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# The Elin Evangel

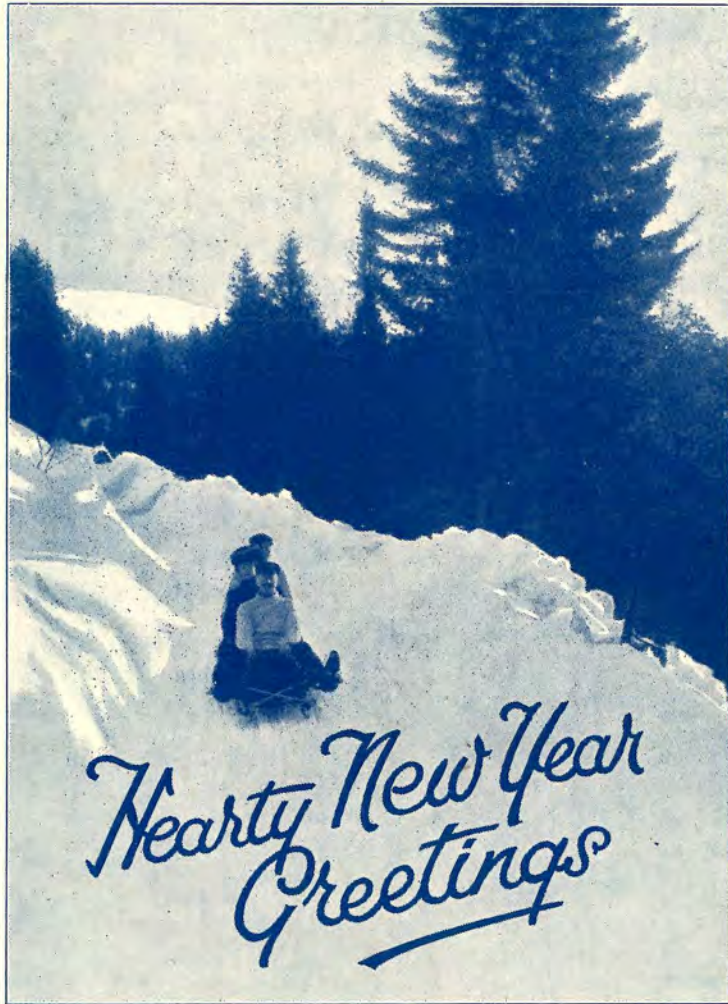
AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.  
HEB. XIII. 8.

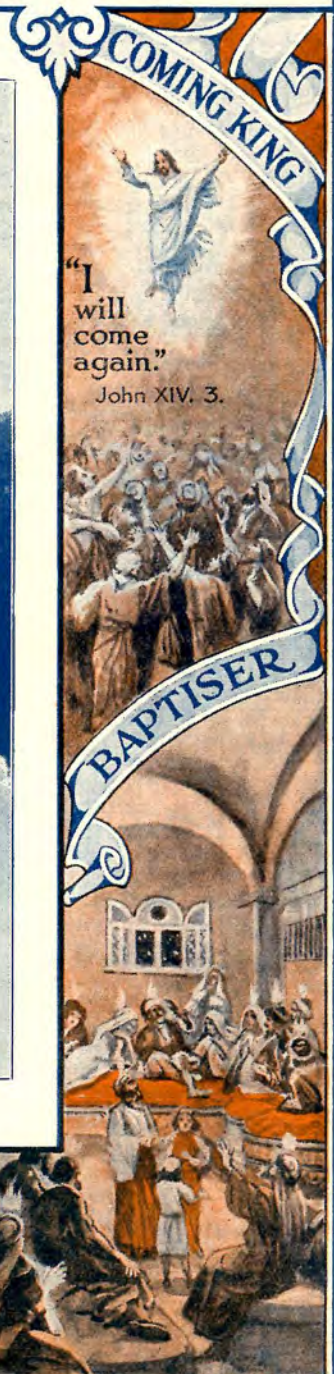
Vol. XVI., No. 1.

JANUARY 4, 1935

Twopence.



Hearty New Year Greetings



"I will; be thou clean."  
Mark I. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.  
Official Organ of the Elim Foursquare Gospel Alliance.

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**ABERTYSSWG.** Dec. 29—Jan. 1. Elim Tabernacle, Station Road. Convention. Speaker: Pastor S. J. Cooper (Ireland).

**BATTERSEA.** Dec. 30. Elim Hall, Plough Road. Service conducted by London Crusader Choir, 6.30 p.m. (Afternoon Choir at Brixton Prison).

**BELFAST.** Jan. 6—13. Elim Tabernacle, Saunders Street. Special Gospel Campaign conducted by local Crusaders.

**CROYDON.** Jan. 5—10. Crusader Campaign. Sat. (Jan. 5), United Rally, 7.30 p.m. Sun. (Jan. 6), London Crusader Choir, 6.30 p.m. Thurs. (Jan. 10), Special Service, "Where are the Nine?" conducted by the London Crusader Choir. The services on the Saturday and Sunday will be held in the Central Baths Hall. Other services in the Elim Tabernacle, Stanley Road.

**GRIMSBY.** Commencing Jan. 6. Elim Hall, Tunnard Street. Revival and Healing Campaign by Pastor T. W. Thomas.

**HORNSEY.** Jan. 13. Elim Tabernacle, Duncombe Road. Special visit of London Crusader Choir, 6.30 p.m.

**KINGSTON-ON-THAMES.** Dec. 30—Jan. 4. Emmanuel Hall, Thames Street. Special Six Days' Bible Study Campaign by Pastor D. Forsyth. Opening of new Hall, Sunday, Dec. 30, at 6.30 p.m.

**KNOTTINGLEY.** Jan. 6—12. Elim Tabernacle, Cow Lane. New Year Crusader Campaign. Crusaders from Leeds, Hull, Knottingley and other centres will be taking part.

**LEICESTER.** Commencing Dec. 30. Revival and Healing Campaign by Pastor W. E. Smith. Lancaster Hall, Lancaster Road. Sundays, 3 and 6.30 p.m. Association Hall (Playhouse), East Street, week-nights (except Friday, 7.30). Thurs. afternoons at 3 p.m.

**SHEFFIELD.** Commencing Dec. 30. Friends' Meeting House, Hartshead. Two Weeks' Special Crusader Campaign. Sunday, 6.30 p.m. Week-nights, 7.30 p.m. Sunday, Jan. 13, special visit of Pastor E. J. Phillips.

**SUNDERLAND.** Jan. 5—11. Elim Hall, Green Street. Campaign conducted by Dr. E. P. Graham and Pastor Hubert Entwisle. Sundays, 10.30 a.m., 3 and 6.30 p.m. Week-nights, 7.30. Mondays and Wednesdays, 3 p.m.

**SWINDON.** Dec. 29—Jan. 1. Convention, Clarence Street Schools. Speakers: Pastors W. N. Brambleby and W. E. Smith. Convener: Pastor T. A. Carver.

**WIMBLEDON.** Jan. 13. Elim Hall, Southey Road. Special visit of Pastor E. C. W. Boulton.

## New Year FOURSQUARE GOSPEL DEMONSTRATION

at  
**GLASGOW.** Scottish Foursquare Gospel Demonstration in the City Temple (opposite King's Theatre, Charing Cross). Dec. 31st (Monday), Watch-night service at 11 p.m. New Year's Day (Tuesday) to Thursday, January 3rd. New Year's Day and Wednesday, 11, 3, and 6.30. Thursday, 3.30 and 7.30. Speakers include: Principal George Jeffreys and Pastor P. Le Tissier.

Commencing Sunday, January 6

## Foursquare Gospel Campaign

in the  
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Marischal Street, Aberdeen

conducted by  
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Preacher: Pastor **JAMES McWHIRTER**

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 1

JANUARY 4, 1935

Fridays, Twopence

"Thou shalt remember  
all the way which the Lord  
thy God led thee."  
Deut. viii. 2

## A Joyous New Year

By The EDITOR

"But go your way, . . .  
He goeth before you."  
Mark xvi. 7

**W**E welcome this opportunity of passing on to our readers in all parts of the world a New Year's message of greeting, wishing them a year of spiritual prosperity and progress. As we pen these lines, behind us lies the old year with all its holy, hallowed memories. To some perhaps it has brought a harvest of heartache and humbling; upon the anvil of adversity and affliction God has permitted their lives to be hammered into shape, welding them into His great love-plan for life. Probably there has been the vain attempt to interpret the trials and the tears. We have learnt that God alone can transmute these enigmatical experiences into the fine gold of Christian character.

To so many of us the past year has been so full of the miracle of God's leading. His hand has conducted us safely through the engirdling dangers. In retrospect we are able to trace a pattern in much that at one time seemed so hopelessly disconnected and unrelated. In the mysterious phases of our pilgrimage we are able to distinguish the mosaic of gracious design. With Frances Ridley Havergal we can sing:

Our yet unfinished story is tending all to this,  
To God the greatest glory, to us the greatest bliss.

The future lies hidden behind an inscrutable veil, yet beyond that veil stands God—the All-sufficient.

Standing on the threshold of 1935 hope wells up fresh and strong within. To those possessed of the advent hope each new year brings added aspiration and expectation. This year may hold for the Lord's people the crown and consummation of their heart's longing. Already to love-anointed eyes the golden streaks of Eternity's dawn gild the eastern horizon. Some even now catch the sound of the chariot wheels of the Coming King. The "little while" is almost

over; the bridal banquet is spread, and the redeemed but wait the Bridegroom's summons to the air.

God's hand is beckoning us on—not towards sunset, but to the sunrise; not merely to rest but to glorious realisation. To the life in God the present is always the prelude to the deeper, richer harmony ahead. Some larger and more magnificent development and transformation is constantly taking place in the Spirit-moulded life. We are moving on towards the Ocean, and as we onward go the river of experience deepens and widens—its movement is less noisy, yet it moves with greater rhythm and swiftness to the Goal.

What shall the new year bring? is the question uppermost in many minds at this time. What new challenge to faith, what further interpretation of life, what fresh fulfilment of promise and prophecy, what fuller unfolding of the divine plan? What comfort to know that

"God holds the key of all unknown."

That His hand is moulding our morrows.

One of our first reflections must be that 1935 will to a great extent be determined by ourselves. The spirit in

which we enter the new year, and the attitude we maintain throughout must vitally influence the ultimate record and result. We have it within our power to make or mar. Whilst we may not determine the content of the year as regards the unforeseen circumstances, yet we may meet them with a courage that will mean conquest. What God will do tomorrow depends largely upon what we do to-day. The present surrender may be the prelude to the triumph of the future. Therefore it behoves us to give ourselves unsparingly to the constraint of the Spirit that is now laid upon us, thus laying the foundation of a life of richer fellowship in God.

