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# REVIVAL FIRES IN FRANCE AND SWITZERLAND (see page 657)

REGISTERED AT THE G.P.O.  
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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

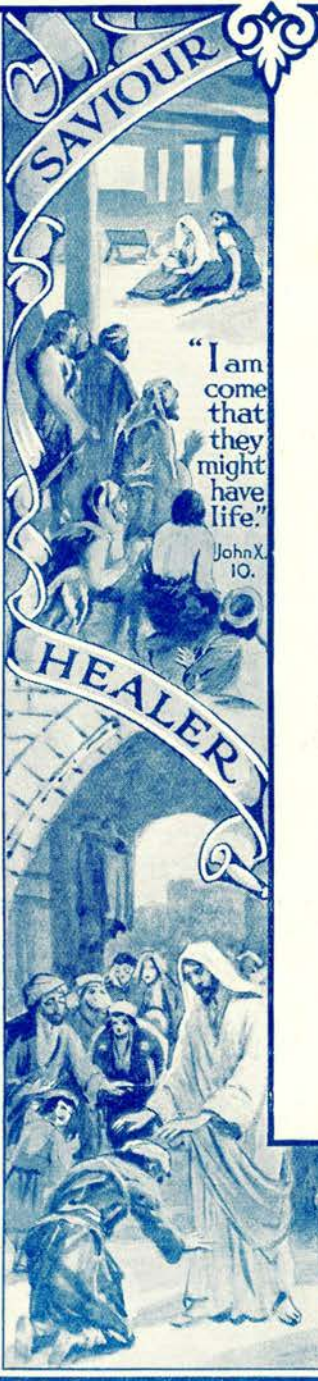
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVI., No. 42.

OCTOBER 18, 1935

Twopence



"I am come that they might have life."

John X. 10.

## The Revival in Switzerland

### OVER SIX THOUSAND CONVERTS

#### Acts of the Apostles Repeated

Under the ministry of Principal George Jeffreys and his Revival Team Switzerland is witnessing a religious awakening which can only be described as apostolic. Thousands are turning to Christ, most remarkable miracles of healing confirm the Word, obedient believers are passing through the waters of baptism, saints gather around the Lord's Table, the Spirit is poured forth and there is great joy amongst the people. Surging crowds besiege the largest halls and great congregations are held in the vice-like grip of such an awakening as Switzerland has never before experienced. People in all stations of life are turning to Christ. The happy Revival Team, cemented together in true Elim fashion, are untiring in their devoted service and are beloved of the people. News of the revival is spreading and the Principal is overwhelmed with Macedonian appeals. Heartfelt thanks to our prayer warriors.



"I will come again."

John XIV. 3.

"I will; be thou clean."

Mark I. 41.



"I will send Him (the Comforter) unto you."

John XVI. 7.



## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

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General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

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### PRELIMINARY ANNOUNCEMENTS.

**Saturday, October 19th**

at 3 p.m.

Principal George Jeffreys lays Foundation Stone  
of new Elim Tabernacle, Waterloo Road, Blackpool.

**Friday, October 25th**

at 7.30 p.m.

Principal George Jeffreys will conduct an Ordination Service  
in the  
Kensington Temple, Kensington Park Road, Notting Hill Gate.

**Wednesday, November 6th**

Principal George Jeffreys and Revival Party commence a campaign in the Pembroke Hall, Terrell Street (near Infirmary),  
Bristol.

**REMEMBER THE SPECIAL JUBILEE FUND!**

In your prayers—with your gifts.



**ADDISCOMBE.** October 20. Adult School Hall, Woodside. Visit of Pastor E. C. W. Boulton.

**BARKING.** November 10. Baths Concert Hall, East Street. Visit of London Crusader Choir, 3 and 6.30 p.m.

**BARNSELY.** Commencing Oct. 13. Arcade Hall, Market Hill. Revival and Healing Campaign by Pastor D. Forsyth.

**BRAINTREE.** October 5—17. Elim Tabernacle, Manor Road. Campaign by Dr. E. P. Grahame, preacher-musician.

**CARLTON (Nottingham).** Commencing Oct. 13. Special Crusader Campaign in the Elim Hall, Conway Road.

**CHELMSFORD.** Oct. 19—31. Elim Tabernacle, Mildmay Road. Campaign by Dr. E. P. Grahame, preacher-musician.

**INGATESTONE.** November 2—8. Elim Tabernacle, London Road. Campaign by Dr. E. P. Grahame, preacher-musician.

**KENSINGTON.** October 18. Kensington Temple, Kensington Park Road. Grand Finale to National Crusader Week, conducted by Principal George Jeffreys and Revival Party.

**LETCWORTH.** Elim Tabernacle, Norton Way. October 20. Visit of London Crusader Choir, 6.30 p.m. (During afternoon, Choir at Bedford Prison).

**PENZANCE.** Regular meetings are now being held in the Rechabites Hall on Sundays, Mondays, Thursdays and Fridays.

**RAYLEIGH.** Commencing September 29. Elim Tabernacle, Castle Road. Revival Campaign conducted by Pastor T. J. Thomas.

**SOUTH CROYDON.** Commencing October 13. Elim Hall, Selsdon Road. Campaign by Pastor H. W. Fielding.

**WOOD GREEN.** October 20. Brook Hall, Brook Road, Mays Road. Visit of Pastor W. G. Hathaway. 11 and 6.30.

## YOUR AUTUMN STUDY

Why not join the Elim Bible College Correspondence School?

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from cover to cover then*

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI, No. 42

OCTOBER 18, 1935

Fridays, Twopence

## Revival Fires in France and Switzerland

By Pastor ROBERT GORDON TWEED

**I**N Switzerland again! Yes, it is something like fifteen months since we accompanied Principal George Jeffreys through this land, preaching the Word, leading souls to Christ and ministering to multitudes on every hand. To all who are inclined to ask the stock question—"Do revivals last?" Switzerland at least furnishes an answer in the affirmative. Our readers will better appreciate the extent and solidity of the work if I remind them of its source. In the year 1930 the Principal was in the revival in the City of Birmingham. During this revival some ten thousand souls professed conversion and a solid work was established in various places in the city. The Churches formed as a result of the campaign are still going on with the great soul-saving programme. As one who ministered there for over three years I can testify that the revival was no mere "flash-in-the-pan." Dr. Emile Lanz came to Birmingham at this time and was so impressed with what he had heard and seen during the campaign that he returned to Switzerland with

### THE FIRE OF GOD

in his soul, determined to work and pray until the same things would be accomplished in his own dear land.

At his invitation the Principal with his Revival Party came to Caux for meetings in 1933 when the revival fire really broke out in Switzerland, and has spread in all directions ever since. The writer was not privileged to be with the Principal at that campaign but according to the testimonies of hundreds who attended there must have been a remarkable outpouring of the Holy Spirit.

Dr. Lanz formed the Swiss Revival League and went in for bigger things, and so prepared the ground for the Principal's last tour in 1934, when some six thousand conversions took place in one month, and there were scores of remarkable cases of healing.

It is a real treat to come in touch with those whose lives were marvellously changed by the power of God in the campaigns that were conducted. Only eternity will reveal the fruits resulting from such an anointed ministry, and the great things done in answer to the

prayers of the Lord's people. As regards the continuity of the revival, thank God there are

### ABUNDANT TESTIMONIES

that the work is still going on, and we as eye-witnesses are able to substantiate this as we go from place to place. During our recent visit to the City of Berne, the large hall that was packed last year from ceiling to floor was packed this year again, and over four-hundred-and-twenty souls decided for Christ. At the closing service, the Principal asked all those who were healed last year, together with those who were healed this year, to raise their hands as a testimony to God for His goodness in healing them. The Principal did not count the hands that were raised, but others will agree with me when I say that the numbers must have amounted to hundreds. Thank God for all this.

I am leaving it to others to give a fuller report of the meetings at the Swiss capital but I feel I must mention a scene that will always stand out in my memory. It was Sunday morning and we wended our way amidst beautiful scenery to a stately old mansion, the home of the late Professor Halty, an eminent Christian philosopher. There we gathered around the Lord's table, a company of men and women whose hearts God had truly touched. The Principal took the service and opened up the Word on "The Person and Work of Christ" in Hebrews i. 1-3, and we were immediately conscious of the Lord's presence. We shall

### NEVER FORGET THE SIGHT

that melted every heart. At the Lord's table the Principal joined hands with a Jewish sister while he explained the breaking down of the middle wall of partition. Although our company was small there were eight nationalities present. I for one could not prevent the tears that silently trickled down the cheeks, for the scene carried me back to breaking of bread services in dear old Ireland at the beginning. I thought of how God had graciously spared the Principal and us during the long years that intervened. Retrospectively I traced the pathway of blessing that we

had passed over and with the others we left that hal-  
lowed scene with the hush of God upon our souls.

Concerning the continuity of the revival, I said at the beginning that we have a positive answer for all who are inclined to be in any way sceptical, and I would like to add that the revival has not only continued in this land but has spread to lands beyond Switzerland. When we visited Le Havre on our way to Switzerland we were told that people who had come from France last year to the Principal's meetings in the various centres where he had been, had afterwards taken the revival fire back to France. Who shall ever forget the glorious days we have just had at Le Havre on this present tour? I must not omit to mention that the Pastor of the Church there told us that he had not announced the meetings publicly as the place would have been crowded

#### TO SUCH AN EXTENT

that they would have had to get the police to take control. Had the Principal been able to stay longer he would have taken a larger building to seat 5,000 people, so hungry are the people for the Word of Life. Le Havre and Rouen have already been referred to in a previous article by another member of the party, but I know I shall be forgiven for referring to Rouen again. As an Irishman and a staunch Protestant, I would never have believed that a hall seating over fourteen hundred people could be packed with a congregation consisting of practically all Roman Catholics. I venture to say that very few Irish people would believe such a thing could be possible, but there it was before our very eyes right in the centre of Roman Catholicism. When one of the French pastors told me that they only had a few Protestant members and that their congregations consisted of Roman Catholics I was amazed and glorified God for the great things He is doing in the land where noble reformers have been tortured, laying down their lives for the glorious liberty of the gospel

which thousands are now enjoying. As further proof of what I have already stated, I append the words of Pastor Henziker who was preparing for the Anglican ministry and who attended Principal Jeffreys' meetings in Switzerland last year. The following are his own words translated from the French into English:

#### " GOD IS AGAIN SPEAKING

unto us in these last days by His Son. The Sun of Righteousness has arisen over the whole of France with healing in His wings. Le Havre was the first place to experience the outpouring of the Spirit, and it was the first place to be privileged with a visit from Principal George Jeffreys on his way to Switzerland. During the three great meetings organised in the large Theatre of the town the power of God rested upon us all. Scores of French people have found life eternal for their souls and healing for their bodies. The visit of Principal Jeffreys will always be engraved in the hearts of the hundreds of people who were comforted and energised through the vibrant messages of God's servant. Hundreds of voices shouted Amen, when we asked the Principal to pay us another visit. The bonds of brotherly love are becoming stronger the more we get to know each other and the more we have been made to realise that we are all one in Christ. May the light of God continue to shine, and the power of God descend upon France." I conclude this article by asking all our prayer warriors at home to continue to hold on in prayer for the Principal that he may continue in health and strength for the great work of soul saving in the new fields of service that are being opened up for him. Continue to seek God for a great

#### OUTPOURING OF THE SPIRIT

both at home and abroad. As we see the great war clouds gathering let us pray for a greater outpouring of the Spirit than we have ever yet received, and that the hearts of God's people everywhere may be made ready for the coming of the Son of man.

