

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

The

**ELIM
EVANGEL
and
FOURSQUARE
REVIVALIST**

May 10th 1935



Royal
Albert Hall Number 2^d

The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (*President*),
Pastors E. J. Phillips (*Secretary-General*), E. C. W. Boulton,
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,
J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI. May 10, 1935 No. 19

CONTENTS

Royal Albert Hall Impressions	...	...	289
Tenth Year at the Royal Albert Hall	...	...	290
Foursquare Demonstration <i>par Excellence</i>	...	...	291
A Foretaste of Heaven	...	...	293
Family Altar	...	...	295
Editorial	...	...	298
Blessed Spiritual Atmosphere	...	...	299
Royal Albert Hall	...	...	300
A Bobbed Age	...	...	300
1910—1935	...	...	301
Elim Crusader Page	...	...	303
In a Ring of Fire	...	...	304

Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Quantities.—A dozen or more of each issue may be obtained at 1/8 per dozen, post free, monthly payments.

Remittances should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

Telephone Nos.—Publishing Dept.: Maccaulay 2981, Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 8860.

Telegrams.—Publishing Dept.: "Viciress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Clapcom-London."

Principal GEORGE JEFFREYS AND THE REVIVAL PARTY'S CAMPAIGN at MIDDLESBROUGH

Commencing WEDNESDAY, MAY 8 at 3.30, in the TOWN HALL. Week-nights at 7.30 (except Fridays and Saturdays). Afternoons, Wednesdays & Thursdays at 3.30, Sundays at 3 & 6.30

A HOUSE has been taken on the sea front at Redcar for visitors wishing to attend the campaign. Apply to: Miss BARBOUR, The Superintendent, Granville House, Granville Terrace, Redcar, Yorks

GREAT Whitsuntide Gatherings SHEFFIELD

in the CITY HALL. WHIT-MONDAY conducted by Principal George Jeffreys and the Revival Party 11, 3 & 6.30

LARGE CRUSADER CHOIR FROM THE DISTRICT BIRMINGHAM

in the TOWN HALL. Whit-Monday Speaker: Pastor J. McWHIRTER, at 11, 3 & 6.30

LARGE CRUSADER CHOIR FROM THE DISTRICT London and Letchworth. Particulars of Annual Whitsuntide Conventions will follow.

Elim Seaside Holiday Homes

Brighton Downs	...	...	Now open.
Redcar	...	...	" "
Aberdeen	...	...	Opening July 12th.
Scarborough	...	...	" July 26th.
Eastbourne	...	...	" August 1st.

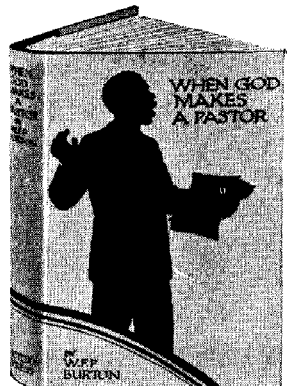
For particulars apply to Miss Barbour, Elim Woodlands, 30, Clarence Road, Clapham, London, S.W.4.

Where are you going to spend the Jubilee week-end? Why not at Elim Woodlands amidst the jubilations, and enjoy spiritual fellowship as well as festive sights?



- ANDOVER.** May 19. Clare Hall. Anniversary Services conducted by Pastor E. C. W. Boulton.
- GLOSSOP.** Elim Tabernacle, Ellison Street. Now in progress. Campaign by Pastor T. W. Thomas.
- ISLINGTON.** May 19. Elim Tabernacle, Fowler Road. Visit of London Crusader Choir, 6.30. (Choir at Holloway Prison in the afternoon.)
- LLANELLY.** Commencing April 14. In the Ritz Dance Hall. Revival and Healing Campaign by Pastor P. S. Brewster.
- LETCWORTH.** May 12. Elim Tabernacle, Norton Way North. Visit of Pastor E. C. W. Boulton.
- REDHILL.** Coleman Institute, Brighton Road. Regular Foursquare Gospel services.
- RYE PARK.** May 5—12. Elim Hall, Rye Road. Campaign by Misses D. Ching and M. Paint.
- SOUTHEND-ON-SEA.** May 26. Elim Tabernacle, Seaview Road. Visit of London Crusader Choir, 3 and 6.30 p.m.
- ST. LEONARDS.** May 25, 26. Boscobel Hall, West Hill. Pastor W. G. Hathaway.

This space is reserved for local announcements.



In this book Mr. Burton tells in his inimitable way the true life story of Elias Letwaba, the native Pastor whose name has become almost a household word away out in darkest Africa where he still works. Mr. Burton has known Letwaba for the past twenty years. When you have read this book you will know him too.

This new book, beautifully illustrated, only 2/- (post 2/4).

Elim Publishing Co., Ltd., Park Crescent, London, S.W.4.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 19

MAY 10, 1935

Fridays, Twopence

Royal Albert Hall Impressions

Veritable Billows of Glory

Vast Throngs in Beautiful and Scriptural Order

By Rev. WILLARD H. POPE, D.D.

The following is written by the honoured Minister of Calvary Tabernacle in Portland, Oregon, U.S.A., who met the Principal and Party in Palestine. He has a powerful Radio Station in his church and regularly broadcasts the full Pentecostal message to the world. Our brother's ministry in our Elim Churches has been much appreciated.—ED.

WONDERFUL ! Glorious ! Amazing ! Only such superlatives can convey the feelings and inspirations of our hearts and our honest reactions to the great services held in the Royal Albert Hall under the auspices of the Elim Foursquare Gospel Alliance and the leadership of Principal George Jeffreys.

In our twenty-five years of Christian work we have been privileged to visit some of the largest centres of religious activity in America, Canada and Europe. We have observed the methods employed by most of the world's great evangelists, but we have never witnessed as great a demonstration of real Holy Spirit power and scriptural zeal than was our happy privilege to observe and enjoy on Easter Monday in London.

We say this sincerely. There was such a beautiful spirit of humility manifest by the leadership of this great gathering. The marvellous control under which more than ten thousand earnest saints of God were led to spiritual exaltation, ecstasy and joy was most amazing. Only a strong God-directed leadership could keep such a vast throng in the beautiful and scriptural order. The Lord's presence was manifest every moment of the day.

The services had the mark of early apostolic fervour, power and order. The blind testified to having been healed, the deaf to hear and the lame to walk. Multitudes heard the gospel preached and accepted the

Lord Jesus Christ as their Saviour.

We doubt that there is another auditorium of the Royal Albert Hall size in the world that is more conveniently arranged and where the acoustics are such that every individual can catch even the slightest whisper. The efficient public address system contributed a great deal to the success of this gathering.

The inspiring singing of the choir of two thousand consecrated young people is in itself one of the most beautiful sights one can witness.

"Behold how they love one another," could truly be said of Principal Jeffreys, his co-ministers and their people coming from every walk of life. Many had been brought to God in the past years through the ministry of these humble men of God. We who were privileged to join in this great day of spiritual feasting shall always remember it as one of the few red-letter experiences of our lives. We can better understand the Apostle Paul when he refers to God's people as "sitting to-

gether in heavenly places in Christ Jesus." Veritable billows of glory rolled over the great congregation. Again there were moments when the hush of the Holy Spirit would hover over the meeting until one could almost hear the rustle of angelic beings. Only the words of Peter, "Joy unspeakable and full of glory," are adequate to describe our feelings during this meeting. Judging from previous experiences during



PRINCIPAL GEORGE JEFFREYS.

our short ministry to several of the Elim Tabernacle congregations in England and Wales, as well as the memorable demonstration at the Royal Albert Hall, we feel free to say that in our estimation this is the finest example of early Church Christianity in the

world to-day. May God's richest blessing continue to rest upon this ministry. Our earnest prayer is that the whole world shall experience a Holy Ghost revival, greater even than the revivals of Wesley and Finney. May God speed that day!

Tenth Year at the Royal Albert Hall, London

Besieging Crowds at Every Entrance—Hall Packed to Capacity

By Pastor H. A. COURT

For the tenth year in succession Principal George Jeffreys preached at the monster gatherings in the world's premier hall in the world's premier city on Easter Monday. The organisers of the Elim Foursquare Gospel Movement had a greater task than ever to find ways and means of keeping people away from this Mecca of Foursquare Revivalism. Ten other Foursquare Gospel Demonstrations were held simultaneously.—ED.

CHRISt was certainly in the Royal Albert Hall again on Easter Monday. And it was because He was there that men and women in all walks of life and from every point of the compass packed it to capacity three times that day. It was found that at least thirty-three nationalities were represented, an eloquent expression of the drawing power of the resurrected Christ.

I have a complaint to make. The Royal Albert Hall is altogether too small for the purpose. But were the largest covered building in the British Isles placed at the disposal of this God-honouring and God-honoured movement the results would be the same. Each such building would be crowded until its timbers creaked under the strain. For Elim people have been gripped. They have been captivated by the Christ. He has touched their hearts which now burn with an unquenchable flame.

Long before the first service was timed to begin there was a besieging crowd at every entrance. The exchange of greetings was inevitable. And everywhere the prevailing word was "Hallelujah." To the initiated it is a shibboleth retaining its primitive meaning—"Praise the Lord." If this word was passed on by way of advice it was certainly heeded, for everywhere throughout the day happy people praised the Lord.

How readily everybody settled down to the main thought of the day. Very soon we were in the heart of the demonstration, and all united in proclaiming to a weary world that there is a Saviour who is alive for evermore. Each Easter we have done so for ten years. And the message pulsates with new life each time it is given.

Song played its part in the joy of the great occasion. That Easter classic—"Up from the grave He arose"—will always endear itself to Elim congregations. Ten thousand voices sounded it forth with undying enthusiasm.