"Behold, I am  
with thee, and will  
keep thee in all  
places whither thou  
goest . . .  
I will  
not leave thee,  
until I have done  
that which I have  
spoken to thee of."

Genesis xviii.  
15.

*Let us consider the challenge which the new year brings to each believer in Jesus Christ.*

There is the challenge of those unclaimed promises of the Word of God. Each year they have confronted us, full of invitation and encouragement to possession. We have looked upon them with a sigh of longing, and almost crossed the Jordan of our fears, but still they remain as a rebuke to our unbelief and to our consequent spiritual poverty. At the portal of another new year this uncashed wealth, this potential treasure, invites our wholehearted response. Shall we let it lie for ever thus? Or shall we signalise 1935 by launching forth into the fulness of God as revealed in those promises, making this the occasion of a greater trust in the Lord.

Then there is *the challenge of the Christless masses* which lie all about our path. The fields are white unto harvest—they await the consecrated hands of the reaper. Think of those unreached districts in our own land that are ripe for the blessed Foursquare Gospel message; areas unpenetrated by those who bear the glad news of a full-orbed evangel. They call insistently for greater light and spiritual instruction. Shall that challenge awake no answering action on our part? Are we content to remain unmoved by such obvious obligations? Let us go forth amid the ruin and chaos with healing in our hearts and in our hands—out among the wounded and the dying—to pour into broken and blighted lives the balm of Calvary's Love.

In looking back over 1934 there is much to call forth praise for that which has been achieved under the Foursquare flag, yet how much more might have been accomplished had the funds been forthcoming. How many calls could have been answered and how many gaps filled had the Lord's people been more faithful in their sacrifice to Him and His kingdom. A great burden of responsibility rests upon the Foursquare Gospel Movement to evangelise this and other lands. It is a God-given responsibility and privilege that we dare not ignore nor surrender to others. Let us in 1935 rise to the call of our risen Master and push the battle to the gate. The opportunities are tremendous; the needs are many. Linked to Him all things are possible.

In our service let us bear in mind that we are not merely workers for God, but "workers together with Him," and this makes such a great difference to all that we undertake.

*Then further we trust that the new year will see in the life of our Churches a greater freedom in the*

*Holy Ghost.* There is every reason why this should be so. The Holy Ghost Himself is ready to deluge the whole movement with a mighty baptism of power—power that shall rest not only upon a few of its leaders, but upon all its branches and members. A freedom that shall quicken its gatherings, making them radiant and vibrant with divine liberty and energy. A freedom that will transform our service for God, loosening the lips and lifting the life on to a plane of praise and power.

This can mark 1935 providing we are prepared to pay the price. It may mean that some of the things in which we have learnt to glory may have to go down into death. Our self-reliance, which we regard as so vital to success, will have to be exchanged for a deeper dependence upon God. For us to have freedom in God means that God must have freedom in us. All that obstructs God's path in us must be removed. The trouble often is that these things are out of place or in wrong proportion in our lives. Whatever makes for bondage should go to the Cross. This is the place of deliverance. It may be that we need setting free from the domination of our disposition. It is as we recognise and realise the sovereignty of the Spirit within that we shall be brought into wondrous spiritual liberty. The "law of the Spirit," when obeyed, always results in enlarged freedom in God. To the life in the Spirit there are no boundaries other than those defined by the divine will.

God cannot do great things through a bound people; their fetters must be snapped. God is waiting to prove what He can do through consecrated personality plus Pentecost. The Holy Spirit is ready to make real in the Lord's people that "glorious freedom of the children of God."

This freedom in the Holy Ghost will save us from a life that is pitched in the minor key. It will clothe life in the garments of gladness.

He whose bosom glows with Thee—  
He, and he alone, is free.

Perhaps as we look on into the unknown there is born within us an overwhelming sense of *the need of guidance*. The fear that we may miss the way grips us. And so we cry out—

I dare not take one step alone,  
Lead Thou me on.

What an amount of anxiety we shall be spared if we can only reckon on the unfailing leading of

### Happy New Year

*I do not know, I cannot see,  
What God's kind hand prepares for me,  
Nor can my glance pierce through the  
haze*

*Which covers all my future ways;  
But yet I know that o'er it all  
Rules He who notes the sparrow's fall.*

*Farewell, Old Year, with goodness  
crowned,*

*A hand divine hath set thy bound.  
Welcome the New Year, which shall  
bring*

*Fresh blessings from my Lord and  
King.*

*The Old we leave without a tear,  
The New we hail without a fear.*

—ANON.

God. It is those "false steps" that have proved so costly in the past.

Dr. Boreham refers in one of his books to an experience of his when he first settled as a minister in New Zealand. He says, "It was my privilege to entertain one of the most gifted, most experienced, and most gracious of our ministers. I felt it to be a priceless opportunity, and I sought his counsel concerning all my early ministerial difficulties. "Can a man be quite sure," I asked, "that in the hour of perplexity, he will be *rightly led*? Can he feel secure against a *false step*?" Dr. Boreham continues, "I shall never forget his reply. He sprang from his deck chair and came earnestly towards me. "I am certain of it," he exclaimed, "if he will but *give God time!* Remember *that* as long as you live," he added entreatingly—"GIVE GOD TIME!"

Oh that we could always remember that God's guarantee includes the promise of guidance for all the days; that the path of the oncoming years is paved with promises of unfailing leading. The future as it opens up before us may appear maze-like in its bewildering intricacies, but "He goeth before" into all that awaits us. As Spurgeon aptly observes, "though we know not where the road winds, we know where it ends." And so we can sing—

All my days and all my hours,  
All my will and all my powers,  
All the passion of my soul,  
Not a fragment but the whole,  
Shall be Thine, dear Lord,  
Shall be Thine.

Furthermore shall we seek in the new year as never before to make Christ pre-eminent in life and ministry? Perhaps in some things we have been a trifle too prominent, and our prominence has hidden Him somewhat. We have not intended that it should be so, yet unconsciously we have drawn attention to

ourselves. It is only as He is magnified that Christian life truly achieves its highest end, and in order for Christ to be magnified we must be prepared to sink into insignificance; to be lost sight of.

All the manifold ramifications of our work should exist for the supreme purpose of making Him known. Sometimes they get in the way and hide His glory. Men may marvel at us, but our aim should be for them to marvel at Him.

We must make Him pre-eminent in our preaching—pre-eminent in our worship—pre-eminent in our teaching—pre-eminent in our living.

In closing let us express our gratefulness to God for the way in which He has set His seal upon the ministry of the *Elim Evangel*. Evidences of this are continually coming to hand from those whose lives are being enriched by the message which it brings week by week. We are also thankful to our readers for their prayerful and practical co-operation in seeking to enlarge the circle of the *Evangel's* influence in this and other lands. We trust that 1935 may register a decided increase in the circulation. To this end let us lay ourselves out in united endeavour. This could most certainly be accomplished if many of our readers would definitely set themselves to secure at least one new subscriber. Remember that each fresh home to which the *Evangel* is introduced means potential blessing to that family circle; who can foresee what glorious things may result from this. Such service may kindle a fire in some heart that shall lead to most blessed revival.

Many subscriptions will now be expiring, we trust that these friends will not fail to renew their subscriptions and so help to keep up the rising circulation of the paper.

May God's utmost and best be the portion of all our readers throughout 1935.

## Foursquare Revival in Manchester

### Conversions and Healings

*This impression is given by Dr. Caecilia E. M. Pugh, niece of our beloved sister, Mme. Cécile Caille, Editor of "Notre Petite Feuille," who organised Principal George Jeffreys' great meetings in French-Switzerland.—Ed.*

I HAVE received so much spiritual help from the Foursquare Gospel Movement that I rejoiced for my home city when I heard that the Principal and his Revival Party intended at last to visit Manchester. Now I can thank God for answered prayer that such revival has been witnessed in the power of the Holy Spirit as has left a permanent change in the lives of many hundreds of my fellow-citizens. Formal, worldly religion has retired defeated before the inrush of true spiritual experience; snobbery, both social and intellectual, has bowed down before the light of Truth; in personal lives, sin has been driven out and love of God and humanity has taken its place.

I shall always remember the exquisite peace of the Armistice morning service in the Grosvenor Street Church, which sank deep into my being, strengthening it to live "in the life and power which takes away the occasions of all wars," and to fight against war

as the sin that it is. I shall remember in the Free Trade Hall vast crowds absorbed in prayer, or voicing in mighty chorus the harnessed power of emotion. What an experience it has been for this great hall, the pride of our city, to see public testimony to the saving power of God in Christ Jesus, to hear witness of His healing power in our midst to-day, to feel shaken by the power of the Holy Spirit, and to hear this vast multitude—drawn together in friendship by their united friendship with the Master—part with a glad "Au revoir in the glory of His kingdom!"

Revival must go on. We have Life, Life in abundance. Life must spread, or die out. We must witness steadfastly for Christ as we go about our humdrum tasks; while the Grosvenor Street Church will remain the centre of Foursquare activities, and the gathering in of human souls.

## AN IMPRESSION

By a former Lady Mayoress of Manchester

The following is an appreciation of the Principal's campaign in the city of Manchester by a daughter of Alderman Sir William Davy. Our sister was one of the many candidates baptised by the Principal in the Free Trade Hall.—Ed.

*We are too prone to regard revival campaigns as hectic emotional gatherings which flame up with religious zeal and fervour, only to die down without any lasting results, but during Principal Jeffreys' recent campaign we were deeply impressed by his reverent teaching, his balance of thought, the great simplicity of the gospel expounded night after night with such untiring devotion. It is true the singing carried us to the very gates of heaven, that tears of joy were openly shed as we gazed upon the blessed miracle of healing, but it is equally true that God will continue this work in strength after the Principal has left to carry the Message elsewhere. What an outpouring of the Holy Spirit—souls regenerated, hundreds more awakened out of their spiritual apathy and reconsecrated; if all are faithful can we visualise the ultimate harvest! "Bring not the gospel to shame, but glorify your Father which is in heaven by standing fast in the faith with all meekness, sobriety and love" is the message every convert will take to heart. Our prayers will go with the Principal and his devoted band of Spirit-filled supporters, for their ministry has indeed done us good.*

### "AMBITIOUS TO BE WELL-PLEASING UNTO HIM" (Continued from page 9).

when the end of life's testimony will come. It may be quite sudden, and what would it mean to be ushered into His presence and to be ashamed!

