a barber who was competent.

My friend meant well, spoke what he thought was the truth, but missed the mark. How many are like him to-day in things spiritual! Man's best availeth not. Adam did his best when he took to fig leaves, but they failed to provide the proper covering to hide from God. Esau did his best when he sought a place of repentance with tears, but it was not sufficient. Pilate did his best when he washed his hands in water, but it failed to absolve him of the guilt of Christ's bloodshed. Judas

Recently a patient picked up a religious book in my office and seeing that she seemed interested in divine things I asked her if she was saved. "Yes, I am," she said, "but only a few weeks ago. For years I was a Sunday school teacher; a proud religious Pharisee, full of dead works, till God revealed to me that I was a lost and helpless sinner. I cried to Him to save me and in His mercy He did." Oh, what a difference between your best, dear reader, and God's Son! Reject your religious patchwork quilt and accept of God's salvation, the gift of God which is eternal life through Jesus Christ our Lord. (Rom. vi. 23).

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

Addiscombe.—Comfortable home offered with Christian fellowship, to one or two ladies or gentlemen; select road; near three stations and buses. Charges according to requirements. Clarke, 14, Woodside Court Road. B2193

Elim Bible College.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

Elim Rest House.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

Glossop.—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire. B2182

Hove.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2182

London.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park. Abercorn 3547. B2177

London.—Christian greetings! Mrs. Barnwell offers to visitors and others, a comfortable, homely Christian residence, happy fellowship, at 36, Granville Road, Siroud Green, Finsbury Park, N.4. Recommended by ministers; moderate terms; easy travelling facilities. B2199

HOUSES, FLATS, ETC., For Sale, To Let and Wanted.

South Norwood.—Near Norwood Junction, two unfurnished rooms, 1st floor; one very large, other arranged as kitchen; rent 13/-, including electric light: 20, Werndee Road, Portland Road. B2201

SITUATION VACANT.

Honorary Pastor needed for small mission, in needy country town; keen soul-winner; fundamentalist; believers' baptism, expecting Second Advent, not opposed to Pentecostal gifts; pensioned working-man preacher might suit. Mrs. William Greenow, Llanigon, Hereford. B2202

PROFESSIONAL.

Piano Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" Office. B1966

MARRIAGES.

Elliott: Major.—On September 28th, in the Elim Hall, Barking, by Rev. H. Gilbert Lowe and Pastor J. McAvoy; Reginald George Elliott to Edna (not Rita) Constance Major.

Jackson: Stewart.—On August 31st, at Ulster Temple, Belfast, by Pastor S. J. Cooper; John Jackson to Mary Jane Stewart.

BIRTH.

Mitchell.—On September 25th, to Mr. and Mrs. G. Mitchell (Elim Crusaders) of South Croydon; the gift of a son, John George. B2203

WITH CHRIST.

Gilmour.—Fell asleep, October 1st, my beloved mother, Elizabeth Wallace Gilmour; member of Glasgow City Temple. Funeral conducted by Adjutant and Mrs. Ellis (S.A.) and Mr. Brown (Elder), City Temple, Glasgow. B2203

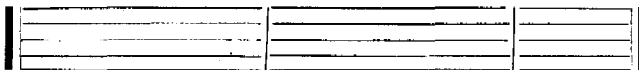
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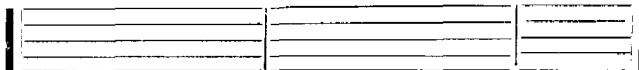
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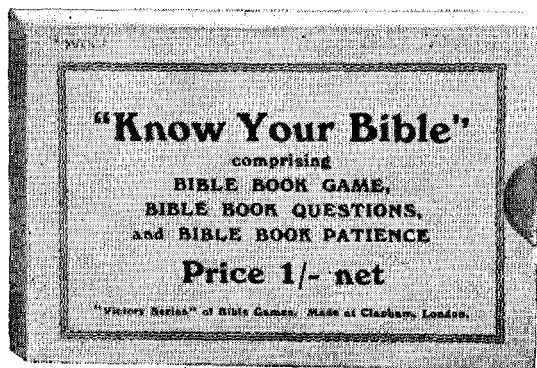
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