The youth of the movement made splendid contribution to the day's song of triumph. It was a real inspiration to hear the two-thousand-voice choir send forth the Saviour's praise. Solo parts taken by Miss Joan Holman and Pastor Corry compelled attention, and one sensed a deep appreciation of their consecrated talent.

Elim people believe in prayer. And not in vain. Those who stood to testify of answers to prayer were emphatic in this. Principal Jeffreys' appeal was eagerly responded to, for they who have been healed by the living Christ are anxious that the news be made known. Cancers and other malignant growths have disappeared to the amazement of medical advisers, but to the evident joy of those who have been delivered. No less than thirty-five rose to their feet to substantiate this.

One could not blame Brother Hicks for his loud acclamation when the Principal asked for one-time cripples. He was once a hopeless case. But there was a revival campaign at Bradford. Hicks has been without his crutches for years.

Wherever I looked people were standing to announce their contact with the healing Christ. Away up in the gallery that looked far enough away to belong to another world, in the boxes, in the arena, there was waving of hymn sheets, each one meaning "I have been healed. Hallelujah!" On the platform were ministers who too had shared this wonderful blessing of healing. Some had been snatched from the very jaws of death, and are now devoting their lives to the Master's service. The Principal himself told how the Lord had come to him in the same way. Facial paralysis threatened to be a barrier to any service he might do for the Lord. But God had planned His servant's future, and the barrier was removed. To-day thousands have reason to thank God that He healed Principal George Jeffreys.

It was not long before others were seeking a similar touch, and many are rejoicing that they met the healing Christ this Easter.

Let me pass on to another part of the day's proceedings. A file of white-clad men and women could be seen emerging from one of the lower entrances. These were candidates for baptism. What a testimony to the world. Each one who entered the water that afternoon believed in the atoning work of Christ. "I baptise thee in the name of the Father and of the Son and of the Holy Ghost." And with each utterance of those words someone was immersed, symbolising death to the old life and entry into the new. Gradually the file diminished, until at last all had

passed through the waters, each having reached another mile post in their individual experience.

The demonstration would not have been complete without the Word of God. This was very much in evidence, and the Lord honoured His own precious Word. The Principal's message on the vexed question of personal righteousness was helpful, and made clear to all the position of a believer. Thank God, all our righteousness is from Him, not one iota being from the natural man.

Another message from the dear old Book reminded us of the Rock which is the only foundation. The Principal pointed out in unmistakable language what exactly constitutes the true Church of Jesus Christ. Believers, whether in Elim or not, are part of that great organism.

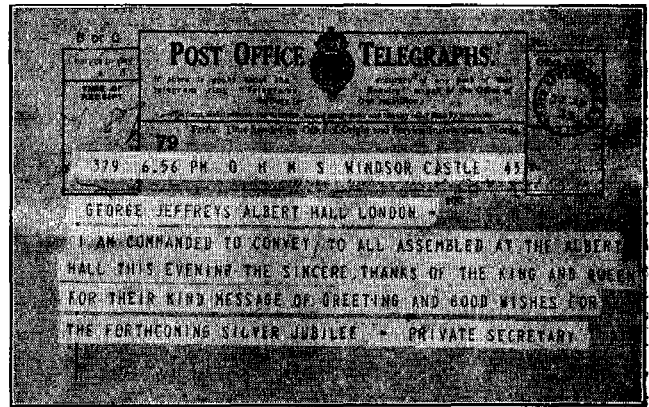
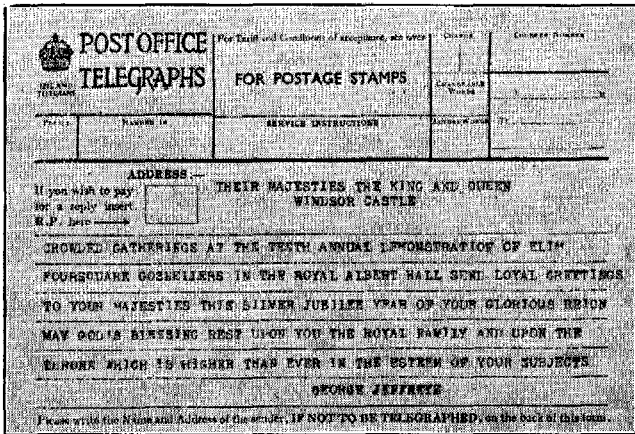
The message on prophecy was a forcible reminder of the approaching end of this age. The blood-lust of the nations is but part of the pre-written history of our times. Soon human affairs on the earth will be wound up, and for the believer this has no terrors.

Christ will soon be coming for His blood-washed saints.

Well over one hundred people accepted Jesus as Saviour during the day. We praise God for such signs following the preaching of His Word.

What shall we say of the final moments of that great day? Visualise with me one of the most marvellous of sights. From the Lord's table men are moving in seven directions like the spokes of a cart-wheel, thus symbolising the universality of that gospel entrusted to our care. Each carries the bread and the wine. Soon people are eating and drinking in memory of Christ's death, and no part of that great building has been missed. Everywhere there is a melting before the Lord, and the love-flame in each heart is burning brighter. The once-spurned Christ is still conquering. He is all and we ask no more. And while Higher Critics are quarrelling as to the Bible's contents and as to doctrine and as to creed Elim Foursquare Gospellers are gently leaning on the bosom of the risen Lord.

"HONOUR THE KING" (I. Peter ii. 17)



Foursquare Gospel Demonstration par Excellence

By JANE CAROL

THE Elim Foursquare Gospel Demonstration held at the Royal Albert Hall on Easter Monday, 1935, is now a thing of the past. The numerous and careful preparations of the last few months resulted in a day of supreme blessing to all who were privileged to attend, and memory retains pleasing impressions that will remain for a long time to come.

Looking back, it seems that a panorama passes before the mind's eye, clear as recollection can make it—

We arrive at the Albert Hall at about 10.40 a.m., to find a veritable fleet of cars, ancient and modern, surrounding that magnificent edifice, and the numerous doorways receiving travellers from all parts of the country, anxious to participate in the banquet of blessing which they have no doubt awaits them within.

They have never yet been disappointed in their expectations, and this, the tenth demonstration of its kind, is not likely to be anything but an improvement on its predecessors. By the time the first meeting is due to commence, the hall is full and the Crusader Choir, conducted by Mr. D. B. Gray and accompanied by Mr. R. Cooper at the organ and Messrs. Edsor and Prentice at the two pianos, send forth their tuneful testimony to the Christian's hope of the new day that shall dawn, and the shadows flee away.

At a moment's notice

THE CHOIR OF TWO THOUSAND

is increased to 10,000 and Mr. Darragh, in his own inimitable way, leads the entire congregation in such singing as one only hears from those who realise to the full the true meaning of Christianity as it affects

individuals to-day. Principal George Jeffreys, recently returned from a Palestine tour with the Revival Party, takes the platform and at his request, Dr. Lanz of Switzerland offers prayer for the service. The Principal is now reading telegrams which are to be despatched to contemporary conventions in the British Isles and to H.M. the King, and 10,000 voices testify to unflinching devotion and loyalty in singing the National Anthem, followed by the International Anthem: "Jesus shall reign where'er the sun" and Pastor Coffin invokes especial blessing from God on the Royal Household in this the Silver Jubilee year of the reign of Their Majesties the King and Queen.

Testimonies are given by the score of miraculous healings, some recent, others long-standing and still effective, showing to an indifferent and sceptical world that in spite of almost universal unbelief, the power of Christ is in no way diminished either by time or opposition. It is just this power that affords so much encouragement and confidence to those who, like our beloved Principal, are prepared to stand for the truth at all costs. Hear him sending forth his shafts from

THE BOW OF DIVINE KNOWLEDGE,

piercing the vulnerable armour of modernism and higher criticism, and presenting facts, cold and hard, against which nothing can prevail. A seemingly endless stream of those seeking healing files into the arena, where the Principal anoints them, and a firm belief that such faith as theirs will not go unrewarded inspires him in his prayers for their deliverance.

Early in the afternoon, the auditorium is once again filled to overflowing, and the sight of the grass-covered baptistery, flanked with the most wonderful trumpet lilies and crimson coloured azaleas, tells its own story—there is to be a repetition of the Jordan scene of A.D. 30. Dr. McCrossan of the United States offers a fervent prayer on behalf of the service, and the Principal again exalts the One to whose service his life is solely devoted. He now administers the ordinance of baptism whilst the congregation gives utterance to the determination of each candidate in the words of the chorus: "Follow, follow, I will follow Jesus." Their testimony is not confined to the Albert Hall, for a row of press-men are adjusting their cameras and flash after flash gives promise that this impressive scene shall be reproduced in print for perusal at the nation's breakfast-table on the morrow. And now for the crowning meeting of

the day. The corridors are swarmed with people waiting for the inner doors to open. I do not know how many surround the building outside—probably far more than there is room for in the remaining accommodation. Inside, every available space is occupied, and even the promenade right at the top is thronged.

Dr. Pope, another visitor from the States, is now praying for blessing on the service, and then the Principal takes his place before the microphone to deliver his final address. There is scarcely a movement among the assiduous assembly as this wonderful exponent deals with prophecy and its fulfilment in our day. He wastes no time in bickering over abstruse theories, but reconciles scriptural statements with modern events in such a way as to place his arguments beyond question. That there should be an aggregate response of more than 130 souls to the three appeals is not surprising. The way of salvation was explained with such convincing clarity and its importance so urgently advocated that the most indifferent would be aroused from spiritual lethargy to some degree.