Notice that the apostle says, "We must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad." You see the bad is to be dealt with as well as the good. We shall all be gathered in the Father's home as His children, for we have been born into His family and there is a place prepared for us yonder. Not one who has been thus regenerated will be missing. That is glorious, but, beloved, when we get there, what is it going to mean to you and to me if we have walked carelessly and wrought selfishly? It is so easy to presume upon

#### OUR STANDING IN GRACE

and think, "Oh, yes, I shall arrive; I will be there." That is true, but what will it mean to you and to me when we do get there? For, our characters will be revealed then as we stand before Him whose eyes are as a flame of fire—the motives of our hearts will be laid bare—and our dealing with our brothers and sisters in Christ will be taken into account (Rom. xiv. 10). Yes, the whole of life from the moment we trusted Christ till our translation will be adjudicated by Him then. "If any man's work abide . . . he shall receive a reward. If any man's work shall be burned he shall suffer loss; but he himself shall be saved, yet so as by fire" (I. Cor. iii. 14, 15).

Some of you will have heard of Dr. Cuyler. There is an incident in his life that comes to remembrance. His little boy, George, was very seriously ill. The doctor gave no hope of his recovery. Mrs. Cuyler

was sitting at the bedside almost heart-broken at the prospect of losing her treasure. George was a true believer and had been seeking to comfort his mother with the thought of what it would mean for him to be with the Lord Jesus Christ, and to be there to welcome mother and father when they came. Tired with his efforts, he closed his eyes and dozed. The mother remained intently watching for any change that might come over his features. After a while

#### HIS FACE BECAME RADIANT

with a smile and, opening his eyes and turning toward his mother, he said, "I have had a peep through the gate. It was very beautiful. It was ever so lovely, but, mother, what do you think Jesus will say when He sees me?" That is a question that comes back to my own heart continually. What will He say when He sees me? What will He say concerning my home life, concerning the way in which I have wrought in business? Oh, that God would work so graciously in the heart of each one of us who names His name, that we might be filled with this desire, inspired by this ambition, to be well pleasing unto Him in every detail of life, in every bit of service. He has promised all the resources of Hisfulness for our enablement day by day and all the way, so that there will never be a moment when we may not count upon that all-sufficient grace, however sore the trial, however great the testing which we may have to face through the coming year.

"Furthermore, then, we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more" (I. Thess. iv. 1).

# The Revival in Manchester

## Through the Eyes of an Outsider

By ALPHEUS ISHERWOOD, Esq.

**T**HE writer went to the Free Trade Hall, Manchester's largest and most famous auditorium, on a Saturday night in October, only to find that it was impossible to obtain even standing room. Hundreds had been turned away and although he used all the influence he possessed admission was not secured.

After waiting half an hour or more the writer went home interested and perplexed. Not to be able to obtain even standing room in Manchester's largest hall for a Saturday night religious gathering was an unusual experience. He therefore decided that next day he would look for an explanation of this unusual phenomenon. The next day, Sunday, he went to the Piccadilly Theatre where Principal George Jeffreys was announced to preach in the afternoon.

Even then he had to join the queue of those waiting admission. Whilst in the Theatre waiting for the commencement of the service he heard a gentleman from Rochdale, who knew Alderman Dearden well, speak of the Alderman's interest in the Foursquare Gospel work. Obviously the gentleman was a well-informed religious worker who knew all about the Free Church Council, etc., and like the writer he wondered how it came about that whilst churches, chapels, mission halls, etc., were fighting an uphill battle, Principal George Jeffreys was filling to capacity churches and halls that had been vacated by other religious organisations.

The service that followed gave the explanation. The Principal preached with great power, as a man with authority, the authority of the Lord God Almighty. He made the divine plan of salvation clear. When he hit sin he hit it hard and when he talked of

### THE LOVE OF GOD

it was lovely. Conversions were clearly expected and converts were made in large numbers.

Mr. Jeffreys came as an ambassador for God to do definite work for God and the work was done with power. Amazing results followed! Then came the healing service, and a great lump came into the writer's throat at the response. When an opportunity was offered for those seeking healing to come forward they rose up all over the place, great numbers of them obviously in great need of healing. More wonderful still many were healed. The power of God was manifested in a most definite manner and although the writer failed to understand, he was simply amazed at what he saw. Also he wondered how he came to have lived so many years in complete ignorance of these modern miracles of healing. He was familiar with the claims of the Christian Scientists, but here the work of God was done openly. Definite results were expected and obtained.

The writer was so impressed that he remained for tea and the evening meeting. Again the power of God to save and heal was made manifest. He did not yet understand but he accepted the facts as he witnessed them. He resolved to investigate further. He went after the world-famous Revivalist to Whitworth Hall, Grosvenor Street Church, and other public halls. Again and again he saw crowds seeking salvation and claiming and obtaining healing. He then bought up copies of all the literature he could find and found further proofs. Then he said this is a modern

### PROPHET OF GOD

and I am ready to serve under his banner. He invited Mr. Jeffreys to come to Eccles and promised help. The response was almost too quickly given, but with a few days' preparation Eccles Town Hall was packed to hear the Principal. No vacant seats were available even in the gallery at the last of the four advertised services.

No less than 169 men and women put up their hands as evidence of their acceptance of Christ as their Saviour, and the platform was full to overflowing of those seeking healing.

He was further impressed that the Revival Party were careful to make no exaggerated claims of healing but waited until the claims were confirmed.

Some wonderful testimonies have been given of healing during the Manchester campaign and on Sunday hundreds of men and women were publicly baptised at a great meeting in the Free Trade Hall. It was a wonderful and impressive sight which the writer is not likely to forget.

Opportunity came to make Principal Jeffreys' personal acquaintance. He came to the conclusion that here was a real man, who really believed he was appointed by God to do definite work for God and that work he was determined to do, no matter what the cost might be. The results justified his faith. "By their fruits ye shall know them," and the fruits of the Manchester campaign have been good and beautiful to behold.

The writer is more than grateful for having been in personal contact with Principal George Jeffreys and his band of men and women whose hearts God hath touched.

### GOD IS FAITHFUL

(I. Corinthians x. 13).

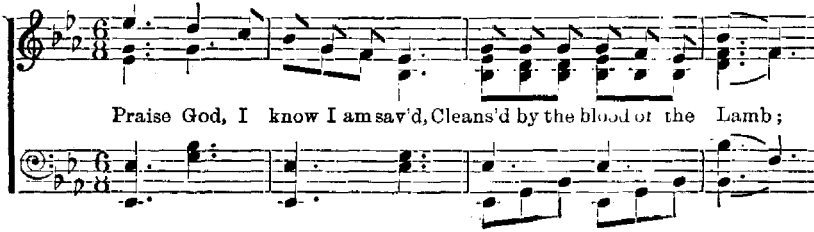
God will never fail us. He will not forsake:  
His eternal covenant He will never break.  
Resting on His promise, what have ye to fear?  
God is all-sufficient for the coming year.



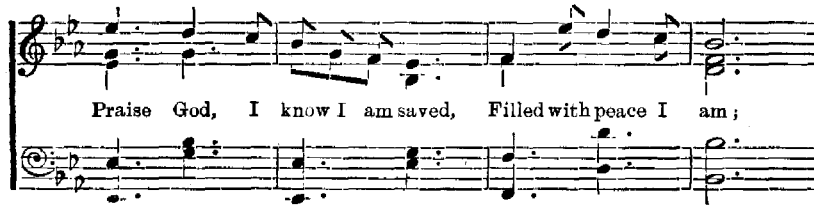
# Praise God, I know I am Saved!

T.B.C.

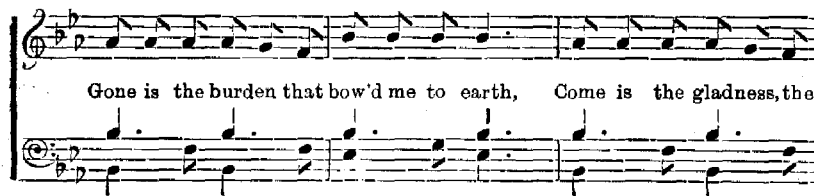
UNISON.

Melody by T. BURTON CLARKE.  
Harmonised.


Praise God, I know I am sav'd, Cleans'd by the blood of the Lamb;



Praise God, I know I am saved, Filled with peace I am;



Gone is the burden that bow'd me to earth, Come is the gladness, the



joy, the mirth; Praise God, I know I am saved! Saved! saved! saved!

# Bible Study Helps

## THE CHRISTMAS MEANING.

(Luke ii. 9, 10).

### I. The Christmas Mystery—A Babe.

How we know that the Babe was the Son of God:

1. God said so (Matt. iii. 17).
2. Christ said so (John iii. 17).
3. Christ lived so. Our Christmas depends as much upon what happened in Jerusalem and Capernaum as in Bethlehem.
4. The hearts of believers witness to the fact.

### II. The Christmas Light—A Star.

A star is a body of light. God's greater and lesser light's are the sun and the moon.

1. The greater light of the Bible (Psalm cxix. 105; II. Peter i. 19).

Its definite purpose is like that of the Christmas star; it lights the way to Christ (John v. 39; Luke xxiv. 25-27; John xx. 30, 31).

2. The lesser light of the conscience.

The Bible is the star that God has hung in the world. The conscience is the star that God has hung in the heart. As the moon is dark without the sun, so the conscience is dark without the Word. Let an honest man light his conscience with the Word of God, and he will be led to Christ.

### III. The Christmas Consumption—A Tree.

You are not through with Christmas until you have found the Christmas tree. You have not found Bethlehem's fullest meaning until you have seen Calvary. The true Christmas tree is not the tree of green, but of red. It is not the tree in our home, but the one on Calvary's hill.

1. There were no trimmings on that tree—just nails, thorns, and blood.
2. There were no twinkling lights on that tree—the lights had all gone out.
3. There was just one Gift on that tree—life in Jesus Christ. But all men's needs were met in that one Gift.—R.L.L.

## What Next?

WHAT next? A new patent that will revolutionise the long-distance flying of aircraft is now being tested. The scheme is to launch highly-loaded high-speed aeroplanes from carrier aeroplanes in mid-air. Thus a bombing aeroplane that would not have a very long range if left to its own power, by this means would be carried part of the way on the journey, and then would be launched to do its deadly work and to land again under its own power. The increased radius of bombing machines that this larger margin of power gives would thus make many cities and towns that are at present safe from attack easy targets for these carrier planes that not only carry death and destruction themselves but are an added danger to a further radius of destruction by the machine which they carry on their backs. We are aware that the invention would be of great help in commercial aviation but in war they would be devilish instruments, not only with strings in their tails, but with loads of mischief on their backs. Unless Christ comes civilisation seems doomed to blow itself to smithereens, and all in the name of progress.

