

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

---

A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)



REGISTERED AT THE G.P.O.  
AS A NEWSPAPER.

SUBSCRIPTION PRICE 10/-  
PER ANNUM, POST FREE.

# The Elin Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVI., No. 36

SEPTEMBER 6, 1935

Twopence

**SAVIOUR**



"I am come that they might have life."  
John X. 10.

**HEALER**

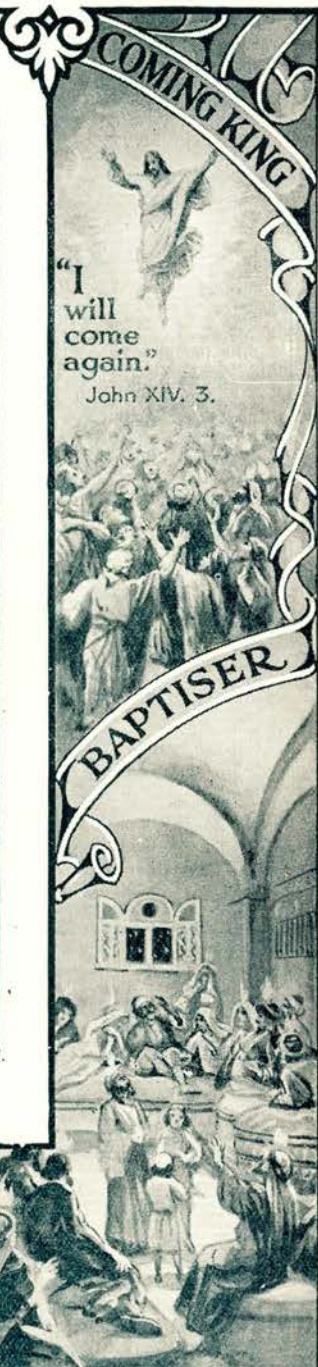


Photo by]

[Photochrom Co., Ltd.

THE CRYSTAL PALACE.

**COMING KING**



"I will come again."  
John XIV. 3.

**BAPTISER**

"I will; be thou clean."  
Mark I. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President).

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI. September 6, 1935 No. 36

## CONTENTS

A Great Day at the Crystal Palace	561
Principal Jeffreys Back in York	563
Power from on High	565
Family Altar	567
The Holy Land	568
Editorial	570
Palestine and Prophecy	571
News from our Missionaries in Spain	573
Praise the Lord	574
The Crusader Page	575
Music: He is Despised	576
Bible Study Helps	576
What Simple Trust and Prayer Can Do	576

Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Quantities.—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

Remittances should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

Telephone Nos.—Publishing Dept.: Macaulay 2961. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams.—Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Clapcom-London."



# COME TO THE GREAT FOURSQUARE RALLY at the CRYSTAL PALACE

LONDON.

Opening Prayer Meeting at 10.15 a.m.

Special meetings will be held throughout the day simultaneously in various halls, including Divine Healing Services to be conducted by Principal George Jeffreys, meetings for those seeking the Baptism of the Holy Spirit, Open Air Baptismal Service, Communion Service, Elim Crusader Rally, Sunday School and Cadet Rally, World Crusade Meeting, Special Singing by various Choirs, Service of Immortal Music, Lectures on the Tabernacle, Palestine Customs, and other special subjects, to be concluded by

## ONE GREAT UNITED MEETING

at 7 p.m., in the Centre Transept at which

**Principal George Jeffreys**

will minister the Word.

**ADMISSION.** Special tickets admitting to the Crystal Palace for the whole day are now obtainable at all Elim Centres at 1/- each; children half price. Friends unable to secure special tickets at Elim Centres may obtain same from the Accountant, 20, Clarence Road, Clapham Park, London, S.W.4. Stamped addressed envelope must be enclosed.

**CRUSADER CHOIR.** All Elim Crusaders are invited to join the great Elim Choir. Tickets from Crusader Secretaries at 6d. each.

**SUNDAY SCHOOL SCHOLARS AND CADETS** may obtain tickets from Sunday School Superintendents at 3d. each.

**RESERVED SEATS.** A number of reserved seat tickets for the baptismal service at 6d. each, and for the evening service at 1/- each are obtainable from the Accountant (address above). All other seats free.

**PROGRAMMES.** Illustrated Programmes are now ready, 3d. each. Obtainable from Elim Centres or from the Accountant, 20, Clarence Road, Clapham Park, London, S.W.4. Enclose stamped addressed foolscap envelope.

**LONDONERS.** Cheap fares by rail and easy access by bus and tram.

**DAY VISITORS TO LONDON.** Where eight or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey.

**OTHER VISITORS.** Those wishing to prolong their stay can be accommodated at Elim Woodlands. Write to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4. Bible Readings will be given by Mrs. Walshaw of Halifax on the days following the Crystal Palace Rally.

## PRINCIPAL GEORGE JEFFREYS' REVIVAL & HEALING CAMPAIGN

Now proceeding in the Co-operative Hall, Lincoln. Tuesdays and Fridays at 7.30. Sundays at 11 and 6.30. Preacher: Pastor James McWhirter.

## SWITZERLAND

### PRINCIPAL GEORGE JEFFREYS

and his team will conduct Revival Meetings in

Berne, Bienne, Baden, Zurich, Schaffhausen, Geneva, St. Gall, Basel, Lausanne, La Chaux-de-Fonds, Neuchatel.

SEPTEMBER 14th to OCTOBER 16th.

The Principal will appreciate special prayer on behalf of these great gatherings throughout Switzerland, and that Divine guidance be given.

Miss Barbour will not be arranging for a party of visitors to Switzerland during this Tour.

Are you having your holidays in September or October? Why not enjoy the sights of London and the Fellowship at the Elim Bible College, with the opportunities of attending Bible Lectures and Elim Foursquare Meetings. Apply, Miss Barbour, Elim Woodlands, Clarence Road, Clapham Park, S.W.4.



**BIRMINGHAM.** Sparkbrook. August 25—September 5. Elim Tabernacle, Golden Hillock Road. Evangelistic Campaign by Pastor and Mrs. Sackett of U.S.A.

**CARDIFF.** September 22. City Temple. Visit of the London Crusader Choir, accompanied by Pastor E. J. Phillips. Gospel service, 6.30 p.m. Immortal Music service at 8 p.m. (Choir at Cardiff Prison, 2.30 p.m.).

**CARLISLE.** September 21—23. Elim Tabernacle, West Walls. Special services conducted by Pastor E. C. W. Boulton.

**CATERHAM.** September 8. Co-operative Hall, Caterham-on-the-Hill. Special visit of John Leech, Esq., K.C.

**EALING.** September 8. Elim Tabernacle, Northfield Ave., Northfields, visit of the London Crusader Choir, 6.30 p.m. (Choir at Wormwood Scrubs prison, 2.30 p.m.).

**ELIM WOODLANDS.** Saturday, September 14. Holiday Home Reunion. 3.30 to 9 p.m. Come and renew holiday friendships of this and other years. Those who have not yet enjoyed the fellowship of these Homes are also welcome. Tickets (at the door) 1/- inclusive.

**ELIM WOODLANDS.** September 21. Young People's Leaders' Conference, 3.30 p.m. Special speakers.

September 28, Crusader Camp Reunion at 3.30 p.m.

**FARNHAM.** Throughout September. Regular Foursquare Services in the Owen Hall, Union Road, conducted by Evangelist J. Lochore.

**IPSWICH.** September 15. Garden Hall, Mill Street. Visit of Pastor E. C. W. Boulton.

**LURGAN.** September 21. Opening of New Hall, followed by a week's Special Services conducted by Mr. John Leech, K.C.

**MAIDENHEAD.** Commencing September 1. Tent Campaign, conducted by Pastor D. Forsyth.

(continued at foot of cover iii.)

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 36

SEPTEMBER 6, 1935

Fridays, Twopence

## A Great Day at the Crystal Palace

**E**XPECTATIONS are running high for Saturday, when thousands of Foursquare Gospellers from London and other parts of the country will converge on the Crystal Palace for a day in the presence of the Lord—a glorious day, we believe, of praise and worship, of spiritual edification, of healing of the sick, of an outpouring of the Holy Spirit, and of the salvation of souls.

There is a very full programme, and Principal George Jeffreys will minister at the following services:

- Divine Healing Service at 11 a.m.
- Open Air Baptismal Service at 2.30 p.m.
- Divine Healing Service at 4.45 p.m.
- Great United Meeting at 7 p.m.
- Communion Service immediately following.
- Other special features include:—

Lecture on the Spade and Palestine by Pastor P. N. Corry.

Lecture entitled "Bible difficulties explained" by Pastor Charles Kingston.

Lecture on the Second Advent of Christ in the light of a recent visit to Palestine, by Mr. G. I. Francis.

A series of lectures on the Tabernacle by Pastor Charles W. Slemming.

Lectures on Palestine Customs by Rev. and Mrs. L. T. Pearson.

Meetings for those seeking the baptism in the Holy Spirit.

Elim Crusader Rally—the rally of youth.

Elim Sunday School and Cadet Rally, with special descriptive and illustrated items.

World Crusade Meeting, at which two Elim missionaries on furlough will speak.

Service of Immortal Music.

Elim Gramophone Record Recitals.

Demonstration of Elim Bible Games.

Special Choirs and Orchestras.

Illustrated programmes (price 3d.), giving the times of all the services and including the special hymn sheet to be used, are now obtainable from most Elim centres, or from the Accountant, 20, Clarence Road, Clapham Park, London, S.W.4 (enclose stamped addressed foolscap envelope). A splendid method of advertising the meetings is to give these to your friends.

Further particulars including the arrangements which have been made with the Crystal Palace authorities for tickets of admission for the day at reduced rates, will be found on the opposite page of this *Evangel*.

Below we give an outline of the various routes to the Crystal Palace:

### BY OMNIBUS.

2—From N. Finchley, Golders Green, Baker Street, Marble Arch, Victoria, Vauxhall, Stockwell, Brixton, Norwood, etc.

3—From Camden Town, Piccadilly Circus, Charing Cross, Westminster, Kennington, Brixton, Herne Hill, etc.

12—From Oxford Circus, Elephant and Castle, Peckham, Forest Hill, South Croydon, etc. (to Penge Entrance).

49—From Shepherd's Bush, Kensington, Battersea, Clapham Junction, Streatham Common, etc.

94—From Bromley, Lewisham, Brockley, Forest Hill, etc.

108—From Bow, Poplar, Greenwich, Blackheath, Catford, etc.

227—From Welling, Chislehurst, Bromley, Beckenham, etc. (to Penge Entrance).

229—From Bromley, Beckenham, etc. (to Penge Entrance).

### BY TRAMCAR.

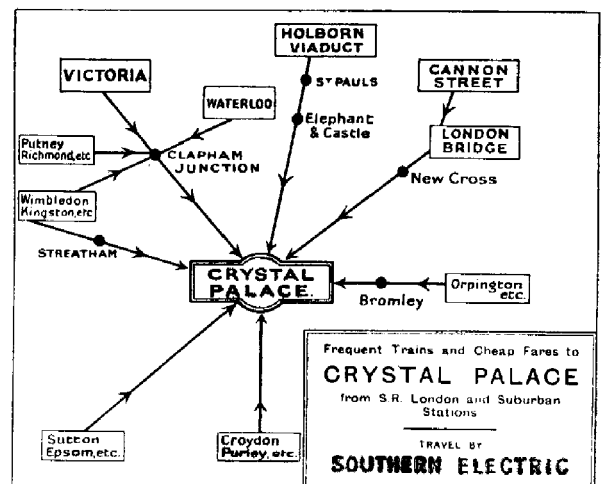
33, 48, 78—From City and West End (to W. Norwood terminus only).

5—From Croydon.

### BY SOUTHERN RAILWAY.

Frequent electric trains from following stations:

Victoria, London Bridge, and Clapham Junction, to Low Level Station.



**St. Paul's** to High Level Station (opposite Main Entrance).

Cheap day tickets from above stations 1/- return (Clapham Junction, 9d.).

