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he was a man of sterling worth, and devout and prayerful spirit. If we sought to find a suitable motto for the days of his earthly pilgrimage, we should be constrained to adopt the old Latin sentence which he loved to call the golden rule of that holy man, St. Bernard, Abbot of Clairvaux : "Orandi curam habe, et studium gere, ac in omni re orationi plus fide, quam tuae industriae vel labori."

Golightly was buried in the peaceful cemetery of Holywell, situated near Magdalen College. Beside his own grave there rests the last remains of many of his warmest earthly friends, who together with him await "the coming of the Saviour Whom he served, and in Whom he believed with a faith over which no shadow of doubt ever seemed to pass."

R. S. MYLNE.

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## Short Notices.

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*The Revealer Revealed.* Thoughts upon the Revelation of Christ to and in His People. By W. HAY M. H. AITKEN, M.A. Shaw and Co.

THIS is one of the best among the excellent volumes of Mr. Aitken's sermons, and we heartily recommend it as a book to read and read again. It is full of instruction, and is thoroughly practical. Few preachers, perhaps, have had such wide experience in preaching as Mr. Aitken; few have such gifts for a special work. Mr. Aitken's sermons, truly eloquent, are listened to with eager attention; but they also bear reading well, and richly repay it. They are rich, as we have said, in teaching, suggestive, with clear definitions; strong, and deeply spiritual. For men, of more than one class, they are emphatically discourses of the present day. Anybody who has watched in a northern congregation miners and artisans—in a metropolitan, men of business—and in a university, undergraduates and divines, impressed by the oratory of Mr. Aitken, will understand what we mean.

The first five sermons in this volume are The Revelation of Christ as the Saviour—the King—the Teacher—the Life-Power—the Bridegroom.

*Haggai and Zechariah.* With Notes and Introduction by the Ven. T. T. PEROWNE, B.D., Archdeacon of Norwich. Pp. 159. London : C. J. Clay and Son, Cambridge University Press Warehouse, Ave Maria Lane. 1886.

This interesting little volume is of great value. It is one of the best books in that well-known series of scholarly and popular commentaries, "The Cambridge Bible for Schools and Colleges," of which Dean Perowne is the General Editor. In the expositions of Archdeacon Perowne we are always sure to notice learning, ability, judgment, and reverence. His introduction to the Book of Zechariah is excellent; conservative, but in nowise prejudiced or narrow, it shows that we are justified in holding that the Book is throughout the work of the author whose name it bears. The Notes are terse and pointed, but full and readable.

*The Lighthouse of St. Peter, and other Addresses.* By Rev. A. N. MALAN, M.A., F.G.S. Nisbet.

A volume of addresses by the same author was noticed in these pages a year or two ago. In the volume before us are many good things. One chapter criticizes the question, "Are you saved?" For ourselves, adding and altering a little, we should endorse the criticism.

*Memorials of Charles Pettit McIlvaine, D.D., D.C.L., LL.D., late Bishop of Ohio.* Edited by the Rev. WILLIAM CARUS, M.A. Cheap edition. Elliot Stock. 1886.

We have much pleasure in inviting attention to a new edition of these valuable "Memorials." The first edition was reviewed in *THE CHURCHMAN* by Dean Law, as soon as it was published, in 1880; and the second edition was briefly noticed by us in the spring of 1882. A very full and interesting Biography, it deserves to be recommended in its present cheap and convenient form.

*A Guide to Textual Criticism of the New Testament.* By EDWARD MILLER, M.A., Rector of Bucknell. Pp. 140. London: George Bell and Sons.

This modest and unpretending work will win its way, we hope, as it richly merits, to a very general approval. It is clear and full. To many students, both lay and clerical, with whom ponderous volumes are an impossibility, this Manual will prove helpful; it is readable, and easily mastered. The learned author (who contributed a paper to *THE CHURCHMAN* on this subject some years ago) holds strongly with Scrivener and Burdon. He puts his points well, and appeals to common-sense.

*The Clergy List for 1886.* John Hall, 291, Strand.