## HENCEFORTH

"Hope in the Lord henceforth and for ever."—Psalm cxxxi. 3.

Just as through the shine and shadow  
Of the bygone days,  
Step by step we each have proved Him,  
Faithful, true always;  
So within the mist-veiled future,  
Holding good or ill,  
We may follow where He leads us,  
We may trust Him still.

Hidden in the distant prospect,  
From our anxious eyes;  
But our daily lot is portioned  
By a love most wise.  
Should the homeward path be dreary,  
Rough or round about,  
All the brighter waits the glory,  
Never, never doubt.

Though the past may hold some shadows,  
Some heart-throb of pain,  
God is good, and with the future  
Bids us start again.  
He who "hath been mindful of us,"  
In the days of yore,  
Still will shield and still will bless us,  
Henceforth, evermore.

# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor H. A. COURT

**Sunday, January 6th.** Genesis iii. 14-24.

"Her seed . . . shall bruise thy head" (verse 15).

Satan struck the first blow, and God is not slow to take up the challenge. Notice that Satan attacks God's best. That upon which God sets the highest value in that it bears His image is chosen for the target of Satan's malicious assault. And when God decides to repulse the attack it is an ironical fact that God selected as His channel that which had collapsed in the fight. Thus early in the affairs of the fall came the promise of redemption. Despite their sin God gave comfort to our foreparents in this promise of deliverance. It is true that they were not actually able to participate in the victory, but it must have been a consolation to them to know that mankind was not irretrievably lost. It was cheering to know that there was One who could solve this great problem, who could unravel this terrible tangle. And so came the promise in the fulfilment of which we daily rejoice.

**Monday, January 7th.** Genesis iv. 1-16.

"Am I my brother's keeper?" (verse 9).

History repeats itself. Not actually in fratricide, although this world has in this respect produced many Cains. But the attitude of many towards their brethren might be expressed in the question here asked. It seems inexplicable that men and women in Christ should be so indifferent to the cry of their less fortunate brethren. Unfortunately we must admit that it is a fact. Yet Scripture shows clearly that upon each of us is imposed an unmistakable duty. It is not so much a question of ability. One need not be a preacher to bring Christ to the unsaved man. And yet despite the responsibility clearly shown and the simplicity of the task there are those who affect the callous attitude of "Am I my brother's keeper?" It seems to me that those who act in this way are not in very close fellowship with God. You cannot live in contact with Christ without becoming like Him.

**Tuesday, January 8th.** Genesis v. 1-5, 21-32.

"Enoch walked with God" (verse 24).

What a grand experience. Yet I need not be envious, for a like experience can be mine. Enoch chose it for himself: it was not forced upon him. And as Enoch had a choice so have I. If I am not enjoying such a walk the fault is my own. Provision is made, and the welcome is warm and sincere. Let me examine myself to find why I am not participating in this blessing. Am I out of His will? If so I have not a desire for

this holy walk. With a return to His will there will be a reviving of holy desire. Consider again that if I am displeasing Him by some disobedient act He will not encourage a walk with Him. To walk with Him I must be resigned to His will. He must be the strong One who will wield an influence over me. And then as we go through life together I shall benefit by the many profitable things He will bring into my life.

**Wednesday, January 9th.** Genesis vi. 5-22.

"Thus did Noah" (verse 22).

What a fine testimony. If only we could all have something like that written about us. I am afraid, however, that we too often hesitate before carrying out the divine injunction. We question and probe into the matter. We allow our own puny wisdom to enter into it. We express our opinion, and dare to differ from our Maker. If our children dare question our instructions we punish them. Yet we ourselves are often very lax in the matter of our heavenly Parent's commands. This may account for some of the punitive happenings in our lives. We should not be puzzled at the seeming chastisements if we examined ourselves more frequently. We would soon understand that God cannot be trifled with, and is subjecting us to discipline. A daily examination of our conduct would be most helpful. On how many days I wonder could it be recorded "Thus did —."

**Thursday, January 10th.** Genesis vii. 1-12.

"Come . . . into the ark" (verse 1).

That is the reward of obedience. There is always a "come" when you have done His bidding. Obedience brings a peculiarly blessed joy. There is an extra sense of the presence of God. Implicit obedience to the Lord's word invites the criticism of the world, but it gains the notice of God. He sees. Very often we forget that. When Noah obeyed the voice of God by building the ark he was unconsciously aiding in his own protection. It was worth while whatever others might have said. Obedience is the most profitable exercise known to man. It may have its costs. It certainly has its compensations. The attitude of Noah's neighbours can only be conjectured. Being so degenerate they were probably very unfavourable to this new project. But at best this is supposition. His gains, however, are not speculation. He was invited into the ark.

**Friday, January 11th.** Genesis vii. 13-24.

"The Lord shut him in" (verse 16).

That meant security. No one and nothing could enter when God shut the

door. There was a fearful storm outside the ark. But with the door shut Noah and his family had nothing to fear. What mattered the howling of the wind and the beating of the rain when God had shut the door! It is only when we govern our own affairs that we find ourselves in trouble. Had Noah had control of the door he might have been tempted to leave it open, or at any rate, ajar. We humans are strange make-ups. We toy with the things that would destroy us. When God says kill we spare, and that which we have spared would turn and rend us. Had Noah been in charge of that door others might have entered, and the whole purpose of the flood would have been lost. God was destroying wickedness. Then He must in shutting Noah in shut that out. There is only one course for us to pursue. We must leave all doors with God.

**Saturday, January 12th.** Genesis viii. 1-12.

"The rain . . . was restrained" (verse 2).

It does not rain for ever. There is an end to it. The ark was only a temporary building. After so many years of liberty it must have seemed a prison to Noah. But there came a day when the now familiar sound of beating rain suddenly ceased. It was an indication that their temporary life was over, and they would be able to resume a more normal mode of living. Many of our experiences are like that. God is working out a purpose, and we are subjected to quite a number of uncomfortable and congenial happenings. But these are only temporary matters. When their purpose is served the rain will stop. And that means that you will be able to open the window and see the sun. Are you in an ark like that now? Does the incessant patter of the rain trouble you. It will not be for long, and then He who sent the rain to test you will restrain it.

## UP!

### LINGER NOT!

"The time is short!  
If thou would'st work for God, it  
must be now;  
If thou would'st win the garland  
for thy brow,  
Redeem the time!

"Shake off earth's sloth!  
Go forth with staff in hand while  
yet 'tis day:  
Set out with girded loins upon the  
way,  
Up! Linger not!

"Fold not thy hands!  
What has the pilgrim of the Cross  
and crown  
To do with luxury, or couch of  
down?  
On, pilgrim, on!"

*Dear Master, for this coming year  
Just one request I bring.  
I do not pray for happiness  
Or any earthly thing;  
I do not ask to understand  
The way Thou leadest me;  
But this I ask—Teach me to do  
The thing that pleaseth Thee.*

# A New Year “Ambitious to be Unto Him”

By Dr. HARVEY

**I**N the Second Epistle to the Corinthians, chapter five, verses nine and ten, we have the Word of the Lord thus recorded: “Wherefore we labour, that, whether present or absent, we may be accepted of Him. For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad.”

This is a message sent to the Church of God at Corinth and to all the saints which were in all Achaia. Therefore, when we read that the apostle says, “We labour to be accepted of Him,” we recognise that this has no application to the sinner, to the unsaved soul.

*Not the labour of my hands  
Can fulfil Thy law's demands;  
Could my zeal no respite know,  
Could my tears for ever flow;  
All for sin could not atone;  
Thou must save, and Thou alone.*

But being saved, it is of supreme importance that the child of God should recognise the privileged obligation of the Christian life to let its testimony be altogether to the

## GLORY OF THE NAME

that is above every name. This was a matter of deep concern to the Apostle, who says, “Wherefore we labour.” That is not a bad translation. In the margin of your Bible you will see another word, “endeavour,” and those of you who use the Revised Version will notice in the text the word, “aim.” But the best word is that which is found in the margin of the Revised rendering, viz., “ambition”—“This is my ambition,” says the Apostle. “This is the dominating passion of my life, this is the thing to which all my energies are directed through the enabling grace of God.” Ambitious for what? “To be accepted of Him.” But you must put the right emphasis there. We would perhaps get a little more of the thought in the heart of the apostle as inspired by the Holy Spirit if the word “acceptable” rather than “accepted” had been used. It is one thing to be accepted in the Beloved. It is quite another thing for you and me to so live as to be acceptable to Him. Again in the Revised Version we have the preferable rendering of this latter word so that the phrase would read, “Ambitious to be well pleasing unto Him.” Is not that magnificent? The child of God filled with the ambition to be well pleasing unto Him in every detail of life and service.

What a thrill comes to the heart as we read of what was said concerning Enoch in those far-away days when God saw “that the wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually.” But amid all the horror and moral down-drag of that day this one man so walked with God and lived for God's glory that he had this testimony borne of him, “He pleased God.” It is fine to have such a testimony at the end of life; but why should it not be said of us at the end of each day?

Jonathan Edwards used to take stock every night before retiring. He would review his walk and work through the hours that had gone to see how far his life and labours had been in harmony with the divine mind. Why not let us take stock? Having committed ourselves to the keeping power of God and seeking the help of the Holy Spirit as we start out upon each day's details and duties, then as we come to its close, after thus going over it all in the light of His Word, taking stock and committing it all to Him, what a joy it would be to get the echo of

## THE STILL SMALL VOICE

through our heart, “My child, I am well pleased.” That would be a blessed pillow for the heart as well as for the head. And is not that an ambition worth possessing? Why not let it mark our lives each day? How rich toward God we might become, and what blessing the Holy Spirit could minister through us to others as we sought to follow more closely in the steps of our Master, who was able to say—“I do always those things which please My Father.”

