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# A SUPPLEMENTARY BIBLIOGRAPHY OF THE WRITINGS OF F. F. BRUCE

COMPILED BY W. WARD GASQUE\*

*Note:* This list of some of the writings of Professor F. F. Bruce is intended to supplement those included in "A Select Bibliography of the Writings of F. F. Bruce", in *Apostolic History and the Gospel*, ed. W. W. Gasque and R. P. Martin (Exeter: The Paternoster Press, 1970; Grand Rapids: Wm. B. Eerdmans Publishing Company, 1970), pp. 21-34. For abbreviations, see end of bibliography.

## I. **Books and Essays Announced as Forthcoming in "A Select Bibliography . . . of F. F. Bruce".**

*New Testament History* [with corrections] Garden City, N.J.: Doubleday, 1971. Pp. xiv + 462. Rev. ed. London: Oliphants, 1971. Pp. xiv + 734.

*The Epistles of John*. London: Pickering & Inglis, 1970. Pp. 160.

*Tradition Old and New*. Exeter: The Paternoster Press, 1970. Pp. 184. Grand Rapids: Zondervan Publishing House, 1970. Pp. 184.

*Matthew*. (Scripture Union Bible Study Books). London: Scripture Union, 1970. Pp. 95. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1971. Pp. 94.

*1 and 2 Corinthians*. (New Century Bible). London: Oliphants, 1971. Pp. 262.

Articles in *The New Bible Commentary: Revised*. Ed. D. Guthrie, J. A. Motyer, A. M. Stibbs and D. J. Wiseman. London: InterVarsity Press, 1970. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1970.

"Dead Sea Scrolls", in *Man, Myth and Magic*, ed. R. Cavendish (London: B.P.C. Publishing Company, 1970).

"The New English Bible [Old Testament]", *Christianity Today* 14 (January 30, 1970), pp. 384-87.

"The Origins of *The Witness*", *The Witness* 100 (January 1970), pp. 7-9.

"Qumran", in *Dictionary of Comparative Religion* (London: Weidenfeld & Nicolson, 1970).

"Galatian Problems: 2. North or South Galatians?", *B.J.R.L.* 52 (1969/70), pp. 243-266.

"Inter-testamental Literature", in *Preface to Christian Studies*, ed. F. G. Healey (London: Lutterworth Press, 1971), pp. 83-104.

\*Dr. W. W. Gasque is Assistant Professor in New Testament, Regent College, Vancouver.

“New Light from the Dead Sea Scrolls” (revision) and “The Early Manuscripts of the Bible”, in Holman’s *Family Reference Bible*, Appendix (Philadelphia: A. J. Holman, 1971), pp. 18-28 and 8-17.

**II. Essays and Notes not Included in “A Select Bibliography . . .”.**

**1927**

“The Very Rev. Professor James Cooper”, *Elgin Academy Magazine* (December 1927), pp. 14-15.

**1939**

“The Philistines”, *The Harvester* 16 (1939), pp. 245-46.

**1941**

“Armageddon through the Ages”, *The Harvester* 18 (1941), pp. 23-24.

**1944**

“Aramaic Origins”, *Theological Notes* (July and October, 1944), p. 8.

“Olmstead on Ramsay and Meyer”, *Theological Notes* (July and October, 1944), pp. 7-8.

**1945**

“Ahasuerus”, *Tyndale Bulletin* (old series) (October 1945), pp. 4-5.

[anon.] “Archaeology and Literary Criticism”, *Tyndale Bulletin* (old series) (October 1945), pp. 3-4.

[anon.] “Dispensationalism”, *Tyndale Bulletin* (old series) (July 1945), pp. 2-6.

“Fellowship”, *The Witness* 75 (1945), pp. 49-50.

[anon.] “Mythology”, *Tyndale Bulletin* (old series) (July 1945), pp. 6-7.

**1946**

[anon.] “Futurist Eschatology”, *Tyndale Bulletin* (old series) (January 1946), pp. 3-4.

[anon.] “Biblical Inspiration and Authority”, *Tyndale Bulletin* (old series) (July 1946), pp. 1-4.

