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A table of contents for *The Churchman* can be found here:

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Echoes from the Undying World. Rev. F. HARPER, M.A. R.T.S.

An excellent book in its way, as the sermons it contains enter into no doctrinal controversies, but preach the Gospel pure and simple. The author makes no attempt at mere grace of style and elegance of diction, so that the book is one which may be safely placed in the hands of the young or the lower classes.

Milestones on the Road of Life. Rev. J. G. RAINSFORD, D.D. Partridge and Co.

This booklet contains twenty chapters, most of which seem to be too full. If the matter were compressed into a smaller space, a wider circulation would be ensured.

The King's Table of Blessing. Rev. ALFRED HUNT, M.A. Wm. Hunt and Co.

Manuals for communicants are so very numerous that fresh ones are hardly needed. However good they may be the supply is always in excess of the demand. The present little work is good of its kind.

MAGAZINES.

We have received the following (October) magazines :

The Thinker, The Expository Times, The Religious Review of Reviews, The Review of the Churches, The Anglican Church Magazine, The Church Missionary Intelligencer, The National Church, The Foreign Church Chronicle, The Evangelical Churchman, The Gospel Magazine, The Church Sunday-School Magazine, Blackwood, The Cornhill, Sunday Magazine, The Fireside, Cassell's Family Magazine, The Quiver, Good Words, The Leisure Hour, Sunday at Home, The Girl's Own Paper, The Boy's Own Paper, Light and Truth, The Church Worker, The Church Monthly, The Church Missionary Gleaner, The Philanthropist, Light in the Home, Awake, India's Women, Parish Magazine, New and Old, The Dawn of Day, The Bible Society's Gleanings for the Young, The Bible Society's Monthly Reporter, The Cottager and Artisan, Friendly Greetings, Little Folks, The Child's Pictorial, The Children's World, Our Little Dots and The Boy's and Girl's Companion.

THE MONTH.

THE readers of THE CHURCHMAN will be rejoiced to have heard that a true and able friend to Reformation principles has been appointed Bishop-Suffragan of Coventry for Birmingham. On the nomination of the Bishop of Worcester, the Crown has appointed the Rev. Canon Knox, Vicar of Aston, Birmingham, to the Suffragan Bishopric of Coventry, vacated by the death of the late Bishop Bowly. Canon Knox has also been appointed to the rectory of St. Philip's, Birmingham. The Rev. Edmund Arbutnott Knox, who was son of an able and powerful Evangelical minister and friend of the Church Missionary Society, was a scholar of Corpus Christi College, Oxford, and whilst at the University distinguished himself by obtaining three first classes, as well as the Boden Sanskrit Scholarship. He was elected a Fellow of Merton in 1868, and was tutor and Dean of the College from 1875 to 1885, in which year he accepted the vicarage of Kibworth, in Leicestershire, where he remained until 1891. He was then appointed Vicar of Aston, in succession to Canon Eliot, now Vicar of Holy Trinity, Bournemouth. Canon Knox is an Honorary Canon of Worcester Cathedral and was one of the honorary secretaries of last year's Church Congress.

The deanery of Elphin, vacant by the resignation of the Very Rev. William Warburton, D.D., has been conferred by the Bishop of Kilmore upon the Rev. Prebendary Francis Burke, incumbent of Ardcarne.

The Rev. W. H. Binney, Vicar of Witton, Cheshire, and Commissary in England of the Bishop of Nova Scotia, has been unanimously chosen to succeed the late Dr. Sillitoe as Bishop of New Westminster, British Columbia. The Bishop-elect, who was educated at New College, Oxford, and the Leeds Clergy School, was ordained in 1881 to the curacy of Tarporley, and five years later was presented to the vicarage of Witton. He has acted as Commissary to the late and present Bishops of Nova Scotia since 1885, and was appointed Rural Dean of Middlewich in 1888. It is said that he has declined the offer.

The *Record* announces that Archdeacon W. L. Williams has been elected by the Synod as Bishop of Waiapu in succession to Bishop Stuart. The new prelate is an Oxford graduate, who has spent his ministerial life in New Zealand and in missionary work.

The new church of St. Catherine, Hatcham, S.E., has been consecrated by the Bishop of Rochester in the presence of a large congregation. The church is a fine building with nearly 1,000 sittings, and occupies a commanding position on the summit of Pepys Road, formerly known as Telegraph Hill. The cost of construction has been defrayed by the Ecclesiastical Commissioners and the Worshipful Company of Haberdashers, the latter being the patrons.

The Very Rev. Hussey Burge Macartney, D.D., Dean of Melbourne, died at his residence in Melbourne on October 7 at the advanced age of ninety-six. Dr. Macartney was born in Dublin and educated at Trinity College. He was the son of the late Sir John Macartney, a member of the Irish House of Commons, and of Catherine, daughter of the Right Hon. Walter Hussey Burgh, Lord Chief Baron, who was long a representative of the University of Dublin in Parliament. In 1822, the year after he graduated B.A., he was ordained to the curacy of Banagher, in the diocese of Meath, and received the priest's orders in 1823. For twelve years he was incumbent of Creagh, in the county Cork; and in 1847 he accompanied Dr. Perry, first Bishop of Melbourne, to Australia. In October, 1848, he was appointed Archdeacon of Geelong, and in January, 1852, he became Dean of Melbourne, with the incumbency of St. James's parish attached, and some time afterwards he was appointed Archdeacon of Melbourne. During the episcopate of Dr. Perry he was three times Vicar-General of the diocese when the Bishop was absent in England. He also administered the affairs of the diocese before the arrival of Bishop Moorhouse, and in the interval between the departure of Dr. Moorhouse and the arrival of Bishop Goe.

The Bishop of Ripon has made good progress towards recovery from his recent illness, and, by the advice of his doctors, is arranging for a short absence from his diocese.

Princess Alix of Hesse has obtained concessions from the Russian Holy Synod such as no Princess in a like position has ever before secured. In embracing the orthodox faith her Royal Highness will not declare her former religion to be accursed, nor will she state that her conversion is due to the conviction that the truth lies not with her own, but with the Russian Church. The Synod will content itself with the declaration that the Princess has joined the Greek Church in order to be of one religion with her future husband.