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Special  
Crusader  
Number

ELIM  
FOURSQUARE  
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*The* **ELIM**  
**EVANGEL**  
*and*  
**FOURSQUARE**  
**REVIVALIST**

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.  
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President).

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
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20, Clarence Road, Clapham Park, London, S.W.4.

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**BELFAST (Hunter Street).** Special Series of Bible Lectures now being given each Wednesday at 8 p.m. by Evangelist C. W. Stlemming.

**BLACKPOOL.** Commencing Feb. 2. Revival and Healing Campaign by Pastor T. W. Thomas.

**CARDIFF.** Jan. 29—Feb. 3. City Temple, Cowbridge Road. Series of Talks on "The Holy Spirit and His Relation to the Church," by Pastor W. G. Hathaway. Sunday, 11 and 6.30. Week-nights, 7.30.

**CATERHAM.** Feb. 17. British Legion Hall. Visit of London Crusader Choir, 6.30 p.m. (Afternoon Choir at Maidstone Prison.)

**FRESHWATER.** Feb. 3—16. Oddfellows' Hall (week-nights); Social Hall (Sundays). Evangelistic Campaign by Mr. D. Vanstone.

**HOVE.** Feb. 2—4. Elim Tabernacle, Portland Road. Four special services: Sat., 7.30 p.m., South Coast Rally. Sun., 11 and 6.30; Mon., 7.30, Prophetic Lecture. Special speaker: Mr. John Leech, M.A., LL.B., K.C.

**KING'S CROSS.** Feb. 2. Spa Fields Church, Wharton Street, off King's Cross Road. Crusader Rally at 7.30 p.m.

**LEEDS.** Feb. 24, 25. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Special visit of Pastor E. C. W. Boulton.

**LEIGH-ON-SEA.** Crusader Campaign. London Crusader Choir. Sun., Feb. 3. Elim Tabernacle, Glendale Gardens at 3, and in St. Clement's Hall, Rectory Grove, at 6.30. Campaign continues in Elim Tabernacle on 4th, 5th, 6th, 7th, at 7.30, and Sun., 10th, at 6.30. All these services will be conducted by local Crusaders.

**LETCHWORTH.** March 10. Elim Tabernacle, Norton Way. Visit of London Crusader Choir, 6.30 p.m. (Afternoon Choir at Bedford Prison.)

**PUTNEY.** Every Sunday, 11 and 6.30. Scouts' Hall, Oxford Road (near East Putney Station). Foursquare Gospel services.

**ROMSEY.** Jan. 27. The Oddfellows' Hall, Middlebridge Street. Special visit of Pastor E. C. W. Boulton.

**SOUTHAMPTON.** Jan. 30. United Crusader Rally. Elim Tabernacle, Park Road, 6.30 p.m. Conducted by Pastors Douglas B. Gray and David Vanstone.

**SOUTHAMPTON.** Feb. 24. Elim Tabernacle. Visit of London Crusader Choir, 6.30 p.m. (Afternoon Choir at Winchester Prison.)

**SWANSEA.** Jan. 26—28. Elim Tabernacle, Alexandra Road. Visit of Pastor W. G. Hathaway. Sat., 7.30. Sun., 11 and 6.30. Mon., 7.30.

**WIMBLEDON.** Feb. 10. Elim Hall, Southey Road. 11 and 6.30. Pastor W. G. Hathaway.

Dear Friend,

If you stand for

THE BIBLE from Cover to Cover

JOIN

the

FOURSQUARE

GOSPEL TESTIMONY

and thus help to raise a standard in our land against the

HIGHER CRITICS, MODERNISTS,

and all who seek to destroy the Word of God

For full particulars, write to the Secretary, Foursquare Gospel Testimony, 20, Clarence Road, Clapham Park, London, S.W.4.

OPENING OF

New Elim Tabernacle

By Principal GEORGE JEFFREYS at YORK  
On SATURDAY, 2nd FEB. at 7.30

ELIM TABERNACLE

(LATE CENTRAL MISSION BUILDING)

corner of Finkle Street

Followed by one week's campaign by the Principal and Revival Party from February 3 to 10. Sundays, 3 and 6.30. Each week-night, 7.30. Wednesday Afternoon 3.30.

# The Elim Evangel

## AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 5

FEBRUARY 1, 1935

Fridays, Twopence

## A Message from Principal George Jeffreys

(Crusader-in-Chief)

**H**APPY NEW YEAR! This wish has once more been broadcast throughout the world, by people of all nations and in tongues of every kind. It has been expressed in the courts of the mighty and in the home circles of the lowly, in the palace of the king and in the cottage of the peasant, by rich and by poor, by men of high estate and those of low degree. Just as time crossed over the boundary line of 1935 it has been carried on the wings of velocity to the ears and hearts of all.

It is my privilege to send it to my fellow-Crusaders but, oh how difficult it is to express it in cold stereotyped print. If I could only utter it in your presence I feel you might catch the spirit behind the wish so much the better, but even then the chariot words could never convey to you the fulness of the heart which sent them on their way. There is however, the consolation of knowing that whatever the means of conveyance there is not only the possibility but the probability of the wish being realised by Elim Crusaders in the year that has just been launched. The consciousness of Christ in the heart assures happiness under any and every circumstance provided the dealings of providence are viewed from the right perspective.

Happiness! that magic word, sought after by so many yet never found. Humanity has sailed the seven seas, travelled the boundless continents, climbed the highest peaks, scaled the ladders of fame; searched the secret chambers of science, poured out its valuable treasure, paid the greatest price only to find that it is as elusive as the fleeting shadows on the golden landscape. Alas! unregenerate humanity has made the one big mistake of seeking happiness itself; instead of pursuing the happiness of others. Thank God! we Elim Foursquare Crusaders, having found Christ, delight to serve Him and in this service we have found the coveted gift.

Now none but Christ can satisfy,  
None other name for me.  
There's love and life and lasting joy,  
Lord Jesus, found in Thee.

This I know to be your experience, for the service of sacrifice has opened up to you the avenues of untold happiness. In 1934 your Christlike example has revealed the Saviour to the sinner, your testimony has led someone through the portals into the temple of eternal life and your loyalty to the Foursquare Gospel message has deepened spiritual life in other believers. Every effort put forth in the name of Christ to bless your fellow men helped to fill the cup of your own happiness to the full.

Some of you have rendered service in hospital and sanatorium. You have sung the gospel message in the sick ward only to drink deeper of the health-giving stream of life. You have smiled your way into the heavy heart only to appreciate more fully the lightness of a heart that is freed from sin. You have carried the gospel message in song to His Majesty's prisons until those plain structures have seemed like beautiful cathedrals. You have penetrated the darkness with your shafts of gospel light until you have been surrounded by the ineffable light of a veritable mount of transfiguration. What a calling ours is! Its privileges cannot be bought with gold, neither exchanged for diamonds; they cannot be procured through fame or obtained by merit and it behoves each one of us to rightly estimate the value of these priceless gifts. Is it any wonder that we are assured of a happy new year?

OUR MOTTO:



God's best for us—  
Our best for God.

*George Jeffreys.*

# What the Elim Crusader Movement Means to Me

By Miss. L. M. SMITH (Clapham Crusader Branch)

**T**HE post-war Western world, its confidence profoundly shaken by economic collapse, and the inertia of successive democratic governments, has acquiesced with relief in a grim revival of authoritarian government. Severe regulations and censorship have cut down the liberties of many peoples. There has been a craze for stricter organisation in every activity. More discipline, and as a consequence less freedom, sums up the tendencies of the age. In these depressing conditions, it is heartening to encounter a movement whose members, bound by no compulsion, are yet knit together in a common fellowship, and who, freed from the law of sin, know themselves freed for service. For the world may have co-operation, but the Elim Crusader Movement has comradeship, which may neither be bought for gold nor created by statute. This is perhaps its supreme corporate achievement at a time when some of the churches have so frozen feeling out of themselves as not to know just when they died.

Christian comradeship means so much—mutual sharing of joy and grief, a common Leader, and the one great cause—to turn the world upside down. That, perhaps, summarises rather impersonally the general position of the Elim Crusader Movement. But what does it primarily mean in my life?

As one who has watched the growth of the Movement since its inception, I feel that the results have more than justified its birth. Many elderly critics foretold its early doom, and the inevitable distinction between old and young was keenly felt. Each has its own ministry, however, and the efforts of Elim's young people have in no way supplanted the older

members' activities. But the Christian cause in this modern world demands youth as its mouthpiece if other young people are to be stirred to recognition of Christ's claim on their strength and talent. The world sets out its gayest arts and brightest youth for the gratification of pleasure-seekers: surely the time had come when a sufficiently large and representative company of consecrated youth should demonstrate the real life found in Christ. Such is the Elim Crusader Movement, and its activities afford avenues for the expression of radiant Christianity in practical service.

The Movement means this to me—an invigorating sense of unity with other young adventurers for Jesus, and a knowledge that those others are putting their best into His service and purpose. As one who lives in a home that is not (as yet) entirely Christian, it is helpful to realise that many other Crusaders stand in a similar position, but are manfully endeavouring to be real "life-changers" there—and the onus is on me to do the same, by His grace.

I feel strongly that the Elim Crusader Movement has greater potentialities than we reckon upon. God has blessed and guided the various aspects of the work, but there are greater possibilities ahead in 1935 if we are prepared to be more unselfish and unstinting in our endeavours, more speedy in acting on His commands, more ready to accept the importance of an individual soul at Christ's valuation.

Every nerve for Jesus,  
Strained in mighty toil,  
Just to bring the Master  
Heaps of golden spoil.

## A Crusader's Healing Testimony

Miss W. BELCHER,

who was healed of mastoid abscess in the ear. She had no drum to one ear, but it was restored, so that she can now hear a watch tick.

Healed at the great Birmingham Campaign conducted by Principal George Jeffreys.



## Six Successive Years of Successful Service

(continued from page 77)

pleased to bless our efforts in even a greater way during 1935. May we ask for your continued prayers, especially remembering our ministry in H.M. Prisons? We cannot all have the opportunity and privilege to sing to these men and women, but we can all pray, and remember, prayer is the vital factor, for without it all our efforts will be in vain. We would like to thank you for your co-operation in the past, and trust that together, we shall pray and work that much may be accomplished for God in 1935.