“The Books and the Parchments”, *The Believer’s Pathway* 67 (1946), pp. 14, 20, 32.

*Note:* Various contributions made by Prof. Bruce to the discussion following various papers at the meetings of The Victoria Institute are contained in *The Journal of the Transactions of the Victoria Institute* from 1946 onwards.

**1947**

Answer to question on Romans 12:8, in *The Witness* 77 (1947), p. 33.

Answer to question concerning the difference between 1 Samuel 16: 10-11; 17:12 and 1 Chronicles 2:13-15 (re the number of sons of Jesse), in *The Witness* 77 (1947), p. 45.

Answer to question on John 3:8, in *The Witness* 77 (1947), pp. 80-81.

### 1947

"The Background of the Bible", *The Sunday School Magazine* (January-December, 1947).

"Methods of Literary Criticism", *Tyndale Bulletin* (old series) (April 1947), pp. 7-8. [Comments on R. A. Knox, *Essays in Satire* (1928).]

"Who Wrote Genesis?", *The Sunday School Magazine* (April-June 1947).

"Trustworthy Documents", *Precious Seed* 1 (1947/48), p. 109.

### 1948

"Moses and the Pentateuch", *Precious Seed* 1 (1947/48), pp. 189-90.

### 1949

Answer to question on text of John 5:3-4, in *The Witness* 79 (1949), pp. 99-100.

Answer to question on Matthew 8:17 and Isaiah 52:14, in *The Witness* 79 (1949), p. 132.

"The Background of the New Testament", *The Senior Teacher's Magazine* (January-July 1949).

"Bible Study Notes" on 2 Kings 2-20 (Scripture Union).

### 1950

Answer to question on Ecclesiastes 9:5, in *The Witness* 80 (1950), p.64.

Answer to question on Mark 7:19, in *The Witness* 80 (1950), p. 103.

Answer to question on 1 Corinthians 14:34-35, in *The Witness* 80 (1950), p. 123.

"Bible Study Notes" on 2 Chronicles (Scripture Union).

Editorials in each quarterly issue of *The Evangelical Quarterly*, from 1950 to the present.

"Emeritus Professor Walter Manoel Edwards", *The University of Leeds Review* (December 1950).

### 1951

Answer to question on Genesis 11:2, in *The Witness* 81 (April 1951), p. 71.

"Bible Study Notes" on Ezekiel (Scripture Union).

### 1952

"Answers to Questions", a regular feature of *The Harvester*, July 1952 (vol. 31) and continuing to the present. [N.B. This should not be overlooked by anyone interested in tracing the development of Bruce's thought, or even the development of thought in the Plymouth Brethren assemblies. Here one has Bruce's views on difficult passages of Scripture, problems of contemporary church life, and even mini-skirts! A selection is being edited for publication.]

Answer to question on Acts 13:2-3, in *The Witness* 82 (1952), p. 72.  
Answer to question on 1 Corinthians 14:34-35, in *The Witness* 82 (1952), p. 169.

“Bible Study Notes” on Exodus and Psalms 103-105 (Scripture Union).

### 1953

Answer to question on 1 Corinthians 7:36-38, in *The Witness* 83 (1953), p. 202.

“Bible Study Notes” on Acts (Scripture Union).

### 1954

Answer to question on the meaning of “eternal” in the Bible, in *The Witness* 84 (1954), p. 158.

“The Bible as the Word of Authority for Today”, *The Life of Faith* (May 13, 1954).

“Bible Study Notes” on Revelation (Scripture Union).

“The Local Church in the New Testament”, in *The New Testament Church in the Present Day*, ed. P. O. Ruoff (1954 High Leigh Conference of Brethren), pp. 24-41.

### 1955

“The Canon of Scripture”, *The Harvester* 34 (1955), pp. 115-16.

“The Christian Faith and Genesis 1-3”, *The Senior Teacher’s Magazine* 8 (1955), pp. 51ff.

“The Church and its Ministers”, in *A New Testament Church in 1955*, ed. P. O. Ruoff (1955 High Leigh Conference of Brethren), pp. 44-51.

### 1956

Answer to question concerning the doctrine of “everlasting punishment” and Genesis 3:22-24, in *The Witness* 86 (1956), p. 98.