The communion service is about to commence, and from each entrance the servers file into the arena and thence gather in a body around the table before the platform. The Principal refers to a similar service which he and the Revival Party

ATTENDED IN JERUSALEM

not far from the place where our Lord, in company with His disciples for the last time before His death, instituted this memorial supper, which has been commemorated continuously ever since. Such reminiscences are bound to affect a gathering of this description, and as we partake of the emblems, we are acutely conscious of the privilege which is ours of living in these the last days of the present dispensation, when the benefit of enlightenment means so much to those who seek after the truth, and any doubts that may exist of the resurrection of Christ are even more incongruous. "All hail the power of Jesu's name" is now being thundered forth to the tune *Diadem*, as if to silence for ever the murmurings of scepticism and sophistry, and declare the everlasting sovereignty of the Saviour of mankind.

And so we come to the end of a great day of divine blessing which, with the solos so beautifully rendered by Miss Joan Holman and Pastor Corry, and the choir's interpretation of Handel's *Largo*, has been everything that could be desired.

"As thy days, so shall thy strength be"

We never have more than we can bear. The present hour we are always able to endure. As our day, so is our strength. If the trials of many years were gathered into one, they would overwhelm us; therefore, in pity to our little strength, He sends first one, then another, then removes both, and lays on a third, heavier, perhaps, than either; but all is so wisely measured to our strength that the bruised reed is never broken. We do not look enough at our trials in this continuous and successive view. Each one is sent to teach us something, and altogether they have a lesson which is beyond the power of any to teach alone.

ANONYMOUS GIFTS.

We acknowledge with gratitude gifts from the following anonymous donors, for the Lord's work:

Prison Work: Transjordan, 6/-; Clapham Sister, £1; Dartford Sister (M.H.), 15/-; Nottingham, 5/-.

Palestine Tour: London, N.W.1 (J.H.S.), 10/-.

Work in General: Berks. Friend, £1 10s.; Portsmouth, £2 10s.; London, £1; London (G.P.), £10; Birmingham Sister, £10.

Foreign Missionary Fund: Sheffield, 15/-; Sparkbrook Crusader (per Miss Henderson), £1; Newbury Sister, 5/-; New Malden (per Miss Ching), £5; Romsey (M.B.) (per Miss Henderson), 8/-; Croydon Sister (per Miss Henderson), £1.

A Foretaste of Heaven

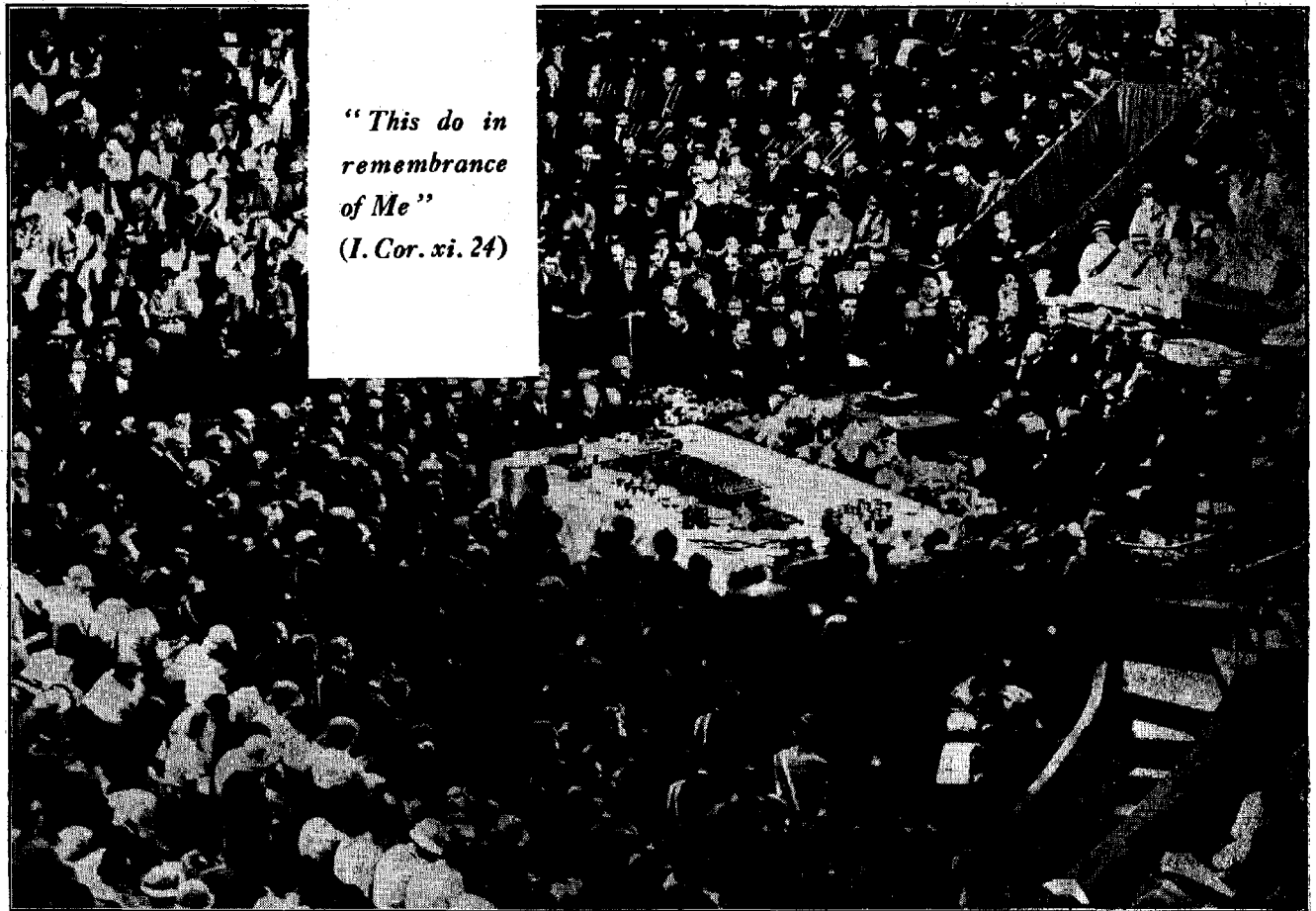
By LOUIS RICHARD PATMONT, Ph.D.

(Minister of College Avenue Church of Christ, Berkeley, California, U.S.A.)

THE Tenth Annual Demonstration of the Elim Foursquare Gospel Alliance held in the Royal Albert Hall, London, throughout Easter Monday, 1935, can perhaps best be described in the phrase "a foretaste of heaven."

Those of us who came from the United States have agreed unanimously that it was positively the greatest experience of years. It was "a feast of good things."

feel the power of God's presence. None of the exercises appeared artificial. It was a relief to observe that the "psychology effects" which often are produced by electric lights and careful staging in many of the religious gatherings in America were avoided. The songs and choruses burst forth quite spontaneously like mighty jubilates. The messages delivered by Principal George Jeffreys were charged



"This do in remembrance of Me"
(I. Cor. xi. 24)

THE LORD'S TABLE IN THE ROYAL ALBERT HALL.

Who shall ever be able to erase the memory of those great Breaking of Bread services in the world's premier hall at the annual Demonstrations? The saints, packing the gigantic auditorium from floor to roof, sit entranced in the grip of Holy Ghost power. Elim Foursquare Gospellers remember their Lord's death on the first day of each week in their many places of worship throughout the land just as the early Church disciples did.

The atmosphere of these memorable gatherings was heavenly. We felt as if we were living the second chapter of Acts over again when the faithful disciples who were to constitute the first Church of Christ were assembled in the upper room. The blessed Holy Spirit honoured the gathering by His presence. Like the faithful band of believers in Jerusalem, the great throngs which crowded the vast auditorium had but one purpose, viz. : to honour their risen Lord. "They were with one accord in one place." Everyone could

with power. Each one of them was a challenge for a

FULL SURRENDER TO CHRIST

and a reconsecration to His service.

The testimonies of those who were healed by the power of God made a deep impression on those who witnessed this great demonstration.

The order and beauty with which the ordinances were administered left a deep impression which will never be erased in the years that are to come. The

great choir, the song leaders, the soloists, and the musicians did not seize the opportunity to protrude their own personalities. In every function and exercise Christ was given pre-eminence.

How we wish that our beloved United States would once more be blessed with such a revival. It fills one's heart with sadness to observe that in many of our conventions in the States the leadership assumes an air of superiority which amounts almost to a claim which is frequently comparable with the glamour of the Romish Church. Choirs, as well as the leaders of these meetings are cloaked in gorgeous, gilded ecclesiastical robes. Expensive devices produce an electrically operated "shekina glory." Everything is done to produce pomp and showmanship. Unfortunately, even some saints who know the deeper truths of the Word of God have been led into the belief that the Lord can be glorified in this manner. It was refreshing to observe that no such methods were

employed in these great gatherings. We received a real "refreshing from the presence of the Lord." The occasion was not looked upon as an opportunity to raise vast sums of money. Meetings of a similar character in America are often spoiled by financial pressure being brought to bear on the audience.

The outstanding message was delivered in the evening. It dealt with the prophetic signs of our day. Principal Jeffreys preached on two other subjects in a masterly way, and fired the audience to a greater zeal for a more effective service in these closing days of the age.

The American delegation cherishes the hope that we will soon have the privilege of having the Principal and his Revival Party visit America. We know that they will have millions of people to listen to their messages, and that their coming will be a benediction to our beloved country.



BAPTISING IN THE ROYAL ALBERT HALL

The great Baptismal Service conducted by the Principal each Easter Monday is but one of the many baptismal services that are held by Foursquare Ministers in Elim City Temples and Tabernacles throughout the British Isles during the year. The testimony of such meetings is sent broadcast by the secular press of the world.

By courtesy of]

[Wide World Photos. London.