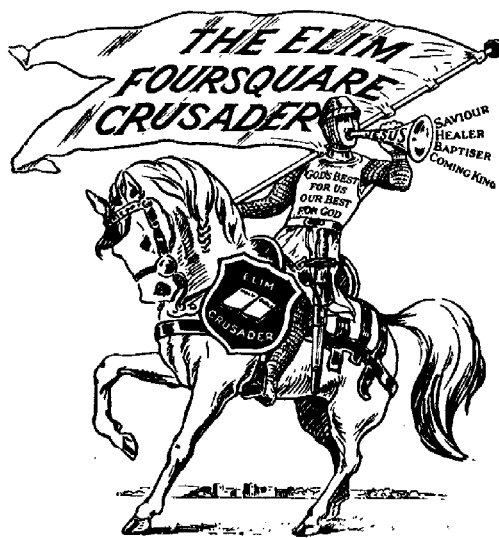
# The President's Call to Service (Eccl. xii. 1.)

By Pastor JAMES McWHIRTER

"THE vast majority of our young men and women," says James Douglas, "believe in nothing. They are wandering in the desert of disbelief. Their spiritual state is one of absolute indifference. They neither know nor care about the mystery of the inner life. They have no inner life. They are restless, cynical, disillusioned and dejected. Their pleasures fail to please them. How can they be helped? How can they be illuminated? How can they be comforted?" According to this eminent journalist the spiritual dry-rot, anticipated by the great preacher, has already set in. This premature state is probably reached to-day owing to the speed and intensity of the age. However, the question, "How are they to be helped?" challenges a response from our Crusader Movement. We reply, they can only be helped positively and not negatively. Our method is not to hinder their unreal pleasures but to offer them real pleasures. In a moment of exultant gratitude David cried, "What shall I render unto the Lord for all His benefits toward me?" Coming from the heart of experience with such spontaneity we must show our other-worldly pleasure if it is to be shared by godless, unhappy and disillusioned youth. They have no use for cant. A spirituality of "pie" talk has no appeal. It must be the real thing. The strength of our drive will be generated in character and the measure of its power how we live. Actions will speak louder than all our words, and what we are more than what we say. It is recorded of the Light of the world that His life was the light of men. So must ours be. Hence the importance in this practical age of having like the Psalmist an experimental knowledge as the basis of our spiritual life; a knowledge so vital that it will set our whole nature on fire with a generosity that must share. "What shall I render," i.e., give, sacrifice, "unto the Lord for all His benefits?" And the answer is also the answer to How are young people to be illuminated? "I will take the cup of salvation." "I will pay my vows." "I will sacrifice in thanksgiving" (Psalm cxvi.). That is God's answer to David and through him to us. Take more of His salvation from sin, sin in the deep subconscious recesses of our nature of which we are not yet aware. Pay the vows of our consecration. To do this it will be necessary to list them and mentally check a daily execution of the same. Have the sacrifice of praise ever burning upon the altar of our hearts. Then no social, or better

named Satanic, so called "good form" will seal our lips. "Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee" (Psalm li.). David knew that if his heart was right with God other lives would be changed. We will be able to help worldly youth in proportion to the quality of our spiritual relationship. The benefits for which the Lord is blessed in the 103rd Psalm constitute the positive elements in our faith that touches at every point of need in every life we contact. The moral and physical health that accrues from a life redeemed in mind and body. A life crowned with the graces of loving-kindness and tender mercies. A life satisfied with God that has risen above the material and physical, who has perceived in time what the majority learn

through a costly experience too late, that there is no fulfilment for which the heart craves but in the eternal love of the Spirit. It is the illusion of the world and the lie of our depraved senses that the realisation of final satisfaction can be won on any other plane than the divine. A renewed life, "so that thy youth is renewed like the eagle's." The simile relates the promise to the body. Physical regeneration, what an impossible conception for some of us who know so very little about the regeneration of the soul! Yet there it is with hundreds of similar promises in the Book we say we believe but because of lack of spiritual understanding it is so much dead letter. Of



course we do not mean by this an immortalised physical nature. By the reflex influence of spiritual or eternal life if we live in harmony with the law of the Lord in all our states the body would be in a condition of constant transmutation. Even in spite of our ignorant violations of God's laws in our "civilised" habits of eating and personal hygiene, this regeneration of the body is going on in some degree, as the changed health of converted sinners illustrates, and the greater transformation in the bodies of infirm believers who give themselves to God-fearing self-discipline. The positive good that issues from the benefits of Christ-possessed lives baptised with the Holy Spirit is the only force that can comfort these young people. Professional religion leaves them cold. They can be saved from their sin, i.e., missing the mark, by us when the salvation we have is big enough to excite their admiration. Their cynicism is but an unconscious confession of their failure. But they are not absolutely indifferent, neither is it true that they do not care about the mystery of the inner life. These attitudes are merely

affected. In fact it is one of the most pathetic features of this lost world to see modern youth in its own way seeking reality. But what do they find in the most of the institutions whose business it is to point the way? Society, literature, and sport taking precedence over spiritual life. For such reasons they will not join a Church. They must be out and out

for Christ or not at all, anything less in their judgment appears hypocritical. The "attractions" that the Church has for the young are much too slow and uninteresting for those who have once been intoxicated by worldly pleasure. It must be said in favour of these young people that their wits are much too sharp to mistake religion for life. They will and

are responding to the challenge of first century Christianity. Unfortunately there are relatively few presenting the challenge of Christ in that manner for the simple reason that the way is as unpopular as ever. The gospel is good news but with the offence of the Cross at its centre. But if young men and women only knew the power of the Cross to set them free they would embrace it. It has the comfort of peace that their divided hearts need. Its power can annihilate the passions that mar virtue, life and destiny. Great is our privilege as a Youth Movement to demonstrate by our lives this sublime truth. If our surrender is complete, by the grace of God, there will be preserved to us the joy of our first love and vouchsafed the ever-enthalling enlargement of the Divine Nature in our characters qualifying us to witness effectively for Christ in the manner our generation requires. Having only one youth to live for Christ let us do it with might and main. In scorn of consequences let us live as we sing,

All my days and all my hours,  
All my will and all my powers.  
All the passion of my soul,  
Not a fragment but the whole,  
Shall be Thine, dear Lord.  
Shall be Thine, dear Lord.

## Bible Study Helps

### "MY PRESENCE SHALL GO WITH THEE."

A saving presence (Psalm xlii. 5, marg.).  
A sanctifying presence (Exod. xxxiii. 16).  
A strengthening presence (Isaiah xli. 10; Matt. xxviii. 18-20).—R.T.

### THE SUPREME TASK OF THE CHURCH.

#### A Missionary Outline. (Acts i. 8).

1. Power for the task.
2. Programme for the task.
3. Place of the task.—H.G.H.

### CHRISTIANS SHOULD BE— (Romans xii. 1-5)

1. Constrained by the divine mercies (1).
2. Consecrated to the divine service (1).
3. Conformed to the divine will (2).
4. Characterised by the divine likeness (3-5).—J.E.W.

## Win Them One by One

G.A.M. In march time.

C. AUSTIN MILES.

1. If to Christ our on - ly King Men re-deem'd we strive to bring,  
2. Side by side we stand each day, Sav'd are we, but lost are they;  
3. On - ly cow - ards dare re - fuse, Dare this gift of God mis - use;  
4. Not for hope of great re - ward Turn men's hearts un - to the Lord;

Just one way may this be done—We must win them one by one.  
They will come if we but dare Speak a word back'd up by prayer.  
Ere some friend goes to his grave, Speak a word his soul to save.  
Just to see a sav'd man smile Makes the ef - fort well worth while.

CHORUS.

{ So, you bring the one next to you, And I'll bring the one next to me;  
If you'll bring the one next to you, And I bring the one next to me;

1st time only.

In all kinds of weather, we'll all work together, And see what can be done;

2nd time only.

In no time at all we'll have them all, So win them, win them one by one.

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor JOSEPH SMITH

**Sunday, February 3rd.** Psalm iii. 1-8.

"I will not be afraid of ten thousands of people" (verse 6).

Divine courage is a wonderful thing. When the Spirit of God comes upon you in a time of crisis you are as bold as a lion. At other times when you feel left to yourself all your bravery seems to have taken wings. Like Elijah, who on Mount Carmel, after calling fire down from heaven, and taking 450 of the prophets of Baal and slaying them before the eyes of their followers; yet at the threat of a woman flees for his life, and even wishes that he might die. What divine courage God must have given to Ezekiel when He commanded him: "Be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions. . . Behold I have made thy face strong against their faces. . . As an adamant harder than flint have I made thy forehead." Read also Leviticus xxvi. 36 regarding the cowardice that accompanies failure to obey God.

**Monday, February 4th.** Luke i. 1-17.

"Having had perfect understanding of all things from the very first" (verse 3).

There is such a definite ring of assurance in the words of "The Grand Old Book," such a straightforward manner of expression, such a finality, that one wonders why such quibbling as we hear in the world to-day. The character of its writers never has been called in question. The geography of the Bible never has been called in question. Its historical facts have been borne out by the best writers. Its prophecies have been verified by its bitterest opponents, as they without any reference to the Bible have recounted their discoveries in the ruins of Babylon, Egypt, Tyre, Idumea, Palestine, etc. Science, ever sceptical, has likewise borne its testimony to "The Grand Old Book" in fulfilling by its remarkable discoveries and inventions the course mapped out for it by the writers of the Bible; who, even centuries before Christ foretold the things which are now being brought to light.

**Tuesday, February 5th.** Luke i. 18-35.

"And thou shalt call His name Jesus" (verse 31).

That marvellous name which has since thrilled such multitudes of souls, which has brought life and joy and peace and love to countless millions. It has also brought emancipation to myriads of human souls serving sin and Satan in the darkness of idolatry and superstition. That precious name which is left us as a priceless heritage. It is an "open sesame" to those who know how to use it. There are certain strong rooms and safes which are opened by means of a

combination set to a certain name. Here is one: and the first letter on the circular plate to which you must turn is J, and the second is E, and the third is S, and the fourth is U, and the fifth is S—JESUS; and then by an exercise of the power of your choice you turn the handle and open the door, and all the treasures therein are at your disposal. Best of all we do not come as intruders, but we are asked to come in that Name, and use it frequently and use it freely, as members of the family.

