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A table of contents for *The Churchman* can be found here:

https://biblicalstudies.org.uk/articles_churchman_os.php

9. "The Quality of Mercy." 10. "The Reward of the Persecuted."
 11. "The Salt of the Earth." 12. "The Absoluteness of Moral Law."
 The volume is dedicated to the Memory of Bishop Lightfoot.

Utterances from the Pulpit of Sydenham Parish Church. By the Rev. H. G. J. CLEMENTS. Pp. 270. Price 3s. 6d. Innes.

These thoughtful and temperate discourses have been asked for by a devoted congregation after a ministry of 30 years. The writer shows a large and tolerant spirit, and a true insight into spiritual things.

The Church Monthly for 1896. Pp. 284. *Church Monthly* Office.

This admirable annual has appeared early in the field. Its special features are a series of "Buried Truths, Questions on the Bible and Questions on the Prayer-Book," by an able and thoughtful writer, the Rev. Sunderland Lewis, of St. Mary's, Hornsey Rise; "Representative Churchmen," including the Bishops of Oxford, Rochester, Newcastle, Cork, Lichfield, and Shrewsbury; "Parish Churches," including Kidderminster, Whitford, Whitechapel, Fallowfield, St. Margaret's, Westminster, St. Mary's, Shrewsbury, and Whitbourne. Mr. Sherlock is helped by some of the most attractive writers in the Church.

Penny Volumes. S.P.C.K.

The new editions are "The King's Own," "The Little Savage," and "Poor Jack," by Captain Marryat; "The Borderers," by Fenimore Cooper; and "Nick of the Woods," by Bird.

Are Bazaars the Right Method? By the Rev. C. E. HARRIS. Pp. 8, price 3d. Todd, North Shields.

This wholesome discourse criticises the extravagances of the modern fancy fair.



The Month.

DEATH OF THE ARCHBISHOP OF CANTERBURY.

THE sudden and pathetic death of the beloved Archbishop of Canterbury has been so fully described in every English newspaper that it would be superfluous to do more here than to record the dates of his life, and to express the deepest sorrow at his loss. In an age when there is a growing worldliness, love of display, and dependence on organization in the Church, he showed in his high position a refreshing example of simplicity, sincerity, humility and piety. Amidst great conflicts of doctrinal and ecclesiastical opinion he steered his own way and guided the Church with consummate tact and skill. He made for peace, and when he wished, he had a golden gift of silence. He achieved much: Wellington College, Lincoln Theological College, Truro Diocese, Truro Cathedral, the Lambeth Conference, the Lincoln Judgment, Church Defence; and he made few mistakes. He was ninety-third Archbishop, born 1829, first class classics, Chancellor's Medallist and Senior Optime, 1852; Fellow of Trinity, 1853; deacon, 1853; priest, 1857; Master of Wellington College, 1858-72; Prebendary of Lincoln, 1869; Chancellor and Canon, 1872; Hon. Chaplain to the Queen, 1873-75; Chaplain-in-Ordinary, 1875-77; Examining Chaplain to the Bishop of Lincoln, 1873-77; first Bishop of Truro, 1877; Archbishop of Canterbury, 1883; died at Hawarden, October 11, 1896.

THE CHURCH OF ENGLAND AND THE CHURCH OF RUSSIA.

The following correspondence, published in the *Times*, by the late Archbishop of Canterbury, should receive permanent record. The

original Russian letter, in Russian characters, bears the official seal of the Governing Synod of all the Russias :

"Edward, by Divine Providence, Archbishop of Canterbury, Primate of All England and Metropolitan, to Palladius, the Most Reverend Metropolitan of St. Petersburg and Ladoga, President of the Most Holy Governing Synod of All the Russias, Very Reverend Abbot of the Lavra of the Most Religious Grand Duke St. Alexander Nevsky, sendeth greeting in the Lord.