Cheap day tickets also from all Southern Railway stations in London and the suburban electrified area, including the following: Balham, Banstead, Battersea Park, Beckenham Junction, Belmont, Bermondsey South, Bickley, Brixton, Brixton East, Brockley, Bromley South, Carshalton Beeches, Caterham, Cheam, Clapham and North Stockwell, Coulsdon North, Coulsdon South, Croydon East, Croydon South, Croydon West, Denmark Hill, Dulwich East, Dulwich North, Dulwich West, Elephant and Castle, Epsom, Ewell East, Forest Hill, Herne Hill, Honor Oak, Honor Oak Park, Kensington (Addison Road), Kingston, Lordship Lane, Malden, Norbury, Norwood West, New Cross Gate, Nunhead, Orpington, Peckham Rye, Purley, Purley Oaks, Putney, Queen's Road (Peckham), Redhill, Selhurst, Streatham Hill, Streatham Common, Surbiton, Sutton, Thornton Heath, Tulse Hill, Waddon, Wallington, Wandsworth Common, Waterloo, Wimbledon, Woolwich.

#### FROM RAILWAY TERMINI.

The following are the best routes from the main railway stations:

**CHARING CROSS.** 'Bus 3.

**CLAPHAM JUNCTION.** 'Bus 49; or Southern Railway (direct).

**EUSTON.** 'Bus 68, 169 to Herne Hill, then 2, 3; or Underground to London Bridge, then Southern Railway.

**KING'S CROSS and ST. PANCRAS.** 'Bus 77, 77a, to Whitehall, then 3; or Underground to London Bridge, then Southern Railway.

**LIVERPOOL STREET.** 'Bus 133, 133a, to Brixton Station, then 2, 3; or Underground to Victoria, then Southern Railway.

**LONDON BRIDGE.** Southern Railway (direct); or 'bus 5 to Kennington, then 3.

**MARYLEBONE.** 'Bus 2 from Baker Street.

**PADDINGTON.** 'Bus 7, 15, 36 to Marble Arch, then 2.

**VICTORIA.** 'Bus 2; or Southern Railway (direct).

**WATERLOO.** 'Bus 68, 169 to Herne Hill, then 2, 3; or Southern Railway (change at Clapham Junction).

Visitors from the South coast should not book to Charing Cross, but to Clapham Junction, Victoria, or London Bridge, from which stations there are frequent trains direct to Crystal Palace station.

## Great Musical Programme

For Crystal Palace Visitors on September 7th

**T**HE greatest Foursquare musical programme yet planned has been arranged for the Crystal Palace Rally on 7th September. Sanctified music and song will be heard almost continuously throughout the day. This year's illustrated and enlarged programme should be purchased by every *Evangel* reader. The booklet is flooded with detail, every item stated, with composers' names and descriptions given of the musical contributions. This will make a ready appeal and be of much interest to all our musical friends. Such a day will call from the heart of everyone thanksgiving to Him to whom thousands will gather to render their worship and adoration.

The following choirs and orchestras are participating and giving special programmes: Bournemouth (Winton), Brighton, East Ham, Letchworth Garden City, West London, Kensington Temple Orchestra, London Foursquare Orchestra, and the London Crusader Choir. These young people will be giving of their best and using their musical talents to the glory of God.

You must hear some of the very latest type of musical instruments in sanctified melody. It will be necessary for you carefully to study, note, and map out your programme for the day, else you will miss some events which would mean disappointment to you.

Lunch and tea time music and song will be provided alternately in the Grill by two orchestras.

The McCrossan Musical Messengers will render items in the Concert Hall at 3.10 and 4.45 p.m. At the Crusader Rally at 3.30 p.m. the above-mentioned choirs will unite in a Bible meditation, "Thou wilt keep him in perfect peace," and the London Crusader Choir will render in song a stirring call to youth, a piece entitled "Torchbearers."

The Immortal Music service at 5.30 p.m. in the Concert Hall will appeal to lovers of gospel music and song. The united choirs will be singing the famous old tune, "Cardiff," and solo items by special visiting choirs. Full details of all these services you will find in the illustrated programme. Then the Bandstand in the South Nave will be occupied almost continuously by choirs and orchestras from 12 noon to 9.30 p.m. Preceding the open air baptismal service, the London Crusader Choir will sing from 2.10 from the Lower Terrace Bandstand; this singing will be broadcast through loudspeakers. Then finally in the Centre Transept at 6.40 p.m. all the choirs and orchestras will unite in joyous strains and praise.

*Be sure, reader, you possess the beautifully illustrated programme, and be well advised of the proceedings of this great day.*

## IN THE POTTER'S HAND

*Behold, as the clay is in the potter's hand, so are ye in Mine hand, O house of Israel.*—Jeremiah xviii. 6.

The beautiful vase was once a lump of common clay lying in the darkness. Then it was rudely dug out and crushed and ground in the mill, and then put upon the wheel and shaped, then polished and tinted and put into the furnace and burned. At last, after many processes, it stood upon the table, a gem of graceful beauty.

In some way, analogous to this, every noble character is formed. Common clay at first, it passes

through a thousand processes and experiences, many of them hard and painful, until at length it is presented before God faultless in its beauty, bearing the features of Christ Himself.

Michael Angelo used to say, as the chippings flew thick from the marble on to the floor of his studio, "While the marble wastes, the image grows." There must be a wasting of self if the things that are true and just are to come out in life.

# Principal Jeffreys back in York

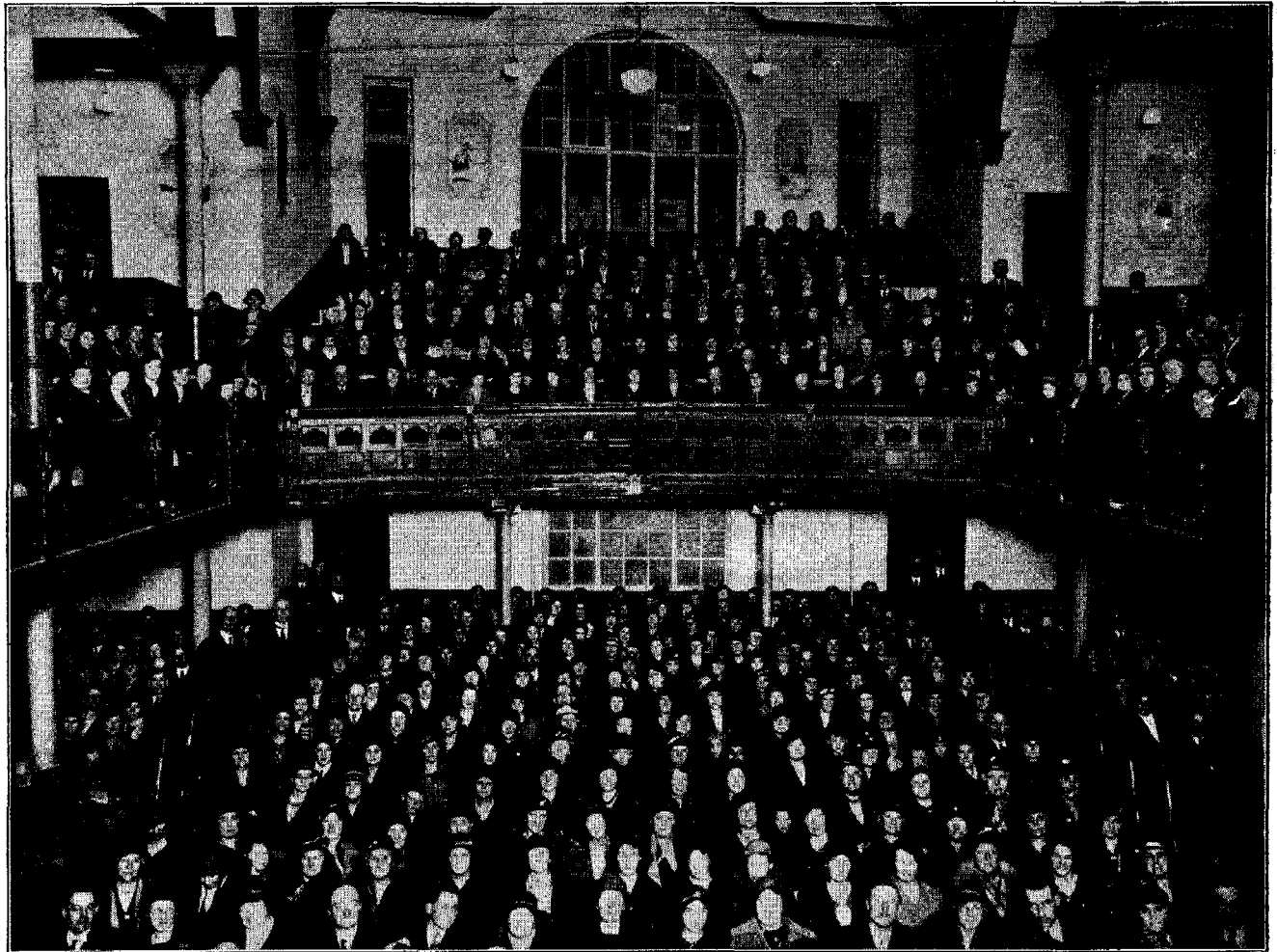
Revival Fire brighter than ever.

By Pastor WILFRED HAWKINS

**S**CENES reminiscent of the wonderful campaign of February, 1934, took place in the Elim Tabernacle, York, on 16th August, 1935. It was the occasion, much discussed but eagerly anticipated, of the Principal's visit to conduct the first baptismal service in our lovely Tabernacle.

Come with me into the Tabernacle. 6.30—one hour

purity. How fitting for such a glorious occasion, for they are all cleansed in the blood of Jesus. God sees His people in white all the time, the righteousness of His dear Son. Then the consecrated manhood, fine young men strong in their stand. Bless God for the Daniel spirit. Here I see one dear brother who had



## FOURSQUARE REVIVAL IN YORK.

A picture of the rear of the Tabernacle with back gallery, taken some time before the service commenced, when Principal George Jeffreys opened the Tabernacle in February, exactly one year after his great revival campaign in York in 1934.

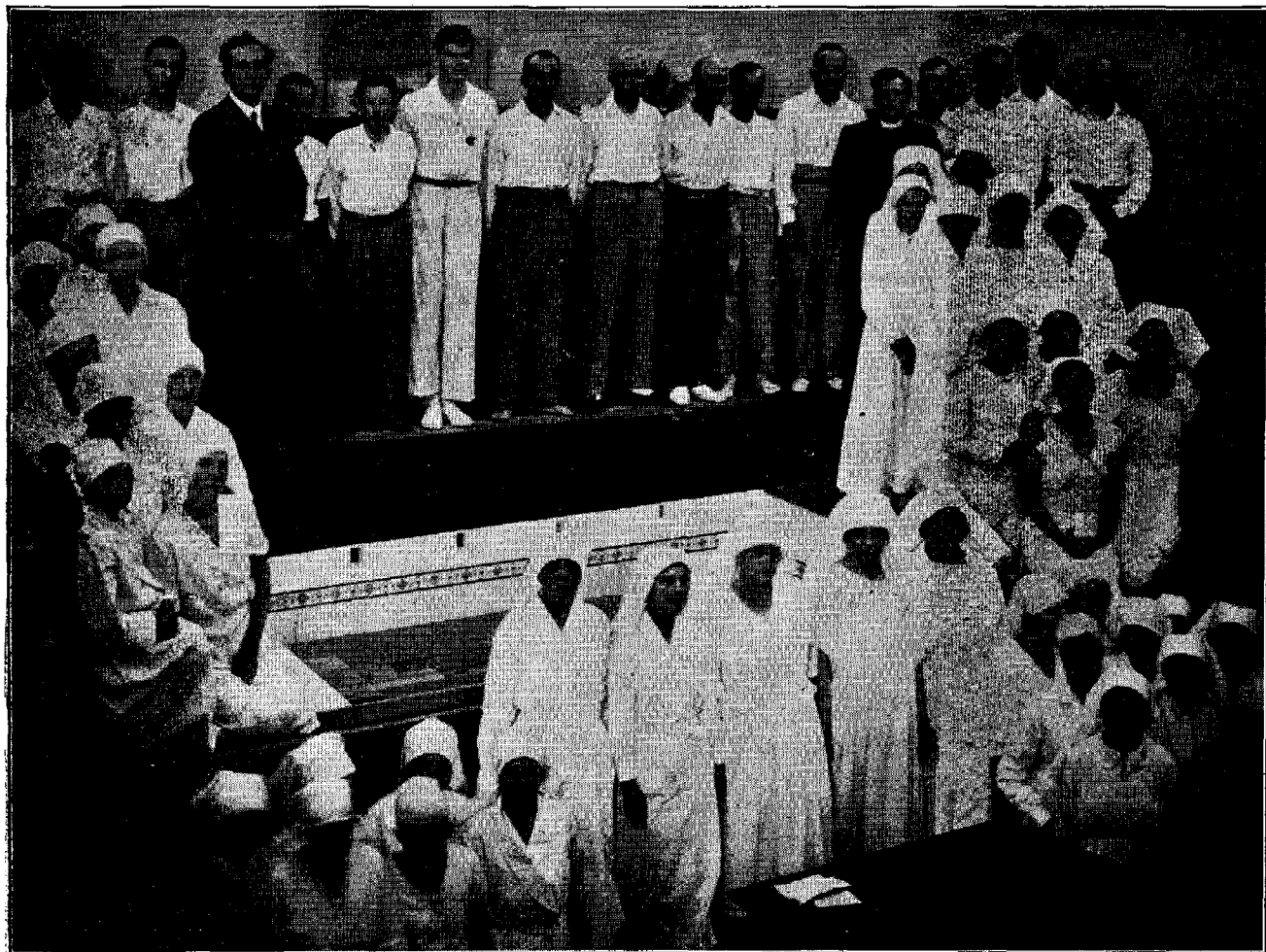
before the advertised time to commence. Ushers hurry with all available chairs; now we ask, Will adults kindly seat the children on their knees? "Kindly squeeze up where possible two on a seat." Yet through it all we sing "Cheer up, ye saints of God, there's nothing to worry about." Seats are found on window ledges, where possible numbers stand, crowds throng the doorway, but sad to say, numbers are unable to find entrance.