**Wednesday, February 6th.** Luke i. 46-55.

"My soul doth magnify the Lord" (verse 46).

"The spirit of man is the candle of the Lord." Mary's spirit was alight, it was rejoicing in God, and therefore her soul was illuminated, and in that light she saw God in His glory come down to her to make her a channel through whom He was about to fulfil His promises. We preachers exhort our congregations to praise the Lord, and rightly so. But oh that our people had a full-orbed vision of the Most High in His glory and bountifulness, His hands filled with good things, reaching down to the hungry hearts around, then would their lips soon burst forth in spiritual songs magnifying the Lord. What we need is an open vision.

**Thursday, February 7th.** Luke i. 56-66.

"And the hand of the Lord was with him" (verse 66).

As we contemplate the greatness of God, as we consider the immensity of His universe, we marvel to think of His hand being with a little babe. He who taketh up the isles as a very little thing. "Who hath measured the waters in the hollow of His hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?" Let us ponder for a moment the immensity of His dwelling place. Scientists tell us that a message in radio takes one seventh of a second to encompass the earth, and yet from some of the far distant stars it would take 200,000 years to reach this earth. Some of these stars are so large that it would take a railway train, travelling at a speed of fifty miles an hour day and night two hundred years to encircle one of them. With the naked eye we do not see one thousandth part of the number of the stars. Yet they are no closer together in proportion than six footballs would be on the face of the earth. But that great Hand which guides them on their courses through space was with little Johnnie in the house up on the hills.

**Friday, February 8th.** Luke i. 67-80.

"And the child grew" (verse 80).

Yes, he grew to be a man. Yesterday we were thinking of the greatness of God. And lest our faith should be over-balanced in thinking of man being so small that God could hardly take any notice of him, let us look for a moment at the creature whom the Creator died to redeem. It is false humility to minimise man. He is made only for a little while lower than the angels. Not only is he made in the image of his Maker morally, but intellectually he is a wonder. He stands on this earth and with his tape line he measures the heavens, he takes his scales and in these he weighs the great worlds flying around him, he estimates their speed, and can tell when they will pass a given point. He takes to himself wings and with these he flies across the heavens, leaving all the birds of the air far behind. He goes down to the bed of the ocean and lies as comfortably there as on a couch in his drawing-room. Yes, man is wonderful, and the great Creator thought it worth while to even die to redeem him from sin and evil.

**Saturday, February 9th.** Luke ii. 1-17.

"Behold I bring you good tidings of great joy which shall be to all people" (verse 10).

Never were there more blessed tidings rung out to the inhabitants of this planet than on that wonderful night on the plains of Bethlehem. It was good news to the sinner, for what works and penances and sacrifices could not do for him, Jesus was about to do. It was good news to the poor dark benighted slave, for through Jesus coming into the heart of William Wilberforce he had no rest until he brought about the abolition of slavery in our British Colonies. And the same spirit has since moved the heart of other nations. Was it not the same spirit of Christ moving in the hearts of other servants of the Lord which caused the cessation of child labour in our own land? Was it not through a dear mother in Israel that reformation of prisons was brought about? Was it not through that little Babe of Bethlehem that we were set free from the yoke of Rome? What Christ has meant to England in the way of civil and religious liberty we may never know. Nor may we ever know the suffering we have been saved from because of His coming into the world. No wonder Christmas is a time of rejoicing.

## GREETINGS

and Hearty Christian Wishes

from all

## ELIM CRUSADERS

in the British Isles  
to Elim Missionaries  
and all fellow Crusaders

ACROSS THE SEAS



# National Crusader Activities

## Week by Week Ministry

By the Chief Crusader Secretary

Pastor DOUGLAS B. GRAY

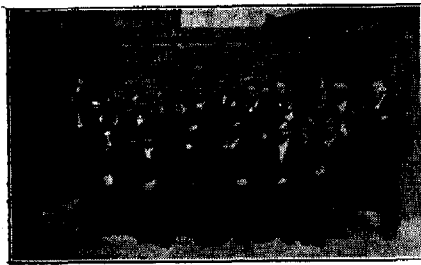
**T**O pen in such limited space a detailed description of the week-by-week activities of the Elim Crusader Movement, is bearing on impossibility. Its

for Christ in their secular employment. And in other quiet and often unknown ways, Crusaders visit the aged, watch by the sick, give a helping hand in easing many a domestic care and

problem, and are ever ready to spend and be spent in this glorious mission. The weekly meetings are times of joyous fellowship, and as quoted elsewhere, these gatherings have become a veritable "school of the prophets." The national Demonstrations and Rallies, too, have characterised the true spirit and devotion that lies behind this great Youth Crusade. This effort must not lessen, but every branch and every Crusader don the armour and intensify our attack on sin and ungodliness, and stretch further afield our hands of service in bringing comfort, sympathy, help, and joy to those whose lives are overshadowed with poverty and sin, and make our efforts and service ring more and more with His love and power.

In conclusion let us ever remind ourselves that we live in a day of thinned-out doctrines, watered-down theologies, and tame, petty religion.

The tremendous assertions of Christianity are whispered. Those whom Christ has called to be witnesses sometimes lag behind in the dim, ghostlike twilight, shrinking fearfully from the blaze of public attention. One would think that God had grown less efficient than He used to be, and that we all believed, as Maurice said of Carlisle, "in a God who died in the days of Oliver Cromwell." Not so Elim Crusaders, for we will recatch the courageous note of the Apostle Paul, and come into the open and witness and work before any Nero, any Felix, any Festus, for Christ is our King, and Him we will serve with increased intensity, zeal and passion, whilst youth with its opportunities are our possessions.



A Typical Lodging-house Group.  
Visited by Elim Crusaders.

ramifications are widespread; its ministry unique; its purpose is to make known the Christ and His power to meet the need of all. This is the message that the thousands of youthful and enthusiastic Foursquare Crusaders of the British Isles carry daily into countless avenues of everyday life. Think of the house to house visitation, taking the Word of life and good cheer, and in giving a personal invitation to attend the local meetings. One branch alone visited over twenty-one thousand houses. Then there is the weekly public house visitations where the *Evangel* is circulated. Another branch reports that fifty-two such places are visited weekly. Limehouse, a notorious spot in London, is a place where Elim Crusaders regularly carry the gospel message to those "down and out" of the East End. Thousands in lodging houses, hospitals, nursing homes, and many other institutions throughout our land are cheered by the incoming of happy Crusaders in their ministry of word and song, and taking with them their flowers and books. It can never be said that the Elim Crusader Movement has not representatively carried out Matthew xxv. 36, for the work in the national prisons rendered by the London Crusader Choir is being greatly blessed and commented upon by the prison authorities. Open air work and witness is another feature; whether in city, town, hamlet, or by the

sea shore. Elim Crusaders are front-rankfighters in this cause. Many other branches of activity could be enlarged upon if space permitted, but not only are there collective endeavours, but thousands daily, individually, work witness and live

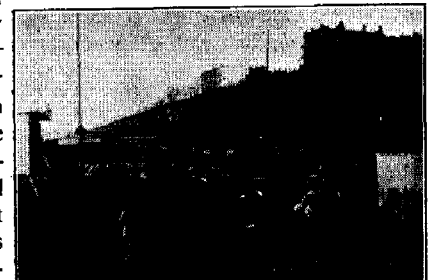
THE  
ELIM CRUSADER  
MOVEMENT  
OF THE  
BRITISH ISLES



Broadcasting the Good News.  
Open air activity.



Outside one of H.M. Prisons,  
where regular visits are made.



Seaside Open-air Activities,  
conducted by Crusaders.

## CHIEF SECRETARY'S NOTES

We trust that all Crusaders will widely circulate this special Crusader "Evangel" and introduce this Youth Movement and its glorious message to those of our friends, relatives, etc.

Six splendid pieces have been selected for the Royal Albert Hall choir singing on Easter Monday. One piece entitled "Elim Crusaders," the composition of Miss B. Tetchner, Crusader Secretary of Scarborough, will be a favourite.

Mr. W. Evans, late Crusader Secretary of Kensington Temple, and a member of the London Crusader Choir, is now full time in the Elim Ministry. We pray God's blessing upon our brother in his work at Coventry.

We were pleased and interested to receive gifts for the Prison Fund from

as far-away fields as Switzerland and Transjordan. It is encouraging to know of such international interest in the Crusaders' endeavours.

Dr. F. Weston (Crusader Commissioner) we are pleased to report is back again in London, having taken an appointment at Guy's Hospital. We shall look forward to his further help and cooperation in our Crusader cause.

Although the London Crusader Choir has a membership of over sixty Crusaders there are a few vacancies for suitable vocalists and instrumentalists. Crusaders wishing to offer themselves for this unique ministry should write the Musical Director at Headquarters.

Two provincial Crusader choirs have been invited to London to record at the gramophone studio round about Easter time.

It has been encouraging to see such a splendid company of Elim Ministers

and workers supporting the Crusader Rallies in various centres. Thank you, fellow workers.

The Chief Secretary would be pleased to hear from any young men of Crusader age, serving in either our Army, Navy or Air Force. We would like to enrol you as Unattached Crusaders. Write us, please.

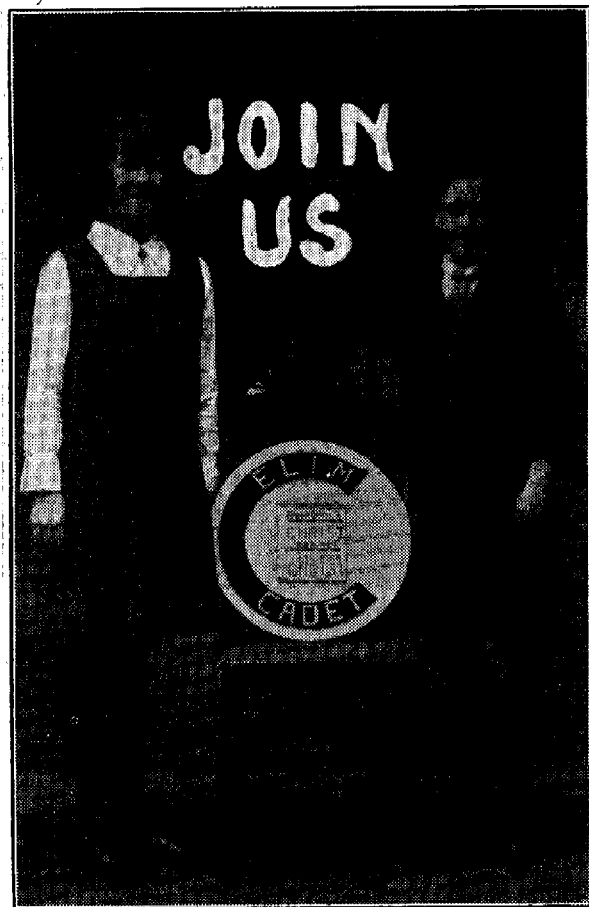
Evangelist David Vanstone will be assisting the Musical Director this year, in connection with the Royal Albert Hall music and choir preparations.