"We are most desirous to testify on the solemn occasion of the approaching coronation the truly deep and sympathetic reverence which the Church of England entertains towards the Throne and person of his Imperial Majesty the Emperor of Russia and towards the Orthodox Church of Russia, over which, in all loyal devotion to his Imperial Majesty, your Eminence most worthily presides.

"We have therefore delegated one of the principal prelates of our Church, the Right Reverend Mandell Creighton, Doctor of Divinity, Lord Bishop of Peterborough, a distinguished historian, and one of the most learned of living scholars and divines, to convey to your Eminence the assurance of these sentiments.

"Her Majesty the Queen, our most religious and gracious Sovereign, has been pleased to express her approval of this our desire of the delegation of the right reverend Bishop.

"We earnestly commit him, therefore, to your Eminence's fatherly kindness, and are assured that you will accept the affection with which we welcome the opportunity of expressing the love and charity which binds us to you in Christ Jesus Our Lord.

"We unite our prayers with yours to the All Holy and Blessed Trinity, Three Persons and One God, for the peace and stability of your Orthodox Church and Empire at a moment when you are rejoicing in hope of all temporal, spiritual, and eternal blessings to be poured upon your nation and their august Sovereign, and imploring for him a long and happy reign in honour, justice, and mercy, and in possession of the hearts of his people.

"EDW. CANTUAR.

"Given at Lambeth Palace on the 6th day of May, in the year of Our Lord one thousand eight hundred and ninety-six, and of our translation the fourteenth."

"Palladius, by Divine mercy, Metropolitan of St. Petersburg and Ladoga, Archimandrite of the Lavra of the Holy Trinity and St. Alexander Nevsky, Presiding Member of the Most Holy Governing Synod of All the Russias, unto Edward, Lord Archbishop of Canterbury, Primate of All England, and Metropolitan, greeting in the Lord.

"Your Grace's highly-valued letter of the sixth of this month of May, upon the occasion of the solemnity of the coronation and sacred anointing with chrism of our most religious Sovereign Lord, the Emperor Nicholas Alexandrovitch, and of our most religious Sovereign Lady, the Empress Alexandra Theodorovna, in which you, as Primate of All England, are pleased to express the feelings of sincere respect entertained by the Church of England towards the Throne of All the Russias, towards the person of his Imperial Majesty, and towards the Orthodox Church of Russia, has been received by us from your Grace's accredited representative, the reverend Lord Bishop of Peterborough, the Right Reverend Mandell Creighton.

"Having received the Right Reverend Mandell with love in Christ, and having expressed to him our gratitude for the labour undertaken by him in the journey to the capital of the First Throne of the Russian Empire, in order to be present upon the day of the all-joyful solemnity of the crowning of our most religious Tsar, we considered it our duty to bring the contents of your letter to the knowledge of the Most Holy Governing Synod of All the Russias at its session on the tenth of this month of May.

"The Most Holy Synod, in full session of all its members, listened with becoming attention to your Grace's letter, and commissioned me to express to you, as Primate of the Church of England, its feelings of profound gratitude for the good wishes expressed by you on behalf of that Church towards our most religious Sovereign Lord, towards the Orthodox Church, and towards the Russian people, and for joining in our prayers for the long, happy, and glorious reign of our Sovereign to the joy and well-being of his faithful subjects.

"On our own behalf, offering hearty thanks to your Grace for the goodwill expressed in your letter, we have the consolation of informing you that, by the gracious permission of Divine Providence, the coronation and sacred anointing with chrism of their Imperial Majesties have now been accomplished as a holy pledge of the blessing of God upon the greater exaltation and confirmation of the high Imperial Authority.

"And therefore offering up glory and praise to the Most High Giver of all good, we, together with this, likewise declare to your Grace our fervent gratitude for your prayerful participation in this our national solemnity, and we pray unto the Heavenly Chief

Pastor that He may preserve under His gracious protection Her Majesty the Queen of England, that He may govern your flock unto salvation in peace and prosperity, and that He may prolong your days unto the extreme limit of human life and in perfect health unto the successful fulfilling of your high service.