Emotionalism? Indeed it is! Look at the crowd of candidates. Sisters dressed in white, emblem of

often gambled away his weeks' wages with never a thought of his wife and family; here another once gripped by the chains of indulgence but now bound by the chains of Jesus' love. The brother looking so happy testified in the meeting a week or so ago that he had gained the victory over smoking. Evidence abundant that here we have men who love the truth. Victory is in the air. Let us then join the congregation and sing, "He tore the bars away, Jesus, my Lord."

The Principal ministers the Word with unction. "They received the Word gladly." We know something of the "gladly," for we too have found the joy of the Lord. "If ye love Me keep My commandments." Obedience is blessing. Christ is real to us. Although we have not seen Him we have believed. We mean to keep every command.

floor of the baptistery, silent messenger to all who pass through the waters. Ours is a great gospel, its truth so comprehensive. God enable all who pass through the waters to realise the glory of the Master's call. Two brothers pass through. They have helped to build this as a tribute to the Christ who saved them. Husbands, wives and children, one family of four dear



#### STANDING AROUND THE BEAUTIFUL BAPTISTERY.

Some of the great company who followed the Lord through the waters of Baptism in the shadow of York Minster at the Elim Tabernacle on Friday, August 16th. "There were scenes of religious fervour at York last night, when Principal George Jeffreys conducted a mass baptismal service in the Elim Foursquare Gospel Alliance Church. Long before the service began the congregation began to arrive, and when Principal Jeffreys mounted the platform there were between 1,000 and 1,500 people sitting and standing and many were unable to get into the church."—*The Northern Echo*, Saturday, August 17th, 1935.

Identification. We draw near to Calvary. He who triumphed in His death and resurrection is with us. The call goes forth to sinners to join the number that follow the Christ. One, two, five, ten, sixteen. Praise the Lord!

Now the immersion. The shimmering waters, so beautifully clear, wait in the marvellous baptistery, built with love by the dear ones who have known the power of Jesus' love. The Crusader colours gleam in the bottom and in bold black the large "4" on the

sisters. Bless the Lord! In response to the Principal's challenge some 150 raise their hands to indicate that they mean to follow the Lord when the next opportunity occurs. This speaks volumes, indicating that the great work in York is still going on.

The service is over, crowds line the streets and the Party return to Lincoln where the Lord is blessing His Word so wondrously. We wend our way home saying, "This is the Lord's doing and it is marvellous in our eyes."

# Power from on High

## VI.—Spiritual Gifts and Natural Ability

By Pastor A. LONGLEY

**I**N every public ministry there is the danger of the believer being ensnared by the praise of men. Speaking of those who did their alms before men to be seen of them Jesus said, "They have their reward." They wanted the praises of men and they got them and they were satisfied with the bargain, even though it cost them a handful of silver. Publicity and praise please most people, even the spiritual. Perhaps the tasks we do would only be half as delightful if our work was "unhonoured and unsung." The praises of men are as inevitably the result of public ministry as the criticisms of men. The people of Lycaonia brought garlands to put upon Paul and Barnabas and said they were gods come down in the likeness of men, and then not long after they stoned Paul. Public opinion is exceedingly and dangerously fickle, nevertheless many people are lured by the limelight. God gave the apostles favour with the people. Such favour is necessary to the success of the ministry but it is certainly not necessary to the growth of a soul in grace. The fruit of the Spirit of Christ produces the Church's beauty of form and character. The gifts of the Holy Ghost are like jewels that adorn the Church and add attractiveness. Each gift sparkles with supernatural power: but the sparkle of these jewels is intended to draw attention to the giver and not so much to the wearer. He who manifests a spiritual gift cannot avoid occupying a position of prominence but should avoid using spiritual gifts as a means of getting prominence. Without a doubt many unimpressive and impure

### VOCAL MANIFESTATIONS

*are prompted by a subtle desire to be seen and heard of men even as the alms-giving of some Pharisees were.* This desire is given scope often through ignorance concerning the manner in which these vocal gifts operate and not often does this desire override definite knowledge. Though there may be a desire for prominence in the mind sometimes there is also a sincere belief that the manifestation given is pure and perfect. Even where there is not this desire to be seen and heard of men, but instead a pure desire to glorify God, yet through ignorance concerning the functioning of vocal gifts, impure gifts can be manifest.

Though a believer at some time did receive one of these vocal gifts yet at the present time that believer may be obstructing the power of God. Disobedience and lack of faith and many other things make the soul and body less susceptible to the influence of the Spirit of God and thus that gift may not have functioned for a long time. Not because that gift is withdrawn from the believer, but because the channel from the human spirit to the tongue, which the Holy Ghost made for Himself in giving the gift, has become obstructed. Those parts of the soul and body which must come under the influence of the Holy Ghost when a vocal gift operates, through a number of causes, cease to be pliable enough to yield to the influence of the power of God within. A believer in this state may try to assist

an imperfectly functioning gift of tongues with the aid of the foreign

### FORCE OF EMOTION

or might endeavour to continue using by natural ability a gift of prophecy or interpretation.

In considering imitations we might include a satanic counterfeit but such a discussion would lead us outside of the scope of these articles. No believer can become the tool of the Devil while indwelt by the Spirit of Christ which makes us one of His.

Because vocal gifts are spiritual gifts they are a superior type of utterance to natural speech. This exalted speech lasts only for that short period when the believer is the channel for the power outflowing in this manner. As it is dependent entirely upon that short and definite period of inspiration it is clearly distinguished from the natural talent. The supernatural is evident immediately when the gift of tongues is in operation but it is hidden deeper in all the other vocal gifts. The miracle is exceedingly plain when a person speaks in a language he has never learned but it is not so apparent when the exalted speech is in the language known to the believer. The characteristics of vocal gifts that are mentioned in these pages will help the believer to understand his manifestations. There is a slight possibility of being mistaken about speaking in tongues even apart from the satanic counterfeit. A highly emotional condition in some people during seasons of prayer can produce an indistinct jumble of sounds, but no one need mistake this for speaking in tongues. Those who have the gift of tongues ought to exercise it constantly in private devotion until, with the aid of

### GROWTH IN GRACE,

it becomes fluent and more than a repetition of a few words. Some people can naturally wax eloquent when they feel deeply about a certain thing; this type of utterance might be mistaken by some people for prophecy or interpretation if it occurred under appropriate circumstances in a meeting. It would be glorifying to God if all who believed they had either of these two gifts examined their manifestations by all the scriptural detail they know in order to avoid being mistaken in this manner.

In a vocal manifestation that is in the language known by all the listeners the thought can be appreciated. The thought of inspired speech is always fresh and powerful. Self-consciousness or nervousness may cause an utterance to falter and stumble and thus it would not have that unrestricted and smooth flow that are characteristics of outflowing rivers of living water.

The Holy Ghost can dominate the vocal organs sufficiently to eliminate these impurities. The naturalness of any interpretation or prophecy is evidence that it is not functioning properly, for let us bear in mind that these utterances are called "spiritual gifts" and not natural talents. If we are able to speak naturally the same matter, and in the same manner that we



Speak supernaturally where then is the purpose of spiritual gifts? How far removed from that natural type of utterance will be those words that are the outgoings of rivers of

#### THE SPIRIT'S ENERGY.

Some people may doubt the advisability of suppressing gifts that are not functioning perfectly through the believer, seeing that so much of the manifestation is of the power of the Holy Ghost. If any utterance is interfered with by the natural in any way through the interpolation of human thought or word or emotion or self-consciousness or nervousness that utterance because it restricts the freedom of the Holy Ghost in His work of dominating the vocal organs can be called impure. The very fact that these human interferences have occurred in the utterances is evidence that insufficient power has been loosened from its source to dominate perfectly the organs for the exercising of the vocal gift. In I. Corinthians xiv. 7, 8 the apostle teaches that uncertain sounding manifestations are unprofitable, for he says, "And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle?" Surely an imperfectly functioning manifestation is an uncertain sounding trumpet. Paul would even forbid the use of purely functioning gifts if there was not love in that same believer, so it is difficult to imagine him allowing impure vocal manifestations. In I. Corinthians xiv. 29 Paul asks the prophets to judge the utterance of the other prophets. He is not asking them to judge the

#### ORDER OF THE UTTERANCE

for he is speaking of a prophecy in order. He first says, "Let the prophets speak two or three," then after putting the prophecy in its correct order he says "and let the other judge." If he is not asking them to judge the utterance for its order he must be asking them to judge it for its purity. If he is not intending to eliminate the impurely functioning prophecies why judge them at all? It would be both confusing and futile for those judging merely to pass a verdict on each prophecy and then if impure allow them to continue.

In Romans xii. 6 we read, "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith." Some people may see in this passage of scripture something in favour of impure gifts in meetings. First let us notice that we are to prophesy, and impurely functioning prophecy is not literally prophecy. Secondly, if we confine our prophecy to that which is only of faith we will only have pure utterance, for any impurities are not of faith. Thirdly, we are to exercise prophecy according to the faith we have, not the faith we have not, for an impurely functioning prophecy is due to lack of faith. This passage of scripture can only mean that we must have sufficient faith to exercise a gift properly and when we have that proportion let us exercise that gift.

It is not

#### THE SETTING OF THE STONE

that makes it a pure gem, neither is speech "interpretation" just because it follows an utterance in

"tongues." To give words that occupy this position the name "interpretation" just because they happen to be spoken after an utterance in "tongues" is just the same as calling a coloured piece of glass a gem because it is set in a ring. The least we can say concerning a vocal gift is that it is supernatural. Every sincere believer will want to see the evidences of its super-naturalness and God will be honoured when they find those evidences. Should we through ignorance or vanity exalt natural speech or impurely functioning gifts to the importance of "manifestations of the Spirit" how confusing and disappointing will such vocal manifestations be to the sincere believer. Such scriptural definitions as I. Corinthians xii. 4-11, "Now there are diversities of gifts, but the same Lord . . . but it is the same God which worketh all in all. But all these worketh that one and the selfsame Spirit . . ." compel the earnest seeker after God to "Covet earnestly the best gifts." Such remarkable manifestations of the power of the Holy Ghost are valuable and worth possessing. Imagine the effect of ordinary and unconvincing natural imitations and impurely functioning manifestations on many seekers who are inspired by the scriptural definition. However naturally eloquent is the speech and refined the voice the natural talent cannot exhibit the super-naturalness of the spiritual gift.