For illustrative exemplification of this, let us turn to the record of the life of our adorable Lord and consider two references in the first Gospel. In Matthew iii. 17, He is coming up out of the water after His baptism, the heavens are opened, the Spirit, like a dove, descends upon Him, and the Father's voice is heard, saying, “This is My beloved Son, in whom I am well pleased.” In the seventeenth chapter and the fifth verse, the voice is heard again. He is on the Mount of Transfiguration this time. The three years of public ministry are hastening on and the Father bears the further word of testimony, “This is My beloved Son, in whom I am well pleased; hear ye Him.” Yes, it is well to take heed to what Moses

# Year's Motto Be Well Pleasing Him"

(II. Cor. v. 9-10)

VEY FARMER

taught and to what Elijah said, but let no one come between your soul and the Son of My love. His is

### THE ONLY AUTHORITATIVE VOICE.

His is the only infallible word to which you must give earnest heed perpetually.

The first voice would have had reference to the years that lay behind. Those thirty years, which were spent for the most part, no doubt, in Nazareth, which had not altogether an enviable reputation. It lay just a little off the main thoroughfare, so that anything could go on there. You know the contempt with which people referred to that part of the country, "Galilee of the Gentiles," and that was where our blessed Lord spent most of His days. In that undesirable atmosphere and amid uncongenial circumstances He lived in the home and wrought at the carpenter's bench, and the Father bears testimony concerning His life and labour in that village home and workshop: "My beloved Son, I am well pleased."

Fellow child of God, are you, am I, pleasing the Father well? Where I live, in my home? And in my place of business, what kind of work am I turning out? Is it of such a character that the heavenly Father could look down and say, "I am well pleased?" If this thought were ever in our hearts and minds, would it not revolutionise some of our lives? How careless we can become in our homes in the way in which we talk to one another and treat one another. We get through our daily toil somehow, too often in a

### CASUAL SORT OF WAY.

And surely this reveals the fact that there is something wrong and something lacking! We are not possessed with this ambition that fired the soul of the apostle. For instance, it is so easy to join in the hymn, "Oh, for a thousand tongues to sing my great Redeemer's praise," and within half an hour of doing so, it is possible to be using the one tongue I have, to say something unkind and maybe untrue concerning a fellow believer. This it is which hurts the heart of God and spoils my testimony. Beloved, in the sphere of our daily calling let this have its application that we may live to commend the gospel among those with whom we have to do. How often

*I want to know Thy guiding Voice,  
To walk with Thee each day.  
Dear Master, make me swift to hear  
And ready to obey;  
And thus the year I now begin  
A happy year will be  
If I am seeking just to do  
The thing that pleaseth Thee.*

it has been said, "Oh, yes, he gets through somehow or other; he wants to go off to that meeting." God does not want us at the meeting if it means that to get there we are slack or slipshod in our business.

We cannot please Him well in any witness or work we seek to take up in His name if we are inconsistent in the home and in the sphere of our daily calling. What a testimony it would be if each child of God had this as the dominating passion of heart and life! In the home, in the place of toil, among

### THE CIRCLE OF FRIENDS

as well as in the Church fellowship, to be well pleasing unto the Lord. Let this be the supreme ambition of mind and heart and let nothing divert us therefrom at any time or in any way.

The Apostle says that the incentive to this in his own soul lies in the fact, "For we must all appear before the judgment seat of Christ." That is quite a good translation, but in the Revised Version we read, "We must all be made manifest." Our Lord reminds us that there is nothing hid, which shall not be made manifest. Yes, but let us take it more literally and so get a very solemn and searching truth which the Holy Spirit would have us take to heart. "For we must all come without disguise before the judgment seat of Christ." Then it is possible for me to assume a disguise, to have on a veneer of spirituality with which to deceive others, and myself also in time. This may continue right along until the judgment seat is reached where the disguise must drop off. God forbid that any one of us should continue another moment with any such disguise, trying to veil our true character. It is not difficult to do this—to pretend to be other than I really am so that others may be deceived, but we cannot deceive Him, with whom we have to do. Is there anything more startling for the child of God than to know that

### ACCORDING TO THE WORD

in John's first letter, chapter two, verse twenty-eight, he or she may be "ashamed before Him at His coming?" Yes, it is possible for the believer at the judgment seat to blush with shame. God forbid that that should be the lot of any one of us. May the Holy Spirit search us thoroughly and see if there be any way of grief or sin tolerated in these lives and hearts so that it may be put away, for we do not know

(Continued on page 4).





The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

### Resolutions.

THIS is the time of the year when so many new resolutions are made. People make what they term "a new start." Now this is splendid providing such resolutions lead to some definite goal. It is a good thing regularly to review the past, examine the present, and prepare for the future. Experience teaches us that new resolves, no matter how admirable, are often most disappointing in the returns which they yield. Some lives seem to be spent in the realm of resolution, but such ideals are rarely translated into actual experience. Is it not owing to the absence of that vital dynamic which transforms the abstract into the practical? It is well, before making resolutions, to consider what is the spiritual capital that we have to our credit? Are our resources sufficient to warrant such resolutions? Are we justified in pledging ourselves to such undertakings? If our resolutions are really born of God and backed by the power of the Holy Ghost then we may rest assured that they will come to blessed fruition. Let us give ourselves afresh to the execution of the divine will, surrendering in a deeper and fuller way so that spirit, soul and body may form a holy alliance to go all the way with Jesus.

The article on "War," by Pastor E. C. W. Boulton, which appeared in November 30th issue of the "Evangel" is now published in pamphlet form, and supplies for distribution may be obtained free of charge from the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

## Prayer Changes Things

Philippians iv. 6.

Prayer is Requested for:

The opening of a Foursquare Gospel work in a most needy district near London.

A believer who is at present an inmate of a sanatorium.

A person who is addicted to gambling and very worldly, that this person may be apprehended by Christ.—E.H.

A person long afflicted with an impediment of speech, that the Lord may heal.

### Whispers from Within the Veil.

#### All the Days

By Pastor E. C. W. Boulton

"There is not one of the days . . . I will not be with you."  
—Matthew xxviii. 20 (Lit.).

Once again upon the portals of another year I stand,  
Whilst before my wondering vision opens heaven's promise land;

Down the interspace of years all unknown the pathway lies,  
Yet though veiled the way before me each new step leads to the prize.

WHAT a promise with which to enter the new year. So full of gracious prevision and provision for each unborn day. All along the untracked and untrodden pathway of the future lurks the unexpected emergency, waiting to catch the soul off its guard. It is this element of surprise that so often proves fatal in hours of crisis. But here is a constant refuge from the sudden assault—perpetual fortification against the unforeseen. Life that is reinforced by such a guarantee is proof against all possible risks.

First there is the comfort which comes from the consciousness of the Divine Omniscience. The Eye of the Eternal reaches the farthest point in the pilgrim journey, and comprehends all that lies between. The path may seem circuitous and the goal far distant, but the Guide is unfainting in His care and unfailing in His love. Though a host should encamp against us, and a multitude threaten us with destruction yet we need not be discomfited for the Lord will not forsake us.

The pathway through the years will lead through various scenes and devious ways, sometimes on the lofty summit, sometimes in the lowly vale; now along a sunlit path and anon amid the shadows cast by ominous clouds. To-day the road is level and calls for little effort, to-morrow maybe some stiff and steep ascent will tax our strength. No two days will be exactly alike, yet there is always the assurance of the Unchanging and Abiding Presence. The Divine Companionship will keep the heart burning and singing as we move onward to the goal.

Love is the Voice that calls me,  
And Love is the Hand that guides,  
Love one day will crown me,  
With bliss that for aye abides.

"All the days!" Days of pressure and perplexity; days of threatened disaster; days when defeat knocks loudly at the door; days when a defiant enemy contests each inch of the upward way; days when the tide of ecstasy has ebbed and the soul enjoys no sensible comforts—"not one of the days that I will not be with thee."

Blessed promise! Let not thy music be silenced in this soul of mine. May thy sweet chimes greet me in the morning hour, and gladden the midnight moments. Let this vision hold me to the path when it costs deeply to go on. Thus shall I discover that Love has fully anticipated desire, and my soul shall drink of the joy that flows from perfect trust in Him who, "out of the riches of His grace," supplies every need.

"All the days!" His Word declares  
This for aught my soul prepares.

# What will Happen in 1935?

By Pastor H. A. COURT

*When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.—Luke xxi. 28.*

**W**E stand upon the threshold of a new year. What does it hold? I believe that it holds one of the greatest dramas that has ever appeared on the stage of this world's history.

The year that has just passed from us has been one of great international complications; and it seems to me that these are but the prelude to yet greater difficulties. The statesmen of the world are to-day called to face the greatest problems ever known, and it is with despair in their hearts that they meet from time to time in an endeavour to extricate themselves from that devastating monster called war.

As far as the world itself is concerned the entry into the new year is with much gloomy foreboding. Before many days have passed the present trend of things may become more apparent. The eyes of the whole world are rivetted on the Saar. What will be the outcome of the plebiscite? And how will the nations of the world react to it? Whichever way the matter goes someone will be dissatisfied. And national dissatisfaction is a very grave matter.

Let us look in another direction. Soon Japan's two years' notice of leaving the League of Nations will have expired. Anticipating this event she has been working hard behind the scenes. She has made great plans for becoming a great naval power. Although her discussions with the other great naval powers have not taken the turn she hoped, she will undoubtedly carry out her programme. With her fortification of the mandatory islands of the Pacific and her plans for a huge submarine fleet she threatens the peace of the world in the East. Her warlike attitude has sent Russia hurrying into the League. Any aggressive move on the part of the former against the latter would now be met by a united front on the part of the League. That is if there really is a League. For it seems to me that it is only a name after all.

Behind high walls Russia works feverishly. She recently boasted that she has a large army. With her eyes furtively watching Japan she sees in her army and her enormous air force her only reply. She has no seaboard worthy of the name.

Another matter that is troubling the world is the re-arming of Germany. It seems that Germany has always been in the unfortunate position of a menace. Whatever this Teutonic race plans will be eyed with suspicion by the rest of the world. To-day is no exception. Her underground aerodromes and secret bombing planes are creating a stir in political circles, and the whole thing is watched with anxiety. Nations who have most cause to fear her are increasing their air forces to an alarming degree, and soon the sky will be dark with mechanical flight.

The great armaments race gets faster. Arsenals are working at highest pressure, while factories for the manufacture of ordinary commercial articles are being requisitioned by the governments for the production of death-dealing missiles. The defence is a subterfuge. There is no adequate defence against aerial bombardment.

Never before in the history of the world have there been so many pacts or alliances. They are an indication that men's hearts are failing them for fear. One cannot help wondering how many of these treaties are scraps of paper.

The student of prophecy has not been taken by surprise by this sequence of events. Ever since the great upheaval of 1914 he has been scanning the horizon and has there seen the distant war-clouds. He has expected them for he stands with Bible in hand.