"The 28th day of May, in the 1896th year from the Birth of Christ, and the 30th of our Episcopate.

"THE HUMBLE PALLADIUS, Metropolitan of St. Petersburg and Ladoga, Pre-siding Member of the Most Holy Governing Synod of All the Russias."

APPOINTMENTS.

ARCHDEACON OF WESTMORLAND.

The Bishop of Carlisle has appointed the Rev. Canon Diggle, of Mossley Hill Church, Liverpool, to be Archdeacon of Westmorland and Canon of Carlisle Cathedral. Mr. Diggle has been Vicar at Mossley Hill since 1875. In 1889 he was appointed Honorary Canon of Liverpool, and since 1892 has been Examining Chaplain to the Bishop of Carlisle, while he has occupied the positions of Hon. Sec. to the Liverpool Council of Education and Rural Dean of Childwall since 1882. In 1870-71 he was Lecturer in Roman Law and Modern History at Merton College, Oxford. Mr. Diggle's accomplishments and personal influence justify the belief that he will add strength to the Church in the diocese of Carlisle.

ARCHDEACON OF CRAVEN.

The *Yorkshire Post*, referring to the appointment of the Rev. F. C. Kilner as Archdeacon of Craven in succession to the late Archdeacon Bardsley, after recalling that he took his degree at Keble College, Oxford, of which he was one of the original members, in 1873, and was ordained in 1874 to Christ Church, Bootle, says: "From 1879 to 1881 his energies found suitable play as Wilberforce Missioner in the diocese of Winchester, and he prepared himself for similar work among the masses at Portsea, under the present Bishop of Newcastle. Like his college warden (the present Bishop of Rochester), Mr. Kilner was destined to labour in Leeds, and the ecclesiastical activities of the parish of Poternewton owe much to Mr. Kilner. It was from thence that, in 1892, he was called to succeed, in the ancient parish of Bingley, the late Canon Edwards; and, as events have proved, it was a happy choice that selected him to follow so able a man. As Vicar of Bingley and Rural Dean, Mr. Kilner has proved himself a worthy minister, and the surrounding districts have felt the impulse of his devotedness to his calling. While of the High Church school, he is not illiberal in his sympathies, and both inside and outside his communion he has comported himself so as to command respect. In charity organization and other local movements the new Archdeacon has taken a leading part, and his succession to the work of the late lamented Vicar of Bradford will be regarded as an honour to one who has proved himself worthy."

CANON OF RIPON.

Referring to the appointment of Archdeacon Danks to be residentiary Canon of Ripon Cathedral, in succession to the late Archdeacon Bardsley, the *Yorkshire Post* says that the record of Archdeacon Danks's past services to the Church, and notably in the diocese of Ripon, is such as to commend the Bishop's choice to the hearty approval and goodwill of both the clergy and laity. His first incumbency—he had previously held several curacies—was at St. Margaret's, Ilkley, where he was responsible for raising no less a sum than £14,000 for the building of the handsome new church. After five years of arduous work there, he left, largely through failure of his health, and was for a time chaplain at Castle Howard, and later on Vicar of New Basford, near Nottingham, where he had previously

held a curacy. After an interval of four years, however, with restored health, he was induced to return to Ilkley, much to the satisfaction of the parishioners as well as of the patrons. In 1890 Mr. Danks left Ilkley to become the Rector of Richmond, and two years later he was appointed an honorary Canon of Ripon. In 1894, when, by a readjustment of boundaries, the diocese was divided into three archdeaconries, Mr. Danks was selected as Archdeacon of Richmond, the late Archdeacon Bardsley and Archdeacon Waugh being simultaneously appointed to the archdeaconries of Craven and Ripon. Preferment has thus come rapidly of late, but in the duties of these successive appointments Archdeacon Danks has developed a capacity which has marked him out for further elevation. As a matter of fact, he was not long ago invited to accept the bishopric of Wellington, New Zealand, and it was greatly to the satisfaction of his Yorkshire friends that, upon consideration, he declined the offer.