## Palestine and Prophecy

### A Fortnightly Feature for Bible Students

#### PROGRESS IN SAMARIA.

Despite the opposition of the Arab extremists, who continued their campaign against the introduction of the Rutenberg electricity to the bitter end, the Municipality of Nablus has signed a contract with the Rutenberg Electricity Company for the introduction of electricity into the town.

#### PROGRESS IN SYRIA.

Syrian Arab land owners of the Batikha land of 200,000 dunams in Syria say that they will accept the Jewish price offered for their land unless the Arabs of Palestine offer them the same sum. An Arab Company formed to raise money among the Arabs in Syria and Palestine has completely failed to obtain the necessary amount. The owners of the land say they will accept the Jewish offer unless the money is raised immediately.

#### A RELIGIOUS COMMUNITY.

Paul said, "He is not a Jew which is one outwardly," and to be a real son of Abraham one must be of the faith of Abraham. Thus spake a Jew in the first century, and now Dr. C. Adler, one of the leading members of Jewry in the U.S.A., President of the Jewish Seminary of America, President of the American Jewish Committee, and Chairman of the Administrative Committee of the Jewish Agency for Palestine, has stated that: "The Jews are not a race, but a religious community, and to contend that the Jews are anything else but a religious community is to place a weapon in the hands of their enemies. He called upon the ten new rabbis ordained by the seminary to dispel the false theory regarding the Jews."

Dr. Adler accepts the fact that the real Jew must be religious—must be spiritual. One wonders if he will acknowledge that they can only become spiritual by a new birth and the only way of new birth is by

believing that Jesus is the Christ, the Son of the living God. Christ is the only one who can make the Jews anything more than a race. Let us continue in our prayer to God that Israel may not only see thus far but also that they may be saved.

#### A HEALTHY NATION.

The story of the Exodus shows not only Israel numerically strong but physically perfect, for the Psalmist tells us that when they left Egypt there was not one feeble person among their tribes (Psalm cv. 37).

While we are careful not to claim for the Jews that they are physically perfect, yet the following figures regarding their health are of special interest, especially as they relate to the health of the Jew in Palestine:—

The difference in the death rates of Jews and non-Jews is almost everywhere in favour of the Jews. In Palestine it is very marked: the death rate among Jews there for the year 1931 was 9.7 per 1,000 as compared with 21.8 among the rest of the Palestinian population. A large proportion of the death rate is made up of infant mortality during the first year of life, which among Jews for the year quoted in Palestine was 82 per 1,000 and among non-Jews 183. This can be compared with the ratio in the case of Bavaria, where in 1927 infant mortality among Jews was 40 per 1,000 as against 135 among Germans, and with that of New York for 1932, where the Jewish figures were 42 per 1,000 and the non-Jewish 57.

The land which in ages past has been known as the country "that eateth up the inhabitants thereof" (Num. xiii. 32) is refusing to devour the Jew, just as the prophet Ezekiel said would be the case. Thus saith the Lord God; Because they say unto you, Thou devourest up men and hast bereaved thy nations; therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord God. . . . I will increase them with men like a flock, as the holy flock, . . . so shall the waste cities be filled with flocks of men and they shall know that I am the Lord" (Ezek. xxxvi. 13, 14, 38).

#### THE INCREASE OF ISRAEL.

##### A Sign of His Return.

Of old it was said of Israel that "the more they afflicted them the more they multiplied and grew" and that "the people multiplied and waxed very mighty" (Exodus i. 12, 20). On the one hand, conditional upon their continuance in the covenant, they

were promised: "Blessed shall be the fruit of thy body" (Deut. xxviii. 4, 11). On the other hand they were warned that one of the results of disobedience would be that Israel should be left few in number (Deut. xxviii. 62).

The history of Israel is a striking proof that this curse has been fulfilled. At the beginning of the sixteenth century there were according to Jewish computation only about one million Jews in the world. As far as we have been able to discover it was at that time that the Jewish population reached its lowest figure.

Some may object that an increase in the Jewish population of the world cannot be expected while the nation is still in unbelief and can only follow their restoration to blessing. That in a measure is true, but please notice that the increase of Israel in Egypt was taking place according to Exodus i., while they were in ignorance of the name of the God of their fathers (Exodus iii. 13). They had forgotten His name during their 400 years of bondage in Egypt yet God blessed them and multiplied them even when they were in a backslidden condition. Their growth as a nation did not happen suddenly with the slaying of the Passover lamb, it was a gradual increase which had started before the birth of Moses eighty years before the Exodus. The same thing has been happening again in the history of Israel and a book has just been published about it called *The Jews in the Modern World*, by Dr. A. Rupin. The writer points out that while at the beginning of the sixteenth century the Jewish population of the world numbered about one million, by the year 1800 they had increased to 2½ millions. During the years 1800 to 1900 this was followed by an increase from 2½ millions to 10½ millions (i.e., an increase of over 400 per cent in 100 years) and in the last 33 years up to 1933 there has been a further increase of 6 millions (i.e., an increase of 50 per cent in 33 years).

Surely we are living in days when we can see the prophecies of Jeremiah and Ezekiel being fulfilled in abundant measure, for just as God increased Israel in Egypt prior to the Exodus, so He is doing the same to-day prior to His coming and His kingdom (read Jeremiah xxiii. 3; xxx. 19; Ezekiel xxxvi. 8-15; and xxxvii. 26).—P.N.C.

## GOD'S LIVING WORD

HUMAN hands had indeed to do with it. Scores of different writers contributed to its pages; but this, instead of accounting for it, rather deepens our perplexity as to its origin, unless there was manifestly, behind and above these human composers and compilers, some one true author who at least superintended and controlled the whole. Great cathedrals like those of Milan and Cologne, occupied years in building. Hundreds and thousands of workmen wrought upon them. Generations gave their successive relays of labourers who hoisted the marble blocks to their places and built up walls and buttresses, pillars and arches, spires and pinnacles. Surely no one needs to be told that, behind and beyond these builders, there must have been some one architect

who built the fane in his own mind before the cornerstone was laid; who, first of all, drew the plans and furnished even the minute specifications; so that such a structure owes it matchless symmetry, not to the men of brawn that worked on it, but to that one man of brain that thought out the cathedral in its completeness, and whose detailed plans directed the day-labourers in their work.

The Bible is a stately cathedral. Many human builders have in turn wrought on the structure. Who is the architect? What one mind is that which planned and saw the whole building, before Moses wrote those first words of Genesis, which by no accident, as though to carve the architect's name on the vestibule are these: "In the beginning God."

# Keeping Abreast of the Times

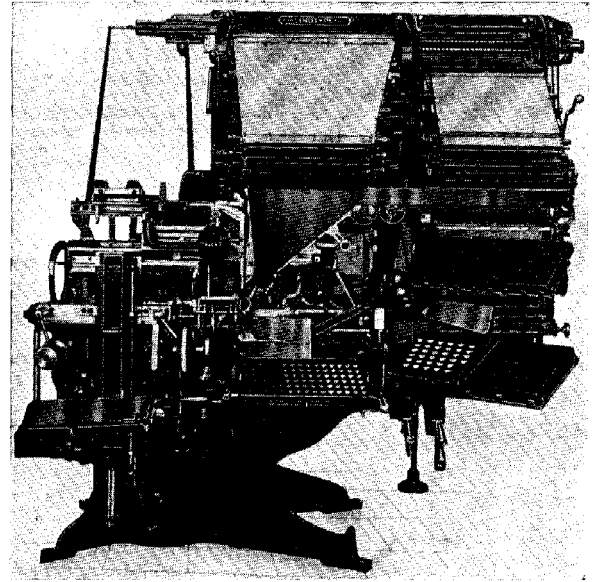
THOSE pages of the *Elim Evangel* that deal with the progressive march of the Elim Work are always a matter of absorbing interest to the *Evangel's* readers. Praise ascends from many hearts as news comes to hand of another citadel captured for Christ. Those who have prayed gladly share in the victory. That souls have been won for the Master, that sickness has been dispersed, that a new vision has been given to the faltering one are things that must necessarily appeal to the saint of God.

There is, however, quite another phase of the Work concerning which we might write "It is seen but not noticed." As you are reading this I wonder how many of you are thinking of the actual printing. To you it may be a matter of small concern. It is printed. What matters how? And yet somebody must think about it, and, moreover, get into action.

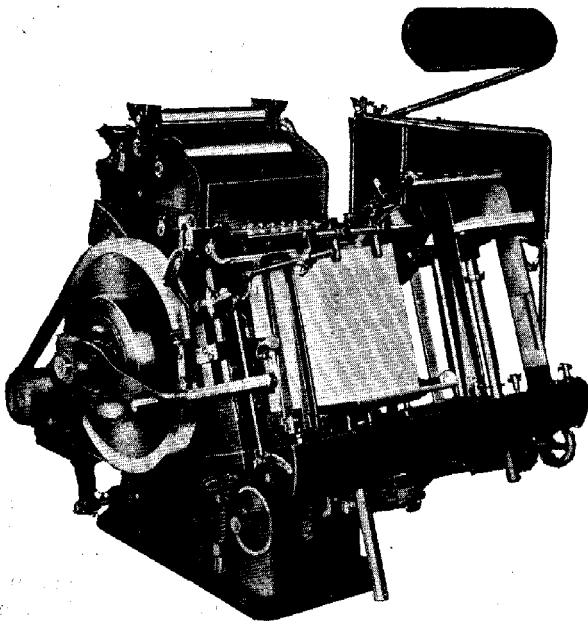
To you the *Evangel* is a book to read. To those around me at this moment it means the roar of machinery—the employment of modern mechanical research and discovery for propagating the Truth.