The imparting of a spiritual gift is a definite act. It is imparted when

#### THE HOLY GHOST SUBDUES

to Himself those particular factors or members of the believer's being that are needed by Him to manifest His power in any particular way. In the gift of discernment of spirits the Holy Ghost subdues certain psychic factors of the believer's being, thus creating intense spiritual perception. In the case of vocal gifts the Holy Ghost subdues the vocal organs thus producing eloquent and powerful speech. When any particular factors or members of the believer's being have once been subdued, immediately there is an uprising of power within that believer, those parts of the believer are the first to yield to the pressure of that power. Just as water finds an outlet through the weakest part of a dam so the living waters find an outlet through those parts of the believer's being that are the most easily subdued and the quickest to yield. When once the Spirit has subdued certain parts of the believer (this happens the first time any gift operates through that believer) those parts of the believer's being are under a special control of the indwelling Holy Ghost and thus that believer has a particular spiritual gift. Impure gifts are an attempt by a gifted believer to work with human energy those organs or factors of his being, that the Holy Ghost once subdued to Himself, on an occasion when there is not sufficient power of the Holy Ghost loosened within him to do so. From the belly of the believer the Holy Ghost makes a channel for outlet and if a believer had three spiritual gifts there would be three different passages for the

#### OUTFLOW OF POWER.

If the power of God were working mightily in that believer all the three channels could be flooded at the same time and thus the three gifts of working of miracles, faith and healings could operate together.

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor V. S. PRITCHARD

**Sunday, September 8th.** Psa. xxvi. 1-12.

"My foot standeth in an even place" (verse 12).

Praise God from whom all blessings flow! Jesus lifted me up out of the mud and the mire. He placed my feet upon the Rock. Glory to His name! What crooked ways we were treading. The way that seemed right unto man, but the end thereof the ways of death. O bless the Lord for ever taking us out of the crooked ways of sin and putting us on and in Jesus. There is nothing uneven about Him. He is straight, and as we abide in Him, there will be no crooked ways and works about us. The world professes to hate "crooks" and admires the "out and out." They will never understand and will always rightly condemn professing Christians who have crooked ways, who stand in an uneven place. Such are no testimony to the onlooker, and get no comfort themselves, for they are in a precarious position. Restless and ill at ease they are an easy mark for the enemy and soon fall. Dear Lord, give me grace to stand in an even place. Firm on the Rock and strong in Thee.

**Monday, September 9th.** Psalm xxvii. 1-14.

"The Lord is the strength of my life" (verse 1).

O praise the Lord, He first loved me, I have new life upspringing. Hallelujah! There is an eternal source of strength, and every born-again man and woman has tapped it. As sinners we were without strength, but, bless His name, even then Christ died for the ungodly. We were without God, without strength, but now through wondrous grace we have God our strength. Our power lies not in what we get from Him in the way of blessings, wonderful and beneficial as they are, but in Himself. The Lord my strength! No pen can paint that fortress. No poem proclaim His power. But humble hearts and needy lives can draw and draw again upon His Omnipotence. The Lord is! Moment by moment the Eternal God at my disposal. Let the weak say I am strong! Lift up your heads. Give Him glory. The Lord is the strength of my life.

**Tuesday, September 10th.** Psa. xxviii. 1-9.

"Save Thy people, and bless Thine inheritance: feed them also, and lift them up for ever" (verse 9).

A prayer which God delights to hear and answer. Day by day He delights to save His own. We little know what fiendish plans the devil concocts, what hellish snares he lays for the people of God. But Hallelujah! God knows, and

saves His people. Saves us when we are aware of our danger or unaware. God's moment by moment salvation is the saints' safeguard. His blessing too rests upon His own. We are the purchased possession. God's heritage! He is happy in blessing us. We enjoy God and God enjoys us. What a wealth of grace and condescension. O yes, He cares, He knows. Your Father knoweth ye have need of these things and, bless His name, He has lifted us up! Out of sin into His salvation. Out of weakness into His wealth. Out of misery into holy mirth. Hallelujah! He keeps the joy bells ringing in our spirits. He loves to lift. Lift eternally. From the pit of despair to the Rock of Ages.

**Wednesday, September 11th.** Psa. xxix. 1-11.

"The voice of the Lord" (verse 3).

The majestic, melting, moving voice of the Lord. Mighty in power, tender with love. Our spirituality is dependent on our obedience to His voice. As man was created in the beginning by the Word of God, so we by wondrous grace, were born again as we gave heed to His voice. Faith cometh by hearing and hearing by the Word of God. The Lord Jesus Christ was the Lord's voice to man. As He had spoken in old time by the prophets, so in these last days hath He spoken to us by His Son. Nothing can be added to Jesus, God's last word. The gracious revelation by the Holy Ghost of the Word of God is the unfolding of Christ and all that pertains to Him. Jesus said, He (the Holy Spirit) shall take of the things of Jesus and reveal them unto you. And this He does. Under His guidance the Bible becomes a new book, Jesus an increasing and unceasing delight, prayer a breathing out to God, and a waiting for His voice which brings life to spirit, mind and body.

**Thursday, September 12th.** Psa. xxx. 1-12.

"I will give thanks unto Thee for ever" (verse 12).

How God does love gratitude! He gave Himself in His Son for us. For God was in Christ reconciling the world unto Himself. And shall we not give Him our thanks? Yes, Hallelujah! we will. Oh that blessed grace of gratitude. Help me understand it, help me to take it in, what it meant to Thee the Holy One to bear away my sin. With the increasing knowledge of the awful cost paid on Calvary's cursed tree, my heart will expand with the love-burden of thanks. He loved me and gave Himself for me. Oh! we each know what we were and what we have been saved from. For all that He has done for me I will give thanks. For what He is to me I will

praise Him. I'm saved! I'm healed! Bless His name I'm filled! Glory! I will praise Thee at all times. In every circumstance, for all things are working together for good as I love Thee. While I have any being, in life, through eternity, I will give thanks unto Thee. As Thou hast never ceased to love me, so may my thanks to Thee never cease.

**Friday, September 13th.** Psalm xxxi. 1-13.

"For Thy Name's sake lead me and guide me" (verse 3).

When we appeal to the nature and character of God, we never appeal in vain. Our need for leading and guidance may be very great. We realise our inability of ourselves to walk the right way. Experience has taught us that we cannot trust our own vision or judgment. All we like sheep have gone astray, we have gone every one to his own way. By nature our perverted will wants its own way. When it gets it, we find it to be the Devil's way. Self-will is the Devil's will. Before we were born again we went blindly on the broad road that ends in perdition. But God in mercy pulled us up. He pointed to the sign-post of Calvary, saying "This is the way, walk ye in it." We were born anew. He put His laws in our hearts and caused us to walk in His ways. Now in the hour of our need of guidance we do not lean to our own understanding, but rely on His unchanging character for guidance. He that hath led will lead. Because of what Thou art, Thou wilt meet my need.

**Saturday, September 14th.** Psalm xxxi. 14-24.

"My times are in Thy hand" (verse 15).

The Hand of Eternity holds the hour-glass of life. 'Tis better so! So on I go not knowing, I would not if I might. God holds the key of all unknown and I am glad. No need for the child of God to resort to spirits that peep and mutter. My future is with God. Hallelujah! What a perfect timekeeper He is. He timed Enoch, Abraham, and Moses; Joseph, Jonah and Daniel; John the Baptist, the man at Bethesda's pool. No need to tell God "It is time for Thee to work." He knows! He times our birth, our duration of life and our departure. If we will, He will plan our day. As we abide in His will we shall keep His time table. So shall we be just where He wants us every moment of the day and night. So shall we be under His guardianship. The Devil may time his schemes to ensnare us, but God forewarns us. The Devil's time fuse miscarries for the God of eternity has His children's times in His hand. The clock of our lives is regulated from heaven.

## PRAYER SUGGESTIONS FOR THE WEEK.

**Sunday, September 8th.** Principal Jeffreys and his Revival Party.

Encircle these undauntables with prayer in their ceaseless efforts of evangelisation.

**Monday, September 9th.** Crystal Palace. Praise for another day of feasting in His presence with Holy Ghost anointing on each meeting.

(Continued on page 574).

# The Ho

## and Its Cities To-day

**I**N no country in the world are there so many changes taking place as in Palestine. People who visited the country in pre-war days, and visit it again to-day are astonished at the remarkable transformation that has been achieved. From Dan to Beersheba the progressive work of Great Britain is in evidence. For something like 400 years the Holy Land had lain under the baneful influence of the Turk, bleak, barren and unprogressive. With the defeat of Turkey and the assumption by Britain of the mandate a new era began for the Holy Land. Prosperity returned to her borders, fertility to the land through agricultural development, exports and imports began to increase and trade and commerce with the outside world revived.

In nothing are the changes taking place so manifest as in the methods of travel. A few years ago the horse was the fastest known manner of transportation, and the donkey and the camel were the most commonly used modes of travel. To-day all this has changed. The modern traveller has his private motor car or the more plebian motor 'bus to whirl him around from place to place. Even the Arab dislikes the slow travel methods of his forefathers and crowds the motor 'buses to capacity in travelling up and down the length of Palestine. The Palestine State Railways provide a daily service between

### PALESTINE AND EGYPT

and towns and cities in the Holy Land, and if other, faster means of travel, is desired, the Imperial Airways will take the tourist from Jerusalem to Cairo in two hours and a half. The same type of plane is used as those on the London-Paris air service, and every luxury and comfort is assured the traveller crossing the desert by air. Leaving the Palestine aerodrome at 11.30 your lunch will be served in the air and you will arrive at Cairo in nice time for afternoon tea. So has air travel annihilated space in the East.

It is indeed a strange medley and contrast of the old and the new that is to be seen in the Holy Land to-day. Both struggle side by side, the picturesque old reluctant to give place to the utilitarian new. Perhaps there are some who will be disposed to question the value of some of the innovations that have been introduced, and to question the supposed progress that has been made. And yet surely no one will deny that it is better to travel over good roads than bad ones, to have up-to-date hotels than execrable inns, and to have an adequate water supply of filtered water that runs from taps than to have to draw it from malarial wells. There is something to be said for progress of this kind, and there is abundance of it to be seen in Palestine.

The three principal cities of Palestine are Jerusalem, Jaffa with Tel Aviv, and Haifa. The last census of Palestine which was taken in 1932 shows a remarkable growth of these cities, particularly the last two,

due of course, to the tide of Jewish immigration that is flowing strongly towards the land of their fathers. Jaffa including Tel Aviv and Haifa represent the industrial life of Palestine. Jerusalem is the cultural and religious centre, but it is the coastal cities that are building up the prosperity of the country and in which the rapid strides and development going on are most manifest.

In the matter of scenic beauty and location Haifa is the most favoured. Like Jerusalem it is beautiful for situation, clustering around the base of Mount Carmel, and to-day spreading far up the mountain side. See it in the early morning from the deck of a ship when the haze lies low along the shore and the sun gleams brightly on the red roofs of the houses on the slopes of the hillside, and it makes a lovely picture. Haifa is the meeting-place of international trade. For years the British Government has been at work on the new harbour, spending over £1,000,000 on the work. Haifa will no doubt yet be-

come one of the great ports of the East. As most people know, it is the terminal of the great pipe-line which is to run from Mosul carrying the oil across the Syrian desert through Transjordan and the plain of Esdraelon. This vast enterprise is helping to make trade boom in Haifa, and is one of the most ambitious projects of its kind in the world. It is these and other factors that are making Haifa the chief industrial centre of Palestine, and imparting to it an international aspect.