VICAR OF BRADFORD.

The new vicar, the Rev. John Robertson, is the son of Mr. James Robertson, J.P. He was born at Weymouth in 1852. He was brought up under the ministry of the Rev. Talbot Greaves, and was educated at Weymouth College, under the Rev. John Ellis, afterwards becoming a pupil of the Rev. W. Webster, of Twickenham, of Greek Testament fame, and father of the Rector of St. Thomas's, Birmingham. He subsequently proceeded to Queen's College, Oxford, where he gained a third class in "Mods" in 1873, and a second class in theology in 1875, when he took his B.A. degree. He proceeded to his M.A. degree in 1878. Whilst at Oxford he numbered amongst his associates Bishop Hodges, of Travancore, and the late Bishop Poole, of Japan. He was ordained deacon by Bishop Jackson in Advent, 1875, and was selected to read the Gospel on that occasion. He was ordained priest in 1876.

VICAR OF ST. MARY'S, KILBURN.

The Rev. W. H. Stone, the well-known Vicar of St. James's, Hatcham, has accepted the Vicarage of St. Mary's, Kilburn, on the appointment of the Church Patronage trustees, in succession to the Rev. John Robertson, who has been preferred to the Vicarage of Bradford. Mr. Stone enjoys a wide reputation as a forcible preacher, while his energies as a parish worker are boundless. He received his early education at Rugby, and afterwards proceeded to Trinity College, Cambridge, where he graduated in 1883. Then he went for a time to Ridley Hall, where he came under the personal influence of Dr. Moule; and he makes no secret that much of the success he has achieved as a parochial clergyman is due to the faithful training he there received. He was ordained shortly afterwards by the Bishop of London, and served his first curacy at St. Simon's, Hammersmith. Two years later he became curate to the Rev. Henry Sharpe at Holy Trinity, Hampstead. In 1888 he received his first sole charge, being appointed to the Rectory of Charleton, a country parish in Devonshire. But this was evidently no place for a young and capable man in the full vigour of manhood. Indeed, he once said at a Scripture Readers' meeting that the verdict of the *Record* upon South London—"Christianity is not in possession"—coming as it did just as he was leaving London, almost haunted him, and he longed to work in that district. The opportunity came in 1891, when the Church Patronage trustees offered him the living of St. James's, Hatcham. The contrast between the two parishes could hardly be more strongly marked. In the one case, the population was under 600; in the other, it is over 21,000. But Mr. Stone has proved his metal. The parish is in an excellent state of organization; church, schools, and mission-halls are all crowded, and

a strong spiritual tone characterizes the people. Mr. Stone will be much missed in South London.

VICAR OF PENN FIELDS, WOLVERHAMPTON.

The Rev. T. J. Bass has accepted the living of Penn Fields, near Wolverhampton. The loss to the C.P.A.S. in the Midlands will be great, as Mr. Bass has been most energetic and successful in pushing forwards the claims of the Home Mission cause.

CHURCH PASTORAL AID SOCIETY.

The following statistics of a year's work, published by the Church Pastoral Aid Society, will be studied with interest :