I want you to get hold of that word "Progress." Look at the pictures accompanying this article. On the right you will see the very latest of the Linotype machines. I cannot tell you—in these few lines—just what that machine is, but I coin the words of those who say that it is "the human machine." It is uncanny to watch. Its job is to set the type which

With these two marvellous productions the Elim Publishing Company hope to make still greater strides. By the way, if you are in business, why not consult



the Managing Director as to your printing? If we can help your business forward by a neat execution of the printing art, do not forget to drop a line to the Printing Works. An important factor, not to be lost sight of, is that profits are devoted to the furtherance of the Truth.



you so much enjoy reading. Its acquisition by the Elim Publishing Company, Ltd., represents a great stride in the distribution of Evangelical Truth.

The picture on the left introduces you to the latest type of printing press—a fast, reliable machine that looks after itself. It feeds in its own paper, and, after printing, removes it, stacking the paper in a neat pile at the side. It excites admiration in all who behold it.

## For Whom Christ Died

Never a day nears its sunset,  
Never the sea turneth tide,  
But lamps are gone out in the darkness,  
Poor sinners for whom Christ died.

Never a day brings its blessings,  
But bids us with arms stretched wide,  
Persuade them away from their peril,  
These sinners for whom Christ died.

Say, are you straitened in spirit?  
Say, does one passion abide?  
Ah, say, are you spending your heart's  
blood  
For sinners for whom Christ died?

Oh, the glad lights of God's city!  
Oh, the welcoming gates flung wide!  
God shows His dear love and His pity  
To sinners for whom Christ died.

Winifred Iverson.

# The Far-Reaching Influence of Christian Character

By P. W. BICHENER (Letchworth)

*The influence of a single life can reach to the ends of the earth.*

*The power of a life lived in touch with God is immeasurable.*

SOMETIMES we meet Christian people with sterling character, but without power or personality. Others have both character and power—and they project the power of their personality on to the lives of others. They are in touch with God.

Paul the Apostle was like that. Someone once said, "God must have known what He was doing when He made Paul." Of course He did. A Paul was necessary to God's plan to bring to men the knowledge of the eternal redemption which Christ had died to achieve.

Paul became a great missionary—but he also accomplished something else. He built up the great fabric of ordered Christian doctrine, with the eternal Son of God as the centre, which is vital to the Church's existence and to the believer's walk. Paul knew that it did matter what men believed.

Saul was being educated at Tarsus while Jesus was living out His boyhood at Nazareth.

There was a Providence shaping Saul's ends. He might have become a merchant, like his father; but he learned tent-making, and then went to college to train as a Rabbi. He was only thirteen when he began to sit at the feet of Gamaliel, a man of lofty character and enlightened mind.

At school Saul began to show signs of that giant intellect, marvellous memory, keen logic, and fertility of mind which are so evident in all his writings. His mind became saturated with Old Testament writings—he was being equipped for his life work.

Was Saul religious? I should say he was—passionately so, for when he returned to Jerusalem, after a lapse of years, as a young man, he threw himself into the life of the synagogues. There he learned with indignation of the new sect which had arisen which claimed that a Jew who had been crucified was the Messiah. With all the passion of his ardent nature he threw himself into the persecution of these "misguided" people.

We can draw a veil over the scenes that followed. . . . One day, instead of a proud Pharisee riding into Damascus, bent on inquisition, there came a stricken man, blind, led by the hand.

How did Saul face the crisis? His life had crashed; all the fine things he had built up in years of study lay in ruins round him. In their place, in the silent years that followed in Arabia, there arose an edifice which has stood the test of countless storms ever since.

Saul of Tarsus met Jesus of Nazareth. In Him he discovered the Christ of God. Saul became Paul

the Apostle, he received power, and the influence of his life has reached out to the ends of the earth.

Not all men have Paul's dramatic experience, but all may have the same change of heart, the same power, and may exercise the same saving influence in a stricken world. The measure of a man's power for God is the measure of his surrender to God.

Paul was a great thinker, and his subsequent life and writings prove that he had a deep personal communion with God. He wrote once, "I am determined to know nothing among you save Jesus Christ, and Him crucified." That is one secret of Paul's power, and when he began to preach, the Sonship and the Saviourhood of Jesus was the bedrock of his faith. To those of us who have heard the truth from our childhood there is nothing startling in it—would to God there were!—but to Paul to accept it entailed the shattering of the beliefs of a lifetime.

Paul, like all other Jews, expected the Messiah to come to deliver them from the dominion of the Romans, and to restore the earthly glory of the kingdom of Israel. To accept a Galilean carpenter, a crucified Nazarene, was unthinkable. Yet Paul did accept it.

The result was revolutionary, and after his three years' retirement in Arabia he became consumed with enthusiasm to tell all men of his tremendous discovery. Here is a startling fulfilment of the promise of Jesus that secret prayer would be rewarded openly.

Paul discovered in Christ the only One who had any power to redeem the individual from the curse of sin. He had known by bitter experience that it was hopeless to fight against the old nature. Now he learned that what he himself could not do, God in Christ Jesus could do for him.

The influence of a single life soon reached the ends of the earth.

## UNSEARCHABLE RICHES

You cannot be poor with the "unsearchable riches of Christ" (Eph. iii. 8). How can you be? You may be a miser and hide your riches, or a fool and bury them, and consider yourself in a condition of poverty, when all the time you are boundlessly rich. How often we read of some dear woman keeping a hundred pounds in a stocking, and then saying she is a pauper. You shrug your shoulders and say, "Poor fool!" My brethren and sisters, people might say the same of the Christian Church largely—that they have ignored, or chosen to deny, the fact on which all our possibility of service and power should exist, namely, that we have got boundless riches in Christ Jesus.—*H. W. Webb-Peplow.*



# Sin Shall Not Have Dominion

B.A.B.

BENJ. A. BAUR.

Sin shall not have do - min - ion o - ver { me, } Sin shall not  
you, }

have do - min - ion o - ver { me, } Trusting in Je - sus,  
you, }

{ I } have li - ber - ty — Sin shall not have do - min - ion o - ver { me.  
you } you.

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# Bible Study Helps

## THE GOSPEL PROCLAIMS

1. Pardon for the Guilty (Acts xxvi. 18).
2. Peace for the Troubled (Eph. ii. 17).
3. Power for the Strengthless (Rom. v. 6).
4. Purity for the Defiled (Acts xv. 9).
5. Plenty for the Needy (Luke xiv. 16, 23).
6. Pleasure for the Dissatisfied (Phil. iv. 6-11).
7. Productiveness of the Spirit (Gal. v. 22).

## PAUL'S GROWTH IN GRACE.

1. **Apostle** (I. Cor. xv. 9).  
The last and least, said noble Paul,  
Am I, of the apostles all;  
I am not meet to be enrolled  
With those who are apostles called.
2. **Saint** (Eph. iii. 8).  
Of all the saints, I must confess,  
Whoe'er is least, then I am less;  
A servant of the least, I still  
The lowest place must meekly fill.
3. **Sinner** (I. Tim. i. 15).  
Of sinners, I, the chief take rank,  
Yet God my Saviour daily thank;  
Who came to seek and save the lost,  
His sovereign grace is all my boast.

# Youth and God

By Pastor A. LONGLEY

"O Lord God; thou art my trust from my youth" (Psa. lxxi. 5).

"O God Thou hast taught me from my youth" (Psa. lxxi. 17).

In the opinion of many people, the money turned into fire, gas and smoke during the war was a criminal waste. Many other people think these millions were well used in the cause of right. Some think it wise to re-arm, others think it folly. Points of view are peculiar. Two parties could have opposite views on any object or subject in existence. Disraeli said "Almost everything that is great has been done by youth. The history of heroes is the history of youth." Youthful Heroes is a subject big enough to produce contrary opinions. If Disraeli's eulogy of youthful poets, philosophers and artists provokes no contrary opinion his eulogy of youthful warriors will. Some of us are still too simple and humanitarian to appreciate blood-spilling heroism. If I may be allowed the liberty of disagreeing with a genius like Disraeli I would say "The history of youth is the history of wasted and perverted energy." It needs a certain amount of heroism to write this depreciating opinion and it will perhaps need a good deal of characteristic youthful courage to admit its truth. However, Disraeli's list of youthful heroes, containing as it does so many warriors, proves it, for what are warriors, even though they fight for right, but wasters of other people's blood and happiness.

Youth fears suppression and is sure to resent the least suggestion of curtailing its new-found liberties. Because youth associates Christianity with suppression, youth is suspicious of Christianity. It is, perhaps, not so cruel to cage a bird before it has experienced the freedom of vast open spaces. It can hardly pine for thrills it has never known. Youth might accept prohibitions mildly if ignorant of the joys of liberty, but youth, having just discovered the thrill of open spaces hates any semblance of a cage. To be born blind is, perhaps, not so sorrowful an affliction as that darkness should fall on the eyes after they have seen a thousand sights. Youth is being fascinated with a thousand sights and will therefore shrink with fear from everything that threatens to dim the entrancing vision. However, even flaming youth knows the folly of a licence that burns the candle at both ends. Without a certain amount of suppression, dissipation brings enjoyment and life to a premature end. To trust God and be taught of Him in youth is the only way to be youth'ul without folly.

The history of discoveries will adequately prove the fascination of experiment. It is the element of adventure in the uncertainty of the result which makes experiment so thrilling. Youth being a period of experiment is also a period of adventure. Having just come into the possession of powers, emotions and impulses, youth feels the urge to

display them. There is a powerful element of chance in the display of these strong and rather strange forces that youth has newly acquired. Thus, life at this period is experimental. Dangerously so at times. Youth craves for the adventure of temperamental liberty. For unbounded expression of seething emotions. The uncertainty of the results in these experiments with nature's forces only adds to the fascination and adventure of the experience. Sex, physical strength and beauty become material for further experiment. The power to love and to hate, of emotion and mind, of talents, instincts and senses are all used with that adventurous thoughtlessness which is special to youth. In stunts, crazes and record-breaking adventures, in the violation of codes, creeds and conventions, in every way that involves uncertainty, youth pours out its energy.

The Christian life does not lack adventure. The Christian is daily face to face with the dangers of conflict between base impulses and Christ's teaching. Is it not an adventure to take Christ as your Saviour and then prove Him to be real enough to keep you godly in a factory surrounded by scoffers? The eleventh chapter of the Epistle to the Hebrews will prove that they who trusted God, some in their youth, did not lack adventure. Their lives were full of incident and emergency. Youth has gone into snowy wastes, far into the

(Continued on page 670).

# FAMILY ALTAR



8 The Scripture Union Daily Portions : Meditations by Pastor E. C. W. BOULTON

**Sunday, October 20th.** Exod. xiv. 15-31.

"And Moses stretched out his hand over the sea" (verse 21).