It would have been expected that with the increasing importance of Haifa, Jaffa would have been eclipsed. It is not so. While much of the international trade will no doubt be diverted from Jaffa with the completion of the new harbour at Haifa, the former town has shown perhaps the most amazing growth of any place in the Holy Land. This has been due, of course, to the development of the comparatively new suburb known as Tel Aviv. This is probably the only one hundred per cent Jewish town in the world. It is a separate municipality, but is in reality

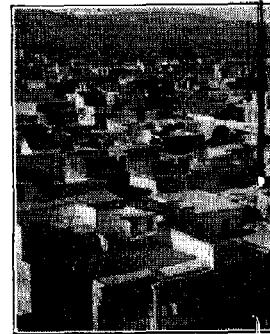


Photo by]

Damascus from the roof

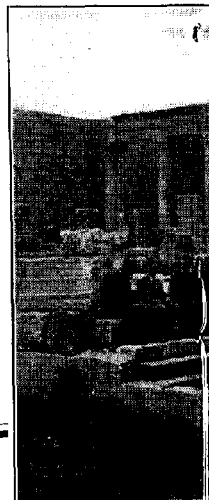


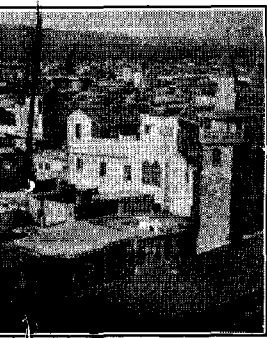
Photo by]

Synagogue a:

# oly Land

By J. H. HUNTER

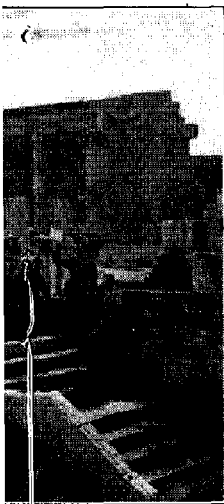
a suburb of Jaffa. It is impossible for the visitor to tell when he has left the one town and has entered the other. It is on the shore of Jaffa or Tel Aviv that the tides of Jewish immigration break, and in the past few years it has increased tremendously. The twin cities have to-day a population of more than one hundred thousand persons. Even more than Jerusalem and Haifa it is the centre of Jewish life.



[Pastor E. J. Phillips.  
roof of Omayad Hotel.

It is here that Jews with capital to invest invariably come, and settle in Tel Aviv. A very modern city, it gives the visitor the impression that it has come up in a night like the gourd of Jonah. In reality it has been on the way since before the commencement of the war. But its greatest strides and development have taken place since 1918. It is a city of white concrete and brick, of handsome homes and apartment houses and hotels. Along its sandy beach stretch many bathing houses, and thousands of men, women and children are to be seen along the shores of the blue Mediterranean every day during the summer. It is around Jaffa that the orange industry has grown and thrived, and continues to expand so rapidly. For miles around it the Plain of Sharon has been transformed into a vast orange grove from which millions of cases of the golden fruit are being obtained each year. The supply of electric power to the cities through the development of the Rutenberg works has stimulated the growth of many smaller industries that are helping to bring prosperity to the country.

When all has been said about the growth of Haifa and Jaffa it is Jerusalem that holds the centre of interest for the majority of visitors to Palestine. It is the Holy City that is the mecca of all tourists, the shrine at which multitudes worship in spirit and the place their eyes long to see. And yet it is safe to say that Jerusalem is a sore disappointment to multitudes of tourists, and we do not mean non-Christian tourists either. Thousands who visit it every year come away with the feeling of disappointment and disillusionment. It is not what they expected. Just what people do



[Pastor E. J. Phillips.  
a) Capernaum.

expect it is difficult to say. The old city within the walls remains much the same as it was two thousand years ago. Its streets are narrow, dirty and smelly. The lame, the halt and the blind still beseech alms, though many of them are neither as lame nor as halt nor as blind as they pretend to be. At any rate the lame can show remarkable agility and the blind astonishing clearness of vision when a policeman in khaki appears on the scene. Still they are there, beggars innumerable, and afflicted with many diseases. Through the gates of Jerusalem flows all the colour and life of the East. To stand at the Jaffa Gate and watch the current of life as it flows by is a bewildering and fascinating experience. A perfect babel of tongues is to be heard. Armenians, Jews, Greeks, Parthians and Medes, English and American, with most of the languages of Europe. The costumes are often as diverse as the tongues, and the whole makes an unforgettable impression upon the mind of the visitor who sees it for the first time. What then creates the feeling of disappointment with the Holy City? I am inclined to think it is the disappointment at the commercialising of the religious sites. Protestants, particularly, become disgusted with the obvious frauds that are perpetrated in the name of the Christian religion, and the veneration that is paid to sites of the most dubious authenticity, and the superstitious awe in which they are held tends to disgust the person whose faith is grounded upon the more sure realities of spiritual things. It is not the land, nor the city, so much as the religious sites, that creates the feeling of disappointment in many hearts. To visit the

## CHURCH OF THE HOLY SEPULCHRE

in Jerusalem or the Church of the Nativity in Bethlehem, to see the hatred that is manifested between the sects controlling these edifices, the zeal for the traditions that men have made, and the multitudes of shrines and altars that are without any warrant in Scripture, history or even common sense, tends to make the visitor disgusted with religion as it is manifested in Jerusalem. And yet the city itself can exercise a spell over mind and heart that only deepens with each successive visit. Is it not after all the Holy City, the greatest of the cities of the earth, the city that was wept over by our Lord and Saviour Jesus Christ, the place where also He was crucified and where our redemption was accomplished? For these reasons if for no other Jerusalem must always claim the chief interest of man among the cities of the earth.

As we look out upon the situation before us to-day the difference between the world's view of modern conditions and the Church's view of modern conditions is just this: The world is looking out to-day and seeing its civilisation crumble in a night; and the Church, seeing that, is looking with the eye of faith right up through the clouds, and sees Christ crowned, and knows that, somewhere or other, somehow, sometime, Christ will make all things new.—L. G. Buchanan.





*The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.*

## The Crystal Palace.

ONCE again the great Crystal Palace has become the centre of activity and the Mecca of thousands of Foursquare Gospellers from all over the country. From early morning on the 7th the Foursquare forces will invade the crystal corridors, unfolding their banners, spreading their stalls, storming the citadel until the vast building becomes a veritable bee-hive.

Anticipating a repetition—nay an eclipse—of the blessing and glory of previous years, thousands of loyal and enthusiastic subjects of the King of kings will journey thitherwards from all parts of the country, keeping a rendezvous with Him who has become Lord of their lives—the Master Himself. Yes! He will be there, His train will fill the temple, His glory overshadow the worshipping multitudes throughout the day, while His praise will be upon every tongue and His love pulsate in human hearts.

There will be many joys that day. The joy of meeting friends, of hearing the various speakers present their many-sided aspects of truth from the Infallible Book, of witnessing the many demonstrations of different phases of the Movement, of listening to vocal and instrumental interpretations of the songs of Zion, and then finally to congregate in the Centre Transept for the climax—the great united meeting conducted by the Principal. What a glorious prospect!

## Pastor and Mrs. Mullan's Farewell.

THE farewell meeting to bid "God speed" to Pastor and Mrs. Mullan, as they left the homeland for their new sphere of labour in Eastern Transvaal, was held in the Elim Church, Brighton, on Wednesday evening, 17th July.

Mr. and Mrs. Mullan addressed a packed meeting and their messages will long be remembered by the people of Brighton and Hove, who listened with breathless eagerness to the appealing utterances of these two devoted servants of the Master.

We ask for the loyal and staunch upholding of God's people in prayer for these two brave messengers of the Cross, and for Sheila, their little daughter, as they go forward in His name to proclaim the message of emancipation and of full salvation to the demon-fettered sin-blighted souls in Eastern Transvaal.

## Prayer Suggestions.

Commencing with this issue we propose to include on our Family Altar page a list of prayer suggestions for each day of the week. We trust readers will find this new feature helpful.

## **A REMINDER**

Remember that the opening of the Jubilee Appeal Fund takes place at the Crystal Palace on Saturday, 7th September. You can encourage the leaders of this great movement by a noble response on this day of rejoicing.

The Jubilee Fund Stall is near the Concert Hall in the South Nave, and it will be open at the following times, when the undermentioned will gratefully receive your gift:—

12.30 to 1—Principal George Jeffreys.

4 to 4.30—Pastor E. C. W. Boulton.

4.30 to 5—Pastor E. J. Phillips.

5 to 5.30—Pastor P. N. Corry.

9 to 9.30 (approx. (immediately after evening service))—Pastor P. N. Corry.

## The Weakness of Wordiness.

"I'm telling you what I'm saying," screamed an open air speaker a few evenings ago, and every line of his features was strained with intensity as he said it. But what did it amount to? Nothing! He was talking for talking's sake. The following reference to a certain Irish poet is appropriate here:

As a talker he had no equal—provided the fountain was permitted to play without interruption and he was not required to descend from the sublime to the particular. A statesman listened to him politely awhile on one occasion, and then, as the spate of words showed no signs of diminishing, suddenly whipped pencil and notebook from his pocket and said briskly, "Your point please?" A sort of dreadful shiver passed through the room. One woman moaned slightly. Sacrilege had been committed; the holy of holies violated. The abashed host hastily dragged the wretched politician to one side and explained that asking "A. E." for his point was simply not done.

Ye gospel preachers, never let this be said of you or your message. Stand up, speak up, and shut up.

## The Place of Victory.

BUT there is an *experimental* significance also in the repeated affirmation of Scripture that our Lord sits at the right hand of God. We must never fail to bear in mind that the work of Jesus, since He took our nature into union with Himself, is as the representative man. As such He died, and rose, and reigns. And just in proportion as we are one with Him by a living faith, we also shall die, and rise, and reign. Such thoughts were burning in the heart of the apostle, when he said, "God raised us up with Him, and made us to sit with Him in the heavenly places in Christ Jesus." As the cathedral dome rears itself above the roar and strife, the smoke and mist, the slush and dirt of the streets—above the lounge of the idle, the hurry of business men, and the cry of the huckster and city Arab—so it is the purpose of God that we should sit with Christ and in Christ; that we should share in His triumph, His reign, and especially His rest; that we should drink deep draughts from the crystal depths of that river which washes the foot of the eternal throne.

# Palestine and Prophecy

## A Fortnightly Feature for Bible Students

### Gathering His Outcasts.

**S**EVENTEEN thousand Jews of Turkey, that is, a third of the Jewish population of that country, have applied for emigration certificates to Palestine. The reason for their desire to emigrate is the bad economic and political conditions now prevailing in Turkey. God is using all kinds of economic conditions to fulfil the word of Isaiah xxvii. 12, "Ye shall be gathered one by one, O ye children of Israel."

### Returning to Zion.

"Two thousand *halutzin* (pioneers) are scheduled to leave Warsaw during the new two weeks," says the *Jewish Daily Post*. "Every day packed trains (which, incidentally, now all have *kosher* dining cars attached to them) are leaving Warsaw en route to Palestine. The farewell scenes at the railway stations are the happiest scenes in Polish Jewry at present. There is dancing and singing of the *Hatikva*, and exclamations of joy. According to the official statistics about 89,000 Jews have emigrated to Palestine from Poland since 1920." The Lord has said concerning Zion, "I will gather the remnant of My flock out of all countries whither I have driven them" (Jer. xxiii. 3). And surely this prophecy is being fulfilled before our eyes.

### Child Victims of Race Prejudice.

The following is culled from the *Jewish Chronicle*: "The appalling effect of persecution upon the Jewish children in Germany is illustrated by the following first-hand stories:

"At a street corner a little girl did not dare to pass by a horse, standing with its forelegs on the pavement. Her sister tried to calm her, and said: 'Go on, don't be afraid; the horse does not know that we are Jews.'"

"A nine-year-old child neglected herself entirely; she did not wash any more, did not take care of herself at all. When remonstrated with, she replied: 'What does it matter? I am only a Jew.'"

"Others languish for their former fellows of the German school. Said one of these: 'Mummy, may I look over the fence sometimes, when my old class is doing gymnastics?'"

The grim prediction, "Among these nations shalt thou find no ease . . . thou shalt fear day and night" (Deut. xxviii. 65, 66) is being fulfilled.

### Health in Palestine.

If Palestine is ever to become the home of a healthy people, then drastic measures must be taken to combat the dangers of malaria fever. The glory that was Greece, the riches of Babylon, the power of Persia are all things of the past and in a great measure their decay and decline can be put down to the ravages of malaria. Palestine under the Turk had many such malaria zones, the low-lying ground round the Sea of Tiberias, the coastal plain and the Jordan Valley were all breeding grounds for malaria mosquitoes. Before it can ever be said that the people shall not say, "I am sick" (Isaiah xxxiii. 24), great reforms must be

undertaken and these are being done with remarkable success. The following cutting from the *Jewish Daily Post* shows the latest work that has been undertaken:

The Government Department of Health is engaged in large reclamation and anti-malarial schemes in the area known as Birket Ramadan, Wadi Falik (situated on the coastal plain between Caesarea and Tel Aviv), with the objective of rendering the place fit for extensive agriculture and making it healthy for human habitation.