	Population (1891)	No. of Parishes Aided	Population of Parishes Aided	Total No. of Clergy (inclusive of C.P.A. Curates)	Amount of Grants from C.P.A.S.	Returns to C.P.A.S.			Percentage of Returns on Grants.
						Non- Aided Parishes	Aided Parishes	Total	
LONDON ..	4,392,346	102	997,963	254	£ 8,804	£ 2,839	£ 1,853	£ 4,692	53'2
Birmingham ..	487,891	35	381,592	78	4,240	178	1,158	1,336	31'5
Bristol and Clif- ton ..	225,028	12	68,168	24	835	490	221	711	83'3
Derby ..	97,341	4	26,534	8	420	50	184	234	55'7
Leicester ..	184,547	2	10,962	4	180	69	90	159	88'3
Nottingham ..	220,551	15	117,901	33	1,270	211	534	745	58'6
Wolverhampton and District ..	154,451	12	72,613	22	840	209	232	441	52'5
Blackburn ..	124,005	12	107,666	25	1,120	185	449	634	56'6
Birkenhead ..	103,817	3	21,897	7	260	—	63	63	24'2
Bolton ..	117,278	6	41,928	13	430	33	143	176	40'9
Liverpool ..	510,514	36	352,365	82	3,104	806	856	1,662	53'5
Manchester ..	515,508	32	322,081	66	2,520	790	1,024	1,814	71'0
Salford ..	203,431								
Oldham ..	136,469	6	48,767	11	440	4	168	172	39'0
Preston ..	110,225	9	73,657	19	780	5	268	273	35'0
Wigan and Dist- rict ..	81,336	6	66,334	14	600	—	186	186	31'0
Bradford ..	221,611	21	195,388	43	1,530	5	560	565	36'5
Halifax ..	89,832	10	80,541	21	750	23	246	269	35'8
Huddersfield ..	97,549	3	23,764	6	260	8	57	65	25'0
Hull ..	208,709	11	116,652	23	1,275	—	333	333	26'1
Leeds ..	382,093	12	117,243	29	1,210	306	217	523	43'1
Sheffield ..	333,922	21	203,792	47	2,420	392	567	959	39'6
Brighton ..	117,833	1	5,000	2	80	110	16	126	—
Newcastle ..	196,997	6	68,624	11	600	11	242	253	42'1
Norwich ..	104,184	7	42,049	15	430	230	170	400	93'0
Plymouth, with Devonport and Stonehouse ..	154,392	12	82,450	23	800	9	243	252	31'5
Portsmouth, with Portsea ..	167,277	2	13,470	3	290	24	46	70	24'1
Sunderland ..	134,515	3	26,769	8	170	—	34	34	20'0
Swansea ..	93,816	6	52,193	18	600	2	179	181	30'1
Total (29) ..	9,967,468	407	3,738,363	909	36,258	6,989	10,339	17,328	—

THE OLD CATHOLIC CONGRESS.

The old Catholic Congress, which was expected to be held this year, has been postponed till next.

CHURCH OF ENGLAND SUNDAY-SCHOOL INSTITUTE.

The following table gives some idea of the remarkable progress in the last few years of the Sunday-school system in the Church of England. The statistics in regard to Church of England Sunday-schools have been furnished by 13,401 incumbents, leaving only 401 to be accounted for :

SUNDAY-SCHOOLS.				
Scholars.	1893-94	1894-95		Increase.
Infants ...	578,485	589,071		20,586
Boys ...	788,718	808,662		19,244
Girls ...	903,215	922,080		18,865
Total	2,270,418	2,329,813		59,395
BIBLE CLASSES.				
Males ...	209,184	217,310		8,126
Females ...	226,762	231,785		5,023
Total	435,946	449,095		13,149
TEACHERS.				
Males ...	56,573	58,065		1,492
Females ...	137,760	142,531		4,771
Total ...	194,333	200,596		6,263

CHRISTIAN EVIDENCE SOCIETY.

The books selected by the Christian Evidence Society for their examination next spring are as follows :

Gibson's "Rock versus Sand," Stewart's "Handbook of Christian Evidences," Butler's "Analogy," March Phillips's "Divine Revelation," Flint's "Theism," Arthur's "Differences between Physical and Moral Law," Wright's and Robinson's "Introductions to the Old Testament," Dod's "Introduction to the New Testament," and M'Clymont's "New Testament and its Writers."

There is no restriction of sex, age, or religious denomination ; any persons may offer themselves as candidates for examination. Copies of the regulations may now be obtained of the Revs. C. Lloyd Engström and T. T. Waterman, secretaries, Christian Evidence Society, 13, Buckingham Street, Strand.

STATISTICS OF THE CHURCH MISSIONARY SOCIETY.