Portsmouth Prison is to be visited by the London Crusader Choir in March, thus making the eleventh prison on the Choir's engagement list.

When considering your holiday arrangements, don't forget the Elim Holiday Camp, near Brighton.

Secretaries kindly remember your half-yearly report form is due this month. Thank you!

## Junior Crusaders—Elim Foursquare Cadets



THE Elim Cadet Movement is composed of our young folk between the ages of 7 and 14 years, and is the Junior Crusader section. This branch has grown considerably during the past few years. The weekly meetings are displays of wonderful zeal and talent amongst the young folk in their desire and endeavour to love and serve the Saviour.

Differing somewhat from Sunday school activities, the Cadet meetings provide ample opportunity for these young folk to "give out" of their knowledge of the Word of God sermonettes, etc., and in the using of their varied other talents in the Cadet meetings.

Every endeavour is made to encourage and train the Cadets to live for and serve the Lord Jesus. To do all they can in the Cadet cause.

The Cadet Movement, together with the Elim Sunday schools, with their hundreds of faithful and loyal leaders and teachers are building up a work for God which only eternity will reveal. Our readers will join in one "God bless you all."

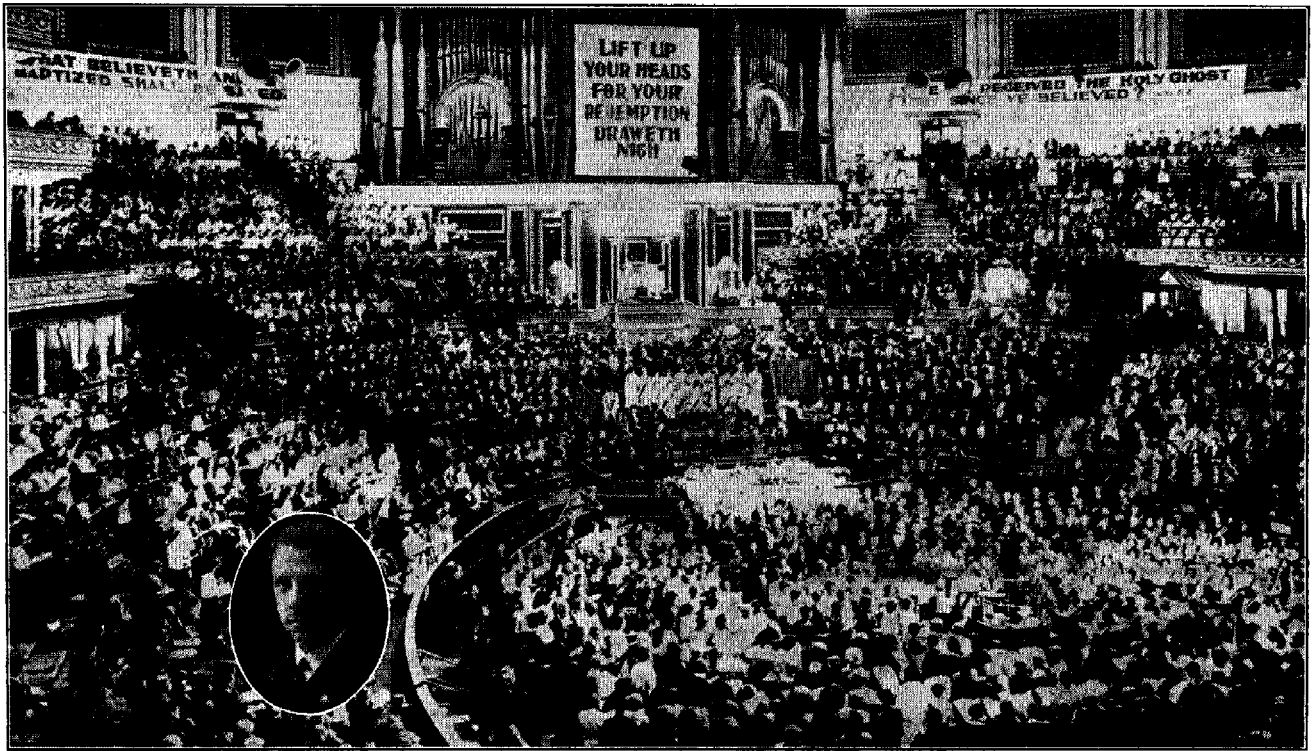
Another unique feature is that many Cadet branches collect farthings for the World Crusade Fund. Upwards of 83,400 have been collected since the Cadet work commenced. The two champion branches during last year were Hove and Barking, who sent in 16,000 and 4,000 farthings respectively.



Ballymoney Crusaders, with Evangelist A. Childs, centre.



Kensington Temple Crusaders about to Journey on Crusader Service.



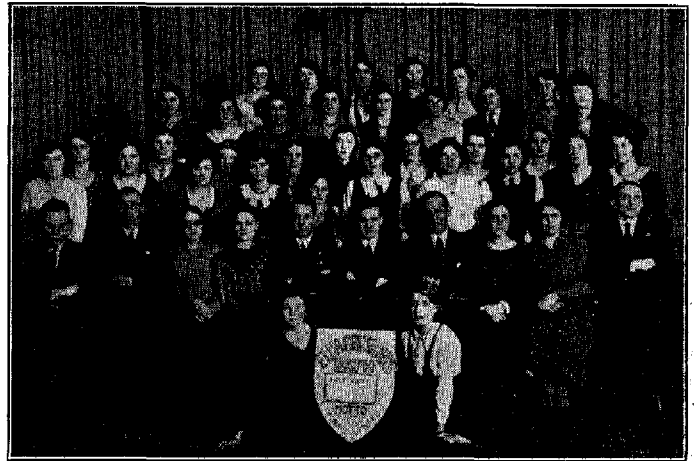
THE 2,000 CHOIR IN THE ROYAL ALBERT HALL.

Over two thousand in number between the ages of 14 and 35. This the biggest evangelical choir in the British Isles, is a source of real inspiration to our leader, Principal George Jeffreys at his monster revival meetings in the world's greatest hall. For nine years in succession the Crusader Choir has been the unique background for the Principal's ministry in the presence of seas of faces. They represent the youthful Elim Crusader Movement which has grown with such amazing rapidity throughout the land. Everyone has a born-again testimony, and all are consecrated to active service for Christ. (Inset: Pastor Douglas Gray, the splendid leader of the great Choir). The Rev. Stewart Fox, M.A., Vicar of St. Saviour's, North London, commenting on the choir at one of the services, said, "Drawn together by the one all-prevailing name of Jesus, was the choir of about 2,000 voices, young men and women eschewing the common enchantments of youth, blending their sweet voices in rousing hallelujahs and sacred songs and choruses—the recruits of a mighty crusade to lead this nation back from its helpless drifting, through false religious leadership, to a gospel which stands foursquare on the infallible Scriptures."

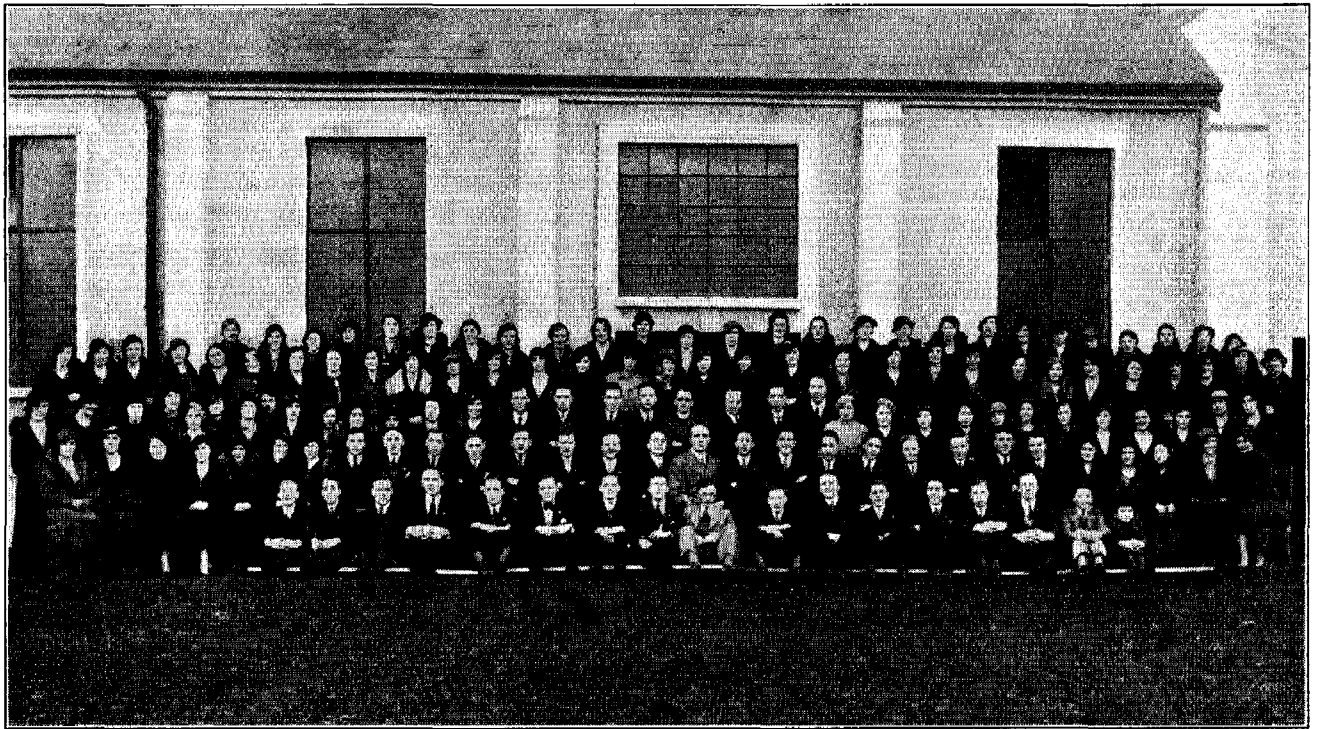




Grimsby Crusaders, with Pastor and Mrs. A. Thorne.