When the work is completed more than 8,000 dunams of land which for centuries have been malarious marsh-land, will be like fresh and fertile soil.

A visit by the writer was made on the spot which was intended to learn how the work is being carried out. Mr. Samaha, representing the Government Department of Health, showed us around and discussed the method of draining by means of dynamite. Candles of dynamite were inserted a metre deep into the mud over a distance of about a hundred metres and were detonated by electricity.

The resulting explosion opened up a canal of 100 metres in length, and it remained for the workers to flush the mud from above the water of the marsh to produce a drainage canal. This I found to be straight and well-graded.

I obtained a general view of the work already accomplished from a sandstone hill through which a deep cutting in rock had been made to allow the water to pass by means of a canal, already constructed before the winter rain, of two kilometres in length to the sea.

A sluice through the hill which had been cut in Roman times and part of an ancient Roman monastery were unearched during the excavation and were shown to us.

This is only one small portion of the land that has been drained, and the official report for 1934 states that not a single death from malaria occurred in Jerusalem in 1934 as compared with 113 deaths in 1918.

The report also points out that the Government has allotted £18,000 from its 1935 estimates for fighting malaria, and cites the decrease, noticeable all over the country, in the incidence of malaria patients from 7 per cent in 1922 to 183, or under 1 per cent in 1934.

Thus while the children of Israel are returning to the land, the land itself as the result of energetic measures is becoming fit to live in and thousands of acres of malaria swamps are becoming cultivated land bearing large crops. (See also Isaiah lxi. 4, 5; Ezek. xxxvi. 33-36).

## Bear Your Cross

The Lord Jesus Christ says you cannot be His disciple unless you take up your own cross and bear it after Him—not waiting until it is forced upon you, not struggling to get rid of it; but as you accepted Christ on the Cross, so accept Christ in the happenings of each day you live. He wants you to realise that discipleship means the willing acquiescence of your will in His. First of all, supreme love; next, a willing acquiescence in God's will for you, in God's call to you. Bear your cross. That is it.—*Dr. W. Y. Fullerton.*

### C. P. Programme.

Will readers please note a misprint on page 2 of the Crystal Palace programme and alter their copies accordingly. The Principal's Ministry to the Sick at 4.45 p.m. will be in the Dance Hall and not in the Theatre. It is correctly shown on page 13.

## “Oh, Dad, I can See”

### REMARKABLE HEALING AT SCUNTHORPE



**Miss BASFORD,**  
who was miraculously healed of blindness in her right eye at Principal George Jeffreys' Campaign at Scunthorpe.

The healing power of Jesus was bestowed upon me through Principal George Jeffreys and I have had my sight restored. All praise to God! I was examined by an eminent eye specialist and a doctor, and they both told me that no man on earth nor all the money in the world could restore the sight to my right eye because I was totally blind in it, I could see nothing but darkness, and the other eye was so very weak that in twelve months' time I would be blind altogether.

I felt that if only I could see Mr. Jeffreys and ask him to pray for me I should be able to see, even though the eye was blind. My father promised that he would take me anywhere to see the Principal because he knew that I loved and believed in Jesus. To our great surprise we read in our week-end paper that Mr. Jeffreys was to hold a campaign in Scunthorpe. I knew at once that it was God who was sending him, because someone wanted his help. I shall never forget Sunday, 28th July. It was the first meeting and my father and I went. Principal Jeffreys prayed for me and whilst he prayed I could feel the power of God running through my body, even in my feet. Suddenly I took off the glasses I was wearing and shouted to my father, "Oh, dad, I can see." I then covered one eye up and I read two lines from the hymn sheet with the eye that had been blind. I can now read without the aid of spectacles and I have not to wear them any longer, for, praise God, I have good strong sight.  
—Miss B. Basford.

## THE BIBLE

### WHAT FOUR GREAT MEN SAID OF THE BOOK

We may compare the Bible to the Tabernacle with its three courts. The outer court is the letter of the Scriptures, the inner court, or holy place, is the truth of the Scriptures; the holiest of all is the person of Jesus Christ; and only when we pass the inmost veil do we come to Him.—*Dr. A. T. Pierson.*

The most learned, acute, and diligent student cannot, in the longest life, obtain an entire knowledge of this one volume. The more deeply he works the mine, the richer and more abundant he finds the ore; new light continually beams from this source of heavenly knowledge, to direct the conduct, and illustrate the work of God and the ways of men; and he will at least leave the world confessing that the more

he studied the Scriptures, the fuller conviction he had of his own ignorance, and of their inestimable value.—*Sir Walter Scott.*

The Bible as a book stands alone. There never was, nor ever will be, another like it. As there is but one sun to enlighten the world naturally, so there is but one book to enlighten the world spiritually. May that book become to each of us the man of our counsel, the guide of our journey, and our support and comfort in life and death.

I have known ninety-five great men of the world in my time, and of these eighty-seven were all followers of the Bible.—*W. E. Gladstone.*

To my early knowledge of the Bible I owe the best part of my taste in literature.—*John Ruskin.*

# news

## FROM OUR MISSIONARIES IN SPAIN

**T**HIS intensely interesting and illuminating report comes from Pastor and Mrs. Thomas in Spain. They write:—

Every day we are reminded that the Roman Catholics are gaining back their power which they lost with the declaration of the Republic more than four years ago. Last month the feast of Corpus Christi was celebrated here; the procession paraded the streets, carrying the Host as in the days when the Roman Catholics were in full power. It was the first time for the feast of Corpus to be celebrated publicly in this town, since the declaration of the Republic. On the same programme announcing the feast of Corpus, there was the announcement that in the afternoon there would be a bull-fight, and in the evening dancing in the open. It was all part of the feast; in the morning the people paraded the streets dressed in their best clothes, some walking in the procession and others looking on; then in the afternoon the same people went to the bull-fight and at night to the dance, bringing to a fitting conclusion a feast which reminds one of the idolatrous customs of the heathen. The Roman Church teaches that the wafer, after consecration, is really and truly Christ. It is this consecrated wafer that is carried in the procession and worshipped in the feast of Corpus Christi. Father Vaughan, preaching in Westminster Cathedral, and as quoted in the Roman Catholic newspaper *Tablet*, 19th February, 1910, said: "The same body which Mary cradled on her bosom that far-off Christmas night, the same life which breathed to the Magdalen, 'Go in peace, thy sins are forgiven thee,' the eyes of which rested lovingly on the rich young man in the Gospel, the hands which blessed the little ones and traced the mystic writing on the sand, the brow which bled beneath the crown of thorns, the hands and feet which yielded to the piercing nails, the gaping wound which told of a heart broken for the sins of men. *All were there in the sacred Host.*"

While the feast of Corpus Christi was being celebrated, our little company of believers gathered together for a time of real praise and worship; not to worship our Lord through the wafer, but to worship Him in spirit and in truth. While we were rejoicing in the presence of our living Saviour, the words of the Lord through the prophet Isaiah, chapter xlv., were brought very clearly to our hearts and minds, and the burning words seemed to apply to the Roman Church to-day, quite as much as they applied to Israel in the days of the prophet Isaiah.

Since last writing we have been to other towns and villages, distributing the Scriptures and tracts. At the first of these we found the people more or less indifferent, but we sold one hundred Gospels and placed booklets and tracts in every home. We have received one request for more literature from this village.

The following week we went in another direction to a village that we had not visited previously. We learned that some colporteurs had been there some time before. One woman told me that she had bought a book similar to what we had from one of these men and her boy had shown it to the local priest, who ordered him to burn it as it was a bad book; it was evidently a New Testament. The woman purchased a Gospel from me and accepted some booklets after I had explained what they were. So long as the people are led by the priests, there is not much hope of them receiving the gospel with its glorious message of salvation. In this place we sold sixty-six Gospels and one New Testament. The poverty was extreme and I am sure that many did not have even the small sum of ten centimos—a little less than our penny—the price asked for the Gospels.

Last week we went to another village where we again saw evidences of extreme poverty. One woman called me into her house—it was more like a stable than a house—and asked me to read from the booklets and tracts that I had given her. Some of her children were in the house naked because they had no clothes to cover them. Again the question was asked: "How could God be a God of love to allow some people to live in luxury while others did not have enough to eat and to put on?" In many homes we were able to talk about the Lord Jesus and sold eighty-four Gospels and seven New Testaments.

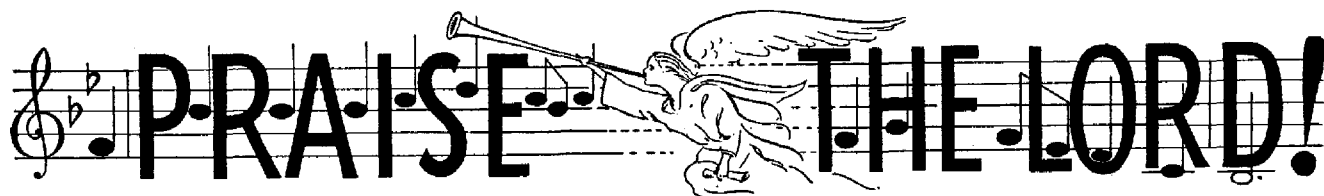
This week we went to a town that I visited last summer; we came in contact with communists who would have nothing to do with our literature and laughed and ridiculed at the truths of the Gospel. They did not have it all their own way and before we left them they were more serious. Others were more kindly disposed and accepted our booklets and tracts and purchased Gospels. In numbers of the homes the people said they still had the books that I had given them a year ago. We sold here eighty-three Gospels and four New Testaments.

During these summer months the heat is intense in the south of Spain, but we are making use of our opportunities to scatter the Word of God in this district, looking to the Lord to bless His own.



Pastor and Mrs. Thomas' little daughter Jewyl who speaks Spanish so beautifully.





### Fruitful Convention—Refreshing Ministries

#### POWER OF GOD MANIFEST.

**Battersea** (Evangelist A. W. Childs).

"All that I want is in Jesus,  
He satisfies, joy He supplies;  
Life would be worthless without Him,  
All things in Jesus I find."

What beautiful words! and yet how much more beautiful, when they tell of real experience. We at Battersea praise God for His continued presence and blessing, and the times of prayer held in the vestry after the gospel service on recent Sunday evenings have been especially precious and the old-time Pentecostal power has been manifested. One dear sister, who has suffered severe pain during the last eight months, often being afraid to go out alone in case she should be unable to return home again, was prayed for and anointed with oil in one of these services and the Lord mightily healed her and not a trace of the trouble has she had since.

We have been blessed, too, in the Bible readings given by Mr. Childs on Wednesday evenings, when we have been lifted up sometimes by just a word spoken by His servant.

On a recent Bible study evening, we were privileged with a visit from Evangelist E. G. Ball, whose message was "Armageddon." We were just thrilled as the scriptures were opened to us and perhaps some of us realised in a way we have never done before, how truly prophecy is being fulfilled before our eyes.

The Lord is continuing to bless in the Sunday school and we trust and pray that many of these dear children may just yield their young lives to the One who alone can keep them from the onslaughts of the enemy in these days when everything is so alluring to the young people. Praise God, to those of us that know Him and have given our hearts and lives into His keeping, we can say with all our hearts—

"Life would be worthless without Him,  
All things in Jesus we find."

#### GRIMSBY CONVENTION.

**Grimsby** (Pastor V. S. Pritchard). Not by might nor by power, but by His Spirit God has sweetly distilled the dew of heaven in wondrous blessing upon each service of Grimsby's Annual August Convention, the speakers being Miss A. Kennedy and Pastor A. W. Maccullagh. Speaking in the still small voice, God worked through His servants, the saints being edified and built up in the faith. The favourite expression, oft repeated, by our dear sister Miss Kennedy, that God cannot deny Himself and that He must fulfil His Word, gives a greater urge to the saints to follow on to know the Lord.

God's faithfulness, His power to take out of self into Christ, out of realms of the flesh into realms of the Spirit, being

made complete in Him, were powerful messages given through Pastor Maccullagh.

Throughout the whole of the convention services, the large gatherings of happy saints and the many visitors from various assemblies, to whom Jesus was the theme and attraction, experienced afresh that He satisfieth the longing soul and filleth the hungry with good things.

Several took the Lord as their Healer, and one brother received a glorious baptism in the Holy Spirit. A very heart-searching address by Miss Kennedy on "Holiness" showed to many the necessity of a closer walk with God and also His power to keep from falling.

