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A GLOSSARY  
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A GLOSSARY  
OF THE  
ARAMAIC INSCRIPTIONS.

BY

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JEREMIE PRIZEMAN.

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## PREFACE.

THIS Glossary is based upon the Aramaic inscriptions edited by the French Académie des Inscriptions et Belles-Lettres in the second part of the *Corpus Inscriptionum Semiticarum* comprising some three hundred inscriptions from Assyria, Babylonia, Asia Minor, Egypt and Palestine (fascic. i, 1889; fascic. ii, 1893). To these have been added about seven hundred Sinaitic inscriptions collected and edited by Euting, and one hundred and fifty Palmyrene inscriptions published by the Comte de Vogüé in his work *La Syrie Centrale* (1868—1877). Since the publication of the latter, however, numerous not unimportant Palmyrene inscriptions have appeared in various journals devoted to Semitic studies, and a list of those which have been utilized in the preparation of the Glossary will be found upon pp. 4 f. below.

Finally, besides a few recent Nabataean inscriptions which have appeared since the publication of the *Corpus* above mentioned, I have included the well-known inscriptions from Zenjirli, and, with some hesitation, those from Nerab near Aleppo. In spite of the uncertainty of many of the readings in these old Aramaic inscriptions it did not seem desirable to ignore any evidence which might possibly throw light upon the study of comparative Semitic philology.

For the purposes of this Glossary I have freely availed myself of the notes given by the various editors, and where necessary have marked any useful parallels, notes, references, etc., which I have come across in the course of my reading. My indebtedness to the writings of Robertson Smith, Theodor Nöldeke, Julius Wellhausen, and many other scholars will be manifest from the references in the Glossary.

Hitherto with the exception of the useful *Namen-Register* in Euting's editions of Nabataean and Sinaitic inscriptions, the only collection of Aramaic proper names has been, so far as I am aware, Ledrain's *Dictionnaire des Noms Propres Palmyréniens* (Paris, 1887). A complete glossary of the Aramaic inscriptions does not exist. The amount of material likely to be afforded by the Aramaic inscriptions to the study of Semitic onomatology (the importance of which is becoming ever more widely recognised) may be estimated from the fact that about three-fifths of the headings are proper names extending over a period of some eleven centuries. The attempt has been made to render this department of the Glossary as complete as possible by the addition of cognate or parallel names, which might conceivably elucidate the pronunciation or derivation of a particular proper name. The chief sources have been the Assyrian and Greek equivalents in bilinguals, the Greek inscriptions and papyri from Palestine and Egypt, and the evidence furnished by Mishnic Hebrew, Sabaean and Arabic. I may add here that in the case of the less simple names I have usually followed the interpretation suggested by the editor or editors of the inscriptions; in numerous instances, however, the same name admits of more than one signification, e.g. בֶּל עָזֵר, "Bel helps" or "Bel is a help," and it is not to be assumed that the one I have mentioned is alone correct.

The Introduction which follows divides and classifies the

Aramaic inscriptions, and explains the method of references, and abbreviations which have been employed in order to keep the work within limits. By the attempt to indicate however roughly the provenance of the inscriptions and their approximate age the practical utility of the Glossary has, I hope, been increased.

A compilation of this nature cannot expect to be complete. The vocabulary is constantly enriched by the discovery and decipherment of fresh inscriptions, and continued research tends to place upon a more secure basis the readings of the inscriptions which are already known\*. The latter remark applies with special force to the Palmyrene inscriptions, the lack of a recent and comprehensive edition of which has caused some difficulty. I have, for my own part, attempted to bring the Glossary up to date as completely as possible by embodying where necessary the corrections, suggestions, and criticisms of scholars labouring in this field of Semitic study, and, as a general rule, have employed brackets and superlinear dots to indicate references and readings which were doubtful or incomplete. Although this principle may not have been put into effect as thoroughly as could be wished, the necessity of avoiding the perpetuation of errors can hardly be overestimated. Care has been taken to make this Glossary as accurate as possible, but in a work compiled from so many scattered sources, and involving a large mass of detail, inconcinnities and errors are almost inevitable; some of these are remedied in the Additions and Corrections, pp. 125 ff., to which the reader is requested to turn before using the Glossary.

\* At the very last moment I have been able to append a few references to an interesting collection of Palmyrene inscriptions just recently edited by Professor D. H. Müller of Vienna (see pp. 123 f.). I have to apologise therefore for the inordinate length of the "Additions and Corrections."

In conclusion, I wish to express my deep sense of gratitude to Professor A. Ashley Bevan, of Trinity College, Cambridge, for his ever-ready help and for many valuable suggestions. My best thanks are due also to the Syndics of the University Press for undertaking the publication of this Glossary, and to the proof-readers and staff for the painstaking manner in which they have accomplished the work.

STANLEY A. COOK.

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## INTRODUCTION.

ARAMAIC, one of the great branches of the Semitic family of languages, was the *lingua franca* of Western Asia. Used in Assyria and Babylonia as early as the tenth century B.C., it was probably through the influence of these countries that it first attained importance<sup>1</sup>. The Persians at a later date employed it during their supremacy in Egypt, and at the commencement of the Christian era we find it adopted by the Arabs. Hence the inscriptions written in Aramaic are of a most varied character, and, as is only natural, will be found to contain numerous foreign words and expressions. The younger dialects (Nabataean and Palmyrene) are of great importance for the light which they throw upon many of the peculiarities of Biblical Aramaic, and the more ancient ones (especially the inscriptions of Zenjirli) present an Aramaic dialect which closely approximates to the Hebrew or Canaanitish<sup>2</sup>.

For the sake of convenience we may divide these inscriptions into three great classes.

<sup>1</sup> It appears from 2 Kings xviii. 26, Is. xxxvi. 11 that Aramaic was understood by both Jewish and Assyrian diplomatists at the end of the 8th century B.C.

<sup>2</sup> Further details are unnecessary here. Reference may be made to the following which have been utilized in preparing this Introduction and Glossary. "Semitic Languages" by Prof. T. Nöldeke (*Enc. Brit.* ed. ix.). *Kautzsch, Gram. Bibl.-Aram.* pp. 1—16. Driver, *Introd. to Old Test.* ed. 6, pp. 502—504; ib. *Notes on Samuel*, pp. xvii—xxiv (useful for remarks upon Aramaic palaeography). Wright, *Comp. Gram. of Sem. Lang.* 14—18. Bevan, *Comm. on Daniel*, 32 ff., 211 ff. Zimmern, *Vergl. Gramm. d. Sem. Sprachen*, and Nöldeke's invaluable articles in the *Zeitschr. d. Morgenland. Gesellsch.* xvii. 703 ff., xix. 637 f., xxiv. 86 ff., xxv. 113 ff., xlvi. 99 ff.

§ 1. The *first* class comprises inscriptions from Assyria, Babylonia, Northern Syria, Asia Minor, etc., nearly all of which are contained in the CIS *t. ii. fasc. i. nos. 1—112*<sup>1</sup>. Those from Ass. and Bab. consist chiefly of a number of weights, contracts and seals; many of which are bilingual (Assyrian and Aramaic)<sup>2</sup>.

Nos. 1—52 from Niniveh, Kouyunjik, Nimroud, Khorsabad, 8—7th cent. B.C. Nos. 53—71 Babylonia, 6th—4th cent. B.C. No. 72 from Tello, bilingual in Aramaic and Greek, 3rd cent. Nos. 73—107 uncertain origin, ranging from 9th to 4th cent. B.C. No. 108, the well-known bronze lion from Abydos, 6th—5th cent. v. s. **ΓΕΩΝ**. No. 109 from Limyra, 5th—4th cent. No. 110 from Caucasus Mts. No. 112 from Olympus (Phoenician workmanship apparently) 7th—6th. To these is added an inscr. from Cilicia, referred to as Cil.<sup>3</sup>

The most important, not only of this class, but of all the Aramaic inscriptions, are those discovered at the village of Zenjirli in N. Syria, situated at the foot of the Amanus mountains ( $37^{\circ} 6' N.$ ,  $36^{\circ} 41' E.$ ). Only three as yet have been published, and, mutilated and obscure as they are in parts, they form a most valuable and welcome addition to our stock of inscriptions. They belong to the eighth century B.C. All references to these inscriptions are made by a prefixed Z, and it should be pointed out here that opinion differs considerably with regard to many of the readings, and, generally speaking, only those are quoted about which the various editors were more or less agreed<sup>4</sup>.

<sup>1</sup> All references to Aramaic inscriptions in the CIS are cited by their numbers only.

<sup>2</sup> No. 96 a bilingual in Aram. and S. Arabian, 5—4th cent. B.C.; v. s. **ΔΠΠ**.

<sup>3</sup> See *Anzeig. d. kais. Akad. d. Wissens.* Vienna, Oct. 19th, 1892; and ZA Dec. 1892, pp. 350 ff.

<sup>4</sup> The following editions have been consulted: Sachau, *Ausgrabungen in Sendschirli* in the Mittheilungen of the Berlin Univ. (1893), cf. also the Sitzungs-berichte of the same, Oct. 22nd, 1896, pp. 1051 ff. D. H. Müller, *die altsemitischen Inschriften aus Sendschirli* (Vienna, 1893). J. Halévy, *Les deux Inscriptions Hétéronymes de Zindjirli* (*Rev. Sémin. d'épigr. et d'hist. anc.* 1894, and April, 1896, p. 185 f.). Also Nöldeke's admirable article in the ZMG xlvi. 99 ff. For inscr. of Bar-r-k-b also Winckler, *Mittheil. d. Vorderasiat. Ges.* 1896 heft 4, 22 ff., and Hoffmann, ZA, 1897, 317 ff.

Of the three inscriptions, one is dedicated to P-N-M-U bar B-R-S-R, and is referred to as ZP. The second, dedicated by P-N-M-U bar Q-R-L to Hadad, is designated ZH; and the third ZB is by Bar-R-K-B bar P-N-M-U.

Finally we include in this class the two inscriptions recently discovered at Nerab near Aleppo. The text followed is that given by Clermont-Ganneau in the *Journal officiel d. l. Répub. franç.* 1896, March 23rd, p. 1651; cf. also Halévy, *Revue Sémitique*, 1896, 279 ff., 369 ff.; Hoffmann, *Zeitschrift f. Assyriologie*, 1897, Jan. 207 ff. They are referred to as Nerab 1 and 2.

§ 2. To the *second* class belong the Aramaic inscriptions from Egypt, which date from the end of fifth to beginning of third century B.C. They are contained in nos. 122—155 of the CIS.

No. 122, the so-called stele of Sakhara, biling. in Eg. and Aram., dated the fourth year of Xerxes (i.e. 482 B.C.). Nos. 137—144, 154, 155, from Elephantine (141, the well-known Carpentras Inscr. dedicated to נָכָת, prob. 4th cent. B.C.). Nos. 145—153 papyri, unfortunately sadly mutilated. No. 145 (consisting of four fragments A, B, C, D) the Blacasian papyri, prob. end of 5th cent. According to some the latter deal with a tale told by an Aramaean who was hostile to the Eg. religion; others find in them an Egypto-Judaic Haggadah on Ex. i. They are too mutilated and obscure to allow of our arriving at any certain decision<sup>1</sup>.

§ 3. To the *third* class belong the great majority of the Aramaic inscriptions. They date from just before the Christian era, and go down to about the third century A.D. They may be divided into three groups, the first two of which are especially valuable owing to their agreement in many essential particulars with the Aramaic of Daniel and Ezra<sup>2</sup>.

(1) The first group comprises the Nabataean inscriptions from Teima in the N. of the Hijaz, al-Hijr, Petra and the Hauran, and are contained in the CIS, nos. 113—121, 156—307.

<sup>1</sup> For 122, palaeographically important on account of its bearing a date, cf. plate lxiii. of the Oriental Section of the Palaeographical Society; for 141, v. pl. lxiv. (ib.) and Driver, *Samuel*, p. xviii; and for 145, v. pl. xxv., xxvi. (ib.), Driver, *op. cit.* p. xxi.

<sup>2</sup> Cf. Driver, *Introd. Old Test.* 6th ed. pp. 502 ff. Parts of Ezra belong probably to the Persian period, but the whole has been remodelled by a later writer. Daniel dates from the middle of the second century B.C.

A small number of these have been critically edited by Euting in a convenient form and are referred to in the glossary by a prefixed N. The table below, p. 6, gives the numbers under which the inscriptions in Euting's collection are to be found in the CIS<sup>1</sup>.

The well-known inscriptions from Teima<sup>2</sup> (*nos.* 113—121) are the most ancient of this group. The first two belong to 6—5th cent. B.C., and the others date from 4th—2nd cent. B.C. The remainder (156 ff.) start from a date shortly before the Christian era, and go down to the end of the 1st cent. A.D. *Nos.* 157, 158 were found at Puteoli, 159 Rome, 160 Sidon, 161 Dmer, 162—193 the Hauran, 195, 196 Moabite from Umm-er-resas and Medaba, *nos.* 197—307 Hegra. To these we have added (a) *no.* 156 Jerusalem; (b) a Nab. inscr. edited by Sachau, *Sitz.-berichte*, Berlin, Oct. 22nd, 1896 (*no. XLI.*), designated in the glossary Nab. Sach.; and (c) Nab. Pet. a recent inscription from Petra, *v.* Barth, *Hebraica (American Journal of Sem. Lang. and Lit.)*, July 1897, 267 ff. Cf. *Journal Asiatique*, 1896, t. viii. 304 ff., 485 ff.

(2) The second group comprises the Palmyrene inscriptions, most of which, as the name implies, come from Palmyra (the ancient Tadmor), and belong to the first three centuries of the Christian era<sup>3</sup>. The largest collection is by Comte de Vogüé in *La Syrie Centrale* (1868—1877), whose readings in some cases are supplemented by those of later scholars. All references to Palmyrene inscriptions are marked by a prefixed P, which, without any further sign, denotes those in the above-mentioned work.

To these have been added the following, which are alphabetically arranged according to the abbreviations and signs by which they are referred to in the glossary.

P Cl.-Gan. Clermont-Ganneau, *Recueil d'Archéol. Orient.* 115 ff., 300 ff.; for latter cf. also *Journal Asiatique*, 1888, t. xi. p. 303.

<sup>1</sup> J. Euting, *Nabatäische Inschriften aus Arabien*, Berlin, 1885, is especially valuable on account of the numerous notes which Nöldeke has contributed. These have been freely used in the compilation of this glossary.

<sup>2</sup> Cf. *Studia Biblia*, Oxford, 1. no. x., 211 ff. (1885), and *Alt-Aram. Inschr. aus Teima*, Nöldeke, *Sitz.-ber.* Berlin, July 10th, 1884.

<sup>3</sup> The oldest (Vogüé, *Syr. Centr.* 3) belongs to Nov. 9 B.C. The Palmyrene inscriptions which are dated follow the Seleucid era (311—310 B.C.). For another era in this group see p. 6.

- P Eut. J. Euting, in *Sitzungs-berichte d. Kaiserl. Acad. Berlin*, (a) nos. 1—40, June 11th, 1885, 669 ff.; (b) nos. 41—52, April 22nd, 1887, 407 ff.<sup>1</sup>
- P JAs. Vog. Vogué, *Journ. Asiat.* 1883, t. i. p. 243.
- PM Mordtmann, *Neue Beiträge z. Kunde Palmyra's*, in *Sitz.-ber. d. Königl. Acad. Munich*, 1875.
- P Müll. D. H. Müller, *Sitz.-ber.* etc. Vienna, cviii. 475 f.
- PRAA Ledrain *al.*, in *Rev. d'Assyr. et d'Archéol. Orient.* Paris, 1884 ff. References are made to the pages of the different volumes (vol. i. 1884—86, ii. 1888—92, iii. 1894— ).
- P Sach. Sachau, ZMG xxxv. 728 ff.
- P Schr. Schroeder, ZMG xxxix. 32 ff.
- P Schr.-S. Schroeder, *Sitz.-ber.* etc. Berlin, 1884, 437 ff.
- P S.-Sh. South Shields inscr. ed. by W. Wright, *Journ. Soc. Bibl. Archaeol.* 1879, vi. 436 f.
- PVOJ. A, B D. H. Müller in the *Vienna Oriental Journal*, vi. 317 ff. and viii. 11 ff. (A and B respectively.)
- P Wr. Wright, *Journal of Soc. for Bibl. Archaeol.* 1880, vii. 1 ff.
- PZA A Palmyrene inscription from Medeba in the *Zeit. f. Assyriologie*, April 1894.
- PZMG Levy in ZMG xii. 214 ff., xv. 615 ff. and xviii. 65 ff.

Lastly is included the Great Fiscal Inscription (A.D. 137), a bilingual in Aram. and Gr. composed of an introductory portion of eleven lines (PF), and three columns (F<sub>1</sub>, F<sub>2</sub>, F<sub>3</sub>). The editions consulted have been those of Vogué in the *Journ. Asiat.* 1883, t. i. 231 ff., t. ii. 15 ff.; Schroeder, *Sitz.-ber. Berlin*, 1884, 417 ff.; Reckendorff, ZMG xlvi. 370; with reference also to Sachau, ZMG xxxvii. 562 ff. and Bevan, *Daniel*, 215 ff. who give only the introductory part PF. Here as in the case of the Zenjirli inscriptions, there is much that is obscure, and only those readings have been usually noted about which there was some agreement of opinion.

(3) Finally, to the third group belong the latest of all the Aramaic inscriptions, viz. those from the Sinaitic peninsula. They have long been known to travellers and were formerly supposed to be the work of the children of Israel during their wanderings in the wilderness. They were first critically studied by Beer of Leipzig in 1839, and are now known to be nothing more than the names of various nomads (of Arabian nationality) followed by some Aramaic benedictory formula. A few of the names appear to be Aramaic, and still fewer are Jewish. Nearly 700 of these have been edited by Euting (*Sinaitische*

<sup>1</sup> No. 41 the second oldest Palm. inscr., dated A.D. 21.

*Inschriften*, 1891), whose collection has been utilized for the purposes of the glossary. All references to them are marked by the prefix Sin. The dates of two only are known; viz. no. 319 (= 230—1 A.D.), and no. 463 (= 189 A.D.). The year of the Eparchy after which the latter is dated is 104 A.D.

A table of the Nabataean Inscr. in Euting's *Nabatäische Inschriften*, and Vogüé's *La Syrie Centrale*, with their corresponding numbers in the CIS:

Eut. <i>Nab.</i>	1 = CIS	332	Eut. <i>Nab.</i>	36 = CIS	343
2	197		37	344	
3	198		38	338	
4	199		39	339	
5	201		40	336	
6	202		41	337	
7	204		42	120	
8	205		43	—	
9	206		44	121	
10	207		45	314	
11	208		46	315	
12	209		47	309	
13	210		48	312	
14	212		49	311	
15	213		50	313	
16	214		51	227	
17	215		52	—	
18	216		53	292	
19	200		54	293	
20	217		55	234	
21	218		56	294	
22	219		57	295	
23	220		58	296	
24	221		59	297	
25	222		60	298	
26	223		61	299	
27	224		62	300	
28	225		63	301	
29	228		64	—	
30	333		65	302	
31	346—7		66	303	
32	—		67	304	
33	345		68	305	
34	340		69	307	
35	341—2				

Vog. <i>Hauran Inscr.</i>	1—3 = CIS	162—164
	4	166
	5	165
	6—8	167—169

Vog. *Nab. Inscr.*

1 = CIS	170
2	171
3	173
4	174
4 <i>a</i>	175
5	179
6	182
7	183

Vog. *Nab. Inscr.*

8 = CIS	185
9	190
10	191
11	192
11 <i>a</i>	193
12	187
13	186
14	188

## ABBREVIATIONS.

Besides the more common abbreviations the following should be noticed.

Addai	= <i>Doctrine of Addai, the Apostle</i> ; G. Phillips.
<i>al.</i>	= <i>et aliter</i> , and elsewhere; also <i>et alii</i> , and others.
alt.	= an alternative rendering palaeographically possible. (For the various alphabets found in the Aramaic inscriptions cf. Euting's table in Zimmern, <i>Vergl. Gramm. d. Sem. Sprachen</i> (1898), nos. 6—12.)
Ass. BO	= Assemanus, <i>Bibliotheca Orientalis</i> .
B. Ar.	= Biblical Aramaic.
Baeth. <i>Beit.</i>	= F. Baethgen, <i>Beiträge z. Semit. Religions-geschichte</i> .
Bar. ES	= J. Barth, <i>Etymologische Studien</i> .
„ NB	= „ <i>Nominalbildung</i> .
Baud.	= Baudissin, <i>Stud. z. Semit. Rel.-gesch.</i>
Bev. <i>Dan.</i>	= A. A. Bevan, <i>Commentary on Daniel</i> .
Bloch	= A. Bloch, <i>Phoenizisches Glossar</i> .
c.	= <i>circa</i> , about; also <i>cum</i> , with.
Chwol.	= Chwolson, <i>Corp. Inscr. Heb.</i>
CIG	= <i>Corp. Inscr. Graecarum</i> .
CIL	= „ „ <i>Latinarum</i> .
CIS	= „ „ <i>Semiticarum</i> .
coll.	= collective.
cpd.	= compound, compounded.
Cur. ASD	= Cureton, <i>Ancient Syriac Documents</i> .
Cur. <i>Spic.</i>	= „ <i>Spicilegium</i> .

Dal.	= Dalman, <i>Gram. d. Jüd.-Paläst. Aram.</i>
DHM	= D. H. Müller.
„ Ep. Denk.	= „ <i>Epigraphische Denkmäler.</i>
dim.	= diminutive.
Dn.	= Daniel.
Dr. St. Bib.	= <i>Studia Biblia</i> , ed. Driver.
dub.	= dubious, doubtful.
ed. edd.	= editor(s) of a particular inscription referred to.
eq. equiv.	= the equivalent (Assyrian, Greek or Latin in a bilingual inscription, corresponding to an Aramaic word or phrase).
Eut.	= J. Euting.
„ Nab.	= „ <i>Nabatäische Inschriften.</i>
„ Sín.	= „ <i>Sinaitische Inschriften.</i>
exc.	= except.
Ez.	= Ezra.
fam.	= family (used of a family or tribal name).
Frä.	= Fränkel, <i>Aram. Fremdwörter im Arab.</i>
frag.	= fragment, fragmentary, mutilated.
gent.	= gentilic.
GGA	= <i>Göttingische Gelehrte Anzeigen.</i>
Gray, HPN	= Gray, <i>Studies in Hebrew Proper Names.</i>
Grun.	= Grunwald, <i>Eigennamen d. Alten Testamente.</i>
Hal.	= J. Halévy.
„ IH	= „ <i>Inscriptions Hétéronymes.</i>
„ Mel.	= „ <i>Mélanges de Critique et d'Histoire.</i>
„ Mel. Epig.	= „ <i>Mél. d'Épigraphie et d'Archéol. Sémit.</i>
Hebr.	= <i>Hebraica</i> (or <i>American Journal of Sem. Lang. and Lit.</i> ).
Hoff. Jul.	= G. Hoffmann, <i>Julianos d. Abtrünnige.</i>
„ Ausz.	= „ <i>Auszüge aus d. Syr. Act. Pers. Märt.</i> (Leipzig, 1880).
Ibn Dor.	= Ibn Doreid.
J. As.	= <i>Journal Asiatique</i> (8th series, t. 1 ff., 1883 ff.; 9th series, t. 1 ff., 1893 ff.).
Jen. Cos.	= Jensen, <i>Cosmologie d. Babylonier.</i>
Jer.	= Jeremiah.
Jos. Ant.	= Josephus, <i>Antiquities.</i>
„ BJ	= „ <i>Bell. Jud.</i>
KAT	= Schrader, <i>Keilinschrift. u. d. Alte Test.</i> (2nd ed.).
Kau.	= Kautzsch, <i>Gramm. d. Bibl.-Aram.</i>
Kerber	= Georg Kerber, <i>Religions-gesch. Bedeut. d. Hebr. Eigennamen.</i>
Lag. BN	= Lagarde, <i>Bildung d. Nomina.</i>
„ GA	= „ <i>Gesammelte Abhandlungen.</i>
„ Sym.	= „ <i>Symicta.</i>

Ledr.	= Ledrain.
Löw	= Löw, <i>Aram. Pflanzennamen</i> .
Mand.	= Mandaean, also Nöldeke, <i>Mandäische Gramm.</i>
Marti	= Marti, <i>Aram. Gramm.</i>
Masp.	= Maspero.
MH	= Mishnic Hebrew; the language of the Mishna, Tosephtha, Midrashim, and portions of the Talmud.
MI	= Mesha Inscription.
Miller	= Miller in <i>Rev. Archéol.</i> 1870, 109 ff. containing numerous Greek names of 2nd cent. B.C. from Egypt.
Min.	= Minaean.
Mord. or M.	= Mordtmann; see above, p. 5.
” “ <i>Beit.</i>	= ” <i>Neue Beiträge z. Kunde Palmyra's.</i>
MVG	= <i>Mittheilungen d. Vorderasiat. Gesell.</i> (Berlin).
N, Nab.	= Nabataean, Nab. Inscriptions; see above, § 3 (1).
Nes.	= Nestle.
” <i>Eig.</i>	= ” <i>Eigennamen.</i>
” <i>Marg.</i>	= ” <i>Marginalien.</i>
NHWB	= Levy, <i>Neu-hebr. Wörter-buch.</i>
Nö.	= T. Nöldeke.
” §	= ” <i>Syrische Grammatik.</i>
” <i>Mand.</i>	= see Mand. above.
P, Pal.	= Palmyrene; see above, § 3 (2).
pr.-Ar.	= <i>die proto-arab. Inschr.</i> ; DHM <i>Transactions of 9th International Congress of Orient.</i> London, 1893.
PSBA	= <i>Proceedings of Soc. for Bibl. Arch.</i>
Q	= the Qamus.
Qor.	= the Quran.
RAA	= <i>Revue d'Assyriol. et d'Archéol.</i>
REJ	= <i>Rev. d'Études Juives.</i>
<i>Rev. Sem.</i>	= <i>Revue Sémitique.</i>
Sab.	= Sabæan.
SB	= <i>Sitzungs-berichte.</i>
Schwally	= Schwally, <i>Idioticon d. Christl. Paläst. Aram.</i>
SI	= Siloam Inscr.
Simonsen	= D. J. Simonsen, <i>Skulpturer og Indskrifter</i> (Copenhagen).
Sin.	= Sinaitic; see above, p. 5.
t—after a numeral	= times.
TSBA	= <i>Transactions of Soc. for Bibl. Archeol.</i>
Vog.	= de Vogüé.
” <i>Syr.</i>	= ” <i>La Syrie Centrale.</i>
VOJ	= <i>Vienna Oriental Journal</i> (=d. <i>Wiener Zeitschr. f. d. Kunde d. Morgenlandes</i> ).
w.	= with.
W	= Waddington, <i>Inscr. grecques et latines d. l. Syrie.</i>

We. <i>Heid.</i>	= Wellhausen, <i>Reste Arab. Heidentumes</i> , 1887 ( <i>Heid.</i> <sup>2</sup> , 2nd ed. 1897).
Wetz.	= Wetzstein.
Wi. AF	= Winckler, <i>Altorient. Forschungen</i> (1893 ff.).
Wr.	= W. Wright (see also p. 5).
„ <i>Josh. Styl.</i>	= „ <i>Joshua Stylios.</i>
„ <i>Mart.</i>	= „ <i>Ancient Syriac Martyrology.</i>
„ SD	= „ <i>Syriac Documents.</i>
„ SG	= „ <i>Comp. Gram. Sem. Lang.</i>
WRS	= W. Robertson Smith.
„ <i>Kin.</i>	= „ „ „ <i>Kinship and Marriage.</i>
„ <i>Sem.</i>	= „ „ „ <i>Religion of Semites</i> (2nd ed. 1894).
Z, Zenj.	= Zenjirli Inscr. ; see above, p. 2.
ZA	= <i>Zeitschr. f. Assyriol.</i> (vol. i. = 1886).
ZMG	= <i>Zeitschr. d. Morgenländ. Gesell.</i> (vol. i. = 1846).

> indicates that the preceding is to be preferred to the following.

< indicates that the following is to be preferred to the preceding.

' sign of abbreviation in words written in Hebrew or Greek character.

All references to the Aramaic Inscriptions in the *Corpus Inscriptionum Semiticarum* are made to the numbers alone without any further sign or abbreviation.

Z, N, P, Sin., are prefixed to all references or groups of references to the Zenjirli, Nabataean (Euting's edition), Palmyrene or Sinaitic Inscriptions respectively. Further details are given above.

Letters surmounted by dots and references enclosed within brackets are uncertain.

Letters enclosed within brackets have been supplied conjecturally.

Dots prefixed or affixed to a word indicate that its commencement or termination is lost or illegible.

All words marked with an asterisk are postulated forms not actually found in the Inscriptions. In the case of verbs the 3 m. Sing. Perfect always occurs unless the contrary is indicated by the use of the asterisk. For the sake of convenience the meaning is given in the infinitive.

Proper names, unless otherwise designated, are masculine.

## ARAMAIC GLOSSARY.

1

- אָבָה** 3 f. S. P 94<sup>5</sup>, מִזְרַח<sup>5</sup>; pl. suff. 1 S. ZB<sup>16</sup> אָבָה (but Dn. ii. 23 אָבָהָתִי, cf. however, Syr.), see below.
- אָבָא** n. pr. (dub.) 154. 1. אָבָא a common Aram. name; cf. צָרָא Wr. Mart. p. ۲ and צָרָא ib. p. ۱. Graecised ἀβᾶς; for divine names cpd. w. noun expressing relationship v. Gray HPN 13f., cf. below, and v. Achthabo v. Gray.
- אָבָאֵיתִי** n. pr. (dub.) Sin. 484.
- אָבָאוֹשׁוֹ** n. pr. Sin. 14, 161, 460, 556 al., v. אוֹשׁוֹ.
- אָבָבָב** n. pr. PRAA i. 73.
- אָבָנֶט** n. pr. 49 alt. אָבָפֶט (cf. פֶט).
- אָבָד** v. "to perish," ZP<sup>1</sup>? חָבֵד? יְאָבֵדוּ Jer. x. 11) 145 d<sup>4</sup>, Nerab 2<sup>10</sup>. Caus. impf. pl. יְהָבְרוּ Nerab 1<sup>11</sup>, cf. נָסַע.
- אָבָהָה** n. pr. 122<sup>1</sup> = אָבָא?
- אָבָטְשׁוֹ** n. pr. Sin. 387, cf. Ar. أَبْطَشْ.
- אָבִיטָב** n. pr. ("my father is good") 123<sup>2</sup>, cf. Hb. אָבִיטָב.
- אָבִיעַ** n. pr. PVOJ, B3, cf. infr. ?
- אָבִיזָן** n. pr. (abyad) N 6<sup>2</sup>, alt. אָבִין, for other Aph. forms cf. ארָצָן. ארָאשׁ.
- אָבָל** n. pr. frag.? in 128, בָּרָךְ... אָבָל לְאָסְרִי "blessed be...of Osiris."
- \*אָבָן** (1) "stone," pl. ZH<sup>31</sup> אָבָנִי.
- אָבָן** (2) = Ar. 'ibn "a son," in following cpd. pr. ns.: אָבָן אל...ישִׁי Sin. 113.
- ... אָבָן אלְכִי ib. 506.
- ... אָבָן אלְקִי ib. 336?
- ... אָבָן אלְקִוִי ib. 553.
- אָבָן אלְשִׁי ib. 523, alt. אָבָן אלְשִׁין
- כָּלְבוֹ ib. 653, cf. אָבָן כָּלְבוֹ.
- צָבוֹ ib. 408, cf. אָבָן צָבוֹ.
- קוֹמוֹ ib. 20, 175, 214<sup>d</sup>, 595, 666<sup>a</sup>, cf. קָמוֹ, (possible alt. קָיוֹ).
- אָבָנִי** v. בָּנָה.
- אָבָנִיתָ** n. pr. P 36<sup>a, 3</sup> Targ. Dt. xiv. 18 = Hb. אָנוֹקָה (אָנוֹקָה אָבָנִיתָ).
- אָבָסְלִי** n. pr. ("father of סָמִךְ," cf. Neh. xi. 8 ?) 122<sup>2</sup>.
- \*אָבָרְ** in ZH<sup>15, 21</sup>, "he supported his limbs," or "he fed his strong ones" (= אָקְרִין).
- אָבְרָהָם** v. בָּרָהָם.
- אָבְרָמוֹ** n. pr. 255. His father's name is רָמָא.
- אָבְרָצָה** n. pr. Sin. 490, 509<sup>a</sup> ?

- אַבְרָשׁוֹן** [וִ]  
n. pr. Sin. 378, cf. מברשו. alt. אַלְאַבְרָשׁוֹ, cf. מברשו.
- אַבְתָּה**  
n. pr. 63. Ass. eq. abattu.
- אַבְתָּם**  
? 138 B<sup>5</sup>.
- אַנוּרָא**  
“a contractor.” Pf<sup>9, 11</sup>.
- אַנוּרִיא**  
“a contract.” Pf<sup>5</sup>. (אַנוּרִיא אַנוּרִיא) ib. 8.
- אַנְמָ**  
“also.” Zp<sup>5</sup>. The נ is prostheth. or אַנְמָ may be a cpd. of נְמָ (or אֲנָמָ) + נְמָ.
- אַנְמָה**  
n. pr. Sin. 630?
- אַנְמָלָא**  
n. pr. P 124<sup>5</sup>, v. גַּמְלָא.
- אַנְרָ**  
(1) v. “to hire, rent.” Pael N 23<sup>o</sup>, 27<sup>o</sup>; Aph. N 2<sup>o</sup> יָנֵר ib. 14<sup>o</sup>, cf. infr. and v. אַנוּרָא, אַנוּרִיא, אַפְנָרָק and v. אַפְנָרָק.
- (2) in בְּאַנְרָ “for hire.” 149 BC 11.
- אַנְרָתָ**  
30, 37, “book, document”; אַנְרָתָא “a letter,” Pf<sup>5, 22</sup> (v. Marti, p. 51\*; Hb. תְּנִינָה, B. Ar. אַנְרָתָא).
- אַנְתָּהָ**  
n. pr. (= ἀγάθη) P Eut. 39, cf. אַנְתָּה on Hb. inscr. no. 61 (loc. cit.).
- אַנְחָנָלָם**  
n. pr. (= ἀγαθάγγελος) PZMG xviii. p. 104 (ג = γ, cf. حَفَّصَ = σπόγγος).
- אַדְרָוָם**  
n. pr. P 34<sup>1</sup> (perh. from אָרָ in Ph. v. Bloch, and אָוָם = Aumos, the sun-god ? v. We. Heid. 61).
- אַדְרָנוֹא**  
n. pr. (“little lord”) P 34<sup>1</sup>.
- אַדְרִינָתָ**  
n. pr. 162, 169<sup>1</sup>, 183<sup>1</sup>, 286<sup>1</sup>, P 21, 23<sup>1</sup>, M<sup>8</sup>; Gr. eq. οδαναθος, οδανατος, v. VOJ vi. 313; and cf. Ar. أَدِينَة. נ the family name of the celebrated king of Tadmor (v. Blau, ZMG xv. 440, Vog. Syr. 29 ff.).
- אַדְרָ**  
Adar (אַדָּר), the twelfth month, February, N 24<sup>6</sup>, P 8<sup>a</sup>, 10<sup>3</sup>, 13<sup>8</sup>, 19<sup>1</sup>, 94<sup>6</sup>, Sach. 1, M. 7<sup>5</sup>, Schr. 1<sup>6</sup> al.
- אַדְרָוּ**  
n. pr. (أَدْرُو, “ruptured”) 319 b.
- אַדְרָטִיא**  
pl. “figures, images.” Pf<sup>39</sup>, Gr. ἀνθρακίτες, cf. MH אַדְרָטִים NHWB i. 32<sup>b</sup>, and Syr. form حَذَّلَ ZMG xxxvi. 154, 156 on an inscr. fr. Edessa.
- אַדְרִיאָבָ**  
n. pr. Pm<sup>19</sup>.
- אַדְרִינוֹס**  
n. pr. Adrian; P Sach. i. (w. נ also in MH), cf. הַדְרִינוֹס.
- אַדְרָמוֹ**  
n. pr. (أَدْرَم, “to toothless”), 161, 2<sup>1</sup>, cf. in Lihyan, v. Rev. Sem. 1894, April, p. 171, and n. pr. loc. ḏ̄δραμα ZMG xxxviii. 538.

- \*אָרָב** v. in אָהַבְתָּךְ "thou didst love him," 150<sup>3</sup>.
- אָהָבֵלִי** n. pr. (dub.) N 25<sup>3</sup> alt. אָהָדֶלִי, אָהָרְלִי.
- אוֹן** or, 211<sup>a</sup>, N 2<sup>6, 7</sup>, 3<sup>6, 6</sup>, 4<sup>5, 6</sup>, 10<sup>5, 6</sup>, 12<sup>6, 7</sup> al., ZH<sup>16, 26</sup>, PF<sup>1, 9</sup>, (וְאֵן) 113<sup>a</sup>, <sup>17</sup> dub., or if, 224<sup>3</sup>.
- אָוְבֵין** n. pr. Sin. [370] 474.
- אוֹהָה** n. pr. ? Sin. 399.
- אָוְטְבָא** n. pr. (= εὐτύχης ?) P Schr. 6<sup>3</sup>, Schr.-S. 2<sup>1</sup>, Eut. 45.
- אוֹיְשָׁוֹן** n. pr. Sin. 323<sup>a</sup>, 325, 403, 519, 621, v. אוֹשָׁוֹן or if, 224<sup>3</sup>.
- אוֹלָת** f. "servant" 64<sup>1</sup>; cf. Ass. avilu, -t, and Hb. אֲוִיל (מְרוּדָה) "man of Merodach."
- אוֹנוֹנָא** "inn, resting-place" (cf. Syr. نَوْنَةٌ), N 6<sup>1</sup>, > אָנוֹנָא (Renan, al.).
- אוֹסְרִי** n. pr. Osiris, 122<sup>3</sup>, w. אלְהָאָה, "Osiris the God," 141<sup>1</sup>, 142; אָסְרִי 128; אָסְרִי חֲפִי 123<sup>1-2</sup>, Osiris-apis, Gr. Serapis v. and cf. Min. אָתְרָחָף J. As. 1893 t. 2, p. 524.
- אוֹפְרָנָם** n. pr. m. (= εὐφρόνιος ?) N 16<sup>3</sup>.
- (א)וּרְכָּנוֹן** n. pr. dub. Sin. 149, alt. מְנֻן.
- אוֹרְלִיאָה** n. pr. f. Aurelia P 67<sup>1</sup>.
- אוֹרְלִים** n. pr. Aurelius P 4<sup>1</sup>, 7<sup>1</sup>, 15<sup>1</sup>, 20<sup>1</sup> al. Sach. 1. Abbrev. אוֹרָה P 123<sup>a</sup> (Ox. 3)<sup>3</sup>, so Gr. equiv. αὐρ. Incorrectly written אוֹלִים P 24<sup>3</sup>.
- אוֹרְשָׁלָם** n. pr. loc. Jerusalem, 320 v, cf. סְלָלָם. Mand. יְרוּשָׁלָם, but B. Ar. אוֹרְשָׁלָם.
- \*אוֹשָׁשָׁן** Ar. *aus*, "a gift," in אָבָאושָׁן and the following cpd. pr. ns.:
- אוֹשָׁלָבָעֵל** n. pr. Sin. [8], 103, 147, 267, 289, 567, ib. 142 אָוְשָׁלָבָעֵל. In Sin. 48, 344, 541, 559 w. sup-pression of אָ.
- אוֹשָׁלָה** n. pr. (*aus' allāh*) Sin. 41, without final ה of genitive, cf. *auxiliaos* (v. We. *Heid.* 3).
- אוֹשָׁלָהִי** n. pr. Sin. 566, 611, 633, 677, in 555, 638, cf. Sab. אָוְשָׁלָהִי.
- אוֹשָׁלָעֵל** n. אָוְשָׁלָבָעֵל. v. אָוְשָׁלָבָעֵל.
- אוֹשָׁדוֹן** n. אָשָׁדוֹן.
- אוֹשָׁשָׁן** n. pr. 163<sup>a</sup>, 173<sup>3</sup>, 245, 341; Sin. 11, 24, 25, 33, 34 and 43 t. Cf. dim. אוֹיְשָׁוֹן, and frequent αυστός on Gr. inscr. v. אָשָׁשָׁן.
- אוֹשָׁשִׁי** n. pr. PRAA iii. 28, no. 2.

- אושלבעלְ** v. אוֹשָׁלְבָעֵלְ. *Aoshalbel*.
- אושלהיְ** v. אוֹשָׁלָהִיְ. *Aoshala*.
- אֲזַתְּבָיְ** n. pr. dub. N 27<sup>a</sup>, but CIS (224) rd. אֲזַהְןָ, "or if."
- אוֹןְ** ZH<sup>7</sup>, P<sup>8</sup>, perh. = אֲלֹןְ "whatever" (acc. to Sach. = Hb. אֲלֹןְ, B. Ar. אֲלֹןְ "then"), cf. הָאֵן a relative pronoun in ZR<sup>9</sup>, and v. Wi. AF 105.
- אוֹחוֹןְ** v. s. אֲיָחָןְ.
- אוֹמוֹןְ** n. pr. 336<sup>a</sup>, cf. أَنْمُرٌ "a tooth," alt. אֲנָפוֹןְ.
- אָחָןְ** "brother," cstr. 231<sup>a</sup>, N 14<sup>a</sup>, P Schr. 2<sup>8</sup>, w. suff. 3 m. S. אָחָוָה 195<sup>a</sup>, Sin. 415<sup>a</sup>; P 8<sup>a</sup>, 90<sup>a</sup>, 123<sup>a</sup> (Ox.)<sup>a</sup>, M<sup>7</sup><sup>a</sup>; אָחָה אָחָוָה 195<sup>a</sup>, Sin. 415<sup>a</sup>; P 8<sup>a</sup>, 90<sup>a</sup>, 123<sup>a</sup> (Ox.)<sup>a</sup>, M<sup>7</sup><sup>a</sup>; pl. cstr. 231<sup>a</sup>, N 14<sup>a</sup>, P 8<sup>a</sup>, 90<sup>a</sup>, 123<sup>a</sup> (Ox.)<sup>a</sup>, M<sup>7</sup><sup>a</sup>; 3 f. S. אָחָוָה 226<sup>a</sup>, PRAA ii. 68; אָחָה P 105<sup>a</sup>; 2 m. pl. אָחָכָם ZH<sup>9</sup>; pl. cstr. 231<sup>a</sup>, N 14<sup>a</sup>, P 8<sup>a</sup>, 90<sup>a</sup>, 123<sup>a</sup> (Ox.)<sup>a</sup>, M<sup>7</sup><sup>a</sup>; 3 f. S. אָחָה P 105<sup>a</sup>; 2 m. pl. אָחָכָם ZH<sup>9</sup>; suff. 3 m. S. אָחָוָה N 12<sup>a</sup>, P Eut. 1.; 3 f. S. אָחָה (cf. בְּנִיה and v. s. נְבִיה N 15<sup>a</sup>; 3 m. pl. P 73<sup>a</sup> אָחָה וּנְבִיה N 15<sup>a</sup>; 3 m. pl. P 73<sup>a</sup> אָחָה וּנְבִיה (v. Vog. Syr. p. 153) [123<sup>a</sup> (Ox.)<sup>a</sup> 7]. For cpds. of אָחָה v. Gray HPN 40 f., and cf. אָחָלָכֶר ? אָחָלָכֶר ?
- אָחָבוֹרָא** "community" P 71<sup>a</sup>, Gr. equiv. κοινωνίαν λαβεῖν, v. s. *Achavora*.
- אָחָד** (1) v. N 55<sup>a</sup> "to prepare," or "occupy" (CIS).
- אָחָד** (2) 109 "one of those" (but חָרָב is usual). *al.* "another," or perh. "the last."
- אָחָולְ** n. pr. dub. Sin. 504, v. *ubradalachapo*.
- אָחָוִיְ** n. pr. ("my little brother") 154<sup>a</sup>.
- \*אָחָוָה** "sister," cstr. תְּהִרְתָּה 224<sup>a</sup>, pl. w. suff. אָחָוָתָה 150<sup>a</sup>, N 4<sup>a</sup>, but אָחָוָת N 10<sup>a</sup>, N 8<sup>a</sup>, v. אָחָתָבָוָה.
- \*אָחָזְ** v. "to hold," only in Z, P<sup>11</sup>, 1 S. אָחָזְ בְּ 11<sup>a</sup>, impf. יָאָחָזְ "hold the sceptre" B<sup>16</sup>, 20, 25 1 S. אָחָזְ בְּ.
- אָחָזִיןְ** n. pr. (أَخْيَى) "little brother" N 10<sup>a</sup>, v. *ubradahayi*, and cf. VOJ vi. 308.
- אָחָיתָוְ** n. pr. PRAA ii. 24, n. 3, WR. PsBA viii. n. 1, v. יְתָוָא.
- אָחָלָכֶר** n. pr. (cpd. of אָחָה ?) 93.
- אָחָמָלָנוּ** n. pr. 231, 2 w. בָּרָד, "son of the brother of 'מְ,' or "son of 'אָמְ'."
- אָחָצָמוֹ** n. pr. Sin. 385, v. אָתְמוֹ.
- אָחָרְ** (1) "posternity," (w. בְּ essentiae) N 19<sup>a</sup>, w. suff. אָחָרָה 337<sup>a</sup>, N 2<sup>a</sup>, אָחָרָה 203<sup>a</sup>, N 3<sup>a</sup>, perh. borrowed fr. Lihyan. Fem. form w. suff. אָחָרָה Nerab 2<sup>10</sup>.
- אָחָרְ** (2) v. "to be quiet, silent," 145 B<sup>a</sup>?

- אַחֲר** (3) prep. “*אַחֲר וּמִן אָבְנֵי*” “after the time of its being built” 158<sup>5</sup>, w. דִי 224<sup>7</sup>, cf. *אַחֲרִי דְנָה* Dn. ii. 29.  
 (4) v. s. **אַחֲד** (2).  
**אַחֲרָה** “another,” Nerab 1<sup>13</sup>, cf. *אַחֲרָן*.  
**אַחֲרָחִיב** n. pr. (cpd. of אֶחָד) 147 ב 1<sup>16</sup>.  
**\*אַחֲרָן** “another” (cf. אֶחָדוֹ Dn. ii. 11 al.), *אַחֲרָנוֹת* 215<sup>5</sup>, pl. m. אַחֲרָנוֹת 145 A<sup>4</sup>, f. *אַחֲרָנִיתָא* Pf<sup>3</sup> 18, cf. *אַחֲרָה*.
- אַחֲרְשׁוֹן** n. pr. “*אַחֲרְשׁוֹן*” (deaf”) Sin. 208, cf. *חַרְשָׁא*.
- אַחֲתָבוֹן** n. pr. 122<sup>1</sup> “*אַחֲתָת אֲבֹתָה* (= sister of her father,” cf. Sab. אַחֲתָתָה “sister of his mother” ZMG xix. 273, Talm. xvii. 10. 4, Hb. *אַחֲאָב* and v. VOJ vi. 311 f.).
- אֵי** in 186<sup>1</sup> ? **אֵי דָא** 186<sup>1</sup> ?
- \*אֵיחָה** only in Z, mng. dub. (some read אָוחָה פ<sup>3</sup>), אָוחָה פ<sup>3</sup>, cf. H<sup>20</sup>, “families”? (v. s. ה). The reading אָוחָה פ<sup>3</sup> is testified by Wi AF 106.
- אַיְטָלִיק** adj. (*ἰταλíκος* “Italian”), w. מְדָא Pf<sup>2</sup> 46; פְּסָר<sup>6, 34</sup>; v. s. **אַסְרָר**.
- אַילּוֹל** v. **אַלְוִיל**.
- אַילָת** n. pr. loc. Sin. 551, the well-known Elath (אַילָת) at the head of the Gulf of Akabah.
- אַיְם** n. pr. <sup>אַיְם</sup> “unmarried,” or “a kind of serpent”) 274, cf. Sab. *Rev. Sem.* Jan. 1896, p. 66, l. 2.
- אַיְמוֹן** v. **אַתְּמוֹן**.
- אַיָּר** *Iyar* (אַיָּר), the second month, May, 161, col. 3 [203<sup>4</sup>], N 8<sup>10</sup>, 9<sup>9</sup>, 13<sup>8</sup>, 27<sup>12</sup>, P 88<sup>4</sup>, מ 1<sup>4</sup>, 17<sup>8</sup>.
- אַיְשָׁה** “man,” 141<sup>2</sup>, 145 A<sup>9</sup> D<sup>5</sup>, P 71<sup>2</sup>, written אַש (so in SI, MI) ZH 34.
- אַיְשָׁוֹן** n. pr. 313, cf. Ar. *إِيَّاس* Ibn Dor. 229, 235.
- אַיְתָה** v. **אַתְּתִי**.
- אַיְתָא** mng. dub. “woman” (?) Pf<sup>1</sup> 46, 47 (cf. MH אַיְתָא), or perh. some kind of measure?
- אַיְתָוֹן** n. pr. dub. 314 A.
- אַיְתִי** particle, “there is,” N 9<sup>9</sup>, 27<sup>11</sup>, w. פ 211<sup>4</sup>, N 3<sup>7</sup>, 4<sup>7</sup>, 11<sup>6</sup>, 12<sup>7</sup>, 14<sup>8</sup>, 20<sup>7</sup>, ; in Pf<sup>3</sup> 25, אַיְתִי B. Ar. אַיְתִי cf. Nö. *Mand.* 293, v. *infr.* and cf. s. **לִשָּׁה**.

- אֵיתִיבָל** n. pr. 196<sup>a</sup> (mng. dub. "Bel exists"), cf. Dn. ii. 28, > "whom Bel has given"; cf. Syr. ئَيْتَبَلْ and perh. Hb. אַיְתָמָר, אַיְתָאֵל, אַיְתָהָר, אַיְתָהָר, ιθωβαλον Jos. Ant. viii. 13. 2, Wr. Mart. p. 1, l. 3.
- אֲכָבָרוּ** n. pr. (אָכְבָרָא) "great" Sin. [73], 308, 310, 489<sup>a</sup>, v.
- אֲכָדְבָן** n. pr. 75. Sach. reads אֲכָרְבָנוּ, v. ZA, 1891, 432.
- \*אֲכָלָל** (1) v. "to eat," 2 m. S. ZH<sup>9</sup>, Impf. 145 A<sup>4</sup> (cf. Dn. iv. 30), Juss. 137 B<sup>3</sup> (cf. similar omission of ל in Jer. x. 11), Inf. יָאָכַל ZH<sup>28</sup>. אל יִתְהַנֵּה לְאָכְלָל Jer. x. 11.
- (2) "food" ZH<sup>9</sup>.
- אֲכָלְבוּ** n. pr. (אָכְלָבָעָד) "rabidus" 182<sup>1</sup>, 184<sup>2</sup>, v.
- אֲכָלוּ** n. pr. Sin. 250.
- אֲכָלְרִיאָא** n. pr. (cf. Acilarius, Aquilarius?) P Schr. 6<sup>5</sup>.
- אֲכָנְבָּי** v. ארנבי.
- אֲכָסְדָּרָא** PZA<sup>6</sup>, ἔγειδρα, "an open porch or lobby before a door" (cf. Targ. Jud. iii. 23, ח— Middoth 1<sup>5</sup>, Tamid 1<sup>2</sup> al.).
- אֲכָסְנִיאָא** pl. ξένοι "foreigners," P 16<sup>1</sup>.
- אֲכָרְמָא** n. pr. (אָכְרָם) "noble" 326.
- אֲכָרְן** n. pr. P Cl.-Gan. 128 no. 10?
- אַל** (1) n. pr. div. "El." ZH<sup>2</sup>, P<sup>29</sup>, cf. cpds. below and חיאל, יבראל, ירפאל, רקיabal, רמאל, רבלאל, עליאל, מקימאל.
- (2) "people," or "clan" i. q. Ar. آل, v. קציו, עבישת آل.
- (3) prep. "to" (a Hebraism) אל 144, unless rather, "El, my lord." אל ימי 235 A<sup>1</sup> "in the days of," rd. perh. w. Hal. (Rev. Sem. Apr. 1894, p. 167), עליימי, v. עלים.
- (4) negat. "not," ZH<sup>22</sup>, <sup>23</sup> (also in B. Ar.).
- (5) the Ar. article, in several cpd. pr. n., e.g. אושאלכעלִי, etc.
- אַלְאָבְרִישׁ** n. pr. (الابرش) Sin. 548, cf. מברשו.
- אַלְאָחְרֶשׁ** n. pr. (al' akhrasu) Sin. 539.
- \*אַלְבָּב** v. "to instruct" בְּ v. s. אַלְפָ=אלְבָב ZB<sup>34</sup>.
- אַלְבָעָלוּ** n. pr. ("the Baal") Sin. 327, 437, [601].