FAITH THAT BEARS

THE faith that bears and suffers is greater than the faith that triumphs. How many there are, who, through ignorance of this mystery of faith, have made shipwreck of their hopes, and are sunk under trial and disappointment. Faith must be prepared for a refusal. Faith trusts for safety, but never fails when peril comes. Faith looks for food and shelter, but never falters when "hunger, and thirst, and cold, and nakedness" become its portion. The faith that cries, with the Psalmist, "At midnight I will rise to give thanks unto Thee," is truer and greater than the faith that could bid the sun stand still upon Gibeon; and the sufferings of Paul

denote a higher faith than the mightiest acts of Elijah. Through all circumstances, and in spite of them, the Christian is prosperous and blessed. He may indeed have care, and trial, and sorrow, but his is the God who, while he could leave His child to be a solitary and outcast wanderer, with no pillow but a stone, and no companion but a staff, could yet turn that stone into a memorial pillar of thanksgiving and praise, and make that loneliness the very gate of heaven! "Happy is he that has the God of Jacob for His help! Happy the people whose God is Jehovah."—Robert Anderson.



The Scripture Union Daily Portions : Meditations by Pastor V. S. PRITCHARD

Sunday, May 12th. Job. xxiii. 1-17.

"God maketh my heart soft" (verse 16).

What a blessing! Hell draws upon the ranks of the hard-hearted. Sin hardens. God softens. It is "he that being often reproved hardeneth his neck" that, "shall suddenly be cut off and that without remedy." The Word of God speaks plainly and we must not tone it down. Quarrels in home, society, State, or Church, can only be maintained by hardness of heart. The saint is only a saint because his sinful heart was softened by the love and mercy of God. Tenderness of heart can only be enjoyed with God and with one another as we allow God to "hold our hearts." It must be not a mere passing experience. Sinners often weep over their sins and themselves, but still go on unrepentant, hard! The saint can if he will, enjoy the constant life of tenderness of heart by allowing God's hand to rest upon it.

Monday, May 13th. Job xxviii. 1-11.

"He bindeth the floods from overflowing" (verse 11).

There are times in our experience when everything seems threatened with an overwhelming deluge. We are allowed to see many things washed away. And thank God for it! Old "beliefs" void of faith, self-opinionated ideas of the Word, prejudices against truths which it did not suit us to embrace, these had to yield before the flood of the Holy Ghost conviction when it came our way. But we lost nothing that was worth retention. Then again in times of trial we need not fear. Our Father God is on the watch. When we are in the sweet will of God, He is able to make the flood His throne. It shall accomplish His loving and glorious purpose and that alone. "When thou passest through the waters, I will be with thee. The flood shall not overflow thee." His hand bindeth. He has set the bounds.

Tuesday, May 14th. Job xxviii. 12-28).

"And unto man He said, Behold the fear of the Lord, that is wisdom; and to depart from evil is understanding" (verse 28).

God says it. That settles it! The marvel is that the great God of the universe should stoop to mere man with such counsel. But it is the mystery of Love. Beyond the Creator's "interest" in His creature, there is a great Father heart of love for His children. Reverence for God is real wisdom. Irreverence, impiety lead to ruin. The wisest step in life is to turn to God. Our Blessed Lord taught us to say, "Hallowed be Thy Name." When there is reverence for God, there cannot be a retention of evil. Where God is honoured evil must

depart. We cannot serve two masters. To understand holiness we must practise it. Practical holiness is to so fear the Lord that we depart from evil and do good. This is the only kind of holiness the world understands, too, and they are watching!

Wednesday, May 15th. Job xxix. 1-18.

"I was a father to the poor; and the cause which I knew not I searched out" (verse 16).

We are given Job's character in the first chapter. This is one of its traits. Job did not "judge before the time." He proved all things. How many a saint has been impoverished in body, mind and spirit by hasty misjudgment without knowledge of facts searched out. What a responsibility we owe to God for our treatment of one another! It takes Holy Ghost courage to gently but firmly rebuke the tale-bearer, who in Church life, is as a festering sore, through which the life leaks out. When in the individual life there is the fear of God, uprightness of heart, and a consciousness of the grace by which alone we stand, there will be no harsh judgment after the flesh, but if we must give an opinion, it will be righteous, given in love, and will make for unity. Real Spirit-filled people cannot be authors of dissension.

Thursday, May 16th. Job xxxii. 1-15.

"Great men are not always wise" (verse 9).

How true it is. There is an enormous difference between God's great men and those whom men call great. Lot was a "great" man but very unwise. He was great as he sat "in the gate." But he looked very small when dragged out by the mercy of God. Saul was a "great" man but disobedience belittled him. He was unwise to seek unto "the familiar spirit." There are supposedly great men in Spiritism to-day, but God says they are unwise. Simon the Sorcerer gave himself out as "some great one" in Paul's day, but he was a fool in thinking he could buy the Holy Ghost. He was unwise. The Holy Ghost is God's gift. Sad to say Simon has relatives still living. Simonites must be emptied before they can be filled. Brought down before God can exalt them.

Friday, May 17th. Job xxxiii. 14-30.

"He looketh upon men, and if any say I have sinned . . . He will deliver his soul from going into the pit, and his life shall see the light" (verses 27, 28).

Thou God seest men! He ever watches, neither slumbers nor sleeps. The ever-vigilant eye and ear of God are keen to catch the first word of genuine confession. The divine faculties are exercised

on behalf of any. Salvation is for the whosoever. Hallelujah! What wondrous love! When man acknowledges his profitless condition through sin, when he is at a loss to know what to do to avoid destruction, the merciful heart of God seeing all, is willing and able to deliver. And what a mighty Deliverer He is. Glory to His mighty name. He has delivered us from the kingdom of darkness and translated us into the kingdom of light. The delivered man sees light. Sees Jesus "The Light." No matter what happens as he keeps his eyes on Jesus he sees light. Looking unto Jesus!

Saturday, May 18th. Job xxxv. 1-16.

"Where is God my Maker who giveth songs in the night?" (verse 10).

This should be the cry of the faithful in the time of need. We creatures have many experiences in life, in spirit, soul, and body. God in His all-wise love, permits night times, when a cloud of darkness seems to hover over the spirit (or God-conscious part of us), and our spiritual perception seems dim. There are times, too, when our souls (or self-conscious part) seem beclouded, and we are hemmed in by the narrow limits of self, and the knowledge of our own helplessness. We cannot "see a way out." The devil, too, oppresses the body (the world-conscious part), and if we listened and gave heed to what we sense around we should be fearful indeed. But these very times, dark as they are, can be the means, if we are in the will of God, to arouse His faith within us, to send out a challenge, a love-call to our Maker, and His sweet assurance, "Lo I am with you always" even now "in the night," gives us a song of deliverance, praise and power. For He is with us.

A Saviour for All

We were standing in one of the great churches in Copenhagen. Before us, carved out in white marble, was a large statue of our Lord in the act of invitation: "Come unto Me." As we stood, a gentleman who could speak English came and stood beside us, and said: "Has it occurred to you that the face of Christ is that of a Scandinavian?" There was not a vestige of the Jewish nature about it; the great sculptor had given a Scandinavian countenance to Christ. Then I remembered that every Italian who has painted Christ has made Him an Italian, every German has made Him a German, and every Englishman has made Him an Englishman. The deep truth underlying this fact is that He is just the Saviour that every nationality needs.—*Dr. A. C. Dixon.*



On Easter Monday, 1935, for the tenth year in succession, Principal George Jeffreys minis



to the vast audiences in the Royal Albert Hall, London, morning, afternoon and evening.



The King's Jubilee.

THIS week the whole Empire is *en fete* celebrating the King's Silver Jubilee. For twenty-five years King George has reigned over the British Empire; years fraught with great and grave issues, and full of tremendous crises, when the nation's resources and powers of endurance have been taxed to the utmost; years of transition and transformation. Britain is rejoicing in the possession and preservation of a ruler such as our present King. No monarch is more deeply enshrined in the affections of his people than King George. The strength of the British Throne is in the devotion of the British subject. Greater bulwark than army or navy is the loyalty of the Empire's sons and daughters. It is a mutual regard which has been strengthened and deepened in the fires of national sorrow and suffering; ruler and people have stood together in the face of fearful national peril, when relentless enemies were knocking at the door. And so to-day, as a Movement composed of loyal British subjects, we join in the general jubilation, praying that our beloved King may long be spared to rule over his people, and that throughout the remainder of his reign righteousness and truth may be the foundation of his throne.

Maranatha.

THROUGHOUT the recent Easter gatherings in London the imminence of the Lord's return has been emphasised again and again in various ways. One has been much impressed by the accumulating signs which indicate that Christ's coming cannot be far distant. We are happy to note a growing enthusiasm, and a deepening response to this advent message amongst the Lord's people. The voice of world events is calling the Christian believer to apply himself more thoroughly to the work of preparation for his Lord's appearing. This hope must lead to deeper separation in Christian experience, greater power in prayer, and more desperate efforts to win the lost for Christ. One senses that "the night is almost gone" and even now the foregleams of that fair and cloudless morn are shedding their lustre o'er an expectant Church. Many realise the birth throes of that new world of which the Rapture will be the earnest and forerunner. Black clouds, full of sinister portent, are rolling up, yet the Holy Spirit within continually breathes the reassuring word, "Look up . . . your redemption draweth nigh!"

NOTE: We regret that owing to lack of space we have been obliged to hold over our Church news until next week.

The Royal Albert Hall

The "Christian Herald," 23rd April, 1931, declared that "Any cause which can fill the Royal Albert Hall, seating as it does ten thousand persons, cannot be dismissed as a negligible influence in the life of London."

The Elim Foursquare Gospel Movement under the ministry of Principal George Jeffreys has packed the great hall year after year at their Easter Demonstration, morning, afternoon and evening for ten years in succession. This year again the great auditorium was packed from floor to roof in the morning for Divine Healing, afternoon for Baptism and evening for the great Communion Service. Hours before the doors were opened there were besieging crowds at every entrance.