The passing of crowned heads since the Great War, and the uprising of dictators, is not without significance. The world is passing through an apprenticeship. It is learning to choose its own leaders. One day it will choose a leader. Atheism and agnosticism are no longer mere opinions. They are organised forces that may amalgamate at any time under the leadership of Antichrist.

I am sometimes asked if the next war will be Armageddon. It is difficult to make an exact statement about what will be, but certainly the next war will not be Armageddon. Armageddon is a battle, not a war. It will be the climax of the last great war. And with things in their present condition it looks as though that war may start at any time. It may be long and protracted, or it may be short and decisive. In any case it will culminate in Armageddon. The war itself may start in many different parts of the world. Towards its close everything will converge on the valley of Megiddo for the final strife.

This then is the state of the world as we enter a new year. The nations of the world are hopelessly muddled, and everything is terribly involved. But the child of God has no cause to fear. He is surrounded by promises. The day is evil, but Jehovah reigns. While the world enters this new year with much trepidation the believer has a strong hope to which he clings. The unhappy events of to-day are the announcement of the advent of Christ.

Seeing these things what manner of men ought we to be? Let us as we enter this new year put ourselves once again on the altar. Let God have every bit of our lives. Let us live every minute for Him, and may every day find us using our every energy for the salvation of the lost that our God may be glorified.



Pastor  
H. A. Court.

# Welcome News of Widespread Revival

## Glorious Ingathering of Souls—Sweeping Conquests of the Cross

**Aberdeen** (Pastor S. Penney). "The Lord our God in the midst is mighty." Such is the united testimony of the saints meeting at Elim Tabernacle, Aberdeen. We are happy to report that Pastor Penney's ministry is being richly blessed in the salvation of precious souls. On a recent Sunday evening no less than eight souls decided for Christ.

**BAPTISM OF 18 CONVERTS.**  
Hundreds Turned Away from City Service.  
Special to "People's Journal."

One of the most rousing scenes of religious fervour seen in Aberdeen for years was witnessed in the Elim Four-square Tabernacle, Marischal Street, on

which He promised to send a revival which should stir not only the Church but the whole district. Praise God, that which He declared He has performed and Sparkbrook is in the grip of a mighty revival which the saints believe has come to stay.

A campaign conducted by Pastor T. W. Thomas has been wonderfully blessed by the Lord. Many souls have been saved and numbers testify to having received a touch of healing in their bodies.

The breaking of bread services are ever blessed times but never was one more so than that of Armistice morning, which incidentally marked the opening of the campaign. As the two minutes' silence was observed a holy hush fell upon the assembly. The glory of the Lord filled the Tabernacle, and one was immediately conscious that they were in the presence of the Master Himself. Bruised and aching hearts found peace and consolation, when, through the manifestation of the Gifts of the Spirit the Lord spoke loving words of comfort to His children, "I have seen thy tears." What words could have sounded sweeter and what a wealth of tenderness and love they revealed. Words fail to express the beauty of that service. A little foretaste of heaven is the only way in which it can adequately be described.

There was a crowded meeting in the evening. Every nook and corner was filled. God graciously blessed the ministry of His servant and twenty-three accepted Christ as their own personal Saviour. Throughout the ensuing week the Word of God under the mighty anointing of the Holy Spirit went forth sharper than any two-edged sword. The old-time gospel preached with old-time power still holds the same attraction. The story of Calvary vividly portrayed, eloquently told and inspiringly sung, stirred the heart of the saint, and pierced deep to the heart of the unsaved. Night after night the appeal was given and many surrendered to the claims of the Master. With faces radiant, transformed by the change from within they joined the happy throng of saints in singing "I love Jesus, Hallelujah."

The following Sunday evening found the church filled to overflowing. Both church and minor hall were packed. Following the gospel message powerfully rendered in word and song, the loving invitation was again given out, and thirty-two hands were raised to signify their need and acceptance of the Christ. Men and women freed from the fetters of sin, delivered from spiritism and other devices of the Devil rejoiced in the knowledge of sins forgiven for:

God offered, and they accepted

The cleansing, the joy, and the light,  
And into their life there is flowing

A wondrous beauty and might.



**Baptism of Believers at Aberdeen.**

In the open air meetings also fruit is being gathered for the Master. One man, when spoken to, was under deep conviction. A brother accompanied him to his home, and there, after prayer, both he and his wife entered into the joy of salvation. Before a gospel which can produce such definite results, prejudice and antagonism are slowly but surely giving way. The special baptismal service which was held recently, created much interest, the church being filled to its utmost capacity. The singing of the 23rd Psalm, beloved by all Scottish people, created a sympathetic atmosphere and prepared hearts for the searching message which followed. Again the old-time gospel proved to be the power of God unto salvation, when hands were raised in acceptance of Christ. The white-robed candidates formed an impressive spectacle as they stood and sang, sincerely and steadfastness of purpose glowing in their faces, "Take my life and let it be consecrated, Lord, to Thee." A thrill swept over the large gathering, as the promises were read out and the solemn words uttered to each candidate. One brother expressed his joy with a glorious "Praise the Lord" as he emerged from the waters. May he, and each one continue to do so in their lives. The singing of the hymn, "Jesus shall reign," brought the service to a close, but the blessing abides.

The following is a local press report of the above service:

Sunday evening, when, in the presence of a crowded congregation, eighteen converts were baptised.

The baptismal ceremony, which took place at the close of the ordinary service, was most impressive. The minister, Rev. S. Penney, in his baptismal robes, and standing almost waist-deep in water, received each convert in the white-tiled bath, which has been built immediately in front of the pulpit, and is to be a permanent structure in the church for use on future similar occasions.

Men and Women.

The converts consisted of nine men and nine women, the men wearing flannels and tennis shirts and the women white robes and white bathing caps. One after the other, with marked solemnity, they were "plunged" in much the same manner as at the Baptist Church.

Before the start of the service there were scenes of great enthusiasm, the building being completely packed, and hundreds having to be turned away. The singing was an attractive feature of the service. It was conducted by Rev. Mr. Penney, who delivered a fervent evangelical address. An organ and grand piano led the praise.

**MIGHTY REVIVAL.**  
Ingathering of souls.

**Birmingham (Sparkbrook).** A few weeks ago at the Sunday morning breaking of bread service, the Lord, through the operation of the Holy Spirit gave a wonderful message to His people in

With each succeeding day of the campaign, the tide of blessing rose higher. God's precious Word was revealed as a deep, deep mine containing jewels priceless and rare, and hearts and lives were spiritually enriched by the faithful and inspired exposition of the Scriptures.

One evening Pastor Thomas gave his testimony and furthermore delighted and interested his listeners which numbered about 700 by a graphic account of his experiences both at home and abroad. Although no gospel message was given, this personal ringing testimony of salvation was instrumental in bringing men and women to the foot of the Cross where fourteen accepted God's free offer of pardon.

The last meeting of the campaign was one never to be forgotten. The building was again packed to capacity, and it was indeed wonderful to gaze upon that sea of faces lit up by the radiance of His indwelling, and to hear hundreds of God's blood-bought children singing from the depths of their being the words of that beautiful hymn—

"Since I have been redeemed."

As they sang the power of God swept the meeting. The very rafters seemed to ring and re-echo the praises of God and the whole place became submerged in one grand tidal wave of glory. Pastor Thomas gave a stirring and heart-searching message based upon those striking words of Matthew xxvii. 22, "What shall I do then with Jesus which is called Christ?" Following the appeal twenty-four decisions were registered.

The ministry of Pastor Thomas both in word and song upon which God has so graciously set His seal has proved a true source of blessing and inspiration, and has been greatly appreciated and enjoyed by all. His messages to the believer have been a real stimulus, his discourse upon The Pearl of Great Price, and also that of The Cursing of the Fig Tree, being particularly enlightening and edifying. A definite work has been accomplished during his three weeks' campaign. 168 conversions have been recorded, hearts, homes and lives have been transformed by the power of the gospel of Christ and the revival fire has been left burning brightly in the midst.

### AN EASTERN WEDDING.

#### Bible truths demonstrated.

**Bangor** (Pastor C. W. Slemming). An exceedingly interesting service took place recently at the Elim Tabernacle, Southwell Road, which took the form of An Eastern Wedding Service. For months past Pastor Slemming has been conducting a series of talks on the Book of Revelation, which have proved most edifying to the Lord's people. The wedding service was based chiefly upon the Parable of the Ten Virgins, and the story was followed with rapt attention throughout. The various interesting and significant customs associated with an Eastern wedding were demonstrated during the evening, and many valuable lessons were gathered as a result. The whole ceremony was packed with Bible teaching, and proved quite a revelation to many present. It is expected that the effect

of this gathering will be an increased interest in the Word of God, and a larger number at the weekly Bible studies.

### HOLINESS UNTO THE LORD.

#### Rivers of living waters.

**Reading** (Pastor W. Kelly). The visit of Mr. J. Leech, K.C., to the Elim Tabernacle, Waylen Street, Reading, was graciously blessed through the ministration of God's Word, the keynote being Holiness unto the Lord. The saints were strengthened, cleansed, and refreshed as the Word was expounded.

The concluding service on the Monday evening was a most real and uplifting time. Jesus Himself drew near. The newly-formed Foursquare Gospel Church from Newbury united with us at this service. It was most inspiring to hear them sing the chorus, "I'm acquainted with the Author." Pastor Kelly convened at all the services.

The special visit of Pastor Farlow of Sheffield resulted in a very happy time of fellowship, two souls being saved.

Pastor Carver of Swindon also paid a visit to the Church at Reading, a very profitable and enjoyable time being spent.

### PACKED HALL

#### at anniversary services.

**Silloth.** Although but a small band, the saints at Silloth are a praying band, and God is answering their prayers. Great blessing has attended the special meetings held on the fourth anniversary of the commencement of the Lord's work at Silloth. The Sunday services were taken by Pastor Stoneham (Carlisle) and great blessing was experienced as the Word was expounded. Conviction gripped the hearts of sinners as the preacher spoke of The Water of Life. The Monday evening meeting was conducted by the Carlisle Brothers' Cycling Band, and the hall was packed to the door. To see

a band of young men rejoicing in salvation went far to convince the people that there is something real about conversion. The Foursquare Gospel has met with great opposition at Silloth, but the one in charge has shown great courage and God is honouring faith. Recently a dear man has been converted, lifted from drink and blasphemy, and is a wonderful testimony in his district to the saving power of Christ. A few of the saints have expressed a desire to go through the waters of baptism. We believe that God is in the midst, and that revival is on the way.