It is when our action, however meaningless to unbelief, is God-prompted that all obstacles are made to bend to the sovereign purpose which inspires us. Obedience invariably leads to triumph. Though a thousand difficulties throug our path, and hindrances rise like mountains before us, if we move at the bidding of the Lord His arm will cleave a passage through. How impassable and impossible the pathway of to-day appears as we stand upon its threshold, but as we hasten to obey the word of command which God has spoken into our hearts those bristling barriers shall become our escort to victory. When night falls and we offer our evening sacrifice, it will be with songs of thanksgiving that we shall render our homage to the Lord.

PRAYER TOPIC:

That every session of the Ministerial Conference commencing to-morrow in Elim Woodlands be steeped in Holy Ghost power.

**Monday, October 21st.** Exod. xv. 1-18.

"The people . . . Thou hast purchased" (verse 16).

How carefully God guards His purchased possession. He builds around it the bulwark of His own wonderful presence. All redeemed life is "hid with Christ in God." Pavilioned in the heart of Infinite Love. Embosomed in Eternal Compassion. Sheltered in the shadow of the Omnipotent Hand. God puts Himself 'twixt His people and their enemies. What power shall penetrate such a stronghold? Where is the weapon that can pierce such defence? Blessed are the people who hide themselves in such a retreat. In the day of calamity they shall not be a prey of fear. They shall trust in the redeeming blood, and in the unchanging love, and thus be shielded from all harm. Hallelujah!

PRAYER TOPIC:

Praise for signal Holy Ghost anointing on recent "Leaders of Youth" Conference.

**Tuesday, October 22nd.** Exod. xv. 19-27.

"There He proved them" (verse 25).

Many are the places where God has proved us. All the divine restings are with a view to our enrichment and enlargement. Looking back o'er the pathway of the past perhaps there are few spots so precious as those where we have been tried as gold in the fire. Billow after billow of temptation has gone over our head, only to leave us with strengthened conviction, deepened devotion and quickened faith. The hammer of hard circumstances has dealt blow upon blow, only to make the roots of our spiritual life take firmer hold of God. If we have discovered our own faultiness, we have

learnt deeper lessons of His faithfulness; if we have been discouraged in ourselves we have been mightily encouraged in the Lord. God has indeed proved us, but we have also proved Him.

PRAYER TOPIC:

That resulting from "Leaders of Youth" Conference keener interest may be manifested in all branches of Elim's Youth Movement.

**Wednesday, October 23rd.** Exod. xvi. 1-10.

"Your murmurings are not against us, but against the Lord" (verse 8).

Often this fact is lost sight of by those who indulge in murmuring; whilst the plaint may be directed against the Lord's servants yet it pierces the heart of the Lord Himself. So inseparably linked together in the thought and purpose of God are His faithful ministers and Himself that we may not touch them without also touching Him. It is to God that we shall have to answer for our actions and attitude towards them who are His representatives on earth. Therefore how guarded we should be in our treatment of those who stand in the sacred office of priesthood lest we are found at variance with God Himself. Let us watch lest our lips utter things that wound the heart of the Lord. It is well to keep our hands off the anointed of the King, remembering that to Him they are accountable for their God-appointed ministry.

PRAYER TOPIC:

That God's power and blessing may flood Bristol during Principal's campaign in November.

**Thursday, October 24th.** Exod. xvi. 11-26.

"And they gathered it every morning" (verse 21).

The manna was to be gathered fresh every morning. There was to be no stale provision in the camp of Israel. Day by day a new supply was to be enjoyed. And so it is with those who live and walk with God. Each day comes a fresh and full supply of spiritual provision from the hand of Jehovah. Yesterday's supply is not for to-day's needs. God would have His children receive a new portion of grace morning by morning, so that Christian experience is kept healthy and strong. Alas, how often we are found feeding upon stale manna which fails to satisfy the hunger of the heart. When thus we seek to live upon the things of the past there cannot be that spiritual growth that is so necessary to vigorous Christian character. O Master, let me wait upon Thee day by day for that hidden manna which Thou alone canst give.

PRAYER TOPIC:

That Mrs. Burton (Congo) may receive divine healing and strength at this time.

**Friday, October 25th.** Exod. xvi. 27-36.

"Abide ye every man in his place" (verse 29).

Herein lies the secret of spiritual satisfaction and supply. It is the abiding that brings the abundance. Happy are those believers who have learnt to tarry in the place of the Lord's appointment. Great shall be their peace and deep their joy. The flesh would often lure the soul from the place of God's choice. To yield to the urge of the natural brings unrest to the soul. To stand still until God says move is often the severest test of faith, and the greatest proof of consecration. We may seek to do exploits when actually the greatest conquest is within the reach of those who are prepared simply to "abide." O teach me, blessed Lord, that within the whole universe there is no place to be desired so much as the place of Thy choice. Though hidden it may be yet it offers the best that mortal may possess.

PRAYER TOPIC:

That God may richly anoint the Ordination Service to be held in the Kensington Temple to-night.

**Saturday, October 26th.** Exod. xvii. 1-16.

"When Moses held up his hand, . . . Israel prevailed" (verse 11).

So much depended upon those uplifted hands; the issue of that fateful battle was determined by the position of those holy hands. How much in our hours of conflict we owe to the upraised hands of intercessory prayer. What triumphs the Church attributes to the unfainting ministry of intercession. She has been carried through many a crisis which threatened to overwhelm her because the incense of supplication rose continually from the sanctuary altar. But alas, there have been also those dark epochs in her history when the hands of prayer have grown weary and her defences have well nigh given way under the pressure of the enemy at her gates. Times when she has sought other things upon which to rely rather than upon the unfailing power of believing prayer. O Lord of battles, keep Thy Church upon her face before Thee in the place of victory and vision!

PRAYER TOPIC:

That Elim's day of prayer, first Tuesday in each month, be observed by all the Elim family.

## ANONYMOUS GIFTS.

We gratefully acknowledge the following gifts from donors who wish to remain anonymous:

Jubilee Appeal Fund: Battersea, 5/-.

Work in General: Berks friend, £3; Grimsby, £5 10/-; Bradford, per Pastor Mercer, £2.

Foreign Missionary Fund: Birmingham (W. Smethwick), £1 10/-; Birmingham, per Miss Barbour, 5/-; Hove Crusader, designated, 2/6; Bath, per Miss Henderson, 10/-; Clapham, per Miss Henderson, "Cast thy bread upon the waters," £1; Kensington (A. E.), per Miss Henderson, 10/-.

**G**ALATIA was a province in Asia Minor which the Apostle Paul had visited in the course of his missionary travels and in which he had established a number of Christian Churches. These Churches at first had been devotedly attached to him. They had willingly received his instructions, and were prepared to sacrifice everything if by so doing they could promote his happiness and welfare. But after Paul's departure for other spheres of labour the Galatian Churches were visited by persons of Jewish origin who sought to monopolise the results of the apostle's labours. These persons claimed to have come from Jerusalem and to have derived their authority from the apostles there. They insisted on the observance of the rites of the Jewish religion and taught that the Mosaic law was still binding even upon those who professed the Christian faith. The result of their teaching was to pervert the minds of the Galatians from everything that was distinctively Pauline into a shallow ceremonialism. When the apostle discovered that these Judaizers were intruding themselves into his work and were undermining the foundations he had laid: when he saw that the Galatian converts had lost their bright enthusiasm for the gospel and were substituting petty formalisms and artificial orthodoxies for the clear crystal water of Christian simplicity, he recognised that the future of Christianity was being endangered, that it was being drawn from the freedom of a universal gospel into the bondage of a Judaic law, and so he took up his pen

#### IN DEFENCE OF THE TRUTH

and the result was the Epistle to the Galatians. In this epistle he reminds his readers that the tree of redemption has its roots in the soil of divine grace rather than in that of human merit. To the Hebrews who gloried in the law he replies: "Far be it from me to glory save in the Cross." Thus he makes the Cross the measure of all things. He brings to the Cross the world and its glory, and weighs them there as if in a balance and finds them wanting. To him the Cross is not a scaffold but a throne, and as he meditates upon its meaning he feels like exclaiming: "O Galilean, Thou hast conquered."

There were many things besides the Cross in which Paul might have gloried. He might have boasted in his Jewish nationality for had he not been born within the tribe of Benjamin, an Hebrew of the Hebrews? As a member of the strictest sect of the Pharisees he might have gloried in his past endeavours to keep the law of Moses. He at any rate could say that in the Jews' religion he had profited above many his equals, and that he, touching the righteousness which was in the law, was blameless.

As one who had sat at the feet of Gamaliel he might have gloried in his intellectual attainments, and in his knowledge of Jewish theology. Or, coming to his Christian experiences, he might have gloried in his service and sufferings. Had he not suffered more than they all? Had he not faithfully followed Christ and brought to a lost Gentile world the knowledge

## THE CROSS:

of His salvation? Did not the care of all the Churches rest on him? Yes, indeed, yet in none of these things does he glory. His past life as a law-loving Jew, his Christian service, yea all things he counts but refuse that he may win Christ and the righteousness of the Cross.

Paul's deliberate refusal to pull down the banner of the Cross was due to the fact that he regarded it as the greatest revelation of the divine character ever given to the world. For ages before this the philosophers of the heathen world had discussed the existence and nature of God. Some of them, like Socrates and Plato, had come very near the truth; so near indeed, that the Swiss reformer Zwingle, found for them a place in heaven. But the vast majority did their thinking in darkness. There were those who argued God out of existence altogether. These were the professed atheists. Some had divided God into a multitude of deities to each of which they ascribed the passions and weaknesses of men. These were the polytheists who made God in their own image.

★ **A sermon by**  
**Rev. R. ALLEN, B.A.**

★ Others had identified God with the material universe and had thus fallen into pantheism. Others again had erected their altars to the Unknown God, who to them was not only unknown but unknowable. These were the agnostics of their day, though the word was not then coined. Though it must be admitted, as Clement of Alexandria pointed out long ago, that Greek philosophy, in a very true sense, was a schoolmaster to lead men to Christ, yet on the whole these metaphysical systems failed to give men the light for which they sought. But where they failed the Cross of Christ succeeded, for it gave to men a glimpse of Deity, teaching them that while God eternally repudiates sin, He everlastingly loves the sinner. The light streaming from the Cross dispels the mist and lays bare the heart of God in its paternal longings for men. In the Cross we have revealed every one of the divine attributes, and in the very

forefront the completeness of the divine understanding of, and the intensity of the divine sympathy with, human suffering and sorrow.