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|----------------|---|
| <b>אלבריו</b>  | v. אלחיו.   |
| <b>*אלנו</b>   | in עבדאלנו, apparently a divine name, cf. אמתחאלנו on a Syr. seal (Levy, <i>Siegel u. Gemmen</i> , p. 51), and rd. perh. αμαθαλην in CIG 4643 b. For נ cf. perh. Ph. עברנה and v. Eut. <i>Nab.</i> p. 75.   |
| <b>אלגמלו</b>  | n. pr. Sin. 419.  |
| <b>אלגרישו</b> | n. pr. Sin. 662, cf. גרשׁו.   |
| <b>אלגנשיא</b> | n. pr. loc. P 4 <sup>4</sup> , Eut. 42 <sup>3</sup> , ὀλογεσιάς, Vologesias, in Babylonia, known in Mohammedan times as al-Kūfa. Named after the first king of the Parthians. v. Mordt. <i>Beit.</i> 6 ff., and Nö. ZMG xxviii. 93 ff.  |
| <b>אלדאבו</b>  | n. pr. Sin. 620, cf. דאבו.  |
| <b>אלדלני</b>  | n. pr. 54, w. בית, i. q. Ass. el-edil-ani (cf. Assur-edil-ilani), or bit-alid-ilani, "temple of the father of the gods"? v. also ZA xi. 234.  |
| <b>אללה</b>    | (1) "conspiracy," ZP <sup>2</sup> < אזה "which."  |
| <b>אללה</b>    | (2) pron. pl. of דנה 157 <sup>1</sup> ; N [8 <sup>6</sup> ], 10 <sup>2</sup> . N Pet. <sup>3</sup> , cf. Jer. x. 11, Ezr. v. 15 Ketib, perh. to be pronounced אללה.   |
| <b>אללה</b>    | (3) w. ל 139 B <sup>4</sup> possibly = אֱלֹהִים "unless."   |
| <b>אלדרא</b>   | "god" 122 <sup>2</sup> , 146 B <sup>4</sup> , N 4 <sup>7</sup> , P 15 <sup>3</sup> , 108 al. (with reference to Adrian P 16 <sup>3</sup> ), cstr. P 123 <sup>a</sup> (Ox. 1) <sup>7</sup> , 174 <sup>2</sup> , 176 <sup>4</sup> , 211 <sup>6</sup> , N 11 <sup>6</sup> , 12 <sup>8</sup> , 21 <sup>9</sup> ; coll. in "אללה יאר'י" "the gods of" ZP <sup>6</sup> , w. suff. י N 8 <sup>9</sup> dub., 1 pl. אללהן 145 C <sup>7</sup> , pl. אללהן 113 a <sup>10</sup> (w. אנש "gods and men," cf. ZP <sup>2</sup> , Judg. ix. 13), אלה ZP <sup>23</sup> , H <sup>4</sup> , 18 <sup>18</sup> ; emph. אלה 185 <sup>6</sup> , 211 <sup>6</sup> ; P 1 <sup>9</sup> , 2 <sup>4</sup> , 3 <sup>5</sup> , cstr. 113 a <sup>6</sup> , 10 <sup>10</sup> , מערין 145 D <sup>9</sup> , and w. יאר'י 145 D <sup>9</sup> , אלה ZP <sup>22</sup> , w. suff. אלה 145 A <sup>6</sup> . אלה enters into the composition of numerous pr. ns., v. s. אוושׁ, והבּ, והכּ, etc. |
| <b>אלדבל</b>   | n. pr. ("Bel is god") often in P 37—58, מ 40, Eut. 23, vox. A 6 <sup>a</sup> , Gr. equiv. ελαβηλος.   |
| <b>אלחוון</b>  | n. pr. ("El has bought") P Eut. 24, cf. זבנה and Syr. n. pr. حصن.   |
| <b>אלהלו</b>   | n. pr. 48?  |
| <b>אלהמשׁו</b> | n. pr. Sin. 529 (cf. perh. .. אלחט ib. 361).  |
| <b>אלחשׁא</b>  | n. pr. P 34, 70 <sup>1</sup> , Schr.-S. 3, 4, ελασσα, for אלה שמשא, אלה שמשא  |

- אלְהָתָא** “God is the sun” (Baeth. *Beit.* 303), or perh. for אלְהָ נִשָּׁא “God lifts up.”
- אלְהָתָא** “goddess,” N 40<sup>3</sup>, w. suff. אלְתָתָהּם 182<sup>1</sup>, v. אלְהָא.
- אלֹ** pron. pl. “these” 138 A 2<sup>5</sup>, N Pet.<sup>4, 5</sup>, cf. Talm. אַלְוֹ, MH אַלְוֹ.
- אלָלָל** *Elul*, the 6th month, September, N 1<sup>3</sup>, P 79<sup>6</sup>, 123<sup>4</sup> (Ox. 1)<sup>1</sup>, Sach. 6, Eut. 1, al.; אלָלָל Pvjo. A 1<sup>5</sup>, PM<sup>2</sup>.
- אלָרְדוֹן** n. pr. Sin. 347, v. וְרִידּוֹ.
- אלָוּשׁ** v. אָנוֹשׁ.
- אלְעוּבֵלִי** n. pr. Sin. 371, cf. زَعْبِل in Q.
- אלְחַכְמָה** n. pr. ? Sin. 45.
- אלְחוּזָה** n. pr. Sin. 131, 139, and perh. ib. 8 for אלְבָרִזָה.
- אלְחַשְׁפָּה** n. pr. Sin. 43, 262, 491, 521, 598, cf. خُشَاف in Q.
- אלְהִיבָּב** n. pr. (“El gives”) 78.
- אלְךָ** pron. pl. “these” 145 B<sup>6</sup> (cf. B. Ar. אַלְקָ).
- אלְכָרְנוֹן** n. pr. (“soothsayer”) Sin. 169, 217, cf. כָּהָנוֹ.
- אלְכוֹן** .. n. pr. frag. Sin. 301.
- אלְכוֹף** n. pr. (cpd. of אלְ and כּוֹף Ar. “turn away”) N 4<sup>2</sup>.
- אלְכָסִמי** n. pr. (“whom El covers”) N 2<sup>2</sup> (cf. perh. αλεξιος and v. We. *Heid.* 206, n. 1).
- אלְכָסְנְדְרוֹם** n. pr. (αλέξανδρος) P 15<sup>3</sup>, 26<sup>4</sup>, אלְכָסְדְּרָם PR<sup>2</sup>. Shortened in MH to אלְכָסִי, etc. (Dal. 143 f.).
- אלְכָתוֹן** n. pr. Sin. 170, 209, 225 al., cf. בְּתִיּוֹ.
- אלְלהָחָן** n. pr. 18, Ass. equiv. -azzi, perh. [ilulu]-azzi, “may El be looking.”
- אלְמַבְקָרָו** n. pr. (الْمَجَّرَ) “a neat-herd,” or “one who is cut from the body of his mother,” cf. albākir Ibn Dor. 175 [Nö.]), Sin. 3, 7<sup>1</sup>, 82, + 21 t., ib. 87 for ולְמַבְקָרָו; וְאַלְמָטָה; cf. αλμοβακκερου (Leps. 86).
- אלְמַלְךָ** n. pr. (“El is king”) 28, cf. Hb. אֶלְמַלְךָ, and ελμαλαχου, Miller 121.
- אלְןָ** (1) ? 259.
- אלְןָ** (2) “gods”? P 93<sup>6</sup>.
- אלְןָ** (3) pron. “these” 111<sup>5</sup>, P 1<sup>1</sup>, 33<sup>a, 3</sup>, F<sup>6</sup>, ms<sup>1</sup>, Eut. 1, Wr. p. 3, cf. B. Ar. אַלְנָ, קְלָנָ.

- אלנפיו** n. pr. ("El expels") N 44, v. נפיו.
- אלנתן** n. pr. ("El gives") 154<sup>s</sup>, so in Hb., and cf. above. אליחב above.
- אלעא** n. pr. Pvoj. b5.
- אלף** (1) "a thousand" 149 c<sup>10</sup>, 211<sup>s</sup>, N 3<sup>s</sup>, 4<sup>s</sup>, 27<sup>10</sup>, pl. אלףין, w. N 14<sup>s</sup>, w. חרין תלתה ib. 9<sup>7</sup>, pl. estr. 145 B<sup>7</sup>, (perhaps "leaders," cf. Hb. אליון).
- \***אלף** (2) v. יתאלף N 2<sup>7</sup>, 20<sup>10</sup>, 27<sup>10</sup>, "to compose (a book), write," cf. Ar. ألف.
- אלף** (3) "ox," Nab. Sach.
- אלצביו** n. pr. Sin. 539, 574.
- אלצילה** Sin. 445 ?
- אלקםס** n. pr. (Alcimus) Pfz<sup>28</sup>.
- אלש...** w. בית ? 154<sup>7</sup>.
- אלשביו** n. pr. Sin. 567, cf. Palm. ? شبוי.
- אלשע...** Sin. 309 ?
- אלת** n. pr. "the goddess al-Lāt," 182<sup>1</sup>, 183<sup>2</sup>, N 3<sup>4</sup>, P 8<sup>s</sup>; called in 185<sup>6</sup> "the mother of the gods," 170<sup>4</sup> ("priest of al-Lāt"), cf. W 2203, 2308, etc., where often identified w. Athene. אלת frequently found in cpd. pr. ns. fr. Safa, e.g. עבדאלת יתנאלאת (J. As. 1882, i. 479), v. also אמתלה אמתלה והבאלת, נזרלת, עבדלה, and שמלות; perh. also Gadlāt (Isaac of Antioch, i. 214) = "luck of al-Lāt" (v. We. Heid. 25 ff., WRS Sem. 56, n. 3, Kin. 292, Baeth. Beit. 58, 90, 97, 271, 297).
- אלתבקו** n. pr. Sin. 353.
- אם** "mother," cstr. 161, 2<sup>1</sup>, 185<sup>5</sup>, N 24<sup>s</sup> [27<sup>s</sup>], w. suff. 1 S. אמי Cil.<sup>3</sup>; 3 m. S. אמה 122<sup>2</sup>, N 4<sup>2</sup>; 3 pl. N 25<sup>2</sup>, אמרוֹן Pm 17<sup>6</sup>, cf. אמרוֹן.
- אמרת** n. pr. 66, 2, Ass. equiv. ummadata.
- אמה** n. pr. f. ("maid-servant"), N 7<sup>2</sup> [271<sup>3</sup>] [P 61 c<sup>3</sup>], cf. אמת infr., v. Nö. VOJ vi. 310, n. 1, and Eut. Nab. p. 74.
- אמינו** n. pr. ("faithful") 320<sup>A</sup>, 347<sup>4</sup>.
- אמית** n. pr. f. (אמת, dim. of אמת), N 12<sup>4</sup> [211, 1<sup>2</sup>].
- אמלא** n. pr. P 89<sup>1</sup>, 99<sup>4</sup> (Mordt. rds. פנא).

- אמן** (1) "a bond," ZH<sup>11</sup> כרת אמן ב' "he made a covenant," cf. Neh. x. 1, and כרת אמנה Is. xxv. 1.  
**אמן** (2) adj. ZP<sup>81</sup>, יבל אמן "an ever-flowing stream," i. q. Hb. נחל איתן (Hal.).
- אמנה** "a craftsman," 164<sup>4</sup>, 166, Nab. Sach., cf. צאנָא Cantic. vii. 2.
- אמוזר** n. pr. ("the mother helps") 43 A<sup>1</sup>.
- אמצד** n. pr. dub. P 81<sup>5</sup>. Mordt. rds. ל... אב.
- אמר** (1) v. "to say," 149 B C<sup>3</sup>, 145 B<sup>3</sup>, 235 B, 138 B<sup>4</sup>, ZP<sup>21</sup>; 3 f. אמרת, 141<sup>2</sup>, ib. I S., ZH<sup>21, 29</sup>. Pl. אמרו 138 B<sup>9</sup> [149 A<sup>1</sup>]; Impf. יאמר ZH<sup>29</sup>, יאמרו 145 D<sup>8</sup>.  
 (2) "lamb," pl. אמריא Pf1<sup>4</sup>.
- אמירה** "a word," w. suff. 3 m. S. אמרתה ZH<sup>26, 32</sup>.
- אמרי** alt. אמרי 301 ?
- אמרשא** n. pr. P 2<sup>2</sup>, for (v. s. שא) אמרשושא (aμρισαμσος W 2587 "man of the sun" (Baeth. *Beit.* 89, VOJ vi. 314, n. 2)).
- אמת** n. pr. f. (أَمْتَ "maid-servant") N 28<sup>1</sup>, perh. in "give, hand-maid!" 150<sup>6</sup>, cf. dim. אמרית, and v. *infr.*
- אמתא** (1) 235 A<sup>3</sup> in ?? אמתא אמר מרא ביתא לא ?  
 (2) n. f. "maid-servant," 19<sup>a</sup>; and as a n. pr. fem. P 53<sup>1</sup>, 59<sup>1</sup>; cf. cpds. *infr.*
- אמתאלדי** n. pr. ("hand-maid of Allah") Sin. 602.
- אמתאה** n. pr. fam. Pms<sup>3</sup>.
- אמתלת** n. pr. f. ("hand-maid of al-Lât") P Schr. 14, v. ZMG xxxix. 357.
- אמתצעא** n. pr. dub. P 51<sup>1</sup>, rd. perh. אמרתנו, and cf. בעלתנו נ ?
- \*אנא\*** (1) v. ואנו N 4<sup>0</sup> "to lend"; but acc. to CIS = הנא "to profit."  
 (2) n. pr. f. PRAA i. 164, n. 1, ii. 144.
- انبטה** n. pr. P Wr. p. 4, Lat. equiv. annubathus.
- אנה** pron. "I," 137 A<sup>3</sup>, 340, ZB<sup>(1), 20</sup>, Cil.<sup>1</sup>, and appended to ptep. Cil.<sup>1</sup>, עבר אנה, ib. 6 משחראנה. So perh. in Nerab 2<sup>6</sup>, cf. אנָא in B. Ar. (Baer on Dn. ii. 8) and אך *infr.*
- אנ...** frag. n. pr. 239.
- אנומוי** n. pr. ? 146 B<sup>4, 8</sup>.

- אנוֹשׁ** coll. "man," N 2<sup>a</sup>, 9<sup>a</sup>, 12<sup>c</sup>, Nab. Pet.<sup>5</sup>; in N 14<sup>d</sup> wrongly written אלף (notice י written plene, and that אנושׁ נא in Dn. iv. 13 is not necessarily a Hebraism), cf. אישׁ, אישׁ. אנשׁ.
- אנינסמוֹ** n. pr. Sin. 403, Onesimus?
- אנְךָ** pron. "I," ZH<sup>1</sup>, ib. P<sup>19</sup>, אַנְךָ similarly in MI.
- אנֻעָם** n. pr. 191<sup>1</sup>, cf. *avapnos* and v. ZMG xv. 448.
- אנֶפוּ** N 40<sup>a</sup>, v. אַוּמוּ (cf. Ar. ānif "nose").
- אנֵשׁ** coll. "man," 17, 113<sup>a</sup>, <sup>20</sup>, ZP<sup>23</sup>, H<sup>29</sup>, אַנֵּשׁ מְרוּעָם "any man," Pf<sup>11</sup>, pl. perh. in 149 b c<sup>12</sup>, אַנְשׁ ZH<sup>20</sup>.
- אנֶתְהָא** "woman, wife," estr. אַחֲתָה P 49<sup>a</sup>, 51<sup>a</sup>, Pm<sup>12</sup>, Cl.-Gan. p. 303 (cf. Targ. אִיתָה); w. suff. 3 S. אַנְתָּה N 7<sup>a</sup>, 12<sup>c</sup> al.; 169<sup>b</sup>, 173<sup>a</sup>, אַחֲתָה 158<sup>a</sup>, 161 f, P 33<sup>a</sup>, <sup>14</sup>, Sach. 1, pl. ZP<sup>8</sup>, cf. נְשִׁיהָן Dn. vi. 25. קְבַל אַתָּה Pm<sup>22</sup>, on a seal is rendered "received a wife," or "the receiving of a wife"? cf. MH אַנְשָׁהָ, etc.
- אנָ** part. Eg., properly *aus*, "she is of," cf. O.T. אִסְמָנָת, and Gr. ἀσαήσις ("she is of Isis"), v. *infr.*
- אַמְחָנוֹת** n. pr. ("she is of Hnumu") 155 A<sup>2</sup>, cf. פְּטָחָנוֹת.
- אַסְטוֹם** n. pr. ("she is of Tumu") 155 A<sup>9</sup>.
- אַסְטְּרָבִילִיָּא** n.pl. (= στρόβιλοι) "fir apples" P<sup>3</sup>, cf. MH אַסְטְּרָבִיל, NHWB i. 121<sup>a</sup>.
- אַסְטְּרָמָג** (= στρατηγός) "general," P 15<sup>a</sup>, in 24<sup>d</sup> (for אַסְטְּרָנוֹא, אַסְטְּרָטָנוֹא), v. אַסְטְּרָטָנוֹא.
- אַסְטְּרָטָנוֹת** w. – suff. 3 m. S. P 17<sup>a</sup>, abstr. formed by adding Aram. term. to Gr. στρατηγός, cf. MH אַרְכָּנוֹתָא, and v. פְּלָהָרוֹתָא.
- [אַסְטְּרָטוֹן]יאָ** pl. = στρατιώται, P 16<sup>a</sup>.
- אַסְמָיִ** n. pr. "the deity Isis," 135, 146 b 4<sup>a</sup>, cf. פְּתָאָמִי.
- אַסְפָּאִיָּא** "physician," N 9<sup>1</sup>.
- אַסְמָם לְוָטָן**? P 95<sup>a</sup> "a purification from (two) maledictions," v. אַסְקָלָוָטָן.
- אַסְמָן** n. pr. (isi-men, "Isis is firm," or asmen, "... is firm") 138 A<sup>1</sup>.
- אַסְמָתָא** n. pr. ("she is of Mut") 155 A<sup>1</sup>, B<sup>1</sup>.
- אִסְמָנָת** f. "store," ZP<sup>6</sup>, cf. Syr. حَرْبَنָة, Hb. סְמָנָה.
- אַסְפָּמָנָא** n. pr. loc. P 5<sup>a</sup> w. כַּרְךָ, the fortress of Hispasina near mod. village of Bassorah, and close to the junction of

- the Tigris and Euphrates. σπασινον χαραξ, v. Vog. *Syr.* 10 f., Mordt. *Beit.* 12 f.
- אַסְפָּרִין** n. pr. P 100<sup>a</sup>; cf. סְפִּירָן.
- אַסְפָּרִן** 108 אֲלֹקֶל סְתְּרִיא וְכְסֵפָא Not to be derived from “to write,” nor Zend. aspereno “a talent,” but cf. Ezr. v. 8 al. “careful, correct” (Pehlv. spur, New Pers. ispāri, v. Marti, *Glossar s. v.*) “correct, in accordance w. the silver stater” (v. סְתְּרִיא).
- אַסְפָּרָנָא** P 16<sup>a</sup> connected by Vog. w. אַסְפָּרִן (*sup.*), v. פְּרָנָא.
- אַסְפָּתָח** n. pr. (“she is of Ptah”) 155 b 6, cf. פְּטַפְּתָח and Ph. עַבְרָפָתָח.
- אַסְקָלָוָן** P 95<sup>a</sup> for אַסְמָלָוָן [Vog.], cf. σκαλευθρον “tongs, oven-rakes” (Hal. *Mél. d'épig.* 101 f.), or perh. rd. אַפְּמָלוֹטָן, i.e. ἐπιμελητής “superintendent” (Cl.-Gan.).
- אַסְרָא** “an As,” ἀσσάριον P 1<sup>1</sup>, 1<sup>2</sup>, pl. 1<sup>1</sup>, 1<sup>2</sup>, אַסְרִין, 1<sup>3</sup>, 1<sup>4</sup>, cf. אַיְתָלָקְן in Talm. Kidd. 1, 1, and cf. NHWB i. 68<sup>a</sup>.
- אַסְרוֹנָפָר** n. pr. (“Osiris is good” [Eg. *nefer*]) 155 b<sup>a</sup>, cf. cpds. of Osiris below.
- אַסְרָהָם** n. pr. 43 a<sup>2</sup>. Ass. ašurām for assur-rahām, “whom Aššur pities”?
- אַסְרָמָלָךְ** n. pr. (“Osiris reigns or is king”) 155 b<sup>a</sup>, cf. Ph. מלְכָאָסָר.
- אַסְרָמָרֶץ** n. pr. (Assur-sar-usur, “Assur protect the king”) 50, נְכָרֶצָר v. *n.*
- אַסְרָתָנָא** “general” (= στρατηγός, cf. MH סְרָט, אַסְרָט), N 15<sup>a</sup>, 16<sup>1</sup>, 27<sup>7</sup>, 160<sup>a</sup> [169<sup>2</sup>], 195<sup>a</sup>, 196<sup>a</sup>; אַסְרָתָנָא 287; 238; אַסְרָתָנָא 319<sup>a</sup>; pl. 235 a<sup>2</sup>, v. אַסְרָתָנִיא אַסְרָתָנָא.
- אַעֲדָא** n. pr. a divine name, N 21<sup>2</sup>, alt. אַעֲרָא, perhaps “an idol or object of religious worship” (*Academy*, Dec. 26, 1885, no. 712).
- אַעֲנִיד** n. pr. P Cl.-Gan. 122, no. 3, perh. ethnic, cf. αουδηνοι W 2236, αουδηνοις μαλχον ib. 2272, v. RAA ii. 24, no. 2, and cf. שְׁוִידָן.
- אַעֲלִימִי** n. pr. P 1<sup>2</sup>, 123<sup>a</sup> (Ox. 3)<sup>a</sup>; Gr. eq. ααιλαμεων.
- אַעֲלָא** n. pr. Sin. 76, 117, 151, 343 + 9 t. אַעֲלָא ib. 402, cf. βαρεαλας “son of ‘א’”? J. As. 1896, t. viii. 329.
- פָּאָא\*** (1) “face,” in prep. phrase 113<sup>a</sup> <sup>14</sup>, “from the face of Tēma” (for <sup>1</sup> cf. אַגְּבָה Dn. ii. 46).

- אֲפָ** (2) part. "also," 139 A<sup>3</sup>, P 16<sup>7</sup>, F<sup>146</sup>, F<sup>3<sup>a</sup></sup>, <sup>14</sup> al.
- אַפְנֵרֶךְ** "a writing," 223 (Eut. *Nab.* 26 אַפְנֵרֶךְ), cf. **אַפְנֵרֶךְ** from ἀπογραφή, **אַפְנֵרֶךְ** (in Bar Bahlul) fr. ἀπιγραφή. Fränk. Voj iv. 341 rds. אֹנְגָרֶךְ ("a hiring-out.")
- אַפְוִישָׁ** n. pr. CIL<sup>2</sup>, > אַפְנֵשָׁ (Hal. cfs. ἀπάξιος).
- אַפְטָ** .. n. pr. frag. 155 B<sup>5</sup>.
- אַפְטָרָפָא** "procurator" (= ἐπίτροπος), P 24<sup>1</sup>, 25<sup>8</sup>, 26<sup>1</sup>, 27<sup>2</sup>, cf. MH אַפְטָרָפָם.
- אַפְיָ** in P 3<sup>3</sup>, <sup>34</sup> אַפְיָ אַסְרָ ib. 7, εἰς δηνάριον, "per Denar," etc., cf. use in Syr. of **לְחַ**.
- אַפְכָלָ** n. pr. Sin. 143, cf. Ar. **אַלְפָקָלָ** Ibn Dor. 197.
- אַפְנָ** n. pr. f. 239 [אַפְנָ] or [אַפְנָ]<sup>1</sup>.
- אַפְצָא** n. pr. N 10<sup>8</sup>, 24<sup>8</sup> (cf. נַפְצָה DHM *Ep. Denk.* 30, 32, אַפְצָא "a gall-nut" (Löw, n. 51), and אַפְצָא **אַפְצָא** Ibn Dor. 196, etc.).
- אַפְתָוָ** n. pr. 146 B<sup>4</sup>, followed by אֱלֹהָא רְבָא, cf. perh. uapuaītu (apuaitu), one of the forms of Anubis.
- אַפְתָחָ** n. pr. m. 320 c, Sin. 356 [388], 394<sup>a</sup>; N 9<sup>10</sup>, 10<sup>8</sup>, 11<sup>8</sup>, 16<sup>7</sup>, cf. אַפְתָחָ "a kind of weakness in the finger." In N l. c. the bearer of the name is a sculptor, cf. perhaps Ass. patāhu, Ph. *פתח* (v. Bloch) "to grave, carve," Hb. **פָתָח**.
- אַפְתָיָ** n. pr. P Eut. 48.
- אַפְתָיוָ** n. pr. f. N 4<sup>3</sup>, 24<sup>8</sup> (an unusual form for fem. name).
- אַצְלָאָ** in Nab. Pet. נַעֲשָׂה dub., but see Barth, *Hebr.* July 1897, p. 275.
- אַצְלָחוֹ** n. pr. Sin. 250, 376, 655.
- אַצְרָ** ZP<sup>7</sup> מִן אַצְרָ עַם אֶדְרִי אַדְרִי "from the treasure of the powerful people of " (Hal.).
- אַצְתָּלָ** n. pr. P 3<sup>1</sup>, Gr. ασταλειν, alt. אַצְטָלִי (for Ethpe. form cf. אַחֲעָבָ).
- אַקְוָפָעָ** n. pr. P 123<sup>a</sup> (Ox. 3)<sup>4</sup>, Gr. eq. ακοπαον; v. ZMG xxiv. 99.
- אַקְלִישָׁ** n. pr. P 36<sup>a</sup>, <sup>2</sup>, 125, Gr. eq. ακκαλεισον.
- אַקְמָא** n. pr. f. (= ακμή) PM<sup>12</sup>, Sach. 2 [3], RAA ii. 24, n. 3; cf. ZMG xxxv. 734

- אראש** n. pr. ("big-head" ?) P Eut. 10, 12, 16.
- ארביין** n. pr. Sin. 370 [474].
- ארבלסיד** n. pr. 22, Ass. eq. arbailu-âširat "(the goddess) Arbaile is kind," cf. פָּקַנְדָּרְבָּאֵל, מִנְנָרְבָּאֵל (Arbail [Arbel] another name for Istar).
- [**ארבלדר**] [בְּן] n. pr. 41<sup>2</sup> (= "A. increased me").
- ארבע** num. "four," N 28<sup>3</sup>, אֶתְשָׁרִין וְאֶתְשָׁרִין N 6<sup>4</sup>, N 14<sup>5</sup>, Arba'ün PF title, f<sup>3</sup><sup>9</sup>; pl. ארבעין "forty," 196<sup>6</sup>; N 12<sup>7</sup>, 13<sup>8</sup>, 14<sup>9</sup>; אֶתְשָׁרִין וְתָמְנוֹן N 16<sup>3</sup>, <sup>4</sup>, 17<sup>6</sup>, v. רבע.
- ארגבטה** P 26<sup>9</sup>, 27<sup>9</sup> (where אֲרָגְבְּתָה is a misprint), Gr. equiv. ἀργαπέτης; = Gr. -πετης, -πατης = Pers. بَشَّار "chief"; אֲרָגְבְּתָה = Pers. اُرک "fortress," hence "commander of a fortress"; cf. Argebta Targ. 2 Chr. xxviii. 7, v. ZMG xviii. 90, xxii. 107 f.
- ארנוןנא** "contractor," Pr<sup>3</sup><sup>9</sup>, = ἐργωνύς > Syr. نَفْعَانْ "purple," Reckendorf, ZMG xlvi. 405.
- [**ארדא**] [**שטר**] n. pr. 17, Arad-istar, cf. עֲרָדָנְבוּ
- ארהדורן** n. pr. PM<sup>9</sup> (alt. וְרָהְרוֹן), in עַבְדֵּשְׁלָמָא אֶתְשָׁרִין = "אֶתְשָׁרִין has made peace" (but v. עברשלמא).
- ארדוומייא** pl. "Romans," 161, 3<sup>9</sup>, "according to the enumeration of the Romans."
- ארום** n. pr. (✓ אֶרְם "betroth" ?) N 10<sup>1</sup>.
- ארופי** n. pr. 109. Gr. equiv. αρσαπης, cf. Zend. eresifya, Sansk. *rjipiya* "the falcon" ? (v. Darmesteter, J. As. 1888, xii. p. 509 f., Lag. GA 222, and on other hand ZA vii. 96, n. 2, 100, n. 2).
- ארח** "a way," ZP<sup>19</sup>; לְאַרְחָה "for each journey," PF<sup>210</sup>.
- אריבס** n. pr. m. (aribas, Eg. ?) N 14<sup>1</sup>, cf. Gr. ἀρύβας.
- \***ארך** v. "to prolong," Caus. הָאָרֵךְ Nerab 2<sup>9</sup>.
- \***ארבן** "archon" (= ἀρχων), pl. ארובוניא PF<sup>2</sup>.
- ארנה** "chest," 202<sup>1</sup> (but v. אָוָנָה), 173<sup>1</sup>; pl. ארנן 111<sup>5</sup> "sarcophagi."
- ארנבי** n. ethnic. (fr. אֲנָבִי "hare" ?) P 73<sup>9</sup>, alt. Mordt. *Beit.* 28.
- אריסטידם** n. pr. (ἀριστείδης "Aristides"), P Cl.-Gan. p. 303.
- ארסכסה** n. pr. f. N 15<sup>1</sup>, <sup>4</sup>; = ἀριστάξη, ἀριστοξένη (Gutschmid ἀρέσκουσσα, CIS Arsaxa).
- ארעה** "earth, land," Sin. 463<sup>3</sup>, v. אָרָה.

- ארפּוֹם** n. pr. (*ἀρφεύς* ?) Sin. 124.
- ארצּוֹ** n. pr. (*arsâu*, v. *רְצּוֹ*) P 139 (cf. Sach. 14) ; but Mordt. rds. “be gracious,” v. s. *רְצָא*.
- ארצְתָּא** Nerab 1<sup>12</sup> (w. *ןִיּ*), w. suff. *ארצְתָּא* ib. 2<sup>11</sup>, *ןִיּ—*, ib. 1<sup>14</sup>. “Grave” ? cf. Ass. *irzitu* “underworld”; Cl.-Gan. cfs. *ערסתָא* “bier.”
- ארקָא** “earth, land,” ZP<sup>5, 14</sup>, H<sup>5</sup>, B<sup>4</sup>; *אַרְקָא* “Minas of the land,” 1<sup>a</sup>, 2, 3, 4; cstr. *אַרְק* ZH<sup>5</sup>, P<sup>5</sup>; 28; w. suff. *אַרְקָנוֹ* ZH<sup>18</sup>; pl. *אַרְקִיאָן* [אַרְקִיאָן] 34<sup>4</sup>, cf. *אַרְקָא* Jer. x. 11, and v. Nö. *Mand.* 73, ZMG xlvi. 103, Kau. § 7, v. s. p.
- ארתְּדָתָה** n. pr. (Pers. ...data ?) 100<sup>4</sup>.
- [אֲרָתִים]** n. pr. 109, Gr. *ἀρτίμας*, v. *אֲרָזִיפּיָּה*.
- אֵשׁ** v. s. *אֵישׁ*.
- אַשְׁדוֹ** n. pr. (*אָשֵׁד* “lion”), 267, 300, 315, cf. *ασαδον*, Miller 121, WRS *Kin.* 192.
- [אֲשָׁדָקְלָה]** n. pr. 23, Ass. eq. *Istar-dur-qali* (“Istar collect the state” ?).
- אַשְׂוֹד** n. pr. Sin. 652.
- אַשְׂדוֹן** n. pr. (*אָשְׁׂדוֹן* “black”) Sin. 106, 446, 511 (and 501 for *אוֹשְׂדוֹן*).
- אַשְׂוֹר** n. pr. loc. “Assyria,” ZP<sup>7</sup>, B<sup>9</sup>.
- אַשְׂירָא** n. pr. 113<sup>a, 16</sup> (perh. ib. 3), Hal. cfs. *רַב אֲסּוֹרָא*.
- אַשְׂוְלָכְרָתִי** n. pr. Cil.<sup>4</sup>, > *אַשְׂגָּל כְּרָתִי*, i.e. *אַשְׂגָּל* “queen”, the *כְּרָתִי* “(an ethnic)”.
- אַשְׁלָל** n. pr. (*אָשְׁלָל*) 285.
- אַשְׁלָן** ? w. *כָּל*? 150<sup>5</sup>, perh. ib. 7.
- אַשְׁמָם** “name,” ZH<sup>16, 21</sup>, *יוֹכֵר אֶשְׁמָה הָרָד* “make mention of Hadad’s name”; Ar. *إِسْمٌ*, Sam. *אַשְׁמָאָה*; and cf. prosth. *אָנָם* in *אַשְׁמָם*.
- אַשְׁפָה** n. pr. Sin. 505.
- אַשְׁר** “a place,” ZP<sup>18</sup>, H<sup>27</sup>, w. suff. *אַשְׁרָה* H<sup>32</sup>, Nerab 1<sup>8, 10</sup>. v. *אַתְּרָא*.
- אַשְׁרָתָבָן** n. pr. 36. *Aššur-tâb* “(one to whom) Assur turns,” cf. Hb. *אלְשִׁיבָה*, Sab. *חוּבָאֵל*; v. s. *שָׁ*.
- אַשְׁתָּה** “woman,” 15, cf. Ass. *aššatu*.
- את** (1) “a place” (= Ass. idi), 65<sup>2</sup>, Ass. eq. *idi-bitî* “place of abode.”
- (2) “thou,” w. *מִן* “whoever thou (art)” Nerab 1<sup>5</sup>, 2<sup>8</sup>.

- \*אתה** v. "to come," pl. Perf. אָתָה 149 <sup>b c<sup>2</sup></sup> ?, Impf. N 20<sup>a</sup>. Aph. אָתֵי (pronounced אַתְּ) P 15<sup>a</sup>, v. ZMG xxii. 457 anm. 2, Duval, *Syr. Gram.* 82, n. 1.
- אתילכָא** P 15<sup>a</sup>, not Ithp. of לִבָּא, but (כדי) אָתֵי לִבָּא "as he brought hither" (cf. Levy, ZMG xxiii. 284).
- אתלָגָן** n. pr. ("snowy" ?) 311 A<sup>1</sup>.
- אתמו** n. pr. (אֲתֹמָה "perfect") Sin. 50, 440, 489, prob. in 85 (אֲתֹמָה > אֲתֹמָו > אֲתֹמָשׁו >) 385 (> אֲחַצְמָו), and 387 (> אֲתֹמָו).
- אתעַקְבָּן** n. pr. Pvoj. B<sup>3</sup>, cf. formation of אֲתֹפְנִי.
- אתפָנִי** n. pr. P 9<sup>1</sup>, 42<sup>1</sup>, v. *supr.*, and cf. ZMG xviii. 93, xxiii. 288.
- אתרָה** n. pr. 69 ?
- אתראָה** "a place," 235 A<sup>2</sup>, Cil.<sup>6</sup>; N 20<sup>7</sup> כֶּלֶל דְּמֵי אָ 'double of the usual value,' estr. 145 c<sup>4</sup> אַתְּרָה דֵי דְמָם ; P 83<sup>88</sup> בְּאַתְּרָה דֵי דְמָם ; ib. 33, pl. N Pet.<sup>3</sup> אַתְּרָה דֵי מַתְכְּנָשִׁין ; ib. 33, pl. N Pet.<sup>3</sup> בְּאַתְּרָה דֵי מַתְכְּנָשִׁין .
- אתרְמָפָן** n. pr. ethnic, P 87<sup>a 3</sup>, b<sup>2</sup> (alt. אַתְּרָקְסִין).
- אתרְקָרְשָׁן** n. pr. ("holy footstep" ?) 312 (= N 48).
- אנְתָהָא אַתָּה** v. *supr.* -

## ב

- בָּ** (1) stands for בָּ in בָּלֵב, and נְבָשׂ. As a sign denoting "double" בָּ 15, "מן 15 בָּזִי..." 1<sup>a</sup>, cf. 2<sup>a</sup>, 3<sup>a</sup>, 4<sup>a</sup>. In 38<sup>a</sup> an abbreviation (?) .
- בְּ** (2) prep. (1) of time, frequently in "בִּירָחֵן, בְּשָׁנָתֵן" in former times," P 4<sup>1</sup>. בְּ 1 לְפָנֵי "on the 1st day of..." , 146 A 2<sup>1</sup>, (2) בְּ essentiae, בְּ N 19<sup>a</sup>, (3) בְּ pretii, וּקְם פְּרִסְמָה בְּ שְׁקָלָן ZP<sup>6</sup>, cf. בְּאַתְּרָה דֵי דְמָם ; (4) בְּ by means of," 43 a<sup>2</sup>, (4) בְּ יָד "by hand," 323<sup>a</sup>; v. s. גְּלָלָא .
- בָּאָוָן** n. pr. 317, cf. Pers. n. סְפָטָב (cf. Wr. *Josh. Styl.* § 59 ?).
- בָּאִישׁ** "evil," 141<sup>a</sup>, cf. Syr. حَمْدَن . Targ. בָּאִישׁ, B. Ar. بَأْيَشْتَأْ, and v. Schwally s. حَمْدَن .
- \*בָּאָרָךְ** Nab. Pet. מִיאָ "בָּאָרָךְ מִיאָ" wells of water."
- \*בָּאָשׁ** v. caus. "to make evil"; Impf. pl. נְהָאָשׁוּ Nerab 2<sup>9</sup>. For הָ cf. נְוָס .

- בְּבוֹלָאוֹר** n. pr. P 103<sup>s</sup> mng. dub., v. ZMG xxviii. 512.
- בְּבִשְׁקָן** n. pr. 31 ("gate of cup-bearers," or "markets" ?).
- בְּנַבְנָא** n. pr. 125 (cf. Ar. بُجَاج "corpulent" and Mish. Aboth v. 23).
- בְּנוֹר** n. pr. 146 в 4<sup>2</sup>.
- בְּנַטְף** n. pr. 138 в<sup>3</sup>.
- בְּנֶר** ? 153 А<sup>2</sup>.
- בְּנֵרְזָו** n. pr. (Pers. = *βαγόραξος*) P Sach. 4.
- בְּנֶרְתָּה** n. pr. f. 161, 2<sup>1</sup>; N 8<sup>1</sup>, cf. *βαγρατος* W 2562<sup>b</sup>, i, and Ar. pr. n. al. or أَبْجَرَةُ بُجَّرَةُ alt. cf. Ar. بِجَادٌ بِجَادٌ بِجَادٌ
- בְּדִילְיָהִי** v. دِل.
- בְּדָנָא** n. pr. 60, alt. فَرْنَاء.
- בְּדָנְבָו** n. pr. P 73, cf. בְּרָנְבָו > [Vog.] (v. Baeth. *Beit.* 89, n. 10). [For cf. Ph. בְּרָנְבָו in cpd. pr. ns. and v. Bloch s. v.]
- בְּדָעָא** n. pr. PRAA iii. 29, n. 4.
- בְּוָדָל** n. pr. fam. Pm13<sup>1</sup>, cf. pr.-Ar. بَدْلَة, and Ar. بُدْلٌ Ibn Dor. 278, 280.
- בְּוָטָן** n. pr. P 89<sup>1</sup>.
- בּוָל** P 33<sup>b</sup>, 3, end of pr. n. perh. or בְּדוּבָּל [qq. v.]. The Palmyrene deity "Bol" is of uncertain origin and identification (Hal. J. As. 1889, vol. xiii. p. 503, ident. w. Hadad). Derived from (1) בָּעֵל = בָּוּל (cf. Baeth. *Beit.* 88), (2) another form of בְּלֵי, Hoff. *Ausz.* p. 21, n. 159, cf. حَلَمْيَةٌ حَلَمْيَةٌ حَلَمْيَةٌ for תִּמְרִצּוֹן מְלֵאָה, and (3) the month בּוֹל (cf. 1 Kings vi. 38), v. DHM SB Vienna, bd. 108, 974 ff., cf. δάριβ[θ]ωλος, CIG 4665, פְּרָכָאָל.
- בּוֹלָא** (= βουλή) "senate," P 1<sup>1</sup>, 2<sup>1</sup>, F<sup>1</sup>.
- בּוֹלְבָּךְ** n. pr. ("B. hath blessed") P 35<sup>2</sup>, Gr. eq. βωλβαραχος, cf. Hb. בְּרָכָאָל.
- בּוֹלְחָא** n. pr. (B. washes away [sins]) P Eut. 41, Cl.-Gan. p. 126, no. 8, ZA<sup>4</sup>, cf. حَلَمْيَةٌ Wr. Mart. פְּשָׁאָה.
- בּוֹלְנָא** n. pr. ("B. is for us," or "B. hath answered") P 95<sup>2</sup>, Gr. eq. βωλαρος.

- בָּולְעָא** n. pr. fam. P 134, so rd. for **בָּרְטָעָה** [Vog.].
- בָּולְקָא** n. pr. (= נְקָא "B. purifies" ?) P 67<sup>1</sup>, Sach. 2 ( $\sqrt{\text{נְקָא}}$  not in Syr., but in B. Ar. and Palest.-Syr.).
- בָּונָא** n. pr. P 3<sup>a</sup>, 158<sup>b</sup>, ms<sup>c</sup>, Wr. p. 3, l. 2, ZA<sup>d</sup>, f<sup>e</sup>, Gr. eq.  $\beta\omega\nu\nu\epsilon\omega\sigma$  (mng. dub. **בָּנָא** "B. is dear," v. ZMG xxxv. 735, or = "thumb," Hal. *Mél. d'épig.* 104, or perh. contraction of **בָּולְנָא**, v. ZMG xxxviii. 586).
- בָּוֹרְפָּא** n. pr. (שְׁמַרְפָּא) P 109, m<sup>1</sup> [73], Cl.-Gan. 124, no. 5, v. **בָּרְפָּא**.
- בָּזֵי** n. pr. P Schr.-S. 6, cf. perh.  $\beta\iota\zeta\zeta\sigma$  W 2670 ff., and  $\beta\iota\zeta\zeta\sigma$ , a Seleucian bishop (Photius, cod. 52).
- בָּחָנָה** n. pr. Sin. 367 [377], 415, 473, 496 [503 for **לִונָה**], 618, 674.
- בָּחָיר** v. **חָיר**.
- \*בָּטָל** Pass. ptcp. (Aphel) Pf<sup>10</sup> מִבְטָל "be made a care to..." cf. Syr. **סְפָלָלָת**.
- בָּטִישׁו** n. pr. Sin. 437, v. **בָּטְשׁו**.
- \*בָּטָן** "stomach," w. suff. 3 m. pl. 145 **אֶת**.
- בָּטִישׁו** n. pr. **מְבָاطֵשׁ** (in Q), Sin. 7, 66, 262<sup>b</sup>, 288, 379, 430, 565.
- בִּידָא** n. pr. P 4<sup>a</sup> (Gr. eq.  $\beta\alpha\delta\alpha$ ), 70<sup>a</sup> w. ; perh. rd. **זְבִידָא**.
- בִּילּוֹטָא** "senator" (=  $\beta\alpha\omega\epsilon\nu\tau\eta\zeta$ ), P 20<sup>a</sup> but cf. **בָּוֹלָא** and Talm. בּוֹלְבוֹטָם al.; v. Dal. 148).
- בֵּין** prep. "between," 141<sup>a</sup>, w. suff. P Eut. 41<sup>a</sup>; cpd. prep. **בֵּין הָזֶה** Pf<sup>7</sup>, cf. Nö. § 251, Dal. 182, and for constr. cf. Luke x. 30 (Schwally s. v.).
- בִּירָאֵל** n. pr. ("fount of God") 76<sup>a</sup> (alt. **בִּידָאֵל** "in the hand...," Cl.-Gan.).
- בִּירָתָא** "fortress, castle," 164<sup>a</sup> (cf. **בִּירָה**, B. Ar. Ezr. vi. 2, Ass. bīrtu).
- בִּיתָא** "house," 65<sup>a</sup>, 182<sup>a</sup>, 235 **אֶת**, ZB<sup>20</sup>; cstr. **בֵּית** [20<sup>a</sup>], 54, 196<sup>a</sup>, ZP<sup>a</sup>; w. suff. 1 S. **בֵּיתָה** 139 **בֶּן**, ZP<sup>a</sup>, 3 m. S. ZP<sup>12</sup>, pl. **בְּתִיא**, cstr. Nab. Pet. = temple, **בְּתִיא** 113<sup>a</sup>, **בְּתִיא** N 12<sup>a</sup>. In cpd. expressions, cf. **בְּתִיא** "place of sepulchre," P 64<sup>a</sup>; **בְּתִיא** "everlasting home" (so in Syr., cf. **בְּתִיא** עַלְמָיו Eccles. xii. 5, and **בְּתִיא** עַלְמָיו

- א** "בֵּית אָבָּ" in Ph. CIS i. 124), P 32<sup>1</sup>, 34<sup>2</sup>, 36<sup>b1</sup>, M<sup>3</sup>? father's house," w. suff. 1 S. בְ' אָבָה; 3 m. S. בְּזָבָּן? ; 3 m. pl. ZP<sup>7</sup>; 3 m. pl. (Ox. 1)<sup>7</sup>; cf. מִתְּחַנָּן apparently "family" P 67<sup>4</sup>.
- בִּיתְיָא** ..-בִּיתְיָא (fragment of gentilic שְׁטוֹרָה ... בִּיתְיָא בְּטָבָּ?) Sin. 182.
- \*בְּכָה** v. "to bewail," ZP<sup>17</sup>, בְּכִיתָה, בְּכִיה (m. and f.) w. suff. of 3 m. S.
- בְּכָן** Nerab 2<sup>5</sup> "in reality" ? (cf. Hal.).
- בְּכִיא** n. pr. dub. Sin. 150, alt. נְכִיא.
- בְּכָרוֹ** n. pr. (בְּקָרָה) "first-born" 257; Sin. 197 [226], 379, 451 (cf. Hb. בְּגָרָה (?) and in Syr. v. J. As. 1891, t. xviii. p. 126).
- בֵּל** (1) n. dei "Bel" (Babylonian deity) P 132, 133, 134, cf. מֶלֶךְ; w. suff. 1 pl. בְּלָן M<sup>3</sup>, v. Baeth. *Beit.* 86 ff.
- בֵּל** (2) abbrev. of בְּלָא (v. *inf.*) in P 68, 69 (so Eut. for [Vog.]).
- בֵּלָא** interj. "oh ! vae !" 235, 246, 266, 285, 294, 307; also 241, 243, 272, 293, 303, 347; and לְאָ 235 A<sup>1</sup>, 235 B, 275, 298, cf. also above. Cf. بَلَى "truly," and see J. As. 1890, t. xv. 480 f.; Dal. 192, n. 2, and 342, who cfs. بَلَوْي.
- בְּלָאתָן** n. pr. 92 (= Bel-iddina, "B. gives a son," cf. Hb. בָּלָאָרָן, or with omission of divine name, ...-abal-iddina, "... gives a son").
- בְּלָבָךְ** n. pr. ("B. blesses") P 117<sup>3</sup>.
- בְּלָהְבָה** n. pr. 127 ("B. give !").
- בְּלָחָר** prep. "except, alone," N 12<sup>7</sup>, ib. 17<sup>6</sup>.
- בְּלִי** v. בְּלָא.
- בְּלֹזֶר** n. pr. dub. PvoJ. A 2<sup>4</sup> (alt. רְ—).
- בְּלָנָה** "bath-man," PM<sup>18</sup>? , cf. βαλανεύς MH طَلْنَان, بَلَنِي, بَلَنْنَان.
- בְּלָעֵד** prep. "without," N 3<sup>9</sup>; "בְּלָעֵד הָן" "except when..." ib. 12<sup>6</sup>, cf. Syr. حَلَبْرَى.
- בְּלָעֵקָב** n. pr. ("B. has compensated," or "granted posterity," cf. עֲקָבָה) P 20<sup>3</sup>, 36<sup>a</sup>, 3, Gr. βηλακαβος, cf. aqballāha, Hoff. *Ausz.* 48, n. 418.
- בְּלִשָּׂו** n. pr. PM<sup>13</sup>.

- בלשור** n. pr. P Wr. p. 3, l. 3.
- בלשורי** n. pr. ("B. is my wall," cf. Hb. אָבִישׁוֹר P Eut. 5, cf. M13 (v. ZMG xxxviii. 587), cf. βηλσουρου W 2612.
- בלשלם** n. pr. ("B. recompenses"), on a seal of the 6th cent. B.C., v. *Rev. Sem.* July 1893, no. 5.
- בלשן** n. pr. 59, Ass. eq. bel-sû-nu, cf. Hb. בֵּלְשׁוֹן.
- בלתי** n. pr. f. "Beltis" P 155, cf. Syr. حَلَّاتٌ Cur. Spic. 90, etc.
- בלתיהם** n. pr. f. ("B. is gracious") P 52<sup>1</sup>, cf. בָּעַלְתִּיחָן and on form v. Gray HPN 217.
- בנה** v. "to build," 164<sup>z</sup>, 182<sup>1</sup> al., and N 1<sup>z</sup> (?) ; N 30<sup>z</sup>, P 16<sup>z</sup>, 21, 36<sup>b, 1</sup>, 37, P Sach. 8 ; 3 f. S. 169<sup>z</sup>, 239 ; בָנָה 1 S. ZB<sup>20</sup>, P 71<sup>1</sup> (so rd. for נָבַת) ; pl. 3 m. בָנָי ZB<sup>20</sup>, P 71<sup>1</sup> (so rd. for נָבַת) ; pl. 3 m. בָנָה P 30<sup>a, z</sup>, w. suff. P 67<sup>z</sup>. Impf. pl. 145 A<sup>3</sup>. יִבְנֶן 158<sup>z</sup>. In אֲתַבְנֵי = אֲבָנִי, or perh. זָמֵן אֲבָנִי מְחֻרְמָתָא internal passive.
- בנהבל** n. pr. 158<sup>z</sup> "son of Hobal" (v. הַבָּלוֹ), or "Bel hath built," cf. Syr. حَلَّاصَ Ass. BO ii. 222.
- בנוי** "builder," 288.
- בני** n. pr. 285, P 34.
- בנייה** n. pr. dim. N 13<sup>z</sup>, alt. (q. v.).
- בניעד** n. pr. 27<sup>z</sup> dub., Ass. eq. bin na'id.
- בנת** (1) n. pr. 123<sup>1</sup> [148<sup>z</sup>] (mng. dub. בָנָת "son of Neit," or pa-neit, "one belonging to N. [the goddess]"), cf. perh. βαναθος J. As. 1881, t. 19, p. 487 ?  
 (2) in ZP<sup>14</sup>, בָנָת מִקָּא שְׁמָשׁ, i.q. Ass. binâtu "produce," or pl. cstr. of בָרָת "daughters," i.e. "tribes of the East."
- בפח** — frag. 19<sup>z</sup>.
- בסלקה** P 11<sup>z</sup> "basilica, colonnade" (so read for בסלמא, v. סְלָמָא).
- בססא** N 4<sup>1</sup> "basis" (= βάσις w. Aram. ending אָ), probably some technical and architectural term.
- \*בעה** (1) v. "to seek," יִתְבֹּא P F 2<sup>20</sup>, v. חַבְעָא Ich.  
 (2) v. "to buy," PM 13<sup>z</sup> = Ar. بَاعَ (cf. ib. شَبَر also Ar.).
- בעci** n. pr. P 92<sup>1</sup> (for בָעֵלִיךְ "Baal will smite" ?).
- בעל** (1) n. pr. "Baal," 314 D<sup>1</sup> (?), for cpds. of בָאֵל inf.
- \*בעל** (2) "lord, husband," w. suff. P 62<sup>1</sup>, 3 f. S. 162, P 84<sup>z</sup>, 98<sup>z</sup>.

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|-------------------|--|
| <b>בעל</b>        | (3) “possessor,” w. <b>בֵּית ZP<sup>28</sup></b> , “the patron of the royal family,” or perhaps “of the sanctuary” (WRS <i>Sem.</i> 95, n. 6), w. ib. <b>P<sup>1</sup></b> , w. <b>כָּפֹרִי</b> ib. <b>P<sup>10</sup></b> , cstr. pl. <b>בְּעַלְיָה</b> <b>ZB<sup>10, 11</sup></b> , v. <b>זָהָב</b> .   |
| <b>בעלָה*</b>     | “lordship” (?) w. suff. in <b>בעלָתָך P 156</b> , cf. <b>Pm<sup>53</sup></b> <b>בעלָתָך (?) בְּנֵי תִּימָא</b> ?   |
| <b>בעלָדָן</b>    | n. pr. (“Baal is lord”) <b>192<sup>a</sup></b> , cf. <b>Ph. אֲדָנָבָעֵל</b> .  |
| <b>בעלָמִי</b>    | <b>ZH<sup>1</sup></b> “lord, possessor of water,” or = [בָּשָׁמִים] ( <b>בָּשָׁמִים</b> ) (Hal.), v. also <b>עַלְם</b> .   |
| <b>בעלָעוֹר</b>   | n. pr. (“B. helps”) <b>46</b> .  |
| <b>בעלָשָׁמָן</b> | n. pr. (“Lord of the heavens”) <b>P 16<sup>a</sup>, 73<sup>1</sup></b> (v. <b>ZMG xv. 616</b> , called <b>בֶּעֱשָׁמָן</b> ; <b>163<sup>c</sup></b> , <b>בֶּעֱשָׁמִין</b> ; <b>מָרוֹא עַלְמָא</b> ), <b>P Eut. 1</b> ; <b>חַמְעַטָּה</b> <b>176<sup>a</sup></b> . Cf. <b>βελσαμην</b> in Philo of Byblos, (e.g. Hoff <i>Jul.</i> 249, 8), and <b>חַמְעַטָּה</b> <b>Ass. BO ii. 399</b> , v. <b>Baeth. Beit.</b> 23 ff.  |
| <b>בעלָתָנוֹ</b>  | n. pr. <b>P Wr. p. 3</b> (a cpd. of <b>נָא</b> ?).   |
| <b>בעלָתוֹ</b>    | n. pr. <b>PRAA ii. 95</b> , no. 5.   |
| <b>בעלָתָיחָן</b> | n. pr. <b>Pvoj. A 6<sup>a</sup></b> (cf. <b>בלתיחן</b> ?).   |
| <b>בענוֹ</b>      | n. pr. <b>N 23<sup>1</sup></b> , cf. <b>Hb. פָּעַנָּא</b> , (?) <b>בָּעַנָּה</b> .   |
| <b>בעשְׁמַיִן</b> | v. <b>בעלָשָׁמִין</b> .  |
| <b>בצָרָא</b>     | n. pr. loc. “Bosra,” <b>N 21<sup>3</sup></b> , <b>P 22<sup>5</sup></b> , and <b>מִבְצָרָא</b> “from B.” <b>Sin. 319</b> (instead of <b>ברצָקָא</b> ).  |
| <b>בקָא*</b>      | v. “to examine,” Impf. <b>בָּקָא</b> ; <b>P 5<sup>a</sup></b> .  |
| <b>בקִץ</b>       | n. pr. <b>71</b> , acc. to the Ass., an “ar-ma-ai,” i.e. “Aramaean.”   |
| <b>בר</b>         | (1) “son.” Very frequently in cstr. sing., e.g. <b>N 1<sup>1, 2</sup></b> , <b>2<sup>1</sup></b> , etc., but often omitted in Palm. (and in Sin. cf. no. 7) inscr. through Gr. influence. Sing. w. suff. 1 S. <b>בְּנִי</b> <b>ZH<sup>15</sup></b> ; 3 S. <b>בְּרָה</b> <b>Cil.<sup>8</sup></b> , <b>323<sup>3</sup></b> , <b>Sin. 144</b> , <b>P 2<sup>3</sup>, 19<sup>4</sup></b> ; <b>PM<sup>4c</sup></b> , <b>P 89<sup>a</sup></b> ; 3 pl. <b>בְּרָהָם</b> <b>191<sup>4</sup></b> (cf. <b>Dal. 162</b> ). Pl. absol. <b>בְּנָה</b> ( <b>ZP<sup>5</sup></b> ?), cstr. <b>ZH<sup>10</sup></b> , <b>157<sup>3</sup>, 161, 2<sup>3</sup></b> , <b>N 25<sup>2</sup>, P 4<sup>3</sup></b> , <b>Sin. 161, 175</b> ; <b>בְּנִיה</b> <b>P 92<sup>a</sup></b> , <b>בְּנָא</b> (cf. in Pal.-Syr.) v. <i>inftr.</i> , suff. 1 S. <b>בְּנִי</b> <b>145 b<sup>1</sup></b> ; 1 pl. <b>בְּנִין</b> <b>P 71<sup>1</sup></b> ; 3 m. S. <b>בְּנָה</b> <b>145 c<sup>3</sup></b> , <b>Sin. 160, 251<sup>a</sup>, N 6<sup>3</sup>, P 6<sup>5</sup>, 14, 30<sup>a, 3, 4</sup></b> , <b>M 16<sup>4</sup></b> ; <b>בְּנָה</b> <b>P 80<sup>4</sup></b> , <b>P Sach. 1</b> ; 3 m. S., <b>Sin. 383, 485</b> ( <b>hardly בְּנִיה</b> , perh. fem. for masc.); <b>P 30<sup>b, 4, 4</sup></b> (cf. <b>ZMG xxiv. 98</b> ); 3 f. S. <b>בְּנִיה</b> (i.e. <b>N 14<sup>3</sup>, 18<sup>1</sup></b> ; 3 pl. <b>בְּנִיהָם</b> <b>188<sup>a</sup>, 235 A<sup>1</sup>, N 12<sup>2</sup></b> ; <b>P 34<sup>1</sup>, 90<sup>a</sup>, 123<sup>a</sup></b> (Ox. 1 <sup>8</sup> ); |

- בְּנִיהוֹן** P 67<sup>2</sup>, 75<sup>6</sup>; (fem.) PM<sup>17</sup>. In cpd. expressions (a) “his sons' sons,” P 21 [63<sup>2</sup>], 64<sup>1</sup>, Sach. 1; בְּנִיהוֹתָה (b) “his household,” P 31<sup>2</sup>, 36<sup>a, 4</sup>; suff. 1 pl. P 71<sup>1</sup>. (c) בְּנִיבְנִין P 100<sup>3</sup>. (d) בְּנָא בְּ P 100<sup>3</sup>; בְּנֵי בְּ P 86<sup>5</sup>; בְּרַשְׁתָּה 45 (c) 45 years old,” in Pzmc xii. 214. (d) for cpds. of denoting Pal. families v. Eut. in SB of Berlin, 1887, p. 411; and for other cpds. v. מלכָא, חֲרֵי. For cpd. pr. ns. cf. Gray HPN 67 f.
- בָּר** (2) prep. “apart from,” N 22<sup>5</sup> (usually q. v.); PF<sup>312, 30</sup> w. חֻמָּא (v. Dal. 184).
- בָּרָא** adv. 34<sup>6</sup> “outside” ?
- בָּרָא** n. pr. Sin. 84 (for ?). בָּרְיאָה ?.
- בָּרְבָּרָס** n. pr. (= βάρβαρος) PF<sup>330</sup>.
- בָּרְהָם** n. pr. N 42, cf. בָּרְהָם, and v. VOJ iv. 338 (rd. perh. ? אָבָר').
- בָּרְזֶקִי** n. pr. (“Barzeki,” or “son of Zeki”) PM<sup>38</sup>.
- בָּרְחָד** ? 290 pr. n., or rd. (חרֵי v.).
- בָּרְחָנִיא** n. pr. (“son of grace”) PM<sup>10</sup>; v. s. נְדוֹא.
- בָּרְיָאוּ** n. pr. Sin. 21, 41, 84, 108 + 25 t., Gr. eq. βοραῖος. Acc. to Tuch dim. of בָּרָא = child born on the 1st day of the month, cf. Ph. בְּנִיחָרָשׁ, and Gr. βαρ-σαββας (v.), (שבתִי), Νουμήνιος.
- בָּרְיוֹן** n. pr. Sin. 123, 394 (= ?).
- בָּרְיכִי** n. pr. P 2<sup>9</sup>; Gr. eq. βαρειχειν.
- \*בָּרְךָ** (1) v. “to bless,” Impt. ברַךְ PM<sup>50</sup>; Impf. P 132, 145 d<sup>7</sup>; ptep. Peil 346, etc., very freq. also in formula P 74<sup>1</sup> al. Written defectively בָּרְךָ שְׁמָה וּ (יב)רְכָון. In 122<sup>1</sup> s. where pl. is expected ; followed by name of a deity “blessed of — be —,” 128, 135, 136, 131; fem. 141<sup>1</sup>, Sin. 394, 135, emph. בָּרְיכָתָא P 95<sup>1</sup>. Reflex. ptep. מִתְבָּרֵךְ Sin. 498.
- בָּרְךָ** (2) n. pr. 344 (= N 37); Eut. rds. פִּי.
- בָּרְכָא** (1) n. pr. 331, N 33<sup>1</sup> (but CIS).
- בָּרְכָא** (2) in בָּרְכָא N 5<sup>2</sup> “every blessing,” a benediction (CIS however v. נְכִילָרְכָא q. v.).
- בָּרְכוֹ** n. pr. 345.
- בָּרְמָא** n. pr. 79 ?