The "Clergy List" for 1886 has been carefully corrected up to the hour of going to press, and every effort, we are sure, has been made to secure accuracy. The official information received from the secretaries of the various dioceses has been checked by postal communication with every clergyman whose address was known. Among the new features of the present issue will be noticed: (1) A list of the Commissaries appointed under the Pluralities Acts Amendment Act, 1885; (2) the names of the Bishops of the Episcopal Church of America, with dates of consecration and addresses, and the names and addresses of the secretaries of the Diocesan Conventions; (3) a list of the new House of Laymen; (4) the principal Church Societies, including clergy charities, with their addresses and the names of their secretaries.

*Holy Week in Norwich Cathedral.* Seven Lectures on the several members of the most sacred Body of our Lord Jesus Christ. By E. M. GOULBURN, D.D., D.C.L. Pp. 240. Rivingtons.

The characteristics of Dean Goulburn's writings are well known; and these Lectures will be welcomed by many of the laity as well as of the clergy. The critical remarks, which are excellent, are wisely given in notes. In Lecture V., division three treats of "the glorified Breast of the risen and exalted Saviour" (Rev. i. 12); and it is stated that "the breasts of a woman—not the breast of a man—are here ascribed to Him." We have never been able to agree that *μαστός* must here mean the female breast. The High Priest's "garment," "which reached down to the foot," was "girded to the breast," an Josephus tells us; and we have here described a royal as well as a priestly garment. The classical use of *μαστός*, as well as the Septuagint use, must be considered.

A new edition of lectures delivered during Holy Week in 1831, by the Rev. W. F. HOOK, Vicar of Holy Trinity, Coventry, *The Last Days of Our Lord's Ministry*, has been issued by Messrs. Griffith, Farran, Okeden, and Welsh. These lectures, Prebendary Stephens mentions, were the "first literary venture" of the author.

We heartily recommend, as a choice gift-book, *Under the' Mendips*, by the author of "In Colston's Days," "In the East Country," etc., etc. (Seeley and Co.). A new story by Mrs. MARSHALL is always welcome;

and we think the book before us is not unworthy of the best of a charming and very serviceable series. A Tale of country life in the West (the Bristol riots of 1831 being introduced), it is simply told, with point and pretty picturing. Mrs. Hannah More and Bishop Law are carefully drawn. We should add that the volume, like its companions, is well got-up and has tasteful illustrations.

The *Pulpit Commentary* series (Kegan Paul, Trench and Co.) seems to be winning its way ; its circulation, probably, will yet increase. Certainly it met a want. The editorial work has been ably done. Each volume has its own special excellences and, many critics will add, its own deficiencies. As a whole, the "Pulpit Commentary," in our judgment, deserves the success which it has attained.—*The Second Epistle to the Corinthians*, the volume now before us, is in certain ways exceedingly good. So far as we have read, the Homiletics and the Homilies are quite up to the average. Archdeacon Farrar's Exposition is scholarly, of course, and has many charms: but we cannot in every place agree with him. In reviewing Dr. Farrar's "Life of St. Paul," we expressed our regret at what was advanced about the Apostle's physical afflictions (CHURCHMAN, vol. i., p. 295); and we are sorry to see here—in comment on xii., verse 2 and verse 7—allusions to "occasional cerebral excitement," and "the history of Oriental and mediæval mysticism."



#### SOUTH-EASTERN COLLEGE, RAMSGATE.

THIS institution continues to be blessed with remarkable success. The number of pupils has nearly doubled during the last year, and now amounts to over two hundred. The college is full to overflowing. Several important additions have been made—a large swimming-bath, workshop, gymnasium, etc., have been erected. The chapel has been enlarged. A museum has been started, and already contains several thousand specimens. The library contains several hundred volumes. The Junior School buildings, which are to accommodate seventy-five boarders, are being rapidly proceeded with, and will be ready in May. The moral and spiritual tone continues to be highly satisfactory. Some twenty-five boys were recently confirmed by the Bishop of Dover. The secular instruction is steadily advancing towards a high standard. The Examiners' report for this year is most satisfactory. Several boys have passed the Matriculation and first B.A. Examination of the University of London, the Law Preliminary, Medical, etc., whilst others have begun residence at Oxford and Cambridge. Altogether the College has achieved a striking success. It is evident that it has met a great need, and we heartily commend it to the prayers of all who value Evangelical principles.