Behind the scenes God is working. During the past few weeks, several souls have accepted Christ as their Saviour, through house-to-house visitation of Pastor Pritchard. The Lord's people have a great interest in the *Elim Evangel*, each week every copy being sold. Thus a happy company of people praise the Lord, for a full, free and perfect salvation.

**Penance.** Pastor J. Woodhead asks us to correct an error in last week's issue. The number of converts, stated to be one hundred, should have been announced as forty. We are glad to report continued blessing at the campaign.

#### NEW MEMBERS RECEIVED INTO FELLOWSHIP.

**Waltham Cross.** The Church has experienced much blessing during the ministry of Mr. Davis of Hendon. At the close of his stay, he gave the right hand of fellowship to six dear sisters and one brother, and received them into church membership. Two of these sisters found the Saviour only a few months ago. There are several believers desiring to go through the waters of baptism. To God be the glory!

#### FAREWELL AND WELCOME.

##### Backsliders Restored.

**West Smethwick** (Evangelist J. Frame). The blessing of God continues to rest on the church here, and His presence is being made manifest in a very wonderful way, prayer is being answered and faith rewarded.

The saints recently welcomed into their midst, Evangelist J. Frame, who has now taken over the pastorate of the church. God has already set His seal upon the new ministry by saving souls and restoring backsliders. Praise His Name!

Pastor Newsham who for the past twelve months has ministered here, has been called to a new sphere of labour; the prayers of the saints follow him, and they lift up grateful hearts to God for all the blessings of those months, and know there is still more to follow.

Mr. Frame has commenced a series of

studies on the Second Coming of Christ. He is an able exponent of the truth, and these studies are eagerly anticipated, and are full of spiritual enlightenment, encouraging and uplifting the saints, and turning the eyes of all to the Christ who shall surely come.

#### ENCOURAGING SERVICES.

##### Fifteen Souls.

**Salisbury** (Pastor F. J. Slemming). During the past few months God has worked in a way that has far surpassed the faith of many. Fifteen have decided for Christ since Easter. "Hallelujah!" God is wonderfully answering the prayers of his saints.

In June the church received a visit from one of the Elim missionaries (Miss M. Paint) who gave the story of her experiences in India. Her addresses were listened to with great interest, being most helpful and illustrative, helping the Lord's people to realise the need of continual prayer for so great a country. The special series of addresses on the "Signs of the Times" by Pastor Slemming has brought joy to the hearts of God's people, as they have realised afresh that prophecy is being fulfilled in these last days, and that the Second Advent of Jesus Christ is rapidly drawing near.

On a recent Sunday the Sunday School held its Anniversary. Special singing and recitations were rendered by the children under the leadership of Mr. C. Coles the Superintendent. Pastor Slemming gave illustrated addresses at the afternoon and evening services.

Sunday open air meetings are in progress in addition to those on Saturday evenings, and the Word is faithfully proclaimed to those who gather round.

#### PRAYER SUGGESTIONS—contd.

**Tuesday, September 10th.** Japan.

That Japan may be swept by mighty revival. That Miss Hoskins be upheld in her women's work.

**Wednesday, September 11th.** Elim Holiday Homes.

Praise for the testimony of so many who received blessing at the Homes this summer.

**Thursday, September 12th.** Elim Crusaders.

Encompass Crusaders with sheltering love and prevailing prayer because of subtle temptations and difficulties surrounding them.

**Friday, September 13th.** India.

That the cleansing power of a Holy Ghost revival may sweep over India from shore to shore.

**Saturday, September 14th.** Candidates for Ministry. That God-chosen men, baptised in the Holy Ghost, zealous for God's glory, make application.



(Conducted by Pastor DOUGLAS B. GRAY)

## C.P. Programme Change

Will our readers please note that the Organ Recitals at the Crystal Palace arranged for 3.10 and 4.45 in the Concert Hall are unavoidably cancelled, but we are happy to announce that the

## McCROSSAN MUSICAL MESSENGERS

are kindly substituting musical programmes. Please adjust your programmes accordingly.

## CRYSTAL PALACE CRUSADER RALLY

September 7th.

Remember, Crusaders, your Rally in the Concert Hall, at 3.30 p.m. Our President, Pastor James



Pastor  
James McWhirter.

McWhirter will give an address on "Palestine in Prophecy." You must not miss this meeting.

## CRUSADER CAMP REUNION

There is to be held at Elim Woodlands, London, on Saturday, 28th September, at 3.30 p.m., a re-union meeting for Crusaders who have during this year stayed at Elim Camp, Brighton. A warm welcome

is extended to such Crusaders. Any desiring to stay at Elim Woodlands for the week-end should write direct to the Superintendent.

## LONDON CONFERENCE

Please remember, young people's leaders, the Conference at Elim Woodlands, on 21st September. Special addresses and subjects by various speakers.

## RELIGIOUS REVIVAL WEEK

### Foursquare Gospel Convention

The following is culled from the *Brighton and Hove Herald*, dated August 10th:

### RELIGIOUS REVIVAL WEEK. Foursquare Gospel Convention.

While thousands of people have been taking a holiday in Brighton, the spirit of religious revival has been at work at a Foursquare Gospel convention held this week.

Despite the hot weather, and the lure of the Downs and seashore, great numbers of people have attended to bear Christian witness at these gatherings, which have been marked by deep earnestness and enthusiasm.

An indication of the spirit of the convention was forthcoming at the final meeting at the Elim Tabernacle in the Lanes on Thursday evening, when a number of people testified to having received healing through the medium of the Foursquare movement.

Pastor James McWhirter, who delivered a powerful address after these testimonies had been given, urged that Christian people must not always expect an immediate response to their prayers. God, he declared, often defers the fulfilment of prayers in order that His great purposes may be achieved.

Hymn singing and fervent prayer featured strongly in the services associated with the convention, the speakers at which included the Rev. R. Allen, B.A.,

of the Presbyterian Church, Belfast, Mr. J. Douglas Craig, of Clayton, Pastor R. E. Darragh and Pastor J. McAvoy.

Pastor R. D. Bradley, who has come from Carlisle to take charge of the work in Brighton, was introduced to the congregation and friends on Thursday evening, and received a warm welcome.

The convention which commenced at the Corn Exchange on Monday, gained additional significance and force by the fact that it coincided with the holding of a camp for the Crusaders of the movement.

This camp, one of a series of Foursquare Gospel camps being held through the kindness of Mr. J. D. Craig, on land in Waterhall Valley, is affording both spiritual and physical invigoration to a large number of the younger people associated with the Foursquare Gospel movement. Mr. and Mrs. Vanstone are the superintendents, and are assisted by their son and daughter.

The Crusaders end their camp tomorrow (Sunday) night.

The campers joined with the united choirs in special singing. Also Miss Joan Holman rendered solos with tense appeal in both services on August Monday.

## ANOTHER PRISON INVITATION

The London Crusader Choir has received a very pressing invitation to conduct a special service in the Cardiff City Prison, and will visit there on 22nd September, and be at the City Temple at night.

## ANOTHER CRUSADER EVANGEL

In conjunction with the National Crusader Week, there will be a special Crusader Number of the *Evangel*. Secretaries please, any reports or photographs for this number must be received not later than 16th September. Meanwhile order your extra copies.

## BRITAIN'S YOUTH FOR CHRIST NATIONAL CRUSADER WEEK

October 6th to 13th.

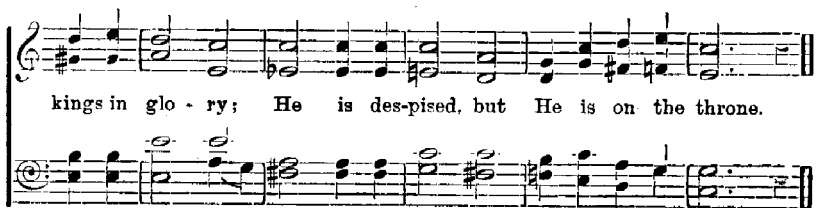
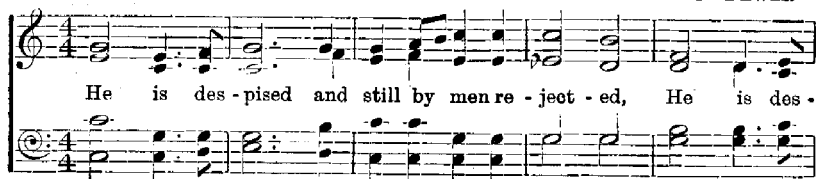
Special week's Evangelistic effort throughout the  
British Isles to win youth for the Service of  
Christ. Commence to pray, plan, and  
arrange for this Crusade.



## He is Despised

C.P.D.

CYRIL P. DAWES.



Copyright.

## Bible Study Helps

PAUL A PATTERN.

(I. Tim. i. 16).

1. **In Obedience** (Acts ix. 6; xxvi. 19).
2. **In Preaching** (I. Cor. xv. 1, 3, 4; ii. 2-5; Rom. i. 15, 16).
3. **In Singleness of Purpose** (Phil. iii. 7, 13; i. 21).
4. **In Prayer** (Phil. i. 3, 4; I. Thess. iii. 10).
5. **In Humility** (Eph. iii. 8; Acts xx. 19).
6. **In Behaviour** (I. Thess. ii. 7-11; II. Thess. iii. 7-9).
7. **In Unselfishness** (II. Cor. xii. 10, 15; Phil. iv. 11, 12).
8. **In Fulfilling His Ministry** (Acts xx. 24; II. Tim. iv. 6, 7).

### THE SECRET OF A GROWING CHURCH.

(Acts ii. 47).

1. Filled with the Spirit (Acts ii. 4).
2. Preach the Word (Acts ii. 16, 41).
3. Magnify Christ (Acts ii. 30-36).
4. Continue in Prayer (Acts ii. 42).
5. United in Faith (Acts ii. 44).
6. Given to Hospitality (Acts ii. 46).
7. Rejoicing Always (Acts ii. 46, 47).

## What Simple Trust and Prayer can Do



SIN-SICK HE THREW HIMSELF UPON HIS KNEES IN THE MIDST OF THE PRAY-ERS

**A**N instance of childhood comes to mind, which proves how simple but believing prayer can overcome the powers of Satan's kingdom.

In a little cottage meeting one night a few of the Lord's own were gathered for fellowship and prayer. A middle-aged man living next door to this home had once followed the Lord, but had repeatedly fallen into one of his old habits of drinking.

Pleading by friends was of no avail. He was discouraged. Again and again he had vowed he would not touch strong drink any more, but again and again he

failed. He had been invited to the prayer-meeting that night, but almost rebelliously he refused, letting his friends know that he preferred them not to be concerned about him. It had been about settled in his mind that he would make no more profession—it was no use, he thought. He would stay at home and go to rest, prayer-meeting or no prayer-meeting.

But it was not for him to say nor decide. In the prayer-meeting next door the children of the Lord were appealing to the throne of grace on his behalf. They could no longer persuade him, but they would speak to the Lord about his soul. Earnest prayers arose to the throne. The throne pray-ers were kneeling together near

the centre of the room (fire always burns better when the wood is packed well together).

While the presence of the Lord was blessedly realised in prayer, suddenly a sound was heard at the back door. All at once into the meeting rushed the man for whom they had been earnestly praying. He came in his stocking-feet, having begun to get ready to retire. Sin-sick he threw himself upon his knees in the midst of the pray-ers and cried out to the Lord for mercy.

It does not take God long to do a mighty work. In a moment the man was again rejoicing in the long-rejected Saviour of sinners, and the pray-ers, too, were weeping for joy. So manifest and real was the power of God in their midst, that the man was directly snatched out of the enemy's clutches.

While the believers were gathered about him in thankfulness and rejoicing for answered prayer, and for the miracle wrought in their midst through the power of the Spirit, the man, too, with closed eyes, breathed out praises unto Him who had broken the power and chains of sin that had bound him.

Though but a young believer, and a mere child when we witnessed this scene, we shall never forget the manifestation of the Spirit that night. The man who was too obstinate and too dignified to bend before the appeals of loved ones deeply concerned for his soul, was easily melted and crushed under the power of the Spirit.

Oh, that there were more simple trust in the mighty power of God through the operations of the Holy Spirit, and less human persuasions! What wonders doth He perform when human hands and lips are kept off!