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| <b>*ברמן</b>   | in P Eut. 41 <sup>4</sup> “וְפָרֵנס בַּרְמָנְהָן בְּכָל צִבּוֹ כֶּלֶה” and “ <b>אֶבְרָם</b> ” “alliance.”  |
| <b>ברנבו</b>   | n. pr. (“son of Nebo”) P 73 <sup>g</sup> .   |
| <b>ברנסנו</b>  | n. pr. (?) a divine name (?) 185 <sup>g</sup> .  |
| <b>ברטעה</b>   | בָּולְעָא n.   |
| <b>ברעתה</b>   | n. pr. P S-Sh. “Barates,” v. עֲתָה.  |
| <b>ברעתו</b>   | n. pr. Sin. 65.  |
| <b>ברפא</b>    | n. pr. P 75 <sup>g</sup> ; = בָּרוּפָא (q. v.) or “son of Fa (Pa).”  |
| <b>ברצלא</b>   | בָּצָרָא v.  |
| <b>ברצץ</b>    | n. pr. (“son of a [the] rock”) ZP <sup>1</sup> al.   |
| <b>ברק</b>     | n. pr. P 76 <sup>g</sup> , cf. Sab. ברקם, and in Syr. Cur. ASD, p. ۱۳۷, l. 4, cf. <i>βοράκος</i> Miller 117, and v. Grun. 29.  |
| <b>בררכוב</b>  | n. pr. ZP <sup>1</sup> al.; ib. 19. For a possible connection w. רְכָבָל cf. WRS Sem. 45.  |
| <b>ברשם</b>    | n. pr. PM <sup>eo</sup> written מְשָׁם, v. Mord. Beit. p. 57, and cf. ZMG xxvi. 502.   |
| <b>ברשמש</b>   | n. pr. fam. (“son of Shemesh”) P Eut. 2 <sup>g</sup> .   |
| <b>ברת</b>     | “daughter.” S. cstr. 113, 115, 122 <sup>1</sup> , 141 <sup>1</sup> , 155 ב <sup>7</sup> , 211 <sup>1</sup> , N 3 <sup>1</sup> , P 33 <sup>a, 3</sup> ; also בת (v. ZMG xxiv. 101) P 29 <sup>1</sup> , Sach. 4, S. Sh., Cl.-Gan. 132, no. 14; w. suff. 3 S. 226 <sup>g</sup> , Sin. 393, 600, PM <sup>o</sup> , 5, 18 <sup>4</sup> ; N 3 <sup>2</sup> , 14 <sup>2</sup> ; Pl. cstr. בְּתָה N 8 <sup>3</sup> , 10 <sup>4</sup> ; w. suff. 3 S. 211 <sup>2</sup> , N 6 <sup>3</sup> , 8 <sup>2</sup> , 14 <sup>2</sup> ; 3 pl. בְּתָהָם N 10 <sup>2</sup> ; v. also s. בְּתָהָם, N 6 <sup>3</sup> , 8 <sup>2</sup> , 14 <sup>2</sup> ; שְׁבָעָם, לְבָטָם, חָרִי, and for cpd. pr. ns. v. <i>infr.</i> |
| <b>ברתניה</b>  | i. q. βηρυτίας, “of Beyrût.” P Cl.-Gan. 303, v. קּוֹלוֹן.  |
| <b>ברתינכא</b> | n. pr. (?) PSach. 6.   |
| <b>בישמא</b>   | adj. “sweet,” PF <sup>12, 16, 46</sup> .   |
| <b>בת</b>      | v. בָּתָה, בֵּית.  |
| <b>בת-טן</b>   | n. pr. 299 (= N 61)?   |
| <b>בתותבי</b>  | n. pr. f. P Eut. 22, cf. והבָּא.   |
| <b>בתזובי</b>  | n. pr. f. P 29 <sup>1</sup> , the Semitic name of Septimia Zenobia.  |
| <b>בתובידא</b> | n. pr. f. P 84 <sup>g</sup> .  |
| <b>בת'</b>     | n. pr. f. (“my daughter”) P Eut. 44, Cl.-Gan. 122, no. 4, v. Voj vi. 308.  |
| <b>בתמלכו</b>  | n. pr. f. v. Rev. Sem. July 1893, Palm. inscr. no. i.  |
| <b>בתנן</b>    | n. pr. 306 ב <sup>3</sup> , cf. Ar. نَسْنَة.   |

- בתנור** n. pr. P Eut. 2<sup>b</sup>.  
**בתעדין** n. pr. P Eut. 22.  
**בתר** “afterwards,” Pf<sup>24</sup>, Gr. eq. ἐξαγ[όντω]ν πράσσειν θστ[ερον].

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- נ** תגלחתפלסְר, נבתנלאן, מנגנארבָל, and in the pr. ns. cf. Wr. SG 50, 63.

**נא\*** perh. a divine name, v. s. אלֹנָא.

**נאלו** n. pr. Sin. 315, 351.

**\*נְבָא** v. "to tax, excise." Impf. יִנְבֹּא Pf<sup>1</sup><sup>8</sup>; ptep. act. (נְבָא) Pf<sup>6</sup>,<sup>11</sup>, f<sup>3</sup>; ptep. Peil נִבְיִ פֵּ title; pl. Pf<sup>3</sup>,<sup>24</sup>. Ethp. ptep. pl. fem. (מִתְנַבֵּן) מִתְנַבֵּן "charged" Pf<sup>5</sup>.

**נְבָבָא** n. pr. P 6<sup>1</sup>, cf. γαββας W 2591.

**נְבִיחָתָא** n. pr. P 82<sup>1</sup>, perh. ethnic. M. rds. רֵב יְחֻתָּם.

**נְבִילוֹ** n. pr. Sin. 301, cf. Ar. جَبِيلٌ; alt. גִּזְוָלוֹ, גִּזְוָלוֹ, גִּזְוָלוֹ; ib. גְּבָלָה "border, territory," ZP<sup>15</sup>; w. suff. גְּבָלָה.

**גְּבָר** (1) "man, every one," 113<sup>a</sup>,<sup>12</sup> (cf. MI<sup>16</sup>). נְכָרָן

**גְּבָר** (2) n. pr. P 81<sup>2</sup>. M. rds. גְּבָנָב.

**גְּבָרֶד** n. pr. 75<sup>2</sup>. Acc. to Sach. (ZA vi. 432) gabbarud = Ass. garparuda or galparuda; or גְּבָרֶד "sojourner of B." (a divine name), v. J. As. 1892, t. xix. p. 565.

**\*גְּבָרָה** "might," w. suff. 3 S. נְבָרָתָה Zh<sup>32</sup>, cf. B. Ar. גְּבָרָתָה Dan. ii. 20.

**נד** n. pr. dei, Pmiss, "Gad," the god of luck, = τύχη (fem.), freq. found in Gr. inscr. of Hauran, v. VOJ vi. 310; ZMG xlvi. 474; Baeth. *Beit.* 60, 77 ff.; Jahrb. f. Deut. Theol. 1875, 356 ff. For pr. ns. compounded with Gad v. *infr.*, and cf. Syr. צְבָאָתָה, pr.-Ar. γαδδός, ואלְנָד W 2267.

**נדא** עבר נְדָא and מְוֹדָא בְּרַחֲנִיא עַל חַיוֹה וְחַיָּה בְּנוֹה; and Pm<sup>10<sup>2</sup>-4</sup>, נְדָה and נְגָדָה, acc. to M. = a cutting off, deprecation.

**נדאל** n. pr. 76, cf. perh. נְדִיאָל Num. xiii. 10, and in Safa inscr. J. As. 1881, t. xix. p. 46. פְּדָאָל CL-Gan. rds. cf. HB. פְּדָהָאָל.

- גָּדֵד** n. pr. N 25<sup>1</sup>; cf. **גָּדֵד** I Macc. ii. 2.
- גָּדְבָּט** n. pr. ("Gad is good," or = ἀγαθὴ τύχη) 236<sup>1</sup>.
- גָּדִיא** n. pr. ("kid") P 32<sup>6</sup>, Gr. equiv. γαδίας, PRAA i. 164, n. 1.
- גָּדִידָא** n. pr. Sin. 524<sup>a</sup>, cf. Ar. **جَدِيدٌ** Ibn Dor. 294, 8.
- גָּדִין** n. pr. Sin. 93, 95, 96, 98, 102 + 13 t.; cf. Ar. **جَدِيدٌ**.
- גָּדִילָת** n. pr. P 111<sup>2</sup>, acc. to Baeth. *Beit.* 90 "luck of al-Lat," cf. Gadlāt in Isaac of Antioch, i. 214 (not from **גָּדָל**, cf. We. *Heid.*<sup>2</sup> 32, n. 1).
- גָּדִים** n. pr. 192<sup>2</sup>.
- גָּדְלוֹ** n. pr. f. 161, 1<sup>2</sup>, cf. ZMG xxxviii. 538, and Gr. μεγεθις W 2386; alt. **גָּדְלוֹ**.
- גָּדְנוּבוֹ** n. pr. ("luck of Nebo") 139 B<sup>2</sup>.
- גָּדְעַתָּה** n. pr. ("luck of Athé") P 143, cf. Gadates, γαδατας, and perh. Ph. **נְדֻעַת**? v. ZMG xl. 157, xlvi. 478.
- גָּדְרָצָו** n. pr. ("luck of") P 84<sup>2</sup>.
- גָּדוֹ** "middle," **בָּנוֹ** "in the midst of," 158<sup>6</sup>, 211<sup>2</sup>, cf. B. Ar. **בָּנוֹא** Dn iii. 25, etc., with **מִן** (cf. Dal. 180) in **בָּנוֹא** **מִן דָּנָר** in (Gr. eq. ἐντός) a denar"; cf. **מִן לְנוֹ מִן** ib. 47; **נוֹא** with **מִן** N Pet.
- גָּוָחָא** "ditch," 211, 1<sup>4</sup>; 215<sup>6</sup>, 226<sup>1</sup>, pl. **גָּוָחִין** N Pet., **גָּוָחִיא** N 15<sup>5</sup>; v. **גָּוָחָה**.
- גָּוָפָא** "body" ? 147 D; cf. perh. **גָּוָפָא**, v. *infir.*
- גָּוָפָן** "our body," 149 B-C<sup>6</sup>; or perh. n. pr. (?).
- גָּוָרָא** n. pr. P Müll. 2, P Schr.-S. 9; cf. γουρπας W 2645, 2673.
- גָּוָיָת** n. pr. f. N 15<sup>1</sup>, and in CIS 210<sup>2</sup> for **בָּנִית**, cf. perh. n. pr. m. **גָּזְזִי** Ibn Dor. 152<sup>14</sup>.
- גָּוָעָלָו** ? Sin. 444.
- גָּיר** "sojourner," PvoJ. B 1.
- גָּלָגָל** "wheel (of a chariot)," or "camp" (Wi.), ZP<sup>18</sup>, B<sup>8</sup>. Acc. to Hal. IH 44 verb, v. also Hoff. *ad loc.*
- גָּלְהָמוֹ** n. pr. N 7<sup>2</sup>, cf. Ar. **جَلْمَةٌ** a fem. family name.
- גָּלָלָא** "a stele," PR<sup>9</sup>; cf. **אֲבָן גָּלָל** Ezr. v. 8, vi. 4.
- גָּלָסִי** n. pr. N 57<sup>2</sup> (= the vocative of γελαστος?).
- גָּלָף\*** v. "to sculpture" (?), Impf. **יָגָלָף** 138 B<sup>9</sup>.
- גָּם** part. "also," ZP<sup>16</sup>, H<sup>9</sup>; cf. **אֶגֶּם**.

- \*נְמָח** in pl. נְמָחוֹן “graves,” Pz<sup>a</sup>, i.q. Ass. *kimahhu* (with interchange of מ and נ) = גּוֹחֵן, cf. אֲרָנוֹן and אַרְנוֹן, and v. Barth, *Hebr.* July 1897, 273 f.
- נְמִילּוֹ** n. pr. dub. Sin. 4; cf. Ar. جَمِيلٌ.
- נְמִינָס** n. pr. (= Lat. *Geminus*), 298.
- נְמַלָּא** (1) “camel,” Pf<sup>1</sup>, פְּעֻנָּה (טָעַן נְמַלָּא<sup>6</sup>) Pf<sup>1</sup>, פְּעֻנָּה<sup>11</sup>; נְמַלָּא<sup>6</sup> Pf<sup>1</sup>, emph. נְמַלָּא<sup>1</sup>, Pf<sup>3</sup>, נְמַלָּא<sup>15</sup>, Pf<sup>3</sup>.<sup>10</sup>
- (2) n. pr. Sin. 343; P 124<sup>5</sup> (so rd. for אֶנְמַלָּא), cf. γαμηλον W 2169.
- נְמַלּוֹ** n. pr. Sin. 13, 274; cf. Ar. جَمْلَةٌ.
- \*נְמַר** (1) v. “to complete, achieve,” Impf. יִגְמַר ZH<sup>28</sup>, ptcp. N 4<sup>8</sup> (מִגְמָר, or מִגְמָר) “for a set price.”
- (2) תְּדָא “wholly,” Pm<sup>90</sup>, v. لَنْمَر.
- \*נְנָן** (1) v. “to protect,” w. עַל. Aph. perf. אָנַן P 143; Impt. אָנַן P 132, 133, 134; Pm<sup>40</sup>.
- (2) N Pet.<sup>9</sup> נְנַת סְמָכָא, נְנֵי in “gardens” ?
- גְּנִבָּא** n. pr. P 137; cf. perh. 1 קְנִיבָת K. xi. 20, and see Grun. 13, n. 1.
- [גְּנִזָּא]** dub. “treasure,” 149 A<sup>9</sup>.
- נְנָס** “a kind” (= γένος) Pf, pl. נְנִסִּיא Pf<sup>2</sup>, (?) ; cf. Syr. بَنْس, Pal.-Syr. also بَنْس Schwally, 104.
- גְּעַדְׂיוֹ** n. pr. ? Sin. 579.
- גְּעַדְׂנָתָה** n. pr. 322; cf. Ar. جِعْدَة Ibn Dor. 181, 279, and v. VOJ vi. 310, n. 3.
- נְפָא** 146 A<sup>2</sup>, בְּנֵפָא 147 A<sup>1</sup> “singly, individually” in (dub.), pl. Pf<sup>2</sup>, “per piece” ? (alt. from נְנָס).
- גְּרָאֵל** n. pr. 76<sup>9</sup> v. نَرَال.
- גְּרָנָם** n. pr. ZP<sup>15</sup>, the name of a district N.E. of Antioch; later طَرْنَقَة.
- גְּרִיבָא** n. pr. P 141, cf. Hb. גְּרִיב, Sab. (n. pr. loc.).
- גְּרִימָוֹ** n. pr. (dim. of גְּרָמוֹ), Sin. 49 (perh. rd. כְּרִיאָו).
- \*גְּרָם** “bone,” pl. w. suff. 145 B<sup>6</sup>.
- גְּרָמָא** n. pr. Sin. 417. גְּרָם meaning “bone,” or “member,” forms part of several epd. proper names, cf. also *Geremel*, Mommsen, *Inscr. Regn. Neap.* no. 2475. [May not גְּרָם be connected with Eth. *yērām* “fear,” cf. modern Abyssin. names compounded with *germa* (v. Hal. *Mel. Epig.* 141 f.).]

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| <b>נְרָמָאָלְבָעֵל</b> | n. pr. Sin. 42, 47, 97, 132 + 22 t., cf. γαρμαλβαλος<br>Leps. 134.                          |
| <b>נְרָמָאָלְהִי</b>   | n. pr. Sin. 79, 88, 200, 450, 515, 524 <sup>a</sup> , ib. 9 <sup>b</sup> (?) , 559.         |
| <b>נְרָמוֹ</b>         | n. pr. Sin. 62.   |
| <b>נְרָמְתוּם</b>      | "secretary" (= γραμματεύς) P 16 <sup>a</sup> , F <sup>a</sup> .                             |
| <b>נְרָמְתִיא</b>      | "secretaryship," PF <sup>a</sup> .  |
| <b>נְרָמְלָהִי</b>     | v. נְרָמָאָלְהִי.   |
| <b>נְרָמְנוּקָם</b>    | n. pr. (= Germanicus) PF <sup>a</sup> .   |
| <b>גַּרְשָׁוִו</b>     | אלגְּרוֹשִׁו v. גַּרְשָׁם, גַּרְשָׁס, Hb. גַּרְשָׁם, cf. Ar. גַּרְשָׁס, גַּרְשָׁס.          |
| <b>נְשָׁבִיתָנוֹ</b>   | n. pr. 219 <sup>b</sup> ; perh. from גַּשְׁבַּת "to be thick" ?                             |
| <b>נְשָׁוְרִיא</b>     | n. pr. ("man of Geshur" ?) 138 A <sup>a</sup> .   |
| <b>גַּשְׁמָנוֹ</b>     | n. pr. Sin. 58, 167, 345; cf. Neh. vi. 6 for which<br>read גַּשְׁמָנוֹ cf. Ar. גַּשְׁמָנוֹ. |
| <b>גַּתָּה</b>         | "body" (Ar. جَسْمَة), N 3 <sup>a</sup> .  |

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| <b>דָּנֵר</b>       | an abbrev. for דְּנִירִין PF1 <sup>9</sup> , v. דְּנִיר.  |
| <b>דָּלָא</b>       | 20 <sup>8</sup> ?   |
| <b>דָּא</b>         | dem. pron. f. "this," N 1 <sup>1</sup> ; 158 <sup>1</sup> , 211 <sup>7</sup> , 323; Sin. 463; דָּה, P 31 <sup>1</sup> , 64, PM 18 <sup>2</sup> , PZA <sup>3</sup> , v. דָּנה.   |
| <b>דָּאָבוֹ</b>     | n. pr. Sin. 9 <sup>a</sup> , 50, 91 + 13 t., i. q. Ar. <b>ذَئْبٌ</b> "wolf," cf. HB. זאב, and v. WRS <i>Kin.</i> 197 f., cf. λούπος Eut. <i>Sin.</i> 615, <b>אלְדָאָבוֹ</b> , and v. below.   |
| <b>דָּאַבּוֹ</b>    | n. pr. ("little wolf") Sin. 272, cf. Ar. <b>ذُو بَيْبَ</b> .  |
| <b>דָּבִילָת</b>    | n. pr. Sin. 529.  |
| <b>דָּבָעַ</b>      | n. pr. PM 67; cf. <b>دَبْعَ</b> "tanner" ?  |
| <b>דָּבָר</b>       | (1) v. דָּבָר עֲמָרָה P 15 <sup>6</sup> ; v. s. עַמְרָה.  |
| <b>דָּבָר</b>       | (2) n. pr. PM 64, alt. דָּקָר.  |
| <b>דָּנִיצְוִין</b> | n. pr. PRAA ii. 144.  |
| <b>דָּנְמָא</b>     | "decree" (= δόγμα) PF <sup>1</sup> .  |
| <b>דָּרָךְ</b>      | fragment of a n. pr. P 16 <sup>7</sup> .  |
| <b>דָּדָא</b>       | n. pr. P 93 <sup>2</sup> , cf. <b>לְגָדָא</b> Land, <i>Anec. Syr.</i> 3 <sup>4</sup> , and v. VOJ vi. 312, Gray, HPN 60 f., cf. also Palm. <b>דִּידָּא</b> RAA ii. 94, no. 3. <b>דָּדָא</b> freq. found in Sem. names, cf. Syr. <b>لَهْلَهْدَى</b> , Hoff. <i>Ausz.</i> 33 n. 269, v. also <b>דָּרְבָּיר</b> , and cf. <i>infr.</i> |

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| דָּרְעַלָּה | n. pr. ("דָּרָעַלָּה is high") 107.  |
| דָּה        | v. s. דָּה.  |
| דְּדַבָּא   | "gold," P 6 <sup>a</sup> , 23 <sup>4</sup> , v. זהב.   |
| דְּהַנָּא   | "fat," or "unguent," Pf <sup>1a</sup> , Syr. نُسْطَلْجَ.   |
| דוֹא        | ? in P 95 <sup>1</sup> , cf. גָּטָן "demon," or Ar. "possessor," v. ZMG xxviii. 510, Hal. <i>Mel. Epig.</i> 100.   |
| דוֹמְנִינָא | n. pr. f. (= Domnina) P 83a <sup>9</sup> (Vog. rds. רָוֵמָקָה).  |
| דוֹעֲפָצָן  | n. pr. P 81 <sup>3</sup> , a comp. of דוֹן (ذو), cf. דָוָשָׁרָא. M. rds. תָּמִינִי.  |
| דוֹקְנָרָא  | δουκηνάριος, ducenarius, P 24 <sup>a</sup> , 25 <sup>2</sup> ; דָקְנָרָא ib. 26 <sup>2</sup> , 27 <sup>2</sup> .   |
| דוֹשָׁרָא   | n. pr. dei, Dusara, 190, 320 f., N 2 <sup>5</sup> + 13 t.; Sin. 437, cf. תִּימֶד, עַבְדָּר : גָּדוֹשָׁרִי (i.e. "he, or owner of שׁ"), worshipped by Yemenite tribe Daus (cf. ZMG vii. 477, Krehl, <i>Rel. d. Ar.</i> 49 f.), probably a sun-god. In Gr. inscr. δουσαρης, and in W 2312 w. epithet ανικητος, wh. in W 2392 is applied to ἥλιος. (Found in Lat., v. ZMG xxix. 105.) δουσαριος W 1916 = "a follower of גָּדוֹשָׁר." Jens. ( <i>Cos.</i> 455) cfs. Sum. corn-goddess Dušara. See further ZMG xiv. 465 and xli. 711; Baeth. <i>Beit.</i> 92 ff., We. <i>Heid.</i> 45 f., WRS <i>Kin.</i> 292 ff., Kerber 28.   |
| דוֹזָן      | dub. P 15 <sup>5</sup> , rd. perh. זָן and cf. זָן זָן M. rds. רָז "evil."   |
| *דְּחַלְּ   | v. "to fear," ptcp. pl. דְּחַלְּיָא P 1 <sup>3</sup> , 2 <sup>4</sup> , al., cf. B. Ar. לְחַלְּיָן מִנְקָדָם אֱלֹהָה Dn. vi. 27.   |
| דָּחָם      | 96, a biling. in Aram. and Hmy. The latter is read רָחָת ("noble man"?), v. <i>Rev. Arch.</i> n. ser. t. xvii. 443, ZMG xiv. 290, Levy, <i>Siegel</i> , 19.  |
| דִּי        | freq., simplest form of the relative, or as a sign of the genitive; replaced in older Aram. inscr. by יִ (cf. Wr. SG 116, Dr. <i>Introd. Old Test.</i> 6th ed. 504). In the sense of "because" cf. P 9 <sup>3</sup> , "namely that" Pf <sup>5</sup> , Pf <sup>2</sup> <sup>43</sup> , דִּי עֲמָרָא for דְּבַנְתָּה in דִּי becomes "as regards the wool." דִּי "which I built," P 7 <sup>1</sup> , P 18 <sup>5</sup> , P 22 <sup>5</sup> , דְּשַׁנָּה "which I built," P 7 <sup>1</sup> , P 18 <sup>5</sup> , P 22 <sup>5</sup> , דְּבָלְגַּוְנוֹנָא "which I built," P 7 <sup>1</sup> , P 18 <sup>5</sup> , P 22 <sup>5</sup> , דְּעֻמָּה "which I built," P 7 <sup>1</sup> , P 18 <sup>5</sup> , P 22 <sup>5</sup> , דְּלָעַלְלָמָה "at his own expense" (ἐκ τῶν ἰδίων). (1) 158 <sup>3</sup> , מִן דִּילָה "at his own expense" (ἐκ τῶν ἰδίων). (2) בְּדִילִי "because, whereas," P 1 <sup>1</sup> , 4 <sup>1</sup> , 6 <sup>3</sup> , F <sup>4</sup> , F <sup>2</sup> <sup>49</sup> , F <sup>3</sup> <sup>25</sup> , al. |
| דִּידָא     | n. pr. PRAA ii. 143, cf. n. pr. f. ib. iii. 50; v. s. נִידָא.  |
| דִּילְ      | (1) 158 <sup>3</sup> , מִן דִּילָה "at his own expense" (ἐκ τῶν ἰδίων).  |
| דִּילְ      | (2) בְּדִילִי "because, whereas," P 1 <sup>1</sup> , 4 <sup>1</sup> , 6 <sup>3</sup> , F <sup>4</sup> , F <sup>2</sup> <sup>49</sup> , F <sup>3</sup> <sup>25</sup> , al.  |

- \*דָּין** v. "to judge," Impf. w. suff. 3 m. S. יִדְנֵה 138 א<sup>4</sup>.
- דִּינִים** n. pr. PRAA ii. 24, no. 2, v. ib. 25 and cf. Gr. δένεις, δένειος etc.
- דִּינְכְּרָבָן** n. pr. 16, i. q. Ass. dayan-kurban.
- דִּיקְמָטָרָן** "tribunal" (= δικαστήριον), PF<sup>2<sup>10</sup></sup>, alt. דִּיקְסָטוֹן.
- דְּכָא** n. pr. ("pure" ?) P 90<sup>4</sup>.
- \*דְּכַרְ** (1) v. "to remember," only in Peil ptep. רַכְיר, freq. (esp. in Sin.); e.g. 316; Sin. 320, 383, pl. בְּכִיר בְּתֵב וְשָׁלֵם 235 א<sup>1</sup>; w. בְּלִי 243, 372; in P 68<sup>1</sup> for ("in memory...") rd. דְּכִיר. בְּלִ דְּכִיר stands exceptionally at the end in Sin. 604 א<sup>1</sup>.... חִימּוֹ דְּכִיר.
- דְּכֶר** (2) "a male," pl. N דְּכָרָן P 71<sup>1</sup>, v. זָכָר.
- דְּכָרוֹן** n. pr. Sin. 671, 672.
- דְּכָרָן** "memorial," 236<sup>1</sup>; P 71, 74<sup>1</sup>, 81<sup>1</sup>, 104<sup>1</sup>, 116<sup>3</sup>; N 38<sup>1</sup>, 163 A, 169<sup>1</sup>; P 36<sup>b, 1</sup>, cf. B. Ar. דְּכָרָנוֹת, Pal.-Syr. دِيَرْنَوْنَ, Syr. دِيَرْنَوْنَ.
- \*דְּמָא** v. "to resemble," ptep. in מַדְיָה דְּמָא לְ "and whatever resembles" etc., PF<sup>2<sup>10</sup></sup>, F<sup>3<sup>15</sup></sup>; ptep. pl. f. Sin. 457 שָׁתָּה דְּמָיָן עַל תָּלָתָה קִיסְרָיו.
- דְּמָנוֹ** n. pr. Sin. 114, 203, 603, 606.
- דְּמוּם** v. s. דְּמָם.
- דְּמָטִי** n. pr. (= Domitus), 287; cf. Syr. جَمَاتْلَه and v. Wr. Cat. Syr. MSS, index, p. 1269.
- דְּמִי** "price," N 4<sup>4</sup> לְדִמְיָה מְגֻמָּר "to a complete price" (v. מְגֻמָּר), N 20<sup>7</sup>, v. לא דְּמִיא כְּפֵל "without price" (?). In Syr. جَمَّعْتَ only in pl., v. Nö. § 72.
- דְּמִירְבּוֹתִי** n. pr. ("worthy of my greatness" ?) P Eut. 33, cf. W 2258.
- דְּמָם** "people" (= δῆμος), P 1<sup>1</sup>, 2<sup>1</sup>, 7<sup>3</sup>, PF<sup>3</sup>, F<sup>3<sup>32</sup></sup>; P 15<sup>8</sup>, 17<sup>1</sup>, 18<sup>3</sup>, 25<sup>4</sup>.
- דְּמָסְפֵּס** n. pr. (= Δαμάσιππος) N 55<sup>4</sup>.
- דְּמָשָׁק** Damascus, ZP<sup>1<sup>6</sup></sup>, cf. Heb. דָמָשָׁק, Syr. جَمَشْكَ.
- דְּנָאָל** n. pr. P 93 (alt. חֲנָאָל), cf. δανιβωλος ("El is wise, or a judge"); דְּנָאָל 258.
- דְּנָבָת** P 71, for נְדָבָת "she vowed" (Hal. Mel. Epig. 106); v. בְּנָה s. דְּבָנָת.

**דָנָה** *Danna* pron. dem. m. "this," 170<sup>3</sup>, 182<sup>1</sup>, al., N 2<sup>1</sup>, al., P 3<sup>1</sup>, 9<sup>4</sup>, al., Sin. 410. בֵיד דָנָה 323<sup>3</sup>; w. צְלִמָתָה P 13<sup>1</sup>; w. pl. עַלְחָא דָנָה ? P 93<sup>5</sup>; v. Once דָנָא P Eut. 2<sup>3</sup>. In the older Aram. inscr. replaced by זָנָה, זָנָה, q. v.

**דָנִיאֵל** *Daniel* v. s. **דָנָאֵל**.

**דָנָר** *Dinar* "a dinar," δηνάριος (Syr. ظُنْتَنْ), Pf 1<sup>7</sup>, נָרָד Pf 3<sup>7, 21</sup>, Pl. דָנִיר Pf 1<sup>7</sup>. Pl. דָנִיר פָּרָן P 6<sup>3</sup>, abbrev. to דָנָרָא. Acc. to Schr. דָנָרָא denotes the weight, the coin (v. SB, Berlin, 1884, p. 427 f.).

**דָנָת** *Dannat* "a selling" (or cf. Ass. dannitu "tablet, record"), 17 (18, 19), 22, 23, 24, 27.

**\*דָקָל** "a palm," pl. דָקָלָן 113<sup>a, 18, 19</sup>.

**דָקָנָרָא** *Dakanara* v. **דָקָנָרָא**.

**דָרְבֵּי** *Derbe* n. pr. 110 (? בֵידָא, דָרְעָלָה, דָדְבֵּר, and cf. דָדְבֵּר).

**דָרֶךְ** *Derek* "way," Pm<sup>6</sup> "... חִיבּוֹל חִירֵן מִן דָרֶךְ" ... is brought from the way ?

**דָרְכּוֹם** *Drachom* dub. 147 A, 2<sup>3</sup> "a drachma," cf. MH. דָרְפָּן Hb. CIS ... בְּנָרוּם ...

**דָרָתָא** *Datra* "law," N 3<sup>10</sup> (= Pers. dáta).

## דָלָגָן

### ה

**ה** instead of א. (a) in the Aph. conj., v. s. קָומָם קָרְבָּא, נְפָשָׁה, חֲקָלָה, חֲקָלָה, דָנָה; (b) in masc. emph. דָנָה, נְפָשָׁה, חֲקָלָה, דָנָה; (c) in fem. חָנוּ, חִיכְרִי חִיךְרִי in פָלָחָה, מְלָכָתָה, דָה, בִּרְכָה, תְּמָה, חָדוֹה, מָאָה, מָה, אָנָה, מְתָקָרָה, הוּה, בְּנָה. = Gr. *spiritus asper*, cf. הַינְמָנוֹנָה, הַדְרִינוֹנָה, etc. (but v. הַפְרָכָא). For final ה in pr. ns. (חָנָה, אָמָה) cf. Eut. *Nab.* p. 74. אַיִלָה P<sup>17</sup> יְתֻרָה מִתְהָא 'graphisch' in ZP<sup>4</sup> "rest of land," הַיִלְלָה 'princes (?) of the kingdom,' H<sup>20</sup> מַלְכָי 'upon the seat of the king.' (So Hommel MVG 1897, heft 3, p. 21.)

**הָא** (1) "he," ZP<sup>11, 22</sup>; cf. MI<sup>6</sup>.

**הָא** (2) demonstr. "this," ZB<sup>17</sup>, הָא בֵית 113<sup>a, 18</sup>, cf. Syr. ئَنْسَى.

**הָא** (3) interj. "behold!" Pf 3<sup>6</sup>.

- הבלו** n. pr. N 3<sup>a</sup>, v. *Kin.* 297, We. *Heid.* 70 f., 171; but against connection w. Ar. **הַבֵּל** and **נָבֵל**. Nö. in ZMG xli. 715.
- הגה** n. pr. (from **גַּהֲגָה** “to meditate,” or cf. MH “a brier,” Löw. 104), 135.
- הgam** n. pr. loc. 113 a<sup>10, 12</sup>; cf. **الْجَمْ** Yak. ii. 886 ult. in Yemen, and v. VOJ v. 8.
- הנוּרֹ** n. pr. m. 203<sup>1</sup>, N 19<sup>1</sup>, f. 226<sup>1</sup>; cf. **هَاجِرٌ** and **Hb. נְגַרּ**.
- הדר** n. pr. Hadad, 75, ZP<sup>83</sup>, and often in ZH, cf. Hal. IH 89 f., Baeth. *Beit.* 67 f., 120.
- הרדננדנאח** n. pr. 72, Ass. eq. **адад-надин-аһ** “H. gives a brother,” cf. **ածածնածնաշղս**, and in Ass. **nabu-nadin-ah**, sin-ahe-irib.
- הרדעוער** n. pr. 120<sup>4</sup>, cf. **Hb. בְּרַקְעָרָ**.
- הרוּי** n. pr. 148<sup>5</sup>, cf. **חוּרָוּ**.
- הרידיח** .. n. pr. frag. P 117<sup>4</sup>, alt. **חריה**.
- הרידית** n. pr. f. (“adorned”) P 55<sup>1</sup>.
- הדרינא** v. *infr.*
- הדרי(נוּס)** n. pr. Hadrian, P 16<sup>3</sup> (Gr. eq. **αδριανού**), and v.s. **אדריאנוס**. After him Palmyra was called **הדרינה** (PF title), cf. ZMG xlvi. 402.
- הרכין** n. pr. “Hadad is a friend,” 74; v. ZA xi. 228, and cf. **הרין**.
- הדרקייע** n. pr. (?) 74, v. *supra*.
- הוא** (1) pron. “he,” 145 b<sup>2</sup>, N 19<sup>2</sup>, P 8<sup>3</sup>, al., 163, 164<sup>3</sup>, P 36<sup>b, 1</sup>.
- (2) demonstr. 137 A<sup>3</sup>, 146 b<sup>6</sup>, 211<sup>4</sup>; N 3<sup>10</sup>, 14<sup>2</sup>, 27<sup>3</sup>; PF<sup>82</sup>, fem. **הי** 161. 3<sup>3</sup>.
- הוא** in P 15<sup>2, 3</sup>, 16<sup>2</sup> hardly a pron., v. s. **זהוּ**.
- הרוּוּ** n. pr. 84, cf. **Hb. הָרְדִּיכָה** (?).
- הוּה** v. “to be,” N 27<sup>4</sup>; **הוּא** in P 15<sup>2, 3</sup>, 16<sup>3</sup> (unless **הוּא** is a verbal adjective, cf. *infr.*), PF<sup>5</sup>; 3 f. S. (cf. in SI) ZP<sup>8</sup>, PF<sup>3</sup>, pl. **הוּא** PF<sup>5, 7</sup>, F<sup>246</sup>, F<sup>314</sup>. Impf. **יְהֹוּא**, N 14<sup>4, 5</sup>, 19<sup>3</sup>, 22<sup>6</sup>, 27<sup>9</sup>, PF<sup>6, 10, 11</sup>, F<sup>282, 47</sup>, F<sup>330</sup>; PF<sup>3</sup>, PvoJ. B 1; **יְהָא** 144<sup>2</sup> (?); PF<sup>328</sup>; PF<sup>241, 322</sup>; 141<sup>4</sup> (?); pl. **תְּהֹוֹא** PF<sup>241, 322</sup>; pl. **יְהֻוֹן** 145 d<sup>3</sup>, P 71<sup>2</sup>, F<sup>324</sup>, PF<sup>27</sup>, F<sup>310</sup>. Impt. **חוּא** 141<sup>3, 4</sup>. Verbal adj. perh. in P 15<sup>2, 3</sup>, 16<sup>2</sup>, f. **הוּא** PF<sup>325</sup>, pl. m. (i.e. **חוּן**) 145 h<sup>3</sup> (i.e. **מְכַסָּה** **די** **מְלָחָה** **די** **הוּא** **בְּתֶרֶם**) (i.e. **חוּן**), pl. m. (i.e. **חוּן**).
- הוּה** P 5<sup>10</sup>. In ZP<sup>5</sup> **הוּה** is perh. Pa. “I caused to happen.”

- הַרְשָׁע** n. pr. 17. Ass. eq. usi, cf. Hb. הַרְשָׁע .
- הִי** v. s. (2).
- הַגְּמֹונָא** “Hegemon” (= ἡγεμών), P 15<sup>4</sup>, F<sub>2</sub><sup>15, 24</sup>; סְגָםְפָּטָן, MH הגמון.
- הַיֵּך** part. “according to, as,” PF<sub>2</sub><sup>4</sup> הַיֵּך עֲרָתָא, ib. 14, F<sub>3</sub><sup>17</sup>; w. prep. בְּ PF<sup>6</sup> הַיֵּך בְּנֶמוֹתָא; cf. Dal. 178. With יִ P 71<sup>2</sup>, PF<sub>3</sub><sup>4, 14</sup>; cf. B. Ar. Dn. ii. 43.
- הַיְבָלָא** “temple,” PF<sup>10</sup>, הַכָּלָא P 16<sup>5</sup>.
- הַיִנְתָּה** n. pr. N 26<sup>1</sup>, 27<sup>1</sup>; cf. Ar. هِيَنَةٌ.
- הַלוּ** interj. “behold!” 137 A<sup>1</sup>, B<sup>4</sup>; cf. B. Ar. אַלְוּ.
- הַלְּקָד\*** v. “to go,” Impf. תַּחַק 145 B<sup>4</sup>, C<sup>6</sup>; cf. Ez. v. 5, al. and see Dal. 263.
- הַם** dub. 203<sup>3</sup> “they” (cf. MI<sup>18</sup>).
- הַמוּ** pron. “them,” 145 B<sup>4</sup>, 149 A<sup>1</sup> (in B. Ar. only in Ez.). צִוְבָנֵי המוּ 137 B<sup>2</sup>, v. s. זָבֵן.
- הַן** conj. “if,” N 14<sup>5</sup>; 137 B<sup>1</sup>, 138 B<sup>2</sup>, PF<sub>1</sub><sup>5</sup>; also Nerab 1<sup>11</sup>. אוּ חַן “or if,” 224<sup>8</sup> (Eut. rds. אֹותְבִּי חַן—חַן PF<sub>3</sub><sup>19</sup> “whether—or” (cf. Dal. 192, n. 1)).
- הַנְּאוֹ** n. pr. Sin. 100, 107, 162<sup>a</sup> + 5 t., N 23<sup>3</sup>, 24<sup>8</sup>; 157, 161. 1<sup>2</sup>; cf. Ar. هَانِي and Gr. ανεος, αναος; v. s. חַנְיאוֹ.
- הַנְּתָנָהָר** n. pr. dub. P 67<sup>2</sup>, tribal name (?).
- הַנְּיָאוֹ** n. pr. dim. of (הַנְּאוֹ) Sin. 105, 154, 164, 260 + 7 t.
- הַפְּטִיקָא** “a consular” (= ὑπατικός), P 23<sup>2</sup>.
- הַרְפָּךְ\*** v. pl. ptcp. m. הַפְּכִין PF<sub>2</sub><sup>7</sup> “walking about” (used in reference to dealers in old clothes, Gr. eq. μεταβολοι).
- הַפְּסָתִין** n. pr. N 5<sup>3</sup>, surname of חַנְנוֹ; cf. ἡφαστος, Miller 123, and Herodot. ii. 141 (?).
- הַפְּקָא** = ἵππικός “a knight,” P 20<sup>1</sup>, 27<sup>4</sup>; הַפְּקָום ib. 26<sup>3</sup>.
- הַפְּקוּם** v. *supr.*
- הַפְּרָא** n. pr. 130. Perh. = חַפְרָא, i.e. Eg. ḥopri-i “one devoted to the sun.”
- הַפְּרוֹבָב** ? Sin. 61.
- הַפְּרָכָנָא** 173<sup>3</sup>; N 10<sup>9</sup>, 16<sup>2</sup>; = ἐπαρχος or ὑπαρχος. Aram. confused both, cf. Tal. אַפְרָכוֹס, Syr. حَفْرَنَ = ἐπαρχος; and Syr. حَفْرَنَ for ὑπαρχος, v. *infra*.

1

- וְ** as initial consonant *v.* וְקָפֶן, זָלֵד and *v.* וְתַ has possibly arisen from ' in בּוֹל'. It is written *plene* in אֲנוֹשׁ, דְּכַרְוִן, חֲמֹנָא, al., cf. Syr. نَسْنَن with *v.* and *v.* Nö. § 44, Eut. *Nab.* p. 77. Long ö and ü are nevertheless sometimes defective, *v. s.* אֲנוֹרִיא, לְנִיּוֹנָא, מְלֻמָּא, עֲרַפְּתָן and חַנְתָּא. It corresponds to Gr. εν, αὐτοῖς in בְּיִלּוֹתָא, אֲוֹטְכָא and סְלֻקוּס, גְּרֻמָּוּס. is used as the affix of the 3rd pl. perf. (for fem. cf. N 3<sup>1</sup>, 8<sup>1</sup> and in B. Aram. Dn. v. 5, al. [Ktib], and *v.* Kau. 46). This pl. ending is often not expressed in Pal., cf. P Eut. 42: צְלָמָא דְּנָה ... רְאִקְים .... רְאִקְים ... נְחָת ... קְוָם, נְחָת ... לְהָ בְּנִי שִׁירָתָא רְיִ סְלָק עַמָּה ... P 37 shows that sing. could be used w. pl. subj. Proper names (esp. Nab.) in וְ rep. Ar. ؤ; for fem. names cf. חַבּוֹ, רַופּוֹ, קִינּוֹ, شְׁלָמּוֹ and כִּינּוֹ; cf. Nö. ap. Eut. *Nab.* p. 73. וְ interchanges w. מְ, נְמָח = נָוָה in מְ and perh. in בְּיִשּׁוֹשָׁן.

**וְאַלְ** part. "and," N 2<sup>2</sup>, etc. etc.  
n. pr. 245, Sin. 5, 7, 13 + 90 t. (N 16<sup>2</sup> fem., but *v.* וְאַלְתָּה), i. q. Ar. وَائِلٌ ("one who takes refuge"); cf. pr.-Ar. אַלְ, and וְאַלְסָא a king of Edessa; in Hauran ουαελος.

Doubtful whether to be connected w. Ph. פָּלָעַי, *Hb.* פָּלָעַי and מְחִיאָל; v. Dr. *St. Bib.* i. 5 n; WRS *Kin.* 301; KAT 25, Nest. *Eigen.* 86, Lag. *Or.* ii. 35, *Uebers.* 96, Gray HPN 153 f.

- ואֲלָנָן** n. pr. N 9<sup>1</sup>, cf. **וְאֲלָנָן**.
- ואֲלָתָה** n. pr. f. N 3<sup>1</sup>, 14<sup>2</sup>, 16<sup>2</sup> (> **וְאֲלָלוֹ**) ; Sin. 364<sup>a</sup>, 504, 629, cf. **וְאֶלְתָּה** and οὐαελαθέ (f.) W 2055 (also m. in Sin.).
- ונְרָה** n. pr. f. 183<sup>2</sup>, cf. Ar. **وَجْرٌ** (*v.* Wüstenfeld 457).
- וְדוּנוֹ** n. pr. Sin. 15, 106, 204 + 5 t., Ar. **וְדָדָה**; cf. οναδδον W 1969, οναδδηλος ib. 2372, and v. We. *Heid.* 11 for a possible connection w. Ar. god *wadd*.
- וְדֵרוֹ** n. pr. Sin. 579, 592.
- וְדָעָוָה** n. pr. Sin. 66 (cf. Ar. **وَدَاعٍ** or **وَدَاعَ**).
- וְהָה** interj., after חַבֵּל PRAA ii. 143.
- וְהָבָב** n. pr. Sin. 364, for wh. one expects **וְהָבָב** (*v.* **וְהָבָב**) meaning “gift,” or “give,” freq. in pr. names; cf. **מְהָבָב** “Mār (or the Lord) gives,” Cur. ASD 143, and v. *infr.*
- וְהָבָא** n. pr. P Eut. 20.
- וְהָבָאָל** n. pr. (“El gives”) 173<sup>2</sup>, 186<sup>1</sup>, so in Sab., where also **וְהָבָהָתָה**, **אֱלֹהָבָה**, and **וְהָבָהָתָה**.
- וְהָבָאָלְהִי** n. pr. (“gift of God”) N 3<sup>11</sup> [22<sup>6</sup>], 24<sup>7</sup>; Sin. 622, **וְהָבָאָלְהִי**, cf. **וְهָבָאָלְהִי** Wr. *Syr. Mart.* p. 1, 5 fr. bottom.
- וְהָבָאָלָתָה** n. pr. (“gift of Allat”) 171<sup>1</sup>, more commonly as in P 21, 38, 97<sup>4</sup>, 126, **מְתָה**, **מְתָה**, cf. Gr. οναβαλλαθον, and οναβαλλαθος (W 2086), Lat. *vabalathus*. The son of Odhainat and Zenobia who bore this name was called in Gr. αἰθηνόδωρος, v. Vog. *Syr.* 31 ff.
- וְהָבָנוֹ** n. pr. (“gift”) N 10<sup>6</sup>, 19<sup>8</sup>, 26<sup>1</sup>; cf. **וְהָבָנוֹ**, and v. **וְהָבָנוֹ**.
- וְהָבָלָל** n. pr. PRAA i. 74, no. 2 (“Bel gives”?).
- וְהָבָלָת** v. **וְהָבָאָלָתָה**.
- וְטָרָן** Prz<sup>23, 24</sup> (alt. פְּטָר) (v. **פְּטָר**), Sach. 10, = veteranus (?).
- וְכִילָוֹ** n. pr. Sin. 301, 315.
- וְולָדָ\*** “offspring,” w. suff. 3 f. S. **וְלִידָה** N 28<sup>2</sup>, 3 pl. 203<sup>2</sup>.

- וְלָדָו** n. pr. Sin. 255, cf. **وَلَادٌ**.
- וְלָדָן** n. pr. 176<sup>a</sup>.
- וְצִילָו** n. pr. Sin. 200 ?
- וְקַלְיוֹ** n. pr. 192<sup>b</sup>.
- וְקַفְתָּ** v. "consecrate," 185<sup>a</sup>; cf. Ar. **وقف**.
- וְרוֹד** n. pr. P 20<sup>1</sup>, 24<sup>1</sup>; Gr. eq. ουωρωδης (v. ZMG xxxv. 738); cf. perh. βορδος J. As. 1881, t. xix. 16; v. *infr.*
- וְרִידָו** n. pr. Sin. 369, cf. **אַלְרִידָו** and above. (Ar. **ورْد** "tawny" is applied to horses, lions, etc.; hence **وَرِيدٌ**, **الورَدُ** as pr. ns. prob. refer to colour of man's hair; see Ibn Dor. 170<sup>c,f</sup>.)
- וְשָׁוֹ** n. pr. 325, = **אַרְשָׁו** (?).
- וְשָׁוָחֵ** n. pr. 211<sup>i,j</sup>; cf. Ibn Dor. 300. 3.
- וְשֻׁוְנֵשׁ** n. pr. Cil<sup>1</sup>, alt. w. wh. Hal. cfs. συγγενής.
- וְשֻׁוְתֵ** n. pr. f. N 8<sup>1</sup>? v. *infr.*
- וְשֻׁתֵּי** n. pr. 205<sup>i,4,6</sup>; hardly to be compared w. O.T. **שְׁתִי**.
- וְתָהָ**\* part. to express the objective case, w. suff. **וְתָהָ** ZH<sup>28</sup>, but v. s. **קוֹם**.

## †

- וְ** in Aram. inscr. of the 1st and 2nd class (Ass. Bab. Zenj. and Eg.) often occurs where the later Aramaic has **ד**, cf. **כְּיָ**, **אֲחָוָ**, **זְכָרָ**, **זְהָבָ**, **זְיכָחָ** and in pr. ns. **הָרְעָרָר**, **בָּעַלְעָרָר** (cf. however [dub.], and **שְׁמַשְׁעָרָר**), v. Wr. SG 56, Nö. *Mand.* 43.
- וְ** as a demonstrative (abbreviated) in **ZH<sup>3</sup>**, **וְמוֹ** **פְּמוֹ**<sup>29</sup>, **וְmo** ib. <sup>29</sup>.
- וְאָ** dem. f. "this," 113<sup>a,19,16</sup>; 129<sup>1</sup>, 145 b<sup>5</sup>; **ZH<sup>18</sup>**, Nerab 1<sup>19</sup>; cf. **it**.
- וְבָא** n. pr. **Pms<sup>1</sup>**.
- וְבָרָ** n. pr. ("[he] hath endowed, or gift"), P 112<sup>a</sup>, Eut. 16; cf. Hb. **זְבָרָ**, **זְבָרָ**, etc. (Freq. in cpd. names, cf. Gray **HPN** 222 ff.).
- וְבָרָא** n. pr. N 20<sup>1</sup>; P 28<sup>3</sup>, 29<sup>x</sup>, 112<sup>3</sup>; cf. **זְבָרָא** Mish. Shebi 38<sup>c</sup>; **ζαβδας** Wetz. 203.

- זברבול** n. pr. P 10<sup>a</sup>, 12<sup>b</sup>, 67<sup>c</sup>, 87 a<sup>d</sup>, 108, 123<sup>e</sup> (Ox. 2)<sup>f</sup>, SACH.5, M 12<sup>g</sup>, etc. Also a family name, cf. W 2595 *οἱ ἡγ(= ἐκ)γένους ζαβδιβωλειων*.
- זבדו** n. pr. 300<sup>i</sup>, Sin. 63 (for זידו); cf. Ar. زَبْدٌ, ζαβδός W 2131, 2404.
- זברדי** n. pr. N 70<sup>j</sup>; 307, P Eut. 1; cf. אַתְּבָּרְתָּ, ζεβδαῖος and v. Dr. St. Bib. i. 5.
- זברלא** n. pr. P 5<sup>k</sup>, 15<sup>l</sup>, 63<sup>m</sup>, PM2. PRAA iii. 29, n. 4 (.). וּבְדָלָה (.) For זברלאה “gift of God.”
- זברנבו** n. pr. P Eut. 1.
- זברעתה** n. pr. P 5<sup>n</sup>, 19<sup>o</sup>; in P 63<sup>p</sup>, 107<sup>q</sup>, Eut. 16 final consonant is ח. Gr. eq. ζαβδεαθης, ζαβδααθης.
- זברת** n. pr. 158<sup>r</sup>.
- זבן** followed by P 15<sup>s</sup>. זָבֵן 3 m. S. perf.; cf. חֲרוֹב, דְמוֹךְ זָבֵן S. pl. of סְנִיאָן; “he bought many things.” Alt. זָבַן pl. of אַחֲלָדָן; cf. Levy in ZMG xxiii. 285, and v. זָבַן. “buyer,” PF1<sup>t</sup>.
- זבונא** (1) v. “to kill, sacrifice,” ZH<sup>u</sup>; cf. B. Ar. דָבַח Ezr. vi. 3. (2) “a sacrifice,” w. suff. 3 m. S. זָבַח ZH<sup>v</sup>.
- זבתת** n. pr. 269, cf. Hb. זָבַת?
- זבי** n. pr. (cf. perh. Syr. אַטָּה “a coat of mail,” the Hb. n. pr. זָבֵי e.g. Ezr. x. 28 is prob. of different origin) P 28<sup>w</sup>, 29<sup>x</sup>, 112<sup>y</sup>, = גְּבָעָה, ζαββαιος. בְּזָבֵיבִי the Pal. name of Zenobia, cf. Vog. Syr. p. 153.
- זבידא** n. pr. (ptcp. form, cf. זָבֵיד 1 K. iv. 5 “bestowed” [by God]; cf. Sab. P 4<sup>z</sup>, 31<sup>aa</sup>, 86<sup>ab</sup>, 123<sup>ac</sup> (Ox. 1)<sup>ad</sup>, PF<sup>ae</sup>, PSACH.1, Schr. 6; Gr. eq. ζεβεδας.
- זבידו** n. pr. N 29<sup>af</sup>, cf. ζοβαιδος, ζοβειδος W 2127, 2150, 2520, and زَبِيد.
- זבידת** n. pr. Sin. 364<sup>bg</sup>. زَبِيدَة.
- \*זבן** (1) v. Peal “to buy,” Impf. N 2<sup>ch</sup>, b, PF3<sup>ci</sup>. Pael “to sell” dub. in 323<sup>cj</sup>; Impf. N 2<sup>ck</sup>, a; cf. 145<sup>cl</sup>, 4, pl. N 14<sup>cm</sup>. 2 S. f. w. suff. 137 B<sup>cn</sup>. דְּלִיזָבֵן PF1<sup>co</sup>, ל belongs to דִי, or, as in Ar., is prefix to Impf. Ptcp. PF1<sup>cp</sup>. صَبَن pass. (= زَيْبَن) PF2<sup>cr</sup>. Ithp. Impf. N 11<sup>cs</sup>, ptcp. صَبَن مَتْصَبَن (for يَزْبَن etc.).
- זבן** (2) n. pr. 30, Ass. eq. zabinu.

- זְבָנָא** (1) "time," or "a time," "at any time," Pf<sup>10</sup>; pl. בְּזָבְנִיא קְרֵמִיא (f.) Pf<sup>6</sup>; זְבָנִין שְׁנִיאן (m.) Pf<sup>4</sup>. As generally in Syr. † in the sense of times (Fr. *sois*) is fem., v. זְמַן.
- \*זְבָנָא** (2) P 15, pl. of זְבָנָא "purchases," or "times" (?), v. s. זְבָנָן.
- זְבָנָא** (3) n. pr. 55, cf. Hb. זְבִינָא and perh. Syr. اَسْتَهْمَة, Wr. *Syr. Mart.* p. 1.
- זְבָס** n. pr. 67, Ass. eq. zabiši or zabili, alt. זְבָשׁ.
- זְדָקָת** in זְדָקָת מֶלֶכְתָּא P 29<sup>1-2</sup> "the just, the queen," rd. זְדָקָת אֲלֵקְתָּא (i pron. short in closed syllable, but v. s. יְ), cf. צְדָקָת.
- זְדָב** "gold," ZP<sup>11</sup>, B<sup>11</sup>; cf. רְהָבָא.
- (זְאָלָל)** n. pr. 160<sup>a</sup>, Gr. [ζ]ωλασυ.
- זְוֹר** "expenses for a journey," P 6<sup>a</sup>; cf. גְּזֹוֹר.
- \*זְוָה** "coin, denarius, money"; w. suff. זְוָה Nab. Sach.; pl. זְוָה P 17<sup>s</sup>. On etym. v. ZA vi. 60.
- זְחָה** n. pr. frag. 304.
- זִי** occurs frequently for יְ in the older Aram. inscr. and also on coins, e.g. מָזְדָּי זִי עַל עַבְרַת נְהָרָא וְחַלְקָא "Mazda who is over the other side of the River and Cilicia" (a coin of latter half of 4th cent. B.C.); cf. Hal. *Mel. Epig.* 64 f.; Levy, *Jüd. Münz.* 149 ff.
- As a genit. 1<sup>a</sup>—4, 70, 71, 141, 142, 145 B<sup>1</sup>, Cil<sup>a</sup>. As a relat. 5, 6, 42, 66, 69—71, 109, 113, 114, 138 A<sup>2</sup>, 145 B<sup>3</sup>; ZH<sup>1</sup>, P<sup>a</sup>, Nerab 1<sup>14</sup>; v. זִי.
- זְיבָל** n. pr. Pm<sup>9</sup>; cf. perh. اَسْتَبَل 1 Macc. xi. 17.
- זְידָאָלָה** n. pr. (= زَيْدُ الله "gift of God") 187<sup>a</sup>, 302<sup>1</sup>, N 65, Sin. 325<sup>a</sup>; v. *infr.*
- זְידָן** n. pr. ("gift"), cf. We. *Heid.* 3, n. 4; 157<sup>a</sup>, 236<sup>a</sup>, 244, 268; Sin. 7, 11, 22, 63 + 33 t.; cf. زَيْدٌ, Sab. זִיד, (v. DHM *Ep. Denk.* 44), and (ib. 41).
- זְךָ** possibly pron. demon. in צְחָא זְבָ .. 151<sup>1, 2, 3</sup>; cf. جَنَّ.
- זְבִירָות** Vog. P 15<sup>a</sup>, rd. شَبِيْرَوْتَه, q.v.
- \*זְכָר** (1) v. "to remember," Impf. זְכָר ZH<sup>16, 17</sup>.
- \*זְכָר** (2) "memorial," w. suff. זְכָרְוָה, هَذْرَوْه<sup>a</sup>. ZP<sup>92</sup> dub. דְּכָר v.

