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imparted to him, the deeds of the believer should be those that the Father has given him to do.

By such deeds there will be communicated to others in concrete fashion the expression of what the Christian life is.

(c) The Realm of the Spirit by means of Worship. Spiritual life will give expression to itself in worship. The whole life being lived to God, the whole consciousness being aware of God, the whole mind being occupied with God, there will of necessity come the urge on the spirit to express itself in praise and worship. That worship will not be expressed by the use of mere pious phrases, routine formularies or parrot-like repetitions, but will arise spontaneously as an expression of life.

In his comment on verse 10 Garvie beautifully describes this life unto God as 'a life of unobscured vision, of undisturbed communion with absolute consecration to God'.

May we enter more fully into this life as being 'alive unto God', enjoying its fulness, knowing its power, and realizing its immense possibilities.

BIBLICAL HEBREW WORDS

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The Organization of Society

Palestine is one of those rare countries in which a very wide range of natural features is packed into a small space. It has been estimated that there are more than forty natural divisions of the land¹, and modern engineering has not yet managed to make a true unity of them. In so far then as the country was really settled at the Conquest—archaeology suggests that the population West of Jordan was very thin in the hills between Shechem and Bethel, Jerusalem and Hebron, and in the centre of Galilee—it consisted almost entirely of unlinked city-states. The conquering, semi-nomadic Israelites burnt the captured cities, but very soon rebuilt their walls and built many new ones, where there had been none before. Though the tribal divisions of the country represented

¹ Schwöbel quoted by Köhler: *Hebrew Man*, p. 149.