Answer to question concerning Noah’s ark (Genesis 6 and 11), in *The Witness* 86 (1956), p. 98.

“Bible Study Notes” on Esther (Scripture Union).

“Prophetic Interpretation in the Dead Sea Scrolls”, *The Morning Star* (July 1956), pp. 7ff.

“Words of the Bible”, a series, *The Senior Teacher’s Magazine* (January-October 1956).

### 1957

Answer to question concerning Seventh-Day Adventism, in *The Witness* 87 (1957), p. 106.

Answer to question on “Alexander the Great” and Daniel 8, in *The Witness* 87 (1957), p. 258.

“Bible Study Notes” on Mark (Scripture Union).

“Christian Beginnings in Secular History”, *Essential Christianity* (June 1957 and following).

“Notes and News”, a regular feature of *The Palestine Exploration Quarterly*, which Bruce has written throughout his editorship (1957-1971).

#### 1958

Answer to question on Job 26:12, in *The Witness* 88 (1958), p. 13.

“Two Emperors”, *Essential Christianity* (December 1958).

#### 1959

“Archaeological Confirmation of the N.T.”, *Essential Christianity* (April 1959 and following).

A brief note on 1 Timothy 5:17-18, in *The Witness* 89 (1959), p. 205.

#### 1960

Answer to question on the return of Christ, in *The Witness* 90 (1960), p. 226.

Answers to question concerning (1) the reliability of the Gospels and (2) *The Scofield Reference Edition of the Bible*, in *The Witness* 90 (1960), p. 389.

“Bible Study Notes” on 2 Kings 23-25 (Scripture Union).

“Biblical Criticism”, *Essential Christianity* (February 1960-August 1963).

#### 1961

Answer to question on Nahum and Obadiah, in *The Witness* 91 (1961), p. 345.

#### 1962

Answer to questions on (1) the “dispensationalism” of the Scofield Bible and (2) church government, in *The Witness* 92 (1962), pp. 133-34.

“The Biblical Concept [of the Kingdom of God], particularly in the Ministry of the Lord” and “The Consummation” in *The Rule of God in the Life of Man*, ed. G. W. Robson (1962 Swanwick Conference of Brethren), pp. 9-22, 63-80.

#### 1963

Letter to editor on J. A. T. Robinson, *Honest to God*, in *Essential Christianity* (June 1963).

#### 1964

“Acts”, “Colossians”, and “Jude” in *Exploring the N.T. Backgrounds* (Washington D.C.: Christianity Today).

Answer to question on Daniel 7, in *The Witness* 94 (1964), p. 405.

“Daily Notes” on Romans, Psalms 144-150, Ephesians, Psalm 119: 81-176, Malachi, Revelation 4-22, Luke 1-2 (Scripture Union).

Letter to the editor concerning Calvin’s interpretation of Hebrews 6, *The Witness* 94 (1964), p. 350.

“Who is this Jesus?”, *Essential Christianity* (February 1964-April 1965).

### 1965

"Daily Notes" on Genesis 37-50, 1 Corinthians, Exodus (Scripture Union).

"Why I have stayed with the Brethren", *Journal of the CBRF* no. 10 (December 1965), pp. 5-6.

### 1967

"Faith and Life", [1 John], *Calling* (Spring 1967), pp. 4-10.

"Jesus Christ the Same", [Hebrews], *Calling* (Summer 1967), pp. 18-23.

[N.B. These and other issues of *Calling* are available from The Editor, c/o Regent College, 5990 Iona Drive, Vancouver 8, B.C., Canada—75 cents per issue.]

### 1968

Letter to editor in appreciation of series of articles on "The Message of the Old Testament" by H. L. Ellison, *The Witness* 98 (1968), pp. 308-9.

### 1969

"Thoughts from my Study", [a series of nine articles on the general subject of *tradition* and related to problems of contemporary church life], *Calling* (Summer 1969-Summer 1971).

"Texts and Translations", in *Encounter with Books*, ed. H. P. Merchant (Donner's Grove, Ill.: Inter-Varsity Press, 1970), pp. 1-5.