- וְלַת** “cheapness,” ZP<sup>10</sup>; cf. Targ. זול דעת and זול לִתְתָּ Ps. xii. 9. (Acc. to Hal. = Heb. זולת “without.”)
- וְמֵין** n. pr. 280.
- וְמִן** “a time” (w. מ as in B. Aram., Targ., and Ar., see also אֲבָנָה), 158<sup>a</sup>, N 7<sup>a</sup>; pl. 196<sup>b</sup>.
- וְ** deim. pr. “this,” 113<sup>a, 4</sup> (w. יוֹמָא; one expects יְמָה); ZP<sup>1, 20</sup>, H<sup>1, 14</sup>, B<sup>20</sup>. זֶה 113<sup>a, 22</sup>, 119, 145 c<sup>a</sup>, ZP<sup>22</sup>, B<sup>20</sup>; Cil<sup>6</sup>, and in Nerab inscr. (1<sup>a, 7</sup>, 2<sup>a</sup>). v. דָנָה.
- וְעַק** v. “to cry out,” 145 c<sup>1</sup>.
- וְעַרְא** adj. “little,” P Eut. 41<sup>a</sup>; Nab. Pet.<sup>1</sup> שׁ 146 A2<sup>b</sup> dub.
- וְפְרָא** n. pr. P 81<sup>a</sup> (so M.); v. רְפָהָא.
- וְקִין\*** “bottle,” pl. זְקִין<sup>17, 25, 22</sup>, F2<sup>49</sup>.
- וְרָ** adj. “strange, foreign,” ZH<sup>20, 24</sup>.
- וְרֻעָ** “seed, posterity,” 111<sup>a</sup>, ZH<sup>20</sup>; w. suff. זְרֻעָ Nerab 1<sup>11</sup>, זְרֻעָה 113<sup>a, 12</sup>.

## ח

**ח** in Gr. transliterations represented by χ in חַבֵּי, חַבֵּי, חַלְדוֹן, חַמְרָת, חַלְמָשׁ, חַלְדוֹן, where the (presumed) analogous Ar. forms have خ. Of the cases where the Gr. transliterations ignore the ח, some e.g. חַרְוּן, חַרְוּן, חַמְלָת, חַבְיכּו, חַרְבּוֹן, חַרְבּוֹן, have in the (presumed) analogous Ar. ح, others, e.g. חַלְפּוֹן, חַלְפּוֹן, have خ; cf. Wr. SG, p. 43.

- חָבּוֹל** n. pr. (“Bel lives,” cf. בָּוְלוּחָא), PRAA i. 74. Acc. to Ledr. (Dict. *ad loc.*) = חַנְאָ-בּוֹל “he whom B. favours.”
- חָבָא** n. pr. P Eut. 29, cf. RAA ii. 24, n. 2 and Cl.-Gan. *Rev. Arch.* July—Aug. 1886, 17, 32 (alt. צְבָא).
- חָבוּ** n. pr. m. 273, f. N 4<sup>a</sup>.
- חָבוֹל** n. pr. P Schr. 4<sup>a</sup>, alt. צְבּוֹל.
- חָבוֹלָא** n. pr. Pvoj. B4.
- חָבוֹרָא** n. pr. 259 in ? חָאָלָן?
- חָבוֹי** n. pr. P Sach. 3, cf. Ar. خَبَّاز; v. Wr. PSBA Nov. 1883, p. 28.
- חָבִי** n. pr. loc. 140, Gr. χεμμιτος; v. חָרָ.

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|--------------------|---|
| <b>חַבִּיב</b>     | n. pr. N 24 <sup>3</sup> , (Sin. 23); cf. Ar. حَبِيبٌ, Syr. مَحْبُوبٌ, and Gr. <i>αβειθος</i> , <i>αβιθος</i> W 2099, 2103 f., al.  |
| <b>חַבִּיבִי</b>   | n. pr. P Wr. p. 4, voj. A2, Eut. 37. Lat. eq. <i>habibi</i> , Syr. مَحْبُوبٌ Wr. Syr. <i>Mart.</i> p. 1.  |
| <b>חַבֵּל</b>      | (1) v. "to destroy," 113 <sup>a</sup> , <sup>13</sup> .<br>(2) frequent in funereal inscriptions, P 61 <sup>b</sup> , <sup>3</sup> , 158 <sup>a</sup> , <sup>3</sup> , M <sup>12</sup> , Sach. 18, Wr. S.-Sh. "alas"; cf. חַבֵּל, חַבֵּל; v. Dal. 192, PSBA viii. 29. |
| <b>חַבָּן</b>      | n. pr. 324 <sup>1</sup> .   |
| <b>*חַבְטָם</b>    | Eg. <i>habis</i> "light, or star" in תחבט, ענחבט <sup>ענחבט</sup> (qq. v.).   |
| <b>*חַבְרָבָר</b>  | v. "to participate, share," Aph. Pza <sup>3</sup> ; ib. 6 אַחֲבָרָה perf. 1 S. w. suff., or adv. infin.; cf. אַחֲבָוָה <sup>א</sup> , P 71 <sup>a</sup> (v. Nö. ZA ix. 329).  |
| <b>חַבְרִיטִים</b> | n. pr. (Pers. ?) 138 B <sup>1</sup> ( <sup>3</sup> ).   |
| <b>חַבְרָכָן</b>   | n. pr. Sin. 202, 459 (cf. حَبْرَكَى "clumsy" ? Nö.).  |
| <b>(חַבְשׁ)</b>    | n. pr. 19. Ass. eq. <i>hambusu</i> .  |
| <b>חַגְנָנוּ</b>   | n. pr. P 9 <sup>3</sup> , 61 <sup>a</sup> , <sup>3</sup> , 90 <sup>3</sup> , M <sup>13</sup> ; RAA ii. 94 (n. 3), 143; cf. חַנִּי.  |
| <b>חַנֶּה</b>      | n. pr. Sin. 164 ?   |
| <b>חַנִּי</b>      | n. pr. P Schr.-S. 2, cf. חַגְנָנוּ, and HB. (?)   |
| <b>חַגְרָא</b>     | n. pr. loc. Hegra, N 14 <sup>6</sup> , v. Nö. <i>ad loc.</i>  |
| <b>חַדָּר</b>      | "one," ZP <sup>5</sup> , B <sup>13</sup> ; 152 <sup>2</sup> , 209 <sup>6</sup> , N 27 <sup>13</sup> (w. אַלְבָא); PF1 <sup>43</sup> , <sup>47</sup> , F2 <sup>23</sup> . חַדָּה N 21 <sup>4</sup> , 24 <sup>6</sup> (עִשְׂרָה); חַדָּא PF2 <sup>10</sup> .            |
| <b>חַדָּא</b>      | n. pr. Sin. 126 ?   |
| <b>*חַדְרָה</b>    | v. "to rejoice" ? ptep. 144 <sup>3</sup> ; cf. Syr. سَمَّت.   |
| <b>חַדְרוֹן</b>    | n. pr. ("points" ?) P 96 <sup>4</sup> ; cf. <i>αδδουδανης</i> in Gr. eq. to P Sach. 6; v. חַרְוָן.  |
| <b>חַדּוֹה</b>     | (1) n. pr. loc. 38 <sup>3</sup> . Ass. eq. <i>ḥanduate</i> .<br>(2) n. pr. ? N 20 <sup>4</sup> .  |
| <b>*חַדְתָּ</b>    | v. "to renew," pl. perf. חַדָּתוֹ 235 A <sup>2</sup> , (158, 1). perf. S. dub. in P Wr. PSBA Nov. 1885.   |
| <b>חַדְתָּא</b>    | (1) n. pr. Pm <sup>44</sup> .<br>(2) adj. "new," PF <sup>8</sup> ; בְּשֻׁמֶר אֲנָרִיא חַדְתָּא "in the new document of contract."   |
| <b>חוֹן</b>        | frag. 149 B-C <sup>3</sup> , for חֹור "look!" or (i.e. חֹנוֹ) "show!"   |
| <b>הַוּבָן</b>     | n. pr. Sin. 520.  |
| <b>*חוֹהָ</b>      | v. "to show," 149 B-C <sup>1</sup> (?), v. חֹנוֹ.   |

- חויצו** n. pr. Sin. 181.
- חר** n. pr. (Hor) 122<sup>1</sup>.
- חוּרוֹ** n. pr. N 10<sup>a</sup>, 14<sup>b</sup>; 191<sup>c</sup>; Sin. 16, 134, 163. Ar. حُورُ, cf. *oipos* W 2270, etc., and in O.T. חָר Nu. xxxi. 8, Ex. xvii. 10.
- חוּרֵי** n. pr. ("belonging to Horus"?) 125, in 130 חָרֵי.
- חוּרָן** n. pr. P 91<sup>1</sup>, cf. Ph. עֲבָרָהָן, and سَهْنَ, *avapav*, 1 Macc. ii. 5 (?).
- חוּרָת** ZP<sup>9</sup>, DHM rds. שָׁוְרָה q. v.
- חוּשָׁבָנוֹ** n. pr. N 4<sup>1</sup>, cf. حُوشَبْ Ibn Dor. 307<sup>18</sup>.
- חוּטוֹ** n. pr. N 24<sup>a</sup>, cf. Ar. حُوتَاتْ, or حُوتْ, and perh. freq. Gr. αὐθός.
- חוּטָם** v. חַתֵּם.
- חוֹאָ** n. pr. (for חִזְאָל ?) Pm<sup>35</sup>, on a seal.
- חוּבָכָל** n. pr. Sin. 73.
- חוֹגֵן** v. "to strengthen" (= חָזַק), P 137, 141.
- \*חוֹהָה** v. "to see," pf. 1 S. חִזְחִית<sup>א</sup> 137 A<sup>5</sup>, Ethp. אֲתַחְזֵי 137 A<sup>5</sup>, אֲתַחְזֵי "it seemed good," Pf<sup>7</sup>, F<sup>3<sup>15</sup>, 24, 32</sup>; cf. בְּנֵה Dn. iii. 19 "fitting, proper," Targ. חָזֵי, and late Heb. רָאֵי, Nerab 2<sup>5</sup> "what am I seeing?" Hal. מְחוֹה.
- חוֹי** = חֹו "a vision" ? 137 A<sup>6</sup>; cf. בְּנֵות Dn. iv. 8.
- חוֹיוֹ** n. pr. 19<sup>b</sup>, Ass. ḥazi.
- חוֹזִיזָוֹ** n. pr. Sin. 565, alt. חַנִּינָו.
- חוֹזֶף** n. pr. 243.
- חוֹפֶוֹ** n. pr. 276.
- חַטְבָת** n. pr. N 10<sup>a</sup>, cf. حَطَابْ, حَاطِبَةْ.
- חַטָּה** "wheat," ZP<sup>6, 9</sup>; pl. ZH<sup>6</sup>. Emph. pl. חַטָּא (= אֲתַחְזֵא) in طَعِينَا Ry. H. pl. بَتَاهَ.
- חַטְיאָה** "fine, penalty," N 27<sup>11</sup>; cf. קָמָס and v. סָמָס the more usual word; cf. חַטָּא Ez. vi. 17 (Qri).
- \*חַטְמָ** v. "to tame, subdue," ZH<sup>6<sup>7</sup></sup>; in "בְּאֵשֶׂר חַטְמָוּ בְּחִיהָ" in the place where they tame wild beasts."
- חַטְרָ** "sceptre, sovereignty," ZH<sup>3, 25</sup>.
- חַטְרִי** n. pr. fam. P 31<sup>2</sup>, v. Blau, ZMG xxv. 544; cf. חַתְרִי Neub.

- Geogr. Talm.* 392, ٧٥٢ سَمْعَة Cur. Spic. 14, ٣٦ سָמְעָת a common Syr. n. pr. loc. (*v. Hoff. Ausz.* 184, 1440).
- \***חִיא** (1) v. “to live,” Aph. in רָבָל דֵי אֲחַי עַמָה 183<sup>4</sup> “Rabel who saves his people,” verb. adj. “living,” 144<sup>2</sup>.
- חִיא** (2) pl. “life,” חִיאָן 163 D (dub. perh. ptep.), חִיא Nerab 1<sup>10</sup>; estr. P 73<sup>4</sup> (cf. Vog. *Syr.* 153) 74<sup>4</sup>, 75<sup>6</sup>, 123<sup>a</sup> (Ox. 1)<sup>8</sup>; 114<sup>4</sup> “for his own life”), 158<sup>3</sup>, P 103<sup>a</sup>, (estr., cf. from בְּנָא), P 84<sup>a</sup>, 85<sup>a</sup>, 94<sup>5</sup>, 125<sup>a</sup> (Ox. 2)<sup>8</sup>, M<sup>2</sup>, 17<sup>6</sup>; w. suff. 3 S. חִיוֹהוּ P 86<sup>3</sup>; N 2<sup>4</sup>, P 32<sup>6</sup> (“as long as he lives”) [74<sup>4</sup>], 123<sup>a</sup> (Ox. 2)<sup>8</sup>, M<sup>3</sup><sup>6</sup>; חִיוֹה P 85<sup>3</sup>, 94<sup>4</sup>, M<sup>10</sup>, M<sup>13</sup>; 3 f. S. חִיה P Eut. 3. Pl. suff. P 123<sup>a</sup> (Ox. 1)<sup>8</sup>, חִיהָן P 75<sup>3</sup>, P 73<sup>4</sup> (cf. Vog. *Syr.* 153), 93<sup>4</sup>.
- חִיאָל** n. pr. (“El lives”) Sin. 370, cf. *Hb.* and *Sab.* חִיאָל הַחִיעָתָה. (The inscr. contains two other names with *Hb.* analogies שְׁבָתִי, אֲרָבִיו.)
- חִיב** “subject to,” Pr<sup>2</sup> ٢٧, Pr<sup>3</sup> ١٤; pl. m. Pr<sup>3</sup> ٢٩, f. Pr<sup>3</sup> ٣١ (like مُنْتَهٌ construed w. direct object).
- חִיוֹן** n. pr. 295<sup>3</sup>, cf. Ar. حَيْوَان, alt. حَيْوَان.
- חִיטָמָן** n. pr. Sin. 559, cf. خطامة, خطمة.
- \***חִיל** “strength,” w. suff. חִילְךָ 145 B<sup>4</sup>.
- חִילָא** “army,” رب חִילָא “a general.”
- חִיטָמו** n. pr. N 38<sup>3</sup>, 15<sup>2</sup> (CIS rd.), 57<sup>3</sup> (CIS rd. חִיוֹן); cf. χαταμος, χεεμος W 2037, 2183, and Ar. خَيَّام.
- חִין** n. pr. N 51, cf. حَيَّان, and Ass. hajani, ZA 1891, 436 (cf. also J. As. 1895, t. v. p. 171).
- חִיר** (1) in בְּחִיר Sin. 341 (= Ar. بَخِير), for the usual “good luck.”
- .. **חִיר** .. (2) n. pr. frag. Pm<sup>20</sup><sup>3</sup>.
- חִירָא** (1) n. pr. P 24<sup>8</sup>.
- חִירָא** (2) adj. “noble,” P 88<sup>2</sup>, 92<sup>5</sup>, 93<sup>4</sup>; M<sup>9</sup>, 14<sup>3</sup>, cf. Hal. *Mel. Epig.* 106, and *v. תִּדְא.*
- חִירָוּ** n. pr. Sin. 492.
- חִירָן** n. pr. P 1<sup>2</sup>, 3<sup>1</sup>, 11<sup>1</sup>, 85<sup>4</sup>, Wr. p. 3, Schr. 7, M<sup>45</sup>; Gr. eq. αἴφανος. For Ar. usage cf. ZMG xxviii. 75.
- חִית** n. pr. (316<sup>2</sup>) Sin. 152<sup>a</sup>, 474; cf. سَبَّا “serpent.”

- \*חכמָה** “ wisdom,” w. suff. חכמָתָה ZP<sup>11</sup>.
- חֲבֵנָא** n. pr. 122 b, = Eg. ḥakonu(-i) “ he who invokes, adores ” (Maspero).
- חַנְרוֹ** n. pr. Sin. 148, alt. חַפְרוֹ.
- חַלָּא** n. pr. P 132, Eut. 42, Sach. 18, = حَالٌ “ mother’s brother,” cf. αλα W 2589, חַלָּה *infra*; v. ZMG xl. 172.
- חַלְבָּה** n. pr. loc. ZH<sup>3</sup>, prob. the name for Gerjin. Acc. to Hommel, MVG 1897, iii. 21, Aleppo.
- חַלְדָּה** n. pr. P 74<sup>3</sup> (M. rds. חַלְדָּן), cf. Hb. חַלְדָּה. After Ar. חַלְדָּתָה one expects حَالَةٌ.
- (חַלְדוֹן)** n. pr. 158<sup>4</sup>, Huldu, the wife of Aretas IV.; cf. χαλδη W 1967.
- חַלָּה** n. pr. fam. P 67<sup>5</sup> (in l. 4 בַּת חַלָּה = בַּת חַלָּה), cf. חַלָּא and v. ZMG xxv. 550.
- חַלְיפָו** n. pr. Sin. 535, cf. خَايْفَ.
- חַلְיפִּי** n. pr. P 9<sup>1</sup>, Schr.-S. 8; Levy, ZMG xviii. 99.
- חַלְיצֹו** n. pr. dimin., Sin. 12, 17, 142; cf. חַלְצֹו.
- \*חַלְיקָה** in כְּחַלְיקָת (חרם) N 2<sup>9</sup>, 4<sup>3</sup> “ like, as,” i.q. Ar. خَلِيقَةٌ, cf. J. As. 1889, xiv. 106 f.
- חַלְםָ** 137 a 1, חַלְמָה “ the first sleep ” (= τὸ πρῶτον ἐνύπνιον) ?
- חַלְמָש** n. pr. 194<sup>3</sup>, cf. χλαμμῆς W 2330.
- חַלְפָ** (1) v. in חַלְפָ לְךָ 145 b<sup>5</sup> “ it is changed for thee.”
- חַלְפָ** (2) in חַלְפָ מוֹת N 14<sup>6</sup> “ a change leading to death.”
- חַלְפָ** (3) prep. “ for,” 153 b (?) .
- חַלְפָא** n. pr. PRAA i. 73, no. 1.
- חַלְפָאָלְהָי** n. pr. (“ a substitute of [or from] God ”) N 9<sup>10</sup>, cf. خَلِيفَالله (Gr. ἀντίγονος).
- חַלְפָו** n. pr. N 12<sup>1</sup>; Ar. خَلْفٌ; cf. αλφαιος 1 Macc. ii. 5, Kidd. 58<sup>b</sup> and v. Rev. d’Assyri. 1885, p. 73.
- חַלְצֹו** n. pr. Sin. 17, v. חַלְצֹו.
- חַלְצָת** n. pr. N 70; Sin. 10, 28, 69 + 27 t. For דוחלצת (?) v. ZMG xiv. 402 f., also Tuch, ZMG iii. 193 ff. (who erroneously cfs. Elusa), Baeth. *Beit.* 106 f. and We. *Heid.* 42 ff.; *Heid.*<sup>2</sup> 48, n. 1.

- \*חָלֵק** "a part," w. suff. חָלֵקה N 15<sup>a</sup>, 19<sup>a</sup>; cf. B. Ar. حَلْكَة Dn. iv. 12.
- חָלְקוֹן** n. pr. 256.
- חָמָא** "wrath," ZH<sup>28</sup>; cf. קָטָא Dn. iii. 13.
- חָמְרָנָה** ? 102<sup>a</sup>.
- חָמְחַלָּת** n. pr. 149 D<sup>3</sup>, G<sup>2</sup>.
- חָמְטָת** n. pr. 38<sup>a</sup>, Ass. eq. ḥamatuṣu.
- חָמִידָו** n. pr. N 13<sup>1</sup>, cf. حَمِيدٌ. Alt. חָמִירו (cf. ḥamīr).
- חָמִין** n. pr. N 25<sup>a</sup>, for Sab. cf. DHM, *Oest. Monatsschr. f. d. Orient.* 1879, p. 279.
- חָמֵל** n. pr. 241, cf. Ar. حَمَلٌ, or rd. q. v.
- חָמְלָנוֹ** n. pr. N 9<sup>10</sup>, derived perh. fr. Ar. حَمَلْجَعٌ.
- חָמְלָת** n. pr. m. N 7<sup>a</sup>, f. N 10<sup>a</sup>; cf. Ar. حَمَلَة (m.), or حِمَالَة (f.), *αμελαθος* W 2393, 2416.
- \*חָמֵם** v. "to burn," ptep. 137 A<sup>4</sup>.
- חָמְנָא** "sun-image, sun-pillar," P 123<sup>a</sup> (Ox. 1)<sup>2</sup>.
- חָמֵעַ** n. pr. loc. 28, Ass. eq. ḥame, a Mesopotamian city.
- חָמֵר** (1) "wine" (خَمْرٌ, سَعْدَنْ) P 146, F2<sup>2</sup>. Cstr. in Egyptian wine," 146 A 2<sup>a</sup>.
- (2) "ass" (خَمَارٌ, سَعْدَنْ) PF1<sup>9</sup>, 2<sup>2</sup>; (Gr. eq. γόμος ὄντακός) "an ass-load," PF1<sup>20</sup>, 2<sup>2</sup>.
- חָמְרָת** n. pr. 162, Gr. eq. χαμρατη; cf. Ar. خَمِيرٌ, خَمِيرٌ (v. s. חָמִירו).
- חָמֵשׁ** (1) "five," 183<sup>a</sup>; in 200<sup>a</sup>, N 12<sup>a</sup> w. ; in N 9<sup>a</sup> w. מֵאָה תְּלִחֵן. חָמֵשׁ 2<sup>c</sup>, P Eut. 1; (w. חָמֵשׁ 1<sup>c</sup>).
- (2) "a fifth," 12<sup>a, b</sup>; cf. Hb. שָׁבֵט, Syr. مَهْمَطْعَمٌ.
- חָזֵן** w. 150<sup>2</sup> "a propitiation with water."
- חָגֵן** n. pr. frag. 138 A<sup>6</sup>.
- \*חָנָא** v. "to have mercy," ZP<sup>12</sup> חָנָא (אָחָן = חָנָן) ? ib. 19 Hal. rds. חָנָא "I implored" ?
- חָנָאל** n. pr. 191<sup>a</sup>, Nab. Sach.; and P 93 for רָנָאל. Cf. perh. ανηγλος Wetz. *Haur. Inscr.* 183, but v. ZMG xv. 440.
- חָנָד** .. n. pr. frag. f. 149 E<sup>2</sup>.

- חָנָה** (1) n. pr. N 20<sup>a</sup> (cf. in MH, חָנָה Ber. 4<sup>b</sup>).  
**\*חָנָה** (2) in [חָנָה] 139 A<sup>a</sup> “my kindness, which I have shown her” (ן pf. 1 S. w. suff.).
- חָנוֹדִי** n. pr. P Schr.-S. 5, alt. חָנוֹרִי.
- חָנוֹתָא** “a shop,” Pfz<sup>a</sup>, cf. Frän. 172, Lag. *Mittheil.* ii. 363 f.
- חָנְטָלוּ** n. pr. m. Sin. 51, 65, 116, + 17 t. (f. in Sin. 219); cf. Ar. حَنْطَلٌ “a coloquint,” v. *infr.*
- חָנְטָלַן** n. pr. (derived from the above) N 5<sup>a</sup>.
- חָנֵיא** n. pr. v. בֶּן חָנֵיא; cf. perh. Onias, 1 Macc. xii. 7, and בְּנֵי Chwol. 6.
- חָנִינָה** n. pr. N 5<sup>a</sup>, Sin. (47<sup>a</sup>, 87<sup>b</sup>), 173, 576, 664; cf. حَنِينْ, οναίνω, ονεύως, W 2084 al. and Syr. مُهَنَّدْ Cur. ASD p. 1. 6 from end; بَنَانْ Wr. SD, p. ۲۷.
- \*חָנָן** v. “to be gracious,” v. s. 2.
- חָנֵס** n. pr. 148<sup>a</sup>, i. q. Eg. ḥonsu.
- חָנֵפִי** n. pr. fam. P 133<sup>a</sup>.
- חָנְתָא** n. pr. f. P Cl.-Gan. 124 no. 5, cf. perh. חָנָה.
- חָסִיה** adj. plu. (i. e. חָסִיה) “pious,” 141<sup>a</sup>, cf. Syr. مُهَنَّدْ (Ledr. cfs. Eg. hosiou, “favoured of Osiris”).
- חָסִיר** adj. “less” Pfz<sup>28</sup>.
- חָסֵךְ** v. “to spare, diminish,” 3 m. S. P 15<sup>a</sup>.  
 “because he remitted them.” (Like נַשְׁמַשׁ it takes two accusatives. Note addition of suffix to verb, cf. ZMG xxii. 506.)
- חָסְתָמָה** n. pr. 122<sup>a</sup>, mng. dub. “perfectus et divino favore ad-jutus” (Edd.).
- חָפְטִין** n. pr. 297 (v. חָקְטִין).
- חָפֵי** n. pr. the god Apis (cf. Jer. xlvi. 15, LXX.), 123<sup>a</sup>.  
 123<sup>a</sup>-<sup>b</sup> אֹסֵרִי חָפֵי Osiris-Apis (i. e. Serapis), v. and cf. עַנְחָחָפֵי.
- חָפִיטָה** n. pr. 147, B 1<sup>16</sup>.
- חָפְנָר** n. pr. 31.
- \*חָצָר** pl. חָצָרִין 38<sup>a</sup>, 39<sup>a</sup>, “harvest-men” (?), Ass. eq. esidani.
- חָקְטִין** n. pr. N 59, cf. Ar. حَقْطَانٌ “short” and n. pr. Yakut i. 364. 4. CIS 297 rds. חָקְטִין.
- חָקָלָא** “field,” 24, 27, 113<sup>a</sup>,<sup>18</sup>; חָקָלָה 53<sup>a</sup>, pl. estr. حَكَلَى [k] 31.

**חָקַק** v. "to write." Impf. 2 m. S. חָקַק, ZH<sup>24</sup>.

**חָר** n. pr. 140, חָר חֲבִי, Eg. ḥor en Heb, "the Horus of Heb," v. חֲבִי.

**\*חָרָא** (1) "wrath," ZH<sup>23, 27</sup>, חָרָא ZH<sup>28</sup>, cf. Syr. verb حَرَّمَ.

**חָרָא** (2) n. pr. f. dub. P Eut. 19.

**\*חָרְבָּ** (1) v. "to desolate," ptcp. pass. (i.e.) חָרְבָּת "desolated cities," ZP<sup>4</sup>. Aph. pl. pf. אַחֲרָבוֹ, Sin. 463<sup>3</sup>.

**חָרֵב** (2) "sword," ZP<sup>5</sup>, H<sup>(9), 25</sup>. On ZP<sup>5</sup> v. Wi. AF i. 106, who prefers to render "dryness," assuming a play upon the double meaning of חָרֵב / חָרֵב.

**חָרֵג** in Nab. Pet.<sup>3</sup> חָרֵם וְחָרֵג "forbidden" ? cf. Barth *ad loc.* p. 276.

**חָרְגָּלוֹ** n. pr. Sin. 78, 525, 527; cf. Ar. حَرْجُل "a grasshopper."

**חָרוֹ** n. pr. (frag.?) 217<sup>4</sup>, Eut. (N 20) rds. חָרוֹ.

**חָרוֹת** n. pr. 147, col. 2, B<sup>10</sup>; perh. Eg. ḥrudi, ḥruti, "young."

**חָרוֹצִוּ** n. pr. Sin. 129, 130 (ib. 166, for תְּרוֹצִוּ), cf. حَرْوُص.

**חָרוֹדָן** n. pr. Pm<sup>3</sup>, alt. q. v.

**חָרֵי** (1) w. כֶּרֶד "a freedman," 161<sup>1, 2</sup>, (269), Sin. 537, Pe<sup>2, 2</sup>, and in P 75<sup>3</sup> for בֶּרֶץ, v. ZMG xxxv. 738; w. בַּת (for בְּרַת) P S.-Sh., Sach. 4.

(2) n. pr. v. חָוֵרִי.

**חָרִיקָלָא** n. pr. M. on P 75<sup>3</sup>, alt. חָרִיךָלָא.

**חָרִישָׁא** apparently a divine name, Nab. Pet.<sup>3</sup>. Acc. to Wi. AF, 2nd ser. (1898), p. 62, an adj. = "protected," "holy."

**חָרִישָׁו** n. pr. Sin. 2, 76, 105, + 43 t. (In Sin. 348 written חָרִישָׁו). Cf. حَرِيشٌ Ibn Dor. 157.

**חָרִיתָו** n. pr. Sin. 158 (perh. rd. חָרִיתָו?).

**\*חָרֵם** (1) v. "to devote, ban"; part. pass. N 9<sup>8</sup>.

**חָרֵם** (2) "a devoted object, a ban," N 2<sup>8</sup>, 4<sup>3-4</sup>, 9<sup>3</sup>. N 4<sup>7</sup> (בְּחָרְמָא דֵי עַלְאָא) "in the interdict mentioned above" 9<sup>2</sup>; w. suff. N 12<sup>6</sup> חָרְמָהָם (CIS rds.). pl. [חָרְמָא] P 3<sup>4</sup> (Gr. eq. ἀναθέματα), ... חָרְמָא N. Pet.<sup>4</sup>; cf. מְחָרְמָתָא.

**חָרְמוֹן** n. pr. N 3<sup>1</sup>, 309, Sin. 329, cf. حَرَامٌ and in Sab. v. Hal. 411<sup>6</sup>, 504<sup>1, 3</sup>.

- חרשא** n. pr. P 20<sup>3</sup> (cf. מִנְעָן “deaf,” or מִנְעָן “magician,” > “sculptor”). Gr. eq. *apeσta*.
- חרשו** n. pr. Sin. 9<sup>c</sup>, 14, 60, 214<sup>b</sup>, + 6 t. (cf. ib. 486, where Gr. ΕΡΕΩΝ, ερσου points to a n. pr. حَرْشُونَ\*).
- חרתבא** n. pr. 138 b<sup>3</sup>.
- חרתי** adj. fr. חֲרַתָּה (*infra*), 211<sup>s</sup>, N 3<sup>s</sup>, w. סְלֻעִין (in Ar. حَارَثِي).
- חרתת** n. pr. Aretas, 158<sup>a-c</sup>; N 1<sup>1</sup>, cf. *apeτas*, 2 Cor. xi. 32 (more properly *apeθas*, but perh. based upon connection w. ἀρέτη).
- \*חַשֵּׁב** v. “to reckon,” Ethpa. Inf. Pf<sup>3</sup>. لم تחשבו Pf<sup>3</sup>.
- חַשְׁבָּן** “reckoning,” Pf<sup>87</sup>, F<sup>3</sup><sup>16</sup>; w. suff. ib. F<sup>3</sup><sup>24</sup>.
- חַשְׁוֹשׁו** n. pr. 277.
- חשיארש** n. pr. Xerxes, 122<sup>s</sup>. The form follows the O. Pers. hšiyarš more closely than the Aram. form (cf. Meyer, *Entst. Jud.* 15 n. 2).
- חַשְׁכִּנוּ** n. pr. N 13<sup>1</sup>, cf. Ar. حَسَكَة حَسْكَنَ.
- חַשֵּׁש** n. pr. Pm<sup>57</sup>, Eut. 41, ασασον, cf. RAA iii. 115 f.
- חתם** “a seal,” [66<sup>1</sup>], 100<sup>1</sup>, 101<sup>1</sup>, 105; חִוָּם 151<sup>1</sup>.
- חתן** “son-in-law,” N 12<sup>7</sup>.
- חתפי** n. pr. 123<sup>1</sup> (perh. = “oblation”).

## ט

- טב** “good,” 163 A, Nerab 2<sup>s</sup>; וְבִי טב “it was good to me,” ZB<sup>16</sup>; מסיב טב P 68, 69, v. s. רְבוּן טב; מסיב טב P 74<sup>s</sup>; טביה P (3<sup>6</sup>), 8<sup>6</sup>. occurs frequently (e.g. 243, N 56<sup>1</sup>, Sin. 6) as a valedictory address, “good luck,” and is once replaced by the Ar. equiv. בְּחֵיר v. בְּחֵיר. לְכָל מָה טבָת בֵּיתִי ZB<sup>15</sup> “all the good things (pl. f. cstr.) of my house”; cf. Ez. vi. 9, where חָמָה פְּשָׁתָן is pl. f. absol.
- בר...טבא** ... n. pr. 184<sup>3</sup> in טבָא.
- טבחה** “butcher,” P 110<sup>s</sup>, v. Mordt. *Beit.* p. 33. Cf. Wr. *Apoc. Acts*, 240 b.
- טבריס** n. pr. Tiberius, Levy in ZMG xviii. p. 101, no. 17.
- טבתה** Tebeth (טְבֵתָה), the tenth month, Dec.-Jan., N 3<sup>s</sup>, 14<sup>s</sup>, 15<sup>s</sup>; P (66), 123<sup>a</sup> (Ox. 3<sup>3</sup>), Pm<sup>6</sup>, Eut. 3<sup>6</sup>.

for in pr. names sign of gen., cf. מיתבא final in ; וְ final in Pal. names etc. v. Eut. *Nab.* p. 75; וְ final in family names (chiefly family names עבדי, חצורי, ארנבי), cf. Kerber, p. 11; וְ suff. of 3 m. S. falls away in בנוֹ, אחוֹה, אֶבֶוּה, מדרתא. הכללא, בַת in plene, אִילול defective; יְדָוָה, חיוֹה ("his city") קומָן, זְדֻקָתָא, גְּרָד, נְסָמָן (reps. Gr. אֲוָרְלִים in יְהוָה and stands for סְקָלְטִיקָא, הַפִּיקָום, הַפִּטְקָא in זְ, סְלָוְרִים, (?) נְרָקִים, יוֹלִים, טְבָרִים. For pl. in זְ (Zenj.) v. s. גְּ.

<sup>8</sup> interj. PM 57 (dub.) cf. RAA i. 115f.

**יַעֲדִים** n. pr. loc. ZP<sup>6</sup>, H<sup>1, 15</sup>, Ya'udi, the land N. of the Orontes,  
v. Wi, AF 16 ff.

- \*יאנקי** “infant,” pl. emph. יאנקיא 137 b<sup>3</sup>.
- יברוראל** n. pr. (“El tests”) 47.
- יביש** “dried stuff,” Pr<sup>17</sup>.
- יבל** (1) v. “to bring,” ZP<sup>6</sup>, 14. In Pm<sup>45</sup> תִּבְאַל חָרֵן מִן דֶּרֶךְ “H. is led away (cf. Syr. **לֹא בָּאַת**) from the way” (?), but see חיבול. Perh. pass. ptep. in Pf<sup>16</sup>.  
 (2) “a stream,” so Hal. in ZP<sup>81</sup>, v. (2). אמן
- יבמָת** n. pr. N<sup>124</sup>.
- יבשא** (1) “dry land,” P 79<sup>4</sup>.  
 (2) n. pr. P 108.
- יד** “hand,” “by hand,” 149<sup>1,2</sup>, 323<sup>3</sup>, P 69 (perh. ib. n. pr.); לִידֵי הַעֲבָרָה, 147 c; w. suff. יְדָה ZH<sup>2,12</sup>; ZH<sup>25</sup>, N 2<sup>2</sup> [Pm<sup>186</sup>]; pl. suff. יְדָוָה (for יְדֵיה?) P 95<sup>4</sup>.
- ידא** (1) n. pr. P [13<sup>1</sup>], 26<sup>2</sup>; Gr. eq. **αδης**, cf. Dal. 143<sup>11</sup> and v. יְדֵי.  
 (2) verb, v. תְּדָא כְּמוֹדָא.
- ידייעבל** n. pr. P Eut. 2<sup>6</sup>, Vog. J. As. 1<sup>2</sup>, 2<sup>2</sup>; name of a family, Pm<sup>51</sup>; cf. סְמִלְתָּה Hoff. Ausz. 21, n. 159, and HB. טְמִינָה or יְרִיעָה perh. in sense of **טְמִינָה** “noble,” or **יְרִיעָה** “friend.”
- ידתא** v. s. **נהירא**.
- יהב** v. “to give,” 138 b<sup>6</sup>, N 7<sup>2</sup>; P 16<sup>3</sup>; 3 f. S. 149 b-c<sup>11</sup>; 1 S. 149 g<sup>3</sup>; pl. יְהֻבָּה Impf. N 4<sup>6</sup> (cf. Dal. 253). Ptep. Pr<sup>3</sup>, pl. יְהֻבָּן F<sup>25</sup>. Ptep. pass. 147 b<sup>8</sup>, (?) 146 az<sup>4</sup>, [יה][ב] 147 ai<sup>1</sup>, and once m. (כְּנֶסֶחֶת דָּנָה יְהֻבָּ) for f. N 12<sup>9</sup>.
- זָהָן** n. pr. dub. 154<sup>2</sup>.
- יהיבא** n. pr. (“given”) P 90<sup>2</sup>.
- יהרבולא** n. pr. P 158<sup>c</sup> (for יְרָחְבוּלָה?), but cf. Ph. יְהָרְבָּל.
- יוֹהוּ** in Nerab 2<sup>6</sup>; the line runs, “to-day they are a hundred; and they have not placed (לֹא שָׁמָו) with me vessels...” (so Hal.)?
- יְוָלָא** n. pr. Julia, P 67<sup>1</sup>, cf. *infr.*

- |                       |   |
|-----------------------|---|
| <b>יְוָלִים</b>       | n. pr. Julius, Ιούλιος, P 4 <sup>1</sup> , 7 <sup>1</sup> , 15 <sup>1</sup> ; Sach. 1. P Cl.-Gan. Rec. 303; abbrev. יְלָ P 123 <sup>a</sup> (Ox. 3) <sup>2</sup> .  |
| <b>יוֹמָא</b>         | “day,” 113 <sup>a</sup> , <sup>4</sup> very freq. in cstr. st., e.g. 211 <sup>9</sup> , P 93 <sup>1</sup> , 98 <sup>7</sup> al., before a verb יְלָ בְּיּוֹם יְלָ כְּסֵפָא and 43 <sup>a</sup> , <sup>5</sup> בְּיּוֹם יְלָ 146 B 4 <sup>6</sup> . Pl. יְמַן 145 A <sup>4</sup> , cstr. 235 A 1 (but see אל ZP <sup>10</sup> ). w. suff. 1 S. Nerab 2 <sup>9</sup> , [ZP <sup>9</sup> , <sup>18</sup> ], יְמִי, ZH <sup>9</sup> , <sup>10</sup> . |
| <b>יוֹנִיא</b>        | n. pl. “the Greeks,” PJ. As. Vog. 2 <sup>4</sup> .  |
| <b>יוֹדָה</b>         | n. pr. Sin. 404.  |
| <b>יְהִיאָל</b>       | n. pr. P 99 <sup>3</sup> (so M, Vog. rds. סְחִיאָל) “El lives,” cf. Ph. and Jewish בְּילִיחִי Hal. Mel. Epig. 230.  |
| <b>יְחִינָה</b>       | n. pr. Sin. 585.  |
| <b>יְהִרְתָּא</b>     | n. pr. P 132.   |
| <b>*יְטָב</b>         | v. only in Hi. w. מִן “to make better than,” 3 m. S. w. suff. ZP <sup>9</sup> , 1 S. w. suff. ib. B <sup>19</sup> .   |
| <b>יְכָלָה</b>        | v. “to be able,” N 23 <sup>9</sup> more usual in Nab.).   |
| <b>יְכָלָל</b>        | n. pr. 106 (cf. Heb. pr. ns. יְכָלָה, יְכָלָל and Sab. יְכָלָל (?)).  |
| <b>יְלָד</b>          | (1) n. coll. “children,” N 10 <sup>9</sup> , cstr. ib. 20 <sup>3</sup> w. suff. ח – N 2 <sup>2</sup> , חם – ib. 4 <sup>3</sup> , 14 <sup>9</sup> .  |
| <b>*יְלָד</b>         | (2) v. “to bear.” On a seal לְאַת חָא בְּיְלָדָא Pms <sup>1</sup> , “uxori in partu” (?). Hithp. Impf. N 12 <sup>9</sup> .  |
| <b>יְםָה</b>          | “sea,” 145 C <sup>1</sup> “בְּאֹתְרֵי יְםָה” in the place of the sea”; P 79 <sup>1</sup> .  |
| <b>יְמָא... יְמָא</b> | n. pr. frag. Pmz <sup>4</sup> .   |
| <b>יְמָנוֹ</b>        | n. pr. 259, 298 (= N 60); cf. Ar. يَمَّة.   |
| <b>יְמִינָה</b>       | “right side,” מִן יְמִינָךְ “on thy right side,” Pza <sup>7</sup> ; מֶרֶד ח “south-east,” N 15 <sup>9</sup> .   |
| <b>יְמָלָא</b>        | n. pr. (“[He] is full”?) P 85 <sup>3</sup> , v. מְלָא, and cf. Heb. אֲמָלָא.  |
| <b>יְמָלָכוּ</b>      | n. pr. P 36 <sup>a2,b1</sup> , 125; cf. Ar. يَمْلِكُ, Gr. eq. ἡμαλίχος, and cf. ἡμαλκουε al. 1 Macc. xi. 39. v. Grun. 30.   |
| <b>יְמָנוֹ</b>        | n. pr. Sin. 104, and perh. ib. 91 for כְּמָלוֹ.   |
| <b>יְמָנָתִיא</b>     | in Pfr <sup>2</sup> , acc. to Schr. = ἡμάτια or ἡματιοπώλαι “tailors.” But ח = τ is unusual.  |
| <b>יְנָקָ</b>         | v. s. אֲנָקָה.  |
| <b>יְעָלִי</b>        | n. pr. Sin. 144, 282, 287, 294 + 14 t., cf. يَعْلَى and Heb. עַלְםָ, يְעַלְםָ.  |

- יעמרו** n. pr. 195<sup>3</sup>, (316<sup>3</sup>?), cf. Ar. يَعْمُر and v. J. As. 1891, t. xvii. 540, where Cl.-Gan. cfs. νιοὶ Ιαμβρι, 1 Macc. ix. 32 ff.
- יעקוב** n. pr. Jacob; P 65<sup>3</sup>, 82<sup>3</sup>. On the occurrence of this name in a Palmyrene inscription (together with שְׁמוֹאֵל and לְוִי) cf. Derenb. *Geogr. Talm.* i. 22, 224 and v. שְׁמֻעוֹן (לוֹי).
- יעת** P Schr. 5, 13, Wr. no. 4, voj. A 4; perh. a synonym of חַבֵּל [can one cf. غَاث “to help”; Impf. used pre-  
catively “may he help”?].
- יעתו** P voj. B6, cf. Ar. يَعْثُو (v. Baeth. *Beit.* 158), perh. connected w. תָּעַוָּה.
- יצא** v. “to go out,” P 9<sup>6</sup>(?), cf. *infra*.
- \*יקנא** Hi. Impf. אֲקָנָה ZP<sup>22</sup>; v. מְקָנָה.
- יקר** (1) “honour,” cstr. P 6<sup>4</sup>, 36<sup>b,1</sup>, 63<sup>1</sup>; w. suff. ה – P 3<sup>6</sup>, Sach. 1 (for suff. cf. P 30); הָוֹן – P 1<sup>3</sup>, 31<sup>3</sup>.
- \*יקר** (2) v. “to honour,” Inf. w. suff. לִקְרָהָנוּ Pms<sup>6</sup>.
- יקרוד** n. pr. (“a toad”) PzA<sup>3</sup>.
- ר .** n. pr. fragm. P 78<sup>2</sup>.
- ירח** n. pr. v. Wr. PSBA Nov. 1885.
- ירחא** “a month,” [PF<sup>25</sup>], freq. in cstr. st. esp. w. ב 122<sup>3</sup>, 146A<sup>1</sup>, 203<sup>4</sup>; N 1<sup>3</sup> etc. N 10<sup>7</sup>, 15<sup>8</sup> error for בִּיחָה.
- ירחבול** n. pr. P 15<sup>6</sup>, 124<sup>6</sup>; voj. A<sup>3</sup>; the name of a lunar deity, in P 124<sup>6</sup> borne by a man, Gr. eq. ἡλιόβαλος; v. Vog. *ad loc.* and cf. Baeth. *Beit.* 87.
- ירחבולא** n. pr. P 2<sup>3</sup>, 73<sup>2</sup>, 124<sup>5</sup> (see נְמֻלָּא), PWr. p. 1, M 12<sup>4</sup>, 18<sup>3</sup>; RAA ii. 23, no. 1.
- ירחי** n. pr. (“belonging to the moon”) P 16<sup>2</sup>, 31<sup>1</sup>, 69<sup>1</sup>; M 36, Schr. 5<sup>2</sup>, RAA ii. 68, Gr. eq. ἡράτος.
- ירחת** n. pr. dub. v. Wr. PSBA Nov. 1885.
- יריבי** n. pr. 70, Ass. eq. iribai.
- יריעבל** n. pr. (“Bel causes to thrive,” cf. Bev. *Dan.* 214), P 16<sup>7</sup>, 83<sup>a,3</sup>, 123<sup>a</sup> (Ox. 1)<sup>4</sup>, Schr. 4, 9. Gr. eq. ἡρειβηλος.
- ירפאל** n. pr. (“El liberates, or frees”) 77, cf. HB. יְרַפְּאֵל.
- ירת** “heir,” N 9<sup>8</sup>.
- \*ישב** v. “to sit,” only in Zenj. 1 S. perf. ה<sup>8</sup>; Impf. יְשַׁבַּת H<sup>15, 20, 25</sup>; ptep. pass. קִרְתַּת יְשַׁבַּת (i.e. “inhabited cities”) P<sup>4</sup>. Hi. 3 m. S. w. suff. B<sup>6</sup>, P<sup>19</sup>; 1 S. מְחוֹתֶבָא H<sup>19</sup>. In Aram. regularly יְתַבֵּב, see מְחוֹתֶבָא.

- ית** accusative particle, P 15<sup>4</sup>, w. suff. יְתָה N 3<sup>5</sup>, 14<sup>6</sup>, 27<sup>10</sup>; 211<sup>3</sup>.
- יתגֶּדֶה** n. pr. (= יְתָה [גְּדֵה] cf. Gen. xxx. 11 ?) Sin. 388, 394<sup>a</sup>.
- יתוֹא** n. pr. PSchr. 2<sup>3</sup>, preceded by חַא, whence Simonsen (C 16) אֲחִיתָוֹר rds.
- יתִיר** adv. "abundantly," וַיַּחֲרַק מִתְּבָרֵק Sin. 498 ; "more," Pf<sup>17</sup>, F<sup>3<sup>8</sup></sup> (w. "to demand an extra charge." נְבָא "nothing more," Pf<sup>11</sup>.
- וְתִמְאָה** n. pr. PvOJ. A. 5.
- \***יִתְּהָר** (1) "rest, remainder," w. suff. הַ- ZP<sup>4</sup> (but v. s. הַ). (2) \***יִתְּהַר** מִיחָר לִי ZH<sup>12-13</sup>; "made rich for me" (Nö.).

## ב

- בָּ** for **בְּ** in (perhaps the **בָּ** is original and has been hardened to **בָּ** on account of the presence of the **בָּ**, v. DHM *Sendschirli Inschr.* 40 f.), and Caesar (?). The same phenomenon exists in Mand. cf. Wr. SG 50.
- כָּא** v. **לְכָא**.
- כְּבָא** "pain," PM<sup>91</sup> (v. s. סָד), i. q. Syr. **קַטְנָן**.
- כְּבוֹה** n. pr. 145 D<sup>6</sup> ?
- כְּבָר** (1) n. pr. loc. ZP<sup>12</sup>; cf. Hommel, MVG 1897, Heft iii. 22, n. 2.
- (2) v. "be plentiful, numerous," pf. 3 f. S. כְּבָרָת ZP<sup>9</sup>. Hi. הַכְּבָר ZP<sup>4</sup>.
- \***כְּבָר** (3) ZH<sup>11</sup>, "his great ones" (v. Hal. IH 93).
- כֶּר** adv. "when," PF<sup>3</sup>.
- כֶּדוּ** n. pr. 164<sup>4</sup>.
- כֶּדִי** "as," N 3<sup>7</sup>; כֶּדִי בָּהּ ib. 9<sup>6</sup>; כֶּדִי עַלְאָ כְּתִיב P<sup>2<sup>11,18</sup></sup>, "while," P 15<sup>3</sup> (cf. ZMG xxiii. 284); cf. הַכֶּדִי and הַיְכֶדִי.
- כֶּהָיִ** "thus," 123<sup>3</sup>, cf. Talm. כְּהָאִ (acc. to others "a piece of bread," cf. Edd.).
- כְּהִילָּוּ** n. pr. N 2<sup>1</sup>, P 30<sup>a, b, 3</sup>, RAA iii. 28, no. 2; cf. Ar. **קְבִּילָּה** Ibn Dor. 111.
- כְּהִילָּן** n. pr. N 9<sup>1</sup>, cf. Ar. **קְבִּילָּן**.

- כהן** כהנא "priest," Sin. 550; ib. 249, v. כהנא.
- ברנו** n. pr. ("priest") Sin. 348.
- כהנתא** כהנתא "priestess," Sin. 223<sup>a</sup>, v. כהנתא.
- בוזא** n. pr. N 51, cf. Ar. **كُوئِيزْ** and Syr. **سَوْرِيزْ** Hoff. *Jul.* 247<sup>12</sup>.
- כומן** n. pr. 138 A 8, cf. Eg. kaumenu.
- כוֹנָא** N 4<sup>1</sup>, with **בְּסִטָּא** and, "fundament" (?).
- כושלו** كوشلة or كوشنة n. pr. Sin. 362, cf. Ar. **كُوْشَلَة**.
- כות** כותה הו ספון (1) "according, as," Pf<sup>2</sup><sup>46</sup>.
- כות** כותה N 4<sup>9</sup>, 8<sup>10</sup>; cf. ZMG xxii. 485, Schwally 44 f. and v. מטל.
- כוי** כוי i. q. 145 c<sup>3</sup>, Cil<sup>4</sup>.
- \*נטל** נטלאַךְ v. "to kill." Impf. pl. w. suff. Nerab 1<sup>11</sup>; v. s. קתילה, קטל and cf. נטלאַךְ.
- כֵּי** כֵּי n. pr. P J. As. Vog. 1<sup>2</sup>, 2<sup>2</sup>. Gr. eq. τοῦ Χαιου.
- \*כִּיבִּיב** כִּיבִּיב "pain," pl. cstr. 145 A<sup>2</sup>, i. q. אליהם כִּיבִּיב.
- כִּיחַךְ** כִּיחַךְ 146 B 4<sup>4</sup>, the month Koihak, Eg. kahika; cf. **קִיבַּק** "the fourth of the civil year" (found in Min. cf. J. As. 1893, t. xxii. p. 524). Acc. to this inscr. the 24th was יומֶן נְדָר.
- \*כִּיל** כִּיל v. "to measure," Impf. w. suff. Pf<sup>2</sup><sup>22</sup>, Vog. rds. כִּילנה "a measure."
- כִּילִי** כִּילִי n. pr. ("deceitful"), P 82<sup>8</sup>, cf. perh. χαιλος J. As. 1881, t. xix. p. 487; alt. כִּינִי (Mord.).
- כִּינָא** כִּינָא w. ב, "according to nature, naturally," Pm 16<sup>6</sup>.
- \*כִּיסָּא** כִּיסָּא "purse," פְּנַיְמָה פְּנַיְמָה, מִן כִּיסָּה "at his own expense," P 7<sup>4</sup>, (כִּיסָּה אַמְ[ח] (Nö. rds. [Cisachah] P 8<sup>3</sup>, (65), and כִּיסָּהוּן P 14).
- כִּיסָּר** כִּיסָּר n. pr. Caesar, P 118<sup>3</sup>, dub.; v. קידר.
- כִּיפה** כִּיפה n. pr. Sin. 669, cf. dim. κοαιφος, J. As. 1881, t. xix. p. 15?
- כִּיצָּא** כִּיצָּא w. ב, "summer-house," ZB<sup>19</sup>, i. q. B. Aram. **קִיטָּא**, Syr.
- כִּיסָּה** כִּיסָּה; סִסָּה v. s. כִּיסָּה;
- כִּיש** כִּיש in (?) n. pr. 153 A<sup>6</sup>.
- כִּישׁוֹש** כִּישׁוֹש n. pr. 65<sup>9</sup>, Ass. eq. ki-samas.
- כִּיתוֹת** כִּיתוֹת n. pr. P 33<sup>b,1</sup>, M 14<sup>4</sup>.
- כָּל** כָּל (1) "all," 34<sup>8</sup>, 147 A 1<sup>6</sup>, 137 B<sup>1-2</sup>, P 91<sup>4</sup>. In salutations v. 5 N כָּל בְּרָכָא, P 93<sup>1</sup> כָּל יוֹם Sin. 498. כָּל שָׁלֵם פְּ בָּכְלָתְבָּ מִן כָּל דַּי; בְּרָכָא

**כלהון** P 8<sup>2</sup>, ביתה כלה ZP 1<sup>4</sup>, P 11<sup>4</sup>, בכל צבו כלה, P 11<sup>4</sup>, 93<sup>3</sup>, FZ 1<sup>8</sup>, voj. B 1. כלהם P 93<sup>6</sup>, Nab. Pet.<sup>2</sup>; כלהו v.

**כל** (2) “a vase” (= **כלי**) 122<sup>1</sup> or perh. “number,” so in 113<sup>10</sup>, אלף אנשן בכל סוף (?) 153 A and 5 A 149 c 12.

**כל...** n. pr. f. frag. 257.

**כלבא** n. pr. (“dog,” א Aram. termination or perh. abbreviation) N 15<sup>2</sup>. In Aram. cf. חַלְבָּא Cur. ASD 156, v. *infr.*

**כלבו** n. pr. 268, (272), 291; Sin. 23, 28, 42 + 38 t.; Ar. **كلب**, cf. כליבו, אבןכלבו, אכלבו etc. and WRS *Kin.* 200 f.