The Present Age.

WE are living in an age and phase of the world's history when the whole structure of civilisation is threatened with collapse. Moral, social, economic and spiritual foundations are rapidly being undermined. Everything indicates that the world is approaching some fearful climax of evil, when forces which hitherto have been held in check will break forth in unrestrained fury, and mankind will be inundated with a veritable flood of ungodliness. The world is rapidly ripening for destruction. And yet those who should possess the prophetic vision, who should raise their voice in warning, are prophesying smooth things and leading the people into a false sense of security. The world is told that it is moving on to Utopian conditions, that gradually as a result of scientific development we shall emerge into the millennial state. Thank God for all those whose eyes are open to the significance of the present hour, into whose hands the Holy Spirit has placed the key of interpretation which unlocks the complex conditions now obtaining in the world, showing exactly where we stand in the out-working of the Divine purpose and plan.

Spiritual Vision.

SAYS the late Dr. W. L. Watkinson, "I knew a gentleman who at one time was engaged on the gold-fields of Australia. He was himself very unsuccessful, notwithstanding that he was in the close neighbourhood of the greatest finds ever made in that country, a mass of gold something like a hundred pounds weight being found near to his working. 'I was not five yards from the gold,' said he feelingly; 'I heard the shout of the man who found it,' he added with pathos. Thus many miss, as by a hair's breadth, the grandest treasure of all, not because of ill-fortune, but because their eyes are holden by the love of earthliness and sin; they hear the glad shout of many who have found the gold that is good, and yet at last they themselves go out to God poor indeed."

Blessed Spiritual Atmosphere

Lifted into the Third Heaven.

By Rev. T. J. McCROSSAN, B.A., D.D.

The following impression is given by the author of "The Bible, Its Christ and Modernism," a masterly book in defence of the Scriptures. Dr. McCrossan was formerly a professor of Greek in Manitoba University and is a champion of Fundamentalism.—ED.

TO give one's impressions of the great gatherings in the Royal Albert Hall in three hundred words is indeed a test of one's terseness.

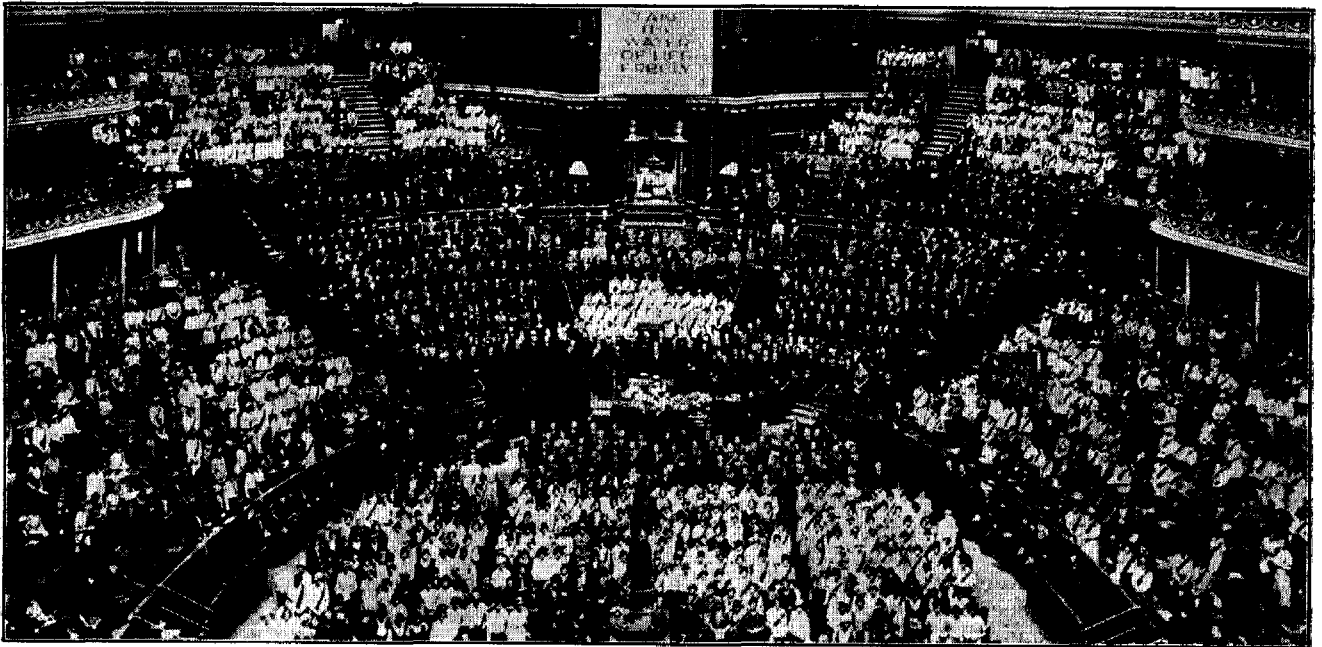
The sight of beholding over ten thousand people (people from thirty-three different countries) gathered under one roof three times in one day to worship God, is in itself an experience never-to-be-forgotten, but to hear such audiences sing "Up from the grave He arose," and "All hail the power of Jesu's name,"

soul-winning and soul-upbuilding movement were greatly appreciated. They were each original, unique, yet powerfully spiritual expositions of the Word, and expositions so blessed of God that the hearts of all the saints were thoroughly searched by the Holy Ghost, and some

ONE HUNDRED AND THIRTY-SIX SOULS

surrendered themselves to Christ.

Miss Holman and Pastor Corry sang solos which



THE GREAT BORN-AGAIN CHOIR.

For ten years at the annual Foursquare Demonstration these youthful choristers, between the ages of 14 and 35, under the able leadership of Mr. Douglas Gray, have made the great Royal Albert Hall ring with their praises. The Principal, who is the Crusader-in-Chief, can always count on their prayerful support as he faces the vast audiences.

when led by a choir of some two thousand Spirit-filled young people, fairly lifted us right up over the battlements of glory into the third heaven of which Paul speaks. The sacred books of the Jews speak of three heavens; (1) the atmosphere where the birds fly and from which the storms come; (2) the firmament, containing the sun, moon and stars, and (3) the dwelling place of God. Having been thus lifted into the third heaven, here, praise God, we remained all the day with no clapping of hands or anything that might disturb that sweet communion. Personally, we have never in all our lives experienced a more blessed spiritual atmosphere.

The three addresses by the humble leader of this great

were wonderfully appreciated by the vast audiences for their spiritual pathos and soul-stirring effect.

Before praying for the sick, the Principal—to inspire greater faith in those about to be prayed for—asked all present who had been previously prayed for and healed at these gatherings to lift their hands. It was then discovered that thirty-six cripples had been made whole by the mighty power of God, seventy had been cured of cancers and other growths, nineteen of blindness, scores of rheumatism and arthritis, and twenty-two of deafness. After this hundreds of sick persons were prayed for, and all present could realise that the blessed Lord Jesus was there to heal as promised in Mark xvi. 20.

And what shall we say of that closing Communion service? As we looked at the thousands seated in the boxes and galleries, in addition to the vast number on the ground floor, and the hundreds on the platform, we found ourselves wondering how each individual could be given the elements without some difficulty and confusion. Our fears were groundless,

however. Every detail had been so thoroughly worked out, that the two hundred dispensers did their work in a few minutes, and that sweet realisation of Christ's blessed presence, which had pervaded the whole gathering, was in no way disturbed. What a meeting! How we praise God for the blessed privilege of being present.

Royal Albert Hall

SCENES BEYOND DESCRIPTION

By Dr. EMILE LANZ

No visitors are more welcomed to the British Isles by the great Foursquare Gospel Movement than Dr. and Mrs. Lanz. Our brother was instrumental in preparing the way for the Principal's campaign in Switzerland last June when some six thousand decisions for Christ were registered and miraculous signs accompanied the preached Word.—ED.

OUR personal impressions of the Foursquare Gospel Demonstration at the Royal Albert Hall on Easter Monday are beyond description. It was my privilege this year to head a delegation from the Swiss Revival League and the meetings in that great hall impressed them more than tongue can tell. I am by no means a stranger to the Elim gatherings and know what to expect, but my beloved friends declared that human language could not describe such overwhelming scenes of Holy Ghost revival. My testimony of previous Foursquare gatherings in the British Isles was fully confirmed.

We Swiss people in general are not accustomed to such gigantic religious demonstrations and it is perhaps mostly for this reason that we are impressed more deeply than others.

No human pre-eminence marred the blessed unity and fellowship of the representatives of thirty-three

nations for the whole demonstration from beginning to end centred around our Lord and Saviour. Christ crucified, risen, glorified was honoured and exalted above all earthly dignity.

As usual the address and demonstration of loyalty to their Majesties the King and Queen of England was followed with

Jesus shall reign where'er the sun
Doth its successive journeys run.
His kingdom spread from shore to shore
Till moons shall wax and wane no more.

Leaving the space for more qualified penmen to describe in detail the various aspects of the demonstration, thus I resume my personal impressions. It was grand—it was glorious—it was powerful. It was heavenly, all because our beloved Lord and Saviour Jesus Christ was the blessed centre of all. Hallelujah! Amen!

A Bobbed Age

The time in which we are living might well be called "The bobbed age." We have bobbed hair and bobbed sleeves. We have a bobbed Church and a bobbed Bible. The Bible has been bobbed or shorn of its meaning and the Church has been shorn of her spiritual power. We used to think that where the Bible says let "women adorn themselves in modest apparel" (I. Tim. ii. 9) it meant that Christian women should dress modestly, but judging from appearances, people no longer believe the Bible on this point. Such teaching is out of date. Still we hear a great deal about their belief in the old-time religion.