Bath Crusaders. Pastor W. Hilliard in centre.



THE ULSTER CRUSADER CHOIR.

These stalwart Crusaders, under the leadership of their splendid conductor, filled the great Ulster Temple with songs of triumph throughout the Christmas gatherings. Mr. John Bell, leader of the Choir, is seated on the Principal's right, while Pastor Horace Kitching, the Minister of the Temple, stands behind. Ireland, twenty years ago, became the birthplace of our Elim Work. Little did Principal George Jeffreys, then an unknown youthful evangelist who landed on its shores, dream of the Foursquare Gospel Movement of to-day. The first workers who left their all to join the founder in those early days never grasped the potentialities of the crusade that was destined to spread all over the British Isles, to affect the religious life of other countries and to send its ambassadors to foreign lands. The following is the testimony of John Leech, M.A., K.C., LL.B.: "As one who has observed this work commenced by George Jeffreys from its small beginning to its present wonderful development, I count it a privilege to testify to the wholehearted zeal of the workers and the blessing which has accompanied their labours."



## PREACHING THAT PREVAILS

**T**HE kind of preaching that will prove successful in the promotion of revival, and that will become a channel of blessing both to the Church and to the world, is described remarkably well by a very able writer in the following lines: "As God's servant he must be assured that he bears God's message to his fellows. It is not sufficient in a general way, that he preaches the Word of God which he knows is accredited as such by the Church at large. It is not sufficient that his message is orthodox, and squares with the creeds of the Church, and has the very form of sound words. All this he might have, and have no power whatever in its proclamation. To have power in bringing divine truth to men it must first of all have been certified to him as true in the personal convictions of his own mind and heart and conscience. Mere speculative assent to the truth as true, and its due form of exposition and truth, will not suffice to give a message power in the sense which we now consider it. To be an element of personal power the truth must be an element of personal character, must be assimilated to the soul, must be in the deep, true sense of the term experienced in the heart of the speaker before he can speak it with that accent of truth, that emphasis of conviction, and expect that momentum of power that belongs to his function as a witness of God."

The Pentecostal baptism, accompanied with the presence of Christ in us, the hope of glory is considered the crowning blessing of this dispensation, and no ministry can better glorify our Saviour than the preaching of such a gospel, "Not in word only, but in power, and in the Holy Ghost, and in much assurance" (I. Thess. i. 5).

Spirit-filled preachers are often distinguished from others inasmuch as they rely more fully upon His power and presence to make known to them God's thoughts about His own Word and promises. They also rely upon the Spirit not for new truths or a new gospel, but for fresh anointings, so as better to discover what is in the old one. And this discovery, under divine illumination, may become as real to God's servants to-day as when Paul was led to exclaim, "O the depth of the riches both of the wisdom and knowledge of God" (Rom. xi. 33).

### Sudden Home-Call of Pastor C. Taylor.

WE regret to announce the sudden Home-call of Pastor Cyril Taylor, who died of double pneumonia at Vevey, Switzerland, on Thursday, 17th January. Readers are asked to remember his dear wife and children in this hour of bereavement.

## The Elim Crusader Movement.

To the young people in our Churches the term "Elim Crusader" has become the synonym for all that is highest and truest in the Christian life. Within its circle some have first found Christ as their personal Saviour. Its fellowship has been the sphere in which they have found both stimulus and scope for service. Its weekly gatherings have, in many instances, become a veritable "school of the prophets," where the elementary lessons of witnessing for Christ have been learned, and where ability and capacity have been discovered and developed.

A survey of the objects which the Elim Crusader Movement includes in its programme reveals that it is intended to be a distinctly progressive and aggressive force in the field of evangelical ministry. First and foremost amongst its aims is the formation of a body of young people who stand steadfastly and solidly for the inspiration of the Bible from cover to cover, and who present a united front against all the modern mutilation of the Word of God. This is an object in itself worthy of the most consecrated endeavour, and such as should appeal very strongly to all young men and women who are on the Lord's side in these days.

Then, further, it sets out to promote the spirit of revival amongst the young life of our Churches—to foster earnest, enthusiastic evangelical effort by providing a proper channel for successful spiritual service, offering as it does a splendid outlet for the energies of devoted young believers who are eager to do something definite for God. At the same time it is sought to produce a sound, strong, scriptural type of Christian character and experience, which will be able to withstand the many subtle and sudden assaults of Satan.

We earnestly invite all young people to link up with this virile section of the Foursquare Gospel work. All those eligible for membership and desirous of becoming Elim Crusaders are expected to subscribe to and comply with the conditions of membership set forth below.

1. A declaration must be made stating belief in the whole of the Bible as the inspired Word of God.
2. A personal assurance of salvation must be possessed.
3. Applicants must subscribe to the Fundamentals of the Foursquare Gospel Churches.
4. The age limit for members is between 14 and 35.
5. A pledge must be given to do all that is possible to promote the Foursquare Gospel work.
6. Where there is a local branch, applicants promise to endeavour to attend as much as possible the local meetings. Where there is no local branch, an annual subscription of 1/6 is payable, to cover general expenses.

It is not essential to belong to a Foursquare Gospel Church in order to become an attached or unattached Crusader. Neither is it incumbent upon members to attend all Crusader meetings when circumstances do not allow. If attendance is only possible occasionally the fellowship will be helpful to you. We desire you to join with us and pull your weight with us for the cause of the Gospel of Jesus Christ, and participate in the great National Demonstrations and Rallies.

For further particulars, please communicate with the Chief Crusader Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

# THE CRUSADER COUNCIL AND COMMISSIONERS

## Greetings

### to Crusaders Everywhere



Principal  
**GEORGE JEFFREYS**  
(Crusader-in-Chief)

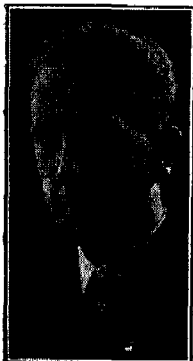
**JOHN LEECH, M.A., LL.B., K.C.**

What a wonderful thing it would be to wear a crown. Why, only kings and queens wear crowns; and yet, my dear Crusaders, you and I may have a crown if we love the appearing of our Lord. He is returning for those who are ready and looking for Him. What a day that will be! Surely it will be the crowning day that we sometimes sing about. It must be very near now; and I wonder if all our Crusaders are going to wear a crown then. If we love the world and its evil ways and pleasures we will not love our Lord's coming; but if we love Him above everything, we will long to see Him and be with Him, and will love His appearing, and we shall wear that wonderful crown, the crown of righteousness when the Lord Jesus comes (II. Tim. iv. 8).



**JOHN LEECH**  
M.A., LL.B., K. C.

The last words of famous people have ever been of great interest. How much more the sayings of the Saviour! Weighty, portentous, laden with important significance were the final instructions of the Christ as recorded by Matthew. How precious His final message ere His blessed feet rose from the earth and He ascended up into the clouds. The Church was to take on the work of evangelising the world where He left off, going forth to preach the gospel unto every creature. 'Twas as though the Lord said to His disciples, "This work of evangelisation is but begun. YOU—YOU must carry on." Great is our privilege as Elim Crusaders to take part in a work commenced by our Lord Himself, carried on by the apostles and their Spirit-filled followers. The most wonderful people in the world have taken part in this great Crusade. The choicest saints have added their contribution to it. Some sacrificed their lives that they



**DOUGLAS B. GRAY**  
(Chief Crusader Secretary)



Pastor  
**R. E. DARRAGH**

might faithfully carry on where He left off. They did not falter in the face of persecution. No indeed. When enveloped in sheets of flame they said one to another, "Be strong and play the man. This day we shall kindle such a fire in England that shall never be put out." How true this was, for sparks from the martyrs' pile were carried on the breeze which dropped on the dry, parched hearts of the people not only in England, but all over the world. They were fired with holy zeal. Holy boldness took possession of them. They said, "We will carry on no matter what the cost may be." The children of the martyrs include John and Charles Wesley, General and Catherine Booth, Charles H. Spurgeon and Dr. Joseph Parker. Dr. Torrey and Charles M. Alexander. Dr. Dinsdale Young and Dr. Campbell Morgan. Gipsy Smith and our own beloved Principal—George Jeffreys, and thousands of us who are in his great Elim Crusader Movement, are carrying on the work our Lord Jesus began. As we stand on the threshold of 1935 let us not be like a clock without hands or face, simply wound up inside without anyone knowing it on the outside. May we embrace every opportunity of loving service. May we be sold out for Him whether we receive stones or bouquets. To really enjoy the things of God is to be one hundred per cent out and out for His truth. Elim Crusaders, always remember, You have only one life to live, it will soon be past, and it is only what is done for Jesus that will last. God bless you.

**Captain P. N. CORRY, I.A.**

Crusaders face many problems in this complex age. Life is not all heroics. The road we tread is more dusty than flower-bedecked and if we are not on the watch our service as Crusaders loses its freshness and polish. How shall we maintain an effectual witness for Christ? How remain bright when all around us we see things, becoming tarnished? How keep buoyant in spirit when youth gives place to maturity and the glamour of so many an ambition has to give place to cold fact? Can zeal for the truth stand up to the strain of receiving many rebuffs in the hard school of life and experience?

Must we of necessity settle down to the humdrum, the ordinary and the prosaic and become as others?

Our Crusader motto calls for our best for God, and we believe that in spite of the lessons of history and of the common failure of mankind to live up to high



Pastor  
**JAMES McWHIRTER**  
(Crusader President)

ideals that it is possible to fulfil that high calling.

