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- Brown, and a prominent Spurgeon supporter, David Davies, were the only others to exceed 900 votes. As president and vice-president John Clifford and J. T. Wigner did not participate in the contest.
- 64 Calculated as follows: the count having been done in blocks, there are 13 sub-totals, the sum of the highest scores in each is 1108, an absolute minimum number voting. Angus' vote is 95% of this figure, a composite figure made up of individual votes for the three candidates who followed him very closely in the ballot (with 1049-1055 votes). So the highest scorer in each of the sub-totals is estimated to have also obtained about 95% of the total votes cast in that block. It is not possible to calculate by division of the total number of votes cast as some evidently did not exercise all their 70 votes. Voting papers were distributed to delegates before the last-minute compromise but handed in after it, so some voters may have toned down partisan voting intentions.
- 65 Tymms was the counter-balance to Cuff: minister of the Downs Chapel, Clapton, and an irenic and respected figure of liberal theological tendencies.
- 66 Williams to Booth, 28 April 1888.
- 67 'Baptist Union of Great Britain and Ireland. Minutes of Meetings of the Council, held at 19 Furnival Street, E.C., on Friday, 20th April, 1888, at 8.30 a.m., and (by adjournment) at 4.00 p.m.; on Saturday, 21st April, 1888, at 3.00 p.m.; and in the Vestry of the City Temple, Holborn Viaduct, London, E.C., on Monday, 23rd April, 1888, at 2.30 p.m.', in Baptist Union Council Minute Book, 1887-89, p.202, *Freeman*, 27 April 1888, and Charles Williams in *The National Baptist*, Philadelphia, 31 May 1888.
- 68 J. A. Spurgeon to Booth, 22 April 1888.
- 69 This corrects my statement that C. H. Spurgeon had no part in the final compromise - Hopkins, 'Baptists, Congregationalists, and Theological Change', p.245 - and makes sense of Spurgeon's failure to come down hard on his brother, and also of his statement, 'We are sold, not betrayed but entrapped by diplomatists' (Spurgeon to Wright, 27 April 1888, quoted in Kruppa, *op.cit.* pp.442-3.
- 70 Hopkins, 'Baptists, Congregationalists, and Theological Change', p.244; cf. Landels to Booth, 28 April 1888: 'I did not think J.A.S. quite realized all it meant when he agreed to second.'
- 71 Williams in *The National Baptist*, Philadelphia, 31 May 1888.

## MARK HOPKINS *Theological College of Northern Nigeria*

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## SOCIETY NEWS

The Annual General Meeting 1994 will take place on Wednesday, 27 April, at 3.30 p.m., following the seminars, at the Baptist Assembly, Bridlington, Yorkshire. The lecturer will be the Revd Dr W. C. R. Hancock, and his subject,

### NO COMPROMISE Nonconformity and Politics 1893-1914

The Summer School will be held at the United Theological College, Aberystwyth, Dyfed, from 30 June to 3 July 1994. The inclusive residential cost, from Thursday dinner to Sunday lunch, is £80-00. Arrangements can be made for day visitors. The £10-00 non-returnable booking fee should have reached the Revd Siôr Coleman, 12 Barford Crescent, Kings Norton, Birmingham B38 0BH, by Easter. Cheques payable to the Baptist Historical Society.