For nineteen hundred years Christian people have believed the Bible taught that women should have long hair and the poet has written of woman's long hair as her "crowning glory," and none questioned that long hair for women is scriptural. They believed this because the Bible teaches it in I. Corinthians xi. 14, 15. Now, it seems, people have found Bible teaching to be at fault on this point, and it is all right for Christian women, even ministers' wives and daughters, Sunday school teachers and all, to cut off their hair. Long hair is not a glory to her as the Bible says it is, but a thing to be despised and to be rid of, and Christian women are spending thousands

of pounds a year to rid themselves of the very thing the Bible says is a glory to them.

When God's own people deliberately ignore the teachings of His Word, is it any wonder there is a spiritual famine over the land?

Still folks wonder why we cannot have genuine revivals where the presence and power of God are felt and seen. The Lord has not promised to bless His people when they disregard His Word and deliberately sin. Listen to His Word:

"The Lord's hand is not shortened that it cannot save; neither is His ear heavy that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid His face from you that He will not hear" (Isaiah lix. 1, 2).

"If My people which are called by My name shall humble themselves and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and heal their land" (II. Chron. vii. 14).

"The eyes of the Lord are over the righteous and His ears are open unto their prayers, but the face of the Lord is against them that do evil" (I. Peter iii. 12).

"He that turneth away his ear from hearing the law, even his prayer shall be abomination" (Prov. xxviii. 9).

PERHAPS no period of the world's history has left a larger legacy of wonder and woe than the past twenty-five years. From some points of view those years have been marked by splendid and unprecedented achievement. One cannot contemplate the rapid advance of science without a degree of admiration and awe; the tremendous conquests claimed by inventive genius are amazing. Science has blazed a long trail of triumph through the years which has gained considerable momentum within the present century. Yet the story of these years is tarnished by that colossal calamity of 1914-18; that inglorious epoch when the nations went mad; when all the worst passions of mankind were unleashed and Europe was deluged in blood. Like a huge and hideous blot upon some fair landscape rises the ghastly tragedy of those years.

To those who lived through that awful hour of tribulation the Great War seems to divide the old world from the new. The past and the present are bounded by those four years of fearful upheaval. Like some horrible corpse-strewn No-Man's-Land those dreadful days stand 'twixt this generation and the past. It was only in the subsequent years that the world awoke to all that had been lost in that cataclysm of suffering. After the wild delirium of victory had subsided there followed those years of depression, disappointment and disillusionment. Then came the period of economic strain and strife. If war had created problems, post-war days brought still further and greater problems. The nations staggered beneath the burden of accumulated debts and exhausting taxation. Threatening clouds of unemployment hung heavily on the international horizon; the spectre of revolution struck terror to many hearts. At one time the League of Nations estimated that the total of unemployed industrial workers in the world had reached the huge figure of 30,000,000.

In the midst of all this several big world financiers crashed; James White in 1926; Clarence Hatry in 1929; and Ivar Kreuger in 1932; failures which threw the financial world into panic.

In the face of all this we might well ask the pertinent question, "Is the new world an improvement on the old? Are we any nearer the consummation of those hopes which animated the hearts of so many brave men and women who sacrificed their lives during that titanic struggle? In passing through the storm has the world emerged stronger, saner and safer than hitherto? Are the foundations of world peace more secure to-day as a result of that terrible expenditure of precious life?"

The past quarter of a century has been an epoch of revolution; great changes have come over the world. New racial antipathies and affinities have been created; fresh geographical boundaries have been established; the map of Europe of 1910 and that of 1935 is in significant and striking contrast. Obscure

and discredited personalities have emerged to become the leading actors in the great international drama of the present day. 1910 saw Adolf Hitler an unknown and unimportant architect and painter, whilst to-day he is the ruler of Germany's millions, possessing almost absolute power; a man in whose hands lies the destiny of that great nation, and perhaps the peace of the world. Twenty-five years ago Mussolini was a discredited Socialist agitator, at the present time he is the most prominent ruler in the world, holding a large portion of Europe in his control. Our present Premier was in 1910 a repudiated politician, rejected for his pacifist and radical views; to-day he is serving his third period of office as Prime Minister. The man who governs Turkey to-day with an iron rule, twenty-five years ago was the object of general attack in his own country. Stalin, the Russian Dictator, was just over twenty years ago exiled as

a conspirator. And whilst this period has witnessed the rise of these men to power, it has also seen the fall of others who in 1910 were mighty rulers. The German Kaiser in 1910 was one of the great world rulers, to-day he is a

nonentity, a mere cypher as far as European politics are concerned. The Czar of Russia, the last of the mighty Romanoffs, in 1910 sits so apparently secure upon his throne, twenty-five years later revolution has left but a few charred bones of this once imperial house.

Yet through those years of tragic and terrific change when the world was being rent with internal convulsions one can trace the outworking of the Divine plan. Slowly but surely God's purposes are ripening and the last twenty-five years has brought the world perceptibly nearer the goal.

The mental and moral attitude towards the problems of life has undoubtedly entirely changed during the past quarter of a century. A new spirit of freedom has been claimed by this age which refuses to submit to the restrictions of former days. Long-established customs and conventions have been swept away by the inrush of modern ideas. Family relationships are no longer so strong and sacred as in the old days.

Religious life has not escaped the prevailing demand for change. Old and time-honoured affirmations of Christian experience are now regarded as obsolete and effete. Just as the mechanical appliances of twenty-five years ago are considered antiquated and inefficient to-day, and have consequently been replaced by methods and machinery that meet the demands of the new age, so religious beliefs have been consigned to the scrap-heap, and thus sacrificed to the claims of modern thought. Those things which were the spiritual anchorage of our forbears, and to which may be attributed any real greatness to which they rose, are only treated with contempt in some religious circles to-day.

Side by side with the declining spiritual influence

(continued on page 304).

1910

1935

By Pastor E. C. W. Boulton

SIXTY BAPTISED IN TANK

Total Immersion.

The tenth annual demonstration of the Elim Foursquare Gospel Alliance was attended by 10,000 people, many of whom did not leave the Royal Albert Hall from 9 a.m. till 10 p.m. During the meeting nearly 1,000 sick people were anointed with oil and prayed for; communion was administered to many thousands; more than 100 people declared conversion.

The services were conducted by Principal George Jeffreys, a handsome man, with dark, curly hair.

CRIPPLES ANOINTED.

Among those who attended were a number of cripples carried in the arms of their friends. For an hour and a half Principal Jeffreys made his way among the cripples and sick people, and anointed their foreheads with oil.

When members of the congregation were asked if they had been cured at previous services of various ailments the following response was forthcoming:

Cripples, 34; Blindness in one or both eyes, 19; Deafness, 22; Cancer and other ailments, 78.

A large tank had been erected in front of the platform for the baptisms.

Principal Jeffreys, wearing wading boots beneath his black gown, stood in the warm water, while the men converts, in white shirts and flannel trousers, and the women, in white dresses and bathing caps, entered it by a flight of steps. Each convert was plunged under the water by the Principal.

The first to be baptised were a man and wife—Mr. and Mrs. Harbour, of Rushton, Northamptonshire—and their daughter and son-in-law, all of whom stood in the tank together.

One member of the congregation was Lady Holman, wife of Lieut-General Sir Herbert Holman, who told a "Daily Mail" reporter that as a result of a healing service conducted by Principal Jeffreys she had been cured of a complaint which had made it almost impossible for her to use one eye.

A message of greeting to the King was sent from the Albert Hall, and a telegram of thanks was later read out.

—"Daily Mail," April 23rd, 1935.

SUFFERERS ANOINTED WITH OIL AT ALBERT HALL SERVICE

Scores of men, women and young people, cripples, neurasthenics, sufferers from all sorts of maladies and diseases, thronged the front of the platform at the Albert Hall to-day.

Principal George Jeffreys, who was holding three Easter Monday services, anointed the people with oil.

At the morning service there were fully 10,000 people present. They had come from all parts of London and from the provinces.

The service was described by the organisers as a service of healing.

THEY TESTIFIED.

A large number of those present testi-

Victory March in July, 1919.

LOURDES CURES IN THE HEART OF LONDON

30,000 PEOPLE AT AMAZING EASTER GATHERINGS

SPECIAL TO "THE PEOPLE"

THIRTY THOUSAND people — an audience which would make any boxing promoter turn green with envy—will crowd itself into the Royal Albert Hall tomorrow to witness the Fight of the Century. And, though the great fight promoters have scarcely heard of it, this fight promises to be one of the most amazing ever staged at the historic Albert Hall.

Every one of those 30,000 eyes will be fixed upon the champion—the magnetic-eyed, dark-haired Principal George Jeffreys, founder and leader of the Elim Foursquare Gospel Alliance—who will be battling throughout the day against his old-time foe—Sin.

This, the annual demonstration arranged by the Alliance, promises to be the biggest and most spectacular ever staged. Hundreds of the faithful, who will have journeyed scores and scores of miles to be present, will wait and pray throughout the day, confident that their beloved Pastor



Principal George Jeffreys

Jeffreys will heal their bodily and spiritual ills. The crippled in mind and in body will be there, and when the hour comes for the great baptismal service at which men and women submit to the mystic rite of total immersion, moving scenes—scenes which in previous years have brought tears of compassion and wonder to the eyes of those who have witnessed them—will be enacted. Few religious workers in the world can boast of the following of Principal Jeffreys, the Man with the Magic Personality, whose very presence upon a platform, though he should speak no word, has been known to bring comfort and consolation to men and women who have all their lives suffered from some incurable malady.

"Yes, there will undoubtedly be cases of marvellous cures, wrought by faith. We have these every year," said Pastor Phillips, secretary of the Alliance. "But it must be made clear that we do not claim to perform miracles, and that any instance of healing that occurs is purely spiritual and due to the abundant faith of the subject."