The apostle gloried in the Cross also because he had found it to be within his own experience "the expulsive power of a new affection." The new relationship between God and himself involved a new relationship between himself and the world. That relationship was one of death. He is crucified to the world and the world is crucified to him. By the "world" here he does not mean

# The Emblem of Glory

(Galatians vi. 14)

the ordinary occupations and interests of life. Paul was neither a monk nor a stylite. Like his Master he lived and moved among men and took an interest in their doings. He is thinking rather of the sensuous and material spirit of the world, the principle of sin. It is this that he sees to be in contradiction to the spiritual aspect of things. Now the efficacy of the Cross consists in its power to deliver from this sensuous and material principle. Readers of Tennyson's "Maud" will remember the prayer:

"Ah for a man to arise in me  
That the man I am may cease to be."

The Cross is the only power through which we can receive an answer to such a prayer. Paul had discovered this for himself, hence his willingness to proclaim it to others. The power which had transformed him was, he believed, to transform the life of many an individual and the history of many a nation before its work was completed.

Then again, Paul gloried in the Cross because he saw in it the prelude to the crown. "No cross, no crown" is an epigrammatic summary of the great truth that only by the way of sacrifice and surrender do we attain unto perfection. Nowhere is this better exemplified than in the life of the apostle himself. When we first meet him he is a young man of good social standing, keenly intellectual, enthusiastic and ambitious. Such a personality was bound to stamp itself upon the pages of contemporary Jewish history. Yet all these

## BRILLIANT PROSPECTS WERE GIVEN UP

for Christ, and Paul's life after his conversion was one long experience of crucifixion. He was ostracised and despised, he was scourged and stoned. Much that he loved was cast down, until at last,

after thirty years of faithful service and patient suffering, he lay in prison at Rome awaiting execution. For three decades he had died daily. Was the real thing going to prove too much for him? Was he anxious to escape from the increasing burden of the Cross? We have no answer to such a question except such as we find in his own writings. And what answer do we find there? In the very last letter he ever wrote, a letter written under the shadow of death, we discover a note of victory and peace which shows us just where he stands. In the opening part he writes, "I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day," and near the end there is the victor's song of triumph: "I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness." These passages reveal no anxiety to relinquish the Cross, but, on the contrary, they show, that for Paul it was the prelude to the crown.

"Beneath him now the great world rolls,  
He hears its murmur from afar;  
His feet scarce touch its sands of gold,  
Above him shines the morning star.  
And on his soul the glory falls,  
Till every thought is winged with light,  
And soaring o'er his prison walls  
He rises crowned and clothed in white."

It is by its marvellous

## TRANSMUTATION OF SUFFERING

into triumph that Christianity has subdued, and will subdue the world. What does the Cross mean if not the death of death, the defeat of sin, the exaltation of voluntary sacrifice and the defiance of pain? What power on earth other than the power of the Cross can enable mortal men to cry exultingly, "O death where is thy sting, O grave, where is thy victory?"

To the Christian, therefore, the Cross is the emblem of glory. Some boast in their wealth, some in their strength, some in their beauty; but the Christian boasts in the Cross, because of the love of Him who died upon it, because of the reconciliation there made for sin, because of the pardon there procured for the guilty. Around the Cross of Christ there is naught but light and power and glory. Who would not rejoice in such a Redeemer? Who would not boast in such a Cross?

"I take, O cross, thy shadow  
For my abiding place;  
I ask no other sunshine than  
The sunshine of His face:  
Content to let the world go by,  
To know no gain nor loss—  
My sinful self my only shame,  
My glory, all the Cross."





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## The Power of Christ.

"From Communism to Christ" is the heading of a wonderful testimony of an ex-Communist. Speaking of his experience this former Communist says, "The personal element became the most vital, and I fell on my knees, with a strange emotion taking possession of me, like an electric shock. My frame shook with the sobs of a man broken completely by the realisation of his hopelessly irremediable past, and then, having humbled myself, I rose, and was suddenly conscious that I could go—my faith had made me whole! A wonderful joy flooded my inmost being, irradiating my whole personality with light and gladness. I knew now that I was a child of the King of kings and Lord of lords, and my one duty in life would henceforth be to proclaim the gospel of liberty to captives held by the chains that had hitherto bound me—chains of hatred, chains forged by a policy which seeks to achieve the uplift of the masses by a way of revolution through bloodshed, instead of evolution through Love! Old things had indeed passed away, and for me all was made new."

Saved from the uttermost for the uttermost describes such a glorious deliverance. Such a witness supplies a wonderful demonstration of divine power to save; and how much it magnifies the name of Him by whose grace this miracle was wrought.

## Evangelistic Campaigns

The Executive Council wish it to be known that they are always pleased to receive communications from Churches not definitely attached to Elim who would like the services of accredited brethren for Evangelistic and Bible School Campaigns.

## Prayer Changes Things

### Philippians iv. 6

Prayer is requested for:

A child of God suffering from fear, the result of nervous strain, that she may be delivered from harassing thoughts and be baptised in the Holy Ghost.—A.C.O.G.

A brother that he may be healed in body, and find suitable employment.—J.P.W.

An aged woman (over 80) who is very ill and not saved, that she may be led to the Lord.

A sister who is being attacked by evil powers through the influence of a Spiritist, that she may be completely delivered.—G.I.A.

## Clusters of Camphire.

### God's Way Through

By Pastor E. C. W. Boulton

"I will make all My mountains a way."—Isa. xlix. 11.

Thy perfect will is all my choice,  
No lesser goal shall lure me on;  
Through waters deep, o'er mountains lone,  
My yearning soul is borne along.

THE mountain often stands as a formidable and forbidding challenge in the pathway of progress; with its terrible and towering strength, completely barring the onward course and shutting out the vision of all that lies beyond. The sight of the mountain has often been sufficient to quench the fire of ambition, making the soul content to dwell upon the lowlands of spiritual mediocrity. The paralysis of fear has slain desire and left the life impoverished and impotent.

Yet 'tis not always thus; there are those high-spirited characters who regard the mountain as a stimulant rather than a deterrent: its proud and lofty summit contains an irresistible call to conquest: it creates within them a passion to press on and possess that which the mountain seems so securely to guard. To them the mountain is not interpreted as an intimidation but rather as an invitation; not something to render life's goal inaccessible, but that which is destined to add an hundredfold to the enjoyment of the heart's most cherished consummation.

Teach me, blessed Sovereign of my soul, that there are within this soul of mine latent powers that only the mountain can call into action. Let me learn that it is in response to the challenge of the heights that I shall become inwardly larger and nobler. Forbid that I should be false to the urge to ascent, or that I should yield to an unworthy contentment with that which is less than Thy best. Show me that the mountain is not intended to play the part of a foe but that of a friend in my experience; it is only as I shrink from its challenge that it becomes my enemy.

O fire me, Lord, with dauntless faith,  
That to the urge of love responds,  
And when some lofty summit calls,  
Breaks through all selfish human bonds.

I bless Thee that Thou dost bid me tread the path of the impossible; that Thou hast set before me that which demands endurance unto the end; that Thou art not asking me to take the thornless, tearless, bloodless way. Thou hast seen the ache within this heart to love Thee and obey Thee to the utmost, and this impassable thing that now confronts me is Thy answer to that longing. It provides me with the means of expressing that inner passion in terms of sacrifice and surrender. It offers me the privilege of absolute self bestowal. My soul shall glory in this mark of Thy favour, this token of Thy will to bless. I rejoice in all that provokes my soul to consecrated endeavour, and that makes me willing to risk all for Thy sake.

All that my Lord now asks I give,  
Love hath no other life to live.

# Revival Scenes on the Continent

Principal Jeffreys in France and Switzerland. Hundreds Saved—Miraculous Healings

By Pastor P. Le TISSIER

**I**T was with mingled feelings we watched the coastline of dear old England receding in the misty distances. Standing on deck as we crossed the Channel, we watched the distant sea levels glimmering away till they blended imperceptibly into cloudland.

We thought of the many friends in the homeland who had promised to pray for the success of the Swiss Tour, and alternately of the friends we met on the Continent last year where friendships were forged that have so wonderfully enriched our lives, and shall not be forgotten as long as memory holds sway.

We envisaged the great company of believers we had last seen at "Basel" singing the sweet songs of Zion in their own tongue, playing their tuneful guitars and waving their hands in affectionate farewell. The remembrance of the 1934 revival will ever be a fragrant memory.

In wealth of romantic association, surely in all the length and breadth of the world, few countries can compare with Switzerland. The silver thread of romance runs through the events of its history. To those privileged to participate in last year's revival crusade the name conjures up a train of inspiring thoughts of

## STIRRING REVIVAL SCENES

and a populace hungry for the Word of Life. We have often reconstructed the stage upon which each one played their part in the great revival when 6,000 were captured for Christ and the full-orbed gospel. The chief cities of this lovely land were set ablaze with revival. How one has rejoiced that this blaze continued to burn brightly after the Revival Team had left.

The itinerary for 1935 included a short but very blessed series of services in France. We had merely passed through this country last year, staying one night in its gay but grave capital. One cannot pass through these continental cities without being thrilled, puzzled and saddened. What a needy world!

Religious life in France is at a very low ebb indeed. Protestantism is no more than a name. We shall not weary the reader with statistics. Nevertheless in the midst of Roman Catholicism on the one hand and rank rationalism on the other, God has not left Himself without a witness. Here in the land fertilised by the blood of some of the noblest and bravest of martyrs, we have found some whose lamp of testimony is burning brightly. Such sterling characters have been hammered out on the anvil of the great Reformation. These spiritual Greathearts have imbibed the

## SPIRIT OF THE HUGUENOTS,

although the billows of persecution, calumny and innuendo have at times risen mountains high, they have but dashed them against the stout pinnacle of God's promises. We should like to introduce you to such splendid heroes and heroines of the Cross as Pasteur Nicolle and his consecrated wife, Pasteur Gallice and his wife and co-workers in this needy country.

The services held in Rouen and Le Havre were

charged with spiritual power, the atmosphere was electric and one felt that here anything might happen. Although the services were barren of ritual there was a heartiness about them which must have touched responsive hearts. The Principal as usual rose to the occasion, presenting with urgency and appeal the finished work of Christ to the faith of sinful men. He made it quite clear that he believed in the "salvability" of the "whosoever will." Is it to be wondered at that faith was awakened in multitudes of hearts, the religionist and rationalist and ritualist responding to the spell of the gospel which in the preacher burned like a flame. It was a great victory. Incidentally the party paid a visit to the

## COLOSSAL FRENCH LINER

*La Normandie*. The "*Riband Bleu*" floated on the breeze from an adjacent tower. We confess it was a greater thrill when in the Municipal Theatre that same day large numbers boarded the gospel ship. The preacher did not promise a calm passage, but we were assured of a safe landing. Hallelujah!

The printed page is no adequate vehicle of expression to describe these services; the crowds at Rouen occupied every chair and every available inch of standing room. How the party succeeded eventually in getting to the station will ever remain a mystery. Yes! The scenes witnessed in France are clearly photographed upon our minds and the churches and pastors have a large place in our hearts.