"Not by might, nor by power, but by My Spirit, saith the Lord of Hosts" (Zech. iv. 6).

## Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**C** Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**BLACKPOOL.**—Apartments or board-residence, homely and comfortable, modern conveniences; 1 minute to sea; Christian fellowship; Fielding and Kershaw, "Beth-Shan," 34, Holmfield Road, North Shore. B2067

**BLACKPOOL.**—Clean, quiet, comfortable, apartments, Pentecostal; double bed and attendance 3/-, bed and board, 5/6; room for 6 only; 1d. car north pier. Mrs. Bailey, 1a, Lyceum Avenue, Whitegate Drive. B2148

**BLACKPOOL.**—Comfortable apartments for the Lord's people; restful home, good table, and nice fires; highly recommended; near assembly; penny tram from promenade; moderate terms. Mrs. Kershaw, "Maranatha," Arnett Road. B2169

**BOURNEMOUTH.**—Comfortable and happy holidays at Sunshine Villa, Castlemain Avenue; near sea and shops; separate tables, hot and cold water, bedrooms; personal supervision; board-residence, 2 guineas. B2079

**BOURNEMOUTH.**—"Kelham" Boarding Establishment; detached house, pleasantly and conveniently situated; near sea, cars; alfresco teas on lawns and games; respectful conditions; from 42/- week; stamp. Jones, 9, Walpole Road, Boscombe. B2158

**BOURNEMOUTH.**—Clean, comfortable apartments or board, 10 minutes sea, 2 minutes bus, h. and c. water, etc., vacancies September. 88, Park-wood Road. B2157

**BOURNEMOUTH.**—Christian guest house, board-residence, midday dinner, separate tables; ideal position, 3 minutes sea; highly recommended; terms moderate; stamp: Misses Green and Blackmore, 5, Beech Avenue, Southbourne. B2154

**BRIGHTON.**—Board-residence from 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B2128

**CLACTON-ON-SEA.**—Homely apartments with attendance, or bed and breakfast; terms moderate. 19, Crossfield Road. B2176

**CORNWALL, NEWQUAY.**—Picturesque, Christian guest house, standing in its own beautiful grounds, homely Christian fellowship (a few vacancies for September), suitable for permanent guests, semi-invalids considered; terms from 2 guineas weekly. Apply, Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. B2166

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings, Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**GLOSSOP.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

**HOVE.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2074

**HOVE.**—Board-residence, quiet, homely, few minutes sea, 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, "Beulah," 43, Erroll Road, West Hove. B1977

**ILFRACOMBE.**—Bed and breakfast or full board; sea view, 5 minutes beaches, sea, parks, shops; terms moderate. Mrs. Thomas, 9, Portland Street. B2160

**LONDON.**—Board-residence in Christian home; gentleman preferred. Sole guest; near trams and tube; good food, breakfast and evening meal, full board Sundays, terms 25/- per week. Mrs. P., 17, Hambalt Road, Clapham Common, S.W.4. B2164

**LONDON.**—Visitors to London, comfortable bedrooms, own gas fires; bed and breakfast 4/-, or permanent. 16, Beauchamp Road, Clapham Junction, S.W. 11. B2165

**LONDON.**—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park. Abercorn 3547. B2043

**LONDON.**—Christian greetings! Mrs. Barnwell offers to visitors and others, a comfortable, homely Christian residence, happy fellowship, at 36, Granville Road, Stroud Green, Finsbury Park, N.4. Recommended by ministers; moderate terms; easy travelling facilities. B2131

**LONDON.**—Christian home, select district, garden; full board, 25/- without midday meal 21/-, or bed and breakfast; close to buses and trams. Highly recommended by ministers and others. Madgwick, "The Ridge," 3, Womersley Road, Hornsey, N.8. B2170

**MORECAMBE.**—Illuminations commencing August 31st. Apartments vacant, homely and comfortable, 4/- two persons, board optional. Mrs. Raw, 55, Brentlea Crescent, Heysham Road. (Member Foursquare Assembly). B2166

**OLD COLWYN, North Wales.**—Board-residence, comfortable and homely, all comforts, overlooking sea, grand scenery, good catering, Christian fellowship; terms moderate. Apply, Mrs. W. J. Thomas (late of Bentley, Doncaster). Henblas, Sefton Road. B2150

**OLD COLWYN.**—Sunny North Wales invites you; mountains, magnificent scenery, delightful walks; overlooking sea; bathing from house. Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelle Road. B2129

**RAMSGATE.**—Holiday and home of rest; open all year; Christian fellowship; good food, home comforts, close to sea and country, vacancies after August 24th; terms 25/- per week; stamp reply. Mr. and Mrs. Webster, 85, West Cliff Road. B2162

**SHANKLIN, I.O.W.**—Board residence, or bed and breakfast; two minutes' walk from sea, station and assembly; terms moderate; recommended by Elim workers. (Foursquare member). Mrs. F. Niblett, "Dairy," 45, Atherley Road. Phone 311. B2155

**SHANKLIN, I.O.W.**—Board-residence, central position, two minutes from cliffs, best residential part of town; recommended by Elim workers; separate tables; reduction for parties. Miss Fyfe, Thornbury, Alexandra Road; Telephone 230. B2096

**SOUTHEND-ON-SEA.**—Board-residence or bed and breakfast, terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B2124

**SOUTHPORT.**—"Buxton House," 37, Bold Street; superior homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout; bath, piano. Mrs. Bates. B1971

**WESTCLIFF-ON-SEA.**—Holidays with Foursquare fellowship. Quiet, lovely position, overlooking park. Near sea, shops, evangelical churches. Bus, station to door. From 35/-, sharing 30/-. Coates, "Woodlands," 10, Chalkwell Avenue. B2161

**WORTHING.**—Highly recommended; board-residence, bathing from the house, minute sea front and bus, excellent food, every home comfort, ideal for winter visitors, terms moderate. Furze, 63, Ham Road. B2163

### HOUSES, FLATS, ETC., For Sale, To Let and Wanted.

**RUSTINGTON-BY-SEA, Sussex.**—Detached 5-roomed bungalow to let; pleasantly situated; good garden, indoor sanitation, water, drainage and gas. Call or write. Hamblen, "Fernley," Manor Road. B2171

**SOUTHBOURNE.**—Top of furnished flat vacant (Southbourne Cliff); Christian appreciated; very moderate. Mrs. Waterman, 19, St. Catherine Terrace. B2173

### SITUATIONS VACANT.

**COMPANION** help to widow lady, one who would appreciate a good and refined home, with use of books and piano, must be kind and willing. Mrs. Davies, Bromwylfa, Aberystwyth, Cards. B2153

**WANTED,** domesticated help for one hour's work daily; live in; small salary. Write, G., 24, Tower Road, St. Leonards-on-Sea. B2151

### SITUATIONS WANTED.

**CHRISTIAN,** young man (Crusader), age 34, seeks employment; business experience; London preferred. Apply, Box 383, "Elim Evangel" Office. B2168

**LADY** shorthand typist (Pentecostal) aged 30, seeks re-engagement end of September. Fully experienced, quick, accurate; used to operating large switchboard; West London district preferred. Box 384, "Elim Evangel" Office. B2172

### PROFESSIONAL.

**PIANOFORTE** lessons by an experienced teacher, very successful with pupils of all ages; moderate fees. Enquiries any morning 10 to 12, or can be arranged; pupils prepared for Assoc. Board of R.A.M. and R.C.M. Mrs. K., "The Haven," 1, Bonneville Road, Clapham Park, S.W.4. B2167

**PIANO** Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free) or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" Office. B1966

### BIRTH.

**GAMMON.**—On August 11th, to Mrs. W. E. Gammon (née C. L. Wells), the gift of a son, Alfred Maxwell. B2174

### MARRIAGES.

**COLLINS : COLLINS.**—On August 17th, at Elim Tabernacle, Letchworth, by Pastor John Hill; James Collins to Winifred Ethel Collins, both Elim Crusaders.

**WELHAM : HIGGINBOTHAM.**—On August 10th, at Bermondsey; Charles Welham to Sarah Higginbotham, both Elim members.

### WITH CHRIST.

**SAUNDERS.**—On August 16th, our darling mother, Mrs. Isabella Saunders, of Wandsworth Common aged 80 years. Funeral conducted by Pastor Charles Kingston. "Peace, perfect peace, with loved ones far away, In Jesu's keeping we are safe and they." B2175

### Watch These Dates (continued)

**PENZANCE.** August 25—September 15. Rechabite Hall, Tarvor Road. Evangelistic Campaign by Pastor H. W. Fielding.

**ROCHESTER.** September 29. Elim Tabernacle, Star Hill. Visit of London Crusader Choir, 6.15 p.m. (Choir at Maidstone Prison, 2.30 p.m.).

**ROMFORD.** September 14—26. Elim Tabernacle, Mawrney Road. Campaign by Dr. E. P. Grahame, Preacher-Musician.

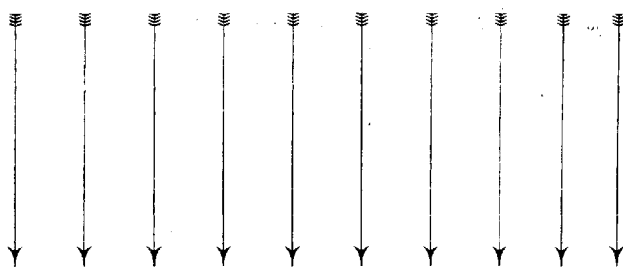
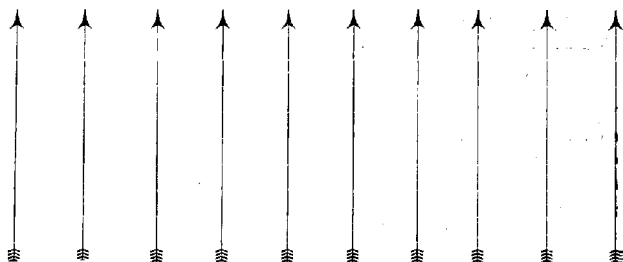
**SCUNTHORPE.** August 31. Opening of New Foursquare Gospel Hall, Ferry Road, at 6.30 by Principal George Jeffreys.

**SOUTHAMPTON.** September 29, 30. Elim Tabernacle, Park Road, Freemantle. Special services. Speakers, Pastors E. C. W. Boulton and W. G. Hathaway.

**ST. LEONARDS-ON-SEA.** September 14, 15. Boscobel Hall, West Hill. Special visit of Pastor P. N. Corry. Saturday 7.30. Talk on Archaeology.



**He's Coming Soon  
Do YOU  
BELIEVE IT?**



**Then why not  
GET DOWN TO BUSINESS  
for Him and let others  
know the Truth?**

To help you we have made  
**GREAT REDUCTIONS**

in the price of a number of our publications. Make your choice from this list.

▶	TITLE	OLD PRICE	NEW PRICE	POST FREE	◀
▶	George Jeffreys—a Ministry of the Miraculous ... ..	6/-	5/-	5/6	◀
▶	In Defence of His Word ... ..	3/-	2/6	3/-	◀
▶	In the Days of the Latter Rain (cloth boards) ... ..	2/6	1/6	1/9	◀
▶	In the Days of the Latter Rain (paper covers) ... ..	1/6	1/-	1/2	◀
▶	His Glorious Church ... ..	2/-	1/6	1/9	◀
▶	The Miraculous Foursquare Gospel—Vols. I. & II. (paper)	1/6	1/-	1/3	◀
▶	The Model Church ... ..	1/6	1/-	1/2	◀
▶	The Prayer of Faith ... ..	1/6	1/-	1/2	◀
▶	The Wondrous Cross ... ..	1/6	1/-	1/2	◀
▶	Homely Talks on Divine Healing	1/6	1/-	1/2	◀
▶	Bible Study & Bible Problems ...	1/6	1/-	1/2	◀
▶	The Tabernacle of Israel ... ..	1/6	1/-	1/2	◀
▶	Spiritual Gifts in the Church ..	1/6	1/-	1/2	◀
▶	The Model Minister ... ..	1/3	1/-	1/2	◀

**ORDER FORM**

To Elim Publishing Company, Ltd., Park Crescent, Clapham Park, London, S.W.4.

Please supply book(s) indicated with a \* above, for which I enclose remittance of .....

Name.....

Address.....