How? Faltering footsteps beat out the rhythm. How? The defeated soldier of Christ counts the hopes of victory with the same word, How? The despairing Sunday school teacher murmurs, How? The sadly dissatisfied worker, the hopeless and sad of heart mutter, How?

Come and listen to the warrior of old and let him tell us the secret of victory—"Our sufficiency is not of ourselves," he says. "Without are fightings, within are fears, about us troubles, and on every side perplexity, but in all things our sufficiency is of God and He in us makes us sufficient for every good work." That's it. Count only on God, draw each moment's strength out of Him, drink your fill of His grace for each need and He will be always and for ever, Our Sufficiency, our El Shaddai.

Then the armour will be bright, the smile contagious, the step light, the service full of energy, the faith buoyant, the testimony up-to-date, and the heart merry because the Source of all true sufficiency has been tapped, the Spring of life discovered. God is our sufficiency, therefore are we sufficient in all things and to every good work.

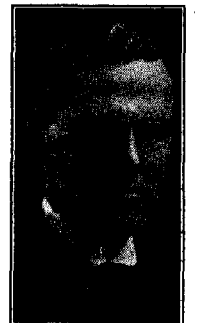


Captain  
**P. N. CORRY,**  
I.A.

**DR. F. WESTON, M.R.C.S., L.R.C.P.**

Dear Crusaders,—Greetings in the name of our Saviour. May 1935 be a year full of blessing.

What memories abound as we look back upon past years, what fellowship with other Crusaders, — 1929, breaking bread and singing with throbbing heart, "When I survey the wondrous Cross." 1930, Whit Monday at Bingley Hall — the thrill as thousands of young folk sing "Jesus my Saviour, dearest of all friends." 1931, Easter Monday at Albert Hall —



Pastor  
**E. J. PHILLIPS**  
(Secretary-General)



Crusaders singing, "All my days and all my hours." 1932, Patcham Camp—meditating the possibility of young lives in the Lord's hand. 1933, Crusader week-ends. 1934, Maidstone, Wormwood Scrubbs, Borstal Prisons, singing the songs of Zion to brothers and sisters in trouble.

Recalling with gratitude such blessed moments my prayer is, O God, let this glorious Crusader Movement spread until it embraces all the finest youth of our land.

**PASTOR A. W. EDSOR.**

What a privilege is ours to be called Crusaders in the service of the Redeemer! There are multitudes of young people seeking life in the empty pleasures of the world, but not finding it, yet we have found that abundant life which comes only through the Lord Jesus Christ. What a debt of gratitude we owe Him for all that He has done for us! We join with one of old and exclaim, "I love the Lord, because He hath heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live. . . . For Thou



Pastor A. W. EDSOR

hath heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live. . . . For Thou



**WHAT ARE YOU READING ?**

A pertinent question, maybe, but not directed with a motive of impertinence. Merely that some helpful advice might be tendered you for your guidance and help in discovering some good and sound literature that will enhance and enrich your mind and soul in such a helpful and healthy recreation as reading. The following are but very few of the fine books which we venture to introduce and propose to Crusaders for their meditation and reading. Let your reading be along helpful and progressive lines, and nothing less than matter that will produce the finest qualifications for Christian character and stimulate us in our Christian Crusader life.

- God Working With Them ..... 5/-  
By W. F. P. Burton.
- When God Changes a Village ..... 2/6  
By W. F. P. Burton.
- Echoes From the Sanctuary ..... 2/6  
By E. C. W. Boulton.
- When God Makes a Pastor ..... 2/-  
By W. F. P. Burton.
- C. T. Studd ..... 3/6  
By Norman Grubb.
- Immortal Music ..... 2/6  
By F. C. Waudby.
- How to Master the Bible ..... 2/6  
By M. Anstey.

hast delivered my soul from death, mine eyes from tears, and my feet from falling." Our walks in life differ but the urge should be the same. That urge within will cause us to do all in our



Dr. F. WESTON, M.R.C.S., L.R.C.P.

power to extend the kingdom of God. In view of the Lord's near return we should ever be ready to witness for Him in these serious days. God has blessed Elim's great Crusader Movement in past years and we thank Him for His goodness. Our prayer is that He will continue to make it a blessing throughout this another year, but such can only come about through our standing shoulder to shoulder together again as in times past. May we realise as never before our noble calling and strive to do whatever thing we undertake according to His will. The Lord richly bless you, one and all.

**THE FORWARD MOVE.**

We rejoice to hear of great success, blessing and results attending the special Crusader Campaigns throughout the British Isles. Pray on! Work on!

- Healing Rays ..... 3/6  
By Principal George Jeffreys.
  - Pentecostal Rays ..... 3/6  
By Principal George Jeffreys.
  - George Muller ..... 2/6  
By A. T. Pierson.
  - Christ and Human Suffering ..... 4/-  
By Stanley Jones.
  - Is the Bible True? ..... 2/6  
By Basil Atkinson.
  - Unto the Skies ..... 3/6  
By L. G. Carleton.
  - Can a Young Man Trust? ..... 2/6  
By A. Gook.
- All Cloth Board Bindings.

The Elim Publishing Company, Ltd., Park Crescent, Clapham, S.W.4, will gladly supply these books and recommend to you many others which you will ever appreciate for their grand and glorious influence, edification, guidance and help.

**LOOK ! Saturday, February 2**

**SPA FIELDS CHURCH**  
Wharton St. (off King's Cross Rd.),  
at 7.30 p.m.

**Great Crusader Rally**  
including unique  
**DEMONSTRATION**  
Entitled : "CHRIST OF THE EVERYDAY"  
by the CROYDON CRUSADERS,  
directed by Pastor P. N. CORRY  
KENSINGTON TEMPLE CRUSADER CHOIR  
will render items.

**Don't miss such a Meeting. Everyone Invited**

**MISS ADELAIDE HENDERSON.**

"Can he have followed far,  
Who has no wound nor scar?"

Association with Jesus will show itself in a separation that will avoid all appearance of evil. Beware of setting up a standard of moral rectitude that the Bible does not teach. Easy self-indulgence will make eloquent excuses for itself, but God wants heroes not triflers. Never compromise with questionable things. We carry back with us from our moral lapses, from those uncontrollable moments of intoxicating excitement, scars on our souls, spiritual disfigurement, sullied recollections that may take years to erase or may be our undoing for ever. Do not leak out to be popular. Any pious fraud can do that. Pandering to popularity cuts wounds into the heart of the Crucified. The wounds He received in the house of His friends.

Soldiers of the Cross!  
Let your loyal hearts respond: We will beat no retreat on God's battlefield. Our strength shall be developed by resistance. We face the coming year "swords drawn to the gates of heaven."



Miss ADELAIDE HENDERSON

**Young People**  
**ARE WANTED**

to serve in the ranks of the King of Kings. There are great opportunities and adventures.

**Why Not Join Up Now?**

The Elim Crusader Movement extends to all Christian youth between 14 and 35 years of age a warm and sincere invitation to join its ranks. If you are in doubt as to where the nearest branch is write to the address given below. Where there is no local branch, you may join as

**UNATTACHED CRUSADERS**

and be part of the great Crusader family, by paying a small annual subscription of 1/6. Unattached Crusaders can belong to any Church or country provided they are born again. It will also entitle them to join the choir and participate in the great Foursquare Gospel Demonstrations and Crusader Rallies throughout the land, and spend happy days with us at the Brighton Crusader Camp, the annual "at home" at the Elim Bible College and numerous other happy events.

Join us and stand with us in the greatest service of the day—the service of Christ. Write or call upon the Chief Crusader Secretary, 20, Clarence Road, Clapham Park, London, S.W.4, who will be pleased to help you in any way and be delighted to welcome you into the Crusader fellowship.

## THE LONDON CRUSADER CHOIR (1929-1935)

# Six Successive Years of Successful Service

By Miss Q. F. SLEMMING (Choir Secretary)

**W**HAT multifarious thoughts come into our minds as we recall the varied experiences and activities in connection with the London Crusader Choir. Our thoughts find expression in those words: "This is the Lord's doing, it is marvellous in our eyes."

In January, 1929, the first necessary steps were taken and the now well-known London Crusader Choir was officially inaugurated. The first days especially, in the choir's history, were anything but easy. As was to be expected it met with much criticism and discouragement, but upon the occasion of the first official visit to the Elim Church at Wimbledon, God set His seal upon this new feature and richly blessed the ministry of song to the large congregation which had gathered and packed the church to its utmost capacity. But as we think of those "first days" in the choir's history we cannot help but thank God for the one who, in spite of much opposition and numerous difficulties has worked unceasingly, and as a result of his unswerving loyalty the choir has risen to its present position of prestige. It is indeed an easy task for the individual member to rally around such a devoted leader as Pastor Douglas Gray.

As a central choir, composed of sixty young people from the various Crusader branches throughout London and district, our sole aim and object is to be a means, in God's hands, to proclaim the glorious Foursquare Gospel message in word and song, and our united desire is to see His matchless name glorified and His glorious kingdom extended, thus to this end we pray and work.

If we obtained the services of the finest scribe this world has ever seen to record all the blessing received from the gracious hand of God, he would doubtless fail in his task. We can paint a pen picture of the realisation of the presence of God behind prison walls, in the slums of London, and in crowded congregations?

## Appreciations

and extracts from letters received from  
H.M. Prison Officials.

"You always leave a good influence behind . . ."

"You are doing a good and gracious work and I wish you every blessing on it . . ."

"The prisoners prefer your singing to any other kind of singing . . ."

"We are much looking forward to your coming . . ."

"The prisoners are eagerly looking forward to your visits . . . you are the most popular people visiting — Prison."

"There is more enthusiasm about your visits than any other party of singers . . ."

"They would like to hear your Foursquare choruses again . . ."

"I trust that God's blessing will rest upon you all . . ."

"A word of thanks to you and Capt. Corry all for the excellent little service of music you gave us on Sunday . . ."

The ministry of the London Crusader Choir is very widespread, the congregations and gatherings to which it has ministered have been very varied, but we have always proved Him to be faithful and ever ready to bless the proclamation of the gospel in word and song whether in palatial buildings or in lowly tumble-down halls. Blessed be His name!