POWER OF PRAYER

The audience of thirty thousand will be made up of the ten thousand people who will be present at the three separate meetings which will be held during the day. The baptismal service, usually the most spectacular and remarkable event of the day, will be held at 3 p.m. Last Easter Monday I witnessed many astonishing instances of the power of prayer at the great service organised by the Alliance. Thirty-seven cripples were healed on that great day; seventy-seven people were cured of cancer, tumours or growths; forty testified to healing from tuberculosis, and seventeen claimed to be healed from blindness, either in one eye or both!

7,000

The above is taken from "The People," April 21st.

fied to the healing power of prayer.

Seventy-eight stood up to declare that they had been healed of cancer, tumour and other growths. Twenty-two said that they had been cured of deafness and thirty-four former cripples stood and waved hymn sheets to attract Mr. Jeffreys' attention while he was counting them.

They said they had been made sound in limb after being prayed for last year.

"Don't hesitate," cried the Principal of the Elim Foursquare Gospel. "All this testimony is going out to the world. It is not staying here in the Albert Hall.

FAITH.

Amid a chorus of ringing hallelujahs he cried into the microphone:

"This testimony shows that God is healing to-day, but we of the Foursquare Gospel stand for something more than faith healing.

"We are not just faith healers.

"Faith healing might mean anything, such as the power of mind over matter. We are not depending upon the power of mind over matter for bodily healing. We believe in bodily healing because the-

(continued on page 304).



**Great Crusader Chorus
for City Hall, Sheffield**

Crusaders will welcome the news that our beloved Crusader Chief, Principal George Jeffreys, is conducting three great gatherings in the magnificent City Hall, Sheffield, on Whit-Monday. At this centre there is to be a massed Crusader Choir, under the leadership of Pastor Douglas B. Gray. Crusaders in and around this district, book the date now and plan to be present. The choir on this occasion will be using the pieces of music as rendered in the Royal Albert Hall, London, on Easter Monday. Get your music now if not already in possession of same, and prepare for another great day of fellowship and service to our heavenly Commander.

(continued from next column).
Crusader. Already the Crusader platform is too small and plans for enlarging the platform are in force. We often feel a long way from you all down in this corner of England, but you can rely that Plymouth Crusaders are always fighting a good fight.

Plymouth Crusader Campaign

**Sandwich Boards and Car Illuminations
in Aggressive Youth Drive**

An indelible impression for good has been made at Plymouth as a result of a campaign conducted by the Crusaders.

Every Crusader entered into the campaign with great zeal, none made excuses when asked by the Pastor to speak, sing or work, but there was a blessed willingness manifested by all.

Night after night Crusaders walked the streets of the city with sandwich boards. One brother had illuminated signs on his private car and made nightly tours round the city, stopping for open airs whilst the Pastor and his faithful band conducted open airs in other parts. The sisters did their part with the same faithfulness and drew crowds in the open air by their earnest efforts in word and song.

The inside meetings were marked by a very deep consciousness of God's presence.

Two addresses were given nightly for seven nights, different Crusaders ministering.

Good congregations gathered each night. The solos, duets, and anthems were greatly appreciated. Blessed results followed this campaign—souls were saved and new Crusaders enrolled.

Blessed edification was received by all privileged to attend. All were delighted with the splendid ministry, both in word and song, so that another campaign is to be arranged in the near future. Until then the Plymouth Crusaders in their weekly meetings prepare for a great push against the enemy's camp. In every meeting they are active, always watching for an opportunity to lead someone to Christ, always seeking to enlist a new

(continued on previous column).

Chief Secretary's Notes

Again allow me to thank all those of the Choir and Orchestra who so splendidly gave of their best at the Royal Albert Hall on Easter Monday. The ministry in song inspired and contributed much to the day's gatherings.



Southampton Crusader Choir's visit to London on Good Friday was greatly enjoyed. Their singing at both Kensington Temple and the City Temple was uplifting and much appreciated by the congregations and their fellow Crusaders of the London Crusader Choir.



The university city of Oxford and also Reading were visited by the London Crusader Choir on a recent Sunday. At Oxford Prison a service which was more than appreciated by the men was rendered in typical Foursquare style. Both the Governor and Chaplain spoke warmly of the visit. At Reading a crowded Tabernacle echoed with songs of praises.



The Winton Crusader Choir recently paid a visit to the noted Borstal Institution at Portland. Their visit was greatly enjoyed and a great impression was made amongst these young men as they listened to the gospel in song.



We would remind our readers that the choir piece, "Till the day dawns," which was so popular at the Royal Albert Hall on Easter Monday, is recorded on Elim gramophone record No. E 7, and is sung by the London Crusader Male Voice Choir. It is a record you should not be without.



Pastor J. McWhirter.

**Scottish Jubilee Crusader
RALLY**

in the

**ELIM TABERNACLE, DEAN STREET
EDINBURGH**

Saturday, May 18th

at 7.30 p.m.

SPEAKERS:

Pastor JAMES McWHIRTER
(Crusader President)

and

Evangelist DAVID VANSTONE

CONVENER:

Pastor DOUGLAS B. GRAY
(Chief Crusader Secretary)

**Scottish Crusader Branches Participating
EVERYONE HEARTILY INVITED!**

**North British
Crusader Tour**

Pastor Douglas Gray and Evangelist David Vanstone are conducting special services in the interests of the Crusader, Cadet, and Sunday School sections as under, at which centres public services will also be held.

- May 8 Nottingham.
- „ 9 Carlisle.
- „ 11 Greenock.
- „ 12 Glasgow (all day).
- „ 14 Dunfermline.
- „ 16 Dundee.
- „ 17 Aberdeen.
- „ 18 Edinburgh (Rally).
- „ 20 York.

1910—1935 (continued)

and efficiency of the Church we have witnessed the invasion of many evils that augur ill for the future prosperity and

PROGRESS OF OUR OWN NATION.

If we compare the sabbath of 1910 with that of 1935 we shall find that twenty-five years has transformed the national attitude towards God's day of rest. Nowadays on a Sunday the countryside is overrun by those in quest of enjoyment. Pleasure resorts are thronged with those who have thrown off the sacred restraint of the sabbath. The absorbing passion for pleasure and the rapidly multiplying facilities for the indulgence of that passion are to a great extent responsible for what has taken place in this direction. Church membership shows serious losses; churches that twenty-five years ago boasted a splendid congregation are to-day faced with the problem of how to keep their doors open. Organised Sunday pleasure is now general in this country. The craving of the crowd is catered for in all kinds of Sunday amusements. The cinema has become the rival of the Church, or in some cases the Church has become the ally of the cinema.

Perhaps the reader will charge the writer of this article with presenting a far too pessimistic picture of the past twenty-five years, of setting his music in a mournful minor key. Let us look on the other side of the picture. There is much to encourage and inspire; things that must arouse confidence and hope. The last quarter of a century has seen the birth and growth of this glorious Foursquare Gospel Movement. In 1910 this work had not commenced. It is true that at this time the instrument that God had chosen to be used in such a remarkable manner was being

prepared by the hand of God. Already in that yielded life God was laying the foundation of future greatness.

In retrospect what

A PATHWAY OF TRIUMPH

we may trace through the years. The thousands of precious souls won for Christ; the numbers of physical wrecks redeemed from beds of lingering pain; the magnificent company of young people drawn together in holy crusade for Christ; the splendid band of ministers pledged to the proclamation of a full-orbed evangel. The inspiring challenge to the Church of God and the uncompromising stand for the Word of Truth. These are some of the things that greet us as we survey those blessed years.

But to return to the world outlook. The question which rises to the mind is, "What of the future? What does it hold? Where does it lead? What may to-morrow bring? May we expect the morning of world emancipation to dawn ere long? Or will the darkness deepen, the storm become fiercer and the chaos more widespread? Are the nations advancing towards Armageddon? Is all this feverish preparation for war the prelude to final catastrophe? Are we on the verge of the volcano?"

The believer finds an answer to these burning questions in that inward peace which possesses him; in the steadying assurance that God rules over all: in the conviction that Love holds the throne. He knows that whilst the muttering thunder presages the storm, yet the storm is the forerunner of the eternal calm; that when the curtain finally falls upon the great world drama God will be vindicated and Christ will be exalted for ever.

Sufferers Anointed with Oil at Albert Hall Service (continued from page 302)

Bible teaches healing, through a risen Christ.

"There are two realms of healing, the natural and the supernatural. Doctors work in the natural. We work in the

supernatural. Therefore we include doctors and nurses in our prayers.

"The spirit of the age to-day is to build tombs and gilded sepulchres to the preachers of the past who were loyal to

Christ, while persecuting those who seek to carry on that work to-day." A massed choir of girls and young men led the congregation in the singing of Elim hymns. —"Evening Standard," April 22nd, 1935.

In a Ring of Fire

AN ungodly European was once trying to convince a convert in India that his religion was of no use, and that he never would be any the better for it. "What, after all," said the scoffer, "has your Jesus done for you?" "He has saved me!" said the native, with great animation; "He has saved me!" "And what is that?" said the European. "Step with me to the door," was the reply, "and I will show you."

So saying, he took him outside of the house, picked up a quantity of dry leaves and straw (of which there was plenty close at hand), and made a large circle of them. He then sought for a worm; and having found one he placed it in the centre of the ring. Forthwith he applied a lighted match to the material that surrounded it, the scoffer looking on all the time with no little astonishment. As the heat of the fire approached the poor worm, it began to writhe and to show symptoms of distress, but could not get out of the burning ring. The man darted his hand through the smoke,

plucked the worm out of its dangerous position, and placed it on the green grass, out of reach of all danger.