**כלירשם** n. pr. 97 (“every one of the seed of” or “all splendour is Samas”). Acc. to Levy “כרוי = כלוי” “herald of S.”

**כלוי** n. pr. P 150.

**כליבו** n. pr. (dim.) 313, Sin. 273. Ar. **كلتب**, cf. χαλβας, χολαιβος (Kerber 36).

**כליבת** n. pr. f. N 3<sup>2,10</sup>, fem. of above.

**כלירכא** (“chiliarch” (= χιλιαρχος) 201<sup>2</sup>, (Eut. N 5<sup>2</sup> rds. Cf.), cf. Syr. form **حَلِيمَنْ**.

**כלמא** “everything,” Pr. In ZB<sup>15</sup>.

**כלMRI** “whatsoever,” Pr<sup>2</sup> and freq. ib.

**כלמו** in ZB<sup>17</sup>, Hal. cfs. Ass. kalamu “totality”; perh. = (Sach.) or כלהם “kingdom” (Hoff.).

**כמולח** n. pr. (cf. N 28<sup>1</sup>) (?) כמל (?

**כמי** in 135 A<sup>4</sup>, (?) כמי ||| |||.

**כמנם** n. pr. f. N 3<sup>1</sup>, cf. Ar. **كمكام** a kind of gum (κάγκαμον). Cf. in Sab. DHM, *Ep. Denk.* 83 f.

**כמל** n. pr. PM 13<sup>3</sup> from **كميل** “be perfect,” cf. ?

**כמלו** n. pr. Sin. 91, 383, cf. Ar. **كميل**, alt. **يمنو**.

**כمرا** (1) n. pr. fam. P Eut. 41, PRAA iii. 28, no. 3, φυλῆς χομαρηνῶν, cf. χομρου W 2389.

**כمرا** (2) “priest,” 113<sup>b,8</sup>, כמר 130, 170<sup>4</sup> (w. **אלח נא**), Nerab 1<sup>1</sup> (w. **שחר**), pl. כמוריי<sup>a,23</sup>.

- כְּמִרְיָבֵל** n. pr. ("priests of Bel" ?) P Sach. 9, Eut. 51, cf. in Q. **כַּן** "thus," 122<sup>3</sup>, 149 A<sup>1</sup>, B 2, 3. **כַּנְׁוֹן** 145 C<sup>3</sup>. **Canūn**, the 8th month, November (otherwise known as **כְּרִיחָנָן**), P 30<sup>a, b</sup>, 31<sup>3</sup>, 63, 64, P Wr. p. 3, PzA<sup>1</sup>, Eut. 41<sup>3</sup>. In P 30<sup>a</sup> written erroneously **דִּנוֹן**. For deriv. cf. *Journal of Sac. Lit.* 4th ser. vii. 424.
- כְּנוּנָא** "a coal-pan," P 11<sup>4</sup>; cf. Hoff. *Ausz.* 37 n. 312f. (>=κανών).
- כְּנוּעָיו** n. pr. Sin. 376 (?).
- כְּנָף** "wing, side," in **ZP**<sup>11</sup> אָחֶז בְּכָנָף "to cling to a certain party or side"; cf. **חַזִּיק בְּכָנָף** Zech. viii. 23.
- כְּנָרָא** n. pr. PzMG xviii. 105 (= "zither," or cf. ZMG *ad loc.*).
- \*כְּנָשׁ** v. "to collect," ptep. **Pf<sup>3</sup>**. Ethpe. **כְּנִישָׁוֹן** 145 A<sup>6</sup>, ptep. pl. **Pf<sup>3</sup><sup>33</sup>** מַתְכְּנִשְׁׁוֹן
- \*כְּנָתָא** pl. w. suff. "his acquaintances," 151<sup>2</sup>; cf. B. Aram. **כְּנָתָה** Ezr. v. 6 and v. Nö. GGA 1884, 1017.
- כְּנָתָם** n. pr. 99.
- כְּסָלוּל** *Cistul* (*Castul*), the ninth month, December (otherwise called **סָלָל**), P 24<sup>6</sup>, 75<sup>7</sup>.
- \*כְּסָסָם** (1) "tribute," pl. estr. **CSS** P 124<sup>8</sup>; v. **כְּסָסָם** (2) v. "to rebuke," Impf. **TCS** 149, 1<sup>3</sup> (?).
- כְּסָפָא** (1) n. pr. f. PRAA ii. 27, no. 7.  
(2) "silver," 30<sup>1</sup>, 43 A<sup>6</sup>, 70, 71, 108; P 23<sup>4</sup>. **כְּסָף** 64, 153 A<sup>3</sup>, Nerab 2<sup>7</sup>, N 9<sup>7</sup>; and w. **בָּעֵל** ZB<sup>10</sup>, P<sup>11</sup>. "for silver," 43 A<sup>3</sup>.
- כְּעַמָּה** n. pr. Sin. 89, 175, 256, 290<sup>a</sup>, 507, 613; cf. in Q. **קְיֻומָּה**.
- כְּעַמוֹּן** n. pr. Sin. 666.
- כְּעַזְׁן** "now," 137 A<sup>1</sup>, B<sup>1</sup>.
- כְּפִיוֹן** n. pr. 199<sup>2</sup>, cf. Ar. **קְفִיָּה** and v. **גְּפִיוֹן**.
- כְּפִירִי** in **בָּעֵל כְּפִירִי** "villages." It stands in conjunction with **בָּעֵל רַכְבָּה**.
- \*כְּנָפָל** (1) v. Aph. "to double," N 3<sup>8</sup>, a mistake for **לְאַפְכָּלָא** (i.e. **לְאַכְפָּלָא**).  
(2) in **כְּנָפָל** "double price," N 20<sup>7</sup>.
- כְּפָרָא** "sepulchre," 203<sup>1</sup>, N 2<sup>6</sup>, 28<sup>1</sup>; and so rd. for 211<sup>2</sup>. A Lihyan word for **קְבָרָה**; cf. *Ep. Denk.* 9, 25, 27, and v. ZA 1894, 331.

- כְּפָתָא** “arch,” P 70<sup>1</sup>, ZMG xv. 616, where cf. Levy.
- כְּרָבָו** n. pr. 288, cf. Sab. כְּרָבָאֵל and v. Kerber, 69 n. 8.
- כְּרוֹזִי** 86 “a herald” (hence the root in Aram. [cf. e.g. פְּרַזְעִי אֶלְעָזָר Dn. iii. 4] is not necessarily derived from אֲנָגָרָסָרְעָנָה).
- כְּרָכָא** “fortress, citadel,” P 6<sup>a</sup>, Nab. Pet.<sup>2</sup>; cstr. P 5<sup>a</sup>, [10<sup>a</sup>].
- כְּרָם** (1) “vineyard,” Zh<sup>7</sup>.
- (2) w. suffix in כְּרָמָה בְּטָב “his honour, or his vine-dresser,” Sin. 99.
- כְּרָמוֹ** n. pr. 348.
- כְּרָסָא** “throne,” cstr. st. Zb<sup>7</sup>. With ר as in Aram. against Ass. and Hb. cf. Lindberg, *Gram. d. Sem. Sprach.* i. 87.
- כְּרָץ** in 141<sup>2</sup> prob. = קְרָץ (e.g. Dn. iii. 8, vi. 25) “calumnies against a man.” In Mand. also כְּרָץ.
- כְּרָתָה** v. w. אָמַן “to make a covenant,” Zh<sup>11</sup>; cf. Hb. כְּרָתָה בְּרִית.
- כְּשִׁירָא** adj. “mighty,” Pf<sup>3<sup>a</sup></sup>.
- כְּשָׁרָה** v. “to be fit,” Pf<sup>3<sup>a</sup></sup> (or perh. adj. “fit”).
- כְּתָבָה** v. “to write,” Pf<sup>3<sup>a</sup></sup>,<sup>22</sup> 1 S. perf. P 71<sup>2</sup>. Impf. כְּתַבָּתָה N 12<sup>6</sup>; pass. Pf<sup>9</sup> יְכַתְּבָ (for יְכַתְּבָ); ptep. pass. N 2<sup>8</sup>; Pf<sup>4</sup>, Fz<sup>10</sup>. Inf. כְּתַבָּתָה N 2<sup>9</sup> (cf. Inf. pass. ib.<sup>5</sup>); reflex. ptep. מְכַתְּבָה 146, 1<sup>1</sup>; Pf<sup>5</sup>. w. כְּ בָ “to write...over,” N 9<sup>4</sup>, 14<sup>4</sup>.
- כְּתָבָא** (1) “scribe,” Sin. 354.
- (2) כְּתָבָה (לְמַקְבָּר) “writing,” in cstr. N 2<sup>9</sup>, 12<sup>7</sup>, w. suff. ib. 2<sup>8</sup>, v. תְּקֻפָּה.
- כְּתִיּוֹן** n. pr. Sin. 395, cf. אלְכִתְיוֹן.
- כְּתִיתִת** n. pr. 311 ב<sup>1</sup>.
- כְּתִשְׁ**\* v. פְּלַכְתָּשָׁה בְּאַבְנִי...פְּלַכְתָּשָׁה בָּ ‘Zah<sup>3</sup> “and if he dashes it in pieces with stones.”

## ל

ל coalesces in pr. names in בְּעַשְׂמִין ל prefixed to pr. names in ל שְׁמִשׁ, cf. We. *Heid.* 7, and REJ x. 1f. ל שְׁמַשְׁשָׁעַרְוּ and ל שְׁמַשְׁיָרְעָנָה (?!), cf. We. *Heid.* 7, and REJ x. 1f. ל מְנֻעַ (נְתַךְ) לִתְכָה (s. לְמַנְעָה), cf. We. *Heid.* 7, and REJ x. 1f. ל פְּלַחְדּוֹתָא (s. פְּלַחְדּוֹתָא) for רְיִיְוָן (מְנֻעַ) and רְיִיְוָן (mnu). ل of Ar. art. ال is not assimilated before the “sun” consonants, cf. אלְוֹעַבְלִי and in Gr. inscr. αλσορεος (cf. Eut. Sin. 328, σορεος W 2512 = شَرْبَح Ibn Dor. 56). ل abbrev.

of **לֹא** (acc. to Hal.) in **לֹא תַּחֲזֹק** Nerab 2<sup>a</sup>, ib. 2<sup>b</sup> ("they did not place") ib. 2<sup>b</sup> "[that] I might not be angry." 2<sup>b</sup> ("thou shalt not remove"; v. s. סְנָה).

**לְ** prep. "to," w. suff. **לִי** ZH<sup>4,11</sup>; PF<sup>39</sup>. **לֶךְ** Nerab 1<sup>4</sup>, 145B<sup>5</sup>, ZP<sup>11</sup> (v. **לו**), **לֵה**, 138B<sup>5</sup>, 145D<sup>1</sup>, 311A<sup>9</sup>; N 1<sup>3</sup>; P 3<sup>a</sup>; fem. 162, 211<sup>a</sup>, **לוֹ** 34<sup>a</sup>, 138B<sup>6</sup>, **לֵהֶם** ZB<sup>19</sup>, N 8<sup>a</sup>, fem. N 15<sup>7</sup>, **לוּהָן** P 1<sup>4</sup>, 4<sup>a</sup>. Used in a distributive sense v. **מְשֻׁךְ**, and to express acc. P 13<sup>a</sup>.

**לֹא** (1) interj., v.s. **בְּלֹא**.

**לֹא** (2) neg. "not," 226<sup>a</sup>, N 9<sup>a</sup>, ZH<sup>18</sup>. 137B<sup>4</sup>, **לֹא שָׁאֵר קְטַיֵּן** "no one," P 71<sup>a</sup> (abbrev. to **לֹא...אִישׁ**, v. supra).

**לְאַמְּ** "year," "archonship" (= Ass. limmu), 38<sup>a</sup>, **לָם** 39<sup>a</sup>.

**לְבָבֶן**\* "heart," w. suff. 145A<sup>6</sup>.

**לְבָאִי** n. pr. Sin. 421 (?), cf. Ph. **לְבָא** and λεββαῖος (= **לְבָבִי**) in Mk. iii. 18, (v. Dal. 142, n. 1).

**לְבָנָה**\* "brick," pl. **לְבָנָן**; cf. Syr. **لَبْنَةً**, pl. **لَبَنَاتٍ**.

**לְבָנָם** w. **בְּרָתָה**, 45. "Daughter of Libnam (?), or a vessel for holding frankincense"; cf. Syr. **صَنْكَةً**.

**לְבָשָׂת**\* "garment," w. suff. — Nerab 2<sup>a</sup>.

**לְגִינְיוֹנָא** "a legion" (= legio), P 22<sup>a</sup>; **דְּבָלְגִינְיוֹנָא** "belonging to the legion" < **רַב לְ** "chief of the legion"; w. omission of **וּ** in **לְגִינְיוֹנָא** "legions," P 15<sup>a</sup>.

**לְהַן** "but, except," N 2<sup>a</sup>, 11<sup>a</sup>, 14<sup>a</sup>; 210<sup>a</sup>; cf. **וְאַתָּה** Dn. ii. 11 etc. and Dal. 184, n. 3; "because," 113<sup>a, 9, 10</sup>; cf. Dn. ii. 6, 9 etc.

**לוֹ** (1) "not," = **לֹא**, perh. in ZP<sup>11</sup>.

(2) "if," so DHM in ZP<sup>11</sup>, H<sup>31</sup> (?).

**לְוָתָה**\* "curse," pl. **לְוָתָן** (i.e. **לְבָטָן**) P 95<sup>a</sup> and (acc. to Vog.) P 16<sup>a</sup>, but see **אַסְטָלָותָה**.

**לוֹי** n. pr. Levi, P 65<sup>a</sup>, Gr. eq. Ληονι.

**לוֹלָא** part. "unless," 145C<sup>a</sup>.

**לוֹקִים** n. pr. Lucius, 293<sup>a</sup>.

**לוֹקְלָאָ** n. pr. f. Lycilla, P Cl.-Gan. 303, Gr. eq. λουκυλλης.

- לוֹת** “when” (?), Pm<sup>16</sup>?.
- \*לְחוּד** “alone,” w. suff. N 14<sup>c</sup>.
- לְחִיתָה** 196<sup>a</sup>, Luhith, cf. Is. xv. 5, Jer. xlvi. 5, nr. Medeba (whence came this inscription). Others rd. בְּחִיתָו. The line runs אֵיתִיבֵל רַב מִשְׁרִתָא דֵי בְּלְחִיתָו.
- לְחֶם** “bread,” 145 A<sup>(1)</sup>,<sup>b</sup>; [מְאַת] P 147.
- לְחַמִּי** n. pr. לְ on a seal, Pm<sup>76</sup>.
- לְחָר** v. s.
- לְחַש** v. “to whisper,” 145 c 7 (?).
- לְילָא** “night,” ZH<sup>34</sup>. In 146 A<sup>2</sup> dub. In MI לְלָה.
- לְישָׁה** ZB<sup>16</sup>, לְ + יְשָׁה w. suff. ? v. Sach., Wi., *ad loc.*
- לְכָא** “hither,” v. s. אֲתִילְכָא.
- לְמָם** v. אַמָּם.
- לְמָד** n. pr. 305 dub.
- לְמָרִי** n. pr. 294<sup>a</sup> dub.
- לְמָנָא** title to Pf, = Gr. λιμενίν “harbour.” Perh. connected w. מָן “a vessel.”
- לְמָעֵן** “in order that,” Nerab 2<sup>7</sup>?
- \*לְעַי** v. “to cover” (?) ZH<sup>32</sup> וְחַלְעַשׁ שָׁנָךְ. But Hal. cfs. יוֹלֵד in Job vi. 3.
- לְעַז** v. “to curse,” Perf. (in prec. sense) 211<sup>c</sup>, N 4<sup>a</sup>; w. suff. ib. 2<sup>b</sup>. Impf. יְלַעַן N 3<sup>a</sup>, 9<sup>c</sup>.
- \*לְעַנָּה** “a curse,” cstr. לְעַנָּה N 20<sup>a</sup>; 211<sup>c</sup>.
- לְפָות** “according to,” Nab. Sach. ; cf. לְסָטָל.
- לְקָח** v. “to take,” ZPiz. Impf. נְקַח ZH<sup>10</sup>, יְקַח ib. 12. Impt. fem. sing. חַק 141<sup>a</sup>. Not found elsewhere in Aram.
- לְקָחוּ** n. pr. 19, Ass. eq. luqu.
- לְשָׁמֵשׁ** n. pr. (“belonging or consecrated to the sun,” v. s. לְ) P 8<sup>a</sup>, 19<sup>a</sup>, 33<sup>a,b</sup>, 75<sup>a</sup>, 116<sup>a</sup>, 123<sup>a</sup> (Ox. 1)<sup>a</sup>; M 12<sup>b</sup>, 17<sup>a</sup>, PZA<sup>a</sup>; cf. λισαμπος W 2458. Acc. to Hal. (IH 92) לְשָׁמֵשׁ is from אַלְשָׁמֵשׁ. Gr. eq. frequently ἡλιοδρός.
- לְשָׁמֵשִׁי** n. pr. PVog. Syr. p. 64, n. 2; cf. VOJ vi 315.

**לְשָׁמְשֻׁעַדּוֹ** n. pr. PzMG xvi. p. 99 f. (?).

**לִשְׁן** ZH<sup>9</sup> “tongue,” “mauvaise langue” (dub.).

## מ

**מ** interchanges w. נ (q. v.).

**מ** (1) an abbrev. in חקלה ? מ- 53

**מ** (2) an abbrev. for מה (v. מ-א) in פכו = ZH<sup>3</sup>, cf. Ar. فَسَّا زَوْ (or מ-זֵה זָה מ-זֵה ; and ZH<sup>6</sup> מְשֵׁה = מְ-שֵׁה).

**מֶדֶא** n. pr. P 68.

**מֵי** מ “king,” or “minas of the king,” 2<sup>o</sup> for מֵלֵךְ, מֵי מלך in מנה v. (מנן); and (ט) abbrev. for מ (q. v.).

**מִקְרֹן** 236\*

**מָא** “which,” “that which,” Pf1<sup>14</sup>; cf. Dn. ii. 28 and v. in ZH<sup>12</sup>, “that which I ask.” Abbrev. to מ (q. v.).

**מָאתָה** “a hundred,” 200<sup>o</sup>, N 8<sup>o</sup>, 12<sup>o</sup>, Sin. 457. Dual N 30<sup>o</sup>.

**מָאכְסָמוֹן** v. s. מָכְסָם.

**מָאן** “vessel,” pl. 146 אֲזָ‘, מָאן in 119 dub., v. (1).

[**מָאָתָה**] “the coming, voyage,” P 16<sup>o</sup>; cf. מָלְאָתָה Matt. xxiv. 37. In P 15<sup>o</sup> מִתְוִיחָה cf. Pal.-Syr. מָלְאָתָה ib. v. Schwally 8.

**מְבַכֵּי** “weeping,” ZP<sup>16</sup>, וְהַקְמֵם לְהַמְבַכֵּי בָּאָרֶחֶת (Hal. comparing Lev. xxvi. 1).

**מְבָרְשָׁו** n. pr. Sin. 83, 183, 300 (for מְרַכְשָׁו), 312, 470; cf. Ar. أَلَابَرْشُو and fem. بَرْشَاءٌ “piebald,” v. أَلَابَرْشَ.

**מְגַנֵּא** in P J. As. Vog. 2<sup>o</sup>, some such meaning as “repairing” needed by context.

**מְגַבִּישׁ** n. pr. Pm<sup>92</sup>.

**מְגַדֵּר** in P 3<sup>o</sup> (Gr. eq. ἐπαγγειλαμένον), 17<sup>o</sup> (φιλοτεμηταμένον) “honoured”; cf. Ar. مَجَدٌ and Hb. פְּגַד.

- מנדיו** n. pr. Sin. 24, 33 (for ? מְחוּיו), 104, 112, 193, 208 *al.*; cf. Ar. مَجْدُ, مَجْدُونٌ, or perh. from مَجْدِي, جَدَا, e.g. مَجْدِي “liberal.”
- מנדרת** n. pr. fam. P 123<sup>a</sup> (Ox. 1)<sup>g</sup>, cf. Edomite פְּנִירַיָּל, Sab. מנדרת Alt. מנדרעל.
- מננו** 147 A1<sup>g</sup>, acc. to CIS מְנוֹנוֹ “scilicet,” Ledr. rds. מנפתא “conclusio”?
- מנמר** “total,” in 199<sup>g</sup> לְדִמֵי מְנָמֵר, but see נְמֵד.
- מנן** “free,” P 7<sup>4</sup>; cf. Syr. ﻣَنَنْ.
- מננת** n. pr. 175<sup>1</sup>, cf. Ph. פְּנִינָה.
- מדחה** v. s. טְרִנְחָא.
- מדרי** (1) “that which,” PF<sup>4</sup>, F<sub>2</sub><sup>10</sup>, F<sub>3</sub><sup>15</sup>, v. מא; (2) “whenever,” PF<sub>3</sub><sup>12</sup>; cf. ﻫَلْ ؟ ; (3) in PF<sup>9</sup> “when,” or perh. “after,” = مند, ﻫَلْ ؟ .
- מדרא** “a measure,” μοδίος, PF<sub>2</sub><sup>19</sup> (alt. אֲמְרוֹיָא), F<sub>3</sub><sup>84</sup>, F<sub>2</sub><sup>21</sup>, <sup>46</sup>.
- מדינתא** “city” (in B. Ar. = “province”), 147, 2<sup>14</sup>; P 124<sup>1</sup>; P 28<sup>g</sup>, F<sub>2</sub><sup>7, 8</sup>; w. suff. מדיתהוּן P 15<sup>7</sup>, P 1<sup>8</sup>; pl. emph. מדינהָ PF<sub>3</sub><sup>17</sup>.
- מדברו** “a registrar” (cf. مذکر) or “reciter, story-teller” (cf. VOJ v. 4), Sin. 99, 522.
- מדנהא** “East,” N 15<sup>5</sup>, ib. 6 (for מדנה ימינה “South-east.”)
- מדעם** “anything,” PF<sub>2</sub><sup>40</sup>; פְּנִיעָם [מדועם] <sup>g</sup> “for each article.” 141<sup>g</sup>, Nab. Pet.<sup>5</sup> is an older form; cf. Mand. מְנִידָם, v. ZMG xxxiv. 568, 766, Wr. SG 126, Nö. *Mand.* § 150.
- מה** v. מא.
- מודא** ptep. from יְדָה “to return thanks,” commonly occurring in Pal. votive inscriptions P 79<sup>2</sup>, 80<sup>2</sup>, 82<sup>3</sup>, M14<sup>g</sup>. The fuller form is rendered in a bil. by εὐχαριστῶσ ἀνεθηκειν (P 101, cf. W 2575) “to gratefully offer” (consacré avec reconnaissance, Vog.), fem. P 83<sup>a, g</sup>, 98<sup>g</sup>; pl. m. Mordan 93<sup>1</sup>.
- מודי** ptep. “knowing,” Sin. 537.
- מוחבה** “giving, gift,” N 12<sup>g</sup>, 22<sup>5</sup>; emph. מוחבתא N 7<sup>4</sup>.

- מוחא** in Pf<sup>3</sup><sup>6</sup> “I clearly (= מִתְחַדֵּה lit. “declaring”) explained”?
- موت** in Pf<sup>2</sup>, Gr. eq. τὸς ἵκανὸν τέλος, mng. dub. “obliged to pay tribute”?
- мотפרא** n. pr. 346.
- מוקא** “rising (of the sun),” ZP<sup>13</sup>, <sup>14</sup>, from נָקַע = *Hb.* נֶצֶח, v. s. p.
- מורא** “myrrh,” 147 A 1<sup>4</sup>, v. *טְפֵשׁ*.
- \*موت** (1) v. “to die,” Perf. מת ZP<sup>16</sup>, Nerab 1<sup>2</sup>.
- (2) “death,” N 14<sup>6</sup> חַלְפָּה מוֹת, lit. “a change leading to death,” i.e. a casualty. ? מוֹת לְהַרְבָּה Nerab 1<sup>10</sup> “a ... death,” v. מִתְהַרְבָּה.
- mortuba** N 3<sup>4</sup> “Dusara and his throne,” cf. מִתְבָּא וּמִתְבָּה. Possibly a proper name, cf. Barth, *Hebraica*, July '97, p. 276. According to Wi. AF 2nd ser. p. 62 ('98) = “wife.” Alt. מִתְבָּה, which DHM (*Oest. Monat. d. Orient.* 1884, p. 279) explains as مُرْتَبَةٌ “his superiors, or his priests” (?), cf. also Hal. REJ xvii. 14.
- מו** v.s. מִתְבָּה.
- מועד** n. pr. Pm<sup>36</sup>.
- مزבנא** n. pr. m. P 105<sup>1</sup> [PSach. 1], fem. in P Schr. [1], 14 and in Pvoj. آس<sup>2</sup>, where it is written موزناء; cf. μεξαββανα W 2584, and v. ZMG xxxv. 732.
- izophnath** n. pr. 238<sup>1</sup>, cf. perh. *infra*.
- مونيتا** n. pr. N 18<sup>1</sup>, one of the Mâzin or Muzaineh; cf. the tribal name المُزَيْنَةُ and المُزَيْنَةُ.
- מחיו** Sin. 33, perh. for מַנְדִּיו.
- מחיד** 122<sup>3</sup>, the month known in Coptic as *መጀመሪያ*, Jan. 26—Feb. 25, Ar. امشير.
- מחmittat** n. pr. 226<sup>3</sup>, cf. مُحَمِّدَةٌ Ibn Dor. 245, 15.
- \*מחנה** “camp,” estr. ZP<sup>16</sup>, <sup>17</sup>. مَهْنَى مَهْنَى مَهْنَى acc. to Hal., ib. P<sup>12</sup>.
- מחרם** n. pr. loc. 113<sup>a</sup>, <sup>b</sup> מַחְרָם, צָלֵם וְ מַחְרָם, cf. perh. near Taima (Yakut, iv. 425).
- מחרmeta** “a sacred place,” 158<sup>1</sup>, <sup>6</sup>, pl. ib. 1. 5.
- מטין** n. pr. N 16<sup>1</sup> (perh. from مَلَأَ “to draw near”).
- מטל** “because of,” w. כוֹת P 15<sup>5</sup>, F<sup>6</sup> “because of this,” v. כוֹת. חטיל.
- [**מ[טל][לי]** v. *חטיל*.

- מִתְ[רָתָא]** “guard, garrison,” in 163 ב ?
- מֵיאָ** pl. “water,” 150<sup>a</sup>, Pf<sup>1</sup> title, F<sup>2<sup>a</sup></sup>; מַיִן 141<sup>a</sup>, cstr. 129<sup>a</sup>.  
בָּלֶם ZH', perh. “lord of water,” but v. عَلَمْ.
- מִיכָּא** n. pr. P 36<sup>a</sup>, <sup>b</sup>, cf. Hb. קִיכָּא.
- מִפְעָ** n. pr. 112 (from יָפַע “to shine” ?), cf. Hb. שִׁפְעָ, Sab. and Moabite n. pr. loc. מִפְעָה Jer. xlvi. 21 (alt. מִינָעָ).
- מִישָּׁא** n. pr. f. P 33<sup>a</sup>, <sup>b</sup>, v. ZMG xxv. 534, n. 8, Voj iv. 333.
- מִית…** n. pr. frag. Sin. 643.
- מִירָתָא** (1) “dead,” P 150, and מִית בְּכִינָא “a natural death,” מִת<sup>a</sup> (both dub.).
- (2) n. pr. fam. P 30<sup>a</sup>, <sup>b</sup>, 32<sup>a</sup>, RAA iii. 28, no. 2 (v. ZMG xxv. 550, n. 4).
- (מִ)יְתָבָא** “seat,” 114<sup>1</sup>, cstr. מִתְבָּה 117; cf. Pal.-Syr. מִתְבָּה and v. מִתְבָּה.
- מִירָנִיתָא** v. s. מִתְחִיתָא.
- מִכִּ** n. pr. P Eut. 3, 42. מסִיב v.
- מִכְרוֹן** n. pr. 316<sup>1</sup>.
- \*[מִכְלִיל]** “decoration,” P 93<sup>a</sup> dub., v. חֲטָלֵל.
- מִכְסָא** only in Pf. (1) “tribute” (i.e. פְּקָדָא), τέλος Pf<sup>3</sup>, w. suff. F<sup>9</sup>, pl. מִכְסָא<sup>a</sup>; פְּקָדָא<sup>a</sup> “not subject to tribute,” Pf<sup>3<sup>a</sup></sup>, <sup>16</sup>.
- (2) “tax-collector” (i.e. מִכְסָא), δημοσιώνης, μισθωτής, Pf<sup>6</sup>, F<sup>2<sup>a</sup></sup>, <sup>30</sup>; pl. מִכְסָיא F<sup>7</sup>.
- מִכְסָמוֹס** n. pr. Maximus, P Cl.-Gan. 300; מִכְסָמוֹס Pf<sup>2<sup>a</sup></sup>.
- מִכְרָוּ** ZP<sup>10</sup>, abs. of “price,” or = “his sellers” (מִכְרָוּ).
- מִכְתָּב** n. pr. (“writer” ?) 217<sup>4</sup>.
- מִכְתָּש** n. pr. P 97<sup>a</sup>.
- מַלְאָ** (1) v. “to fill, be full,” ZP<sup>4</sup>; Impf. וַתָּלָא 145 A<sup>1</sup>.
- (2) n. pr. 215<sup>4</sup>, P 7<sup>a</sup>, 61<sup>b</sup>, <sup>a</sup>, 75<sup>b</sup> (v. צָדִי), 114<sup>a</sup>, P Sach. 1; cf. סְלָלָן Wr. Syr. Mart. p. L, Dal. 144, n. 1, and v. יַמְלָא.
- מַלְדִּי** n. pr. Pm<sup>4<sup>b</sup></sup>.
- מַלְדִּשָּׂו** n. pr. Sin. 453, cf. Ar. مَلَدِس.
- מַלְהָא** n. pr. P Schr. 12.
- מַלְדוֹדוֹ** n. pr. 187<sup>1</sup>, 236<sup>1</sup>.
- מַלְחָא** “salt,” Pf<sup>3<sup>a</sup></sup>, <sup>35</sup>. מַלְחָה Pf<sup>2<sup>a</sup></sup>.

- מלחת** P 13<sup>a</sup>, acc. to Derenb. (*Notes Épigraph.* 1874, p. 99 f.) = Ar. مَنْجَتْ “be pleasant” (3 f. S. pf.), prob. n. pr., cf. fragm. ملّحّة] P 50; cf. Ar. n. pr. مَلِحَة and v. ZMG xxiv. 106, n. 2; Hal. *Mel. Epig.* 104 f.
- מלטא** “sheep-skin, cloth,” in [רְפָרֶת] Pf1<sup>10</sup> “wool dyed w. purple,” Gr. eq. πορφυρᾶς μηλωτῆς.
- מלִי** n. pr. P Cl.-Gan. 125, no. 7.
- מליחו** n. pr. Sin. 446.
- מליחיא** pl. Pf1<sup>38</sup>, “salted provisions.”
- מליבת** n. pr. m. 163 A<sup>1</sup>, 164<sup>a</sup>, f. N 27<sup>a</sup>; Gr. μαλ(ε)ιχαθος.
- מלך** (1) “king.” Freq. in constr. st. N 1<sup>4</sup> al. Emph. מלֵך in בר מלכָא 1<sup>c</sup>, v. מנה מלֵך 38<sup>a</sup>, 39<sup>1-2</sup> “prince of the royal seed,” cf. Hb. and Ass. abil sarri. Pl. ZB<sup>9</sup>, cstr. מלכָן ZP<sup>12</sup>, emph. מלֵך מלכָה 138 B<sup>7</sup>, a shorter form in מלכָה 138<sup>b</sup>, a common title upon coins of the kings of the Persians, etc.; cf. מלֵך מלכָה נָא Dn. ii. 37, and מלכָה 122<sup>a</sup>; v. מלכָה ו מלכָה 122<sup>b</sup>. (2) v. “to reign,” י מלֵך. Caus. “(he) made him king,” ZP<sup>7</sup>.
- מלך** (3) n. pr. 192<sup>a</sup>.
- מלךנא** n. pr. P Sach. 7.
- מלךאל** n. pr. P Eut. 27, acc. to Ledr. *Dict.* a bad reading for below:—
- מלךבל** n. pr. P (3<sup>4</sup>), 93<sup>a</sup>, 140, 153; m<sup>24</sup>, 87, 88; RAA ii. 95, no. 7. Gr. eq. μαλαχβηλος, cf. Lat. malagbelus, CIL 8. 2497. Lat. eq. (v. ZMG xviii. 101) sol sanctissimus, cf. Vog. *Syr.* 62 f.
- מלךנו** n. pr. 170<sup>a</sup>, 174<sup>a</sup>, 182<sup>a</sup>, 231, 235 A<sup>a</sup>, 345; N 21<sup>4</sup>, 23<sup>a</sup>, 24<sup>6</sup>, 25<sup>a</sup>, 26<sup>a</sup>; P 9<sup>a</sup>, 61<sup>a</sup>, 86<sup>a</sup> (cf. Vog. *Syr.* 154), 123<sup>a</sup> (Ox. 1)<sup>4</sup>; Rm<sup>2</sup>. Gr. eq. μαλχος, μαλιχος; cf. Ar. مَلِك, and in Syr. مَلِكَه (e.g. *Journ. Sacr. Lit.* 4th ser. vol. 7, p. 429, p. 27 of Syr. text).
- מלךום** n. pr. P Eut. 45. From Lat. Malchus (= מלכו) w. addition of emph. ئ.
- מלךى** n. pr. P Wr. p. 4, cf. Wr. *Syr. Mart.* p. ٢.
- מלךيون** n. pr. N 5<sup>1</sup>, [22]<sup>1</sup>; cf. μαλχων W 1910, 2557<sup>a</sup>.

- מלכם** n. pr. 94, cf. in Heb. and Sab. (ib. also) **מלךם** (מליכם).
- מלכתא** "queen," 156 a, ib. **מלךתה**. Cstr. **מלךתא** v. **מלךתא**.
- מלך** v. "to speak" (cf. B. Ar.), 149 b-c<sup>2</sup>; v. **מלךתא**.
- מלךין** n. pr. (dub.) 111<sup>1</sup>, cf. **מלךין** "a speaker." Alt. **מלךב**.
- מלךאקו** n. pr. Sin. 612.
- \***מלחתא** "a word," pl. **מלךיא** (מלךיא), Dn. vii. 11) 145 b<sup>3</sup> Nerab 2<sup>4</sup> (v. suff. 1 S. 149 i<sup>2</sup>, 3 S. 137 A<sup>6</sup>, cf. **מלךין**.
- מן** (1) "a vessel," Pf1<sup>47</sup> (dub.), v. **מן די** שְׁקָלָא דִינָךְ (2) pron. usually w. **די** "he who," 211<sup>a</sup>, N 2<sup>2</sup>, F1<sup>45</sup>, F2<sup>30</sup>, F3<sup>18</sup>. Alone w. verb **מן יַזְבֵּן** N 4<sup>6</sup>, 27<sup>10</sup>, N 3<sup>4</sup> (omission of **די** perh. due to Ar. influence). **מן** w. verb N 20<sup>2</sup>, 25<sup>3</sup>. **מן אֶחָד** "whoever thou (art)," Nerab 1<sup>3</sup>, 2<sup>8</sup>.
- מן** (3) prep. w. suff. **טְנָהָם** **טְנָהָם** 209<sup>6</sup>, N 3<sup>6</sup>; **טְנָהָם** Pf1<sup>24</sup>. = "from (of a place)," 238, 320 b<sup>1</sup>, Pf<sup>1</sup>. "on (of position)" **טְנָסְמָלָךְ**, **טְנָיְמִינָךְ** "on thy right side," etc., Pza<sup>2</sup>. "of, because of," P 18<sup>4</sup>. "belonging to," etc. "N. of the sons of..." P J. As. Vog. 1<sup>3</sup>. "of (part of)," Pza<sup>9-2</sup> אֲחָבָר ... **מן מְעֻרְתָּא**. To express the comparative ... **הַכּוֹר מִן...** "he made more numerous than," Zp<sup>4</sup>; **מן** with **ר** (of time "after that"), P Eut. 41<sup>2</sup>; **מן** with **ר** "because of," Pm13<sup>4</sup>. For the idiomatic use of **מן** **די** **תַּחַלְטוּ** **דְּנָה** **מן** **דְּכָרֵין** in the Nab. inscr. e.g. **מן** in the Nab. inscr. e.g. **מן** **דְּנָה** **מן** **דְּכָרֵין** (cf. N 9<sup>6</sup>, 12<sup>3</sup>, al.); v. Nö. in Eut. Nab. p. 78 f.; **מן דִּילָה** "at his own expense," P 7<sup>4</sup> = 158<sup>3</sup>; **מן נְמוֹתָא** "according to the law," Pf<sup>3</sup> (v. עִירָא); **מן קְדָם** "less than a dinar," Pf<sup>3</sup>; **מן 320 f**, N 38<sup>2</sup> (v. קְדָם); and **מן בָּר** (usually **עיר**) 219<sup>6</sup>.
- מננארבָּל** n. pr. (mannukī-arbailu = "who is like Arbel") 20, cf. in Ass. mannu-ki-ilu-rabu, mannuki-rammān (v. ZMG xxvi. 147), in Heb. מִינָא, מִינָה, מִינָאֵל (?) and v. Dal. 143.
- מנדרעם** see מְרוּם.
- מנה** (1) n. pr. 254 ?
- \***מנה** (2) "a portion," v. **מנת**.

- מְנֻהָה** (3) “a mina,” 6<sup>a</sup>, 193 A<sup>4</sup>; cstr. מְנֻהָה perh. in 139 A<sup>4</sup> and 6<sup>a</sup>, 8; pl. מְנֻהָה 1<sup>a</sup>, 2<sup>a</sup>, 3<sup>a</sup>, 1<sup>c</sup>, 4<sup>a</sup>; pl. cstr. v. מְנֻהָה. For אֶבֶן הַמֶּלֶךְ (Hb. 2 Sam. xiv. 26) cf. Ass. mana ša šarra.
- מְנוּעָת** n. pr. f. N 12<sup>4</sup>, cf. مُنْعِيَةٌ.
- מְנוּחוֹת** n. pr. f. N 2<sup>5</sup>, 3<sup>4</sup>, 9<sup>a</sup>, 20<sup>a</sup>, 27<sup>12</sup>, 320 f. Manawāt (منوات) the Ar. goddess, cf. ZMG xli. 709, Nö. *Gesch. Qor.* 256, We. *Heid.* 22 ff., Baeth. *Beit.* 115. For the name, which means “fate,” cf. Gad (τύχη), and Ar. sa'd, ‘Audh.
- מְנֻחָה** מִצְרַיָּא “perfect” (= Eg. monh, “perfect, pious”), 142; fem. חַמְנָה (منحة) 141<sup>1</sup>.
- מְנֻחָם** n. pr. “comforter,” 33 [145 c<sup>5</sup>]; cf. ib. in Hb. and Ph.
- מְנֻנֵּין** “number, numbering,” 161, 3<sup>a</sup>.
- מְנֻךְ** 103 ?
- מְנֻן** n. pr. 95.
- מְנֻנִי** n. pr. 43 A<sup>1</sup>.
- \*מְנֻעָה** v. “to withhold,” ZH<sup>34</sup> (i.e. Imperf. w. מְנֻעָה) לִימְנַעַּד (مانع).
- מְנֻעָל** 161, 2<sup>a</sup>, v. طَعْمَا.
- מְנֻעָת** n. pr. N 6<sup>a</sup>, 19<sup>1</sup>; cf. μονάθος W 2429, Safa J. As. 1881, 481, and perh. Heb. יְמֻנָּעָה, מְנֻעָה.
- מְנֻצָּ…** n. pr. loc. ? 145 B<sup>7</sup>.
- מְנֻר** “candle-stick” ? 183<sup>1</sup>.
- מְנֻת** P 67<sup>a</sup>, “בְּנֵי חֵלֶה מִן מְנֻת הַנְּטָנָה” from the portion of Hanṭighar?
- מְסִגְדָּא** “place of worship,” 161, 1<sup>1</sup>; 176<sup>1</sup> (w. דָא); 188, 218 (w. דָרָה), 185<sup>1-2</sup>, 190; once Nab. Sach.; cf. مَسْجِد, مَسْجِدًا “mosque” and v. ZMG xxxviii. 535.
- מְסִגְרָת** pl. “castles,” ZP<sup>4, 8</sup>; cf. Hb. מְסִגְרָת.
- מְסִיב** in P 68, 69 “aged one” (?), Mordt. cfs. سَبِيب “return”; acc. to Hal. *Mel. Epig.* 105 “good luck” مَبِي (بَطَاب) [طَوْب] مُصَبِّب = طَسِيب (مسیب); alt. مَصَبِّب = طَسِيب (مسیب) n. pr. (Eut.).
- (מְסִיעָנָא)** n. pr. P 122, = مَسْكُنْتَنْ “helper” (ZMG xxiv. 105).

- מעוֹז** n. pr. 292, cf. مَعْوِيٌّ or مَعَاوِيَةٌ. **מעוֹזִין** n. pr. fam. P Eut. 1, cf. مَعْزِيَانٌ or مَعْزِيَانَ. **מעירוֹן** n. pr. (163 A<sup>1</sup>), 164<sup>o</sup>, Sin. 134; cf. مُعَيْرٌ, μοαιρός W 1980, μοαιρόυ W 2052. **מעלנָה** “import,” PF<sup>1</sup>, F<sup>2</sup><sup>17</sup>, al.; معَلَنٌ F<sup>2</sup><sup>16</sup>, v. F<sup>2</sup><sup>18</sup> 1 and cf. מַפְקָנָא. **מענָא** n. pr. N 56<sup>2</sup>, cf. مُكْدُنْ Ass. BO i. 226 f., and Wr. Cat. Syr. MSS. 1, 185<sup>b</sup>, and perh. מַנָּא Talm. Shek. 50<sup>d</sup>. **מענָאלְהִי** n. pr. (“the **מֶ** who is called Allah,” We. Heid.<sup>2</sup> 5), 118, N 56<sup>o</sup> (= 294, where edd. rd. معناء لمري), cf. معنאלְהִי (معناء لمري), cf. معنאלְהִי. **מעֵן** n. pr. 249, 252, 317; Sin. 16, 100, 200 + 6 t. Ar. معْنٌ, and مَعْنَى Hoff. Jul. 124<sup>18</sup>, al. (a name borne also by several kings of Edessa); cf. perh. Ar. معْيَنٌ, and مَعْيَنَ Hoff. Ausz. p. 28, n. 221, and (ZMG iii. 438, xiv. 437). Gr. μανός, μενός, v. J. As. 1881, t. xix. 7 f. **מענוֹה** n. pr. 224<sup>o</sup> (alt. N 27<sup>6</sup>) (شماع). **מענִי** n. pr. (= “answering” ?) P 27<sup>1</sup>, 37<sup>1</sup> (مَعَنِي). Gr. eq. μανναῖος, μενναῖος; cf. μαεννα Schr. SB, Berlin. 1884, p. 438. **מענָלְהִי** n. pr. (with elision of **א**) Sin. 642, v. معنالְהִي. **מעָנָן** n. pr. 114, cf. معناء above; Sab. معنم, and Gr. μονημός (v. Baeth. Beit. 76). **מערֵב** “the west,” ZP<sup>18</sup>, 14. **מערֵקָן** n. pr. Sin. 390, cf. Ar. العَرْقَانُ, عِرْقَانُ. **מערְתָּה** “cave,” P 35<sup>1</sup>, PzA<sup>3</sup>. **מַפְקָנָא** “export,” PF<sup>1</sup><sup>9</sup>, <sup>10</sup>, F<sup>2</sup><sup>17</sup>, <sup>43</sup>; معَلَنٌ F<sup>2</sup><sup>16</sup>, abs. cf. معלנָה. **מַפְשֵׁש** 174 A 2<sup>4</sup>. Ledr. combines with מַרְאָה in parallel col. = “myrrh of Memphis,” for which rather طَهْرٌ, طَهْرٌ. **מַזְזָן** v. “to drink,” “דִּי מַזְזָן” “which...drank from the well,” Mordt. on P 99; cf. مَصْ, مَسْ, مَسْ, v. *infra*. **מַצְבָּה** P 99<sup>1</sup>, “דִּי מַצְבָּעָנָא” “set up near the well” (v. נַצְבָּה). **מַצְבָּא** “statue,” PvoJ. B 1. **מַצְנָנוֹ** n. pr. fam. Pm<sup>28</sup>, alt. מַגְנוֹנוֹ. **מַצְעָה** “middle,” ZH<sup>28</sup>, P<sup>10</sup> (?); cstr. מצעת ZB<sup>9</sup>.

- מצרים** n. pr. loc. "Egypt," 146 c 1<sup>a</sup>, c 2<sup>a</sup>. (cf. אלְהִי מַחְמָר 145 A<sup>a</sup>, D<sup>a</sup> (cf. Min. J. As. 1893, t. xxii. p. 520).)
- מקבלא** v. קבל.
- מקברתא** "place of burial, grave, sepulchre," w. (= "house") P 64<sup>1</sup>, cstr. 196<sup>1</sup>; pl. Nab. Pet. (cf. Barth, *ad loc.* p. 273). Syr. صَهْنَانْ, Ar. مَقْبِرَةٌ.
- מקי** n. pr. m. P 116<sup>3</sup> (cf. Vog. *Syr.* p. 64 n.); but f. in P Müll. 4; Gr. eq. μακκαῖος (cf. Dal. 142, n. 1, ZMG xv. 621).
- מקימאל** n. pr. ("El raises") N 1<sup>a</sup>, cf. Ph. מְקַמֵּל, and v. מְקַמֵּלִי.
- מקימו** n. pr. 233, N 1<sup>a</sup>, 17<sup>1</sup>; P 1<sup>a</sup>, 4<sup>a</sup>, 31<sup>1</sup>, מִזְמָרָה, מִזְמָרָה. Gr. eq. μοκ[ε]μός.
- מקינו** n. pr. Sin. 53 (so for מְקִיזָו), perh. rd. קִינּו.
- מקמליה** n. pr. Sin. 608.
- מקת** n. pr. dub. 279.
- مرا** "lord," cstr. (cf. קָרְבָּא Dn. ii. 47) ZB<sup>3</sup>, 235 A<sup>a</sup>; P 73<sup>1</sup>, ZMG xv. 616; w. suff. ("to my lord" or perh. "to the lord," cf. לְמַדְיָן and Fr. monsieur) 111<sup>2-8</sup>, ZP<sup>10</sup>, B<sup>6</sup>; 144<sup>1</sup>; 3 S. ZP<sup>11</sup>, etc., 145 A<sup>7</sup>; מְרוֹהִי, מְרוֹהָן, 1 pl. 185<sup>7-8</sup> (323<sup>4</sup>), 337, N 4<sup>a</sup>, 11<sup>a</sup>; P 23<sup>a</sup>, 25<sup>a</sup>; 3 pl. P 28<sup>4</sup>. For retention of נ cf. Kau. § 58, b 1. For مر as pr. n. cf. Ph. מְרִיחִי, etc.; Syr. مَرْ, also "the god of Gaza" (cf. μαρψ W 2412 g); مَرْ, حَلَّقَتْسَتْ Ass. BO i. 393, ZMG xxix. 110; θεῷ βεελμάρι (inscr. fr. Tyre) *Rev. Archéol.* April, 1875, p. 267. Cf. also מְרִיא [א] אֲבָ[א] Eut. SB, June 11, 1885, p. 684; v. Hoff. ZA xi. 234, and *infra*.
- مراחד** n. pr. 79 (Vog. *Intailles Aram.* 15, מְרָאָחָד, cf. also Levy, *Siegel u. Gemmen*, pl. i. 9).
- מרбал** n. pr. ("Rabel is lord" ?) 306 A, v. רבָּאֵל.
- מרברך** n. pr. ("the lord blesses") 85.
- מרדק** n. pr. 68, Ass. eq. Marduk-rimanni ("M. pities me"); cf. Hb. מְרָדָך.
- מרונא** n. pr. P 96<sup>3</sup>, Sach. 1; cf. use of בעל אֲדִין in Ph. as pr. n., v. אֲדִונָא, מְרָאָנָא above.

- מְרִיא** n. pr. Marius, P 22<sup>a</sup>, 151; **מְרִין** n. pr. P 123<sup>a</sup> (Ox. 2)<sup>g</sup> erroneously; מְרִין w. addition of Gr. *ων*, Schr. 3<sup>g</sup>, VOJ A 6<sup>a</sup> [= מְלָטָן] cf. מְלִיכָוֹן, מְלִיכָוֹן W 1910 (v. *עַזְיוֹן*), Derenb. *Hist. Pal.* 253].
- מְרִינָס** n. pr. Marinus, PF2<sup>15</sup>.
- מְרִכְשׁוֹ** n. pr. Sin. 300, rd. ?
- מְרִסְגָּלָמֶר** n. pr. 61, Ass. eq. mar-esaggil-lu[mur] (second מ perh. נ ?).
- מְרִסְמֵךְ** n. pr. on an Aram. seal, v. Eut. ZMG xxxvii. 543.
- מְרֻעָע** ? “illness,” 150<sup>1</sup> (רְבָחָה בְּמַשְׁעַ קָרְם), ib. I. 3 (ק) (rd. perh. “knowledge” ?)
- מְרֻקָּם** n. pr. P 5<sup>a</sup>, Gr. μαρκός (Cl.-Gan., J. As. 1888, t. xi. p. 303, מְרֻקָּם).
- מְרַת** (1) “mistress,” cstr. PvoJ. A 3<sup>a</sup> (perh. “wife”); w. suff. הָנָ–, P 29<sup>a</sup>.  
(2) n. pr. 278, N 18<sup>1</sup>, Sin. 210; cf. Sab. ?
- מְרַתִּי** n. pr. 158<sup>g</sup> (cf. حَذَّبَ “to admonish,” Edd.), P 13<sup>1</sup> (Gr. eq. μαρθεω), voJ. A 6<sup>a</sup>; Cl.-Gan. 128, no. 10; cf. *Martha* ?
- מְשָׁבֵב** “seat,” ZH<sup>8, 20</sup>, w. suff. ה–ZH<sup>15, 25</sup>; ה–ZH<sup>20</sup> (? v. s. ח).
- מְשָׁבֵן** “gold-worker” ? (cf. Hb. שְׁבֵן).
- מְשָׁגְדָא** v. מסגדא.
- מְשָׁוֵן** n. pr. 280, cf. Μασσός J. As. 1881, t. xix. 487 ?
- מְשָׁוֹת** ZF<sup>81</sup> “אָמֵר בְּמִשְׁוֹת” ? [il] en fixa les contributions [= מְשָׁוֹת] (Hal.).
- מְשָׁח** (1) “oil,” 44 (v. נָגָה), PF1<sup>17</sup>; מְשָׁחָא P 16<sup>a</sup>, [147], F1<sup>12</sup>.  
(2) v. “to anoint,” 145 c<sup>1</sup>, dub.
- מְשָׁךְ** “skin,” PF2<sup>17</sup>; לְמִשְׁכָּא “per skin,” PF2<sup>8</sup> (on deriv. cf. ZA iii. 54).
- מְשָׁכְבָּא** “couch, bed,” 234.
- מְשָׁכוֹ** n. pr. 190<sup>1</sup>, P 124<sup>a</sup>, Sin. 280. Gr. μοσχός, μαστέχος freq., cf. Ar. مَاسِك.
- \***מְשָׁכֵן** v. “to pledge,” impf. → N 4<sup>5</sup>, pl. נָשָׁכְנָה → N 14<sup>9</sup>; cf. Syr. رَهْن مَعْتَقَد and v.s. رَهْن.
- מְשָׁלָמָא** n. pr. 226<sup>1</sup>, cf. Ar. مَسْلَمَةُ, Ibn Dor. 270<sup>15</sup>.

- מְשֻלָּמוֹ** n. pr. 318<sup>1</sup>, Sin. 157; cf. *μασαλεμου* W 2412 b.
- מְשַׁקֵּי** n. pr. Sin. 656 ?
- מִשְׁרִיתָא** “camp(s),” 196<sup>4</sup> (רֶב מֶת “chief of,” etc.).
- מִשְׁתָּה** “drink,” Zr<sup>6</sup>, = Heb. מִשְׁתָּה, cf. קְשִׁיטִיא Dn. v. 10, or perh. f. form of מִשְׁא “load” ?
- מַת** (1) “land,” 31 (גַּמְתָּה בְּבַשְׂקָנוֹ); cf. Ass. mātu, Talm. מַתָּחָתָא.
- מַת** (2) “gift,” Zh<sup>12</sup> (for מַתָּפָּנָה), or perh. = Heb. מַתָּ ?
- מַת** (3) “mankind, people,” only in Z, e.g. מִלְאָה וַיְתַהֲרֵה מַתָּה מסנרת P<sup>4</sup>; cf. P<sup>10</sup>, H<sup>28</sup>. Meaning dub., acc. to Hal. = “aussitôt, alors,” in H<sup>18, 19, 14, 28</sup>. For “land” (1) = “people” (3) cf. Wi. AF, p. 107.
- מַתָּא** n. pr. P 1<sup>2</sup>, 36<sup>a, 8</sup>. Gr. eq. μαθθας (cf. Μαθθαῖος Matt. ix. 9); cf. Sanhed. 43<sup>a</sup> and v. Dal. 142, n. 2.
- מַתְבּוֹל** n. pr. fam. P J. As. Vog. 1<sup>3</sup> (Gr. Μανθβωλειων), P Schr.-S. 1<sup>6</sup>, Eut. 41; cf. P 70<sup>9</sup> (frag.). Gr. eq. Φυλὴ Μαθθαβωλίων (cf. W 2579). [תְּנוּ perh. for מַתָּה אַמְתָבּוֹל al. or = מַתָּנוֹ (“gift of B.”).]
- מַתְנוֹ** n. pr. 239.
- מַתְכָּלה** “weight,” 53<sup>1</sup> (so Nö. ZMG xlvii. 101), v. شلمه (2).
- מַתְקָנָן** v. s. תְּקַן.
- מִתְרוֹהַשָּׁת** n. pr. 144<sup>1</sup> (Mithra + بَهْشَت, Pers.); cf. Μιθραύστης.
- מִתְרַצְתָּד** n. pr. 102<sup>1</sup> (Mithra + Pers. إِسْتَادَن “to stand” ?).
- מִתְרִישָׁ** n. pr. dub. 101.
- מַתָּחַת** (1) n. pr. 133, cf. Heb. מַתָּחַת, פְּתַחַת.
- מַתָּת** (2) in בַּיּוֹם מַתָּחַת פְּמֵי לְאַתּוֹחַ (?) מִן מַלְּךָ (in the day of death my mouth was not deprived of words” ? Nerab 2<sup>4</sup> (Hal.); cf. ZMG xxiv. 100, xxxvii. 566, xlvii. 102, so in Talm. (cf. Dal. 151), Ass. (Del. Ass. Gram. § 65), and Mod. Syr. (Wr. SG 67, 147). Final נֶ – in Pf. 3 pl. v. s. פְּקַדָּ.

## ג

- ג** Epenthetic, v. s. בְּלָא עַדְדָּר, בְּלָחָסְךָ. Apocope in Impf. (if not Juss.), v. s. אַכְלָ. Omitted in middle of words, cf. אַנְכָּרְדָּם, אַנְחָלְטָם (v. s. סְלָקָ), אַתְּחָתָא, אַתְּחָתָם, מַדְתִּחָתָא, אַתְּחָתָם (cf. סְלָקָ), אַתְּחָתָם, סְלָקָ, סְלָקָתִיקָא, סְרָקִיא, אַלְהָיָה (al.), cf. ZMG xxiv. 100, xxxvii. 566, xlvii. 102, so in Talm. (cf. Dal. 151), Ass. (Del. Ass. Gram. § 65), and Mod. Syr. (Wr. SG 67, 147). Final נֶ – in Pf. 3 pl. v. s. נְבָנָ.