The English party were certainly warmly welcomed in the most friendly fashion and with the utmost courtesy at Berne. Among the party on the platform were Dr. Emil Lanz, the indefatigable leader of the Swiss Revival League and a brother beloved and affectionately esteemed by Elim, Herr Hofer and his devoted wife with their darling children. Dear Madame Lanz was as ever interested in the whole party, the quintessence of kindness and tact throughout the tour.

Several towns and cities have been visited this year. Berne, the capital was the first in the itinerary. Many attended who

## HAD COME TO CHRIST

last year. 424 were added to their number in the two days' meetings. Hallelujah! What pages could be written, what tales related of the quagmires in which many have wallowed, who have now trusted God to share their loneliness, to overcome by His Spirit their evil tendencies and to shine in their hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. We live in days when miracles are written in the past tense. Miracles are not expected now. The great "I Am" has degenerated into the great "I Was." A notable miracle was wrought by the ever-present Christ in Berne. The Principal and party conducted a communion service by the sick couch of a dear lady doctor, who had not

walked for eight months. After partaking of the sacred emblems she was prayed for and that same night walked into the meeting. Pastor Newsham and the writer accompanied the aged sister and her Jewish friend, a doctor of philosophy, to the 'bus. Yes! God is still doing business in the same old way.

We motored to Interlaken amid bewitching mountain scenery, interspersed with lovely aquamarine lakes. Right inside a glacier we stood around a miniature "Christmas tree." But we certainly did not expect

to find an "Elimite" inside a glacier, but we did. A lady really living in a chalet quite near rushed out to meet the Principal and party. She had

#### ATTENDED THE MEETINGS

at Bienne last year and informed us in broken English that she had then received enough spiritual food to last twelve months. One would not expect to find an incubator inside a refrigerator. But we found a burning and shining light inside a glacier at Grindleweld.



### Extending Elim's Borders—Aggressive Evangelism in City and Country

#### PLYMOUTH.

##### Annual Convention.

Speakers: **Pastor and Mrs. A. V. Gorton.**

**Pastor E. O. Steward.**

Convener: **Pastor J. Woodhead.**

Times of great refreshing were experienced at Plymouth during the Convention Week. Plymouth Convention Week coincides with Navy Week, when crowds come from all over the country to see the fleet of warships, deadly instruments of warfare; but at the Elim Tabernacle peace abounded in the hearts of God's people. Pastor Steward opened the Convention, showing that God could solve every economic problem as well as every spiritual problem. There was a very happy feeling in every service of the Convention. Everyone was delighted with the helpful and inspiring addresses delivered by Pastor and Mrs. Gorton. These happy meetings will never be forgotten, each of the speakers did their part nobly and were loyal to the inspired Word of God, faithfully and fearlessly declaring the whole counsel of God.

Plymouth during the past four months has had the helpful ministry of Pastor D. Forsyth and Evangelist W. Gilpin, whilst Pastor Woodhead has been conducting campaigns at Barnstaple, Eastleigh and Penzance.

Pastor Woodhead has now returned and God is blessing in a wonderful way; souls are being won for Christ, ten souls having been saved since the Pastor's return.

**Swindon** (Pastor T. A. Carver). Reports from this part of the battlefield are rare, not because of lack of news, but because of the heat of the battle. Particularly has this been so during the past month. For some time a kind of guerilla warfare had been carried on against the Roman and Anglo-Catholics and it was felt that a definite pitched battle was necessary.

Accordingly on a recent Sunday the evening service was held in Apostolic fashion in the open air, and this commenced a week of real aggression. Every evening and also every dinner hour outside the factory gates, meetings were held

to expose the antichristian systems that parade under the names of Roman and Anglo-Catholicism, and some rousing times were experienced. Of course when the Devil is hit he soon bestirs himself and opposition of a fiery and rowdy character was encountered. Led by Pastor Carver, the brothers from the church launched some crushing attacks on the false doctrines of Rome, and the only response from the Romanists was abuse and insult. After the first week it was felt that it was impossible to finish the campaign and so it has gone on for three weeks, with two meetings every day. Generally a few hundred people stand around to listen to the witness and on one occasion it is estimated there were 1,200 people present and nearly all men.

The campaign terminated with a visit from Mr. A. W. Martin of the Protestant Truth Society and this experienced and able warrior was certainly one too many for the ablest Romanist. His powerful messages on the Friday, Saturday, and Sunday were listened to by large crowds.

#### THE ATTRACTIONS OF THE GOSPEL.

##### Many Improvements.

**Gloucester** (Pastor S. Hillman). "This church to be let. Vacant possession." This unusual notice outside the Elim

impelled people to take a closer view of the notice, where upon careful observation one could read these words which gave enlightenment to those whose interest had been aroused.

#### The officers of THIS CHURCH

are certain you will enjoy the services  
and desire

#### TO LET

you know that a seat is

#### VACANT

and waiting for you to come and take

#### POSSESSION.

Most of the seats which were vacant have been taken, large numbers attending the Sunday evening and mid-week services. The bright singing of the choruses and hymns of praise unto God is continually proving an uplift to saint and sinner, while the preaching of the Word of God under the faithful ministry of Pastor Hillman encourages and leads the people on in the knowledge of our Lord and Saviour Jesus Christ.

At 10.15 on Sunday mornings a number of saints gather together to wait upon God for the outpouring of the Holy Ghost, and He has never disappointed those who thus wait, but every time His presence has been manifest, sometimes as the dove, another time as the rushing wind, but every time Himself.

On a recent Tuesday the church held a testimony meeting, many notes of praise ascending to God for salvation, healing, and blessings too numerous to mention, but all proving that the unchanging Christ is in the midst, still doing the same wonderful works.

As the spiritual building of the church in the hearts and lives of the saints, so also has the material building itself been greatly improved through the willing and whole-hearted service of the Pastor and members. The Hall has been thoroughly re-decorated, windows made anew, another smaller platform added, also floodlighting, and the general appearance of the hall has been transformed in a remarkable way, and the effect is delightful. An entrance for cars and a car park is also an added attraction to the church.

A three-weeks' ministry of the Word



#### GLoucester TABERNAcle.

(Showing unusual notice board)

Tabernacle caused a considerable amount of interest and stir among the people; questions were hurled at the local saints from all quarters, and an air of curiosity

of God through His servant, Miss Dougherty of the City Temple, Cardiff, has been greatly blessed to all. The inspired message through this child of God by the Holy Ghost, has had a very uplifting effect and has increased the zeal of many.

**PROCLAIMING THE WHOLE COUNSEL OF GOD.**

**Leyton** (Pastor C. E. Palmer). The hearts of the Lord's people are filled with praise as they review the first year of



**ELIM HALL, LEYTON.**

occupation of the new Tabernacle at Leyton, where faithfully, week by week, the glorious Gospel of our Lord and Saviour Jesus Christ is proclaimed; humbly and thankfully the saints rejoice that the whole counsel of God has been proclaimed by His servant through whom He ministers in this place. Gradually the number increases, as those who "hearing, believe," continue to attend the services, and as the Word went forth the Lord crowned the first Anniversary services with the response of four precious souls. Hallelujah! The church was privileged to have Pastor Brambleby of Bermondsey for this special occasion, whose ministry was enjoyed by all. The Sunday morning services are times of worship and blessing in the manifested presence of the Holy Spirit in the midst. The work among the children is a joy to those who labour for them. What possibilities if He tarries! There is much prayer and earnest endeavour among the Crusaders in preparation for the coming "Youth Campaign," and the desire of all hearts is that the Lord will confirm the Word with signs following," to the glory of His mighty Name and the salvation of precious souls.

**NEW BRANCH OPENED AT ACTON.**  
**Enlarging the Borders of Elim.**

**Ealing** (Pastor G. Hillman). The church has recently had a further visit from Miss Scarth of Leeds, whose wonderful story of her healing captivated all present; even the "West London Observer" (local Press) allocated nearly a column to the story, thus perhaps unconsciously spreading the fame of the Great Healer. The waiting meetings are being well attended, and members are still being baptised in the Holy Ghost.

The Croydon Crusaders recently gave the church a visit; the messages were most uplifting and greatly enjoyed.

A branch of the work at St. Andrew's Hall, Acton Town, about three miles from Ealing, has just opened. Pastor G. Hillman at the opening meeting gave a resumé of the work, and reminded his hearers that since Principal George Jeffreys' campaign, held at the Globe Theatre, Acton about six years ago, the need of a Foursquare witness in that district had been realised.

An Elim Cadet meeting has also been commenced in conjunction with the Sunday school.

The following is a cutting from the local Press, "Acton Gazette," dated September 20th:

**Foursquare Gospel in Acton.**

"Despite the complaint heard so frequently to-day that the religious life of the community has sunk to a low ebb, we do not notice this in Acton. There are nineteen churches of various denominations in the borough, not to speak of the eighteen missions and religious associations. The Church of England, Baptists, Congregationalists, Methodists, Roman Catholics, the Society of Friends, Unitarians and Salvation Army are all represented. Now a new denomination has established itself; the Elim Foursquare Evangelists are holding bi-weekly meetings in St. Andrew's Church Hall. Their first meeting was on Friday, and the second on Wednesday, these being the days on which they intend regularly to hold their services. Both meetings were crowded, mostly by Actonians, although there were representatives present from the Ealing Tabernacle, Northfields, where the movement has been established for five years. Pastor G. Hillman, who led the service, spoke hopefully of success in Acton to an 'Acton Gazette' representative who attended the meeting."

**DRAWING SOULS TO CHRIST.**  
**Uplifting Ministry.**

**Millisle** (Evangelist E. Jones). The blessing of God continues to fall at Millisle. During the past months God has been working in this part of His vineyard in a marvellous way. Last winter Pastor E. F. Cole conducted a campaign when a number of souls were saved and God's children uplifted. The blessing continued to fall during the ministry of Evangelist J. H. McInnes, whom God used in the salvation of souls. This summer God's children have been drawn closer to the Lord under the ministry of Pastor Jones. In answer to prayer the Lord has increased the numbers at each service. The place where the services are conducted is not a beautiful place, just an old barn made into a hall, but God has made it the birthplace of precious souls. God wonderfully encouraged His people recently through a message delivered by Miss Kennedy; hearts were warmed and made strong in the Lord as they realised the power in His name.

"Jesus the name high over all;  
In hell, or earth and sky,  
Angels and men before it fall,  
And devils fear and fly."

This summer the gospel message has been carried into the open air, to the sea front and streets of Millisle; some of the neighbouring towns and villages have also been visited.