### 1971

"St. John's Passion Narrative", [series in progress], *The Witness* 101 (January 1971- ).

"Galatian Problems. 3. The 'Other' Gospel", *BJRL* 53 (1970/71), pp. 253-71.

## III. Book Reviews.

*Note:* This list of book reviews is by no means complete. It has been impossible to track down references to reviews in some journals which are not readily available in libraries. Moreover, the hundreds of unsigned reviews in *The Evangelical Quarterly* which Professor Bruce has written have not been listed, nor have the review notes which he has contributed to The Society for Old Testament Study's annual *Book List* (since 1954).

Titles of books have often been abbreviated for the sake of space. This is especially true in the case of commentaries.

### 1940

F. Kenyon, *The Bible and Archaeology* (1940); *EQ* 12: 362-68.

### 1941

H. W. Robinson (ed.), *The Bible in its Ancient and English Versions* (1940); *EQ* 13: 150-54.

M. Kiddle, *The Revelation of St. John* (1940); *EQ* 13: 228-32.

### 1942

C. J. Cadoux, *The Historic Mission of Jesus* (1941); *EQ* 14: 230-34.

### 1943

J. Lebreton and J. Zeiller, *The History of the Primitive Church* (1942); *EQ* 15: 153-56.

R. Otto, *The Kingdom of God and the Son of Man* (1943); *EQ* 15: 233.

L. Gillet, *Communion in the Messiah* (1942); *EQ* 15: 234-35.

O. T. Allis, *The Five Books of Moses* (1943); *EQ* 15: 231-32.

### 1944

G. Johnstone, *The Doctrine of the Church in the N.T.* (1943); *EQ* 16: 154-55.

C. C. Torrey, *The Documents of the Primitive Church* (1941); *EQ* 16: 156-57.

J. Klausner, *From Jesus to Paul* (1942); *EQ* 16: 307-12.

E. J. Kissane, *Isaiah*, vol. 2 (1943); *Theological Notes* (May 1944).

### 1945

L. Boettner, *The Person of Christ* (1943); *EQ* 17: 79.

W. G. Turner, *John Nelson Darby* (1944); *EQ* 17: 79-80.

A. Gammie (ed.), *Professor D. M. Blair* (1945); *EQ* 158-59.

G. H. Lang, *The Gospel of the Kingdom* (1944); *EQ* 17: 159-60.

### 1946

*The Westminster Dictionary of the Bible* (1946); *EQ* 18: 158-60.

S. A. Cook, *An Introduction to the Bible* (1946); *EQ* 18: 160.

### 1947

*The Revised Standard Version: The New Testament* (1946); *EQ* 19: 69-71; also *The Witness* 77: 7-8.

*The New Testament*, trans. R. A. Knox (1945); *EQ* 19: 71-73.

B. C. Sandhurst, *How Heathen is Britain?* (1946); *EQ* 19: 73-74.

C. H. Dodd, *The Johannine Epistles* (1946); *EQ* 19: 142-44.

W. A. Wordsworth, *En-Roeh: The Prophecies of Isaiah the Seer* (1939); *EQ* 19: 234-35.

C. F. Hogg and J. B. Watson, *On the Sermon on the Mount* (1947); *The Witness* 77: 57-58.

### 1948

F. W. Beare, *The First Epistle of Peter* (1947); *EQ* 20: 234-36.

J. Finegan, *Light from the Ancient Past* (1946); *EQ* 20: 236-37.

### 1949

A. M. Stibbs, *The Church Universal and Local* (1948); *EQ* 21: 157-58.



- T. W. Manson, *The Church and the Ministry* (1948); *EQ* 21: 157-58.  
 A. Souter, *A Glossary of Later Latin to A.D. 600* (1949); *EQ* 21: 233-34.  
 A. T. Olmstead, *History of the Persian Empire* (1948); *EQ* 21: 235-36.  
 C. Lattey, *The Book of Daniel* (1948); *EQ* 21: 303-7.  
 E. J. Young, *The Prophecy of Daniel* (1949); *EQ* 21: 303-7.  
 T. W. Manson, *The Sayings of Jesus* (1949); *EQ* 21: 309.