- \*נָאֵב** v. **הַתְּנִדְבוֹן** Zb<sup>14</sup>, error for “they offered willingly.”  
Acc. to Hoff. conjug. of **הַתְּנִפְעַל** “to wish, desire” (ZA xi. 320).
- נָאָתָה** n. pr. f. N 24<sup>4</sup>.
- נָבָ** n. pr. 57 (a seal), Nebo, Nabu.
- נָבְרָרִי** n. pr. 42<sup>a</sup> (Nabu-dari).
- \*נָבוּ** cf. **בְּרַנְבוּ**, **זְבַרְנוּ**, **נָבָ**, and v. *infr.*
- נָבוֹאָלה** n. pr. (“N. is god”) 154<sup>5</sup>.
- נָבוֹכָר** n. pr. P 24<sup>a</sup> (66<sup>a</sup>), see Vog. *Syr.* 153. Gr. eq. *νεβοβαδος* (*not νεβοβαλος*, wh. however is quoted in We. *Heid.*<sup>a</sup> 1), cf. **בְּרַנְבוּ**.
- נָבָזָבָר** n. pr. (“N. has presented”) P 73<sup>a</sup>.
- נָבָוָתָן** n. pr. (“N. has given”) 154<sup>4</sup>.
- נָבוֹסָרְדוֹן** n. pr. (“N., the lord, has given”) 29.
- נָבוֹקָוָא** n. pr. (“N. is pure”? cf. **כּוֹלְקָא**) P 67<sup>4</sup>.
- נָבוֹשָׁלָם** n. pr. (“N. made safe”) 25.
- נָבָטָוָן** n. pr., the Nabataeans, N 1<sup>4</sup> and often; v. Nö. ZMG xxv. 122 ff.
- נָבִיקָת** n. pr. f. N 17<sup>1</sup>. Dim. of **נִקְعָה** (“fruit of the lotus”).
- נָבִירָבָן** n. pr. 39<sup>a</sup>.
- נָבְסָצָר** n. pr. (“N. save the king”) 38<sup>7</sup>.
- נָבָרָב** n. pr. (“N. increased”) 91.
- נָבָש** “soul,” estr. Zh<sup>17</sup>, “monument,” w. suff. **ה-** ZP<sup>18</sup>; cf. **נֶפֶש** and v. s. **בָּ**.
- נָבָתָה** v. s. **בְּנָאָ**.
- נָבָתָגָלָאָן** n. pr. dub. 58.
- נָגָד** n. pr. 112 (alt. **נָגָר** “workman,” cf. **לְגָדָה**).
- נָגָמוֹ** n. pr. (cf. **נְגָמָה**) 171<sup>2</sup>.
- \*נָרָבָ** “generosity,” w. suff. **ה-** Zh<sup>33</sup>, v. **נָאֵב**.
- נָדָר** v. “to vow,” 152 B? Inf. 164 B 4<sup>6</sup> (v. s. **כִּיחַר**).
- נָדְרָבָוָל** n. pr. P 93<sup>1</sup>.
- נָדְרָבָלָ** n. pr. P Sach. 8.
- נָהָרָא** “illustrious,” P 22<sup>2</sup>, 23<sup>2</sup>; f. **נָהָרָתָא** P 29<sup>1</sup> (read **נָהָרָתָא** for **נָהָרָה**).
- ? **נוֹאָרָשָׂו** “cucumber” 275; cf. Pers. **نوֹרָשָׂו**.
- נוֹחָ** n. pr. 274, cf. **Hb. נָחָ**, **Syr. نَهْجَ** (v. VOJ viii. 303).

- נוֹטָא** n. pr. 311 b<sup>1</sup>, cf. **נָעַטְתָּ** *na'at̄tā* ? alt. נוֹטָה. חֲנָס n. caus. “to cause to flee, to remove”; Impf. 2 S. (cf. s. אֶבֶד), Nerab 1<sup>a</sup>, 2<sup>a</sup>, w. suff. **נִי**—, ib. 2<sup>a</sup>.
- \*נוֹר** v. “to kindle,” Hi. *nh̄r* ZH<sup>31</sup>, perh. [חַנֵּר], ib. 29.
- נוֹרְבָּל** n. pr. (“B. is light”) P 124<sup>a</sup>, Sach. 12; cf. *νουρβηλον* W 2616.
- \*נוֹחָם** v. “to comfort,” ptep. pl. **מְנַחְמָן** 138 A<sup>2</sup>.
- נוֹחָשָׁא** (1) “bronze,” P 11<sup>a</sup>, F<sup>9</sup><sup>20</sup>. נָחָש Nerab 2<sup>7</sup>.
- (2) “worker in bronze,” 158<sup>1</sup>, Syr. **تَنْفُصَتْ** (cf. perh. **תְּנַפְּשָׁ** “hariolus”).
- נוֹחָשָׁכְ** n. pr. 120, “N. (or serpent) is father”; cf. Hb. שָׁנָךְ, Pehlevi (i.e. עֲבָרָנָחָשׁ) אַפְרָנָחָשׁ and v. ZMG xviii. 35, 812 ff.
- נוֹחָת** v. “to descend,” P 4<sup>a</sup> (pl. defect.), Impf. יְחַזֵּן 145 B<sup>6</sup>; v.s. יְמַנְתִּיא.
- נוֹמָצֵב** n. pr. 148<sup>2</sup>.
- נוֹטְרָאֵל** n. pr. (“El guards”) 174<sup>a</sup>, 175<sup>a</sup>; נְטָר.. 194<sup>1-2</sup>. Gr. eq. *ναταργηλος*.
- נוֹגֵן** in **אַסְפָּתָחָנִי בָּר ...** 155 B<sup>6</sup>.
- נוֹיְסֵן** Nisan, the first month (April), N 2<sup>a</sup>, 5<sup>a</sup>, 10<sup>7</sup>, 11<sup>11</sup>; P 1<sup>5</sup>, 2<sup>5</sup>, 4<sup>5</sup>, 27<sup>a</sup>, 34<sup>a</sup>.
- נוֹקִים** n. pr. (= *Nikias*) N 59.
- נוֹקְמָנָס** n. pr. (*Nukomachos*) 306 A = N 69 נִיקְמָדָס Nikomedes ?
- נוֹכָל** n. pr. dei, Nerab 1<sup>a</sup>, 2<sup>a</sup>.
- נוֹמוֹסָא** “law,” PF<sup>6</sup>, <sup>9</sup> al.; “according to the law,” PF<sup>2</sup><sup>27</sup>.
- נוֹמָעִתִּי** 141<sup>4</sup>, נָעַמְתִּי **הַיְלָחָנִי** an error for **הַיְלָחָנִי** (2).
- נוֹמָרָה** n. pr. (ה for ח) Sin. 79 (= “leopard,” cf. WRS *Kin.* 201).
- נוֹנוֹנוֹ** frag. n. pr. 293<sup>2</sup>.
- נוֹנִי** n. pr. P 132, and
- נוֹנִיא** n. pr. P 67<sup>1</sup>, perh. cf. deity Nanai; v. Hoffm. *Ausz.* p. 21, n. 157. Cf. *νενός* J. As. 1881, t. xix. p. 12 ?
- נוֹסָא** n. pr. P Eut. 42<sup>1</sup>, Gr. eq. *νεσηγ*; cf. נָסָא Erub. 20<sup>a</sup> (v. Dal. 143, n. 6), and v. נָסָא.

- \*נָסַח** v. "to pull out"; יִסְחֹהֵי Nerab 1<sup>a</sup>, 113<sup>a</sup>, <sup>14</sup> (optat.), cf. Ez. vi. 11.
- נָמָת** "a copy," N 12<sup>a</sup>. (For deriv. cf. ZMG xxxii. 760, ZA iv. 267; REJ vi. 161 ff.)
- נָעֲמָה** (1) n. pr. N 56, cf. Hb. נָעֲמָה Wr. *Josh. Styl.* § 51; Sab. יְרָעָם (v. J. As. 1883, t. ii. p. 252); Gr. νοεμός (J. As. 1881, t. xix. 16); cf. Lag. *Sem. I.* 32 (1878), Grun. 62 f., Kerber 55 f.; v. also אֲנָעָם.
- \*נָעֲמָה** (2) in 141<sup>a</sup> נָעֲמִתִּי "my pleasant one, my darling," or perh. "my songs"; cf. תְּקִמְדָּן, نَفْعَمَة.
- נָעָרָת** n. pr. Sin. 636, Gr. νοερού, W 2412<sup>m</sup>, νοατρού CIG 4595, ναρος J. As. 1881, t. xix. p. 487; cf. Hb. גְּשִׁירָה.
- נָפְטְּרָנָפְשׁ** n. pr. 154<sup>d</sup>, v. רָחֵם (1).
- נָפִו** n. pr. N 4<sup>a</sup> (cf. אלְנָפִו, and נָפִי "to expel"); CIS rd. כְּפִיו q. v.
- \*נָפֶק** v. "to go out." Causative נָפְקָא Pr<sup>24</sup>, ptcp. מָפְקָא Pf<sup>27</sup>, cstr. מָפְקָ F<sup>134</sup>, F<sup>231</sup>, F<sup>313</sup>. Impf. יָנְפָק 211<sup>a</sup>, N 2<sup>a</sup>; cf. [יה]נָפֶק 113<sup>a</sup>, <sup>21</sup> (for retention of נ v. Dal. 241); ptcp. pass. מָפְקָה Pf<sup>313</sup> (i.e. פָּגָלְבָּה for נ cf. מָתָאעָל s. עַלְלָה מָתָאעָל; perh. error for נָמְפָק). Reflex. 3 m. S. pf. אַתְּנָפֶק 145 d<sup>5</sup>, ptep. נָמְפָק Pf<sup>3</sup>. מָחְפָּק dub. 215<sup>a</sup>.
- \*נָפְקָא** "expense," pl. cstr. נָפְקָת 147 b<sup>1</sup>, <sup>14</sup>. Emph. 146 a<sup>2</sup>, cf. אֲנָפְקָת Ez. vi. 4, نَلْهُوْتَنَّ.
- נָפְרָחָזָנָה** n. pr. 132 (Eg. nofir ḥontu, "qui [bonus] est ascendendo vel subeundo flumen." Edd.).
- נָפְשָׁא** (1) "memorial, grave-stone," 169<sup>a</sup>, N 1<sup>a</sup>; 162, w. דָנָה (m.) 159, 192, 333, w. דָה (f.) 191, 195, P 31<sup>a</sup>. Cstr. נָפְשָׁא 115<sup>a</sup>, 116<sup>a</sup>, al.; pl. 196<sup>a</sup>. Found in Sab. (ZMG xxxii. 203), Syr. (e.g. 1 Macc. xiii. 28) and MH (v. *Rev. Sem.* July, 1894, 259 ff.).
- נָפְשָׁא** (2) reflex. pron. w. suff. ה— (m.) 114<sup>a</sup>, 147 b<sup>1</sup>, N 2<sup>a</sup>, ה— (f.) 211<sup>a</sup>, חָם— 203<sup>a</sup>, N 3<sup>a</sup>; pl. נָפְשָׁתָא "souls, persons," 139 a<sup>1</sup>.
- נָצַב** (1) v. "to set up," 182<sup>a</sup>, PvOJ. b<sup>1</sup>; ptcp. pass. מָצַב q. v.
- נָצַב** (2) "pillar," ZP<sup>1</sup>, <sup>20</sup>, π<sup>1</sup>; ZH<sup>10</sup> "prefect" (so DHM).
- נָצָר** n. pr. P 21, Gr. νασσωρού; cf. Levy ZMG xviii. 97.

- \*נָצַר** v. "to guard." Impf. נָצַר Nerab 1<sup>a</sup>, ת' ib. 1<sup>b</sup>.
- נָצְרָלָת** n. pr. P 150.
- נָקִיבו** n. pr. Sin. 441, v.
- נָקְטִים** n. pr. (Νικητής, -τος) N 66.
- נָקִיבו** n. pr. dub. Sin. 99, 153; cf. Wr. *Syr. Mart.* p. 1. Alt. נָקִילו or רָקִיבו (cf. Ar. نَقِيلٌ).
- נָקִידו** n. pr. 161, 2<sup>a</sup>; cf. Hb. נָקִידָא ?
- נָקִיה** "libation," 146 ב<sup>a</sup>; cf. Syr. **نَفْصُنْ**.
- נָקְלו** n. pr. Sin. 62, cf. النَّاقِل in Q ("one who carries from place to place").
- נֶרֶב** n. pr. loc. Nerab near Aleppo, Nerab 1<sup>a</sup>, 2<sup>1</sup>; see Introduction, p. 3.
- נֶרֶגֶש** n. pr. 105 ?
- נֶרְקִים** n. pr. P 75<sup>a</sup>. Perh. = "Narcissus," cf. **נֶרְקִים** Cur. ASD, p. 50, § 50.
- נֶשׁ** ... n. pr. Sin. 358 ?
- נֶשָׁא** n. pr. P 51<sup>a</sup>, 61<sup>c<sub>2</sub></sup>, 123<sup>a</sup> (Ox. 1)<sup>4</sup>, פ<sub>3</sub>, and P 68<sup>1</sup> (Mord.); Gr. eq. νεστα, abbrev. of νεσταλ ("El forgets" ?); cf. νασταγλος W 2070<sup>c</sup>, v. Dal. 143, n. 6.
- נֶשְׁוּם** n. pr. P 15<sup>a</sup> (127<sup>1</sup>), 128, Ps<sup>11</sup>, Pvoj. A6 (> נֶרֶם); cf. ναστουμος W 2608.
- נֶשִׁי** "women," ZP<sup>8</sup>, v. אֲנַחְתָּא.
- נֶשִׁיב** "kinsman" (= Ar. نَسِيب), N 12<sup>7</sup>, here used of a descendant in the female line (v. WRS *Kin.* 315 f.).
- נֶשְׁינָנו** n. pr. Sin. 15, 27 (נֶשִׁי ib. 120), 169 + 4 t.; cf. νοσσεγος W 2292<sup>a</sup>.
- נֶשֶׁך** n. pr. dei, Nerab 1<sup>a</sup>, 2<sup>a</sup>.
- נֶשְׁבָמָה** n. pr. f. N 8<sup>a</sup>, alt. נֶשְׁכֵנָה.
- נֶשְׁנָכִי** n. pr. Sin. 35.
- נֶשְׁנָכָה** n. pr. 205 (CIS for נֶשְׁבָמָה), cf. Sin. 51, 190, 364<sup>a</sup>, 604, 610.
- נֶתֶנו** n. pr. Sin. 644.
- \*נֶתֶך** v. "to pour out," Impf. זָהָר וְהַדְדָר חֲרָא לִחְכָה.

- נָתַן** v. "to give," ZH<sup>a, b</sup>; 3 f. S. נתנה ZH<sup>11</sup> (?), pl. נתנו ZH<sup>20</sup>. Impf. יְתַנֵּן 145 ב<sup>1</sup>, N 2<sup>3</sup>; יְתַנֵּן 149 ב-c<sup>12</sup>, PF1<sup>5</sup> (F2<sup>20</sup> ?); pl. נתנו(ו) 138 ב<sup>9</sup>, ZH<sup>4</sup>. Imp. חִנֵּי 150<sup>6</sup> (v.s. חִנָּה).
- נְתַנְוִי** n. pr. (borne by an inhabitant of Jerusalem), 320 ב, cf. Hb. גַּתְנִיהָ.

## ד

- ד** n. pr. frag. 251.
- סְכָא** n. pr. P 119<sup>1</sup>.
- [**סְנָבָא**] n. pr. 17 (written סֶג). Ass. eq. sigaba (ד gen. represents Ass. š).
- \***סְגִּנִּי** adj. "many," pl. f. סְגִּינִּיאָן P 15<sup>5</sup>; cf. שני.
- \***סְפָר** v. M. 91 סְרַח כְּבָא "the pain is stopped," cf. סְפָר and Hb. פָּר "stocks" ?
- סְרִקְיָא** pl. PF<sup>11</sup> (= סְרִקְיָא), συνδίκοι; cf. סְמִיכָה and Epiph. 44, 31, v. Lag. *Sym.* ii. 190, 1.
- סְהֻדָּה** "witness," P 15<sup>6</sup>.
- סְוָמֵן** n. pr. 154<sup>6</sup>.
- סְוָפָא** n. pr. Pmii<sup>a</sup>, cf. Hb. סְפִּי, Syr. شَفَاعَة Wr. *Syr. Mart.* I, l. 4, شَفَاعَة ib. l. 13, v. Kerber, 36 f.
- סְוָמִיא** "horse," Sin. 410; cf. Syr. شَمَاد (for deriv. v. ZMG xl. 719).
- סְוָתָא** f. "stele, pillar," 113<sup>a, 13</sup>; deriv. dub. (v. ZMG xxxvi. 346), cf. perh. صُوَّة and v. Hoffm. ZA xi. 236; Barth, *Hebr. July*, 1897, p. 276; and Wi. AF 2nd ser. ('98), 76 f.
- סְחִיאָל** n. pr. P 99<sup>8</sup> (cf. σαιελος, οσαιελος Wetz. *Ausg. Inschr.* 362 f.) < יְחִיאָל (Mord.).
- ..**סְטָ** n. pr. frag. P 150<sup>b</sup>.
- סְטָטִילָם** n. pr. Statilus, PF<sup>3</sup><sup>5</sup>. Gr. eq. στατειλ..
- סִיוֹן** Sivan, the third month, June-July; P 26<sup>5</sup> (Vog. נִיסָן), 33<sup>a, 1, b, 1</sup>, מ 16<sup>4</sup>, Eut. 2.
- סְלוּכִּיא** n. pr. loc. Seleucia, P J. As. Vog. 2<sup>1</sup>.
- סְלוּנוֹס** n. pr. Silvanus, Sin. 542, 580.

- סָלוּקְוָם** n. pr. Seleucus, P 17<sup>2</sup>; cf. σελευκος, **אַלְעָמָלָקְ** 1 Macc. vii. 1.
- סָלְמָא** “ladder,” P 11<sup>3</sup>; alt. **סָלְקָא**, v. **בְּסָלְקָא**.
- \*סָלָע** “shekel,” pl. **סָלָעִין** N 3<sup>9</sup>, 14<sup>8</sup>, 19<sup>7</sup>; 211<sup>6</sup> (**סָלָעִיָּן**). Freq. in N.
- \*סָלָק** v. “to ascend” (used of caravans, and in Aph. also of the taxing of articles), 3 f. S. **תְּ[סָלָק]** P 5<sup>4</sup>, pl. **סָלָקוֹ** P 6<sup>5</sup>, defect. **סָלָם** P Eut. 42<sup>3</sup>. Caus. pf. **נָאָסָקָו** P 7<sup>4</sup>, pl. **אָסָקָוֹ** Pf<sup>5</sup> (i.e. **נָאָסָקָה**, or pass. **אָסָקָה**). Ptep. pass. **מָסָק** Pf<sup>8</sup> (i.e. **נָאָסָקָה** cf. **נָאָסָקָה** Dn. vi. 24, or **מָסָק** on anal. of Syr.).
- סָלָקָא** M. on P 11<sup>3</sup> for **סָלְמָא** (Vog.), “landing-place, or stage”; v. **בְּסָלְקָא**.
- סָמִיתָא** n. pr. PzMG xviii. p. 99 “seal”; cf. also ZMG xxiii. 289.
- סָמְכָא** dub. **נָתָת** Nab. Pet. (“triclinium,” Vog.).
- \*סָמְלָא** PzA<sup>9</sup>, “מִן סָמְלָךְ” “on thy left side.”
- סָמְחוֹן** n. pr. (= συμητή, Eg.) 148<sup>4</sup>.
- סָנָב** “two-thirds” (Ass. sinibu) 7<sup>1</sup>.
- סָפְטָרִיטֵן** “sesterces,” Pf2<sup>21</sup>.
- סָפָרָאֵל** n. pr. (“king of kings is El”) [סָרָסָרָאֵל] (?) 82.
- \*סָעָד** v. “to support” (or perh. “to feed”), Impf. יִסְעַד ZH<sup>15, 21</sup>; אָבָר.
- סָעָלִי** n. pr. 83 ?
- ? סָפָא** v. “to nourish,” P 15<sup>7</sup>; acc. to M. “threshhold,” or cf. perh. **לְחַתָּה** “be liberal” [**וְ[סְפָא]** with preceding characters unfortunately illegible, perh. corruption of some title, Gr. eq. τοῦ ἐξοχωτάτου ἐπάρχου τοῦ ἱεροῦ πραιτωρίου].
- סָפָוָן** w. **הַו** PFr<sup>14, 45</sup> [Fr<sup>46</sup>], Gr. eq. συνεφώνησεν αὐτοῖς; cf. ZMG xxxv. 727, xlvi. 412.
- סָפָטָא** n. pr. (Septa) 289.
- סָפָטְמִיא** (1) pl. **οἱ Σεπτίμιοι**, the Septimii, P 28<sup>3</sup>; **אַסְפָּטְמִיא** (v. s. **קְרָטְסָטָם**) P 29<sup>2</sup>. Cf. Αυρηλία J. As. 1896, t. viii. 329.
- סָפָטְמִיא** (2) n. pr. f. (Septimia) P 29<sup>1</sup>.
- סָפָטְמִיס** n. pr. Septimius, P 22<sup>1</sup>, 23<sup>1</sup>; **סָפָטְמִיס** P 24<sup>1</sup>.
- סָפִירָן** n. pr. P 118<sup>2</sup>, cf. אַסְפָּרָן.
- סָפָרָא** “scribe,” 46, 84.

- סִקְלָטִיקָא** “senator” (*συγκλητικός*) P 22<sup>1</sup>, סַנְקָר P 22<sup>2</sup>; cf. **סִקְלָטִיקָה**, σύγκλητος, **סִקְלָטִיקָה**, συγκλητικός.
- סֶר** *v. s.*
- סְרָאשׁ[חָר]** n. pr. 21, sar-istar “ventus deae I.” (Edd.); אֲשׁ an abbrev., but שׁ should represent Ass. š.
- \*סְרָבָן** (i.e. **סְרָבָן**) “dispute,” pl. זָרָבָן — Pf<sup>7</sup>.
- סְרוֹתָה** n. pr. 149 B.C.<sup>4</sup>.
- סְרִיכָו** n. pr. P 26<sup>4</sup>, 101<sup>3</sup>; cf. שְׂרִיכָו.
- סְרִיךְ** “empty,” Pf<sup>2</sup><sup>11</sup>, pl. זָרָבָן — Pf<sup>3</sup><sup>19</sup>.
- סְרָן** “prince” (cf. Hb. **סָרָן**), 138 B.C.<sup>5</sup>, or from סֶר (= Hb. שֶׁר “prince”).
- סְרָנֵרִי** n. pr. 39<sup>6</sup>, cf. Ass. šarrunuri, Eponym. list 674 B.C., KAT<sup>9</sup> 479.
- סְרָסָא** “eunuch,” 75<sup>2</sup>.
- סְרָסָל** n. pr. P Eut. 2<sup>4</sup>.
- סְרָפָד** n. pr. 81 (cf. Hb. **סְרָפָד** “nettle”); alt. סְרָנֵר (Levy).
- סְתְּרִיא** pl. 108 “guardians” (Vog.), “satraps” (Levy), “staters” (cf. Syr. سَطْرَى, and cf. also Wi. MVG ’97, iii. 35; see אַסְפָּרָן). [The inscr. weighs ca. 25.657 kilog. which is very near the Pers.-Euboean golden talent of 25.92 kilog.; cf. Meyer, *Entstehung d. Judenthums*, p. 11, n. 1, who renders “officials.”]

## y

- ע** elided in שְׁמַנִּין. For exceptions to the equation y (ו) = צ = ض, *v. s.*
- עַוְלִי** n. pr. P RAA ii. 144 ?
- עַבְ...גָּנוֹן** n. pr. P Mz<sup>2</sup>.
- עַבָּא** n. pr. (= עַבְדָא, Vog.) P 86<sup>4</sup>, 102<sup>3</sup>, Mz<sup>4</sup>, P Sach. 15.
- עַבְר** (1) v. “to make,” 109, 170<sup>3</sup>, N 2<sup>1</sup>; P 8<sup>3</sup>, 11<sup>3</sup>; w. נְאַלְמָא “make peace,” P Eut. 41<sup>2</sup>, *v.* עַבְרַשְׁלָמָא; 3 f. S. עַבְרָת 141<sup>1</sup>, 226<sup>1</sup>; P 3<sup>3</sup>, 84<sup>3</sup>, 98<sup>3</sup>, 124<sup>1</sup>; 2 m. S. עַבְרָת 145 c<sup>3</sup>, pl. עַבְדוֹת 188<sup>1</sup>; N 3<sup>1</sup>, 8<sup>1</sup>; P 1<sup>1</sup>, 6<sup>3</sup>, 73<sup>1</sup>. Impf. יְעַבְדֵּת N 3<sup>7</sup>, עַבְרָת N 7<sup>4</sup>; pl. יְעַבְדוּ ZH<sup>7</sup>. Ptcp. act. w. pron. עַבְרָאָה Cil<sup>6</sup>, pl. cstr. עַבְדָא רְהָבָא וּכְסָפָא P 23<sup>4</sup>; *v. s.* א. Pass. w. internal vowel change, 3 f. S. עַבְידָת 196<sup>8</sup> (cf. ZMG xxxvii. 564, Dal 202).

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|---------------------|---|
| <b>עבד</b>          | (2) "servant," Zb <sup>3</sup> ; cstr. 76 <sup>1</sup> (עָבֵד Dn. iii. 26); w. suff.־ך—144 <sup>1</sup> . [כָּבֵד freq. in cpd. pr. ns.; for Ar. examples v. Nö. ZMG xli. 724 f., We. <i>Heid.</i> <sup>2</sup> 2 ff. Not all cpds. of 'y are theophorous (cf. Baeth. <i>Beit.</i> 20, Cl.-Gan. <i>Rec. d'Archéol. Orient.</i> 139), in עֲבָדָת, עֲבָדְלָבָן the second name is that of a king (perh. deified ? cf. Nö. in Eut. <i>Nab.</i> 32 f., WRS <i>Sem.</i> 42 n.). For cpds. of 'y v. <i>infr.</i> Abbrev. to v. Nes. <i>Marg.</i> 87 f. and עַבָּא above.] |
| <b>עבדרא</b>        | n. pr. N 25 <sup>1</sup> , Sin. 115; cf. حَبْرٌ Wr. <i>Syr. Mart.</i> p. ۱۷.  |
| <b>עבדראהי</b>      | n. pr. Sin. 80, for עַבְרָהָי ?   |
| <b>עבדראהיו</b>     | n. pr. Sin. 156, 472, v. <i>supr.</i>   |
| <b>עבדראחפּוֹן</b>  | n. pr. Sin. 512, perh. for עַלְאָחָלוֹן cf. אַחָלוֹן.   |
| <b>עבדאלבעלִי</b>   | n. pr. Sin. 10, 22, 427, etc. (c. 50 t.).   |
| <b>עבדאלנא</b>      | n. pr. 157 <sup>2</sup> , 173 <sup>4-5</sup> ; cf. αβδαλγου (v. s. אַלְנָא); perh. "servant of the tribe (آل) Gê" (Cl.-Gan. <i>Rec.</i> 16).  |
| <b>עבדאללה</b>      | n. pr. 238, cf. حَبْرٌ Hoff. <i>Jul.</i> 59 <sup>8</sup> , and freq. Θεοδοσιος in 1st cent. A.D.  |
| <b>עבדאליה</b>      | n. pr. Sin. 106, 160, 214 <sup>f</sup> , 374, 442 + 6 t.  |
| <b>עבדאלעוֹא</b>    | n. pr. Sin. 146, cf. Ar. عبد العزى.   |
| <b>עבדאלעלִי</b>    | n. pr. Sin. 187, 188 (= עַ).<br>[ عبد العزى]  |
| <b>עבד[ב]ול</b>     | n. pr. P 6 <sup>3</sup> , Gr. eq. Αβδιβωλος.  |
| <b>עבדבל</b>        | n. pr. P 123 <sup>a</sup> (Ox. 1) <sup>5</sup> .  |
| <b>עבדרוֹשָׁרָא</b> | n. pr. Sin. 559; דושרא.   |
| <b>עבדלבּעֵל</b>    | Sin. 445, for عبد الله.   |
| <b>עבדוּ</b>        | n. pr. 121, 303; Sin. 214 <sup>k</sup> , 467; P 84 <sup>4</sup> ; cf. حَبْرٌ J. As. 1891, t. xviii. p. 125.   |
| <b>עבדחרחתת</b>     | n. pr. ("servant of חֶרֶת") 159 <sup>1</sup> , N 5 <sup>b</sup> ; Sin. 363. Lat. eq. <i>Abdaretas</i> , cf. Ar. عبد حَارِثَة.   |
| <b>עבדי</b>         | n. pr. 333 <sup>2</sup> , P 7 <sup>2</sup> .  |
| <b>עבדין</b>        | n. pr. Sin. 364 <sup>a</sup> (for עַבְדֵי ?).   |
| <b>עבדלבּעֵל</b>    | n. pr. Sin. 228, for עַבְדֵלְבָעֵל.   |
| <b>עבדלה</b>        | n. pr. v. Mord. ZMG xxxviii. 588.   |

- עבדליך** n. pr. Sin. 162.
- עבדלת** n. pr. ("servant of אלח" q. v.) P 94<sup>a</sup>.
- עבדמלכו** n. pr. 161. 2<sup>a</sup>, 195<sup>1</sup>, 230.
- עבדמנת** n. pr. 271<sup>a</sup>? cf. Eut. *Sin.* p. 51.
- עבדעבדת** n. pr. 188<sup>1-2</sup>, 196<sup>a</sup>, 229, 235 A, 288; N 3<sup>11</sup>, al. Freq. in inscr. fr. Hegra.
- עבדעמו** n. pr. Sin. 72, cf. Ar. עֲבָד עַמּוֹ (Eut. *Nab.* p. 32).
- עבדעתה** n. pr. ("servant of 'y" q. v.) PM<sup>4a</sup>.
- עבדצנו** n. pr. ("servant of 'צ," v. צצ) P 117<sup>a</sup>.
- עבדרבאל** n. pr. ("servant of ר" q. v.) 304.
- עבדרש..** n. pr. frag. Sin. 317.
- עבדשׁיא** n. pr. Sin. 431.
- עבדשלמא** n. pr. PM<sup>ss</sup> > "...made peace" (cf. P Eut. 41<sup>a</sup>); cf. **חסמעלמן** Cur. ASD, p. سمع, l. 11 fr. end; Nes. *Marg.* 87 f.
- עבדת** n. pr. 344.
- עבדת** n. pr. Sin. 77, 158?
- עבדדו** n. pr. 323<sup>a</sup>; N 24<sup>1</sup>, P 84<sup>4</sup>, Sin. 38, 78, 93 + 15 t.; cf. עֲבֵיד.
- עבדית** n. pr. N 23<sup>4</sup>, 24<sup>a</sup>, 27<sup>7</sup> [but CIS rd. עֲבִידָה]; cf. עֲבִידָה.
- עבדיתא** "work" (cf. Dn. ii. 49), 196<sup>7</sup>, cstr. Nab. Pet., pl. עֲבִידָתָן (i.e. עֲבִידָן) Pr<sup>4</sup>.
- עבדיו** n. pr. N 33 (alt. עֲרִיו), Sin. 236.
- עבדין** n. pr. Sin. 141, 156, 198.
- עבדישו** n. pr. 195<sup>a</sup> (cf. עֲנִישׁו).
- עבדישת** n. pr. 181; 164<sup>1</sup> אל עֲבִישָׁת "Al עֲבִישָׁת" "gens 'Obaišat." Gr. eq. ὁ δῆμος ὁ τῶν οβαισηνων (cf. also ZDPV iii. 123), v. *infr.*
- עבדי** n. pr. PEut. 42<sup>a</sup> (Gr. eq. αριστεου, for wh. rd αβ, Eut. cfs. αψαιον W 2582; cf. PRAA i. 77, no. 1, ii. 76, οβαισαθος W 2172, al., pr.-Ar. עֲבֵט, and Ar. עֲבֵס.
- עבר\*** v. "to pass over," Impf. צָבֵר<sup>10</sup>.

- עֲבָרְתָּא** n. pr. loc. 196<sup>a</sup>, alt. עֲבָרְתָּא Perh. named from some ford, cf. *Maθopθa* Jos. BJ iv. 8, 1; and v. Dal. 134, 1).
- עַבְת** n. pr. 158<sup>a</sup>, cf. Ar. عَبَّةٌ.
- עַגְנָא** n. pr. m. P 17<sup>a</sup>, 18<sup>b</sup>, P Schr. 7, Cl.-Gan. *Rec.* 132, no. 14; מַגְנָא<sup>c</sup>; f. P 67<sup>b</sup>, מַגְנָה<sup>b</sup>; Gr. eq. ογγα.
- עַגְדָ...** n. pr. frag. P 5<sup>a</sup>.
- עַגְלִילוֹ** n. pr. P 70<sup>a</sup>, 94<sup>a</sup>, Pms<sup>1</sup>, 11<sup>a</sup>, 20<sup>b</sup>, RAA iii. 28, no. 2; dim. of **עַגְלָה** حَلَّلٌ “calf” (cf. HB. עַגְלָה); Gr. eq. ογγλος.
- עַגְלָבוֹל** n. pr. P 93<sup>a</sup>, 140, 153, מַגְלָבָול; cf. ZMG vii. 341 f., xxv. 538.
- עַגְלִיבּוֹל** n. pr. Pm 25<sup>a</sup>.
- עַד** “until,” ZP<sup>7</sup>, 145 A<sup>a</sup>; עד חַיֵן<sup>17</sup>, 163 D “as long as life” [i.e. “as long as N. lives,” cf. Dal. 186]; עד עַלְמָם N 9<sup>a</sup>, “מִזְמָקָא שָׁמֶשׁ וְעַד מִזְמָקָא” P 36<sup>a</sup>; עַד עַלְמָא<sup>4</sup>; “from East to West,” ZP<sup>18</sup>; חֻותָם עַד כְּמוֹ...,” 151<sup>1</sup> ?
- עַדְאָהָלָי** n. pr. Sin. 649, for עַבְרָאָלָהָי.
- עַדְרִיה** n. pr. (cf. HB. עַדְרִיה<sup>1</sup>; 122<sup>a</sup>) عَدْرِيَّה, alt. عَادِيَّا, عَدِيَّى; cf. Ar. عَدْرِيَّه.
- עַדְרוֹן** n. pr. 295<sup>a</sup>, 345 [Eut. *Nab.*] عَبْرَוֹן; cf. Ar. عَدِيَّى in pr.-Ar. and عَاد Ibn Dor. 52, 304.
- עַדְעִי** n. pr. 219<sup>a</sup> [Eut. *Nab.*] عَدْرֵין<sup>2</sup>; cf. Ar. عَدْוֹ, or perh. قَتْبٌ “foreigner” ?
- עַדְמָו** n. pr. Sin. 175, and 390 (< ?).
- עַדְנָא** (1) P 74<sup>a</sup> “לְעַדְנָא טְבָא” to good fortune” (cf. حَفَّنْ). M. rds. רַמְנָא, an error for رَحْمَاء.
- (2) “time,” 137 A<sup>a</sup>.
- עַדְרָ\*** v. “to help,” P Eut. 42<sup>a</sup>, “he helped them”; P 5<sup>a</sup> “because he organised it (i.e. the caravan).”
- עַדְתָּא** “custom,” Pf 2<sup>a</sup>, F 3<sup>b</sup>, w. חִיךְ “according to custom”; cf. עַדְתָּא.
- עַזְדוֹן** n. pr. Sin. 9<sup>c</sup>, 34, 38 + 33 t.; cf. αυδός Leps. 86, αυδηλος Miller p. 121; حَذَف Hoff. *Ausz.* p. 123, n. 1086.
- עַזְיָדָא** n. pr. 190<sup>a</sup>, cf. حَذَف Cur. *Spic.* p. 1, l. 8; Cur. ASD p. 156; αον(ε)ιδος W 2413<sup>b</sup>, 2512; Cl.-Gan. *Rec.* 13; v. אַזְיָדָא.

- עִוִּימָנוּ** n. pr. Sin. 28, 44, 82, 85 + 4 t.; dim. of *v. inf.*
- עַוִּישׁ** n. pr. N 38<sup>1</sup>, CIS rd. *ערישׁ*.
- עֲוֹמֵד** n. pr. Sin. 175 (390 > *עַדְמוֹן*) ; cf. Ar. *العَوَامِ*, Gr. *αυμός* (occurs in the Hauran both as a divine and personal name) ; *v. Baeth. Beit.* 101, *supra*.
- עֲוֹתָהֶלְךָ** n. pr. Sin. 72, cf. Ar. *غَوْثُ اللَّهِ*, Sab. *עַוִּיתָאֵל*, *עַוִּתָּאֵל*; *v. inf.*
- עֲוֹתוֹ** n. pr. (cf. *גָוָתָה*) N 25<sup>2</sup>, Sin. 199; abbrev. fr. above, cf. *αυθος* W 2204, *γαυτος* ZMG xv. 444; *γαυτος* Cl.-Gan. *Rec.* 19.
- עֲוֹתָן** n. pr. 184<sup>1</sup> (alt. *עַוָּתָן*), P Schr. 8.
- עַזָּה** “goat,” Pf1<sup>23, 25</sup>; זָקִין דֵי עַזָּה; Pf2<sup>26</sup>.
- עַזִּי** (1) in P 146 (מַחְאָה וְשְׁמָנָה) ; P 147 *עַזְיָה* חֲמָרָה וְשְׁמָנָה; (2) *לְחַ(מָא)* וּ(מַ)שְׁחָא ? ; (3) *עַזְיָה* “goat-skins” ?
- עַזִּי** (2) n. pr. 90; P 146 (Vog.); cf. HB. אַזָּה; אַזָּה Ber. 14<sup>c</sup>. Perh. connected w. Ar. deity Uzza, *v. ZMG* xli. 710.
- עַזִּי** (3) n. pr. f. 191<sup>2</sup>.
- עַזְוִי** n. pr. 279, 292. (Also found on O. HB. seals.)
- עַזְיזָה** n. pr. 136<sup>1</sup>, 311 b<sup>3</sup>; P 17<sup>3</sup>, J. As. Vog. 1<sup>2</sup>, 2<sup>2</sup>; cf. αξιός W 2044, al., αξιζεων W 2413; HB. אַזִּיזָה. For Aziz, a divine name, cf. קָדְסָה Cur. *Spic.* p. 1, 4 fr. end; J. As. 1891, t. xviii. 227 f. and *v. We. Heid.* 61, *Baeth. Beit.* 76.
- עַזָּר\*** v. imp. עַזָּר “and (he) whispers ‘help!’” 145 c<sup>7</sup>; cf. עַזָּר.
- עַזְרָנָאֵל** n. pr. (“El helps me”) 43 b.
- עַחַד** n. pr. dei, 136, 146 A2<sup>6</sup>, > עַחַד.
- עַחֲרָנָפִי** n. pr. (“‘y is good,” י Eg. nufi, a later form of O. Eg. nufir) 146 B4<sup>11</sup>.
- עַטְלוֹן** n. pr. Sin. 48, cf. απταλον Leps. 92. Alt. עַכְלוֹן cf. Ar. عَكَال, عَكَل.
- עַדְאָ** “custom,” הַיְקָרָה עַדְאָ Pf3<sup>37</sup>; עַדְאָ מִן Pf5<sup>5</sup>, 9 and בְּעַדְאָ Pf6<sup>6</sup> “according to custom.”
- עַדְוָה** n. pr. N 2<sup>1</sup>, 24<sup>1</sup>, 323<sup>2</sup>, Sin. 355; cf. Ar. عَائِدَه, αεδος W 2034, al.
- עַיְדָה** n. pr. Sin. 12, 96, 161 + 5 t., dim. of عِياد.

- עִילוֹן** n. pr. 320 D, cf. Ar. **عَيْالٌ**, **غَيَّالٌ**.
- עַיְנָא\*** (1) "eye," w. suff. וּ— Nerab 2<sup>5</sup>, ZH<sup>30</sup>, 7— ib.<sup>29</sup>.  
 (2) "well," P 95<sup>1</sup> (of Εφκα, cf. CIG 4502); P 99<sup>4</sup> see  
 pl. PR<sup>2</sup> עַיְנָה, PR<sup>1</sup> title, FZ<sup>13</sup>.
- עִיצָנוֹ** n. pr. Sin. 306, cf. Ar. **عِيَاضٌ**.
- עַיְרָה\*** (1) v. "to alter," יָعַיר (cf. Ar. **يَغْيِرُ**) N 9<sup>6</sup>, 14<sup>7</sup>.  
 (2) "other," N 3<sup>6</sup>, 4<sup>5</sup>; נֶעָד בֶּעָד N 4<sup>8</sup>, 11<sup>5</sup>, 12<sup>7</sup>; w. suff. עַירָה  
 N 12<sup>9</sup> = **غَيْرُهَا** "another than it, or anything else."
- עִירּוֹבָא** n. pr. 235 A<sup>1</sup>.
- עִירָן** n. pr. loc. 39<sup>3</sup>, alt. עִירָן.
- עַל** prep. "over," N 5<sup>2</sup>, etc.; w. suff. עַלְיךָ 146 A<sup>2</sup><sup>5</sup>; 3 m. S. עַלְיוֹן N 2<sup>7</sup>, 20<sup>7</sup>; P 9<sup>4</sup>, 30<sup>a, b</sup>; f. עַלְיוֹת ZH<sup>34</sup>; 3 pl. עַלְיוֹתָם 223<sup>8</sup>. "Over" (position), N 5<sup>2</sup>, cf. 223<sup>8</sup>; w. יָשַׁב "sit upon," ZH<sup>15</sup>; with דְ "by means of," P 95<sup>4</sup>; w. שָׁאֵל "to ask on behalf of," 138 A<sup>4</sup>; עַל "above," מִן לְעַל "above," PR<sup>2</sup><sup>18</sup>; "on account of," PR<sup>6</sup> עַל צִבּוֹתָא אֲלֹן טְרֵבְנִין הוּוּ "disputes arose with reference to these matters"; "on behalf of," N 40<sup>4</sup>; "incumbent upon" (of payments due, Ass. eq. ina pan), אֲנָרָת כְּסָפָא זִי עַל זָבָן 30<sup>2</sup>, cf. 38; w. דְמָא N 20<sup>7</sup>, 27<sup>11</sup> (*v. um*); v. also s. פָּאִיחִי.
- עַלְאָ** (1) ? ZH<sup>26</sup>, in parallelism with [רְגָנוֹ].
- עַלְאָ** (2) n. pr. f. P 98<sup>3</sup>, Wr. PSBA Nov. 1885, no. 4; cf. עַלְן.
- עַלְאָ** (3) "above," 182<sup>2</sup>, N 2<sup>8</sup>, 3<sup>7</sup>, 4<sup>7</sup> (*v. s.*); followed by מִן (cf. Dn. vi. 3 תְּאַלְּעָה מִן) 196<sup>9</sup>.
- עַלְהָת** n. pr. dub. Sin. 18 (להתא), 26, 67, 366; cf. *Rev. Sem.*, Jan. 1896, p. 66, l. 1.
- עַלְוָן** n. pr. 341<sup>1</sup>, cf. Ar. **عَلَلٌ** or **غَلَلٌ**.
- עַלְיָה** (1) n. pr. 158<sup>1</sup>, Sin. 644; cf. Ar. **عَلَيَّהُ**, αλειος W 2520.  
 (2) "upper, higher" (cf. עַלְאָה, ktib עַלְאָה Dn. iii. 26); Sin. 550, PM<sup>67</sup> יְאַבְלַעַלְיָה "O sublime Bel" ? f. עַלְיתָה 164<sup>9</sup>.
- עַלְיאָל** n. pr. ("El is high") N 25<sup>1</sup>.
- עַלְידָנוֹ** n. pr. Sin. 321, 654.
- עַלְיוֹן** n. pr. Sin. 173, 226, 252, 564 + 4 t.

- עלִי** n. pr. Pf<sup>3</sup>, Gr. eq. ολαῖος ; cf. Hb. עלי.
- עלִים** “youth, slave, fellow,” 152<sup>2</sup>, Sin. 524<sup>a</sup>, 601 ; Sin. 193, w. suff. ה – P 33<sup>a, 6</sup> ; pl. cstr. 235 A<sup>1</sup> (*v. s.* אל 3). עלִים פָּזָה, v. 2.
- עלִינָא** n. pr. P 10<sup>1</sup>, 11<sup>1</sup> ; Gr. eq. αλαινης.
- עלִישָׁא** n. pr. P Wr. 3, l. 2 ; cf. Ph. עליש (m. and f.) ?
- עלִישָׁן** n. pr. Pmes.
- עלִית** n. pr. Sin. 405, PRAA ii. 94, no. 4 ; cf. Ar. علية.
- עלְךָ** n. pr. ? 145 D<sup>5</sup>.
- עלֵל** v. “to enter,” Pf<sup>3</sup><sup>16</sup> ; לבל ר י עלל לחשבן חנורא<sup>16</sup> Internal pass. ? Ptep. מעל Pf<sup>2</sup><sup>30</sup>, pl. cstr. – Pf<sup>1</sup>, 23, 26. Reflex. Pf<sup>2</sup><sup>11</sup> (for ? cf. Dal. 277, n. 4, 5) more correctly Pf<sup>1</sup><sup>21</sup>, F<sup>2</sup><sup>6</sup>. Ptep. [ל]עלאעל Pf<sup>1</sup><sup>3</sup>, pl. מתחאעלין F<sup>1</sup><sup>1</sup>, F<sup>3</sup><sup>30</sup>.
- עלֵם** (1) ? ZH “in my youth, or in my life” (בעליך),  
v. בעליך.
- (2) “fellow,” Pf<sup>1</sup><sup>3, 4</sup>, F<sup>2</sup><sup>36</sup> ; v. עלִים.
- (3) “eternity” (cf. עלמא), לעלם “for ever,” 226<sup>3</sup>, 337<sup>1</sup>, 342<sup>2</sup>, N 4<sup>4</sup>, Sin. 6 ; עד עלם Sin. 186, Nab. Pet. 5 ; תללמא P 3<sup>3</sup>, 21, 77<sup>1</sup> [where by an error להלמא], P Sach. 1 ; לעלם N 2<sup>9</sup>, cf. Dn. vii. 18 ; עד עלם עלמא 18 עלמין.
- עלְמָא** “the world,” P 73<sup>1</sup>. לבעלשותנו מרוא ע ? Gr. eq. Διὶ μεγίστῳ κεραυνίῳ.
- עלַן** (1) n. pr. f. 115 ?
- (2) dub. עלן 147<sup>1</sup> “paper, sheet” (cf. Hb. עלה), or “estimation” (cf. Targ. עיליא). Perh. rd. העלה “we have inscribed” (עלן), or ליה (i.e. ליזע) ptep. pl. ?
- עלֶנה** dub. 153 A<sup>1</sup>.
- עלְפָנָא** n. pr. P 123<sup>a</sup> (Ox. 3)<sup>3</sup>; Gr. eq. αλαφωνας.
- עלִשת** n. pr. v. ZMG xlvi. 474 ; cf. αλασαθος W 2042, al. ; αλεσος, αλαιос W 2269, al. ; علس Ibn Dor. 169.
- עלְתָּה** n. pr. 203<sup>2</sup>, cf. Ar. علة Ibn Dor. 227<sup>2</sup>.
- עלְתָּה** “altar,” P 74<sup>1</sup>, 82<sup>2</sup> (w. דנה), 98<sup>1</sup>, 123<sup>a</sup> (Ox. 1)<sup>2</sup>, M 18<sup>2</sup>, על[חיה] דנה P 93<sup>2</sup>, pl. dub. (*v. Nö.* ZMG xxiv. 100, n. 4).

- עַם\*** (1) "people," w. suff. in **רְחֵם עַמָּה** "lover of his people," 183<sup>4</sup>, N 2<sup>5</sup>, 4<sup>9</sup>, 5<sup>5</sup>, and freq.  
 (2) "kinsman," 182<sup>2</sup> (Hal.) ? perh. prep. cf. *infr.*
- עַם\*** (3) prep. "with," w. suff. יְ— ZH<sup>2</sup>, גְ— ZH<sup>17</sup>, הְ— P 4<sup>4</sup>, 6<sup>3</sup>, Eut. 42<sup>3</sup>. פָּאִיתִי עַמָּה 211<sup>4</sup>, N 3<sup>7</sup>, 4<sup>7</sup>, 11<sup>5</sup>, 12<sup>7</sup>, 14<sup>8</sup>, 20<sup>11</sup> "it is incumbent upon" (cf. also s. **לְעַל**).
- עַמְדָת** n. pr. f. N 22<sup>9</sup>, alt. **עַמְרָת**.
- עַמְוֹדָה** "pillar," P 9<sup>4</sup>, Eut. 2<sup>2</sup>; pl. יְ— P 8<sup>4</sup>, 11<sup>3</sup>; אְ— P Eut. 1.
- עַמְיָה** n. pr. f. frag. Sin. 223<sup>a</sup>, for ? עַמְיוֹן
- עַמְיוֹן** n. pr. Sin. 3, 18, 64 + c. 50 t. (v. .. עַמְמָה *supra*) ; cf. Gr. *αμ(μ)αιος*, *αμεος*, etc., and **עַמְמִי** in Q.
- עַמְירָוָה** n. pr. Sin. 157.
- עַמְירָתָה** n. pr. N 19<sup>1</sup>; Sin. 63, 634; cf. Ar. **عَمِيرَة**.
- עַמְלָה** v. in Zn<sup>8</sup> וּבֵית אָבִי עַמְלָה מִן כָּל־ perhaps "to be bereft, stripped."
- עַמְמָה** n. pr. Sin. 111, 122, 187 + 6 t.; cf. Ar. **بَنُو عَمَّمَ**.
- עַמְנָן** n. pr. 235 A<sup>2</sup>, cf. Ar. **عَمَان**, **عَمَان**.
- עַמְנָדָה** n. pr. loc. ? **אַלְתָּה מִן עַמְנָדָה** N 3<sup>4</sup>.
- עַמְרָה** (1) v. "to dwell," Sin. 551.  
 (2) n. pr. ? P Eut. 2<sup>5</sup>.
- עַמְרָה\*** (3) P 15<sup>6</sup> וְדַבֵּר עַמְרָה "he passed his life" (cf. Syr. **كَفَدَهُ**) > "procured his food" > "did his duty." M. reads the line עַמְרָה יְכִיחָות וְדַבֵּר. **עַמְרָה** Wetz. 17.
- עַמְרָא** "wool," PF2<sup>13</sup>.
- עַמְרוֹן** n. pr. Sin. 20, 21, 68 + 15 t.; cf. Ar. **عَمَرُونَ**, Hb. **עַמְרִי**; v. WRS *Kin.* 265, and cf. **עַמְרָה**, **עַמְרָה**.
- עַמְרָן** n. pr. 114<sup>2-3</sup>, cf. Hb. **עַמְרָן**, Ar. **عَمْرَانَ**, **εμπρανος** Wetz. 17.
- עַמְתּוֹרָגָא** n. pr. ? P Eut. 40.
- עַנְהָה** v. "to answer," P 105<sup>3</sup>; pf. w. suff. P (79<sup>4</sup>), 92<sup>6</sup>, 103<sup>5</sup>; P 116<sup>7</sup> עַנְהָה (defec.) P 111<sup>2</sup> עַנְהָה (suff. f.) P 83<sup>a, 3</sup> (M. *ad loc.*); ptop. in **עַנְהָה מֶלֶכָא** (cf. Dn. ii. 5) 145 B<sup>5</sup>.
- עַנְיוֹן** n. pr. Sin. 107, for **עַבְרִיּוֹן**.

- עֲנוֹשָׁתָא** “impost” (cf. שְׁנַעַש Ez. vii. 26), P 124<sup>a</sup>, cstr. ib. Gr. eq. (ἐπὶ) ἀργυροταμιῶν.
- עֲנַחְבָּס** n. pr. 147 בֵּי<sup>9</sup>, Eg. Anḥ (“life”) -habis; cf. תְּחִבָּס and v. חִבָּס.
- עֲנַחְרָפִי** n. pr. 142, 147 אַי<sup>1</sup>, “life of Apis,” or “Apis lives.”
- [עֲנַחְמָ]טָה** n. pr. 148<sup>a</sup> “life of Mut.”
- עֲנִישׁוֹ** n. pr. Nab. Pet., cf. Ar. ابو غَيْش Ibn Dor. 296. Alt. עֲבִישׁוֹ Vog. J. As. 1896, t. viii. 496.
- עֲנָטוֹ** n. pr. N 15<sup>1</sup>, 55<sup>a</sup>; Sin. 260, ib.<sup>a</sup>, 313, 413, 424, 524<sup>a</sup>; cf. Gr. αὐαμός freq. in Hauran, dim. οὐημαθη W 2229; cf. Ar. عَنَام, غَنْمٌ, غَانِمٌ, غَانِمَةٌ; v. WRS Journ. of Phil. ix. 81 f.
- עֲנָנוֹ** n. pr. P 124<sup>a</sup>, Gr. equiv. αὐανίδος.
- עֲנָנוֹז** n. pr. 154<sup>a</sup>, cf. Sab. עֲנָנוֹן DHM Ep. Denk. 7.
- עַמְתָּה** n. pr. P Schr. 10; alt. עַפְתָּה.
- עַצְיוֹ** n. pr. Sin. 125.
- עַצְרוֹ** n. pr. Sin. 362, 604, 610; cf. عَصَر (Q).
- עַרְבָּא** “pledge,” 65.
- עַרְבִּי** (1) n. pr. (“Arab”?) P 94<sup>a</sup>.  
 (2) pl. Sin. 463<sup>a</sup> עֲרָבִים “Arabs.”
- עַרְבָּיו** n. pr. Sin. 124.
- עַרְנָן** n. pr. P Schr. 9.
- עַרְדוֹ** n. pr. 299, cf. عَرَد Ibn Dor. 315.
- עַרְדָּנוֹבָו** n. pr. Arad-nebo 15, cf. Aradashor. אֲרָדָאשָׁו.
- עַרְטָמוֹ** n. pr. Sin. 363, cf. Ar. غُطْمَان.
- עַרְישָׁ** n. pr. 338<sup>1</sup> > עַיְש.
- עַרְכּוֹתָא** ? “portico,” Nab. Pet.; cf. Barth *ad loc.* p. 275. Wi. suggests “pillars.”
- עַרְמָו** n. pr. 256.
- עַרְפָּן** “small gold,” κέρμα P 23<sup>a</sup>; cf. Syr. حَذْفَنْ. 1 defect. cf. סְרָבָן, לְקָבָל, and v.s. גְּזָבָן.
- עַרְקָבוֹ** n. pr. Sin. 622.
- עַרְשָׁא** “couch, bed,” PzMG xv. 616; cf. Syr. حَضَّه.