### THE SECRETARY-GENERAL OPENS NEW TABERNACLE

#### at Ealing.

**Ealing** (Pastor G. Hillman). Another place of amusement has been converted into an Elim Tabernacle, much to the joy of the Lord's people at Ealing, who for so long have prayed for a building of their own. In fact the acquisition of the hall is a real answer to believing prayer. The building required considerable renovation but a willing band of workers soon tackled this and transformed the aspect of the interior of the hall. The opening service on the Sunday afternoon was performed by the Secretary-General (Pastor E. J. Phillips) who in a few choice and helpful words declared the building open for worship. Pastor Fielding also took part in the opening ceremony. At the close of the evening service, following Pastor Phillips' message, two souls surrendered to Christ. The local Crusaders, conducted by Pastor Hillman, gave a sweet rendering of the piece entitled "I Love the Gospel Story." This meeting was followed by a divine healing service, the day's gatherings closing around the Lord's table. Pastor Fielding is to conduct an evangelistic campaign in the new Tabernacle.



Opening Service of new Elim Tabernacle at Ealing.



### ENCOURAGING THE LORD'S PEOPLE.

#### Inspiring testimony of divine power.

**Hendon** (Pastor A. S. Gaunt). This Church has recently been favoured with a revival campaign conducted by Pastor W. E. Smith and Miss Munday. Many hearts are thankful to the Lord for sending His servants to this district—hearts that have during these meetings passed from darkness to light, and from death to eternal life. Night after night a large company has gathered throughout the three weeks' campaign. Miss Munday's remarkable testimony proved a source of great inspiration and encouragement to trust the Lord for their bodies; her testimony is a wonderful demonstration of the divine power to heal.

#### EVANGELISTIC CAMPAIGN.

##### Breaking up hard ground.

**Ottery St. Mary.** The fortnight's campaign conducted by Pastor T. Tetchner proved a great time of blessing.

Although attendance at the services was not large, and the fight was hard, yet under the ministry received, saints were edified, and several souls yielded to Christ. In this small town, where there is much indifference manifested towards the gospel and conversions are rare, we realise that this is a real move of God and that revival is on its way.

A baptismal service was held in the Tabernacle, conducted by Pastor T. Tetchner. After a clear message on Immersion, by the Pastor, eleven followed the Lord through the waters of baptism.

This meeting proved a source of great inspiration and blessing to the large congregation who gathered.

#### ONE-HUNDRED-AND-SIXTY-EIGHT SOULS.

##### A day of fasting and prayer.

**Cardiff** (Pastor J. R. Moore).

Rivers of love and mercy here

In a rich ocean join:

Salvation in abundance flows

Like floods of milk and wine.

During the past five months 168 souls have publicly sought Jesus Christ for salvation at the City Temple. The Spirit of the Lord has come mightily in the midst to grip each heart with the realisation that peace and unity and self-abandonment is the need of the hour and a real spirit of revival prevails.

Quite recently a baptismal service was held when Pastor Moore immersed in water over forty-five men and women who had publicly confessed Christ as Saviour. At this service sixteen souls were saved.

It was a privilege to have a visit from Pastor Bradley of Bournemouth for the Crusader anniversary services. The Lord mightily blessed the services, souls being saved and bodies healed. The messages were the means of real spiritual uplift to all and everyone looks forward to a return visit.

The memory of another great day of prayer and fasting spent in the Temple is still fresh in the heart of the Lord's people. At 6 a.m. the day's services commenced, when Pastor Moore gave a brief charge to the Church, the meetings

continuing until 9.30 p.m. All day the people were coming and going, and the presence of God was manifested in an outstanding manner. 200 people were present at the first service and the day finished with 500. Hallelujah!

The Church anniversary services were celebrated by a visit from Pastor P. Le Tissier of Nottingham. Special meetings were held on the Saturday, Sunday, Monday and Tuesday. It was a weekend crammed with blessing. Mr. Le Tissier's messages were inspiring and encouraging. The Crusaders gave forth the gospel in song and ten souls were saved.

On the first Sunday in December Pastor Moore gave the right hand of fellowship to over forty new members, many being recent converts. This was followed by a powerful breaking of bread service when everybody felt the blessed Holy Spirit in the midst, and God spoke very definitely through the Gifts of the Holy Ghost.

All the meetings are exceedingly well attended, as many as 300 being present at the prayer meetings and the power and liberty of the Spirit is so manifested that often two or three people pray simultaneously, each blissfully unaware of the others praying, and the praise of the saints rises in a grand crescendo at every meeting. "Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee."

Thursday evening Bible studies are greatly blessed, the Pastor unfolding the truth as it is in Jesus.

## New Year's Wishes

A PEARL-STREWN pathway of untold gladness,  
Flecked by no gloom, by no weary sadness,  
Such be the year to thee!

A crystal rivulet, sunlight flinging,  
Awakening blossoms, and joyously singing  
Its own calm melody.

A symphony soft, and sweet, and low,  
Like the gentlest music the angels know  
In their moments of deepest joy;  
'Mid earth's wild clamour thy spirit telling  
Of beauty and holiness, upward swelling,  
And mingling with the sky.

A radiant, fadeless Eden flower,  
Unfolding in loveliness hour by hour,  
Like a wing-veiled seraph's face;—  
Such be the opening year to thee,  
Shrouded though all its moments be,  
Unknown as the bounds of space.

Blessings unspoken this year be thine!  
Each day in its rainbow flight entwine  
New gems in thy joy-wreathed crown;  
May each in the smile of Him be bright,  
Who is changeless Love and unfading Light,  
Till the glory seem to thy transcéd sight  
As heaven to earth come down.

## Have You Heard?

That Miss H. A. Newsham is to be married this month to Mr. H. Groves, a Pentecostal missionary in India. Although no longer an Elim missionary, we trust that God will bless her together with her husband in their work in Calcutta.

That a campaign by Pastor W. E. Smith is in progress at Leicester.

That Pastor T. W. Thomas is campaigning at Grimsby, commencing on January 6th.

That Pastor D. E. Forsyth has just concluded a mission at Hornsey and is now at Kingston-on-Thames.

That the London Crusader Choir have recently added three new prisons to their engagement list—Bedford, Oxford, and Winchester.

#### ANONYMOUS GIFTS.

Revival and Healing Campaigns: Croydon (J.M.), 2/6; Handsworth (Seedlings), 10/6; Birmingham (Graham St.), £1.  
Work in General: Brighton, £52.

Foreign Missionary Fund: Hove Crusader (designated), 2/6; Birmingham, Sparkbrook Crusader (per Miss Henderson), £1; Armagh Sister, £1; Leatherhead Believer, 5/-; Chiswick (per Pastor Mullan), designated, £3; Croydon, Mr. and Mrs. T. (per Pastor Corry), designated, £15.

Southampton, towards Romsey Expenses: £3 10s.

Prison Work: Croydon, 2/-; "Blest at Boscobel," 10/-.  
Plymouth Sister, 5/-; Purley (F.B.A.), £3.

Foursquare Gospel Testimony: Abergavenny, 10/-; Carlisle, 10/-.



**A New Year  
Message  
to  
Crusaders**

By JOHN LEECH, K.C. (*Crusader Commissioner*)

This, my dear Crusaders, is to bring you a New Year message and wish of Peace, Blessing and Happiness for the year 1935.

We have just been remembering at Christmas time the Babe of Bethlehem, the Prince of Peace, who was none other than the Son of God. And we have been reminded of the song of the angels, at the birth of Christ, praising God and saying, "Glory to God in the highest, and on earth peace, goodwill toward men." But the peace which He brought was not merely an earthly peace, that He will bring when He returns, as the King of Israel, to sit upon the throne of David, when the earth will experience that wonderful time of universal peace for a thousand years, which we call the Millennium, when, not only will the Prince of Peace be on the throne, but, Satan, the tempter, will be bound and cast into the bottomless pit. The infant Saviour, the Prince of Peace, came the first time as the Lamb of God, to bear our sins, and thus break down the barrier which has separated and alienated us from God, and so reconcile those who believe on Him, to His Father, so that instead of being enemies, we may have peace with God, and we have not to wait until the great hereafter, but it is "Peace on earth."

War is a terrible thing, but yet God's people sometimes had to fight against their wicked enemies, but they gained their victories by the mighty arm of the Lord, when they called upon Him and put their trust in Him, and not by their own might. And we are called, as true Crusaders, to fight against the Devil, who is always trying to defeat us, and against every form of evil; but we, too, must not fight in our own strength, or we are sure to be vanquished; but with the Sword of the Spirit, which is the Word of God, and clothed with the whole Armour of Light, and we must call upon and put our trust in the Captain of our Salvation, in every time of conflict. And yet all the time, we may have this wonderful peace of God by faith and trust in the Prince of Peace.

Is it not marvellous, that though man was so sinful and such an enemy to God, yet, the Babe of Bethlehem came to bring not only peace, but also goodwill toward men from God? Is it not a mystery that God should care to be at peace with us, rebels as we were, and yet we know that it was "When we were enemies, we were reconciled to God by the death of His Son." And not only so, but we may enjoy that goodwill, that favour, that friendship, which come to men through God's "Holy Child, Jesus."

**East Ham Rally Scenes**

By PASTOR W. G. CHANNON

To say that the Tabernacle was thronged to such an extent that many could only find standing room might convey very little to those who have never been within the walls of this spacious Foursquare Gospel citadel. My pen would be most facile if allowed to write of all the inspiration one could gather from looking out upon such a sea of faces. The service was definitely a youth rally, but before us were young faces and old faces with one thing in common—they were all happy faces. The world to-day is confronted with the great problem of blending youth with age. I am not too ambitious when I suggest that Foursquare Gospellers have found the solution. Youth gives reverence to the hoary head, whilst age revels in the unbounded zeal of a newer generation. How perfectly understanding and appreciative of each others' position the gospel makes us! But lest my digressions should provoke the Editor's blue pencil to do its lawful work I will with haste get back

(Continued on next page)



Letchworth Crusader Choir.



The Crusader Forward Move throughout the country is meeting with encouraging results. Crusader campaigns are taking place everywhere, and a spirit of revival and youthful evangelistic aggression is being waged.

Our President, Pastor James McWhirter, visited the Nottingham branch, and addressed a great gathering during the Crusader week.

Manchester has commenced a fine Crusader branch. Let us pray for a mighty youth testimony for Christ in this great city.