### 1950

- B. B. Warfield, *The Inspiration and Authority of the Bible* (1948); *EQ* 22: 67-69.  
 A. Lecerf, *An Introduction to Reformed Dogmatics* (1949); *EQ* 22: 69-70.  
 J. E. Orr, *The Second Evangelical Awakening in Britain* (1949); *EQ* 22: 70-72.  
 R. Morgenthaler, *Die lukanische Geschichtsschreibung als Zeugnis* (1948); *EQ* 22: 72-73.  
 A. Bentzen, *Introduction to the O.T.* (1948); *EQ* 22: 152-54.  
 E. J. Young, *An Introduction to the O.T.* (1949); *EQ* 22: 154-56.  
 G. Ch. Aalders, *A Short Introduction to the Pentateuch* (1949); *EQ* 22: 156-58.  
 H. Lietzmann, *The Beginnings of Christianity* (1950); *EQ* 22: 158-59.  
 J. Jocz, *The Jewish People and Jesus Christ* (1949); *EQ* 22: 159-60.  
 J. H. S. Burleigh, *The City of God* (1949); *EQ* 22: 231-33.  
 W. Neil, *1 and 2 Thessalonians* (1950); *EQ* 22: 233-34.  
 H. Lietzmann, *The Founding of the Church Universal* (1950); *EQ* 22: 234-35.  
 E. J. Young, *Arabic for Beginners* (1949); *EQ* 22: 235-36.  
 M. Burrows et al. (eds.), *The Dead Sea Scrolls of St. Mark's Monastery*, vol. 1 (1950); *EQ* 22: 301-4.  
 C. H. Dodd, *About the Gospels* (1950); *EQ* 22: 304-5.  
 T. W. Manson, *The Beginnings of the Gospel* (1950); *EQ* 22: 305.  
 A. M. Hunter, *The Work and Words of Jesus* (1950); *EQ* 22: 305-6.  
 B. B. Warfield, *The Person and Work of Christ* (1950); *EQ* 22: 306-7.  
 H. H. Rowley, *The Biblical Doctrine of Election* (1950); *EQ* 22: 307-8.  
 J. Baillie, *The Belief in Progress* (1950); *EQ* 22: 308-9.

### 1951

- A. Oepke, *Das neue Gottesvolk* (1950); *EQ* 23: 75-76.

- A. Richardson (ed.), *A Theological Word Book of the Bible* (1950); *EQ* 23: 150-52.
- The New Testament in the Language of the People* (1950); *EQ* 23: 152-54.
- R. H. Lightfoot, *The Gospel Message of St. Mark* (1950); *EQ* 23: 154-56.
- H. Echternach, *Der Kommende: Die Offenbarung St. Johannes' fuer die Gegenwart ausgelegt* (1950); *EQ* 23: 156-57.
- G. Vos, *The Teaching of Jesus concerning the Kingdom and the Church* (1951); *EQ* 23: 221-22.
- H. N. Ridderbos, *De Komst van het Koninkrijk* (1950); *EQ* 23: 222-23.
- O. Cullmann, *Christ and Time* (1951); *EQ* 23: 223-24.
- W. H. Gispen, *Het Boek Leviticus* (1950); *EQ* 23: 224-25.
- A. Heidel, *The Babylonian Genesis* (1951); *EQ* 23: 225-26.
- O. T. Allis, *The Unity of Isaiah* (1950); *EQ* 23: 226-28.
- R. Stobb, *Christianity and Classical Civilization* (1951); *EQ* 23: 228-29.
- G. R. Cragg, *From Puritanism to the Age of Reason* (1950); *EQ* 23: 229-30.
- E. A. Payne, *The Free Church Tradition* (1951); *EQ* 23: 230-31.
- E. A. McDowell, *The Book of Revelation* (1951); *EQ* 23: 296-97.
- G. von Rad, *Der heilige Krieg im A.T.* (1951); *EQ* 23: 303.