"There," said he, "that is what the Lord Jesus has done for me: I was exposed to the flames of hell—there was no possibility of escape; I was condemned and ready to perish, and He rescued me by dying for my sins, thus snatching me as a brand from the burning; and giving me a place near His heart."

Can you thus speak of yourself as saved by the death of Jesus? Are you able to say, like the poor native, "He has saved me"? If not, we entreat you to come now, as a sinner, to Jesus, who is at the right hand of the Majesty on high, and He will give you rest. Take shelter in His blood, and you will be cleansed from sin, and delivered from the wrath to come. Hear ye the gracious words of God: "When we were yet without strength, in due time Christ died for the ungodly" (Rom. v. 6).

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

BOURNEMOUTH.—Apartments, board-residence; central, buses to all parts, near assembly; bath, indoor sanitation; Crusaders specially catered for at reduced terms; recommended by pastors. Mrs. Sims, 86, Avon Road. B1973

BRIGHTON.—Board-residence 30/-, bed and breakfast, 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B1944

CHRISTIAN Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 14th—September 7th. Subject: The Acts of the Holy Spirit. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1941

GLACTON-ON-SEA.—Comfortable, homely board-residence, near sea and shops; Christian fellowship; terms moderate; recommended by Christians in Elim. Miss Brooks, "Glenkoy," 24, Meredith Road. B1982

CORNWALL, NEWQUAY.—Picturesque, residential, private hotel, in sheltered and secluded position, standing in its own beautiful grounds of 1 1/2 acres; ten minutes' walk from various beaches, on bus route to the lovely North Cornwall coast. Comfortable, homely, Christian home with Christian fellowship, for paying guests (permanent or otherwise), terms moderate; personal supervision, excellent Cornish cooking, separate tables, electric light, h & c water, garage; book for your summer holidays; special offer, now until June 15th, at 35/- per week; Foursquare. Apply: Mr. & Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone: Newquay 526. B1943

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

ELIM REST HOUSE. Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor & Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

GUERNSEY.—Why not come to sunny Guernsey, Channel Isles, for your holidays? Board-residence; five minutes from Elim Assembly and sea; terms moderate; Elim member. Mrs. Mauger, Le Camp, Vazon. B1980

HOVE.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1938

HOVE.—Board-residence, quiet, homely, few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, "Beulah," 43, Erroll Road, West Hove. B1978

HOVE.—Board-residence, select district, with or without board; two minutes from bus routes to country or sea; between Hove and Brighton Assemblies. Miss Wood, 7, Goldsmid Road, Seven Dials. B1983

LETCHWORTH Garden City.—Miss Franklin, 228, Nevells Road; Pentecostal home, close to assembly, station, shops, buses and common; terms moderate; 35 miles from King's Cross; secluded garden, with shelter; garage. B1970

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park. Abercorn 3547. B1935

MARGATE.—For sunshine and health; board-residence from 30/- inclusive. Minute sea and station; bathe from house; children welcomed. Stamp reply, Mrs. E. Green, "Beach Crest," 41, Canterbury Road. B1984

OLD COLWYN, North Wales.—Board-residence, comfortable and homely, all comforts, overlooking sea; grand scenery, good catering, Christian fellowship; terms moderate. Apply, Mrs. W. J. Thomas (late of Bentley, Doncaster), Henblas, Sefton Road. B1916

OLD COLWYN.—Sunny North Wales invites you; mountains, magnificent scenery, delightful walks; overlooking sea; bathing from house, Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergele Road. B1985

SCARBOROUGH.—Visitors to the "Queen of Watering Places" will be welcomed at the Elim Church, Murray Street (off Londesborough Road). For accommodation, write to Mrs. Tetchner, 3, Murray Street. (Board Optional.) B1992

SHANKLIN, I.O.W.—Board-residence, central position, two minutes from cliffs, best residential part of town; recommended by Elim workers; separate tables; reduction for parties. Miss Fyfe, Thornbury, Alexandra Road; Telephone 230. B1957

SOUTHEND-ON-SEA.—Board-residence or bed and breakfast, terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B1967

SOUTHPORT.—"Buxton House," 37, Bold Street; superior homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout; bath, piano. Mrs. Bates. B1971

SOUTHPORT.—Clean and comfortable apartments, public or private; 5 minutes from Foursquare Assembly, also close to the station. Mrs. Sutton, 5, Kensington Road. B1987

SOUTHSEA.—Clean, homely apartments, or bed and breakfast; terms moderate. Mrs. Simons, 29, Gloucester Street, Hyde Park Road. B1988

SUNNY SOUTHPORT.—Foursquare home of rest and fellowship; accommodation for three or four ladies or gentlemen (permanent). Near Elim Church and railway station; telephone installed. Box 370, "Elim Evangel" Office. B1983

TORQUAY.—The most attractive Christian Holiday Home in the west. Hampton Court, Babbacombe; two minutes from sea, cliff railway, and buses; members of the Foursquare heartily welcomed. Send stamp for particulars; Miss Bunclark, Hillside House, Bridge Street, Bideford. B1976

WESTCLIFF-ON-SEA.—Mount Olives Guest House, facing the sea, three minutes from station, sea front, and park; highest recommendations. Apply, 27, Meadway. B1969

WORTHING.—Central position, near sea, shops, gardens, and churches; bed-breakfast 4/- per night, or 21/- per week. Comrie, 20, North Street. B1974

WORTHING.—Highly recommended board-residence, or bed and breakfast; bathing from the house; minute sea, bus route; excellent food, every home comfort; terms moderate. Miss L. Furze, 63, Ham Road. B1989

HOUSES, FLATS, ETC.,

For Sale, To Let and Wanted.

LETCHWORTH Garden City, 37 miles from London. For Sale, attractive well-built house, surrounded by well-stocked garden; four bedrooms, three sitting-rooms, etc., modern conveniences; garage. Miss Barbour, 66, Lytton Avenue. B1977

SHOEBURYNESSE.—Furnished seaside residence, within 5 minutes' walk of sea; three bedrooms, dining room, bathroom, kitchen, etc. To be let furnished for the months of June, July, August and September, as a private residence only. Write for particulars to Buccleuch House, Thorpe Bay, Essex. B1991

PROFESSIONAL.

PIANO Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest, and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368, "Elim Evangel" Office. B1966

SITUATIONS VACANT.

A COOK-GENERAL required, comfortable, kind home, in refined guest house; country town, 34 miles from London. Lister House, Park Street, Hitchin, Hertfordshire. B1972

WANTED, Christian Workers' Holiday Home, Lynton, Devon, lady helper for coming season. Apply, Mrs. Parker. B1968

WANTED for Gospel Car, driver, willing to step out in faith, also garage for same, with or without rooms; low rent. Secretary, Gospel Car Mission, 250, Upper Tooting Road, S.W. B1990

MARRIAGES.

MASON; SEATON.—On April 22nd, at Elim Tabernacle, Letchworth, by Pastor J. Hill; Joseph Munnings Mason to Winifred Kathleen Seaton.

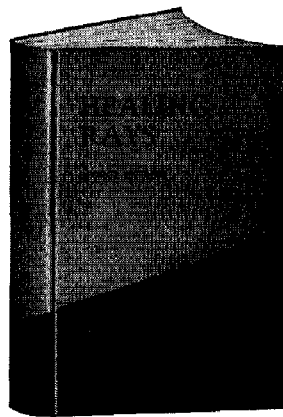
WILLIAMSON; MCBURNEY.—On March 30th, at Ulster Temple, Belfast, by Pastor H. Kitching; William Williamson to Margaret Jane McBurney.

WITH CHRIST.

HANNA.—On April 25th, Caroline Hanna, of Banbridge, aged 10 years. Funeral conducted by Pastor W. J. Martin and Evangelist F. W. Kent.

HEALING RAYS

By Principal GEORGE JEFFREYS



You must read this book to really understand the wonderful truth of Divine health and healing.

Cloth Boards, 3/6 (by post 4/-)

Edition de luxe, 7/6 (by post 8/-)

ELIM PUBLISHING COMPANY, LIMITED
Park Crescent, Clapham Park, London, S.W.4



The Albert Hall

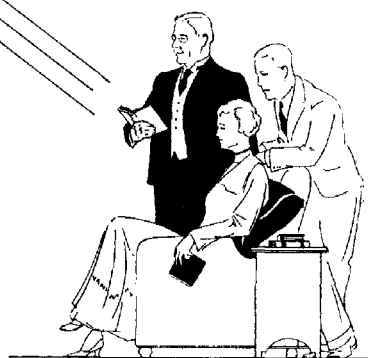
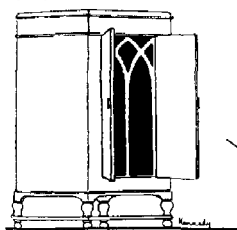
singing in your

own Home!

(ORDER NOW)

E7 "Till the Day Dawns"

This popular piece was sung by the Massed Choirs in the Royal Albert Hall on Easter Monday. Buy this record, No. E7. and enjoy it again in your own home. On the other side are Famous Hymn Tunes, sung by the London Crusader Choir.



E12 Christ Arose! (Congregational Singing) 10,000 voices.
I Know That My Redeemer Lives (Elim Crusader Massed Choirs) 2,000 voices.

E13 No More Veil! (Congregational Singing) 10,000 voices.
Saved By His Wonderful Grace (Elim Crusader Massed Choirs) 2,000 voices).

2/6 each, postage 9d. extra for 1, 2, or 3 records.
(United Kingdom Only)

●●●●●●●●●● ORDER FORM ●●●●●●●●●●

To: ELIM PUBLISHING COMPANY, LIMITED
PARK CRESCENT, CLAPHAM PARK, LONDON, S.W.4

Please send me per return the Record(s) E7, E12, E13, for which I enclose

Name (BLOCK LETTERS PLEASE).....

If you would like complete list of other Elim Records put a cross in this