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A table of contents for *The Churchman* can be found here:

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The real disagreement may be very little ; but at least it is clear that one or other of the writers has not been very exact. (2) Yet at the same time very commonly the discrepancies do not affect the main points, which are the more firmly established by two accounts differing somewhat than if we had only one account, or if the second appeared simply dependent on the first. This applies to Biblical criticism. We are justified in assuming as few discrepancies as possible between different accounts, and may feel that these would be much lessened if we knew all the facts. But we must not force the accounts into agreement by arbitrary assumptions, or maintain without good cause that they do not refer to the same event. Yet difference in minor detail does not unsettle the main points ; it helps to establish them.

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#### PAMPHLETS ON PROPHECY.

The Rev. E. P. Cachemaille is well known as a diligent and trusted student of Prophecy, and his writings are always instructive and helpful. From Messrs. C. J. Thynne & Jarvis we have received several of his publications and, whatever view may be taken of his conclusions, no one will question the force and ability with which he presents his case. In *Palestine and the Warfare of the End* (4d.) he throws considerable light upon the interpretation of Daniel xi. 40-xii. 1, and Revelation xix. 3, 19, 20. The picture he presents " is woefully different from the present popular outlook and expectation ; and from an era of universal peace and brotherhood of nations and of reunion of Christendom, topics so prominent in public utterances and even in prayers put forth for public or private use." And then he adds a note which all will be glad to read : " It is amazing how in all this expectation, and with an end to its fulfilment, one rarely hears any reference whatever to the Personal Second Coming of our Lord, by which alone can these expectations be realized." The Personal Return of our Lord is, we fear, too little referred to in the pulpits of to-day. Another of Mr. Cachemaille's pamphlets, *The Three Angels and Their Parallels* (4d.), deals with Revelation xiv. 6-11 ; and some of his smaller pamphlets may be mentioned, such as *From Daniel to Revelation* (3d.), in which, in passing from the Visions of Daniel to those of the Revelation, he discusses principles of interpretation and historical and prophetic facts and foreshowings ; *Where is England in the Prophetic Visions ?* (3d.) ; and *Identification of the Antichrist* (3d.).

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