When the London Crusader Choir visited the only girls' Borstal Institute in the country, at Aylesbury, Mrs. W. G. Channon accompanied and led the service, and Pastor W. G. Channon accompanied the choir to Maidstone Prison on their recent visit. "The Message of Bethlehem" (as recorded on the new gramophone record) was one of the items, and Mr. Channon rendered the speaking part.

Crusaders will be pleased to know there will be published a special Crusader "Evangel" in a few weeks' time. Plan to take extra copies for your friends.

The February London Crusader Rally will be held in the Spa Fields Church, King's Cross, on February 2nd. Book the date now.

A Southern Crusader Rally is booked for January 30th, to be held at Southampton. Full particulars later.

Two more prisons are to be visited by the London Crusader Choir early in the new year, at Winchester and Oxford.

So far yet so near—The great Royal Albert Hall day, April 22nd. Minds are already beginning to work at Headquarters, and Crusaders everywhere will be marking boldly this event in their diary.



**CRUSADER RALLY—CAMPAIGN  
SATURDAY & SUNDAY, JAN. 5th & 6th, in the  
CENTRAL BATHS HALL (Scarbrook Road)  
CROYDON**

**SATURDAY, 7.30 p.m. GREAT RALLY.** Speaker: **Pastor H. A. COURT**  
*Special items by Brighton Crusader Choir, United Crusaders, etc.*  
Convened by Pastor P. N. Corry

**SUNDAY, 6.30 p.m. Pastor E. J. PHILLIPS (Secretary-General)**  
**and the LONDON CRUSADER CHOIR**  
*Followed by Campaign in the*

**ELIM TABERNACLE, STANLEY ROAD**

**WEEK-NIGHTS AT 7.30. SUNDAY, 6.30.**

- MONDAY.** Evangelist: **D. VANSTONE** and District Crusaders
- TUESDAY.** Pastor **J. C. KENNEDY** and District Crusaders
- WEDNESDAY.** Eastbourne Crusaders
- THURSDAY.** London Crusader Choir. Song Service: "Where are the Nine?"
- SUNDAY.** Demonstration Service by Croydon Crusaders.

## CRUSADER PAGE (Continued)

### East Ham Rally Scenes

(Continued from previous page, column 2)

to my appointed task, which is to briefly chronicle some of the events of the service.

It was a pleasure and privilege to have in the chair Pastor E. J. Phillips. The service having commenced with a hymn of praise, Pastor J. C. Kennedy (the minister of the Church) became our supplicant at the throne of grace. We then listened with deep appreciation to the Letchworth Crusader Choir. Thank you, dear Crusaders, your long journey from Letchworth was not in vain, for your psalmody cheered and comforted our hearts. Your purpose was achieved.

With great pathos Mr. E. W. Pearson (Chief Officer, H.M. Prisons) recounted some of his experiences. He prefaced his remarks by disclaiming to be a preacher. But he is a preacher! Take for instance the following illustration. On one occasion he observed that some of the inmates of a certain prison had written on a slate various subjects which they proposed discussing among themselves, such as, Does Gambling Pay? Does Socialism Pay? He forthwith proffered to give them a subject for the following Sunday evening. What was it to be? These are the words which he wrote on the slate, "How shall we escape if we neglect so great salvation?" At the appointed time he himself explained the meaning of this gospel text and in so doing pointed out to his listeners that whilst they may yet be detained within the precincts of those forbidding prison walls, they could enjoy the glorious liberty of the sons of God. This is but one of his many varied experiences. Yes! our dear brother is a true preacher, and we wish him God-speed in such a work. Mr. Pearson's testimony to the God-owned ministry of the London Crusader Choir

in its visitation to the various prisons received unanimous response from the great congregation.

My conviction that the service was definitely one of youth's adoration to God was further deepened by the singing by the Vanstone Trio of a beautiful piece entitled "All Hail to Thee, Immanuel."

If it be true that youth is best able to understand youth Evangelist David Vanstone, by virtue of the fact that the burden of time rests lightly upon his shoulders was most fitted to be our closing speaker. His was a practical word—a timely word. He did not indulge in wild platitudes, but inculcated into us all the determination to leave far behind us the dreamy, misty realm of the idealist, that we might become men and women of purpose. His message befitted the occasion and was a worthy climax to a service which had given us a lift heavenward.

### Visit of Famous Choir to Woolwich

#### Elim London Crusader Choir at the Town Hall

The Woolwich Town Hall was besieged by an appreciative throng of people last Sunday night, on the occasion of the first visit this year to Woolwich of the now famous Elim London Crusader Choir (directed by Pastor Douglas B. Gray). The choir came direct from Maidstone Prison to this service.

The choir is a combination of consecrated vocalists, instrumentalists and gifted speakers, drawn from a number of Foursquare Churches in the Metropolis. Formed nearly six years ago, the choir has throughout that period carried on a regular ministry of soul-saving and inspiring song. The continuous stream of appeals for their services provides a splendid tribute and testimonial to the character of the work being done by this band of young men and women.

Preceding the service from 7 p.m. to 7.30 p.m. an organ recital was given by Mr. Prentice, a member of the choir; also a trumpet and trombone solo by two other members. This recital was enjoyed by all.

Apart from the ministry of song as given by the choir, a recitation was splendidly rendered by a young lady member of the choir, Miss I. Gale. A splendid testimony was given by another Crusader-sister. The lady members of the choir also gave a selection "Come," a song that was much appreciated by a responsive crowd of people.

The special speaker for the evening was Pastor W. G. Hathaway (field superintendent), who, in his own inimitable way, arrested the attention of all as he ably discoursed on the ever-interesting subject, "Revival." The speaker proved from the history of the Church throughout the centuries, as well as from the standpoint of its present state, that God is ever ready to give "Revival" to His people, providing that the conditions laid down in the Bible are strictly adhered to. He declared that the Christ of yesterday, is the Christ of to-day; thus wherever there was found a people who would implicitly take God at His word, their faith in God would be honoured, and a sure and certain return of "primitive Church" miracles would take place.

When the chairman made an appeal to all present to give God a chance in their lives, there was a response from two young men. Another encouraging feature of this gathering was the fact that about sixty per cent of the people assembled were young folk.

The meeting was brought to a close with the singing of Handel's "Hallelujah Chorus."—"The Kentish Independent and Kentish Mail," Friday, December 7th, 1934.

## THE PRINCE IMPERIAL'S DEATH

**T**HE late Prince Imperial of France lost his life in the Zulu campaign. It would appear that he had been sent out with a party to a deserted Zulu fort. "Let us return," said one of the officers. "If we don't return immediately we may be killed by the Zulus." "No fear of that," said the Prince Imperial: "let us have a cup of coffee and start in ten minutes." Before the "ten minutes" had expired a band of Zulus pounced upon them, and among those that fell dead was the young Prince.

When the ex-Empress Eugenie heard of his procrastination on that fatal night she said: "That was his great failing from his earliest days. He never wanted to go to bed at night in time, nor to rise in the morning. When too sleepy to speak he would lift up his little hands and spread out his ten fat fingers, indicating that he wanted 'ten minutes' more. On this account I often laughed at my baby boy, and called him 'Little Mr. Ten Minutes.'"

The sin of procrastination is ruining millions of souls. The unsaved reader intends to be saved sometime. You have not the slightest thought or intention of being eternally lost. You purpose accepting Christ as your Saviour sometime. In the meantime, however, you delay doing so. At another time you will close with God's offered mercy. Every moment that you delay you increase

your guilt. God commands you to repent and believe His glorious gospel as you read these lines. "Now is the accepted time." So long as you do not accept of this "unspeakable gift," under whatever pious pretence, you are making God a liar. "He that believeth not God hath made Him a liar, because he believeth not the record that God gave of His Son: and this is the record, that God hath given to us eternal life, and this life is in His Son" (1. John v. 10, 11). What a horrid sin to make the Almighty and Eternal God a liar! Yet this is what every procrastinator is doing. So long as you are unsaved you are an unbeliever; and so long as you don't believe on the Lord Jesus the wrath of God abideth on you. "He that believeth on the Son hath everlasting life; and He that believeth not the Son of God shall not see life, but the wrath of God abideth on him" (John iii. 36). "How long halt ye between two opinions?" Don't put off the settling of this all-important question even for ten minutes. The ten minutes' delay cost the Prince Imperial of France his life, and ten minutes' procrastination may cause you the loss of your soul. You may be in eternity before to-morrow's sun rises! The Lord Jesus may come at this very moment and take His Church to Himself. Then, O awful thought! you will be left behind to pass through the awful judgments that are going to be inflicted on Christ-neglecting souls.

# Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**BOGNOR.**—Holidays are Jollidays with Mr. & Mrs. Hollyman; cosy fires; happy homely atmosphere. Elim workers welcomed, Christian Fellowship; fullest particulars, lowest possible terms. Lion House, New timber. Telephone: Pagham 70. B1782

**BRIGHTON.**—Bed and breakfast 15/-; board-residence from 25/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B1882

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London S.W.4.

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**GILBERT.**—On December 7th, to Mr. & Mrs. Gilbert, of West Smethwick, the gift of a daughter, Margaret Doreen.

**LE NOURY.**—On December 2nd, to Mr. and Mrs. E. Le Noury, of Vazon, Guernsey, the gift of a daughter, Sheila Doris.

### WITH CHRIST.

**ABRAHAM.**—On December 4th, Abram John Abraham, aged 45 (accidentally electrocuted), member of Elim Church, Chelmsford. Funeral conducted by Pastor A. Wright. "Till He Come."

**JENKYNs.**—On December 8th, Mrs. Lily Jenkyns, aged 45, of Grimshy. Funeral conducted by Pastor A. S. Thorne, assisted by Mr. F. Horner.

**JUPP.**—On December 7th, Mrs. Jupp, aged 80. Funeral conducted by Pastor P. N. Corry.

**McDOWELL.**—On November 28th, Mrs. Mc Dowell, daughter of Mrs. Hanill, Stranocum, near Ballyronev. Funeral conducted by Pastor F. J. Cooper and Evangelist Childs. "Until the day break."

**PAGE.**—On December 11th, Harry Page, aged 50, the beloved Secretary of Wimbledon Church; called to higher service. Funeral conducted by Mr. L. Green. Memorial Service conducted by Pastor E. C. W. Boulton.

**SCOTT.**—On December 16th, Miss Mabel Claudine Scott, of Paddock Cottage, Lechworth.

**VAUGHAN.**—On December 5th, Mrs. Bessie Vaughan, aged 58. Funeral conducted by Pastor R. Knox.

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