- Civil Rights in Jamaica 1800-1830*, unpublished London MA thesis, 1960. There is a note on the conveyance of the chapel recorded in the Kingston Register of Freehold.
- 39 Letter of Coultart, 19 May 1819, at Regent's Park College, Oxford.
- 40 *Baptist Magazine*, 1822, p.219.
- 41 *Baptist Magazine*, 1823, p.131.
- 42 *ibid.*, pp.218-9.
- 43 *ibid.*, pp.401-2.
- 44 *ibid.* 1824, p.359.
- 45 *ibid.*, 1825, pp.94-5.
- 46 J. H. Hinton, *Memoir of William Knibb*, 1847, p.46.
- 47 *Baptist Magazine*, 1828, p.290.
- 48 See G. A. Catherall, *British Baptist Involvement in Jamaica 1783-1865*, unpublished Keele PhD thesis, 1971, p.91.
- 49 ed. R. A. L. Knight, *Liberty and Progress*, Kingston, 1938, p.3.
- 50 *Baptist Magazine*, 1823, pp.130-1; *Voice of Jubilee*, *op.cit.*, p.174; and Inez Knibb Sibley, *The Baptists of Jamaica 1793 to 1965*, Kingston, 1965, p.38.
- 51 Knight, *op.cit.*, p.4.
- 52 See W. F. Burchell, *Memoir of Thomas Burchell*, 1849, pp.31-41. Also G. A. Catherall, 'Thomas Burchell, Gentle Rebel', *BQ*, 21, 8, 1966, pp.349-63.
- 53 Hinton, *op.cit.*, p.62.
- 54 *ibid.*, p.61.
- 55 *ibid.*, p.25.
- 56 See Catherall, 'Thomas Burchell', *op.cit.*.
- 57 *Voice of Jubilee*, *op.cit.*, pp.198-206.
- 58 Hinton, *op.cit.*, pp.68-72. E. B. Underhill, *The Life of the Rev. James Mursell Phillipps*, 1881, p.81.
- 59 D. G. Hall, *Free Jamaica 1835-1865: An Economic History*, Yale University Press, 1959; see also his 'The Apprenticeship Period in Jamaica 1834-1838', *Caribbean Quarterly* 3, 1953; H. Paget, 'The Free Village System in Jamaica', *ibid.*, 4, 1950.
- 60 Catherall, *British Baptist Involvement . . .*, pp.217-226. Also G. Eisner, *Jamaica 1830-1930: A Study in Economic Growth*, Manchester, 1961, p.327.
- 61 Burchell, *op.cit.*, pp.310-11.
- 62 *Baptist Magazine*, 1837, pp.546-8.
- 63 Statistical report printed in the *Baptist Herald and Friend of Africa*, 17 March 1841.
- 64 See Collection of Phillippo Papers, BMS Archives; also S. C. Gordon, *A Century of West Indian Education*, 1963, p.35.
- 65 E. B. Underhill, *The West Indies: Their Social and Religious Condition*, 1862, pp.292-3.
- 66 E. Price, *Banana Land: A Missionary Chronicle*, 1930, p.35.
- 67 Cite E. A. Payne, *Free Jamaica*, 1944, p.109.
- 68 Underhill, *West Indies*, *op.cit.*, p.296.
- 69 *Voice of Jubilee*, *op.cit.*, p.9. David East twice gives the high figure. The Theological College is now part of the United Theological Seminary of the West Indies, situated on the University campus, Mona Heights, Kingston.
- 70 Burchell letters, BMS Archives.

**GORDON A. CATHERALL** Formerly Baptist minister in Alnwick and Liverpool

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Dr John Oddy's campaign for the official recognition in King's Lynn of its Georgian radical and historian, the Baptist minister, the Revd William Richards (1749-1818) has led to the mounting of a suitable commemorative plaque on 122 Norfolk Street, Richard's address. Richards would have been quick to note the irony that the campaigner is someone he would think of as High Church and High Tory!

RG 8/80	Norfolk, Diss, Roydon, and other places in Norfolk and Suffolk	Births, and a few Marriages and Deaths	1780-1834
RG.8/66	Suffolk, various places	Burials, a few entries of Deaths and a Marriage	1780-1834
RG.8/103	WALES, Carmarthen, Cwmnfelyn, Llanwnio Particular Baptist	Births	1779-1828

**GEOFFREY R. BREED** *Kent Baptist Association Archivist*

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## THE ASSOCIATION OF DENOMINATIONAL HISTORICAL SOCIETIES AND COGNATE LIBRARIES

This Association was formally constituted at a meeting at Dr Williams's Library on 29 October 1993. The objectives are to facilitate the exchange of information among members by means of a newsletter, an annual meeting, and occasional conferences, and to encourage research into the denominational and related traditions, with special reference to projects which encompass more than one tradition.

Founders include the Baptist, Congregational, Friends', Unitarian, United Reformed, Welsh Baptist, Welsh Independents, Welsh Presbyterian and Wesley historical societies, together with such bodies having related interests as the Chapels Society, the Huguenot Society, and the Religious Archives Group of the Religious Society of Friends. Library members include Dr Williams's Library, the Friends' Library, the Huguenot Library, the John Rylands University Library of Manchester, the Angus Library, Regent's Park College, the Wesley Historical Society Library, and the libraries of Manchester and Mansfield Colleges, Oxford, Westminster College, Cambridge, and Wesley College, Bristol. Elected to serve as the committee were the Revd Professor Alan P. F. Sell of Aberystwyth (convener), Mr Malcolm Thomas (secretary) and Mr David J. Hall (treasurer), both of the Friends' Historical Library, Mr Gareth Lloyd of the John Rylands Library (newsletter editor), and the Revd J. E. Wynne Davies of the Presbyterian Church of Wales Historical Society.

The annual meeting will be held at the Dr Williams's Library on Thursday, 27 October 1994 at 2 p.m. The first conference will be at Westhill College, Selly Oak, Birmingham, 28-30 July 1995. Speakers from member bodies will be invited to discuss the contribution of the several traditions to Birmingham and the West Midlands.