	1896.	1895.		1896.	1895.
STATIONS ...	462	435	Catechumens...	24,151	23,038
MISSIONARIES, etc. :			COMMUNICANTS ...	58,564	56,538
European Clergy ...	364	344	BAPTISMS DURING THE		
" Laymen ...	94	93	YEAR :		
" Wives ...	299	274	Adult ...	6,725	4,478
" Female			Children ...	9,080	7,989
Missionaries	213	192	SCHOOLS AND SEMIN-		
Eurasian Clergy ...	19	20	ARIES ...	2,130	2,016
Native Clergy ...	319	309	SCHOLARS AND SEMIN-		
" Laymen ...	3,997	3,744	ARISTS ...	88,205	84,725
" Females ...	1,077	997	MEDICAL WORK :		
NATIVE CHRISTIAN			In-patients ...	6,432	4,846
ADHERENTS :			Out-patients ...	417,928	373,355
Baptized ...	193,674	187,586			

As nearly as can at present be calculated, the number of missionaries sailing this autumn will be about 140, eighty going out for the first time, including wives in both cases. This is the largest party ever sent forth. Nearly all the recruits who do not go at their own charges are provided for by special contributions for their support, either from individual friends or from parishes.

A new chapel at Cheltenham College was dedicated recently by the Bishop of Gloucester. The chapel commemorates the jubilee of the college celebrated in 1891, and the idea of building it originated with the Rev. H. A. James, then Principal of the college, and now Headmaster of Rugby. Subscriptions came in freely, and by 1893 £10,000 had been subscribed or promised. Mr. Prothero, an old boy, was selected as the architect. The chapel is a very fine example of modern Gothic architecture. The total cost up to the present time has been £12,230.

THE WELSH CONGREGATIONAL CHURCHES.

Statistical returns of the Welsh Congregational churches give a total of 1,037 churches and 172 Missions. The membership is returned at 135,777, with 133,523 adherents, who are not yet communicants. The sittings provided in the places of worship are returned at 412,908. In the Sunday-schools there are 146,690 teachers and scholars. For all purposes the sum of £187,752 was contributed last year, including £19,631 for the reduction of chapel debts. The estimated value of the church property is £1,315,035, on which there are debts to the extent of £155,085.

GIFTS AND BEQUESTS.

Estate duty has been paid on £144,812 as the value of the personal estate of Mr. William Debenham, late of the Priory, Nevill Park, Tunbridge Wells, and of the firm of Debenham and Freebody. Among other legacies Mr. Debenham bequeathed to his wife the income during her life of a sum of £40,000 which, subject to her life-interest, is to be in trust as to £10,000 as she may appoint, as to £10,000 for the People's Palace at Mile End, as to £5,000 for the Church Extension Association (for the Orphanage of Mercy in Randolph Gardens), and as to the residue of the trust fund of £40,000 for such educational purposes, technical or otherwise, as the trustees may appoint. Mr. Debenham bequeaths to the British and Foreign Bible Society £2,000, to the S.P.G. £1,000, to the C.M.S. for Africa and the East £1,000, to the Young Women's Christian Association £1,000, to the London City Mission £1,000, to the London Missionary Society £1,000, to the Y.M.C.A. £1,000, to the treasurers of King's College £1,000, and about £25,000 more in all to hospitals, homes, and other charities.

The late Mr. George S. Lean, of Bath, whose will has just been proved, the personal estate being sworn at £136,845, has bequeathed £10,000 in legacies to over thirty charities and religious and missionary societies. The Bath and Wells Diocesan Church Building Society, the National Society, the S.P.G. and the S.P.C.K. each receive £500; the Curates Augmentation Fund, the Additional Curates Fund, the C.M.S., and the Church Pastoral Aid Society £300 each; the Church Extension Association, the Poor Clergy Relief Fund, the Colonial and Continental Church Society, and the British and Foreign Bible Society £200 each.