**THE TRANSFORMING POWER OF DIVINE GRACE.**

**Liverpool** (Pastor H. Haith). Some of the recent testimonies provide eloquent proof of the power of the old gospel to change men's lives and make them anew in God. The saving glory of the Good News is continually being manifested in the midst of God's people. Said one young man, "I know that I am now really born again; I was classed as the worst lad in the Sunday school, and I gloried in the fact, but now I want to serve the Lord." Then another bore witness, "A year ago I was unable to walk owing to paralysis, but the Lord has completely healed me." Then, again, another testified of having recently received the baptism of the Holy Ghost.

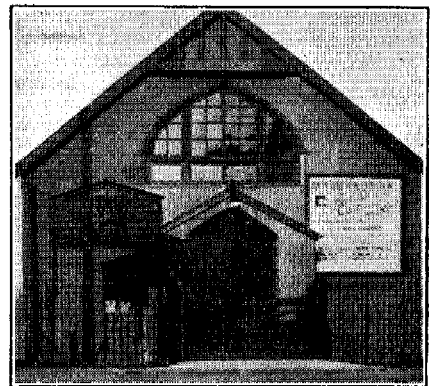
The open air services are being owned and blessed of God. Large crowds gather to listen to the Gospel message, and recently two decided for Christ in the open air.

**PROVING GOD SUFFICIENT.**  
**Special Services.**

**South Croydon** (Evangelist O. Murphy).

God's children meeting at the Elim Hall, Selsdon Road, are praising the Lord for further tokens of His love in providing for the needs of the church. The necessity of erecting a new entrance at the front of the building was very evident, as the only way of entering the hall was by means of a narrow passage at the side, which was not at all inviting to strangers. When the idea of a new entrance was first mentioned it seemed an almost impossible task, especially in view of the fact that a new baptistry and pulpit had only just been completed. But, praise the Lord, the saints at South Croydon have learned to trust God for great things having proved His power along similar lines so many times during the past few years.

With faith in God, work was commenced by the brethren, who laboured zealously together, with the happy feeling



**Elim Tabernacle, South Croydon.**

of fellowship in the service of the Master; and it was a great time for the Church when (within a few weeks from the commencement) the completion of the alterations was celebrated with a week-end of special services. Before these meetings were over the entire cost of all the altera-



tions had been met. Praise the Lord! Pastor Morris was the speaker throughout the week-end, and the London Crusader Choir paid a special visit on the Sunday evening, when the hall was packed with record numbers of saved and unsaved, and when a brother yielded to the Lord it was felt that prayer had been abundantly answered.

Looking back over the few years the work has been in existence there is much cause for thanksgiving for all that is past, and a deep confidence in God for all that is to come.

### OPEN AIR IMMERSIONS.

#### Obedience to the Word.

**Barnstaple** (Evangelist M. Oliver). The following is a newspaper report of a most impressive open air baptismal service held in connection with the Elim Church at Barnstaple, Devon:

### BAPTISM IN RIVER TAW.

#### Foursquare Gospel Service.

A very large gathering, estimated at well over 600 people, witnessed a baptismal service in the River Taw, near the War Memorial, on Sunday. It was a low tide, and conditions were ideal.

The impressive service was conducted by Evangelist M. Oliver, of Durban, South Africa.

At the commencement there was only a very small number present, but some half-an-hour before the appointed time for immersion a large crowd gathered, including many interested spectators from other denominations. Prior to immersion a very impressive service was conducted, the Evangelist basing his remarks upon the impregnable Word of God.

#### "FEEBLE FABLES"

He exhorted the crowd to seek God for salvation, and, by Scriptural inferences, explained the foundation for the baptismal rite. He said that baptism by immersion was the practice of the primitive Church. The rite identified the believer with the risen Christ, symbolising burial and resurrection. He appealed to his hearers to search the Scriptures for a greater baptism than that of water, namely, the baptism of the Holy Ghost, which was the believer's birthright.

He urged his hearers to stand uncompromisingly upon the teachings of God's Word, and to pay little or no heed to the feeble fables of man's doctrine.

Amid a tense silence the candidates testified to their salvation, after which Mr. Oliver prayed for God's blessing upon them.—"The Devon Journal."

### TESTIMONY OF DIVINE HEALING.

When five years of age I was stricken down with dysentery which was further complicated by meningitis. For two weeks I was kept in a dark room and not allowed to see daylight. The germ



Miss Stella King.

got into the right optic nerve and took the sight completely. I then attended the Frodingham Cottage hospital for two years and was under treatment by Dr. Roe (an eye specialist). My eyelashes were extracted, eyes cleaned and drops put in, but all without success.

I was now so blind that with the right eye I could not read letters three inches in height. However, glory to God, Jesus is able!

On Thursday, the 15th of August I attended a Divine Healing meeting in the tent at Scunthorpe, conducted by Pastor Thomas. I was prayed for, and as Pastor Thomas laid his hands on me in the "Name of Jesus," I felt the power of God burning in my eyes. On opening my right eye, I could see. My sight is restored and I can now see as well as anyone. Bless the Lord!

—Stella King (Scunthorpe).

## YOUTH AND GOD (continued)

remote distances of ice-bound poles or into the fetid swamps and choking miasmas of trackless tangled jungle, into places lonely and unknown to gain a crown of fame that would distinguish them from the rest of mankind. Many have perished in their attempt to win this decaying decoration. Trust in God in your youth and you are bound to be superior to the mob. You will achieve a distinctiveness and gain a crown that is incorruptible if you live godly in this present evil world, for godliness is both distinctive and superior. In trusting God for impossibilities, in building your character upon Bible promises and precepts, by the grace of Christ, you will control habits that once controlled you, and find in these achievements sufficient hazard to satisfy the strongest appetite for adventure.

We do not associate folly with youth merely on the ground of youth's inexperience. Immaturity would produce follies more mild than wild. It is because youth is impulsive that its follies are severe. Instincts are powerful and do not wait for reason. Henry A. Mess, writing in the "Listener" of May 8th, says in an article on "The power of the Instincts," "A sentiment which organises powerful instincts has great emotional forces attaching to it; and it is very tenacious." Behind the sentiments of youth there are powerful instincts which electrify the passions. It does not need a preacher to point out that all instincts ought not to be given a full and unconditional expression. The pugnacious instinct to inflict injury upon the

anatomy of all those who are provocative is an example of one that ought to be controlled. The Apostle Paul's pugnacity in persecuting the Christians was turned into evangelical zeal for Christ by conversion. Some instincts can be sanctified to the service of Christ and humanity. Others need eradicating. Of these Peter is speaking when he says "Abstain from fleshly lusts, which war against the soul" (I. Peter ii. 11). Having powerful impulses ungoverned by experience and knowledge, youth is a period of danger. These dynamic tendencies of youth can only be controlled and rendered useful by a stronger righteous principle. This is provided by Christianity. It is in fact provided by Christ within the Christian as Paul says in Galatians ii. 20, "Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God." Discrimination between profitable and destructive instincts can only come through a psychology that searches the heart, out of which are the issues of life. The Lord searches the heart, so we are face to face with the necessity of being taught of God from our youth if we would escape the vicious follies of this dangerous period of impulse. There is no system of psychology so comprehensive as this divine relationship. To trust in God and be taught of Him will bring harmony to the nature.

The beauty of youth is its freshness; its constant changing of thought and action. Like the cloud-flecked sky or the wind-swept pool, youth is variable. The life of youth is like the meandering

of a stream through changing scenes. At one time disturbing the solemn mysticism of a sombre forest with profane babblings, now skirting the edge of level meadows and flashing back the sunlight in a phase of gaiety that cannot be suppressed even by the serious expression of dull-looking cows. Then lazily ambling along shallow beds. Now hastening seriously between narrow banks. Now darting in obtuse angles or in capricious curves almost turning back on its course. On through a dark, grimy culvert to a fall, through the sun-broken shade of a rickety wooden bridge, through more shallows, deeps and woods, so is the life of youth, full of moods, restless, changeable.

The fairest conception of this transitional period of life, however, cannot support the idea that youth always changes for the better. In fact, life teaches us the more gloomy truth that youth loses its purity with almost every changing phase and eventually becomes stagnant, and settled in habits that are mundane if not vicious. This being the history of youth for all ages we must admit that youth is destined to lose its freshness by the inexorable laws of nature, unless stronger laws begin to operate as in Christianity. Therefore the freshness that is the beauty and fascination of youth is destroyed by the very principle of change which produces it. Even while the freshness of youth lasts it is spoiled a little by the unreliability of character which changeableness is bound to produce.

(Continued on page 672).

## A Dream Comes True

The London Crusader Choir visits Cardiff Prison.

By Pastor J. R. MOORE (Cardiff City Temple)

The London Crusader Choir coming to Cardiff! Can it be true? Yes! Isn't that wonderful? For years we have been following with rapidly growing appreciation its career. The great day arrives and we are privileged to have them with us and to accompany them to the prison. The Spirit whispered, "I will make you to sit in heavenly places with Christ Jesus and will instill in you the wonders and sweetness of heaven." And so we found ourselves in the Prison Chapel. Would the promise of the Spirit be fulfilled? We secured a good front seat facing the crowd of eager men and women. As we study their faces a multitude of impressions come to us.

The Chaplain of the prison (Rev. O. T. Wallis) gives a choice message of welcome and introduction and the service begins.



Pastor J. R. Moore

How well Pastor Gray conducts the choir. We discover that he understands choir psychology from A to Z. The Choir is singing "To God be all the Glory." The air is electrified and the blessed Holy Spirit pervades the atmosphere. The prisoners catch the spirit of joy. Love is behind those voices beautifying everything. What range, flexibility and sensitiveness! Octaves of harmonies, notes upon which the Spirit plays, to convey to the listening ears the message of joy, sympathy, of understanding and the call of God. The audience is enrapt. We close our eyes and listen. What is it we hear. I will tell you—the choir singing. It is another hymn, "How sweet the name of Jesus sounds," Jesus, what charm lies in that wonderful Name. It has power to thrill the soul with a joy beyond human power to express as it carries its soothing balm to hearts burdened with grief. It takes the sharp sting out of sorrow and gives reassuring comfort.

How happy these young people seem as they sing for Jesus! No long faces. At one time perhaps—who knows just what story is back of each smiling face—but Jesus rolled the cloud away, and the sunshine of His love has come shining through to such an extent that it goes forth to gladden and brighten the prisoners and the whole world.

The talent of the Choir is of the most delightful variety: organ, piano accordion, trumpets, trombone, vibraphone, and guitars are played in such a masterful way that they become captivating, both to the eye and ear. Pastor E. J. Phillips our radiant, energetic Secretary-General, leads us in prayer. Miss Holman sings two excellent solos, the influence of which is inescapable. Miss Slemming recites in a most expressive manner John iii. The prisoners demonstrate their hearty approval and gratitude after each item, and one is compelled to say the Choir's visit to the prison was

(Continued at foot of next column).