## 1952

- G. D. Henderson, *The Claims of the Church of Scotland* (1951); *EQ* 24: 50-52.
- A. M. Hunter, *Interpreting the N.T.* (1951); *EQ* 24: 52-53.
- B. P. W. Stather Hunt, *Primitive Gospel Sources* (1951); *EQ* 24: 54-55.
- L. E. Froom, *The Prophetic Faith of our Fathers*, vol. 1 (1950); *EQ* 24: 55-56.
- J. K. Mozley, *Some Tendencies in British Theology* (1951); *EQ* 24: 59-60.
- A. Hamel, *Kirche bei Hippolyt von Rom* (1951); *EQ* 24: 60-61.
- S. G. F. Brandon, *The Fall of Jerusalem and the Christian Church* (1951); *EQ* 24: 114-16.
- H.-J. Schoeps, *Theologie und Geschichte des Judentums* (1949); *EQ* 24: 116-17.
- G. D. Henderson, *Church and Ministry* (1951); *EQ* 24: 117-19.
- J. MacInnes, *The Evangelical Movement in the Highlands of Scotland, 1688-1800* (1951); *EQ* 24: 120-21.

G. R. Balleine, *A History of the Evangelical Party in the Church of England* (1951); *EQ* 24: 121-22.

B. B. Warfield, *Biblical and Theological Studies* (1952); *EQ* 24: 175-76.

C. L. Mitton, *The Epistle to the Ephesians* (1951); *EQ* 24: 176-78.

G. S. Spinks *et al.*, *Religion in Britain since 1900* (1952); *EQ* 24: 178-80.

H. H. Rowley, *The Servant of the Lord and Other Essays on the O.T.* (1952); *EQ* 24: 236-38; also *Terminal Letter of the T.S.F.* (Autumn 1952), pp. 5-6.

G. Vos, *Pauline Eschatology* (1952); *EQ* 24: 236-38.

L. E. Froom, *The Prophetic Faith of our Fathers*, vols. 2 and 3 (1948 and 1946); *EQ* 24: 240-41.

A. J. B. Higgins, *The Lord's Supper in the N.T.* (1952); *EQ* 24: 245-46.

### 1953

E. J. Young, *My Servants the Prophets* (1952); *EQ* 25: 113-14.

G. E. Ladd, *Crucial Questions about the Kingdom of God* (1952); *EQ* 25: 114-16.

W. K. Lowther Clark, *Concise Bible Commentary* (1952); *EQ* 25: 116-17.

H. H. Rowley, *The Zadokite Fragments and the Dead Sea Scrolls* (1953); *EQ* 25: 117-18.

S. L. Greenslade, *Schism in the Early Church* (1953); *EQ* 25: 185-86.

T. W. Manson, *The Servant-Messiah* (1953); *EQ* 25: 186-87.

C. H. Dodd, *According to the Scriptures* (1952); *EQ* 25: 188-89.

C. H. Dodd, *The Interpretation of the Fourth Gospel* (1953); *EQ* 25: 239-41.

F. W. Grosheide, *First Corinthians* (1953), and H. N. Ridderbos, *Galatians* (1953); *EQ* 25: 242-44.

### 1954

O. Procksch, *Theologie des Alten Testaments* (1950); *EQ* 26: 106-8.

M. C. Tenney, *The New Testament: An Historical and Analytical Survey* (1953); *EQ* 26: 108-9.

A. Ehrhardt, *The Apostolic Succession in the First Two Centuries of the Church* (1954); *EQ* 26: 110-11.

T. Gallus, *Interpretatio Mariologica Protoevangelii* (1953); *EQ* 26: 112-13.

J. A. Alexander, *Commentary on . . . Isaiah* (Repr. 1953); *EQ* 26: 114-15.

N. Geldenhuys, *Supreme Authority* (1953); *EQ* 26: 182-83.

C. Hodge, *Romans* (Repr. 1951), *1 Corinthians* (Repr. 1953), *2 Corinthians* (Repr. 1950), and *Ephesians* (Repr. 1950); *EQ* 26: 184-85.