- עַשְׁבּוֹ** n. pr. Sin. 432, for ? **עַשְׁמָוֹ** ?
- עַשְׁבִּיאָ** **PF3<sup>a</sup>** ? “les herboristes” (Vog.); cf. **אַשְׁבָּעָ** Dn. iv. 22.
- עַשְׁמָוֹ** n. pr. N 34; cf. Ar. **عَشْمَر**, or **غَشِيمَر**.
- עַשְׁפָּא** n. pr. dub. 205<sup>a</sup> (= N 8 **עַשְׁפָּאָנָה** Eut.).
- עַשְׁקָ\*** v. “to oppress,” Impf. **חֻשּׁוֹק** (w. 1 plene !) Nerab 2<sup>a</sup>.
- עַשְׁר** “ten,” in **וְחִלְתָּה** **עַ** 182<sup>a</sup>; **וְשַׁבַּע** **עַ** 182<sup>a</sup>; **חִמְשָׁת** **עַ** 1<sup>c</sup>; **וְחִמְשָׁה** **עַ** 183<sup>a</sup>; **וְאֶרְבֶּעָ** **עַ** 183<sup>a</sup>. **PF7<sup>[10]</sup>** **οἱ δεκάπρωτοι.** [For order of num. cf. Nö. § 148. In B. Ar. the unit precedes the decade.]
- עַשְׁרֵיִן** “twenty,” N 6<sup>a</sup>; **עַ** **וְאֶרְבֶּעָ** **עַ** 183<sup>a</sup>.
- עַשְׁתָּה** n. pr. f. **PM6<sup>a</sup>**. P Eut. 3 rds. **אַחֲלָה**.
- עַשְׁתוֹד** n. pr. P 4<sup>a</sup>, Sach. 1, Eut. 20; Gr. eq. **ασθωρον.** Masc. form of **עַשְׁתָּה** (Hb.), **Αστάρτη**; cf. Ass. Istar, Sab. **עַתָּה**, and Ph. Acad. no. 1237, Jan. 18, 1896.
- עַתָּה** “time” ? 151<sup>a</sup>. **כָּעַתָּה**.
- עַתָּה** n. pr. m. **PM47<sup>a</sup>**, v. **עַתָּה**.
- עַתָּהָן** n. pr. (“**תְּהִי** is gracious”) P Cl.-Gan. *Rec.* 126, no. 9; cf. RAA 1886, July, p. 25.
- עַתִּי** n. pr. f. P 54<sup>a</sup>, **M**47, voj. B5; for cpds. v. *infr.* [**עַתִּי** (—**אַתִּי** Cur. *Spic.* **אַתִּי**), a goddess; cf. **εθαος** W 2209, **αθον** W 2039, **βωλαθην** (v. **בּוֹלָעַתְּהַי**), v. Baeth. *Beit.* 88), **νασεαθη** (v. ZMG 1881, 740 f); cf. Ph. **נְדַעַת** ? **נְדַעַת** above, and v. **זְבֻדָּתָה** **עַתְּרַעַתָּה**.
- עַתִּילְנָא** n. pr. (“A. is for us,” cf. **אַ בּוֹלְעָנָא**) P Sach. 8.
- עַתִּיק\*** “ancient,” pl. **עַתִּיקִים** — P 6<sup>a</sup>.
- עַתְּנוֹרוֹ** n. pr. PRAA ii. 144, nos. 1 f.
- עַתְּנָתָן** n. pr. P 30<sup>a</sup>,<sup>b</sup>, Schr. 2<sup>a</sup>; voj. B<sup>a</sup>, RAA ii. 24, no. 3.
- עַתִּיעָ** n. pr. ? P 98<sup>a</sup>.
- עַתְּעַקְבָּ** n. pr. (“**עַ** rewards”) P 32<sup>a</sup>, 66<sup>a</sup>; P Eut. 15, 16, 29; Cl.-Gan. *Rec.* 125, no. 7; RAA ii. 24, no. 3; Gr. eq. **αθηακαβος**, cf. Baeth. *Beit.* 158. Simonsen cites **עַתְּעַקְבָּ**.
- עַתְּרוֹ** n. pr. Sin. 122 (cf. **غُثْرَ** “black-red” ?), cf. **αθαρον** W 1966<sup>a</sup>; cf. perh. **عُثْرَ**, Ass. **atarsamain** (KAT 148). Or cf. **عُثْرَ**, **عُثْرَ** and v. *infr.*

- עֲתָרְעוֹתָה** n. pr. 52 ("י strengthened him," cf. **שְׁחַרְחֻן** Cl.-Gan. *Scœux*, no. 16).
- עֲתָרְעָתָה** n. pr. P 3<sup>4</sup>, Gr. eq. (*arep*)*γατει*; cf. *αταργατη* W 1890 (also *ατεργατης*, *ατταγαθη*). Goddess freq. associated w. Hadad. Lat. Derceto, Talm. **אֲתָרָעָתָה** (*Ab. Zar.* 11<sup>b</sup>); cf. **עֲתָרָעָתָה** on a coin ZMG vi. 473 f., v. Schür. *Gesch.* ii. 12, n. 39, Baeth. *Beit.* 70 f., 120, n. 3; ZMG xxxix. 42 f., ZA xi. 246 f.
- עֲתָרְשָׂרָה** n. pr. PRAA iii. 28, no. 3.
- עֲתָשָׂה** n. pr. f. P Sach. 5; for **אֲשִׁףָה** "י lifts" ? cf. *νασταθη* W 2230, or v. *infra*.
- עֲתָשָׂוּ** n. pr. (cf. **עֲתָשָׂה** ?) Sin. 262<sup>a</sup>.

## ב

- בָּ** part. פקדים "and there is," 211<sup>a</sup>, N 3<sup>7</sup>, פאי' N 3<sup>10</sup>, פלענמו N 6<sup>3</sup> ("and his daughters," ב error for 1), פבננהה "and to י," N 15<sup>a</sup>. In Z freq. פהא "and it," ב<sup>18</sup>, פמו (dub. ה<sup>18</sup>, ב<sup>13</sup>, ib.<sup>15</sup>, פפנמו<sup>21</sup>, פלא<sup>21</sup>). פאמרת פלכתח (v. s. כתש).
- פָּא** (= ב) ZP<sup>22</sup> פא חדד "and Hadad," פא חדד (Perh. = "here," cf. Hb. בָּהּ).
- פָּא ..** Sin. 291, cf. P 75.
- פָּאֵפִי** the month Παωφι (Oct.-Nov.), 146, col. 1<sup>1</sup>, 151<sup>3</sup>.
- פָּאָרָן** n. pr. Sin. 314, 420, 429, 479; cf. **فَرَان** Ibn Dor. 322.
- פָּנָסֶךְ** n. pr. (Pers. ?) 98.
- \***פָּנָר** pl. י – "bodies," PF<sup>3</sup>.
- כְּפָרָא** 211<sup>a</sup>, error for כפרא.
- פְּרָנָא** (M.) > אַס(פְּרָנָא), P 16<sup>5</sup>. Nö. אַפְרָנָא, cf. Dn. xi. 45, v. Nö. ZMG xxix. 433.
- פְּרָת** n. pr. 148<sup>a</sup>.
- \***פָּה** "mouth," dub. in Z, פט זר ZH<sup>29</sup> ה<sup>30</sup> בפם אַנְשִׁי (v. פָּה); w. suff. פְּמִי ? יְפָרָב Nerab 2<sup>4</sup> (v. מתח).
- פּוֹחָדָךְ** n. pr. 138 ב<sup>4</sup>.
- פּוֹרָה** n. pr. Sin. 489<sup>a</sup>.

- פָוְמֵשׁ** n. pr. 154<sup>a</sup>.
- פָוְנֵשׁ** n. pr. (Eg. pi-unsh “dog” ?) 145 b<sup>3</sup>, cf. פְנַשׁ 149 d<sup>3</sup>.
- פָוְצֵזׁ** n. pr. Sin. 214 ?
- פָחָא** n. pr. (“snare”) P 61 b<sup>1</sup> c<sup>1</sup>.
- פָחָד** “tribe” (lit. “thigh,” cf. فَخْد, v. ZMG xix. 639), P 32<sup>3</sup>, 33<sup>b,2</sup>, 123<sup>a</sup> (Ox. 1)<sup>6</sup>; P Schr.-S. 1<sup>5</sup>.
- פָחָה** (1) n. pr. 146 a 2<sup>11</sup>.
- (2) “satrap, ruler” (Ass. piḥātu KAT 186 f.), pl. cstr. פְחִי ZP<sup>12</sup>.
- פָחִים** n. pr. 144<sup>1</sup> “belonging to Khim,” cf. on Gr. pap. freq. παχο(υ)μ, παχυμης, al.
- פָחָפִי** n. pr. 148<sup>1</sup>, cf. on Gr. pap. πααπις.
- פָטָם\*** Eg. “one devoted to” in cpds. infr. cf. Hb. פּוֹטִיפּר, פּוֹטִיאָל, פּוֹטִירָע.
- פָטָא** n. pr. frag. 148<sup>5</sup>.
- פָטָמי** n. pr. (“... of Isis”) 147 a 1<sup>4</sup>, 148<sup>5</sup>; 155 b<sup>4</sup>.
- פָטוֹסְרִי** n. pr. (“... Osiris”) 138 a<sup>4</sup>, v. פְטָסְרִי.
- פָתְהָנוּת** n. pr. (“... Hnumu”) 155 a<sup>4</sup>, cf. Gr. πετεχνουμις, v. אֲסְחָנוּת.
- פָתְחָרְפּוֹחָרֶת** n. pr. (“... Harpoerates”) 138 a<sup>7</sup>, 147 b 1<sup>11</sup>; cf. Gr. πετεαρποχρατης.
- פָטִי** n. pr. 148<sup>1</sup>.
- פָטִיו** n. pr. 154<sup>6</sup>.
- [פָטִיר]** “free,” Pf<sup>1</sup> > Reck. [גְּטָר] “veteran.”
- פָטָמו** n. pr. (“... Tumu”) 155 b<sup>2</sup>.
- פָטָמוֹן** n. pr. (“... Ammon”) 126.
- פָטְנוֹחָתִן** n. pr. 149 b-c<sup>2</sup>. Masp. rds. הָ—, and cf. Gr. πετενεφωθης (“whom Nef̣hōth counsels”), Eg. petenofiliotpu.
- פָטְנָתָר** n. pr. (“devoted to the gods” ?) 138 b<sup>9</sup>.
- פָטְסָבָק** n. pr. (“... Sobku [the crocodile]” ?) 147 b 1<sup>2</sup>; cf. Gr. πετεσουχις.
- פָטָסְרִי** n. pr. 113 a<sup>9</sup>; for פָטָאָסְרִי “... Osiris,” cf. Gr. πετοσιρις, and v. פְטָסְרִי.
- [פָטְפָלִיא]** “workshop,” Pf<sup>2</sup>; Gr. eq. παντοπωλεια.

- פֶּתְפָּתָח** n. pr. ("... Ptah") 134; cf. Ph. עברפתח.
- פֶּתְהוֹם** n. pr. ("... of Tum") 147 ב' 1<sup>st</sup>.
- פִּידֵר** "misfortune," Pm 10<sup>4</sup> ? v.s. נְדָא.
- פִּידּוֹן** n. pr. Sin. 593, 626; cf. Ar. فياد.
- \*פִּילִיטָם** n. pr. Philip, erased in P 15<sup>7</sup>, v. Vog. *ad loc.*
- פִּינְתָּא** "angle, corner," 146 ב' 3<sup>11</sup> ?
- פְּלָאָ...** n. pr. frag. 215<sup>5</sup>.
- פְּלָנָ...** (1) "middle," 145 ד' 8<sup>9</sup> ?  
 (2) "half," Pf 3<sup>31</sup>, פְּלָנָ אַרְבָּעָה וּפְלָנָ פְּלָנָ ; cf. Dn. vii. 25.
- פְּלָהָרוֹהָ** אַסְטְּרָטָנוֹת ("presidency" (προεδρία w. Aram. term. cf. **פְּלָטָר** MH<sup>1</sup>. Cf. MH, προεδρίαν, and for ל = MH ר (πρατήρ), (frumentarium).
- פְּלָוָ...** n. pr. frag. 323<sup>1</sup>. דָא נְפָשָׂא וּפְ...
- פְּלוֹתָה** "miracle," 129<sup>2</sup>; cf. حَلْمٌ ?
- פְּלָחָה** n. pr. P 22<sup>4</sup> = "soldier" (Gr. eq. στρατιώτης); cf. ZMG xviii. 85, n. 1, xxiii. 287; > "worshipper," see below.
- פְּלָחָה** f. "worshipper," 141<sup>4</sup>, v. נְמֻתִי.
- \*פְּלָטָט** v. Pa'el (cf. حَكَّفَ) "to deliver," pl. w. suff. ZP<sup>2</sup>.
- פְּלָינָם** n. pr. P 22<sup>4</sup>, נָם – P Eut. 31; cf. PRAA i. 77, no. 2. Gr. eq. φιλ(ε)ινος.
- פְּלָפְטָר** n. pr. (φιλοπατωρ) PF<sup>9</sup>.
- פְּלָקְם** n. pr. (Felix) PZMG xviii. 101 (ופ = ξ, but cf. מְכֻסְמָוָם).
- פְּלָתָחָדוֹן** n. pr. ("Bilat gives brothers"; B.-ahi-idini [Edd.]) 80.
- פְּמוֹן** ZH<sup>3</sup> = זה + אֲף + מה "and that which," cf. فَهَا ذَا, and v. s. ב.
- פְּמָן** (1) n. pr. 122<sup>4</sup> = (2) ?  
 (2) n. pr. 148<sup>9</sup>, Gr. eq. φαμινις "belonging to Amen."
- פְּמָסָח** n. pr. 147 ב' 1<sup>st</sup> = "crocodile," v. CIS *ad loc.*
- פְּמָתָה** n. pr. ("belonging to Mut") 146 א' 2<sup>4</sup>.
- פָּנָ** prep. "before," in (i.e. בְּפָנָ, so Nö. for ZH<sup>29, 30</sup>.)
- פְּנַבְּטָם** n. pr. 62; Ass. eq. pani-nabu-temi; cf. ZA iii. 17 f.
- פְּנַדְשָׁו** n. pr. Sin. 386; cf. Ar. قَنْدَشَ Q, Ibn Dor. 252.
- פְּנַמוֹ** n. pr. (a) the elder son of קָרְלָ ZP<sup>6</sup>, ה' 1<sup>4</sup> etc., (b) the younger son of בְּרַצְדָּ ZP<sup>1</sup>. Deriv. dub. ? cf. Panammū

- of Sam'äl in inscriptions of Tiglath-Pileser iii, *v. KAT* 253.
- פְּסָלָא** “engraver, carver,” 229, 230 [288], N 5<sup>a</sup>; pl. פְּסָלִים N 9<sup>10</sup>.
- פְּסָמֵשׁ** n. pr. (Per. ?) 148<sup>a</sup>.
- פְּעַל** v. “to make,” 138 a<sup>1</sup>; יְתַפְּعַל 151<sup>c</sup>. עבר more usual.
- פְּצָא** n. pr. Sin. 405, 484, *v. inf.*
- פְּצִי** n. pr. Sin. 25, 47<sup>a</sup>, 184, 313 + 12 t.
- פְּצִיאוֹ** n. pr. Sin. 195, 347.
- פְּצִיאָל** n. pr. P Eut. 10; cf. φασαβαλος (Miller 121), φασιβαλος, φασαιελη (We. Heid. 1).
- פְּצִיו** n. pr. Sin. (27), 81, 227 + 7 t.
- פְּצִית** n. pr. Sin. 425.
- פְּצִיעַן\*** v. יְתַפְּצִיעַן “to remove,” Nab. Pet.<sup>3</sup>; cf. Barth, *ad loc.*, p. 277.
- פְּקַד\*** v. “to command,” Nab. Pet.<sup>4</sup> pl. (w. encl. נ) “and they commanded.”
- פְּקָרָאָמְרָנָן** n. pr. Sin. 431 ?
- פְּקָנָאָרְבָּאָל** n. pr. 21, Ass. eq. paqana-arbail (“he trusted in A.”).
- פְּקָרָקְפָּתָח** n. pr. (Eg. = “gift of P.”) 150<sup>4</sup>.
- פְּרָדוֹ** n. pr. Siu. 537, alt. וְרָדוֹ.
- פְּרָן** n. pr. N 10<sup>1</sup>, Sin. 226; cf. Ar. فَرْوَان.
- פְּרָטָנָכָם** n. pr. Pertinax, P Cl.-Gan. J. As. 1888, t. xi. p. 303.
- פְּרָנָא** n. pr. 60, alt. בְּרָנָא.
- פְּרָנָךְ** n. pr. ZMG xxiii. 273; cf. φαρνακης, φαρνακας; Pers. فَرْنَون (Saturn), *v. Lag. GA* 13, n. 1, and cf. Frenor.
- פְּרָנָם** v. “to look after, guard,” P Eut. 41<sup>3</sup>.
- פְּרָנָר** n. pr. P 75<sup>3</sup>, M. rds. פרר; Sach. (ZMG xxxx. 737) פרען, cf. *supra*.
- פְּרָם** a measure, weight, ZP<sup>6</sup>; cf. פְּרָם Dn. v. 25.
- פְּרָעַ\*** v. “to pay,” Impf. יְפַרַּע PFr<sup>32</sup>; ptep. עֲפַרְעַ PFr<sup>29</sup>, <sup>47</sup>, F<sup>3</sup><sup>30</sup>; אֲפַרְעַ PFr<sup>38</sup>, <sup>44</sup>.
- פְּרָפְרָא** “purple,” Pr1<sup>10</sup> (cf. Talm. פּוֹרְפְּרָא, Syr. قِيَصْرَى al.) ?
- פְּרָצֹז** n. pr. Sin. 497.
- פְּרָשָׁ** “a half (mina),” 10; cf. Ass. parašu, *v. Nö. ZA* i. 414 ff.
- פְּרִשְׁנָדָת** n. pr. (Pers. ?) 100<sup>a</sup>.

<b>פרת</b>	n. pr. loc. P Eut. 42 <sup>a</sup> , Φοραθος nr. Tigris; cf. רְמִישׁן Joma 10 <sup>a</sup> = O.T. <b>רְחַבּוֹת עִיר.</b>
<b>*פְּשָׁק</b>	(1) v. "to explain," 1 S. פְּשָׁקֵת PF <sup>3</sup> <sup>28</sup> ; cf. <b>פְּשָׁסֶךְ</b> . (2) "explanation," PF <sup>3</sup> <sup>5</sup> .
<b>פְּשָׁר</b>	v. "to explain," 129 <sup>1</sup> (cf. <b>פְּשָׁר</b> , Ass. pašāru) ?
<b>פְּשָׁש</b>	v. "to search," ZP <sup>1</sup> ; or "to destroy," cf. Ass. pasāsu.
<b>פְּתֻבּוֹת</b>	n. pr. 149 D <sup>2</sup> . Rd. פְּתֻבּוֹת "gift of the infant god" (Eg. petehroti) ?
<b>פְּתֻרוֹת</b>	N 5 <sup>1</sup> מְלִכּוֹת <b>פְּתֻרוֹת</b> DHM (Anzeig. d. phil.-hist. Classe d. Wien. Akad. Dec. 17, 84, p. 7, n. 1) "nummularius," cf. פְּלָטָן "table." [If n. pr., cf. Ph. <b>פְּתֻרָה</b> n. pr. ?]
<b>פְּתָה</b>	v. "to open," 211 <sup>3</sup> ; reflex. יִתְפַּתֵּח 226 <sup>2</sup> .
<b>פְּתַעַן</b>	n. pr. Sin. 675.

## צ

<b>צ'</b>	in Old Aram. instead of צ, v. s. צָא, צָר, רְצָא.
<b>צָא*</b>	perh. divine name (shortened from רְצָאוֹת q. v. ?) in עֲבָדוֹת, תִּמְצָא, אַמְתָּצָא, شָׁא.
<b>צָבָא*</b>	v. "to wish," Impf. N 10 <sup>5</sup> (cf. יִצְבָּא Dn. iv. 14), תִּצְבָּא N 7 <sup>4</sup> .
<b>צָבַת</b>	n. pr. PRAA ii. 25, no. 4.
<b>צָבוֹ</b>	"matter, thing," P 1 <sup>4</sup> בְּכָל צָבוֹ (Hal. Mel. Epig. p. 103), 5 <sup>5</sup> חַדְבָּה (the difficult), P Eut. 41 <sup>4</sup> ; pl. צָבֹות אָ (אַבְּוֹתָא) PF <sup>6</sup> .
<b>צָבֵיה</b>	n. pr. Sin. 597.
<b>*צָבָתָא</b>	pl. cstr. צָבָתָא "all ornaments," 137 B <sup>1</sup> , or "bundles"; cf. Hb. צָבָתִים.
<b>צָדָ..</b>	n. pr. frag. 244.
<b>צָדָה</b>	n. pr. f. 156 B, v. צָרָן.
<b>צָרִי</b>	n. pr. P 75 <sup>4,5</sup> . M. rds. חַרִי "freed-man," l. 3, 5 (for צָרִי מְלָא); v. his <i>Beit</i> . p. 29.
<b>צָרֵן</b>	n. pr. f. 156 A (cf. in Ph. CIS i. 273, σαδδα CIG 4519); v. צָרֵן, צָרֵתָא (for הַ and נַ cf. شְׁלָמָה, مُلْصَمٌ etc.). For צָרֵן as n. pr. dei, cf. Baeth. <i>Beit</i> . 59 f., Baud. i. 16, n. 2; Bloch, s. v. צָרֵן.
<b>צָדֵק</b>	(1) "justice," cstr. ZP <sup>10</sup> , B <sup>4</sup> ; w. suff. יְ— ZP <sup>10</sup> , B <sup>5</sup> , הַ— 145 A <sup>5</sup> , ZP <sup>11</sup> ; cf. זְקָרָת ('צָדֵק' also in Pal. Syr.).

- צדָקָה\*** (2) v. (a) “to sanctify,” צ(דְקָה) N 113<sup>a</sup>, <sup>11</sup>? (b) נ 9<sup>a</sup> אצְדָקָה “one legitimate, authorised,” א בָא N 5<sup>a</sup>, 9<sup>a</sup>, 10<sup>a</sup>, 11<sup>a</sup>, 12<sup>a</sup>, 13<sup>a</sup>, 15<sup>a</sup>, 22<sup>a</sup> (ב distributive); w. suff. ה— N 23<sup>a</sup>, 27<sup>a</sup>; הם— N 17<sup>a</sup>. Elative form (أَصْدَقُ), v. Eut. *Nab.* p. 37; CIS ad 201, cf. in Libyan (DHM *Ep. Denk.* 16, 18).
- צדְקָרְמָן** n. pr. (“R. is just”) 73. ‘צ perh. divine name, cf. Baud. i. 15, n. 1, Moore, *Judges* 15 f., Kerber 39 f.
- צדְקָתָה** (a) “justice,” 145 ד<sup>4</sup>, w. suff. צְרוּקִתִי Nerab 2<sup>a</sup>. (b) “gift,” 113<sup>a</sup>, <sup>15</sup>. Wi. (AF 183) cfs. Bab. sattukku “temple gift.”
- צדְחָתָה** n. pr. f., P Cl.-Gan. *Rec.* 132, no. 14; cf. σαδδαθος W 2044.
- צדְחוֹתָה** pl. “springs,” Nab. Pet.<sup>2</sup>; cf. Ar. صَهْوَة and v. Barth, *ad loc.* p. 275.
- צָבוֹן** n. pr. Sin. 22<sup>a</sup>, 88, 89, 120, 290<sup>a</sup>, 589; cf. Ar. صَوْب, אַבְנֵן צָבוֹן v.
- צדָה** n. pr. 138 ב<sup>1</sup>, 146 א 2<sup>4</sup>, 151<sup>1</sup> (Maspero cfs. Eg. Zeho, Gr. τεῶς, ταχως).
- צדָהו** n. pr. Sin. 417, cf. Ar. صَحِح, and صَحَّح (Q).
- צדְחָנוֹן** n. pr. Sin. 645, cf. Ar. الضَّاحَك ?
- צדָא** (1) n. pr. P 76<sup>2</sup>.
- צדָא** (2) “meal, food,” Cil<sup>5</sup>.
- צדָדוֹן** n. pr. 158<sup>3</sup>, cf. صَيَاد, صَائِد.
- צדִין** n. pr. loc. Sidon, 146 א 2<sup>9</sup>; “wine of S.”
- צלְחָד** n. pr. loc. 182<sup>a</sup> אלְתָא לְהַתָּהָם דֵי בָצֵן [= O.T. סְלִכָּה (Deut. iii. 10), mod. صَلْخَة].
- צלָם** n. pr. dei, 113<sup>a</sup>, <sup>2</sup>, <sup>3</sup>, w. אלהא 114<sup>3-4</sup>; 113<sup>a</sup>, <sup>12</sup>, v. Baeth. *Beit.* 80 f., Hoff. ZA xi. 244 f.
- צלְמָא** “image,” 164<sup>1</sup>, Nerab 1<sup>6</sup>; P 3<sup>1</sup>, מ 13<sup>1</sup> and Pf<sup>30</sup>; cstr. צָלָם P 9<sup>1</sup>, 38, Müll. 1, J. As. Vog. 1 (written אלְם PRAA ii. 144?), w. suff. ה— Nerab 1<sup>3</sup>, 2<sup>2</sup>; pl. צָלָטִין Pf<sup>31</sup>, emph. צָמְלִיא P 1<sup>1</sup>, Pm<sup>3</sup>, Wr. p. 3<sup>1</sup>; cstr. צָלָטִי Pf<sup>32</sup>.
- צלְמָהָא** “female image,” P 13<sup>1</sup> (w. דְנָה); cstr. צָלְמָת P 29<sup>1</sup>, Eut. 20, Cl.-Gan. *Rec.* 122, no. 4, voj. as<sup>1</sup>. For use of fem., cf. حَمَدَنْ كَلْمَدَنْ Wr. *Apoc. Acts* 1, 49, 1. 2; DHM *Ep. Denk.* 71; Ph. سَمَلَّه (v. Bloch): cf. use of كَبْرَاء

Chwolson, *Grabinsch.* 122, 162; and of צָלְמֹשֵׁב 1 Kings xv. 13, and v. DHM, Voj vi. 321.

**צָלְמֹשֵׁב** n. pr. ("צָלַם" delivers") 113 a<sup>9</sup>, 11, 21 b; cf. *Hb.* מִשְׁזִיבָּאֵל, *Ass.* šalm-mušizib *Rawl.* 3<sup>66</sup>, 32 f., nabû-šizibaanni *KAT* 421; v.s. צָלָם.

**צָמִיאָה** n. pr. Sin. 378 ?

**צָנְבָר** P 130 ?

**צָעָבוֹ** n. pr. 286, Sin. 6, 207, 219, 438; cf. *Ibn Dor.* 29.

**צָעָדִי** n. pr. P 70<sup>1</sup>, Eut. 19, קָאָא ii. 24, no. 3, Wr. PSBA, Nov. 1885; Gr. eq. σαεδει.

**\*צָעָעָ** "grief," pl. w. suff. — 145 d<sup>8</sup>; (cf. Syr. ئَذْنَى "disgrace" ?).

**צָפְרָא** n. pr. P (10<sup>1</sup>), 11<sup>2</sup>, 12<sup>8</sup>. Gr. eq. σεφφερα (hence perh. 'צ' = צָפָרָא "bird," cf. *Hb.* צָפָרָה); cf. otherwise Gr. (m.) σαφαρα, and v. Cl.-Gan. Rec. 23.

**\*צָרָ** "adversary," pl. אֲנָשִׁי צָרָ ZH<sup>20</sup> (cf. צָר Dn. iv. 16).

**צָרִיחָא** n. pr. N 15<sup>3</sup>, Nab. Pet.<sup>1</sup> "sepulchral chamber"; cf. *Hb.* אֶרְחִית Jud. iv. 46, 49 (v. Moore *ad loc.*), 1 S. xiii. 6 (v. Dr. *ad loc.*); cf. Sab. צָרָחַת CIS iv. 1<sup>4</sup> [eq. word in Eth. = "conspicuous building, or upper chamber"; v. ZMG xxiii. 274 for n. loc. σαριχα, and cf. Barth, *Hebr. loc. cit.* p. 273; Hoff. ZA xi. 322 f.].

## P

For interchanges v.s. פ, ב. פ for Aram. פ (= צ = ض) in אַרְקָה, אַקְיָה, רַקְיָה; cf. Wr. SG 63. Perh. due to foreign influence or represents a hard y, v. Zimmern *Sem. Sprach.* § 9, n.

**קְבָּה** n. pr. f. N 10<sup>8</sup> (v. קִינּוֹ), (233).

**\*קְבָּל** (1) v. "receive," reflex. מִתְקַבֵּל Pf<sup>97</sup>. Also caus. "to place before," ptcp. אַבְסְדָרָא מִקְבָּלָא PZA<sup>6</sup> "the ḥeṭ̄pa in front."

**קְבָּל** (2) קְבָּל אַתָּה PMA<sup>3</sup> ? "he received (*or* the receiving of) a wife."

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| <b>קְבָל</b>     | (3) <b>لִקְבָּل</b> "because," 108, Pr <sup>10</sup> ; w. דַי 164 <sup>3</sup> , cf. Sab. (J. As. 1883, t. ii. p. 255), Syr. <b>لَمْكَبَلًا</b> , and B. Ar. <b>קְבָל</b> (cf. Bev. <i>ad</i> Dn. ii. 8).  |
| <b>קְבֻעַ</b>    | w. דַא P 71 <sup>2</sup> ? used with reference to a sepulchral monument, perhaps to some regulations concerning it (cf. <b>מַחֲנָה</b> ?).   |
| <b>קְבָצֹו</b>   | n. pr. dub. Sin. 407, alt. <b>קָלַצֹּו</b> (rd. ?). קָרַחוּ ?.   |
| <b>קְבָרַ</b>    | v. "to bury." Impf. N 2 <sup>3</sup> , pl. N 14 <sup>6</sup> . Inf. N 13 <sup>5</sup> (v. s. <b>כְתַבָּא</b> ). Reflex. N 17 <sup>4</sup> , (v. s. ib., pl. יְתַקְבְּרוּן 203 <sup>3</sup> , N 8 <sup>4</sup> ; in N 12 <sup>3</sup> , 24 <sup>8</sup> fem.  |
| <b>קְבָרָא</b>   | "grave," ZP <sup>21</sup> , 184 <sup>1</sup> , N 2 <sup>1</sup> ; w. suff. 145 v <sup>7</sup> .  |
| <b>קְבָרָת</b>   | dub. N 27 <sup>5</sup> , estr. "grave," cf. <b>مَحْمَنْذَل</b> .   |
| <b>קְדִימָא</b>  | Pm <sup>5</sup> "... זָבָא וְאֶדְינָת קְדִימָא תֵּן ?  |
| <b>קְדָל</b>     | n. pr. Sin. 384 (pr. Ar. inscr.); alt. <b>عَدَل</b> Ibn Dor. 244.  |
| <b>קְרָם</b>     | "before," ZP <sup>21, 22</sup> , 65 <sup>1</sup> , 122 <sup>2</sup> , 123 <sup>3</sup> , 130, 146 & 2 <sup>8</sup> ; Sin. 320, 327, 437; w. מִן 132, 141 <sup>3</sup> , N 38 <sup>2</sup> ; w. suff. Nerab 2 <sup>2</sup> ; Nab. Pet. <sup>2</sup> ; קְרָמָה מִרְיָה קְרָמָה מִרְיָה "before that," etc. Pf <sup>215</sup> (alt. [נס] קְרָמִיָּה).   |
| <b>קְדָמִיא</b>  | "former," ZP <sup>9</sup> ; pl. קְדָמִיאָה (cf. Dn. vii. 4) Pf <sup>4</sup> , f. emph. קְדָמִיתָא (cf. Dn. vii. 8) 158 <sup>5</sup> .  |
| <b>קְרָמָתָא</b> | "former state," w. suff. מִן קְרָמָתָה ("he made it better than . . .") ZP <sup>9</sup> .  |
| <b>קְרָשַׁ</b>   | v. "to sanctify," caus. pf. 1 S. אֲקָרְשַׁת P 71 <sup>1</sup> . Reflex. מְתַקְּרָשָׁ (מְתַקְּרָשָׁ) "sacred to . . ." 165.   |
| <b>קְחוֹא</b>    | n. pr. 320 e.  |
| <b>קוֹלוֹן</b>   | in בָּרוּתְיָא, P Cl.-Gan., J. As. 1888, t. xi. p. 303; Gr. eq. κολων <i>βηγρυτιος</i> "a colonist (Lat. <i>colonus</i> ) of Beirut."  |
| <b>קוֹם</b>      | v. "to arise," pf. קָם ZP <sup>3, 6</sup> , H <sup>3</sup> , N 14 <sup>5</sup> ; w. עַנְיִן ZH <sup>20</sup> (cf. 1 Kings xiv. 4); pl. קָמִי ZH <sup>8</sup> . Pa'el "to strengthen, continue," N 3 <sup>10</sup> , 8 <sup>5</sup> ; w. suff. P 79 <sup>2</sup> . Caus. pf. הַקָּם ZP <sup>16</sup> , 161, 1 <sup>2</sup> , אֲקִים P 13 <sup>2</sup> , 1 S. ZH <sup>1</sup> , אֲקִים הַקָּמָת ZH <sup>1</sup> , 164 <sup>1</sup> , P 5 <sup>3</sup> , 10 <sup>2</sup> , 11 <sup>3</sup> ; in P 29 <sup>1</sup> w. אֲקִים [ם]ים (ם)ים subject written defectively (v. s. 1). Impf. [ם]ים 144 <sup>2</sup> ; w. suff. וַיַּקְרְמוּתָה ZH <sup>28</sup> (v. ZMG xlvi. 104, n. 2). |

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| <b>קָמָן</b>      | n. pr. Sin. 128, cf. אֵבֶן קָמוֹן. The only Ar. analogy is مَقْوَمٌ.   |
| <b>קְפָעָדָר</b>  | n. pr. ("פָּה helps"), Sin. 423; cf. κοσαδάρος Miller 117, קְפָעָדָר infra. קָם, a divine name, cf. κοσγηρός ib. 181, βαρακός (CIG 5149), βανός, μαλαχός etc.; v. Baeth. <i>Beit.</i> 11 f., WRS <i>Kins.</i> 296, We. <i>Heid.</i> 77, 170; Nö. ZMG xli. 714. |
| <b>קַבְלָל</b>    | n. pr. P 131, Sach. 12 (מִשְׁבֵּר for ?).  |
| <b>קוֹחַ</b>      | n. pr. 181, cf. قُوَّةٌ, κολές Jos. <i>Ant.</i> xv. 7. 9; v. ZMG iii. 200 f., and references s. קוֹסָעָדָר.  |
| <b>קְהִזָּן</b>   | n. pr. P Eut. 1.   |
| <b>קְטִין</b>     | "small," 137 ב <sup>ט</sup> .  |
| <b>קְטִינָה</b>   | n. pr. Sin. 451, cf. Hb. תְּקִינָה; alt. קְטִירָה.   |
| <b>קְטִילָה*</b>  | v. "to kill," pf. 2 m. S. (קְטִילָה) 145 ב <sup>ט</sup> ; Impf. יְקִטְלָל 145 א <sup>ט</sup> , c <sup>ט</sup> ; cf. Syr. ﻂـلـ, v.s. קְתִילָתָה.  |
| <b>קְטָרִי</b>    | "centuria," PzMG xii. 214; cf. Syr. ﺗـنـ (centurion).  |
| <b>קְיָוָם*</b>   | "patron, supporter," w. suff. הָ— P 26 <sup>ט</sup> , 27 <sup>ט</sup> (Gr. eq. προστάτης); cf. Syr. ﺍـنـ.  |
| <b>קִינָנוּ</b>   | n. pr. Sin. 47 <sup>ט</sup> .  |
| <b>קִים</b>       | "authority" (cf. קִים "edict" Dn. vi. 8), N 2 <sup>ט</sup> , 14 <sup>ט</sup> ; CIS here and in 203 <sup>ט</sup> "firm, standing," i.e. קִים, or מִקְנָה (cf. קִימָה Dn. iv. 23).   |
| <b>קִימָן</b>     | n. pr. Sin. 323, 353; cf. καιαμός, and dim. κοεμός J. As. 1881, t. xix. 487.   |
| <b>קִינָנוּ</b>   | n. pr. f. 207 <sup>ט</sup> (= N 10 <sup>ט</sup> where קִבָּה), N 8 <sup>ט</sup> ; Sin. 4, 53 (מִקְנָנוּ >), 557, 561; cf. Ar. n. pr. fam. قَيْنُون, Hb. תִּיןָן, v. ZMG xxxi. 86, CIS iv. p. 20.   |
| <b>קִינִיאָה</b>  | pl. "smiths," P 23 <sup>ט</sup> (cf. Syr. ﺍـنـ).   |
| <b>קִיסְרָה</b>   | Caesar, 170 <sup>ט</sup> (alt. קִיצָּר, cf. Ar. قَيْصَر), Pf <sup>ט</sup> , F <sup>ט</sup> ; P 15 <sup>ט</sup> , 25 <sup>ט</sup> , pl. רִין— Sin. 457.   |
| <b>קִירָ</b> *    | "city," pl. קִירָת ZP <sup>ט</sup> , 15 (also in Ph. cf. Wi. AF 305).  |
| <b>קִישָּׁאָה</b> | n. pr. N 12 <sup>ט</sup> , cf. Ar. قَيْسَى and perh. Hb. קִישָּׁא, v. Grun. 71 f., and Wi. AF 2nd ser. p. 62 ('98).  |
| <b>קִישָּׁה</b>   | n. pr. N 2 <sup>ט</sup> , 3 <sup>ט</sup> (v. Eut. <i>Nab.</i> p. 76, n. eβ).   |
| <b>קִישָּׁוֹ</b>  | n. pr. 249.  |

- קלבי** 146 A 1<sup>a</sup>, pl. ׀— ib.<sup>a</sup> “wine,” cf. Eg. *kelbi* < the name of some measure, cf. قَالِب “mould.”
- קלודיס** n. pr. Claudio, PzMG xviii. 101; defect. קָלְדִּים 170<sup>1</sup>.
- קלול** “jar,” 146 A 1<sup>a</sup>, pl. ׀— ib. A 2<sup>a</sup>; cf. Eg. *qerer* (*qelet*), Copt. κελωλ “small utensil,” Ar. قَلْلَة, Syr. ئَلْعَلَّ.
- קלニア** “colony,” P 15<sup>a</sup>, 24<sup>a</sup>, Gr. κολωνεία; cf. Syr. صَلَّكَنْسَ.
- קלקים** n. pr. Pf2<sup>12</sup>, cf. Gr. κιλάξ (alt. קָלְקָם Vog.).
- קן.** 44 (w. מַשָּׁח) “aromatic cane”; cf. Syr. ؟ قَنْنَ.
- קנטרינא** “centurion,” N 20<sup>1</sup>; cf. Syr. قَنْتَرِينْ.
- קנס** “penalty,” 211<sup>1</sup>; N 3<sup>a</sup>, 12<sup>a</sup>.
- קסטון** n. pr. loc. Pf2<sup>12</sup> מְרִיאָדִי קָ ‘a Modius of קָ’ [but, מְסֻמָּן, κόστος, a kind of plant, Löw 305], v. دیکستران, n. Cassianus, P 27<sup>1</sup>.
- קסטנן** n. pr. (“קָ gives”) N 12<sup>1</sup>; cf. κοσνατανος Miller 109; v. s. קָסְטָן.
- קסר** v. s. קָיסָר.
- קער** v. “to carve,” Nab. Sach.; cf. Ar. قَعْر. Alt. קָעֵר, cf. قَعْد “to place, set.”
- קצבא** Pf3<sup>3</sup>, McNAA דִי קָ; Gr. eq. τὸ τοῦ σφάκτρου τέλος “the tax paid for slaughtered victims” (صُكْلَى “butcher”).
- קציו** n. pr. of a god, קָ אלה 174<sup>2</sup>; so אלְקָ 165, or < the clan (آل) of קָ; Nab. Sach. (where it is apparently worshipped under the form of an ox). As n. pr. man, 170<sup>4</sup> (a priest of אלה), 182<sup>2</sup>, 183<sup>1</sup>; v. Baud. ii. 238 ff., Eut. Nab. p. 63.
- קצרא** “cell,” 336<sup>1</sup>; cf. perh. Ar. قَصَارَة, v. ZMG xl. 735.
- קר..** 145 A<sup>a</sup> .. יְבוֹן קָרָ; “city” (Hb. קְרִיה or קָרָ M. 1<sup>a</sup>), or = Hb. קְיר “wall” ?
- קרא** (1) v. “to call,” 145 c<sup>a</sup> (Pms<sup>3</sup>); קָרַ לְהַ “he called to him” P 92<sup>5</sup>, 111<sup>3</sup>; w. suff. קְרִיה P 79<sup>5</sup>, P 103<sup>5</sup>. Imp. קְרִי 170<sup>4</sup>. Ptep. מְתֻקָּרָא P 17<sup>2</sup>, 36<sup>b, 1</sup>, ה— P 34<sup>1</sup>; מְתֻקָּרָא P 66<sup>2</sup> (m.), 158<sup>2</sup> (f.).
- [**קר[א]**] (2) n. pr. P 91<sup>3</sup>.
- קרב** v. Pa. “to offer up, bring near,” 114<sup>1</sup>, 174<sup>1</sup>, 336<sup>1</sup>; 2 S. קְרִבָּתָא 150<sup>9</sup>, pl. קְרִבָּו 157<sup>2</sup>; P 123<sup>a</sup> (Ox. 1)<sup>3</sup>. Hi. חֲקָרְבָּה 75<sup>4</sup>.

<b>קרבא</b>	n. pr. f. P 105 <sup>1</sup> .
<b>קרבתא</b>	"a drawing near," ק' קְרֵם אָסְפִּי" 122 <sup>1</sup> ; cstr. 123 (cf. Hb. קְרַבַּת Ps. Ixxiii. 28).
<b>קורבלוֹן</b>	n. pr. Pf <sup>32</sup> , cf. κουρβουλών, Lat. Corbulo.
<b>קרזוֹ</b>	n. pr. Nab. Sach., cf. καρσου W 2160 <sup>a</sup> .
<b>קרחה</b>	n. pr. Sin. 582.
<b>קרחוֹ</b>	n. pr. Sin. 9 <sup>c, d</sup> , 58, 500, 616; cf. Ar. القرص (and Hb. קְרַח, קְרַח ?).
<b>קרטטטס</b>	κράτιστος "best," P 24 <sup>1</sup> ; טומ—P 26 <sup>1</sup> , תָּא—P 28 <sup>4</sup> , מָוָא—P 29 <sup>3</sup> [נ—reps. Aram. pl. ē, וָא—Gr. pl. οι; cf. Syr. pl. in ο = οι Nō. § 89, and v. s. סְפֻטְמִיאָה (1)].
<b>קריא</b>	Pf <sup>38</sup> , pl. (of קְרִיחָה ?) "villages," or cf. χώρα "country" ?
<b>קרל</b>	n. pr. ZP <sup>5</sup> , H <sup>1, 12</sup> , al.; cf. Paphlagonian κορυλος, or n. loc. κορύλειον ?
<b>קרם</b>	(= Lat. carrus) w. טען "cart-load," Pf; Gr. eq. γομός καρρικός.
<b>קריספינוס</b>	n. pr. Crispinus, P 15 <sup>4</sup> ; Gr. eq. κρισπεινος.
<b>קשתא</b>	(1) "archer," PZMG xii. 214 (cf. מַנִּיל); cf. Syr. צְפָנָן (v. Derenb. Hist. Pal. 14, n. 1).
<b>קשתא</b>	(2) in [נְאָז] Pf <sup>32</sup> מֶלֶךְ קְשָׁתָא "pure salt" ?
<b>קשוֹטוֹ</b>	n. pr. Sin. 599.
<b>קשַׁה</b>	in P Sach. 1, ?... ?
<b>קשיישא</b>	מלכו קשיישא דֵי (cf. צְבָעָן "old" ?) PRAA ii. 94, no. 3, דִידָא. Perh. name of some relation.
<b>*קשר</b>	v. "collect," ptcp. pl. 42 <sup>8</sup> שְׁעִירָא מְקַשְּׁרָן.
<b>*קשת</b>	"bow," w. suff. הָנָה ZH <sup>26, 82</sup> .
<b>קְתִילָת</b>	"slaughter, killing," ZP <sup>8</sup> ; cf. קטל.
<b>קתרודא</b>	n. pr. 268 ? (cf. צְדָצָן, κιθαρῳδός ?).

## ג

The diacritic dot which distinguishes ג (ג) from ג (ג) in Syr. is first found in the Palm. inscriptions where the ג alone is so marked. P 123<sup>a</sup> (Ox. 1), the most ancient of the religious inscriptions, is noteworthy for the omission of this distinction.

- רבא** (1) "a chief, great one," 111<sup>3-4</sup>; voc. 152<sup>1</sup> (rd. שָׂרֵךְ or רַבִּי or שָׂרֵךְ); cstr. v. שָׂרֵךְ, שָׂרֵךְ, מִשְׁרִיתָא, לְגִוֹנָא, חִילָא.
- רב\*** (2) "great," P 33<sup>b, 2</sup>, 49<sup>a</sup>, 135 (v. שָׂרֵךְ), w. אלְהָא, pl. רַבְּרַבְּן ZB<sup>10, 13</sup>, P Eut. 41<sup>4</sup>; cf. Dn. iii. 33.
- רבנא** (1) "great," v. supr. . . .
- רבנא** (2) "mistress," w. suff. 146 b 4<sup>1</sup> – תְּכָה 146 b 4<sup>1</sup>, 150<sup>1, 7</sup>.
- רבאל** n. pr. ("El is lord, or great") N 27<sup>12</sup>, 28<sup>3</sup>; 161, 3<sup>3</sup>, 183<sup>3</sup>, 305, P Wr. 1; cf. *ραββηλος* Miller 117, 182; cf. מֶרְבָּאֵל, מֶרְבָּאֵל, עֲבָדָרְבָּאֵל. N 21<sup>3</sup> אלה ר' אלה ר' "the god of R." (perh. an ancestor of the fam. or tribe, cf. WRS *Sem.* 68, n. 2).
- רבאמירא** n. pr. Pf<sup>10</sup> "great palace" (cf. Pers. *serai* "palace") or Rab-Osiris; Gr. eq. *ραβασειρα*, cf. אַשְׁרִידָא?
- רבנו** "ten thousand" (cf. רבָּנו Dn. vii. 10), P 17<sup>5</sup>.
- רבותא\*** pl. estr. Pmz<sup>1</sup> רַבּוֹתָא "manifold good things" (cf. רַבּוֹתָא Ktb. Dn. vii. 10).
- רבחרא** n. pr. P 129.
- רביבא** n. pr. 287, cf. *ραβιβηλος* We. *Heid.*<sup>2</sup> 5 ? Alt. ר'.
- רבנות** "captaincy," P 5<sup>5</sup> בר' שִׁירָח(א); Gr. eq. *συνοδιαρχης* (M. rds. רַבָּנָת).
- רבנסרט** n. pr. ("chief eunuch" ?) 38<sup>6</sup>.
- רבע** (1) "a fourth," 11; f. estr. רבעת אַרְק ZP<sup>14</sup>, pl. estr. رباع P<sup>4</sup>; cf. Hv. رباع, Syr. حَدْنَ.
- רבע** (2) "children of fourth generation," Nerab 2<sup>5</sup>; cf. Hv. رباع.
- רבעדת** n. pr. loc. P 67<sup>1</sup>.
- רבעתה** 160<sup>1</sup> mng. dub., perh. "a square stele," or cf. حَدْنَ; v. Nö. ZMG xli. 722, WRS *Kins.* 292 f.
- רבת** n. pr. PZMG xii. 214, P Müll. 4; cf. *Rubatis* (CIL viii. 2515), روּבָתָה, and v. Baeth. *Beit.* 159.
- רבבו** n. pr. ("one born in month Ragab" ?) Sin. 220.
- רָגוּן** "wrath," Zh<sup>26</sup>; cf. רָגוּן Dn. iii. 13, Syr. حُكْمٌ.
- רָגִינָא** n. pr. f. (Regina) P Wr. S.-Sh.
- רָגֵל** "foot," w. suff. ה– Pmz<sup>6</sup> לְכָל רָגֵל Pf<sup>1, 5</sup>, Fz<sup>31</sup> "for every one"; pl. רָגְלִים Pz<sup>20</sup> used of slaves (cf. Ar. رَجْل).

- רְגֻעָה** n. pr. N 40<sup>o</sup>, cf. Ar. رَجْعٌ (Q).
- \***רְהִן** v. "to pledge," Impf. N 2<sup>o</sup>, 3<sup>o</sup>, 16<sup>o</sup>, 29<sup>o</sup>, Imp. 43 A<sup>o</sup>, Refl. N 11<sup>o</sup>. = Ar. رِهْنٌ (the Aram. eq. is less common, *v. s.* מְשַׁכֵּן).
- רוֹחָה** "breath, wind," Pm 18<sup>o</sup>.
- רוֹחוֹ** n. pr. 182<sup>1</sup>, 184<sup>o</sup>; cf. *povatos* W 2034.
- רוֹמָא** n. pr. N 12<sup>10</sup>, 15<sup>o</sup>. Abbrev. fr. رُومَانٌ.
- רוֹמָקָה** *v. s.* רְוָמְנִינָה.
- רוֹפָה** n. pr. f. N 4<sup>o</sup> (cf. Ar. رَأْفَةٌ "pity"), alt. דָּוְפָּו.
- \***רוֹץָן** v. "to run," pf. 1 S. רָצַת Zb<sup>o</sup> < "to help"; Ass. rīšu (Wi.). For רָצַת Hal. reads חֲרַצַּת "energy, eagerness," cf. קָרִיזָן Pr. x. 4.
- \***רוֹזָאָן** "evil," pl. רְזָאִין M. on P 15<sup>o</sup>; cf. pl. رَزَّائَةٍ *v. Vog. Syr.* pp. 17—19, ZMG xviii. 81. Cf. דְזָאִין.
- רְחָם** (1) 154<sup>7</sup> נְפָרָנֶפֶשׁ ? עַ רְחָם difficult, perh. belongs to, l. 6 *ad fin.*
- רְחָם** (2) n. pr. P 8<sup>o</sup> (so Eut. Nö. Mord.), cf. sim. in Sab.; *v. J. As.* 1883, t. ii. 264, Hal. *Mel. Epig.* 104.
- רְחָם** (3) "lover, friend"; estr. רְעַמָּה, φιλοπατρίς N 2<sup>o</sup> and freq.; w. suff. [v]— P 62<sup>1</sup>; הַ— P 24<sup>o</sup>, 26<sup>o</sup>, רְחִים (estr.) P 1<sup>o</sup>, 15<sup>o</sup>.
- רְחָמָא** w. כִּן "through love," P 18<sup>o</sup>.
- רְחָמָת** P 67<sup>o</sup> רְחָמָת "N. friend of Julia" ? (cf. נְנִיא רְלִוָּלָא<sup>1</sup> ?).
- רְחָמָנוֹא** "merciful," P 75<sup>o</sup>, 123<sup>a</sup> (Ox. 1)<sup>1</sup>, written רְחָמָא P 93<sup>o</sup>. Also in Sab., cf. *J. As.* 1883, t. ii. 264.
- רִבּוֹרָם** n. pr. Roman ? (Riborus, Ribodus ?), P Sach. 6<sup>o</sup>; alt. דְּסָם—.
- רִימָן** n. pr. 316<sup>o</sup>, cf. רִימָם oryx (Hb. רִימָם) ?
- רְכָב** "chariot," בָּעֵלְרִי Zr<sup>10</sup>.
- רְכָבָאָל** n. pr. ZP<sup>22</sup>, H<sup>2</sup>, 18<sup>o</sup>, B<sup>5</sup>, = "chariot of El"; or for بَرْبَرَال "Cherub of El" (Sach.), Hal. IH 91 "monture d'El"; cf. בְּרַכְבָּאָל.
- רְמָאָא** n. pr. 255 (*v. אֲבָרְמוֹ*).
- רְמָאָל** n. pr. ("El is high") Sin. 414.
- רְמִי** n. pr. 318 (cf. Ar. الرَّامِي "the archer" ?).
- רְמַנְנָתָן** n. pr. ("R. gives") 117.

- רִמְשָׁא** n. pr. (= רַמֵּנְשָׁא "the lofty one bears"?) P Sach. 13; alt. רַקְשָׁא.
- רַעַי** (1) n. pr. ("friendly") P 16<sup>a</sup>, 22<sup>4</sup>; cf. HB. רַעַי 1 Kings i. 8 (?) ; Gr. eq. *παῖεν* [in P 22<sup>4</sup> Gr. ηγλιοδώρου]; cf. *ποντιον* W 2034; for רַעַי n. pr. dei, cf. Kerber 72.
- (2) 147 A 1<sup>d</sup>, a weight; cf. ib. 13 ?
- רַעַיָּא** n. pr. P 139 (cf. *supr.*), M. rds. אֲרַצִּי רַעַי "be gracious to the shepherds"; v. רַצָּא, אֲרַצּוֹ.
- רַעַתָּה** n. pr. P Cl.-Gan. Rec. 120, no. 2 (cf. HB. רַעַתָּה "friend," B. Ar. "desire"); cf. *πάγετος*, Miller 181.
- רַפְּנָה** n. pr. P Sach. 10, rd. רַפְּחוֹ; and cf. HB. רַפְּחָ.
- \***רַפְּאָה** (1) v. "to heal," in שְׁמַרְפָּא, בּוּרְפָּא, and *infr.*; cf. μικαθης ("Ireathe") "Ate heals," J. As. 1881, t. xix. 487. ,
- (2) "physician" ? P 98<sup>4</sup> (Syr. prefers q. v.).
- רַפְּאָל** n. pr. ("El heals") P Eut. 42<sup>a</sup>; Gr. eq. *ρεφέλον*, cf. HB. רַפְּאָל.
- רַפְּאָבוֹל** n. pr. ("Bol heals") P 66<sup>a</sup>, רַפְּבּוֹל P Eut. 10, 16; Gr. eq. *ρεφαβωλος*.
- רַפְּרָא** n. pr. P 81<sup>4</sup>, alt. זְפָרָא (m.).
- רַפְּיִ** (1) n. pr. 154<sup>a</sup>.
- \***רַפְּיִ** (2) v. "to release," Hiph. ZP<sup>6</sup>.
- רַפְּתִּי** n. pr. ("my healing" ?) 51.
- רַצָּא** (1) n. pr. Pm<sup>67</sup> רַבְּעָ.
- \***רַצָּא** (2) v. (= Aram. צְדָעָ ? רַעַי ? "be gracious," P 139 (M.); v. רַצָּיא, אֲרַצּוֹ (perh. n. pr., cf. *infr.*)).
- רַצּוֹא** n. pr. N 11<sup>1</sup>. Cpd. תִּמְرָצֹו, גְּרָצֹו (Syr. ٣٥٥٧ Hoff. Ausz. n. 159) show that it is a divine name; cf. perh. Risuil (= רַצּוֹאָל) CIL viii. 10525, and v. Eut. Nab. p. 47, ZMG xli. 712, We. *Heid.*<sup>2</sup> 59, n. 1 (*Heid.* 54, 62, n. 1). See also צָא.
- רַצִּיפָּא** PFr<sup>2</sup> (Schr.) נְטוּסָא רַ' "a firm law"; cf. Ar. رصيف.
- \***רַקְיִ** v. "to take pleasure in," Impf. w. בּ, ZH<sup>18, 22</sup>.
- רַקִּיבָּאָל** n. pr. ("El guards, or is a guardian," cf. Ar. رقیب) N 27<sup>7</sup>.
- רְשָׁא** "head," PFr<sup>11</sup>?; estr. רְשָׁה P 22<sup>a</sup>; w. suff. P 5<sup>a</sup> (but v. M. *ad loc.*), הַזּוֹן— P Eut. 41<sup>a</sup>, 42<sup>4</sup>; cf. SI רְשָׁא, Ph. ψ(א), MI רְשָׁא, Syr. نَسْعَ.

- רְשִׁי**\* (1) v. "to be allowed, have power"; Impf. יְרַשֵּׁי ZH<sup>27, 28</sup>. Hal. cfs. Eth. רְסִי "to do."
- רְשִׁי** (2) adj. "allowed," N 12<sup>4</sup>, pl. יְ- N 14<sup>8</sup>; cf. W. Aram. רְשִׁי.
- רְשִׁי** (3) n. pr. P 136.
- רְשָׁפֶךְ** n. pr. ZH<sup>2</sup>, cf. Hal. IH 92.

## ש

For exceptions to the equation ש = ט = ל, v. אשר, אשת, משגרא, בשמי in ס = ש (i.e. שארית, סנבא, אשותב, שום, שחד, שמאל, שמי, עשרה, עשרין) עשר, עשביה, ערשה ? שןורבו, שאנבר in ש rel. pron. תמכשו, שתוא ?

**ש** = Bab. š = Ass. s; ס = Bab. s = Ass. š; cf. however משגרא, בשמי in ס = ש (i.e. שארית, סנבא, אשותב, שום, שחד, שמאל, שמי, עשרה, עשרין) עשר, עשביה, ערשה ? שןורבו, שאנבר in ש rel. pron. תמכשו, שתוא ?

**ש** abbrev. of שקל 153 A 3<sup>5</sup>, pl. שקלן 64<sup>2</sup>.

**ש...ו** n. pr. frag. 301.

**שָׂא**\* in חימצא = צָע in עחשה, אלחשא (v. צָע) a divine name, cf. We. *Heid.* 62, Baeth. *Beit.* 89; Kerber 49 f., VOJ iv. 339; or abbrev. of שמשא cf. Praetorius ZMG xxviii. 512, Baeth. *Beit.* 303, and v. אמדשא.

**שָׁאָנְבָּר** n. pr. "of 'א," Nerab 2<sup>1</sup>?

**שָׁאָה** "corn, grain," ZP<sup>8</sup>.

**שָׁאָל** Sheol, 145 B<sup>6</sup>, cf. Hb. שָׁאָל, Syr. ﻣَسْأَلَ (Nö. § 84).

**שָׁאַיְלָא** n. pr. P 17<sup>3</sup>, 18<sup>2</sup>, 95<sup>3</sup>, Gr. eq. σειλα (cf. σηγαλλας W 2298 ?); cf. perh. שילא Meg. 16<sup>a</sup>, σιλας and perh. שלא *infr.*

**שָׁאָל** v. "to ask," 138 A<sup>4, 6</sup>? Impf. ישאל ZH<sup>23</sup>, w. ib.<sup>12</sup>, w. of person asked. Aph. "to borrow," Impf. N 9<sup>4</sup>. Ptcp. pass. 151<sup>4</sup>, "res mutua" (edd.).