And so God has guided and led, step by step, and as each individual member has surrendered their all to Him for His service so He has blessed our united efforts, until the time came when, in answer to much prayer, the first prison door was opened to the choir, and on the 11th June, 1933, the first visit was made to gaol. As we call to mind the circumstances surrounding the commencement of our ministry behind prison walls, we see how wonderfully God opened the way, and since that first visit we have been amazed at the number of

invitations received, and we are compelled to say "This is the Lord's doing." New doors are continually opening and the next few months will find the London Crusader Choir fully engaged in singing the gospel message in many of our national prisons. We have indeed proved Him to be the God of the impossible.

We cannot give a detailed report of the many activities since the choir's inauguration as space will not permit, but during 1934 the choir fulfilled forty-one engagements in addition to the practices which

are held at Elim Woodlands. When you realise that this is a central choir and the members are scattered throughout London and districts, you will see how it often necessitates much sacrifice, both of time and expense, to the individuals, but one and all would declare "We are happy to be engaged in His service, counting it a privilege to serve Him in such a unique ministry." Among the choir members there is a splendid spirit of unity and co-operation, and we believe that if this high standard is maintained God will be

(continued on page 66).



The London Crusader Choir.

"It will be a great pleasure to have you again with us. My kindest regards and good wishes to your Principal, and Mr. Corry and to you."

" . . . try and bring Mr. Darragh and Mr. Edsor . . . they are popular . . ."

"If you could only realize to the full how much your visits mean to the men you would feel amply repaid . . ."

"You bring with you such a wonderful spirit and one can feel it . . ."

"I should value a place in your prayers, for my one desire is to bring these men to know the Lord Jesus Christ . . ."

# News of the Great Crusade

## GROYDON'S CRUSADER RALLY in Central Baths Hall.

By Kenneth H. Hollman.

For the commencement of the Crusader Campaign at Croydon the Central Baths Hall was hired for the Saturday night, and a rally of Crusaders from all parts was announced. Once again this huge building, the scene of Principal George Jeffreys' memorable campaign in 1927, became a centre of the Foursquare Gospel, and even though there was room for some people at the back while the service proceeded, the crowds who did arrive showed that "the old-time religion" has lost neither its life nor its power.

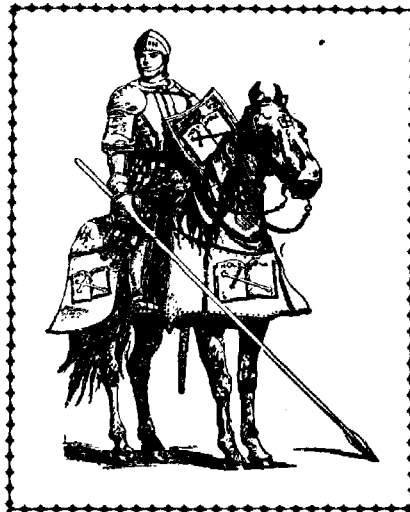
What could have brought so many young people together with evident full satisfaction, and caused them to sing so heartily, but the gospel of the living Christ? It was well that Pastor Corry struck the resurrection keynote at the very beginning, for there can be no more refreshing and life-giving thought than that the Christ who was crucified on Calvary rose triumphant o'er the tomb. Of course, we had to sing "Up from the grave He arose." Had we not done so we should have felt that it was not a proper Foursquare Rally. Such singing is no ritual, it is the expression of a heart experience. The writer remembers hearing of some people who, when asked why they had no singing in their open air meeting, replied "Because Christ is dead." What a direct negation of the confidence that lies within the breast of every believer who truly understands the victory which Christ has achieved!

With the Dean of the Bible College in command, the service was bound to be of a virile and breezy character. Evangelist David Vanstone led us straight to the throne of grace, and the Brighton Crusader Choir brought their offering of sanctified song. Two Elim Crusaders gave their testimonies, real Foursquare ones. The brother from Kensington, whom the Lord had not only saved during a time of great distress and perplexity, but had healed of a serious rupture and had baptised in the Holy Ghost as well, was in himself a testimony to the wonder-working Jesus, and any unsaved people in the meeting must have had their eyes opened to see what the Lord can do. One of our sisters from Clapham set us all laughing by recounting how another girl, telling her that Mr. So-and-so had "got religion," said it was not of the Foursquare variety, because he was not happy about it. It would have been impossible for every Crusader to have spoken, but we all had our sing, under the leadership of Pastor Douglas Gray. It seems that the Albert Hall pieces never wear out; at least, they are still doing yeoman service.

The message of the evening, brought by Pastor H. A. Court, of Ilford, was a challenge to Crusader and veteran alike. Consecration was his theme, and

he showed us how faithfully Abram stood guard over his offering on the altar, driving away the vultures which would despoil the sacrifice. Surely there was a lesson for all who would crusade for Christ. Many in the enthusiasm of a meeting have made a profession of consecration, but they have failed hopelessly to see that the offering remained on the altar. The vultures of sin, and equally bad, of sleep, have done their fell work, till the sacrifice has gone, and the altar, on which the best should have been given to God, is bare. The Master's injunction to "Watch and pray" was given with good reason. Oh that it might be more readily and completely obeyed.

And what if the message is translated into action by every Crusader? It will mean that the Crusader motto, "Our best for God," will become a living



reality. When the call to battle is sounded, whether it be to wrestle in prayer for the lost, to rally to the open air to proclaim the glad tidings, to teach the children, to witness boldly at home or at work, or to perform any kind of service for the Master, how many will be posted as deserters? With such a consecration, not one. The Holy Ghost will have His rightful place, no longer relegated to a back seat, but burning His way into the hearts of God's children with Pentecostal fire. Then will the Lord be working with them, and confirming the Word with signs following.

## CRUSADER WORK EXTENDED IN HULL.

With the re-opening of the Mason Street Hall, Hull, another branch of the Elim Crusader movement has been commenced. Although the meetings have only been in progress a few weeks an active interest is displayed, promising well for the future. About thirty young people constitute the branch, but we feel

confident that as the roots are cast forth, and the boughs spread, many more will come to dwell beneath the shade.

Recently two Crusaders received their initial experience in the Holy Ghost, and one Crusader received a touch in the body, being instantly healed. These indications of God's presence in the midst are an encouragement of all. Therefore we march on courageously, following our victorious Captain.

## RECONSECRATION SERVICE AT LEEDS.

### Memorable scenes.

On the occasion of the first Crusader meeting in the new year, we held a reconsecration service.

Pastor G. Miles ministered a heart-searching message, and exhorted each Crusader to yield themselves and their all unreservedly to God. Then an opportunity was given for anyone to audibly dedicate their life afresh to God. What a moving by the Holy Ghost was experienced in the midst! One could feel His gentle urge and constraint to present our bodies a living sacrifice unto God which is our reasonable service; and as each bore in mind the exhortation to quench not the Spirit, there was a gracious response to His moving. Without any waiting, one and another gave themselves back to God, until upwards of fifty had done so, and as time would not permit for all, we sang softly,

"Love so amazing, so divine,  
Shall have my soul, my life, my all."

Methinks the hosts of heaven would bend to catch the strain.

What an atmosphere for gathering around His table; and as Pastor T. H. Jewitt led us in this time of remembrance, the place was permeated with divine glory and power, and the love of God was shed abroad in our hearts by the Holy Ghost.

We left the meeting knowing that the Lord would take our humble lives and use them as channels of blessing for His glory.

## PLYMOUTH PROSPERS.

We have had great times of spiritual blessing in our Crusader meetings. There is a willing spirit in evidence on the part of almost every Crusader when asked to take an active part in the meetings. There have been quite a number of new members enrolled during the past twelve months. Shortly we are to hold a week's Crusader campaign.

In our meetings we have blessed fellowship with Pastor Woodhead, whose whole heart and soul is with the young people. Recently we had an interesting debate on Roman Catholicism versus Christianity, Pastor Woodhead taking the part of the Roman Catholic priest while Brother Cole defended the Christian Faith. As the false doctrine of the Roman Catholic Church was revealed it positively served to strengthen our faith in Christ.



**EASTBOURNE SOUND FOR GOD.**

The Crusader work here is going on steadily, the Crusader meetings taking on a varied form. Many Bands have been formed as follows: Missionary Band, Singing Band, Tract Band, Sick Visiting Band, Ready-for-Anything Band.

During the past year each of these Bands have rendered a programme for the Crusader meeting. The different Bands are progressing favourably serving the Lord as and when opportunity affords.

Our library is flourishing. Books are coming in that are edifying and an aid to the progress of the Christian life.

We praise God for those who are standing firm in these days. Whereas some have gone back, the majority are being rooted in the Lord Jesus Christ, the source of life and strength.

During 1935 many are anticipating greater advancement whereby God's kingdom may be extended.



Some of Eastbourne's Happy Crusaders.

Our branch chorus is, "I've a Saviour and a Friend—His name is Jesus." He who gave Himself a ransom for many.

Some wonder why we have no further interest in picture houses, dances, football and other worldly amusements; one of our choruses supplies an adequate answer:

"All that I want is in Jesus,  
He satisfies, joy He supplies,  
Life would be worthless without Him,  
All things in Jesus I find."

**CRUSADER BAPTISMS AT HASTINGS.**

Praise God we are pressing on. Our meetings have been full of interest and much has been gleaned from His precious Word.

Recently six of our Crusaders with about fourteen others, passed through the waters of baptism.

During the last half year we visited Beckley, when our Crusaders took part in song, testimony and ministry, and we all had a very happy time.

**KNOTTINGLEY PREPARES FOR CAMPAIGN.**

It pleases one to be able to write of a steady growth. During our last quarter's session there has been the study of the Word and the consolidation of the branch in general.

Hitherto unknown and uncultivated

talent has been brought to light through the inception of meetings that could be spoken of in the light of new ventures in Knottingley. Those recently graduated from the Cadets are assuredly giving a good account of themselves, by doing so proving the value of careful teaching while still children. (A report of Knottingley's special campaign will appear later.—Ed.)

Our Crusader Campaign! With what pride we say these words, proud to work for our Saviour, yet humble in that it is the desire of all that He shall be glorified and that the human channels may be kept in the background, but at the same time upholding the Cross of Calvary in all its power.

