

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](https://paypal.me/robbradshaw)

<https://paypal.me/robbradshaw>

---

A table of contents for *The Baptist Quarterly* can be found here:

[https://biblicalstudies.org.uk/articles\\_bq\\_01.php](https://biblicalstudies.org.uk/articles_bq_01.php)

1784 (1961).

<sup>90</sup> *Ibid.*, pp. 36-49.

<sup>91</sup> For Booth, see E. A. Payne, "Abraham Booth 1734-1806", *Baptist Quarterly*, XXV (1975), pp. 28-42.

<sup>92</sup> D. Benedict, I, p. 4.

<sup>93</sup> R. G. Torbet, *History of the Baptists* (1963), p. 525.

<sup>94</sup> Benedict, I, p. 189.

<sup>95</sup> *Ibid.*, I, pp. 220-3, 231f., 287-95; II, pp. 189f., 194-206, 280-8, 294-301, 346ff., 493f.

<sup>96</sup> *Ibid.*, I, pp. 148f., 199 note, 200, 224, 229; II, pp. 167ff., 188, 193, 278, 279 note.

<sup>97</sup> *Ibid.*, I, pp. 227, 230.

<sup>98</sup> *Ibid.*, I, p. 216.

<sup>99</sup> J. Ivimey, I, pp. 511, 478-80.

<sup>100</sup> *Ibid.*, I, pp. 412-14.

<sup>101</sup> *Ibid.*, II, pp. 70, 516, 540.

<sup>102</sup> *Ibid.*, III, pp. 581ff., 601ff.

<sup>103</sup> *Ibid.*, III, pp. 430-55, 595-605.

<sup>104</sup> *Ibid.*, IV, p. 62.

<sup>105</sup> *Ibid.*, IV, pp. 300f., 394-8, 423-7, 462-9, 603-9, 298-300.

<sup>106</sup> *Ibid.*, IV, pp. 286f., 295-7, 307-9, 322-4.

<sup>107</sup> *Ibid.*, IV, pp. 270-80, 74-6, 405f., 408f., 412f.

<sup>108</sup> *Baptist Magazine*, XXII (1830), p. 473.

<sup>109</sup> J. C. Carlile, *The Story of the English Baptists* (1905) was a popular account, "intended to be a story rather than a detailed history" (Preface).

<sup>110</sup> Underwood, p. 275.

<sup>111</sup> W. T. Andress, *The History of Newhouse Upottery* (1932) pp. 4f.

<sup>112</sup> Cf. BHS *Trans.*, IV, (1914-15), pp. 129f.

<sup>113</sup> British Library Add. MSS. 28513 to 28523 (14 vols., numbered as 11); College of Heralds has 12 MS. vols. (Details in my thesis, pp. 449f.).

<sup>114</sup> Bound with *Register*, IV.

<sup>115</sup> *Congregational Magazine*, n.s., III (1827), pp. 619-21.

<sup>116</sup> The most useful literature on Bunhill Fields includes: J. A. Jones, *Bunhill Memorials* (1849); *History of the Bunhill Fields Burial Ground* (1872); "The Tombs in Bunhill Fields", *Trans. Cong. Hist. Soc.*, IV (1910), pp. 347-63; A. W. Light, *Bunhill Fields* (2 vols., 1913-33).

<sup>117</sup> Details from the "prospectus".

<sup>118</sup> Advertisement on cover of *Register*, no. 19.

<sup>119</sup> *History of the Bunhill Fields Burial Ground* (1872), pp. 22f.

<sup>120</sup> References in several letters to Rippon in the British Library (see no. 113 above).

<sup>121</sup> See J. Rippon, *Most Rapacious Atrocities Unmasked; or a Narrative of Unparalleled Enormities committed by Beriah Drew Attorney at Law against John Rippon, of the same Profession* (1811), p. 11; my thesis, pp. 418f.

<sup>122</sup> J. A. Jones, *Bunhill Memorials* (1849), p. iii.

K. R. MANLEY.

## Baptist Records

HILL CLIFFE BAPTIST CHURCH (deposited in the Cheshire Record Office)

Register: subscribers to enlargement 1801; pew rents 1841-78; children dedicated 1793-1837; burials 1802-39 (1 vol.)

Registers of members 1834-1930 (2 vols.)

Notes of introductions to other churches 1757, 1924-28 (1 doc., 1 vol.)

Minutes of church meetings 1908-64 (4 vols.)  
 Minutes of deacons' meetings 1908-61 (5 vols.)  
 Secretary's correspondence and papers c.1925-51 (2 files, 1 bundle)  
 Minutes of various committees (Fete, Progress, etc.) 1926-38 (1 vol.)  
 Church accounts 1704-1970 (10 vols.); pew rent accounts 1878-1902  
 (1 vol.); bank books 1902-20 (3 vols.); vouchers 1920-8 (8 bundles)  
 Sunday school attendance registers 1829-1917 (6 vols.)  
 Sunday school minutes 1874-80, 1954-67 (2 vols.)  
 Sunday school accounts 1900-47 (3 vols.); bank book 1945-56 (1 vol.);  
 club books 1853-1911 (2 vols.)  
 Sunday school female benevolent society accounts 1827-61 (1 vol.)  
 Sunday school sick and burial society accounts 1913-49 (1 vol.)  
 Recreation club minutes 1930-39 (1 vol.)  
 Christian Endeavour register 1898-1904 (1 vol.)  
 Young People's Fellowship minutes 1925-51 (1 vol.); accounts 1928-  
 52 (1 vol.); syllabuses 1933-50 (1 bundle)  
 Trustees' minutes 1876-1927 (1 vol.); accounts 1876-1946 (2 vols.);  
 copies of trust deeds and schemes 1663-1866, 1947 (1 bundle);  
 miscellaneous correspondence and papers 1740-1975 (1 bundle)  
 Papers relating to church site and buildings: new organ 1923; lych  
 gate and wall 1926; decoration 1951-52; schoolroom extension 1959  
 (1 bundle)  
 Miscellanea 1633-1975 (12 items)

**HASLINGTON CHAPEL, Cheshire.** The chapel was formed in 1884, the membership being drawn from the older established chapel at Wheelock Heath. The chapel building, a conversion of two cottages on the site, was erected in 1887. From 1956 until the closure of Haslington in 1971, Haslington and Wheelock Heath were a joint pastorate. The minutes, 1884-1910 and 1924-56 (2 vols.) have been deposited in the Cheshire Record Office.

**MELKSHAM, Wilts.** (deposited in Wiltshire Record Office)

Church meeting minutes from 1798  
 Church rolls as at various dates from 1863  
 Deacons' meeting minutes from 1916  
 Sunday school teachers' meeting minutes from 1895  
 Trustees and committees concerned with buildings, minutes 1885-  
 1920  
 Muniments of title 1706-1955  
 Sundry receipts and accounts 1765-1921  
 Sundry letters and vouchers relating to property 1829-88, 1915  
 Agreements relating to rent of manse and ministers' salaries 1887-1918  
 Papers relating to a legacy and to Hayne's charity 1767-1917