**שָׁאָר** "remnant," 137 A<sup>4</sup>; v. שארית.

**שָׁאָרָא** Sin. 617 (דביר פ' בר פ' שארא) (possibly the name of some trade or calling).

**שָׁאָרִית** "remnant," cstr. Nab. Pet.<sup>3</sup>; cf. שאר.

**שָׁאָרִיתָה** n. pr. 235<sup>1</sup>.

- שְׁבָא** (1) n. pr. P 3<sup>1</sup>, Gr. eq. *σαβας*; cf. שבת. (2) v. “to carry off,” v. שבוי.
- \***שְׁבָא** v. Pa. “to praise,” 149 bc<sup>5</sup>; 3 f. S. w. suff. 3 m. or rd. 1 pl. w. suff. 3 m.
- שְׁבָחֵי** n. pr. f. P Eut. 43.
- שְׁבָט** Shebat, the eleventh month, February, N 4<sup>9</sup>, P 67<sup>3</sup>, 89<sup>6</sup>.
- \***שְׁבִי** (1) v. “to carry off,” 2 m. S., שבית 145 b<sup>6</sup>. (2) “captives,” coll. שׁ *יאדי*; pl. שביא 145 b<sup>6</sup>. (3) n. pr. N 17<sup>1</sup>, P Wr. 3, l. 2; cf. *σαβαος* W 2101, and v. שבתי.
- שְׁבָמָת** n. pr. P Schr. 10.
- שְׁבָע** “seven,” 170<sup>1</sup>; 182<sup>3</sup> עשר ושבעה 182<sup>3</sup> עשר ושׁ 170<sup>1</sup>; שבע “seventy,” ZP<sup>3</sup>; v. שבע.
- שְׁבָעוֹן** n. pr. Sin. 412; cf. Gr. *σαβαος* freq., Ar. سَبَاعَ.
- שְׁבָעָנ** 115, בָּתֶּה שׁ “daughter of S. (cf. Hb. בָּתֶּה), or seventy years old,” v. שבע.
- שְׁבָר** v. “to give,” PMis<sup>4</sup>; cf. Ar. شبر.
- שְׁבָת** n. pr. P 3<sup>2</sup>, v. *infr.*
- \***שְׁבָתִי** n. pr. Sin. 370 (cf. Hb. שְׁבָתִי, fem. שְׁבָתִי), Schr. 49. Abbrev. to שְׁבָא, cf. *σαββας* (Jos. Ant. xv. 7. 10), *σαββατος* (ib. xiii. 2. 4); βαρ-*σαββας* (Acts i. 23), Sheb. 17<sup>b</sup>, v. Dal. 143, n. 10).
- שְׁנָא** 137 A<sup>4</sup> “erring”? (cf. Syr. حُسْنٌ), or = שְׁנָא “greatly”; v. שני.
- שְׁנָדוֹן** n. pr. Sin. 398<sup>a</sup>.
- \***שְׁנַי** “much, many,” pl. f. (i.e. שְׁנִיאן) P 15<sup>5</sup>, (i.e. שְׁנַיָּן) Pf<sup>4</sup>, cf. סנו, and v. *supr.*
- שְׁנָל** n. pr. f. P 49<sup>1</sup>, 56<sup>1</sup>, 57<sup>1</sup>, 60; mis<sup>4</sup>, Schr.-S. 5, cf. perh. אֲשֻׁלְכָרְתִי, שְׁנָלָא, and v. شنل.
- שְׁגָרִי** n. pr. P 124<sup>6</sup> (cf. سجر “tree,” or حَسْرٌ “to send”?).
- שְׁרָאָלְבָעֵל** v. שעראל בעל.
- \***שְׁדָה** v. “to cast down,” ptcp. pl. (i.e. מְלַתְּהָן) Pf<sup>3</sup>.
- שְׁדִי** n. pr. P Eut. 6, 10, 11, RAA ii. 24, no. 3; cf. σαδδα W 2562, -ιος W 2197, v. Baeth. *Beit.* 294.
- שְׁדָקֵיו** n. pr. 314, alt. שרכם.

- שְׁדָרֶפֶא** n. pr. Pvoj. vi, v. DHM *loc. cit.* p. 13; and cf. σαρπαπης (J. As. 1895, t. v. p. 171).
- שָׁה** n. pr. (prob. Pers.) 111<sup>2</sup>. Acc. to Hal. rel. pron. = זה; cf. J. As. 1896, t. vii. 546.
- שְׁהָר** frag. 35<sup>3</sup>, cf. נִזְמַתְּ “witness,” v. סהָר ?
- שְׁהָרָב** n. pr. Nerab 1<sup>2</sup>, priest of שְׁנָרְבָּן (“the moon,” cf. נִזְמַתְּ); cf. ib. 1<sup>2</sup>, 2<sup>1, 9</sup>.
- שְׁוֹדוֹ** n. pr. 166, alt. שְׁוֹרוֹ.
- שְׁוֹרְדוֹמָא** n. pr. 320 d.
- \*שְׁוֹם** v. “to set,” pf. שְׁמָם ZP<sup>1, 10</sup>; w. suff. Nerab 2<sup>3</sup>, 113<sup>4, 4</sup> (or perh. from שְׁמָם 2); 1 S. Impf. שְׁמָתָה ZP<sup>20</sup>. Impf. שְׁמָתוֹ(י) 149 A<sup>2</sup>.
- שְׁוֹק** P 15<sup>3</sup> “chief of the market” (possibly connected w. Hb. רֵב <sup>שְׁקָה</sup>(?)?).
- שְׁוֹרָה** “millet” ? ZP<sup>6</sup>.
- שְׁוֹרִי** n. pr. 154<sup>9</sup>, cf. σορός J. As. 1881, t. xix. 487.
- שְׁוֹרֵד** frag. P 108, M. rds. “שְׁרַבָּה” “he has drunk of it.”
- שְׁוֹא** n. pr. fam. PM<sup>55</sup>.
- שְׁוֹב** v. s. צְלָמָזֵב.
- שְׁחֻמוֹ** n. pr. 138 A, cf. σαχμός, سَخْمَم J. As. 1881, t. xix. 16.
- שְׁחַפִּימָו** n. pr. 147 b 1<sup>10</sup>, alt. שְׁתָבָ' ; cf. σαχπηρις.
- שְׁחַת** (1) 26<sup>1</sup> “bribe” (= Hb. שְׁמָד, Syr. قَهْبِرْ ) ?
- \*שְׁחַת** (2) v. “to destroy,” Hi. השְׁתָת<sup>29</sup>.
- שְׁחַת** (3) “destruction,” ZP<sup>7</sup>, H<sup>27</sup>, שְׁחַתָּה (w. suff. ?) ZP<sup>3</sup>. Acc. to Hal. “fault, injury.”
- שְׁטָ** n. pr. frag. 285<sup>9</sup>.
- שְׁטָא** n. pr. PRAA ii. 95, no. 6.
- שְׁטָר** “writing, contract,” 67, N 24<sup>5</sup>, PF<sup>8</sup>; cstr. N 7<sup>8</sup>, pl. שְׁטָרִי חֲרֵמִין “writings of the objects dedicated,” Nab. Pet.<sup>4</sup>; cf. Syr. نُكْلَهْ.
- שְׁטָרָב** ZP<sup>6</sup>, the name of some kind of measure, alt. רְבָע “... a fourth,” Wi. AF 106.
- שִׁיבָּנוֹ** n. pr. 260, cf. Ar. شَيْب Yak. iii. 195<sup>1</sup>.
- שִׁידָּאלָזָת** ? שְׁעָדָלָהִי ?
- שִׁירָיִ** n. pr. (loc. ?) 186<sup>1</sup>.

- שׁוֹלֵי** n. pr. 101, cf. Syr. **مَلْكٌ** Wr. *Syr. Mart.* p. 1. 2  
fr. end, cf. ? **שָׁאִילָא**
- שִׁמְתָּא** “treasure,” 113<sup>a</sup>, <sup>18</sup> **שׁ וַיְ מֶלֶכָא** < cf. Bab. simtu (“the king’s crown estate,” Wi. AF 184).
- שִׁירָתָא** “caravan,” P 5<sup>b</sup>, 7<sup>c</sup>; P 4<sup>d</sup>, 5<sup>e</sup>, Eut. 42<sup>f</sup>; P 5<sup>b</sup>; (Gr. eq. συνοδιαρχης) P 6<sup>g</sup>, 7<sup>h</sup>; cf. Syr. **حَفَّةٌ**.
- שְׁבֻוּחוֹן** n. pr. N 21<sup>i</sup>.
- שְׁבִי** n. pr. P 37<sup>j</sup>, 53<sup>k</sup>, 126, M<sub>73</sub> (Eut. 20); Gr. eq. σοχατεις, cf. **אַלְשְׁכִיוֹן**.
- שְׁבִינָת** n. pr. f. N 18<sup>l</sup>, cf. Ar. **سُكْيَنَةٌ**.
- שְׁבִיתָות** P 15<sup>m</sup> “שְׁבִי” or **שְׁפִيقָה** “quietly, still”; > error for **שְׁכִילָת** “prudently, with skill”; cf. ZMG xxiii. 284 f.; v. **זְבִיתָות**.
- שְׁכִמְמָלְהִי** n. pr. Sin. 651, = Ar. **شَكَمْ اللَّهِ** w. accidental repetition of **מ**.
- שְׁכְרָא** P Eut. 1 “rewarder,” epithet of **בָּעֵלְשָׁטָן**; cf. σαχρόλος We. *Heid.*<sup>n</sup> 5, and Sab. **ישְׁכְרָאֵל**.
- שְׁלָא** (1) n. pr. 185<sup>o</sup>, cf. ? **שָׁאִילָא** Alt. **צָלָא** (Vog.).  
(2) v. “to neglect.” Reflex. **יַתְשָׁלָא** Nab. Pet.<sup>p</sup>, cf. **חוּבָן**, **זְבָן**. Nö. Wi. rd. **יַחְשָׁנָא**.
- שְׁלָה\*** v. Impf. 2 S. **חַשְׁלָה** 145 c<sup>q</sup> “to stand” ?
- שְׁלָוֹן** “limb, portion of the body” (= Ar. **شِلْوَةٌ**), N 3<sup>r</sup>.
- שְׁלָום** n. pr. PRAA i. 77, no. 13, ii. 76.
- שְׁלָהָא** Pr<sup>s</sup> “weapon” (**سِلْحٌ**), or cf. Ar. **سَلْخٌ**.
- שְׁלָטָה\*** v. “to rule,” pl. pf. 196<sup>t</sup>.
- שְׁלָטוֹן\*** “rule,” w. suff. 196<sup>u</sup>; cf. Syr. **فَهْلَكْهَنْ**.
- שְׁלָלִי** n. pr. N 11<sup>v</sup>, 24<sup>w</sup>; cf. συλλαιος Strabo vi. 4, 23, Ar. **مُسْلِيَةٌ**.
- שְׁלִימָה\*** “peaceful, or perfect,” f. **שְׁלִימָה** 141<sup>x</sup> ?
- שְׁלִימָת** n. pr. N 12<sup>y</sup>, cf. σελεμαθη Wetz. 148.
- שְׁלָם\*** (1) v. “to complete,” Aph. pf. 3 S. f. **אֲשְׁלָמָת** P 95<sup>z</sup>.  
(2) “peace,” freq. esp. in Sin. At beginning of inscr. cf. 152<sup>aa</sup>, 253, N 29<sup>ab</sup>, 56; at end, 137 A<sup>ac</sup>, 164, 229, 230; cf. 291, al.; Sin. 274 **שְׁמַלְלָם** בְּשְׁלָם !

- שלם** (3) n. pr. 154<sup>1</sup>, cf. Gr. σαλμον, σολεμον, ιασλεμος; v. ZMG xxxv. 737.

**שלם..** n. pr. frag. 168 (Sin. 12 for ?).

**שלמה** n. pr. f. P 27<sup>2</sup>, 67<sup>1</sup>, Wr. 1, Eut. 14; cf. עבדשלמה א, Hb. שְׁלָמִי, Gr. σαλμης, al. (Dal. 117, n. 3). “man of shalom,” Sin. 544 ?

**שלמה** (1) n. pr. f. Sin. 600, cf. σαλωμη Mark xv. 40, f. Shebi 36<sup>c</sup> (Dal. 122, n. 1).

**שלמה** (2) מ. חקלה שלמה מ. חקלה “perfect, or whole weight” (v. מתחקלה).

**שלמו** (1) n. pr. gent. N 2<sup>a</sup>, 4<sup>1</sup>, 9<sup>3</sup>, 38<sup>3</sup>, οι Σαλάμιοι; v. Hal. REJ 1885, no. 19 f., p. 260, Targ. שלטמי = Hb. קַרְבָּו = Merx Targ. 290, and v. s. נבטו.

**שלמו** (2) n. pr. N 13<sup>a</sup> (f.), 339; Sin. 115, 164 + 6 t.

**שלמוני** n. pr. f. PWr. PSBA Nov. '85, p. 30.

**שלמוני** n. pr. Sin. 12, and Sin. 544 (> שלפוא ?).

**שלמלחה** n. pr. (“submission to הָלֵל,” cf. WRS Sem. 79 f.; v. also Dal. 122) P 7<sup>2</sup>, 54<sup>1</sup>, Müll. 1; Gr. eq. (σαλμαλ)λαθος; cf. Hb. שְׁלָמִיאָל, al.

**שלמן** n. pr. N 56<sup>1</sup>, 65<sup>2</sup>; P 33<sup>a, 5</sup>, 49<sup>1</sup>, 76<sup>1</sup>; Schr. 1<sup>2</sup>, RAA ii. 95, no. 6; cf. Ar. سَلْمَان, σαλαμανης J. As. 1881, t. xix. 11; Ass. šalamanu (a Moabite king), KAT<sup>a</sup> 440 f.; ZA xi. 246 f.

**שלמנתן** n. pr. Sin. 474 ?

**שלמתה** n. pr. f. PSach. 4, voj. Λ 1; cf. ΔΔΔΔΔ Addai 9<sup>4</sup>, and v. Sach. ad loc. p. 737.

**שלע..** n. pr. Sin. 469 ?

**שלשה** “three,” 3<sup>c</sup>; pl. שלש (so in Ml) “thirty,” ZB<sup>2</sup>; v. תלה.

**שם** (1) 56 (a seal), abbrev. ?

**שם\*** (2) “name,” freq. ל(בריך) שמה (v. ZMG xxii. 106, n. 3). Hence “descendants, progeny” (cf. De. xxv. 7), w. suff. ה— 113<sup>a, 14</sup>. So perh. w. suff. י— Nerab 1<sup>10</sup>. שם טוב “good name.”

**שמאל** n. pr. loc. (“left”?) ZB<sup>2, 3, 17</sup>; the district at the foot of the Amanus mountains, v. Bab. and Or. Rec. 111, p. 3; Wi. AF 1 ff.

**שמר** pl. ז— N 3<sup>a</sup> “curses” (cf. Bar. ES 10).

- שְׁמָנוֹן** ZP<sup>6</sup>, cf. šammu “vegetables,” Wi. AF 106.
- שְׁמוֹאֵל** n. pr. P 65<sup>2</sup>; Gr. eq. σαμουηλος; cf. سَمْوَل Voj iv. 338.
- שְׁמוֹן** n. pr. fam. (= שְׁמַעַן ?) P 155, ۲۴۹ [cf. سَمْعَان Cur. ASD, p. ۲۶, l. 10 fr. end; Wr. Syr. Mart. p. ۲۶, l. 15].
- שְׁמֵי** ZH<sup>6</sup>, שָׂרֵק “land of שׁ” (“garlic” = ئەنەل, Hb. شَنَم).  
n. pr. 236<sup>2</sup>.
- שְׁמִיתָה** n. pr. 205<sup>3</sup> (= N 8 עַמִּיהם ?)
- שְׁמִיתִי** n. pr. 143 ?
- שְׁמֻכָּן** n. pr. (šum[u]kin) 71.
- שְׁמַנָּא** “oil, fat,” P 146.
- שְׁמַעַ** v. “to hear,” 145 B<sup>1</sup>.
- שְׁמַעְדִּיא** P 145 ?
- שְׁמַעְוָיָל** v. شَمَاعَ.
- שְׁמַעַן** n. pr. P 13<sup>2</sup> (written شَمَعَ), 114<sup>2</sup>, 129; Schr. 4, Eut. 21, Pzmg xviii. 110 (v. xxiii. 290); Gr. eq. συμανου, v. *infr.*
- שְׁמַעַן** n. pr. PRAA ii. 23, no. 1; N 27<sup>6</sup>, v. معنة.
- שְׁמַרְגָּן** n. pr. ZP<sup>10</sup>.
- שְׁמַרְחָה** n. pr. Sin. 2, 6, 26 + 20 t.; cf. Ar. شُمُرَخ, شُمَرَّاخ.
- שְׁמַרְפָּא** n. pr. Pm ۱۳ (v. ZMG xxxviii. 587); for v.s. رَفَأَ (1).
- שְׁמַרְתָּ** n. pr. Sin. 86; cf. Ar. سُمُرَة, v. Sab. שְׁמַד DHM Ep. Denk. 7.
- שְׁמַשְׁ** (1) v. “to serve,” P 15<sup>6</sup>, 17<sup>3</sup> (J. As. Vog. 2<sup>6</sup>); v. Sab. شَمِد DHM Ep. Denk. 7.
- (2) “the sun,” מָקָא שׁ “the rising of the sun,” ZP<sup>13, 14</sup>.
- שְׁמַשְׁ** (3) n. pr. dei (“the Sun”), Nerab ۱<sup>۹</sup>, ZP<sup>۲۲</sup>, H<sup>۲, ۱۸</sup>; P ۸<sup>۵</sup>, ۱۲۳<sup>۴</sup> (Ox. ۱)<sup>۶</sup>, ۲۰۹<sup>۶</sup> (v. בְּלֵן שׁ) (بَلْ شׁ); P ۱۰۸ (۸) (نَبَات), Gr. eq. ἡλίωφ πατρώφ καὶ ἐπικόφθεφ (but v. M. *Beit. ad loc.*); P ۱۳۵ רְבָא “S. our supreme lord.” שׁ personal name Pm ۱, ۵۴. For שׁ (in Sab. a goddess, cf. DHM Ep. Denk. p. 60) v. We. *Heid.*<sup>۲</sup> 60 ff.; cf. σαμσαος W 2007, αβδασαμσος W 2569; تَعْصَمْتَ Cur. ASD 143, 163; Ass. samsi (Ar. “queen,” v. KAT<sup>۲</sup> 255<sup>۳۰</sup>); v.s. أَشَّ and cf. شَمَسْ لَشَمَسْ and *infr.*

- شمשנְרָם** n. pr. 331, P 75<sup>4</sup>, Schr.-S. 6; "ש has caused," cf. *σαμψικεραμος* (Jos. *Ant.* xviii. 5. 4), *σαμσιγεραμος* (CIG iii. 4642, cf. *σαμψὶ* (Strabo 753, § 11), v. also Cur. *Spic.* 77.
- شمשעֲדָרִי** n. pr. ("S. my help") 86.
- שַׁנְגָּלָא** n. pr. 113<sup>a, 16</sup>, cf. נֶגֶל "queen" ? ref. to Venus (v. Lag. GA 17); cf. Neubauer *Stud. Bibl.* i. 224, n. 5.
- שַׁנְדָּלָה** 43 A<sup>3</sup>, mng. dub.; cf. **תְּמֻבֵּל**, *σανδάλιον*, used here of an article given in pledge.
- שַׁנָּה** (1) "sleep," ZH<sup>24</sup>.
- (2) "year," "year by year," 113<sup>a, 20</sup>; cstr. N 1<sup>4</sup>, Sin. 319, 457, 463, P 7<sup>5</sup> and freq. Once שַׁת (cf. in Ph.) 113<sup>a, 1</sup>. Emph. בֹּזָא שַׁתָּא "in this year," 145 B<sup>5</sup>. Pl. N 30<sup>7</sup>, 196<sup>8</sup>; שַׁנִּין 145 A<sup>9</sup>; cstr. 196<sup>6</sup>.
- שַׁנְזָרְבָּן** n. pr. ("of נֶרֶב") Nerab 1<sup>1</sup>. [Is it sin-zir-ibanni "Sin created posterity"? He was a priest of "the moon."]
- שַׁנְזִין** "sharp, bitter," PM 18<sup>5</sup>.
- שַׁנְיָפוֹ** n. pr. 311 B<sup>1</sup>, cf. Ar. شَنِيفَة.
- שַׁנְכִּיה** n. pr. Sin. 162, = ?
- שַׁנְסָרָצָר** n. pr. 88 (Sin-šar-usur "S. protect the king").
- שַׁעַדָּלְבָּעֵל** n. pr. Sin. 401 > شَدَّالْبَعْلِي. ש in this and cpds. *infr.* = "fortune."
- שַׁעַדָּלָה** n. pr. Sin. 87 (> שִׁידָּלָה), 155, 177; Nab. 46, + c. 25 t.; cf. Ar. شَبَطَالَهِي (شَبَمَلَهِي). Perh. N 20<sup>1</sup>, alt. سَعْدُ اللَّهِ. Perh. شَبَطَالَهِي, v. شَكْرُ اللَّهِ.
- שַׁעַדוֹ** n. pr. 231, 253; Sin. 186, 191 (שְׁעוֹד) (281), 671, P 24<sup>3</sup>, Gr. eq. σοαδον; cf. Ar. سَعْدٌ, and perh. σαεδος J. As. 1881, t. xix. 15.
- שַׁעַדְרִי** n. pr. P Eut. 30, v. RAA i. 77, no. 3.
- שַׁעַדְלָה** n. pr. Sin. 410, 412, 416; v. شَدَّالَهِي.
- שַׁעַדְלָלָה** n. pr. Sin. 425. For شَدَّالَهِي q. v.
- שַׁעַדְתָּה** n. pr. Sin. 295, 537; cf. سَاعِدَة.

- שְׁעֹוד** *v. s. שְׁעָרוֹ.*
- שְׁעִידָה** n. pr. 176<sup>4</sup> (alt. שְׁעִיבָה) “*the god of the Sa'idiu*”; N 12<sup>1</sup>, 23<sup>1</sup>; cf. σοαιδος W 2196, σοεδος freq.
- שְׁעֵוִין** n. pr. Sin. 558.
- שְׁעַרְתָּה** “barley,” ZP<sup>6</sup>, 9, pl. שְׁעַרְתָּא 42<sup>1</sup>, ZH<sup>5</sup>, v. *infr.*
- שְׁעָרָן** 26<sup>2</sup>, 38<sup>1</sup>, 39<sup>1</sup>, [40]; “barley” (or perh. “taxation,” cf. سُقْر; v. ZA iii. 241).
- שְׁעָתְּרָם** n. pr. loc. 145 c<sup>5</sup>.
- שְׁפָר** (1) v. “to merit well of,” w. ל, P 4<sup>5</sup>, 6<sup>4</sup>, pl. P 1<sup>4</sup>.
- (2) n. pr. 136.
- שְׁפָרְוָן** n. pr. Sin. 148 (cf. σαπφειρα, σαփփ', MH شَفِيرَاء, v. Dal. 130, n. 1).
- שְׁקָא** n. pr. 273 ?
- שְׁקִילָה** n. pr. f. *Malchah Nebto*, ש Malchah Nebto, *Hebr.* xiii. ('97) 278.
- \*שְׁקָלָל** (1) v. “to bear, take”; ptep. شَكَلَلَ P 1<sup>2</sup>, F 3<sup>28</sup>; pl. fem. عَلِيمَتَهَا دِي شَكَلَنْ F 3<sup>27</sup> (acc. to Schr. = “burden, toil”).
- (2) “shekel,” ZP<sup>6</sup>; pl. 1–13, 14, 43 A<sup>4</sup>.
- שְׁקָלָן** v. *supr.*
- \*שְׁרָך** “prince,” w. suff. 1 pl. شَرَن رَبَّا P 135; M. rds. مَرَن, cf. P 23, 25.
- \*שְׁרָב** v. “to drink,” M. on P 108 for شَوَرَد q. v.
- \*שְׁרָה** v. “to liberate,” Impf. يَشَرَّه 145 A<sup>7</sup>. Reflex. ptep. w. pron. شَهَرَه Cil.<sup>6</sup> “I am taking my meal,” cf. مشتهة > حَمَدَه DHM.
- שְׁרִיבָא** n. pr. Pm 13<sup>3</sup>, cf. حَسَّا Hoff. *Jul.* 28' ?
- שְׁרִיכָנוּ** n. pr. P 11<sup>1</sup> (129, 130); cf. ZMG xii. 214, where Lt. eq. *suricus*; cf. Gr. σωραῖχος, σωραιχος, Ar. شَرِيك.
- שְׁרִיעָה** n. pr. 244; cf. Ar. شَرِيعَة.
- שְׁרִירָא** “strong,” 144<sup>2</sup>; cf. Syr. حَزِيز.
- \*שְׁרִית** “beam, rafter,” w. suff. הַזּוֹן P 8<sup>4</sup>, Eut. 1; cf. Pal.-Syr. حَلَام (Schwally).
- שְׁרָכָן** n. pr. 32, i. q. كَرْجَان, v. Voj v. 6.

- שְׁרֵפָה** n. pr. Sin. 141 (ib. 198 ?); cf. Ar. شَرِيفٌ.
- \***שְׁרֵד** v. Aph. “to set firm,” אִשְׁרַד <sup>Pf3<sup>a</sup>, f. Pf<sup>3</sup> (of a decree); pf. pass. אִשְׁרָד (i.e. אִשְׁרָד) F<sup>9</sup>; cf. Syr. ئَسْرَدُ, more gen. ئَسْرَادُ.</sup>
- שְׁרֵשׁ** n. pr. 105, cf. Hb. שְׁרֵשׁ.
- שְׁרָתָא** “feast,” 146 A 2<sup>2, 3</sup>; cf. شَرْتَهُ.
- שְׁתִּים** (1) “six,” 196<sup>c</sup> שְׁלִשִׁין וְשִׁבְעִין 196<sup>d</sup>, N 10<sup>7</sup>; (2) “to him six times” (supply שְׁלִם “peace be ...” ?). 311 A<sup>2</sup> “to him six times” (supply שְׁלִם “peace be ...” ?). P 8<sup>4</sup>, F 2<sup>1</sup>.
- שְׁתִּים** ? בִּם שְׁחִי ... ?
- שְׁתָא** “drink,” ZH<sup>9</sup>.
- שְׁתֹוֹא** “winter,” ZB<sup>10</sup>; cf. Hb. סְתוֹן secondary form for שְׁתֹוֹן, Syr. شَتَّاء, شَتَّوْنَ.
- \***שְׁתִּי** v. “to weave, bind up,” Impf. 2 m. חִשְׁתִּי ZH<sup>17, 22</sup> (perh. 3 S. f. “[the soul] shall drink...”).
- \***שְׁתִּף** ptc. משְׁתִּיף “an associate,” Pf<sup>2<sup>29</sup>? in Syr. مُشَتِّف.</sup>

## ת

- ת** gen. = Gr. θ, but cf. תְּנִמָּא, וְמַנְתִּיא, בְּרַתִּיא, אֲסְרַתְּגָנָא, קְתִילָת, קְשָׁטָא in קְתִילָת, קְשָׁטָא ; does not suffer metathesis in reflex. forms of זְכָן ; pref. תְּ = Eg. fem. in תְּבָא, תְּחִפָּה, תְּחִבָּב ; final ת in חִמְנָחָא, תְּחִפָּי, תְּחִבָּב ; also in masc. cf. עֲבִישָׁת, עֲבִידָת, מְלִיכָת, חֶרְתָּת, נְזִיאָת, בְּגָרָת, אֲדִינָת, עֲבִידָתָךְ.
- תָא** divine name in כָּהֵן תָא “priest of Ta,” Sin. 223<sup>a</sup> (cf. ZMG iii. 212) < (q.v.) כָּהֵנתָא “priestess.”
- תְּבָא** n. pr. f. 141<sup>1</sup>, 147 B1<sup>6</sup>. Eg. ta-bai (or tobi, tabit, Masp.) “she who is of the spirit.”
- תְּבָם** n. pr. f. 215<sup>4</sup>, perh. deriv. fr. יְבָם, ئَبَامُ ?
- תְּבָנָא** “straw,” Pf<sup>2<sup>9</sup>.</sup>
- תְּבָעָתָה** adv. “by service,” Pf<sup>2<sup>20</sup>; cf. طَلَقُ “to demand,” or rd. (v.s. يَتَبَعَ) ?</sup>

- תְּגִלָּח פְּלָאָסָר** n. pr. ZB<sup>3, 6</sup> ת' פְּלָאָסָר ZP<sup>13, 15</sup>; cf. *Hb.* (once פְּלָאָסָר), Ass. tukulti-habali-šarra. [The third king of that name is the one referred to, he reigned 743—727 B.C.]
- תְּנַמָּא** תְּמַנָּא “guild, corporation,” P 23<sup>3</sup>; cf. τάγμα, **תְּמַנָּא**.
- \*תְּנָגֵר** v. “to sell.” Impf. Pf<sup>3</sup><sup>30</sup> יְתַנֵּר cf. Syr. **תְּנָגֵר**.
- תְּגֹרָא** תְּגֹרָא “merchant,” Sin. 208; pl. ib. P 4<sup>3</sup>, Pf<sup>7</sup>, F<sup>3</sup><sup>14</sup>, i.e. **תְּגֹרָא** (v. s. נָ).
- תְּגַרְתָּא** תְּגַרְתָּא “commerce, business transaction,” Pf<sup>3</sup><sup>25</sup>; cf. Syr. **תְּגַרְתָּא**.
- תְּדָא** תְּדָא ? in Pm<sup>60</sup> ת' לְנָמֵר “may he be praised wholly” (Ed.).
- תְּדָה** תְּדָה n. pr. (goddess of spring, cf. תְּלָה) N 40<sup>8</sup>; cf. תְּדָה, alt. תְּדָה, cf. תְּדָה.
- תְּדָמָוָר** תְּדָמָוָר n. pr. loc. Tadmor, P 22<sup>3</sup>, 28<sup>4</sup>; Pf<sup>1</sup>, F<sup>2</sup><sup>13, 30</sup> etc.
- תְּדָמְרִיא** תְּדָמְרִיא “man of Tadmor,” P 20<sup>2</sup>, 36<sup>a, 3, b, 2</sup>, P Eut. 2<sup>7</sup>; pl. תְּדָמְרִיא PzMG xviii. 101, no. 17, Pf<sup>2</sup><sup>25</sup> (Pms<sup>4</sup>).
- תְּרָמִים** תְּרָמִים n. pr. N 29<sup>1</sup>, cf. Gr. θε(ο)δοστος Strabo 566; alt. תְּרָםִים, cf. θερσεας, θερσης ?
- \*תְּרוּב** \*תְּרוּב v. “to return.” Impf. N 26<sup>4</sup>.
- תוֹיָא** توֹיָא gent. 278, cf. اللَّوْ in Yemen (Yak. i. 901).
- תוֹרָא** תְּוֹרָא “bullock” (?) P 145, n. pr. N 21<sup>3</sup>; cf. freq. Ar. **تُور**.
- תוֹזָחָא** תְּוֹזָחָא 148<sup>1</sup> ? (Ledr. תְּוֹזָחָא “butter,” cf. **תְּוֹזָחָא**).
- תוֹחָבָס** תְּוֹחָבָס n. pr. f. 142, Eg. ta + **habis** “the light,” cf. עֲנַחְבָּס.
- תוֹחוֹמָא** תְּוֹחוֹמָא “border,” Pf<sup>3</sup><sup>12, 20</sup>; pl. w. suff. הִיחָה—Pf<sup>1</sup>; cf. *Hb.* חִימָה נִיר “boundary line of Gezer,” Chwol. 2.
- תוֹחָפִי** תְּוֹחָפִי n. pr. f. 141 “she who is of Hapi,” cf. masc. pahapi freq. in Eg.
- תוֹתָה** תְּוֹתָה “underneath,” Pf<sup>1</sup>, cf. **תְּוֹתָה**.
- חַטְלִילָא** חַטְלִילָא “roof,” P 8<sup>4</sup> (M. מַטְלִיל > חַוָּן), Eut. 2<sup>3</sup>; w. suff. P 93<sup>6</sup> (**חַטְלִיל** >), Eut. 1; cf. Syr. **חַטְלִיל**.
- תוֹבָל** תְּוֹבָל (1) Pms<sup>45</sup> ת' חִין טָן דָּרָךְ “H. is removed from the way” ?
- תוֹבָל** תְּוֹבָל (2) n. pr. PRAA i. 75, no. 3; v. Wr. PSBA Nov. '85, 74 f.

- תִּבְיֵי** n. pr. loc. P<sub>Mes</sub>.
- תִּדְרוֹם** n. pr. (Theodorus, Θεοδωρος) P Sach. 1.
- תִּימָרָא** “tower” ? w. דָא 163 b; cf. צַפְלָא, θεατρον > “the setting up of a column”; cf. Targ. יְטוֹר.
- \*תִּים\*** “servant,” w. suff. ה— Sin. 43<sup>1</sup>. In cpds. = “devotee” (but see WRS *Sem.* 80, n. 3). Among cpds. cf. Lat. *Timagenes*, *Timoläus* (*v.* Mord. *Beit.* ap. no. 3).
- .. **תִּים** .. n. pr. frag. Sin. 320, 552, *v. infir.*
- תִּימָא** (1) n. pr. loc. 113<sup>a, s</sup>; cf. Hb. פִּימָא.
- (2) n. pr. (“servant”) P 6, 70<sup>1</sup>, 113, מִזָּ, za<sup>s</sup>; Sin. (333<sup>2</sup>) 494, בְּנֵי תִּימָא מִזָּ (?). For another meaning *v.* Voj iv. 333, n. 2.
- תִּמְאָלָה** n. pr. Sin. 591; cf. θεμαλλον W 2020.
- תִּמְאָלָה** n. pr. N 7<sup>1</sup>, Sin. 282, 294, 331, 374 + 7 t.; cf. Ar. تَمِيمَةُ اللَّهِ, and *Timoläus*, son of Odainat and Zenobia; *v.* Vog. *Syr.* p. 31.
- תִּמְרוֹשָׁרָא** n. pr. Sin. 499, *v. דָוְשָׁרָא*.
- תִּימוֹ** n. pr. 157<sup>s</sup>, 176<sup>s</sup>, 203<sup>1</sup>, 243, 259, 276, 318, 338<sup>s</sup>, and v.s. חִימּוֹ. Sin. 604<sup>a</sup> (“men of Taimu”); cf. Gr. θαιμός (ZMG xv. 443).
- תִּימֵי** n. pr. of a god, P 3<sup>4</sup>, Gr. eq. Τυχη θαιμειος, מִזָּ, RAA ii. 95, no. 7. Perh. *nisba*, cf. Αθηνα Γοζμαιη W 2345; cf. We. *Heid.* 25, 61. As personal name cf. Pm<sub>50</sub> ?
- תִּימְלָהִי** n. pr. Sin. 278.
- תִּימְנִיא** gent. “man of Teima” (203<sup>1</sup>), N 4<sup>s</sup> (22<sup>2</sup>); pl. f. תִּימְנִיחָא N 8<sup>s</sup>.
- תִּימְעָדָה** n. pr. Sin. 646; for תִּימְעָצִית ?
- תִּימְעָדָה** n. pr. P 124<sup>4</sup>, Gr. eq. θαιμοαμεδος; cf. Sab. אלעמד.
- תִּימְצָא** n. pr. P 33<sup>b, s</sup> (49), *v. אָצָא*.
- תִּימְרָצָו** n. pr. P 6<sup>1</sup>, 33<sup>b, s</sup>, 82<sup>4</sup>, 98<sup>s</sup>, 156, מַרְצָו, Schr. 1<sup>4</sup>; cf. حَمْزَو Hoff. *Ausz.* 21, n. 159; v.s. רָצָו.
- תִּימְשָׁא** n. pr. P 34<sup>1</sup>, Schr.-S. 6. Perh. ח' שמשא “servant of the sun” (Baeth.), but v.s. נְשָׁא.
- תִּירָא** so Nö. ZMG xlvi. 474 for חִירָא; perh. פִּירָא “leading.”
- תִּירָו** n. pr. 240.
- \***תִּתְלָ** “hill,” תִּלְיָ *pl. cstr.* 111<sup>1</sup> ?

- \*תְּלָא** v. "to hang." Impf. 2 m. S. w. suff. חַלְנָהִי 145 c, w. כ open.
- תְּלָמֵן** n. pr. 321, 344, 348; cf. Hb. פֶּלֶם.
- תְּלָת** (1) "three," 314 סִמְדָּה (?) ; חַלְחָת קִיסְרִין Sin. 457; P 6<sup>a</sup>; N 9<sup>a</sup>; אלְפִין חַלְחָה 196<sup>a</sup>.
- (2) "a third," N 15<sup>a</sup>; pl. חַלְחִין חַרְבִּין "two-thirds," N 15<sup>a</sup>.
- תְּמַם ..** 152<sup>a</sup>, for חַמְאָה "whole" ?
- תְּמָא** n. pr. f. P Eut. 43.
- תְּמָאי** n. pr. 145 c<sup>a</sup>, cf. Eg. tamai "cat" ?
- תְּמָה** ? "ever," 141<sup>a</sup> (= מְלָאָה) > "there" (Syr. מְלָאָה, cf. חַנָּה below).
- תְּמָוִז** Tammuz, the fourth month, July, P 3<sup>a</sup>.
- תְּמָנוֹן** "eight," N 16<sup>a</sup>, 17<sup>a</sup>; תְּמָנִיא Pfr<sup>48, 49</sup>, Pza<sup>7</sup>; v. s. 1.
- תְּמָכָאל** n. pr. ("El sustains, or perfect as El") 94.
- תְּמָכָשׁו** n. pr. Pmss. Deriv. fr. מְלָכָה "to tax" ?
- תְּמָנָחָה** v. s. מְנָחָה.
- תְּמָנִי** v. s. דְּוָעֵפָצָו.
- תְּמָנוֹן** v. s. תְּמָנוֹן.
- תְּמָס** n. pr. 235 A<sup>1</sup>.
- תְּנָא** "agreement, contract," 69, Nab. Pet.<sup>a</sup>; cf. נְתָבָה. Acc. to Wi. = רְנָת.
- תְּנָה** "there," Cil.<sup>a</sup>; cf. תְּנָה, and v. חַמָּה, חַנָּה.
- תְּנוּפָה** n. pr. dub. 314 B.
- תְּנִי** 150<sup>a</sup> "give" (Imp. of נְתָן) or "relate" (Imp. of תְּנָה).
- תְּנִן** "there," P 15<sup>a</sup>, v. חַנָּה.
- תְּנַהֲלוֹ** n. pr. Sin. 559, cf. תְּנַהֲלוֹ.
- תְּסִהְרָא** ? "testimony," 145 B<sup>1</sup>; v. Edd. *ad loc.*
- תְּעַמָּר** n. pr. f. 173<sup>a</sup> (283); cf. Gr. θαμαρη ?
- תְּפִזְיאָה** n. pr. Sin. 32.
- תְּפִתְחָה** n. pr. dub. 317.
- \*תְּצִבְיָה** "ornament," w. suff. הַ- P 14<sup>a</sup>, 65<sup>a</sup>; הַ- הַ- P 11<sup>a</sup>, Sach. 1.
- תְּקָ ..** n. pr. frag. Sin. 31, for תְּקָפָה (cf. Ar. تَقْفَة) or تְּקָבָה (cf. تَكْبَة).

- \*תקל** v. "to hang," Impf. w. suff. and נ open. 145 a<sup>6</sup>.
- \*תקון** v. Pa. "to set in order," מתקננו P 28<sup>a</sup> (> "lamented for," Vog.); cf. תָּפַל, תָּלַל.
- תקוף** N 13<sup>4</sup>, N 2<sup>3</sup> כח ב ח' תקפא; כח ב N 10<sup>a</sup> "ratification"; cf. Dn. vi. 8 and MH חכמה "right of possession"; cf. Hb. קְרֻב.
- \*תרדמא** "sleep," w. suff. 1 pl. ? חרדמא 129<sup>1</sup>.
- תרין** "two," 4<sup>c</sup>, 196<sup>6</sup>. N 14<sup>a</sup>, N 15<sup>4</sup>, cstr. חלתוֹת ח' אלפין ח' 157<sup>1</sup>, w. suff. P 1<sup>1</sup>, 2<sup>1</sup> (for one expects פְּרִוּן) תרוייהָן תרוייהָן (פְּרִוּן), חן— P Wr. p. 3; cf. Dn. iii. 23 תורתן 186<sup>3</sup>, N 27<sup>14</sup>; f. P 95<sup>a</sup>, Pf1<sup>25</sup> (w. זקין), פ<sup>2</sup><sup>8</sup> (w. עין). Cstr. תורהָן 196<sup>1</sup>.
- תרפם** חרסים v. s.
- תreluא** "gate," 170<sup>3</sup>.
- תרתיא** P 16<sup>2</sup> "for a second time," cf. Syr. לְתַשֵּׁלְלָה; v. Nö. § 154.
- תרתין** חרין v. s.
- תשמישא** "use, service," Pf2<sup>20</sup>; cstr. תשמייש Pf2<sup>6</sup>, Gr. eq. χρησις; שמש v.
- תשע** "nine," N 2<sup>4</sup>, 3<sup>3</sup>, 23<sup>3</sup>.
- תשבר** n. pr. Pvoj. B1.
- תשורי** *Tisri*, the seventh month, October, 170<sup>1</sup>; P 17<sup>5</sup>, 22, 85<sup>4</sup>, 123<sup>a</sup> (Ox.<sup>3</sup>)<sup>3</sup>, M24.

## APPENDIX.

Since the above was printed D. H. Müller has published over forty new Palmyrene inscriptions in the *Denkschriften d. kais. Akad. d. Wissensch. (phil.-hist. Cl.)*, Vienna, bd. xlvi. (1898). The following list includes the words and forms alone which occur here for the first time in the Palmyrene dialect. Three of these inscriptions from the British Museum are designated BM.

<b>אַבְבָּא</b>	n. pr. f. 26.
<b>אַבְנֵר</b>	n. pr. 46, v. בְּנֵת.
<b>אַחֲאָ</b>	n. pr. 15, cf. אַחֲוִי.
<b>אַדְעָן</b>	n. pr. BM 3.
<b>אֶנְתָּ</b>	" thou," 46 <sup>a</sup> , ?.
<b>אַקְמָת</b>	n. pr. f. 12, 30; cf. אַקְמָת.
<b>בְּבָאָ</b>	" gate," 46 <sup>b</sup> .
<b>בּוֹלְנוּרֻעַתָּה</b>	n. pr. 46 <sup>c</sup> .
<b>*בִּישָׁ</b>	44, " בֵּישָׁ נְדָא " the unlucky" (f.).
<b>בְּלָחֵי</b>	n. pr. 12.
<b>בְּרָכָה</b>	46 <sup>11-12</sup> , v. בְּנֵבְנֵה (ib.).
<b>בְּרָכָו</b>	n. pr. 18, cf. בְּרָכָו (Nab.).
<b>בְּרָעָא</b>	n. pr. 2, cf. בְּרָעָן 15.
<b>בְּרָעָתָה</b>	n. pr. 8 <sup>a</sup> , 31; cf. בְּרָעָתָה.
<b>בְּתָחֵלָה</b>	n. pr. f. 27 <sup>a</sup> .
<b>*בְּתָרָה</b>	" after," w. suff. 42 <sup>a</sup> .
<b>גְּמָחִיא</b>	42 <sup>c</sup> , cf. מְתָחִיא.
<b>נְרִיאָ</b>	n. pr. BM 1.
<b>הָנִי</b>	n. pr. f. 3 <sup>a</sup> , cf. הָנִי.
<b>הָנָרָ</b>	n. pr. 14, f. 21; cf. הָנָרָ.
<b>הָרִירָתָה</b>	15, perh. estr. " to the glory of "; or n. pr. (m. ?), cf. הָרִירָתָה.
<b>זְמִירָא</b>	n. pr. 27, alt. זְהִירָא (" prudent ").
<b>זְפָרִי</b>	n. pr. 12 (alt. זְכָרִי), cf. זְפָרָא.
<b>חַבְתָּ</b>	v. 46 <sup>10</sup> , apparently synonymous with חַפְרָ (ib. 9) " to dig."
<b>חַגּוּנָא</b>	n. pr. 8 <sup>a</sup> .
<b>חַיְאָלָ</b>	n. pr. 6 <sup>a, b</sup> ?
<b>חַלְיוֹן</b>	n. pr. f. 16.

<b>חלפת</b>	n. pr. 45, cf. חלפָא etc.
<b>חסדר</b>	n. pr. f. 31.
<b>חרא</b>	w. "freedman," 36; cf. חרי (1).
<b>*יקר</b>	w. suff. יקרון 43.
<b>מהוי</b>	n. pr. 42 <sup>5</sup> .
<b>Mahon</b>	n. pr. 32.
<b>מלכת</b>	n. pr. f. בְּמִז, cf. מלכָא etc.
<b>מען</b>	n. pr. 30, 46 <sup>6</sup> ; cf. מענו.
<b>מרדא</b>	n. pr. 9, cf. μαρδον W 2429.
<b>מחני</b>	n. pr. 43; cf. מחנו.
<b>نبي</b>	n. pr. f. 43 <sup>a, 6</sup> .
<b>נזרא</b>	n. pr. 35, cf. נזר.
<b>סחיאל</b>	n. pr. 46 <sup>a, 14</sup> . (This supports Vog.'s reading in P 99 <sup>3</sup> , v. סחאל.)
<b>סרי</b>	n. pr. 42 <sup>4</sup> .
<b>עבר</b>	n. pr. 36, cf. עבר (2).
<b>עדילא</b>	n. pr. 14, cf. עֲדֵיל (Ibn Dor. 208).
<b>עווא</b>	n. pr. 28.
<b>עוץ</b>	n. pr. 46 <sup>8</sup> , alt. עות; cf. עתו.
<b>עלל</b>	ptcp. 46 <sup>5, 7</sup> ; cf. עלל.
<b>אלא</b>	n. pr. 46 <sup>9</sup> , ib. 13. Perh. "Aštor is high," v. אלא.
<b>עשתורנא</b>	
<b>עתיבא</b>	n. pr. 16, 29 ?
<b>פא</b>	46 <sup>5</sup> "side" (v. DHM <i>ad loc.</i> ), or read "and (פ as in Nab.) the other (i.e. שקטא)," correcting line 6.
<b>פון</b>	? 29, "פון יומך, ? פון יומך" on the return of thy day."
<b>פתחוחב</b>	n. pr. 10 ?
<b>צורךן</b>	n. pr. 3 <sup>a</sup> .
<b>*קבול</b>	(1) קובל v. 42 <sup>7</sup> מתקבלתא 46 <sup>8</sup> מתקבל
<b>רייע</b>	n. pr. f. 5.
<b>שוען</b>	n. pr. 46 <sup>10</sup> .
<b>שמלא</b>	"left side," 46 <sup>7</sup> ; cf. סמלא.
<b>שקמא</b>	"sycomore tree," 46 <sup>7</sup> ; pl. שמתן ib. 3.
<b>שתנא</b>	n. pr. f. 6 ?
<b>תימי</b>	n. pr. (personal, v. 24 (34).

## ADDITIONS AND CORRECTIONS.

- P. 2, l. 11. No. 109 from Limyra is a bilingual in Aramaic and Greek.
- P. 4, l. 13. For Nab. Sach. see also Chabot, *Revue Sémitique*, 1897, v. 81 ff.  
בדרו קדר אלף לפות נדרה מנדרא שלם קציו בר חנאל אמןא שלם  
“Badru has set up the ox in accordance with his vow (as an) ex-voto.  
Peace! Kaisu son of Hann’el the artificer. Peace!”
- P. 4, l. 15. For Nab. Pet. see also Winckler, *Altorient. Forsch.*, 2nd ser. ('98), 60 ff.
- P. 5, l. 7. For 475 f. read 973 ff. The date of the volume is 1884.
- P. 5, l. 14. For Journ. read Transactions (the same error recurs on l. 18). It may be mentioned that PS.-Sh. is a bilingual in Aramaic and Latin, the text of the latter runs: DM • BEGINA • LIBERTA • ET • CONJUGE • BARATES • PALMYRENUS • NATIONE • CATUALLAUNA • AN • XXX.
- P. 5, l. 18. Add to the list of Palmyrene inscriptions “PWr. PSBA (Proceedings of the Society, etc.), Nov. 1885; cf. Ledrain, *Rev. d’Assyr. et d’Archéol. Orient.* i. 74 ff. References to the former may be made under בָּלְחָנָא and יְרָחִי.”
- P. 8, l. 11 from end. Read Kos., Kosmologie (the former is to be read again on p. 39, l. 17).
- P. 10, l. 7. (s. Wr. Mart.) See *Journ. Sacr. Lit.* 4th ser. viii. ('66), 44—56.
- P. 11, l. 14 f. (ישבות חֲרֵבָת) may perhaps be Hebraisms.
- P. 12, l. 9. נַכְכָּה seems to be incorrect, v. PWr. PSBA, Nov. 1885.
- P. 12, s. אַבְנִיתָא. The Targ. אַבְנִיתָא should not have been cited, the correct reading is אַבְקָמָתָא, see Dal. *Aram.-Neuheb. Wörterb.* 1897, s.v.
- P. 15, s. אֶחָד (2). Wi. (AF, 2nd ser. 63) reads אֶחָר “after.”
- P. 15, s. אֲחִיתָוֹר. Read PSBA.
- P. 15, l. 2 from end. Read Lihyan. Lihyan or Thamuditic, a name given to some inscriptions from N. Arabia (chiefly in the neighbourhood of el-‘Ulā), for which cf. D. H. Müller, *Epig. Denk.*
- P. 16, last line. Omit and cf. s. לִישָׁה.
- P. 18, s. אַלְגָשָׂא. After ολογεσιας read (W 2599). Other Greek forms cited by Nö. l. c.
- P. 19, s. אַלְוֹ. In Nab. Pet.<sup>4,5</sup>, Nö. Wi. read אַנוּ.
- P. 19, l. 14 from end. For אַלְכָסִי read אַלְכָסָא. It is probably the same as the preceding אַלְכָסִי.

P. 23, s. אַסְכָּלֹתִן. The inscription (P 95) refers to a well, most probably that of Aphaca (v. נָא עַיִן 2), to whose דָוָא (q. v.) two אַסְכָּלֹתִן are offered. The unknown word may perhaps represent ἐσχαρτης "bread baken over the fire" (cf. אַסְכָּלָא, אַלְקָלָא = ἐσχάρα, Dal. Aram.-Neuheb. Wörterb.). For offerings of food in the worship of wells see WRS *Sem.* 177.

P. 23, s. אַסְכָּוֶנְפֵּר. For cpds. read cpd.

P. 24, l. 5. For CIL read Cil.

P. 24, l. 10. Read תְּמַתֵּן.

P. 24, s. אַמְּרָקָן. Cf. perhaps מְמָרָקָן P Eut. 11.

P. 25, s. אַרְסָנָה אָרָ. For = ἀριστάξη, ἀριστοξένη read perhaps ἀριστόξη\* from ἀριστοξένη (Nō.).

P. 26, l. 5. For irzitu read irsitu.

P. 27, s. בְּ (2) end. For גְּלָלָא read.

P. 28, s. בְּנָבָנָא. For Mish. Aboth v. 23 read Talm. Kidd. 10<sup>b</sup>.

P. 29, l. 4 from end. Read pl. Nab. Pet.<sup>2</sup>, cstr. Nab. Pet.<sup>1</sup> "Temple" in בְּ צָלָם בְּ etc.

P. 30. For בְּלִזְרָדָן read בְּלִזְרָדָן.

P. 39, s. מְדִינָה. For Himsy. read Sab.

P. 40, l. 4. For i. q. Ass. read Ass. eq.

P. 41, l. 6. Read δημάριον.

P. 41, s. דְּנָה. Read "a contract, record of sale" (cf. Ass. dannītu and v. נְנָה).

P. 42, s. הַדְּדָנָה. Read n. pr. 72 "Hadad gives brethren," Gr. eq. αδαδρα-διναχης, cf. Ass. nabu-nadin-ah, etc.

P. 42, l. 6 from end. For יְהָוִי יְהָוָה read יְהָוָה.

P. 43, l. 1. For usi read usi.

P. 43, l. 10 from end. For הַפְּסָחִיּוֹן read.

P. 46, l. 6. Read οὐρωδῆς.

P. 47, l. 11. Read n. pr. P 19<sup>3</sup>, 63<sup>1</sup>, 107<sup>2</sup>, Eut. 16; נְבָדָע[חֲתָא] P 5<sup>6</sup>. Gr. eq. etc.

P. 48, l. 9. For זְבָבָם... zabiši read [זְבָבָם]... zabili.

P. 49, s. חְבִי (l. 1). Omit חְבִי.

P. 50, s. יְחֻווָה. Read Impf. יְחֻווָה 149, etc.

P. 51, s. חְזִוָּן. For חְזִוָּן read חְזִוָּן\*.

P. 51, s. חְטִיאָה. Cf. rather נְחַטָּאת Ez. vi. 17 (Ktib).

P. 53, s. חְלֵבָה. Gerjin (with which Wi. AF 106 identifies פְּ) is the hill about 30 min. from Zenjirli where the Hadad inscription (Zh) was discovered.

P. 55, s. שְׁגָדָן. For esidani read esidani.

P. 56, l. 11 f. Acc. to Wi. (AF, 2nd ser. 62) גְּרָחָן = "property."

P. 58, s. נְעַמָּן (2). Cf. perhaps נְעַמָּן Targ. Deut. xxviii. 36 (Dal. Aram.-Neuheb. Wörterb.).

P. 58, l. 4 from end. Omit נְרָקִים (?).

P. 60, l. 15. *Read יִכְלֶל v.* "to be able," Impf. N 23<sup>2</sup>, etc.

P. 61, last line. *For מִתְבָּא read מִתְחָבָא.*

P. 62, s. יִחַר (2). *For read מִיחַר*.

P. 64, l. 15. *For קָלֵב read קָלֵב.*

P. 67, s. לְגִזְוֹנָה. *For < read >, and cf. Vog. Syr. p. 153.*

P. 68, s. לִישָׁה. יְה = יִש (the sign of the accusative) is difficult. Hal. reads "to vow, consecrate" (Rev. Sém. 1897, v. 84 ff.).

P. 73, l. 14. *For sarri read šarri.*

P. 75, l. 4. *For šarra read šarru.*

P. 77, l. 13 from end. After מָרְגָּנָה *read* (the god of Gaza, cf. *μαρψα* W 2412 g).

P. 80, s. נְהִירָא. The correct reading is given by Vogüé himself, *Syr.* p. 159. The Palm. "pious" should not therefore have been quoted by the New Oxf. Heb. Lex. s.v. יְהִירָה.

P. 84, s. סִין. Omit (Vog. נִינְסִין), cf. Vog. *Syr.* p. 153.

P. 85, s. סְמָק. Wi. cfs. Ar. سَمَّاك "roof."

P. 85, s. סְפָא. It should have been mentioned that the characters preceding רִי have been intentionally erased; see Vog. *ad loc.*

P. 94, s. עֲנִישׂו. See *Hebr.* xiii. ('97) 278.

P. 96, s. פָּה. פָּה is perhaps to be connected with פָּה; cf. Nō. *ZMG* xlvii. 103.

P. 112, s. שָׁוָרָה. Add *ZP*<sup>9</sup> (> חָוָרָה).

The following cross-references, references to inscriptions, and headings are to be inserted in their places:

(a) רְזָא see רְזָאִין; מְגֻמָּר see גְּמֻמָּר; נְהִירָא see בְּתִזְבִּי.

(b) יְרָחְבוֹלָא P Müll. 4<sup>3</sup>; יְרָעְבָּל P Müll. 2<sup>2</sup>.

(c) אַסְטוּדָן [א]סְחוּדָה 109, Gr. eq. τάφος, cf. Pers. *sepulchre*; cf. also *ZA* viii. 96, n. 2.

אֲדָבָר n. pr. P Wr. *PSBA* Nov. '85, 29 ff., no. 3.

חִיה "beast," *ZP*<sup>27</sup>?

וְרִי v. "to set, found," *ZP*<sup>29</sup>?

מֶלֶכוֹ "kingdom," *ZP*<sup>17</sup>?

כְּנִית, בּוּלְנָה, אֲחַכְלִי, מְגַנְתָּה, כְּמַולְתָּה, בְּמַתָּה, חַטְבָּה, הִינְתָּה.

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