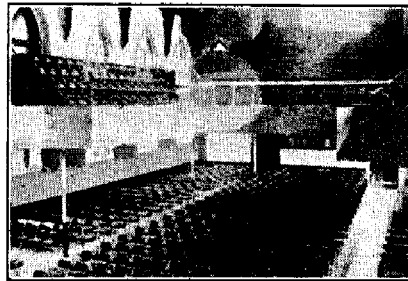


(Conducted by Pastor DOUGLAS B. GRAY)

## RALLY NIGHT

ON  
FRIDAY, OCTOBER 18th,  
7.30 p.m., at  
KENSINGTON TEMPLE,  
Kensington Park Road.

(Two minutes from Notting Hill Gate Underground Station.)



## WELCOME HOME MEETING OF Principal George Jeffreys

and Party from Continental Campaigns, and

GRAND FINALE TO  
NATIONAL CRUSADER WEEK.



(Continued from previous column).

most inspiring. I could not prevent a surge of gratitude, as the service came all too quickly to a close, that the prisoners should be allowed an hour in which to hear the pure gospel in song.

Let us pray for these young people who lay aside their instruments of toil to gladden the lives of others—that they may be increasingly encouraged and become stronger "warriors of the Cross and knights of the grand Foursquare Gospel."

## Young People's Leaders in Conference.

The first United Conference at Elim Woodlands of Crusader Secretaries, Cadet Leaders and Sunday School Superintendents, was a pronounced success. From the very first stanza of praise and worship all were specially conscious of His presence. It was a season of waiting on God, of meditating on His goodness, and realising the priceless opportunities and privileges which have been imparted to those who have been called as leaders of youth. Speakers included Pastors James McWhirter, Douglas B. Gray, J. Smith, P. N. Corry, Evangelist David Vanstone, Miss M. F. Barbour and Miss Adelaide Henderson. Various phases of leadership were dealt with, and discussions on various topics proved a great inspiration and edification to everyone. It was more than pleasing to welcome leaders from far-away provincial churches, as well as from those in the London and district area.

## Crusader Camp Reunion at Elim Woodlands.

A happy and profitable reunion was recently held of Crusader Campers, when Crusaders from London and the Provinces were well represented. In the unavoidable absence of the Crusader President, Pastor Douglas B. Gray presided, and Mr. and Mrs. J. A. Vanstone, Camp Superintendents, warmly welcomed the visitors and contributed much to the happy proceedings. Also Miss Adelaide Henderson and Mrs. Gray both briefly passed on thoughtful and helpful messages. Stirring testimonies by campers were given, telling forth the spiritual benefits as well as the physical results of such an ideal holiday and health centre. Great expectations prevail for next season's camp, and already many have planned to be present. The campers present desired to send their loving Christian greetings and wishes to those other campers throughout the country who were unable to be present on this happy occasion.

Some of Grimsby's Crusaders with Pastor and Mrs. V. S. Pritchard in centre.

## LONDON CRUSADER CHOIR ENGAGEMENTS.

- Oct. 20. Bedford Prison (afternoon). Letchworth Garden City (evening).
- Oct. 27. Wandsworth Prison (afternoon and evening).
- Nov. 3. Maidstone Prison (afternoon).
- Nov. 10. Barking, Baths Hall (3 and 6.30 p.m.).
- Nov. 24. Wormwood Scrubs Prison.

## YOUTH AND GOD (continued)

The Christian life is described by Paul in Romans vi. 4 as "Newness of life," and again in II. Corinthians iii. 18 as being changed "from glory to glory." Here is freshness and change, always for the better, without decay. Christianity implants the seed of perpetual youth, maintaining a youthful spirit and mind even when the body ages. Im-

mortality is perpetual youth. Whoever will trust God for salvation need not fear the passing of time, for salvation is life that does not age. Be taught of God in your youth and you will enjoy all the fascination of freshness without the dangers of inconstancy. The wisdom of God as revealed in Christ and the Bible is fresh and varied and cannot lead to

a dull routine of life. Christianity brings the freshness of youth to mind and heart.

The amazing self-confidence of youth treats with suspicion anything that resembles sober advice. Lest I be thought too sober and cautious let me urge you, young man or woman, to recklessly abandon yourself to the adventure of faith in, and knowledge of God.

## DO WE REALLY TRUST GOD?

*If we did*—we should never murmur, complain, or grumble.

*If we did*—the darkest future would be bright with His will.

*If we did*—our head would rest at night on the pillow of His peace.

*If we did*—our own scheming, planning, plotting would cease.

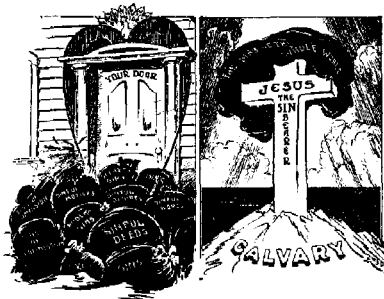
*If we did*—we should know our loved ones were safe in His keeping.

*If we did*—strange mysteries would not baffle.

*If we did*—the keenest cross would become our glory.

## Other People's Sins

**N**OTHING is easier than to perceive and to decry the misdeeds of other people, while excusing or forgetting all about one's own faults. "Other men's sins" afford a subject for conversation by no means uncongential to many who would hotly resent the question, "What about your own?" Yet the truest wisdom is to be very personal with regard to this matter, and to begin with Number One.



THE GREAT SIN-QUESTION WAS SETTLED ON THE CROSS

Two clerks, employed at the War Department, were sitting at their desks, when one, gazing out of the office window, remarked to the other: "Just look at that workman on the roof over there. I've been watching the lazy beggar for half an hour, and he has not done a stroke of work all that time. That is the way they cheat their employers!" Meanwhile the workman in question was remarking to his mate: "Just look at that clerk down there. I've watched him for half an hour, and he's done nothing but stare out of the window. That's the sort of chap we have to pay taxes to keep!"

The clerk, while observing the working man's laziness, entirely forgot his own. The workman, while making strictures on the clerk, was altogether unmindful of the fact that he was himself doing the very thing that he complained of.

I do not wish to occupy your mind with sins that other people commit. We will not discuss that murder of which the newspapers had so much to say; nor that jewel robbery; nor the cases of drunkenness and foul language brought before the magistrates. We will not

discuss with employers the delinquencies of workmen, nor with workmen the shortcomings of employers. We will not touch upon the questionable conduct of Mr. X or of Mrs. Z. There is a challenge which I will pick up from the pages of Holy Scripture and lay before you: "Are there not with you, even with you, sins against the Lord your God?" (II. Chron. xxviii. 10).

There can be but one answer to this question. Yes; there are sins that you have committed. Sinful motives, sinful desires, sinful words, sinful deeds—all these are sins. There are sins of omission as well as sins of commission; secret sins, as well as those about which others know. This is a serious matter, for "Your iniquities have separated between you and your God" (Isaiah lix. 2).

You will, of course, retort: "What about yourself? How does the question apply to you? Are there no sins that lie at your door?" At once I admit my sinner-ship. Find, if you can, the worst man on earth, and I will acknowledge that between him and me there is no difference save that which sovereign mercy makes.

The difference lies here. I have fully owned my guiltiness. I have confessed my sinful condition to God. And I have availed myself of the merciful provision which He Himself has made for such as me. When Jesus went to the Cross of Calvary, it was in order that the great sin-question might be taken up between Himself and God. He became the Sin-bearer, and so glorified God in connection therewith that free pardon of all offences is secured for every sinner that believes in Him. God Himself has promised to receive and to bless for ever the sinner who puts his faith in the Lord Jesus Christ. He has shown, in the atoning work of the Cross, how He can be both "just, and the Justifier of him which believeth in Jesus" (Rom. iii. 26).

Do not imagine that the matter of your sins is one that you can neglect with impunity. You are weighted with the accumulated guilt of a lifetime, and "God requireth that which is past" (Eccles. iii. 15).

But you may have that weight removed. You may be freed from the incubus of your past. Go into God's presence with the story of your sinfulness. Plead the merits of Christ's atonement. Put all your confidence in Christ as your Saviour, and your sins of crimson dye shall be wiped out. Read Isaiah i. 18 and I. John i. 7.—H.P.B.

## Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next day week.**

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**ADDISCOMBE.**—Comfortable home offered with Christian fellowship, to one or two ladies or gentlemen; select road; near three stations and buses. Charges according to requirements. Clarke, 14, Woodside Court Road. B2193

**BRIGHTON.**—Board-residence from 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B2128

**CORNWALL, NEWQUAY.**—Picturesque, Christian guest house, standing in its own beautiful grounds, homely Christian fellowship, suitable for permanent guests, semi-invalids considered; terms from 2 guineas weekly. Apply, Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. B2166

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**GLOSSOP.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

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### MARRIAGES.

**CLARKE : SMITH.**—On September 28th, in the Woodside Baptist Church, by Pastor E. C. W. Boulton, assisted by Pastor W. G. Hathaway; George Maurice Clarke to Queenie Beatrice Smith.

**ELLIOTT : MAJOR.**—On September 28th, in the Elim Hall, Barking, by Rev. H. Gilbert Lowe and Pastor J. McAvoy; Reginald George Elliott to Rita Constance Major.

**KNOX : TOTTEN.**—On September 25th, in the Elim Tabernacle, Melbourne Street, Belfast, by Pastor W. J. Martin; Andrew Knox to Elizabeth Jane Totten.

**MUNN : WOOD.**—On October 5th, in the Robertson Street Congregational Church, Hastings (kindly lent), by Pastor A. C. Coffin, Thomas McKie Munn to Edith Alice Wood; both Elim Crusaders.

**PHILLIPS : REDDING.**—On Saturday, October 5th, in the Elim Tabernacle, Croydon, by Pastor Douglas B. Gray; Ivor Phillips to Hilda Kathleen Redding, both members of the London Crusader Choir.

### WITH CHRIST.

**SLAUGHTER.**—On September 21st, Eva Slaughter, aged 24, Elim Crusader, Worthing. Funeral conducted by Pastor H. O. Bale.

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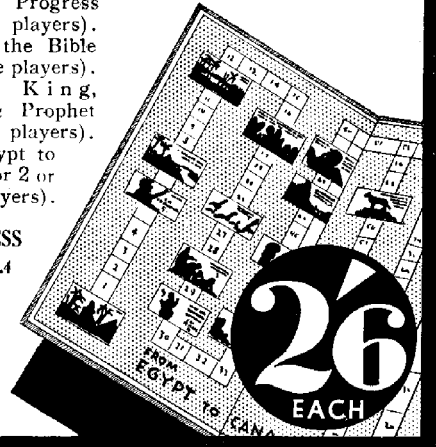
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