G. Vos, *The Self-Disclosure of Jesus* (1954); *EQ* 26: 185-86.

#### 1955

M. F. Unger, *Archaeology and the O.T.* (1954); *EQ* 27: 48-49.

A. Dupont-Sommer, *The Jewish Sect of Qumran and the Essenes* (1954); *EQ* 27: 49-50.

A. Ross, *The Epistles of James and John* (1954); *EQ* 27: 119-21.

E. Stauffer, *Christ and the Caesars* (1955); *EQ* 27: 178-79.

E. Best, *One Body in Christ* (1955); *EQ* 27: 227-28.

E. Stauffer, *N.T. Theology* (1955); *EQ* 27: 229-30.

W. Schwarz, *Principles and Problems of Biblical Translation* (1955); *EQ* 27: 230-31.

J. Jeremias, *The Eucharistic Words of Jesus* (1955); *EQ* 27: 231-32.

D. E. Nineham (ed.), *Studies in the Gospels* (1955); *EQ* 27: 233-34.

E. K. Simpson, *The Pastoral Epistles* (1954); *Terminal Letter of the T.S.F.* (Spring 1955), pp. 5-6.

#### 1956

J. J. Mueller, *Philippians and Philemon* (1955), and W. Hendriksen, *1 and 2 Thessalonians* (1955); *EQ* 28: 49-51.

H. W. Robinson, *The Cross in the O.T.* (1955); *EQ* 28: 51-53.

*Twentieth Century Encyclopaedia of Religious Knowledge* (1955); *EQ* 28: 53-54.

B. M. Metzger, *Annotated Bibliography of the Textual Criticism of the N.T., 1914-1939* (1955); *EQ* 28: 54.

J. H. Greenlee, *The Gospel Text of Cyril of Jerusalem* (1955); *EQ* 28: 54-55.

H. Bietenhard, *Das Tausendjaehrige Reich* (1955), and H. Quistorp, *Calvin's Doctrine of the Last Things* (1955); *EQ* 28: 121-23.

A. R. Johnson, *Sacral Kingship in Ancient Israel* (1955); *EQ* 28: 123-25.

H.-J. Schoeps, *Urgemeinde Judenchristentum, Gnosis* (1956); *EQ* 28: 125-26.

G. H. Lang, *Pictures and Parables* (1955); *EQ* 28: 126-27.

J. S. Wright, *What is Man?* (1955); *EQ* 28: 127-28.

M. Dibelius, *Studies in the Acts of the Apostles* (1956); *EQ* 28: 175-76.

G. Vos, *The Teaching of the Epistle to the Hebrews* (1956); *EQ* 28: 237-38.

A. van den Born, *Ezechiël uit de grondtekst vertaald en uitgelegd* (1954); *J.S.S.* 1: 70-71.

J. T. Nelis, *Daniel uit de grondtekst vertaald en uitgelegd* (1954); *J.S.S.* 1: 70-72.

A. van den Born *et al.* (eds.), *Bijbels Woordenboek*, part 1 (2nd ed. 1954); *J.S.S.* 1: 83-84.

B. Ramm, *The Christian View of Science and Scripture* (1954); *The Witness* 86: 50.

J. B. Phillips, *The Young Church in Action* (1955); *The Witness* 86: 184.

### 1957

L. H. Grollenberg, *Atlas of the Bible* (1956); *EQ* 29: 45-46.

J. Klausner, *The Messianic Idea in Israel* (1956); *EQ* 29: 46-48.

O. Cullmann, *The Early Church* (1957); *EQ* 29: 49-50.

W. Keller, *The Bible as History* (1956); *EQ* 29: 50-51.

O. Eissfeldt, *Einleitung in das A.T.* (1956); *EQ* 29: 107-9.

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### LIST OF ABBREVIATIONS

<i>B.J.R.L.</i>	Bulletin of the John Rylands Library
<i>C.Q.</i>	The Church Quarterly
<i>E.Q.</i>	The Evangelical Quarterly.
<i>Exp.T.</i>	The Expository Times
<i>J.S.S.</i>	Journal of Semitic Studies.
<i>J.T.S.</i>	Journal of Theological Studies
<i>M.C.</i>	The Modern Churchman
<i>N.T.S.</i>	New Testament Studies
<i>S.J.T.</i>	Scottish Journal of Theology
<i>T.S.F.</i>	The Theological Students' Fellowship
<i>W.T.J.</i>	The Westminster Theological Journal

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