Extensive work has been done in all directions, giving out tracts, handbills, advertising. Truly the Crusaders are eager for the campaign, each one determined to give of his or her best.

During the campaign we shall have visits from Hull and Leeds to help us in our attack on the Devil's stronghold in this township of Knottingley.

Our Campaign! May many in the future remember it as the time when they gave themselves to Christ. "If God be for us, who shall be against?"

May our own band be strengthened still further by the conversion of still more young life, saved and consecrated for service.

Written prior to this mass attack all realise that really it calls for our best, bringing us once again to our motto, "God's best for us, our best for God."

**FRIENDS' NIGHT AT FOREST HILL.**

Recently Forest Hill was visited by the Woolwich Crusaders. Their testimony in word and song was greatly appreciated.

We have also been visited by the Ilford Gospel Singers. This was a special evening, each Crusader was expected to bring along a friend, which resulted in sixty-two young people being present to enjoy the message and the singing that gripped our hearts. We trust that the friends who came will continue with us, and the Crusaders will always make an effort to bring someone else to the meetings, and so extend the kingdom of the Lord. Amen.

**FIVE TIMES LARGER.**

**Bath makes progress.**

Great times of blessing have been experienced at the weekly Crusader meetings held at Bath. This Crusader branch which not many years ago started with only eight Crusaders now has five times that number. On a recent Sunday evening when the Pastor (Mr. W. J. Hilliard) was away preaching, the Sunday evening service was conducted by the Crusader branch. The subject for that night was "Crusader Mottoes," four speaking on various mottoes of our Elim Crusader branches, including our own motto, "Forward and Upward." A few nights ago we held a Crusader Fellowship meeting and tea, aptly organised by Pastor Hilliard, who has been a great source of encouragement since his coming to Bath. Most members belong to one of the various local bands and all

delight in helping to spread the glorious Foursquare Gospel in every way.

**HULL CITY TEMPLE'S big programmes.**

A very good percentage here are attached to one or other of the Crusader bands, and much work is being done for the Master.

In the enumeration of these bands mention should be made of the cyclists. Every house in almost every town and village within about ten miles from Hull has been visited, open air meetings have been held in every place, and much literature distributed; definite good is known to have been done. A register was kept by the leader showing the attendance weekly and also when each took part in the open air meetings. This band has done much in the city, "raiding" streets for God.

Another thriving band is made up of



Hull Cycling Band.

those who pray during gospel sermons, and correspond with and pray for certain missionaries. A Crusader missionary meeting recently was made an exceptional one by the contributions of this band.

The newest work is that undertaken by the "house-to-house" band. They have solved the problem of how to reach the masses,—they simply go to the masses. The visitation is systematic, visits are repeated, and notes made of each visit. Incalculable results will inevitably accrue with such a method, when God is the workers' strength.

In addition to this two open air meetings every week are regularly held, supported mainly by Crusaders, and much else which space will not allow to be mentioned, all seem to have found some way of dispensing to this world of poverty the riches of Christ in which property at least they have abundance.

The weekly Crusader services are well attended, and the blessing of God is abundant there. Whatever toil is involved in the Lord Jesus' glorification is rewarded by His kindly presence at our gathering together. Too, freedom from a fixed form for the conducting of services, and liberty from the hindrances of ceremony make it easier to encourage work and worship through the Crusader service, and are used continually under God's guidance to achieve these noble ends.

### IRISH ENDEAVOURS in Ballymoney.

The young people here have just concluded a week's special Crusader campaign, which has been singularly successful. A great feature of the campaign was the nightly "poster parade" when a number of young people paraded the streets, carrying texts on boards, for half an hour preceding every meeting. Great comment was caused and many were brought to the meetings through this means. Every meeting was blessed of God and saw more and more people coming in, until on the last night, Sunday, 16th December, there was hardly a vacant seat to be found in the hall. The meetings, under the leadership of Pastor Childs, were conducted by the young Crusaders, who acquitted themselves in a most efficient and able manner. Souls were saved and believers edified and revived, the unanimous opinion being that a week was too short. We are looking, if the Lord tarries, to another campaign in the very near future. On a recent evening the Crusaders and young friends had a Fellowship tea, when, in spite of the inclement weather and other disadvantages, a good number gathered together to enjoy the good things provided. Our Crusaders are looking forward to

praying hard and working hard for revival, and already there is a sound of abundance of rain. Hallelujah!

### ABERTYSSWG TO DOWLAIS.

Great was the joy, blessing and welcome we received in paying a visit to the Dowlais branch of Crusaders. The gospel of song and also the ministry of the Word was given.

We praise God that again our activities have been renewed, which had been seriously affected by many of our Crusaders having to leave the district owing to unemployment. Nevertheless we trusted God's promise, "Blessing I will bless thee. Multiplying I will multiply thee," and now we advance forward again with renewed strength as labourers together with God.

### SUNDERLAND.

We are happy to announce that the youth of Sunderland assembly are rejoicing in His grace. Standing fast in the liberty wherewith Christ has made them free, they are abounding unto every good work.

Since our inception into the Crusader Movement three months ago, we have experienced great blessing. Keen interest has been taken in the manifold

order of the services. At the inauguration service there took place the formation of Visiting Bands. They have been a source of blessing and comfort to many who are laid aside. Two old ladies were strengthened and blessed till the Lord took them Home.

The Visiting Bands praise the Lord for the anointing of the Holy Spirit, enabling them to give a word in season to them that are weary.

The Open Air Band has been a powerful and fruitful organ in the life of the Church. The Lord has blessed many as a result of its united front and uncompromising Foursquare message. Glory to God. The Missionary Band is progressing with true pioneer zeal. They recently conducted the missionary service, in song, and message, and the reading of news from the foreign field, the Lord creating a concern for those in the thraldom of heathenism, giving the spirit of supplication that those in the forefront of the battle may be upheld by the power of prayer.

We rejoice in being corporated into such a massive fellowship as the Crusader Movement. May its ramifications be saturated with the power of God, that the youth of England may be brought to Christ.

## Have You Heard?

That among a few minor changes in Elim Churches, Evangelist E. Dainton has moved to Peckham, and Evangelist F. Greenslade to King's Cross.

That Mr. D. Vanstone, who has conducted successful sea-side campaigns for several seasons, is now campaigning in the Elim Church, Carlisle.

That Pastor David Forsyth commences a campaign at Chichester on February 3rd.

That Pastor H. W. Fielding moves on from Dundee for a campaign in the Crown Hall, Chalmers Street, Dunfermline, in support of the Elim Church there.

That the Elim Foursquare flag has now been unfurled in thirty-five centres in London and district, and in each of these regular services are held.

That Easter is already in the air: the music for the Crusader Choir at the Royal Albert Hall is just now in course of preparation.

That the Elim Book Depot will be closed on Thursday and Friday, 31st January and 1st February, for the annual stock-taking.

### ANONYMOUS GIFTS.

Foreign Missionary Fund: Eastbourne Crusader Singing Band (designated), £2 10s.; Cricklewood (per Miss Henderson), 10/-.  
Prison Work: Brixton Sister, 5/-; Cleethorpes Sister, 5/-.  
Work in General: Brixton Sister, 5/-; Transjordan, 10/-; Exeter Friend, £1.

## DECISION

**T**WO men were travelling in the Near East. One day, travelling across the Arabian Desert, they tied their horses to some scrub while they went to view a ruined temple near by.

On their way they saw one of the horses wrench away from its slender halter and gallop towards the desert. They watched it as it paused, head in air, in indecision. In front lay the desert—that way led to freedom—but death, for no horse could live on its sandy wastes without food and water. Then, glancing each way with equine wisdom, it turned and slowly retraced its steps till it reached its companion. That way meant obedience, but it also meant life.

Is it not so with us? Human nature craves for freedom—we want our own way—but, "There is a way

that seemeth right unto a man, but the end thereof are the ways of death" (Prov. xvi. 25). The way of obedience is not easy, but Christ says, "Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light" (Matt. xi. 29, 30).

"If the Son therefore shall make you free, ye shall be free indeed" (John viii. 36); and Paul speaks of "the glorious liberty of the children of God" (Rom. viii. 21). Do you say:—

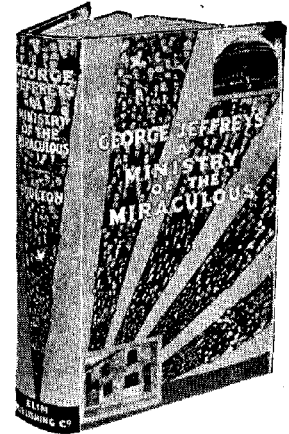
"I was not ever thus, nor prayed that Thou Shouldst lead me on;  
I loved to choose and see my path; but now Lead Thou me on?"

# Absolutely Free to Anyone!

During February we make the following two offers FREE, and post free, to anyone who will send us two new subscriptions for the "Elim Evangel," either

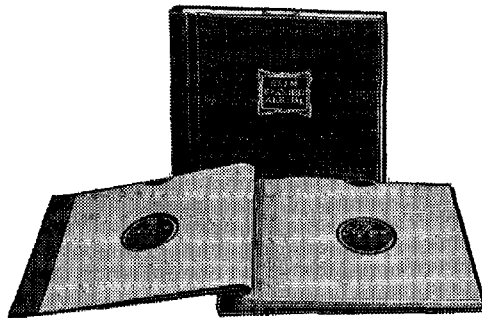
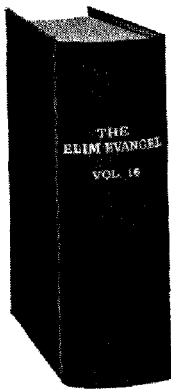
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## OFFER No. 2

A new Self-Binder for the *Elim Evangel*. It will keep your *Evangels* clean and tidy week



by week and at the end of the year you will have a perfect book, handsomely bound in full green cloth with title and Vol. No. in gold. Usual price 4/-, now free; and a best quality Elim Record Album to hold twelve 10-inch records. Usual price 3/-, now free.

The only condition is that the two subscriptions you send us must be for people who are not at present regular readers. A year's subscription costs only 10/- and so by either giving two of your friends a year's subscription each, or by collecting two new subscriptions and sending them to us, you obtain either of these splendid gifts for yourself. To avail yourself of this special offer please fill in the form below.

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