The late esteemed Welshman, Mr. John Hughes, of Liverpool, amongst other munificent bequests, has bequeathed a sum of £5,000 in augmentation of the incomes of poor clergy in North Wales. It will be remembered that the Bishop of Bangor made an urgent appeal recently for this object, while it is notorious that many clergy in St. Asaph diocese have suffered keenly through the anti-tithe agitation.

The Marquis of Salisbury has forwarded a donation of £100 to the Additional Curates Society for the new Quinquennial Fund. The total amount which has been paid or promised to this fund up to date is £5,600. The committee will at once make a first distribution of new grants from this special fund to meet the needs of some of the most urgent cases on the list of more than 100 parishes which have applied for assistance.

A munificent gift of £2,000 has been received by the Missions to Seamen for the erection of an institute with a church overhead for the sole use of sailors and fishermen of all creeds at Lowestoft. A suitable site near the fish docks had already been purchased; but there seemed no immediate prospect of raising the necessary funds. Sir Arthur Blomfield and Sons, the architects of the Missions to Seamen Institute at Poplar, are now engaged preparing plans for a building, the cost of which, it is hoped, may be kept within the £2,000 so generously given. As the sailors have been crowded out of three successive temporary seamen's institutes at

Lowestoft, each one larger than its predecessor, within the last fifteen years, it is desirable in the new permanent building to anticipate not only increased attendances, but the new wants which arise as seafaring men grow in intelligence, in respectability, and in religious characteristics.

It having been notified to the Society for the Propagation of the Gospel that a large sum of money will probably come to it under the will of the late Mr. Alfred Marriott, the standing committee, at their first meeting after the recess, on the 8th inst., passed the following resolution:—"The standing committee desire to put on record their deep thankfulness to God for the signal proof of His blessing on the society's work to be received through the munificent bequest of the late Mr. Marriott, and see in it an encouragement to persevere in their labours for the evangelization of the world; they appeal to all workers for the society throughout the country not only to unite in thanksgiving to God for this gift, but also to redouble their efforts to provide men and means for the missions supported by the society." By the will of the testator, his bequests, the amount of which is not yet known, are not available for the support of living agents to which the society's general fund is dedicated, but must be spent on church-building and on the establishment, enlargement, and endowment of colleges, schools, or other educational establishments and of hospitals in foreign parts.

A supporter of St. Andrew's Waterside Church Mission has given £100 towards the maintenance of the Church ship *Goshawk*, in memory of the late secretary of the society. The ship is doing a truly excellent work among the North Sea fleets.

A donation of £1,000 has been received from two friends of the Ripon-Wakefield branch of the Church of England Waifs and Strays Society, towards the redemption of the mortgage on St. Chad's Home at Far Headingley, Leeds.

Mr. W. Brooke, Huddersfield, has promised £1,000 towards the Clergy Sustentation Fund at the Church House, Westminster.

An anonymous donation of £1,000 has been received by the committee of the Ordination Candidates Fund, 39, Victoria Street, Westminster. By means of this fund pecuniary aid is given to suitable candidates for the holy office who otherwise would be unable to secure a college training.

Mr. W. D. Crewdson has promised £500 towards the Clergy Sustentation Fund, Church House, Dean's Yard, Westminster.

The Church Pastoral Aid Society has received a donation of £1,000 from "H. B. M."

An anonymous gift of £500 has been received by the council of the Church of England Incumbents' Sustentation Fund, 39, Victoria Street, Westminster, for the purpose of making grants in augmentation of poor benefices under £200 per annum in value.

The Duke of Westminster has contributed £100 towards the new Welsh church now in course of erection in St. Mary's Terrace, Paddington Green. The church will cost £3,500, towards which the sum of £2,800 has been paid or promised.



Obituary.

ARCHDEACON OF SHEFFIELD.

THE Ven. Henry Arnold Favell, M.A., Archdeacon of Sheffield and Vicar of St. Mark's in that city, was the youngest son of the late Charles F. Favell, of Sheffield. He was educated at the Collegiate School in that city, and at Caius College, Cambridge, where he took his degree in